

A CRITICAL PAU DICTIONARY

VOL. 2

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118

A CRITICAL
PĀLI DICTIONARY

BEGUN BY
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VOL. II

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DINES ANDERSEN AND HELMER SMITH

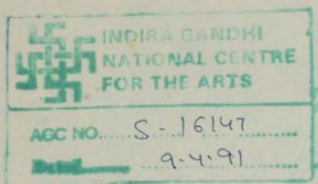
FASCICLE 4
āyu - āropeti

PUBLISHED BY
THE ROYAL DANISH ACADEMY
OF SCIENCES AND LETTERS

COPENHAGEN 1967
COMMISSIONER: MUNKSGAARD



Indira Gandhi National
Centre for the Arts



PAL
491.3703
TRE v.2; p.4-8

LIST OF ARTICLES

āyu - āyodhana

K. DE VREESE

āra - āropeti

H. KOPP

Published with the financial assistance of UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies

The Dictionary is sold by the agent of the Academy:
MUNKSGAARD, PUBLISHERS,
47 PRAGS BOULEVARD, KÖBENHAVN S, DENMARK



sankamā jirati ~u pālayamā, S I 81,32*; ~um ārogiyam vaṇṇam saggam uccakūlīnatam ratīyo patthayentam, S 187,3*; appam hi etam na hi digham ~u (nom.), yaṁ tvaṁ Bakā maññasi digham ~u (acc.), S I 143,13* = Ja III 360,2*; ~um (v. l.; E? ~u) pajānāmi tvaṁ, S I 143,15; ~umhī deti . . . ~umhī kho pana datvā ~ussa bhāginī hoti, A II 63,3* ≠ III 42,4-5 (Mp III 96,11; 250,16), *quoted* Mp I 453,15; na gahapati arahatā āyukāmo ~um āyācitum, A III 48,2 foll.; jarā ca macu ca ~um pāceti, Dh 135; yadā jānāsi ~u no (Vv-a; E? āyuno), Vv 227 (Vv-a 117,9); varuṁ ce me haṁsa tvaṁ dadeyya, ayaṁ rukkhō punar ~um labbhettha, so sikkhāvā phallā etc., Ja III 493,14*; sace pi jānātha vadetha ~um, Ja IV 441,16*; na tena so jīvati digham ~u, Ja V 219,21* (v. l. ~um); imesaṁ sattānaṁ ~uṇ ca vaṇṇaṁ ca balaṁ ca khepentiyo, Ja VI 26,29; yo icche dibba-bhogaṇ ca dibbaṁ ~u yasmiṁ sukhāṁ, Ja VI 240,29* (v. l. ~um); Tusite kāye thito Bodhisatto . . . ~um vioketi, Mil 193,20; *instr.* sg. (z) ~unā; te aṇṇe atirocati vaṇṇena yasas' ~unā, D II 208,10*; 211,15*; 221,20* = Vv 447; ~unā pi vaḍḍhissanti, vaṇṇena pi vaḍḍhissanti, D III 73,26; sake pettike visaye ~unā pi vaḍḍhissatha, D III 77,16; so tattha aṇṇe deve . . . adhiḡaṇhāti dibbena ~unā, D III 146,4 = S IV 275,2 = A III 33,5; IV 242,19; Brahmāyo tesaṁ brāhmaṇaṁ aggaṁ akkhāyati yad idam ~unā e' eva yasasā ca, M II 142,1; nriyāsāvako ~unā samiyutto hoti dibbena pi mānussena pi, S V 390,11; dibbena ~unā attiyātha hariyathā jīgacchatha, A I 115,7; yo so Sumanā dāyako so amuṁ adāyakam devabhūto samāno paṇḍali thānehi adhiḡaṇhāti; dibbena ~unā +, A III 33,5; devā brahmena ~unā santutthā, A IV 76,29; cātummahārājike deve dasahi thānehi adhiḡaṇhanti; dibbena ~unā +, A IV 242,7; thi thānehi devā Tāvātinsi Uttarakuruṇ ca manusse adhiḡaṇhanti Jambudīpake ca manusse; dibbena ~unā +, A IV 396,15; ~unā yasasā e' eva vaṇṇena ca sukhena ca ādhīpaccena Āṇkuraṁ Indako atirocati, Pv 308 (= jivitaṇa, Pv-a 136,27); ~unā pi ca vaṇṇena sukhena yasasā pi ca, Ap 537,25; sukhā katapālānaṁ, Abhidh-av 66,12*; (f) ~usā, cf. Kacc 183; Sadd 663,11; mātā yathā nīyaṁ puttāṁ ~usā ekaputtāṁ anurakkhe, Sn 149 = Khp IX 7 (Cl.; tassa dukkhāgamapāṭibhānattham attano ~um pi cajiṭṭa anurakkhe, Pj I 248,11), *quoted* Sadd 120,24*; *gen.* sg. ~uno and ~ussa; ~uno saṁhāni indriyānaṁ paripāko, ayaṁ vuccati jarā, D II 305,12 = M 149,22 (Ps I 216,5-14) = M III 249,20 = S II 2,29 (Spk II 12,7-18); 42,15; 44,12; 57,24 = Vibh 99,18; 137,21; 145,20; 159,43; 191,36; Nidd I 146,4; (*explained*) Patīsa 152,7; Dhs 644; 736; ~umhī kho pana datvā ~ussa bhāginī hoti, A II 63,9 ≠ III 42,4 (= ~ussa bhāginī hoti ti āyu-lābha-paṭilābhini hoti ~umhī vā bhājanikā hoti, āyu-paṭilābhini ti attho, Mp III 96,12), *quoted* Mp I 453,16; anantarāyena pavattassa ~uno vaḍḍhanāṁ nāma n'atthi, Dh-p-a II 239,16; jarā ~uno saṁhāni ti phalūpacārena vuttā, As 328,23; yaṁ . . . ~uno khayavassena maraṇaṁ hoti, idam āyū-kkhayaṇa maraṇaṁ nāma, Vism 229,21 (Vism-mht S II 2,17); ~ussa vaḍḍhanakāraṇaṁ, Mhv XXXV 73; *loc. sg.* ~usmiṁ and ~umhī; kiṁ ca bhikkhuno ~usmiṁ, D III 77,20; uttarimā ~usmiṁ akāle maranti, Ml 302,6

coll.; ayaṁ pana vassasatāvāsīthe ~umhī gamamaṁ ārabhi, Spk I 117,18; ~umhī vaḍḍhamāna, Dh-p-a II 239,9; ~umhī khayam āgate, Mhv XLIV 116; — *life*, v. *addhā*, *appā* (-tla, n. *abstr.*), *digha*-m-*addhā* (A II 66,8,10), *Dighā* (A II 64,18,28*; II 42,10*; 51,13; Ps IV 205,22; Th-a II 93,10; -kumāra, Ps IV 205,22; Dh-p-a II 235,7; Ja III 211,18; 487,19 (v. l.); 489,14 (v. l.); -nāma, Ap 115,16; -lakkhaṇa, Ja I 197,16*, 28), *punar*- (D II 285,27* = As 348,20*), *Brahmā* (M II 133,12; 142,1), *yāvāt*- (Ap 385,2); — *life, with suffix -ka, see* āyuka; — *anupālāna*, n., *supporting, preserving life, maintenance of life*; āyū ca anupālanaṁ (*split epd.* z: āyū-anupālanaṁ ca) sabbam taṁ kittayissāmi, Dh-p II 2; — *antarā*, n. (cf. *antarā*), *interval of life*; Vism 292,10,12 (= aṇi nāma jivitanāraṁ jīvanakkhaṇāvadhī, Vism-mht S II 85,8); *Vibh-a* 520,4 *coll.*; — *(u)smā-viññāna*, n. (*dv.*), *life, death, and consciousness*; *abl. sg.* pete ti ~ato apagate, Pv-a 63,13; — *-kappa*, m., *life-time, life-span, life-term, duration of life*; kappan ti ~am (*acc. sg.*), Sv 554,20 (*ad* D II 103,3) = Spk III 251,19 (*ad* S V 259,20) = Mp IV 149,8 (*ad* A IV 309,7) ≠ Ud-a 323,27 (*ad* Ud 62,19), *quoted* Ap-a 10,17; mayi ~am pi akathetvā nisinne, Ja I 119,31 = Dh-p-a I 250,4; kappo nāma mahākaṇṇo kappakeḍaso ti tiṭṭhō, Kv-a 131,7 (*ad* Kv 456,2 *coll.*); kappo so vuccati, Ml 141,11; — *-kamma*, n. *dv.*, *life and merit*; ~ānaṁ samakam eva parikkhāpittā maraṇaṁ ubhayakkhayamarāṇaṁ, Abhidh-s-mht S* 183,17; — *-kāma*, *mfn.* [*sa. āyus-kāma*], *who wishes long life*; na arabatī ariyasāvako ~o āyūṁ āyācituṁ vā abhinandituṁ vā āyussa vā pi hetuṁ, A III 48,3 *coll.*; — *-kāla*, m., *life-time, duration of life*; vassa-satā-sahassato pana paṭṭhāya hetthā vassasatato paṭṭhāya uddham ~o kālo nāma, Ja I 49,2; ~vasena, As 266,29; — *-koṭṭhāsa*, m., *part of the life-time*; buddhā . . . pañcama (v. l. *pachime*) ~e bahuja-nassa piyamaṇāpa-kāle yeva parinibbāyanti, Sv 555,5; Spk III 251,30; Mp IV 149,17; Ud-a 324,3; vayo ti paṭhamavāyādi ~o, Sadd 418,4; — *-kkhaya*, m., *decay, expiration, dissolution of life* (cf. *jivita-kkhaya*); *nom. sg.* āyussa khayō ~o, Mhv-t 232,21; *acc. sg.* te pi ~am patvā, Vv 721; tassa ~am disvā devindo etad abravī, Cp I 9,2; ~am patto, Ml 26,27; ~am patvā, Ps V 62,35; ~am sampapayāti khāṇe khāṇe pi, Tel 49; *instr. sg.* attano ~en' eva mari, Ja IV 30,15; yaṁ . . . āyuno khayavassena maraṇaṁ hoti, idam ~eva maraṇaṁ nāma, Vism 229,22; cf. Abhidh-s 25,11; *abl. sg.* ~ā vā puññakkhayā vā cavitvā, D I 17,27 (Sv II 10,27 *coll.*) = III 29,1,7; cf. Patīsa-a 370,27 = Vism 417,24; ~ā puññakkhayā cavissāṁ, Vv 81,11; tuttho ~ā hoti mutto āghātāna yathā, Th 711 (Th-a II 15,18); yo koci bahūni divasa-sahassāni jivittā jarājīṇo ~ā anitiko anupaddayo marati, Ml 304,11 ≠ 305,1; pakkosaniyā sattussa saṁghapakkosaniyā ca yathākkālaparicchedā ~vasena ca vutthabanti, Mhv V 125; — *-kkhayantika*, n. (z: āyū-kkhaya + *tan-tika*; cf. *marāntika*), *vicinity of death, decay of life, expiration of life-time*; ten' eva vyādhāni therā patto ~am, Mhv V 219 (Mhv-t 232,20-26); — *-kkhaya-maraṇa*, n., *death by decay of life*; (*explained*) sari pi kammānubhāve taṇṭamagatisu paricchinnaṁ āyuno parikkhaye maraṇaṁ ~am, Abhidh-s-mht S* 183,14-15; — *-khepana*, *mfn.*, *spoiling the life*

powers (in the body); nom. pl. m. mahāvātā sarīrass' -ā (v.l.: E° ānukhepanā), Ap 405.7, quoted Th-a C° 378.21; — *°tṭhi*, Kv 394.23 foll. is to be read in two words with S° for E° -i (cf. Kv trsl. 226 n. 3 and Dhs § 19 ≠ Kv 395.1); — *°da*, *mfn.*, giving longevity, giving life [cf. sa. āyur-dā]; *nom. sg. m. -o* bala-dō dhīro vaṇṇa-dō paṭibhāno dō sukhaṣṣa dātā medhāvī sukhaṁ so adhigacchati, A II 142.137; — *°dada*, *mfn.* [cf. BHS Āyur-dada, name of a Kāśīnara-māli] = *prec.*; *nom. sg. n. -am* bhojanāṁ durupacāreṇa jīvitaṁ harati, Mil 153.28; — *°dāna*, *n.*, gift of life; Mp III 250.16; — *°dāyī(n)*, *mfn.*, giving life; so -i bala-dāyī sukha-vaṇṇa-dado naro dīghāyu yasavā hoti yattā yatt' upapajjati, A II 64.12*27; — *°dubbala*, *n.*, weakness of life; *abl. sg. -ato* ... maraṇāṁ amussarattabbāṁ, Vism 230.26, commented ib. 235.26–236.12 (-ato ti jīvitaṣṣa dubbala-bhāvato, Vism-mht S° II 4.3); — *°dhoṛaṇa*, *mfn.*, maintaining, sustaining life; *nom. sg. n. -bhojanāṁ* sabbasattānaṁ -am, Mil 320.1; — *°pacchedana*, *mfn.*, breaking off, cutting off, destroying life; *nom. pl. m. paṇca dharmā -ā*, na āyu-vaddhāna, Mp III 282.12 (v.l. āyupacchedanā) ad A III 145.1; — *°paññā-samāhita*, *mfn.*, provided with longevity and wisdom; *nom. sg. m. sabbalakkhaṇa-sampanna -o* sabbāyāsa-vinimutto kāyo me hoti sabbaddo, Ap 313.17; — *°paṭilābha*, *m.* [sa. -pratilābha], acquiring, winning of long life; *dat. sg. āyu-sāmvattānikā* hi 'ssa paṭipadā paṭipannā -āya samvuttati, so lābhi hoti āyussa dibbassa vā mānussa vā, A III 48.6; — *°paṭilābhi(n)*, *mfn.*, acquiring, getting long life; *nom. sg. f. āyussa* bhāgini hoti ti āyulābha-paṭilābhini hoti āyūn vā bhajanikā hoti, -ini ti attho, Mp III 96.12; — *°ppamāṇa*, *n.* [sa. -pramāṇa], span or measure of life-time; *nom. sg. Vipassissa* bhagavato asitūhi vassasahassāni -am ahoṣi, D II 3.24 foll.; 50.23 foll.; mayham etarahi appakāṁ -am, D II 4.3; dibbaṁ vassa-sahassāni devānaṁ -am, D II 327.12 foll. ≠ A I 213.12 foll.; 267.11 foll.; I 126.23 foll. (Mp III 124.12-16); IV 252.16 foll.; manussānaṁ satthivassasahassāni -am ahoṣi, A IV 138.12; iti mayā vassa-satāyukassa manussassa āyu pi samkhāto, -am pi samkhātāni, A IV 139.19; dīgham padumaniraye -am, S I 151.30 = A V 172.27 foll.; Sn 126; tivarāṇaṁ manussānaṁ cattarisaṁ vassasahassāni -am ahoṣi, S II 191.2 foll.; tasmiṁ tasmīn kāle yaṁ manussānaṁ -am, tam paripunnāṁ karonto, Sv 554.30 ad D II 103.3 = Spk II 251.19 ad S V 259.20 = Mp IV 149.9 ad A IV 309.26 ≠ Ud-a 323.27 ad Ud 62.19; (explained) kappo -am ti, Mp III 124.12; manussānaṁ (devānaṁ) kittakam -am, Vibh 422.15 foll.; acc. sg. -am pañcakotthāṣe katvā, cattho khepetvā, pañcāme vijjāmaṇe yeva parinibbuto, Spk II 160.17; athānussadhikusalā bhikkhū tatthā -am pucchāsanti, Pj II 476.19; Tāvatinisadevānaṁ -am eva vadati, Vv-a 247.21 ad Vv 652; so upapannā vā samanantarā appattāni vā vemajjhaṁ -am ariyamaggāṁ sañjāneti, Pp 16.25 (Pp-a 198.26); so attikamitvā vemajjhaṁ -am upabacca vā, Pp 17.2 (Pp-a 199.2); *instr. sg. deva* lokassa -en' eva cavanti, Sv 110.30; *abl. sg. -ato* pi amussarissati, D II 8.8 = 54.1; — *°parikkhaya*, *m.*, exhaustion, diminution, dissolution, decay, loss of life; *instr. sg. kālāṁ* karoti ti na vijjāyanabhāva-paccayā -en' eva, Sv 436.32

ad D II 14.1; — *°parimāṇa*, *n.*, measure, extent, limit of life-time; *abl. sg. vassasatam pi yāva -ā* tiṭṭhati, Ps 1210.9 = Spk II 26.11; — *°pariyanta*, *m.*, limit, end of life-time; *only life. nom. sg. m. amu-trāsin* evamāṇo evaṇṇito evamvaṇṇo evamāhāro evamvaṇṇa-dukkha-paṭisāvedhi evam-ā, D I 133.22; 81.30 = M I 22.19; 35.13; 182.20 = S II 122.21 = A I 164.15 = II 99.8 (commented Vism 422.22-24); — *°pariyosāna*, *n.*, end of life (cf. jivita-pariyosāna); *loc. sg. -e* pubbanimittesu uppannesu, Cp-a 75.14; -e Tusita-pure nibbattitvā, Dh-p-a 1 84.12 = Mhv-v 65.9; -e deva-loke nibbattitvā, Ras C° 1899 II 87.17; — *°pāla*, *m.*, N. pr. of a therā; *nom. sg. tena* kho pana samayena āyasmā -o Saṅkheyya-parivene pativasati, Mil 19.7; — *°pālaka*, *mfn.*, upholding, preserving life; *nom. sg. n. yathā* bhojanāṁ sabbasattānaṁ -am jivita-rakkha-kāṁ, Mil 285.16; — *°pālā*, *f.*, N. pr. of a therī, the ācariyā of Saṅghamitā; Sp 51.28 (E° Āyupālī-therī); Thūp 42.29 (E° Āyupālītherī); ācariyā -ā kāle sāsi anāsavā, Mhv V 208 (v.l. -pālī = Mhv-t 230 n. 2); — *°ppada*, Spk II 220.9 anayavyasaṇaṁ pāpasi is prob. to be read for E° -am pāpasi; — *°bandha*, *m.*, bond, fetter of life; -o ti gayhāti, Nāmar-p 79; — *°bbeda*, *m.* [sa. āyurveda], the Āyurveda; *loc. sg. -e* sayam cāpi nipunattā narādhipo, Mil LXXIII 42; — *°māni*, Ap 592.6, an attempt (in some Mss. only) to give a fem. correspond. to āyasmā; perhaps misreading for -māti (≠ sa. āyusmāt; cf. Ap 592 note 1 -māni); — *°vaddhaka*, *mfn.*, augmenting, increasing life; Thūp 28.30; — *°vaddhana*, *f.*, *mfn.*, augmenting, prolonging, strengthening life; *nom. pl. m. āyupacchedanā* na -ā ('anāyusā'), Mp III 282.12; 2. m., N. pr. of the son of a brahmin; -kumārā, Dh-p-a II 238.7.11; 239.17 ad Dh 109; — *°vaddhamāṇa*, *mfn.* (part. med. of vaddhati), increasing in life-time; (explained) āyūnā vaddhatu, Kacc-v V 112.3; — *°vanṇa-bala*, *n.*, de. life, beauty, and strength; *instr. sg. mahā-yasā* sukheṇāpi -ena ca dibbasampatti vā tesam manussānaṁ bhavissati, Anāg 128; -upeto dhimā roga-vivajjito, Pañca-g 76; — *°vanṇa-sukha-bala*, *n.*, de., life, beauty, happiness, and strength; *nom. pl. Mp-t* (C°) I 3.28; — *°vanṇa-sukha-bala-vaddhana*, *mfn.*, augmenting, increasing life, beauty, happiness, and strength; *abl. sg. Mp-t* (C°) I 3.21; — *°vanṇa-sukha-bala-vuddhi*, *f.*, increase of life, beauty, happiness, and strength; *instr. sg. Mp-t* (C°) I 3.26; — *°va(t)*, *mfn.*, possessing vitality, long-lived, aged; JPTS 1886 p. 155; *nom. sg. m. tes' aññataro* 'yam -ā dvāre tiṭṭhati Khuj-jasobhito, Th 234 (tesam aññataro ayaṁ -ā dīghāyu āyasmā, Th-a II 93.10); -ā balavā vīro (v.l. dhīro) vāgnavā yasavā sukhi anupaddavo anīti ca bhomi cāpacito sadā, Ap 311.21; — *°vemajjha*, *n.*, the middle of life; *acc. sg. yo -am* an-atikkamitvā parinibbāyati, so tividho hoti, Spk III 143.28 = Mp II 350.20; yasmā avihādisu tattha tattha -am an-atikkamitvā antarā agga-maggādhigamena anavasesa-kilesa-parinibbāne-na parinibbāyati, Ud-a 93.4; cf. Vism 710.9; — *°vematta*, *n.*, difference in life-time; Sammasāmbuddhānaṁ -am, sarīrapamāṇa-vemattaṁ, kula-vemattaṁ, dukkaracariyā-vemattaṁ, rañsi-vemattaṁ, ... Ud-a 152.8; — *°vemattatā*, *f. abstr.*, the fact of being different in life-time (one of the 8 distinctions of

the various Buddhas, viz. addhāna-, āyu-, kula-, paṃāṇa-, padhāna-, bodhi-, nekkaḥaṃa-, raṃsi-
vemattatā; nom. sg. hethima-paricchedena ca vassa-
satāyukakale upajjanti uparima-paricchedena (ca)
vassa-satā-sahassāyukakale ayaṃ tesam ā, Pj II
408,6; catuḥi thānehi bodhisattānaṃ bodhisattēhi
vemattatā hoti, katamehi catuḥi: kula-vematta-
tā, addhāna-vemattatā, ā, paṃāṇa-vemattatā, Mil
285,3; (enumerated in long epd.) Pj II 407,30; —
°vossajjana, n., giving up life; Ālavakaṇḍimāla-
Appalādanaman pi ca, Pārāyaṇakasamitti ān
tathā, Mhv XXX 84 (Mhv-t 546,26-28); — °saṃ-
vattanika, mfn., conducive to long life; nom. sg. f.
āyukamena ariyasāvakena ā patipadā patipajji-
tabbā, ā hi 'ssa patipadā patipannā āyupatila-
bhāya saṃvattati, A III 48,4 (Cl.); — ā patipadā
ti dānasīlādikā puññāpatipadā, Mp III 252,15; nom.
sg. n. ām āyasmatā Cundena kammāru-
puttena kammāni upacitā, D II 136,8 = Ud 85,12
(Cl.: ān ti dighāyuka-saṃvattanikaṃ, Ud-a 406,16); —
°saṃkhyaya, m., exhaustion of life-time, dissolution,
decay of life; acc. sg. mataṃ ca disvā gatam ām,
Th 73 (Th-a I 174,11), quoted Ps III 311,0; bhaya-
sañjātarogena pāpito ām, Mhv LXXII 301; abl. sg.
yadā devo devakāyā cavati ā, tayo saddā nicchar-
anti devānaṃ anumodataṃ, It 77,15* = Ap 194,17;
262,2; tāva-dighāyukā sattā cavanti ā, Vibh 426,9;
nibbant' ā, Anāg 129; loc. sg. bhavanam pi pakam-
pittha Buddhassa ā, Ap 151,25; loc. sg. sāsanam
jotayitvāna nibbuto ā, Dip V 102; ifc. pattā° (Mhv
LXXV 94, LXXVI 8); — °saṃkhyāra, m. [BHS
āyuh-saṃskāra], constituent of life, conditioning of
long life, vital principle; KERs, Toev. II 70; FRANKE,
DN 202 n. 4; 207 n. 5; Ja trsl. I 106 n. 3; V 218 n. 2;
nom. sg. Tathāgatena satena sampajānena ā o ossattho,
D II 114,33; ossattho ā o, D II 118,33; assa ā, rogo
upajjāi ā o pariḥāy, Dh-p-a I 129,19; na h' eva thitaṃ
... kañci sattāni ā o anugacchati, A III 96,11; mayhaṃ
nu kho ā o kidiso, Ja IV 87,22; imesaṃ sattānaṃ ā o
nāma sighasotanādi viya, Ja IV 112,11; ā o me os-
sattho parinibbāyissāmi, Ja V 126,27; ā o te ossattho,
Ja V 411,14; kiṃ nu kho ā o ciraṃ pavattissā, Ss
48,28; Cāpāle cetiye ā o ossattho, Kv 559,16,21;
acc. sg. yadā Tathāgato ām ossajjati, D II 108,28;
atha kho Bhagavā Cāpāle cetiye sato sampajāno ām
ossaji, D II 106,22 (Sv 556,33-38) = A IV 311,28;
S V 262,22; Ud 64,25; attano ām olokeno, Dh-p-a
III 80,16; yadā Vipassī lokaggo ām ossaji, Ap
151,22 (Ap-a 422,26); tadā Vipassī Bhagavā ām
vossaji, Ap-a 422,15; loc. sg. ossatthe ca Bhagavatā
ā me mahābhūmicālo ahoṣi bhūṃsanako lomahaṃso
devadūmbhūyo ca phalīṇsu, Ud 64,25 foll.; nom.
pl. te ā vedāni dāma dhammā, M 1295,36 (ā ti āyū
eva, Ps II 350,20); tato sightarān ā ā khīyanti,
S II 266,19 = Ja V 212,9; imesaṃ sattānaṃ ā ā
khīyanti, bhijjanti, khayaṃ gacchanti, A IV 215,23;
ettakam dāni me ā pavattissanti, Vism 292,13;
acc. pl. patihāce' ā o ossajitvāna nibbutiṃ gacche-
yāni lokanāthena anuññatā mahesinā, Ap 530,1;
attano ā e upadhāretvā, Vism 292,23; gen. pl. ānāni
ittara-bhāvaṃ dassetvā, Ja V 212,16,18; loc. pl.
āhi' assa anupubbeṇa āsu paribhūso parinibbāna-
divaso sampāpuṇi, Ja I 235,28; ifc. upacchinna°

(Pv-a 210,1), gatā° (Mil 151,19); — °saṃkhyāra-
khepana, n., exhaustion of the vital principle; (ex-
plained) Vv-a 311,20; — °saṃkhyāra-parittatā,
f. abstr., the fact of being short-lived; acc. sg. idāni
imissāpi jātīvā ām dassetvā, Ja IV 398,4; —
°saṃkhyāra-vossajjana, n., giving up the vital
principle; Ps IV 114, n. 5; Ap-a 422,28; Thūp 81,38;
— °saṃkhyāravossajja-bhāva, m. abstr., the fact
of giving up the vital principle; acc. sg. devaputto...
Buddhassa ām ātāvā mahāsokani domanassaṃ
uppesi, Ap-a 422,19; — °saṃkhyārovossajjana,
n. (see ossajjana), giving up the vital principle; loc. sg. ā,
Sv 577,5; Ps IV 114,1; Ap-a 422, n. 9; Thūp 24,1; —
°saṃgataklesā, m., the collected depravities of life;
in bahuvr. epd. acc. sg. tam disvāna... bhumiyaṃ
patitaṃ... gatā° ām, Ap 478,17; — °santānaka-
paccaya-sampatti, f., attainment of favourable con-
ditions for the continuity of life; instr. sg. āyā, Vism
229,17 (Vism-mht S° II 2,16); — °sahagata, mfn.,
connected with, concomitant with life; nom. sg. m. yadā
'yaṃ kāyo ā o ca hoti usmā-sahagato ca viññāna-
sahagato ca, tadā lahutaro ca hoti mudutaro ca
kammaññataro ca, D II 335,14 foll.

°āyuka, mfn., = āyu in bhvr. epds.; v. attha-
kappā° (Ja III 358,26), appā° (= Sv 110,28; -tā,
Ud-a 295,6; -tta, + Att III 3; -dighāyukātā, Nett
182,26; -dighāyukabhāva, Vism 422,16); asāṃkheyyā°
(Mhv II 6), asitvassa-sahassā° (D III 68,16),
kappa-sahassā° (Spk III 143,24), kappā° (Sp 43,16;
Ps 135,10; II 409,17; Mhv V 87), khina-m° (Ja IV
234,28*), khinā° (Sv 635,32; Cp-a 217,4; Mil 126,27;
151,17,24,31), catusatthi-kappā° (Mp IV 27,23),
cuttāṃsa-vassa-sahassā° (Dhp-a I 103,6; -kāla, Spk
II 160,13), dusa-vassa-sahassā° (Pv-a 73,13), dighā°
(M III 100,17 foll.; 202,21; III 150,5; A IV 240,1 foll.;
Sv 110,32; Pv-a 27,3; Dh-p-a II 235,18; Pañca-g 70;
-kāla, Spk I 117,17; -tara, D II 83,21); niyātā° (A IV
396,11), parikkhinā° (Ap 478,6; Mil 23,29; -tā, Ja
VI 481,22); parittā° (Ud-a 276,4), yāvātā° (M III
119,30; Kv 207,6; Sv 110,32; Ps II 409,12; Spk I
208,27; Vv-a 196,5; Pv-a 66,20; 73,23; 133,16; Kv-a
131,23; Ja I 56,23; 109,9; Dh-p-a II 238,19; 239,14),
vassa-satasahassā° (Ps III 288,15), vassa-satā°
(A IV 139,15; V 84,18; -kāla, Pj II 408,4), vassa-
sahassā° (D III 68,17; 70,2), sāvasesā° (Mil 151,15,25;
152,1,4), soḷasa-kappa-sahassā° (-tā, Spk III
144,15).

āyujjhati, pr. 3 sg. [sa. āyudhyati], to war
against, attack; 3 pl. ānti, Mogg-p 282,16 = Pay fol.
jlr v. 4 ad Mogg V 45 'āyudham'.

āyujjana, n. (nomen act. of *āyujjati), applica-
tion, devotion to, practice of; (explained) ām anyu-
janam āyogo, Sv-pt ad D I 187,18; nt: ā bhūso
yujjanam āyogo.

āyuta, mfn. [ts.; pp. of ā - [yu], (a) fastened
to, yoked, tied, bound; nom. sg. m. rāgaratō sukhasilo
kāmesu gedham ā o Buddhena codito sauto tato tvaṃ
pabbajjissasi, Ap 57,15 (= yojito, Ap-a 316,19);
(b) endowed, furnished with, full of (instr.); nom. sg. m.
haritena ā o nādiyo, Ja VI 537,8; f. āyam nadi
puthulomehi macechi ā, Ja V 5,14; ad Ja V 1,17;
sā nadi nānapupphēhi dumehi ā, Ja VI 124,28;
n. kimpurisehi ām parikṇṇaṃ, Ja VI 549,28; National

ijc. v. kimpurisa^o (Ja V 1518,18*), *gaṇaṅgulumigā*^o (Th 113), *gaṇa-gandhā*^o (Ap 509,20), *dija-gaṇā*^o (D III 201,21; Ap 370,26), *dumā*^o (Ja VI 121,6*), *dur-*^o (Ja VI 271,29*; 272,10*), *nāri-vara-gaṇā*^o (Su 302), *pannarasā*^o (Th 753), *puṭhulomā*^o (Ja V 4,11*), *yudhā*^o (Ja V 408,37*), *vālamigā*^o (Ja VI 495,18*), *soṇṇa-kīṅṇikā*^o (Ap 2,2), *haritā*^o (Ja VI 536,30*).

āyutta, mfn. [sa. āyukta; pp. of ā + [yuj], (a) *yoked to, engaged in, devoted to; m. gen. or loc.,* Mogg II 37 (—o katarāraṇassa, —o katarāraṇe); *nom. sg. pathamassa jhānessa upādāya yutto payutto* —o samāyutto, Nidd I 500,29 = II 96,6; so *atimāne* no yutto, na ppayutto, nā—o, na samāyutto, Nidd I 234,4; *attano kathāyaṃ yutto payutto* —o samāyutto sampayutto kathetum, Nidd I 164,14; *gen. sg. methunāṃ anuyuttassā ti methuna-dhamme yuttassa payuttassa* —assa samāyuttassa, Nidd I 142,21 *ad* Sn 815; *nom. pl. tapo-jigucchaya ā-*, S I 67,3 (—ā ti tapo-jigucchane yutta-payuttā, Spk I 127,28); *ime satta kilesā macchariye yuttā payuttā* —ā samāyuttā, Nidd I 260,3; (b) *m. used as a noun: a person entrusted (with something), official (cf. āyut-taka);* —o mātu-sandesarī sabbam tassa nivedayi, Mhv X 19 (Geiger *trsl.*: 'fosterfather'); *dārakam* ca saḥsaṃsaṃ ca —assa adā roho, Mhv X 5; *nom. pl. adhammikā-*ā, Ja V 117,2* *so to be read for* E*, C* *adhammikā yuttā* (CL: C* (SHB vol. 39) *adhammikā* talḥa talḥa oiyuttā āyuttakā laṇṇam gaṇetvā; E*... āyuttakālāṇ ca gaṇetvā; *in epd.* so *gaṇtvā gharāṃ* —puttakāṃ yeva pesayī, Mhv X 15; — *ijc. v. rājā*^o (Spk III 61,1).

āyuttaka, m. (āyutta + suff. -ka), *a person entrusted (with something); official, superintendent, overseer; nom. sg. amhākaṃ nagare* —o n' atthi, Spk III 61,2; *amhākaṃ gāmasate* —o atthi, Paṭi-sa III 683,6 = Dhp-a I 180,7; *tadā pana tesaṃ* —o Bimbisāro ahoṣi, koṭṭhāgariko Visākko upāsako, Dhp-a I 103,1; *acc. sg. —am gāmakiccaṃ karontam eva passi, Paṭi-sa 684,18 = Dhp-a I 182,12; dehī no kiñci* —an ti āharissu, Spk III 61,2; *instr. sg. āyāsādhakena* —ena saṇṇatā, Dhp-a III 454,1; *gen. sg. mama gāmasate* —assa saṇṇikaṃ pesetvā mārāpesamī, Paṭi-sa 683,2 = Dhp-a I 180,3; *sabbam sandesam* —assa ādisi, Mhv-t 283,29 (*ad* Mhv X 18); *nom. pl. —ā laṇṇam gaṇetvā, Ja V 118,25* (C* (SHB vol. 39); E*... āyuttakālāṇ ca gaṇetvā); *acc. pl. —e adāsi, Ja IV 492,6; instr. pl. —ehi ārocāpēsi, Thūp 72,15; —-ghara, n., the house of ā-*; *acc. sg. gātesu tesu so gaṇtvā* —am sakāṃ, Mhv X 12 (Geiger *trsl.*: 'the house of the fosterfather'); —*purisa, m., officer; nom. sg. —o, Dhp-a III 454,10; nom. pl. biḷālā suram pīvitvā matā ti* —ā raṇho ārocetum, Ja V 14,1; —*brāhmaṇa, m., Mp II 266,10; —vesa, m., dress of an officer; acc. sg. seṭṭhino* —am gaṇetvā, Dhp-a III 12,19; *tvaṃ tassa* —am gaṇetvā, Ja I 230,3.

āyudha, n. (probably a Sanskritism, occurring in late texts and occasionally in edd. and *Mss.* for āyudha, q.v.), *weapon; Abh 385; Sadd 623,3, cf. ib. 395,20 and 484,7; nom. sg. Mhv VII 36 āyudhāṃ is prob. to be read with v.l. and Mhv-t for E** —am; *acc. sg. —am* mama bāhunā gaṇetum asamattho, Mhv LXXII 106; *hatthi-asse* ca sannāhe —am ca anappakāṃ gaṇetvā, ib.

292; *instr. sg. imassa gaṇupādāssa* —ena balena kiṃ, Jinā 137; *acc. pl. Gopurattāḥ tu Damiḷā khipiṇsu vividhā-*—e, Mhv XXV 30 (v.l. °āvu^o; CL. anekā—e, Mhv-t 477,21); *Samantak 300 (dhāretha vividhā-*—e); *Jina-c 244 (vividhā—āni); — ijc. v. avasesa-dhutā*^o (Ja VI 560,25; Vism 73,30), *kusumā*^o (Sadd 431,21 ≠ 557,7), *cakkā*^o (Jina-c 252; Samantak 291), *caranā*^o (Sadd 484,6-7), *jalitā*^o (Samantak 323), *tisūla-vajirā*^o (Samantak 332), *thira-nānā*^o (°ākappa, Samantak 340), *dittā*^o (Samantak 357), *nānā*^o (Mhv LXXII 320), *pañcā*^o (—sammuddha, Ss 103,9 = Ps IV 7,7 *reading* 'āyudha'; Ss 111,32,34; *naddha*, Mhv VII 16 'āyudha' is prob. to be read with v.l. and Mhv-t for E* 'āyudha'), *pannākārā*^o (Mhv X 66), *sā*^o (Mhv XII 47 *sāvudhā* is prob. to be read with v.l. and Mhv-t for E* *sāvudhā*); — *—jivī(n), mfn.* [ts.], *living by weapons; subst. m. warrior; mayham rajjimaṃ ye keci santi* —ino, ete sabbe samādāya khippiṃ gaṇtvā pasayha tam ānessatha kumārāṃ, Mhv LXVI 67; —*—lakkhaṇa, D I 9,17 āyudha-*^o is to be read with v.l. and Sv 94,12 for E* *āyudha-*^o; —*—vassa, m(n), a shower of weapons; acc. sg. diṣṣvāna tam* tato Māro ditto kodhagginā tadā māpetvā—am so pesesi tad-upantikaṃ, Samantak 265; —*—saṇcāya, m., a heap, store, quantity, accumulation of weapons; acc. sg. passa me mahatiṃ senaṃ, passa* —am, Samantak 364; —*—sampahāra, m., strife with weapons; nom. sg. —o* na sādhu siyā, Thūp 31,8.

āyudhiya, mfn. [ts.], *who bears weapons, lives by weapons; subst. m., warrior, soldier; nom. pl. m. hutvā* —ā rājānaṃ abhantāra-pavattino balavantatārā jātā laddhatthānantārā tadā, Mhv LXI 69.

Āyura, m., N. pr. of a minister of Maddava, king of Benares; Ja III 337,24; 339,16; 341,8; °paṇḍito, ib. 339,9; 341,17.

Āyu-(sutta), n., title of 1. S I 108,10-25; 2. ib. 108,27—109,7 (accord. to the uddāna).

āyussa, mfn. [sa. āyusya], *imparting long life, conducive to long life; MORRIS, JPTS 1887 p. 106; Mogg-v IV 72 (o: āyuno hitaṇ); nom. pl. m. dhammā* —ā, A III 145,1 *fol.*; — *ijc. v. an-*^o.

Āyussa-(sutta), n., title of 1. A III 145,1-11; 2. ib. 145,13-20 (accord. to the uddāna, ib. 147,22; E duv' āyusā).*

āyuhati, pr. 3 sg., see āyūhati.

āyuhā(na), m(n), see āyūhā(na).

āyūha, m. [= BHS; see āyūhati], *effort, exertion, striving; ijc. v. an-*^o; —*—pariyosāna, n., the end of striving; loc. sg. —e kālaṇkato, Vv-a 319,28 (E* āyūhā)*^o; —*e manussa-bhāvaṃ pahāya paṭisandhi-gaṇa-vasena Tāvattimsa-devanīyāyupago ahoṣi, Pv-a 136,8; —e kālāṇ akāsi, Pv-a 162,8.*

āyūhaka, mfn., active, keen, eager; KERN, Toev. I 99; nom. sg. m. Mahosadho... viriyavā —o saṅgā-hako, Mil 207,15.

āyūhati, pr. 3 sg. [= BHS; from ā + [h], after viyūhati q.v.; forms with āyūh^o cf. Pāṇ VI 4,28], (a) to strive, strain, exert oneself, struggle; (b) trans.: to strive for; in connexion with kamma: to give rise to, produce; to accumulate (see āyūhana); MORRIS JPTS 1885 p. 58—59 and 1886 p. 155—156; KERN, Toev. I 98—99 (giving a doubt[ful etym.]); Sadd 458,16-17 (sub 1028 āh; = vāyamaṭi); pr. 3 sg. —aṭi, sabbagatthi

jantu, S I 148,1*; sa ve muni vitagedho agiddho nā~ati, pāragato si hi 48,3* (n. l. nāyūhati; cf. Pj II 258,5-11); S I 148,3*,7*; kusalākusala-kamma~ati (b), Spk II 55,5; so appavattāyā magga~ati gavesati bhāveti bahulikaroti (b), Mil 326,8; yathā pakkhi pubbam ~ati pacchā n' ~ati yathā āyūhanā evam vitakko, Pet 142,14 (E* āyūhati); 1 sg. yadā svāham ~āmi tadassu nibbhuyhāmi, S I 119; ~āmi na ukkaṭṭhāmi, Ja VI 35,24; 3 pl. patisandhijananattham ~anti vyāpāram karonti, Vism-mht S^o III 257,6 (ad Vism 528,12 'āyūhanarasi'); part. nom. sg. m. ~anto jhāyati, Pet 152,3 (E* āyūhanto); neg. appatittham khvāham āvuso an~am ogham atarin ti, S I 11,15 (Cl.; an~anto a-vāyamanto ti attho, Spk I 18,13); acc. sg. yam kiñci kamma~antam (disvā) (b), Ps II 38,13; gen. pl. m. jayo parājayo ca ~atam aññatarassa hoti, Ja VI 283,2* (Cl.; vāyamanānam, Ja VI 283,5*); part. med. etesu ca catuss āhāresu kabalinkārāro upatthambhento āhārakiccā sādheti, phasso phusanto yeva, mano-sañcetanā ~amānā yva, viññānam vijñānam eva, Ps 120,5 (E* āyā) = Spk II 26,11; mano-sañcetanā kusalākusala-kamma-vasena ~amānā yeva bhavamūlanippādananto sattānam thitīyā hoti, Ps I 210,23 = Spk II 27,2; part. 3 sg. Sadd 34,5,11 āyūhe; ko 'yam majjhe samuddasmiṃ appasan tīram āyūhe (ū demanded by metre), Ja VI 35,13* (Cl.; ~ati viri-yam karoti, Ja VI 35,15*) ≠ 1 sg. VI 35,20* (cf. Sadd 34,1,4); aor. 3 sg. nanu Devadatto ... kappatthiyam kamma~i (b), Mil 214,12; fut. 3 sg. appabbajito pi ayam moghapuriso kappatthiyam eva kamma~issati ti kārūhena Devadattam pabbajesi (b), Mil 109,3; abs. (Bhagavā) addasa Devadattam aparā-pariya-kamma~itvā ... nirayam ... gacchanam (b), Mil 108,29; akusalam pana ~itvā (b), Ps V 20,10; ger. ~itabba, mfn.; in cpd. ~kamminam (b), Mp II 332,10 (ad A I 220,34 'navānam kammānam'); part. pass. nom. sg. n. kamma~hi ~iyamānam eva patisandhi-ākādhāti (b), Spk II 113,1; pp. ~ita, q. v.; caus. āyūhāpeti, q. v.

āyūhana, n. (nomen act. of āyūhati), exerting oneself, striving, struggling; in connexion with kamma: the giving rise to, producing; accumulation (accord. to NYANATILOKA, *Buddhist Dictionary* p. 25); KERN, *Toev.* II 57; Sadd 458,17; explained: Vism-mht S^o II 31,18 (= samīhanam) ad Vism 265,5; Patīs-a 133,18 (= saṅkhārānam atthāyā payoga-karaṇam) ad Patīs I 32,32 (E^o of this text throughout āyūh^o); nom. sg. manosañcetanāyā ~am eva, Ps I 210,29 = Spk II 27,8; manosañcetanāhā ~am eva bhayan ti vedittabbam, ib. 211,11 = Spk II 27,28; acc. sg. passati ~am patisandhi nānam ādinave idam, Patīs I 60,15*, quoted Vism 649,2,27* (but patisandhinī; cf. Patīs I 60,29; 65,2; 68,8,12,20); ~am abhijhuyyati ti gotrabhū, Patīs I 66,6; cf. 68,12,20; abl. sg. ~ā vuttthāti ti gotrabhū, Patīs I 66,24; vayatō upatthānakusalo hoti, ~anupatthānakusalo hoti, Patīs II 28,27 (Patīs-a 548,14); loc. sg. ~e ādinavam disvā, ib. 218,22; ~vatenā (by means of striving) rāsi-karaṇatthāyā, Mp-t B^o 190 I 381 ad Mp II 209,23 'piṇḍa-karaṇatthāyā'; in long cpd., see Ps I 83,9; Mp II 52,18; Ud-a 145,19; 305,17; — ifc. v. an-^o (+ Vism 649,4), kammā^o (-kāla), Spk II 38,20; Spk II 143,1; -kkhapa, Ps II 373,80; As 267,31 foll.; Vism 103,20; 530,80; kusalākusala, Ps I 211,9;

Vibh-a 438,20 (-kkhaya); — °(a)tttha, m., meaning of striving; nom. sg. samudaya-dassanen' eva ~o, Patīs-a 102,10 ad Patīs I 118,20 = Vism 494,18 = Ud-a 135,16; instr. sg. tesu (scil. saṅkhāresu) cetanā padhānā ~ena pākāfattā, Vibh-a 20,30; — °-attha-vasa, m. [cf. BHS artha-vasa], a special reason, motive, purpose of striving; instr. sg. ~ena pucchati, Abhidh-mt C^o p. 57; — °āvassāna, n.; loc. sg. cetanā bhavo ti ~e vuttā cetanā bhavo (at the end of the explanation of) ā^o, Vism 580,10 (tisu pi atthavikappesu vuttassa āyūhanassa avasāne, Vism-mht S^o III 381,18) = Vibh-a 192,23; — °-kāla, m., the time of striving; As 291,8; — °tthiti, f., condition of ā^o; nom. sg. avijjā saṅkhārānam ... ~i, Patīs I 50,5,12; jāti jarā-maraṇassa ... ~i, ib. 50,21,23 (āyūhanabbhūta tthiti ti attho, Patīs-a 239,18); — °-paccayā, abl. sg. adv. [BHS °-pratyayā], because of striving; through tilling; = kilesā nibbatteyyum, Patīs II 218,23; — °-rasa, mfn., having ā^o as essence, function; f. cetanā ... ~ā, As 111,10; Vism 463,31 (Vism-mht S^o III 103,4); pl. saṅkhārā ... ~ā, Vism 462,18; 528,12 (Vism-mht S^o III 257,7); Ud-a 42,18; °lā, f. abstr., As 111,12,25; — °-lakkhapa, n., characteristic of striving; bhavassa ~am (tatham avitathan), Sv 64,14 = Ps I 48,20 (Tr. āyūha^o); — °-saṅkhāra, m., the saṅkhāra of striving; chasu javanesu cetanā ~ā nāma, Vibh-a 192,15 = Vism 580,2 and Patīs-a 241,18 (reading āyūhanā saṅkhārā in two words); — °-samaṅgitā, f. abstr., the fact of being endowed with striving; pañcaviḍḍa samaṅgitā; ~ā, cetanā-samaṅgitā, kamma-samaṅgitā, vipāka-samaṅgitā, upatthāna-samaṅgitā ti, Vibh-a 438,18; kusalākusala-kammāyūhanakkhane ~ā ti vuccati, ib. 438,20.

āyūhanā, f., = prec.; nom. sg. ~ā abhiññeyyā, Patīs I 10,34 (E^o of this text throughout āyūh^o); āyatini paṭisandhi-hetu-bhūtam kamma~am, tam hi abhisāṅkharapāṭhena ~ā ti vuccati, Patīs-a 92,27; ~ā abhiññeyyā, anāyūhanā abhiññeyyā, ib. 11,11; ~ā dukkhan (bhayan, sāmisā, saṅkhārā) ti abhiññeyyami and vice versa, ib. I 11,23 foll.; purimakkamabbavas-mim ... ~ā saṅkhārā, Patīs I 52,19 = Vism 600,25 (tam kamma~am karontassa purimacetanā ... , Patīs-a 241,12 ≠ Vism 579,31), quoted Ps I 53,24 and Vibh-a 192,4; ~ā bhayan ti ... bhayatupatthāne paññā ādinave nānam, Patīs I 59,5 (āyatini paṭisandhi-hetu-bhūtam kamma~am, Patīs-a 262,4 = Vism 649,12); ~ā hetu ~ā paccayo kilesānam nibbatīyā, Patīs II 218,21; yathā ~ā evam vitakko, Pet 142,15 (E^o āyūh^o); — ifc. v. an-^o.

āyūhani, f., exertion, striving; KERN, *Toev.* 198; Dhs. trst. 278; in a formula in expl. of lobha: Dhs 189,24 (tassa tassa paṭilabbatāyā satte āyūhāpeti ti ~i, As 364,11) = ib. 214,30 = Vibh 361,24 = Nidd I 8,17 (of taṅhā) = ib. 29,19 = Nidd II 152,23 (v. l.; E^o ~ā) = Dhs 201,22 (of abhijhākāyagantha).

āyūhāpeti, pr. 3 sg. (caus. of āyūhati), to make somebody strain, toil, struggle, strive; As 364,11 (see āyūhani) ad Dhs 189,24.

āyūhita, mfn. (pp. of āyūhati), (a) striven for; produced, accumulated (see āyūhana); (b) busy, active, nom. sg. m. ~o atthasādhaneva pacittim na karoti (b), Mil 181,1; n. atite kappā-koti-sata-sahassa-matthake pi hi ~am kamma~am etarahi paccayo hoti, Vibh-a

25,27; ahoṣi kamman ti atīte ~am kamman atīte yeva ahoṣi, Vibh-a 453,12; ~am kusālākusalāni kammanā, As 360,28; yasmīn attha-bhāve gantvā kammanā ~am, tam dassetuṃ vuttāni, Spk II 28,30; acc. sg. saṅkhataṃ pakappitaṃ ~am karontena kariyati, Ps V 55,10; loc. sg. kamme ~e, Abhidh-av 11,32; 50,35*; 51,5*; 52,5*,14*; — in cpds. °upachedaka-kammūā, Abhidh-s-mhṭ C° 1898 96,17; S° 183,21; °kammanāni, Mp II 332,8 (ad A I 220,32 ‘purāṇāni kammānāni’).

āyoga, m. [ts. = BHS; from ā + yuj], Sudd 698,23; (a) lit.: *bandage, binding*; SBE XX 141; nom. sg. katham nu kho ~o kātabbo, Vin II 135,30; acc. sg. anujānāmi ~am, Vin II 135,29; yo evaṃ-paṇi pattaṃ dhāretī, ... ~am dhāretī, so samaṇo mahesakko, Nidd 1226,10; instr. sg. tena kho samayena aṇṇatara bhikkhu gilāno hoti, tassa vinā ~ena na phāso hoti, Vin II 135,28; acc. pl. ~e dhūmanette ca atho pi dipadhārae, Ap 303,8; ~e sugate datvā, Ap 312,26; loc. sg. anāpatti ~e, Vin II 170,3; cf. Vin-vn 859, 1818; (b) fig.: *occupation, exercise, practice, exertion*; nom. sg. adhiṭṭhe ca ~o, etaṃ Buddhāna sāsanāni ti, D II 50,2* = Ud 43,9* (Cf. Ud-a 254,3) = Dh 185 (Dhp-a III 238,6) = Th 591 (Th-a II 252,36); acc. sg. tasmātiha tumbhe akusalāni pajahatha, kusalesu dhammesu ~am karotha, M I 124,27; (c) loan (*bearing interest*); in cpds. sace °uddhārādīvasena dhanam payojitu-kām’ attha, Sv 96,16 (n. l. and S° payoga); °gahanena vā iṇaṃ gaheṭvā, Pj II 179,13; — ijc. v. **aññatāṃ, vipassanā** (Ja IV 7,26); — °**patṭa**, m., *bandage, strip of cloth*; cf. Lüders and Coomaraswamy, cited s. v. āyoga-pallathikā below; nom. sg. ukkaṭṭhassa n’eva appasena na dussa-pallathikā na ~o vaṭṭati, Vism 79,2; acc. sg. ~am aham adāsiṃ bhikkhuṃ piṇḍāya carantassa, Vv 351 (Vv-a 145,18), quoted Ps II 17,32; ~am adāsi, Vv-a 142,14 (vv. ll. -paṭṭhaṃ; āyokapatti; āyopatti); — °**pallathikā**, f. [sa. paryastikā; BHS pallathikā], *name of a sitting posture*; cf. Lüders: *Bhārāt und die buddh. Lit.* (AKM XXVI 3), p. 5 and Coomaraswamy: *La sculpture de Bharhut (Annales du Musée Guimet, Bibl. d’art, nouv. sér. VD, fig. 202; dussa-pallathikāyā ti ettha ~ pi dussa-pallathikāy’ eva*, Sp 891,31 ad Vin IV 189,30; Sp 896,1 (E°: āyoga); — °**vatta**, n., *doings, purpose*’ (cf. FAUSBOLL, *Bemærkingener*, p. 30; equipment, attire, accord. to KERN 198); instr. sg. kāsāvanantakanivāsano kaṇṇe tālapaṇaṇi piṇḍadhītvā etena ~ena gīṭaṃ gāyanta rājagaṇaṇa pāyāsi, Ja III 447,8 (v. l.: āyogavattena; āyogamattena).

āyodhana, n. [ts.], *battle, slaughter, war*; Abh 399; acc. sg. tadā Mājāvārāyā aggaheṣi Muṇḍik-kārāni katvān’ ~am baḥ, Mhv LXXXVI 267.

āra, m., *an awl, a needle*; ~o ca satthi ca āra-sattā, Bālāv § 16, p. 33; the cpds. °kaṇṭaka, °(a)gga, °-patha, s. v. v.; cf. āra.

āra, n. [ts.], *brass*; °ass’ eva kūfo āraṭṭo, ~am pittalāni kūtayati thūpi-karoti vā, Abh-sci p. 41 ad āraṭṭa, q. v.

āra, mn. [ts.], *l. for ara, q. v.*; nom. sg. eko sati saṅkhāto ~o, Ud-a 370,11 ad Ud 76,26 ‘ekāro’; instr. sg. ~ena ghaṇṇitvā, Sp 461,4 (v. l. and S° 1552,10); nom. pl. ~ā vā nabhiyā susamohitāni, Ja VI 261,1* (v. l. and S° X 207,11*; ib. 207,15* ~āni viya supalī-

thitāni); ~ā pi tussa bhijjeyyau, Mp II 12 n. 23; Vibh-a S° 566,12; gen. pl.: ~ānam pi savakkattā, A I 112,16 (but 112,23 ār’; S° both times ār’); ~ānam eakkānābhīnaṃ, Ja IV 209,19* (Tr. and S° VI 159,6*); cf. also Sv 146 n. 6; Mp II 181 n. 3 and Patis-a 105,29.

āra, n., *w. r. for ara, q. v.*; Patis-a 57,10.

āra, mfn., = next; m. ~o, Sn 156, 157 (v. l.); Dhp-a III 376,18* (v. l.).

āra, mfn., *distant, far from, away from*; m. ~o ‘ham anuttarāya vijjācarasampadāya sācariyako, D I 102,14 (v. l. and S° ārakāham); slabhataparā-māso (rāgo+) ~o hoti, A IV 145,4-5; f. saṅkāya-ditthi (vicikicchā) ~ā hoti, ib. 145,3; instr. vikkham-bhanavasena kilēsehi ~āya, dūre thitāya, niddosaṃ, Ud-a 23,17 ad Ud 36,26 ‘ariyāya’ (scil. paṇḍāya samānāgato); pl. ~ā ‘ssa honti pāpakā akusālā dhammā, M I 280,27, so saṇṭhi Ps 142,21; It-a I 1165,9 and Vism-mhṭ S° 1319,11); — ijc. v. **subhummā**° (Jina-c 161).

āra-kilesa, mfn., *one whose passions are far or away*; m. arahati ti ~o dūra-kileso, pahinakileso ti abho, Ps I 42,10 = It-a I 165,7 = Mgd S° II 433,18-19 (but ārakakkileso).

āra-kaṇṭaka, mn., lit. ‘the point of a needle’ (cf. paṇṇasi); *a sort of instrument with a sharp point (penknife or style) for preparing manuscripts etc.*; nom. sg. idaṃ ~am nāma ayaṃ pipphalako nāma, Ps II 91,11 (E° -kantakam; S° -kaṇḍakam); khud-dakam ~am, Kkh 136,10; acc. sg. ~am pipphalikam nakhachedana-sūciṃ ... sabbaṃ adāsi, Sv 632,2; loc. sg. ~e pi vaṭṭamanikaṃ vā aññaṃ vā vaṇṇamaṭṭaṃ na vaṭṭati, Sp 292,22 (v. l. -kaṇḍake; Sp-I B° 1960 II 121,10; ~e ti potthakādī-abhisamākharaṇat-tham kate dighamukhasatthake; Vjb: ~o potthakādī-karapaṇṭhakajātī; Vmv: ~am nāma potthakādī-abhisamākharaṇattham kata-dighamukhasatthakan ti vadanti, bhamaṅkāraṇaṃ dāru-ādikkhama-satthakan ti keci; cf. Vinayāt-I B° 1962 I 46,15 foll.); manikam piṭakam vā pi pipphale ~e thapeturo, Vin-vn 3067; ‘ādī-bhedaṃ khuddakam pi mahantaṃ pi ayokapallam eva, Pp-a 201,10; in a long cpd., see Sv 634,28 (E° -kaṇṭhaka-); Cp-a 41,5; — ijc. **khud-daka**° (Sp 1240,25).

ārakata, f. *abstr. of āraṇā, the state of being far from*; kilēsehi ~āya ariyaṃ, Dhp-a III 272,12.

ārakatta, n. *abstr.*, = *prec.*; used for (a) etym. of arahat’; sattānaṃ dhammānaṃ ~ā arahā holi, A IV 145,2,6; kilēsehi ~ādīnā araham, Th-a II 57,16 = 142,6 = Ap-a 568,1 = Nidd-a II 6,21; kilēsehi ~ā arānaṃ ca arānaṃ ca hatattā paccayānaṃ arahattā evaṃ laddhānā paccakabuddhā, Ja III 412,31; kilēsehi ~ā arahantaṃ brāhmaṇaṃ vadāmi, Dhp-a II 228,32; ~ā arānaṃ arānaṃ ca hatattā, paccayādīnaṃ arahattā, pāpakaraṇe rahābhāvā, Vism 198,11 = Sp 112,11,15 = Sv 146,10 = Ps I 52,12 = Mp I 112,14; II 286,31 = Ud-a 267,31 = It-a I 12,27 = Pj II 441,9 = Nidd-a 191,17; 184,11 = Vv-a 106,1 = Pv-a 7,10 = Patis-a 105,28; 213,21; Mhv-t 16,18; āraṇā hi so subbakilēsehi suviduraṇḍare thito, maggena savāsānaṃ kilēsaṇaṃ viddham-sittatā ti ~ā araham, Vism 198,15 = Sp 112,13 / Ud-a 84,7 = Pj II 441,12 = Mhv-t 16,17; ~ā hatattā ca kilēsaṇa so muni, Vism 201,23* = Sp 115,13* =

Pj II 441,26* = Nidd-a I 185,21* = Patīsa-a 214,30* = Mhv-t 17,38*; ādhihi kāraṇehi ca yuttatā arahā ti pi, Mhv-t 13,3; (b) *etym.* of *ariya*: kilēsihī ~ ā ariyo, Sv 1060,2 = Mp III 231,19 ≠ Th-a I 105,6 = II 25,7 = It-a I 85,23; 88,30; II 119,21; 155,16 ≠ Pp-a 188,15; cf. Sv 801,28; Patīsa-a 162,4; Vibh-a 114,9; kilēsanāmi ~ ā ariyo hoti, Ps II 324,32 (= dū-rabūhuttā) = I 105,2; sabbakilēsihī ~ ā ariyabhā-va-karattā ariyaphalapatībhakkarakattā ca ariyo, Ud-a 146,23 = 305,32; ariyā ti ~ ā kilēsihī, anaye na iri-yanato, aye iriyanto, Spk II 251,26 = Patīsa-a 446,9 = As 349,23; cf. Mh 164,28.

āraka-bhāva, *m. abstr.*, = *prec.*; Sv 274,12.

ārakā, *ind.* [sa. ārakāt], *far from*, *far off*, *away from*; Abh 1157 b (sattamayatte nipāto, Abh-ūci); Kacc-v 277 = Rūp 301; Bālvā § 12, p. 27; Sadd 426,17; 705,10-11, 28-24; cf. Pay *fol.* gha 5 ad Mogg II 28; 1. as *an adv.*, ti viññāya paṇḍito ~ parivajjeyya maggaṃ paṭibhayaṃ yathā, D II 186,31* (quoted Ja II 390,21* and Vism 122,4*); vimuttacittānaṃ bhikkhuṃ sa-indakadevā sabrahmakā sapajjapatikā ~ va namas-santi, S V 110,31 (Spk II 297,1) ≠ A V 325,6, 20; makkaṭā abhājātikā alolajātikā lepaṃ disvā ~ parivajjenti, S V 148,19 (*E'* 'vajjanti); andhaṃ ca ekacakkhū ca ~ parivajjaye, A I 130,3*; pesalā sa-brahmacārī ~ parivajjenti, A III 269,14; ~ parivaj-
jeyya gūthathānaṃ va pāyuse, Th 1153 (Th-a II 167,36 dūro to = vā; nam viditvā ~ parivajjaye, Ja II 326,14* = 330,11* = IV 471,20*, 22* = V 451,2*, 4* (cf. Mhbh XII 3099); ~ parivajjehi yānva visamaṃ pathaṃ, Ja III 525,28* = IV 223,8*; esa pāpacaro poṣo samma tiṭṭhati ~, Ja IV 259,18*; ~ parivajjeyya sahituṃ pahitaṃ janaṃ, Ja VI 296,5*; kiṃ nu tiṭṭhatha ~, ib. 576,18* = 576,29*; sakya-pu-ti-yā ~ viratā viharanti, Sp 225,15; ~ parivajjeyya bhūtikāmo vicakkhaṇo, Sv 167,3* = Ps III 122,21*; dose ~ parivajjetvā, Ud-a 228,5; sāmānta ti na ~, Nidd-a I 281,19; āraṭi ti ~ ramapaṃ, Nidd-a II 11,2; tasmā asādhusaṃsaggaṃ ~ parivajjīya, Dip XXI 76 = Mhv XXXVII 52; gacchaṃ disvā tam ~, Mhv VI 6 (Mhv-t 245,3); sihaṃ disvā va ~, ib. VI 28; 2. as a *prep.*, (a) *with acc.*; see Kacc-v 277 (= imaṃ vinayaṃ anena dhammavinayena vā), and Bālvā § 47, p. 72 (= te moghapurisa dhammavinayā dham-mavinayaṃ dhammavinayena vā); (b) *with abl. or instr.*; see *prec.*; so ~ va saṃghambhā saṃgho ca tena, Vin II 239,11 = A IV 201,35; 202,3 (dūre yeva, Mp IV 111,21 = Ud 55,15; ~ te anuttarāya vijjā-carana-sampadāya, D 199,28; so ~ va sāmāñhā ~ va brahmañhā, ib. 167,18-19, 28-29; 168,7 (= yevā ti dūre yeva, Sv 357,27) = Th 124,24-25; allaṃ katthaṃ saṃsehaṃ ~ udakā māle nikkhittam, M I 241,16, 20; ~ haṃ ariyassa vinaye... vohārasamucchedā, ib. 367,28; bhikkhu... so ~ imasā dhammavinayā, S IV 43,15; 44,5; 45,3 (dūre, Spk II 369,7); ~ hoti nibbānā vighātass' eva bhāgavā, A I 281,4* (dūre, Mp II 378,10); tasmā sataṃ dhammo asabbhi ~, A II 51,10* = Ja V 508,10* = Kv 345,8* = 439,36 = 443,4 = 481,21 = 482,31 = 484,18 = 577,25; tapani-yāni kammāni yāni dhammehi ~, A IV 97,7* (dūre, Mp IV 49,2); ~ hoti saddhammā, Th 278 (Th-a II 115,30-34) = 360 (Th-a II 153,17-21) = 1078; ~ hoti nibbānā dhammarājassa sāsaṇe, Th 389 (Th-a II

167,1-a); theyyā ca aticārā ca majjapānā ca ~, Vv 132 (Vv-a 72,24-73,17); nāyaṃ rukkho durūruho na pi gāmato ~, Ja I 272,1*; yen' ~ ṭhassati annapānā, Ja III 99,16*; etādisā sakāhārasā ~ parivajjaye, ib. 534,2*; te accimanto tiṭṭhanti aggikkhandhā va ~, Ja V 269,15*; so tato ~ nāma yassa yenāsamaṅgī, Vism 198,16* (~ ti e' ettha ā-kārassa rassattanti ka-kārassa ca ha-kārati sānūsārāni katvā niruttinayena arahaṇa ti padasiddhiṃ veditabba, Vism-mht S' I 139,13 *fol.*; aparo nayo ~ ti arahāni suvidārabhāvato ice' eva attho, ib. 326,13; cf. also 327,8-9 and 330,18*), quoted Nidd-a I 184,16*; Patīsa-a 213,25*; Mhv-t 16,18*; ~ so sabbakilēsihī, Vism 198,13 = Sp 112,11 = Ud-a 84,7 = Pj II 441,11 = Nidd-a I 184,13 = Patīsa-a 213,23 = Mhv-t 16,15; ~ va tehi dhammehi, Sv 219,27; tato ~ viramati, Sv 305,10 (*v. l.* āramati *instead of* ~); kilēsihī ~ ṭhitāya parisuddhāya (*scil.* ariyāya pañ-
ñāya), Ps III 30,28 = Mp III 222,23; cf. 232,12 = It-a I 154,30; II 15,19; ~ kilēsihī ti arahanto, Spk I 138,1; tehi vaciduccaritehi ~ ramati ti āraṭi, As 218,31 = Sp 1314,30; kathaṃ yeva mayāṃ muttā tato ~ mucanā, Sās 7,30*; (c) *with gen.*; see Sadd 705,15-17 (= mandabuddhānaṃ; cf. ib. 580,11-13 = Vism-mht S' I 330,18-20; tassa purisassa ~, *v. ssa* ce-tanā ~ pathanā ~ paṇḍhi, S II 99,32-33 (Spk II 112,27); so ~ va mayhaṃ ahaṃ ca tassa, II 91,5 (It-a II 115,32-33); giddho so vitagedhassa passa yāvaṃ ca ~, ib. 91,20* (It-a II 116,22-26); vikkhittahadāyanaṃ puggalaṇaṃ ~ pariccāgo, Vism 135,24; vikkhittacit-tānaṃ puggalaṇaṃ ~ parivajjanāmi, Ps I 298,37 = Mp II 68,21; dummedhapuggalaṇaṃ ~ parivajjanāmi, Sv 788,33 = Ps I 292,21 = Spk III 158,2 = Mp II 57,15.

Ārakā-sutta, *n.*, *title of a sutta* (A II 22,1-23,20) *ed. by A. Cooray with Sinhalese paraphrase, Colombo 1894* (cf. JPTS 1910-12, p. 137).

āra-kūṭa, *mn.* [s.], *a kind of brass, one of 3 alloyed metals*; Abh 492 e (-o); kaṃsa-lohaṃ vatta-lohaṃ ~ an ti tiṇi kittima-lohaṇi nāma, Vibh-a 63,28 ad Vibh 82,19 'lohaṇi' = Sp-t B^o 1960 II 321,12 ad Sp 544,12 'hārakūṭalohaṇi' = Ps-pf ad Ps I 26,8 'lohaṇi' (*expl.* pakatirasatambe missetvā kataṃ ~aṇi, ten' eva taṃ taṃkarapena nibbattatā kittima-lohaṇa ti vuccati; yaṃ pana kevalaṃ rasakadhātu-vinig-gataṃ, taṃ pittalān ti pi vadanti = Ss 203,1-3 *with the addition* etesu ~aṇi suvaṇṇapasadisaṃ evā ti idam pi Vinaya-tikāya vuttam); ~ an ti tattha tipu-tambe missetvā kataṃ kaṃsaloṇaṇi, sīsa-tambe missetvā kataṃ vaṭṭaloṇaṇi, rasaka-tambe missetvā kataṃ hārakūṭaṇi; tena vuttam: kaṃsa-lohaṇa vatta-lohaṇi kittima-lohaṇa ti, Kkh-t 254,33 *fol.* ad Kkh 136,20 = Sp 1241,10 'ārakūṭa'; jadasa-tambe missetvā kataṃ ~aṇi, yaṃ pana kevalaṃ jadasadhātu-viniggataṃ; yaṃ 'pittalān ti pi vadanti, taṃ idha nāduppetāni; yaṭhāvuttamissakaṃ eva pana gaheṭvā 'kittimaṇi' ti vuttam, Vibh-anuṭ B^o 1960 52,24-26; ~ -o-maya, *mf.*, *made of brass*; n. ~aṇi suvaṇṇavannaṃ ābhara-
ṇajātāni, Spk II 202,3 (quoted Ss 202,17); ~ -o-loha, *n.*, *the metal ā'*; ~ an ti suvaṇṇavanno kittimaloha-viseso; tiṇḍhaṇ hi kittimalohaṇi: kaṃsaloṇaṇi vatta-lohaṇaṇi ~ an ti... rasatutthehi rajjitam lāmbaṇi ~ aṇi nāma, Vinayāl-t B^o 1962 I 85,23 *fol.*

ārakkhā, *mf.* [sa. āraṅkā], *protection, preservation*

llon, guard, watch, care; nom. sg. m. *so* vā so te na bhavissati, Vin III 17,14 (= auto ca bahi ca rattin ca divā ca ārakkaṇṇaṃ, Sp 211,24); macchhariyaṃ paticca *so*, D II 58,1, 22 (= dvārapidahanaṃaṃ-jūsagopanaḍḍivaseṇa suttuṭṭha rakkhaṇaṃ, Sv 500,4 = Patis-a 119,34; cf. Sv-pt B⁹ 1915 II 91,17 = III 289,5 = A IV 400 n. 10 (Mp IV 190,10, 28; v. l. *so*) = Vibh 390,15 (Vibh-a 513,6) = Patis-a 119,4 = Sp 1343,3 (but *ā*); me attarūpeṇa appamādo sati cetaso *so* karaṇiyo, S IV 97,25 = 98,2 (Spk II 390,25-26) = A II 120,8 foll.; *so* ca mayā dimo, Ap 214,28 = 253,3; channaṃ indriyānaṃ gutti gopanaṃ *so* sarivaro, Dh 231,33 = Pp 24,14; *so* paṇ' assa paccupattithito hoti, Ps III 327,21; ettakam kalam tathā *so* kato, Dh-p-a I 186,6; brāhmaṇa appamattako tava *so*, Ja I 167,21; sabbesu pi dvārakoṭṭhakesu itthinaṃ yeva *so*, ib. 290,20; idha mayham *so* o bhavissati, Ja III 33,12; kucchharigāyā anto ca bahi ca *so* balava, Ja IV 149,2; *so* pana mahā bhavissati, Ja V 476,5; f. ācariyena antevasīmhi sataṇaṃ samitaṃ *so* upatthapetabbā, MII 94,4; mettādi-brahmavihārabhāvaṇā va *so* ā hoti, Sv 274,10; Veluvanaṃ anena *so* dinnā, Sv IV 73,4, 5; satārakkheṇa cetasa vibharati ti *so* ti vuttā, Spk I 253,5 = Pj II 147,18; pathamālinde + tesam *so*, Spk I 339,17 foll.; *so* mahati tattha, Mhv XXXI 30 (Mhv-t 566,10-12); kilēsihi *so* hutvā paccupattithati, Vism-mht S I 274,7; — acc. sg. *am* yacati, Vm IV 225,13 (Sp 908,20 E⁹ rakkhaṇaṃ); *am* pathapetvāna, Ap 39,7; sattānurakkhaṇaṃ parittam attanā katena *am* jabaṇi, MII 154,4 (MII-t 28,28-30); issariye thito janapadesu *am* deti, ib. 204,1; Gota-massa vasanatthāne devatā *am* gaṇhanti, Sv 42,0 = 287,24; dvīsu tressu *am* sarivadhāya, Sp 57,22; Mhv-t 238,30; *am* pathavā, Sp 58,10; Mp I 352,11; IV 202,12; Thī-a 188,1; rukkhaṃsa *am* upatthapenti, Ps II 213,31 (so Tr., but E⁹ as Sv 208,8 and Mp III 198,4 thapenti); *am* gaṇhissu, Ps IV 179,11; Pvs-a 195,18; Patis-a 677,22; Th-a II 217,7; Cp-a 250,2; Ja I 51,30; nāḍidham *am* kariṇsu, Dh-p-a II 190,14; Sakko pi āvinjanaṭṭhāne *am* vissajjesi, Dh-p-a III 98,17 = 99,6 = II 146,5; *am* thapesi, Ja I 57,12,31; 59,20; 203,20; III 125,21 = 371,11; V 195,28; *am* vadhetvā, Ja I 59,15; ahan te *am* ga-bhetvā tayā saddhiṃ yeva vicarissāmi, Ib. 167,20; samantā *am* katvā, Ib. 385,22; *am* datvā, Ja I 326,6; IV 20,15; VI 385,26; Cp-a 243,24; sayam *am* gaṇhi, Ja II 424,13; tādissaṃ musāvādiṇo *am* na gaṇhissāma, Ja III 457,20; *am* sarivadhāya pa-tikkamissu, Ja IV 408,20; gāḷhaṃ *am* akāsi, Ja IV 491,24 = V 21,14; *am* dāpesi, Ja VI 30,27; *am* sarivadhāyā, Ib. 396,19; 583,21; sabbe *am* katvā parivārayissu, Ib. 517,26; sihayagghakaggādisu *am* sarivadhāyā, Ib. 582,7; kālakālam imam dīpaṃ *am* sugato kari, Dip I 28; Laṅkāḍḍipassa *am* sapa-riso paccupattithati, Ib. IX 25; *am* sirisabodhiṃsa akāmaṃ devatā tadā, Ib. XVII 60; datvā ca tesam *am* agamāsi sakam puram, Mhv IV 44; mātā sahas-saṇ' e' ādāsi tass' *am* ca ādasi, Ib. X 18 (Mhv-t 283,27-30); tassa desassa *am* pathavāna samantato, Ib. XII 51; Tiss' (or tass') *am* mahesitte thapesi viśa-māyari, Ib. XX 3 n.; vidhāya tattha *am* pavisitvā puram tato, Ib. XXVI 12; atthavasi atthariṇu *am* kurumānakā, Ib. XXXI 81; *am* piturājassa kattum

tasmim disāmukhe, Ib. LXXXVIII 26; haṭṭhamanaṃ samantā *am* sarivadhāyā, Thūp 65,13; atṭhasaṃsasenāya *am* kurumānakā, Samantak 168; sissassa *am* gaṇhissu, AtI VIII 7; sakalarattin etassa *am* kariṇvā, Sah 142,9; *am* gāṇhpetvā, Mhv-t 518,30,34; puttassa *am* kattukāmā, Ib. 470,2; cattāro vijjā-dharā catuṣa disāsu *am* gaṇhanti, Upāsakā C⁹ 65,36; nānārogaṭṭhaṃ vā nāna-upaddavato vā *am* gaṇhantu, Sadd 704,21 (quotation); — instr. sg. tam *ena* guttiyā sampādessaṃ, A III 38,6 = IV 266,5; 268,24; 270,15; 282,2; setthiputtam mahanten' *ena* āghātanam ne-tvā, Ja VI 60,20; saha *ena* sarakkhā, Sp 555,11 ad Vin III 139,23; — gen. sg. es' eva hetu + *assa*, yad idam macchhariyaṃ, D II 59,31; brāhmaṇa pācānadvāre *assa* balavatāya okāsaṃ alabhivā, Ja II 369,9; na jānāti mama puttadārakkaṇaṃ *assa* sasuṃvihita-bhāvaṃ, Ja VI 455,7; f. bhagavato oyāde thitānaṃ edisāya *āya* karaṇiṃ paṇ' atthi, Th-a I 47,81; — dat. sg. channaṃ indriyānaṃ *āya* sikkhati, S IV 176,22 (= rakkhamatthāya, Spk III 22,26); Gīto ca Kālavelo ca tass' *āya* niggaṭṭa, Mhv X 4 (E⁹ tassa rakkhāya; Mhv-t expl. tassa kumārassa ārakkaṭ-thāya nikkhattā); — loc. sg. *ae* asati, D II 59,12; supiṭhesu dvāresu thapite *ae*, Ja IV 105,27; *am*hi asantamhi laddhaṃ laddhaṃ vinassati, Vism 126,34 = Sp 429,7; — *atthāya*, Ap 43,25; Ps III 278,6; Spk II 390,27; It-a II 66,13; Th-a II 4,8; Ja II 434,9 (v. l. ārakkaṭṭhatthāya); IV 431,26 (id.); VI 403,26; 519,18; Mhv-t 281,4; — ijc. n. an-, anto-, Th-a II 311,15, asarivihitā⁹ (Sp 365,16), indriyā⁹ (Sp-a III 21,6), ekā⁹ (D III 269,11; A V 29,12; 30,6 foll.), kosā⁹ (A III 57,28; Th 1031; Mhv III 34), gahitā⁹ (Mh-v I 354,1; Th-a 189,6; Ja I 266,24; 267,8; V 517,28; Jina-c 79; Thūp 72,17; Samantak 34; Mhv-t 518,13; 566,15), jivitā⁹ (Nāmar-p 507), dur-⁹ (Cp-a 295,4; Nāmar-p 918), dhammā⁹ (Ap 44,22), dhātā⁹ (Mhv XVII 37; Mhv-t 380,8), nir-⁹ (Mp I 352,9; II 276,24; IV 39,24), purā⁹ (Pj I 157,26), balava-⁹ (Ja I 385,6), bahi-⁹ (Spk II 311,15), yācitā⁹ (f. Sp 908,21), rājā⁹ (Spk I 189,13), lokā⁹ (Nāmar-p 1420), sarivihitā⁹ (Ja I 133,8), satā⁹ (D III 269,28; A III 138,22; V 30,24; Pj II 147,18; Saddh 357, 365; Vism-mht S⁹ III 105,14), sati-⁹ (Spk III 121,25; Ud-a 321,18; Nett 105,10; Nett-a 236,3; f. Th-a I 47,29; II 20,17), satisampajāññā⁹ (Sp 151, n. 10), samantā⁹ (Dhp-a III 97,2), sāgarā⁹ (Mhv XXXIX 57), sā⁹ (Vin III 139,23; Sp 555,12; Ps I 190,17; Spk II 145,26,30; Mp IV 39,25; Th-a II 121,6,14; As 98,20,25; Vv-a 73,5), su-sarivihitā⁹ (Sp 416,22; Ps I 111,31; Mp IV 35,34; 36,6; Th-a II 52,35; Ja V 481,5; Dh-p I 182,7; III 76,24; Mhv-t 241,14; 518,29).

⁹Arakkha, m., = nett; nom. sg. rathassa *so* sārathi namā hoti, Spk III 121,23; piṭakattayadham-mabhaṇḍassa *so* rakkhako pālako, Ap-a 287,13; acc. pl. bhatake *ae* bahū *so* sabbhatt' eva labham' ahaṃ, Ap 309,19; — ijc. n. kiṭṭhā⁹ (S IV 195,21; 196,5), rathā⁹ (pt ad Sv 156,18; E⁹ rathārakkhādayo).

⁹Arakkhaka, m/n. [sa. ārakkasaka], 1. who or what protects or guards; nom. pl. sabbe *ā* devā sukhaṃ yantu navam navam, Sadd 928,2; acc. pl. patissatṭum niyāretum yojetv' *ae* jane, Mhv XCIV 8; 2. n. a guardian (in a monastery; see GEIGER, Culture §187); acc. pl. *ae* ca hatthibande ca upatthapesi, Ap-a 180,13;

~e pakkosāpetvā, Sth 64,9; *gen. dat. pl. lābhag-* gāmañ adā tass' ~ānañ mahesiya, Mhv XLII 61; ~ānañ paṭipādetvā, Ras I 39,29; ~ānañ santikañ gantvā, ib. 40,8; *instr. pl. ~ehi tvañ bho kasmā na gacchasi*, ib. 40,30; — °-*devatā*, *f.*, a tutelary deity; Spk 1218,17-18; cf. ārakkhā-devatā; — °-*purisa*, *m.*, a watchman; Th-a II 140,23; Cp-a 244,3; Ap-a 176 n. 14 (E° -parisā); 182,17; cf. ārakkhā-purisa.

Ārakkhā-kammañātha, *m.*, designation of a chief named Ārakkhā (or the whole epd. is a title?); Mhv LXXXII 58 (see GEIGER, *The Cūlavamsa* I 324, n. 4).

Ārakkhā-kāraṇa, *n.*, 1. the action or business of guarding; *acc. sg.* Sujampati Uppalavannassa ācikkhi dīpañ ~aṃ, Dīp IX 24; ~atthāya, Mhv LXXXVII 22 (ārakkhā-); 2. ~ā, *adv.* = ārakkhādhikarapaṇā, *q. v.*; Ps II 57,18; Nidd-a II 131,27.

Ārakkhā-kicca, *n.*, the duty of guarding; *nom. sg.* bhagavato vā ~aṃ athhi ?, Spk II 141,21.

Ārakkhā-gaṇa, *n.*, taking care, keeping watch; ~atthañ, Spk II 141,17.

Ārakkhā-gocara, *m.*, resort as protection; gocaro tividho: upanissayagocaro ~o upanibandha-gocaro, Vism 19,16, 23-28 (satisaṅkhātā ārakkhā-bhūto eva gocaro ~o, Vism-mht S° 166,15) = Ud-a 225,21; 226,3-8 = It-a II 129,26 = Nidd-a I 338,24 = Moh 167,36.

Ārakkhā-tṭhāna, *n.*, a place to be guarded; *nom. sg.* idañ rañhe ~aṃ nāma suṅkaghātato pi garukataṃ, Sp 343,22; *acc. sg.* ~aṃ agantvā (patvā), Ib. 343,4, 16 (= araṇṇapālānañ tṭhatṭhāna, Sp-t B° 1960 II 146,22); cf. Vin-vu 170; saṃvīhīti' ~aṃ pavasitūṃ na sakkonti, Spk 1354,16; Ahipāraiko attano ~aṃ gacchanto, Ja V 212,29; *loc. sg.* ~e bāhi suṅkhañān okāso n' athhi, Ja I 175,25.

Ārakkhāna, *n.* (nom. *actionis* of next), see °na. **Ārakkhati**, *pr. 3sg.* [ā + rakṣ], to protect, guard, watch, keep, preserve; *part. gen. sg.* tassa evaṃ ~āto gopayato te bhogā vippalujjanti, Nidd I 155,18 (E° rakkhalo) = 415,22 = II 122,1; *oor. 1sg.* n' ~iṃ mama jīvitaṃ, Cp 207 = 213 (Cp-a 151,5); *inf.* ~itūṃ janapadañ sampannabalavāha-nam, Mhv XXIV 2 (Mhv-v 461,28); *med. pass. imper. 3sg.* sugutto dhammo ~atañ, Kaec-v 582; 2. *psg.* idam ~āhi ti mañ ānāpetvā, Jinak 78,24; *pp.* ~āta, *q. v.* **Ārakkhā-dāyaka**, *m.*, Npr. of a therā; 1. Ap 214,26—215,7; 2. Ib. 253,1-8.

Ārakkhā-dukkha, *n.*, the ill of having to protect or keep watch; °-mūla, Vism 569,27 (°mūlaṃ upādānañ sampattavisaṃyaggahanabhāvato, Vism-mht S° 111366,14); °ābhāvo, Vism 64,13 (= civarārak-khanadukkha abhāvo paṃsukūlacivarassa alo-bhāniyattā, Vism-mht S° 1137,1).

Ārakkhā-devatā, *f.*, a tutelary deity; Sp 215,3; 238,3 (Sp-t B° 1960 II 14,21); 1346,1; 1368,23; Sv 413,29; 580,3, 15, 20, 28; 1035,19-20, 22 = Ps IV 37,11-13; Spk I 310,23; Mp II 172,26; 173,21; III 262,1; 364,3; V 59,18-19; Pj I 120,23; 169,3; II 476,1; Ja I 340,8; III 5,15 foll.; 486,29 = Dh-p I 54,19; Ja V 429,3; VI 281,17; 282,5; Sadd 928,3; Sās 111,8.

Ārakkhā-dhātu, *a.*, a tutelary element; siddhi ~ayo, Mdm 84; cf. PADMANABH S. JAINI, Mahāśībhamanta, a paritta manuscript from Cumbodia (BSOAS XXVIII, Part 1, 1965, p. 69).

Ārakkhana (°na), *n.*, protecting, guarding; *nom. sg.* ~aṃ, Sp 211,25 ad Vin III 17,14 'ārakkho'; *acc. sg.* uppannānañ bhogaṇaṃ ~aṃ ca karoti paribhoganimittaṃ ca, Nett 41,30 (Nett-a C° 89,11); *instr. sg.* kosajjapātato ~ena oṇehi, uddhaccapātato ~ena aṇehi, Th-a I 94,11; *loc. sg.* ~e asantasmīṃ laddhañ laddhañ viṇassati, Abhidh-av 94,23 (nt C° 347,15; cf. Vism 126,24); (°a)ṭṭhāya, Ps IV 179,3 (v. l. ~āya); Ap-a 284,31, 34-35 (Ap E° ārakkhathāya); 300,9; Patis-a 678,8 (E° °na); Cp-a 90,22 (E° °na); Ja II 434, n. 3 (°na); VI 583,30; Jinak 96,10 (E° °na); Mhv-t 275,1; Sās 108,32 (°na); — *ife.* **civarā** (Vism-mht S° I 137,1), **pūjā** (Th-a II 56,22; cetiya, Ap-a 344,1; 567,13), **vaddhanā** (Ap 532,7; — °-tṭhāna, *n.*, Vin-vu 172; Sās 84,17 (cf. Sp 343,22 and Spk 1354 n. 7).

Ārakkhā-nimitta, *n.*, sign of preservation; *acc. sg.* pariyesanto ... uppannānañ bhogaṇaṃ ~aṃ paribhoganimittaṃ ca, Nett 41,10.

Ārakkhā-nirodha, *m.*, cessation of watch (in the sense of 'avarice'); *abl. sabba* ārakkhie asati ~ā, D II 59,12.

Ārakkhā-paccupatṭhāna, *mfn.*, manifested as watchfulness; *sati* ... ~ā, Vism 162,28 (Vism-mht S° I 274,8 kileshe ārakkhā hutvā paccupatṭhāti tato vā ārakkhāṃ paccupatṭhāpeti ti) ~ā = Sp 151,16 (Sp-t B° 1960 I 375,6); As 122,12; Sv 788,30 = Ps 129,17 = Mp II 57,12 (quotation from the Atthakathā); cf. also Vism 464,26 (Vism-mht S° III 105,14 satārakkhena cetasa ti vacanato ti ~ā); — *ife.* **sati**-° (Spk III 121,25).

Ārakkhā-paññatti, *f.*, designation for the guarding or preserving; ~i kusalanān dhammānaṃ, Nett 62,5.

Ārakkhā-parivāra, *m.*, body-guard; *instr.* ~ena, Ja V 374,9' ad 374,3* 'abhisarena'.

Ārakkhā-purisa, *m.*, a guardian; *nom. sg.* ~o, Pj II 105,11; Sās 89,23; *nom. pl.* ~ā, Ja IV 29,28; *instr. pl.* ~ehi anubaddho, Th-a II 1,30 ≠ Ap-a 562,23 (E° anubandho).

Ārakkhā-manussa, *m.*, *id.*; *nom. pl.* ~ā, Spk II 377,33; Sah 86,4; Ja I 384,9; 500,8; *acc. pl.* ~e upasāmitvā, Ja II 329,4; *instr. pl.* ~ehi nirokāse (thāne khaggaṃ sannayhitvā, Ja I 266,24); ~ehi anubaddhā, Th-a II 272,16; ~ehi anubaddhāya tāya, Cp-a 169,3; ~ehi tvañ bho kasmā na gacchasi ti vutte, Ras I 40,30 (C° ārakkhakehi); *gen. pl.* ~ānañ bhayajananatṭhaṃ āha, Ja I 457,7.

Ārakkhā-mūlaka, *mfn.*, conditioned by having to protect; laddhā ca ~am pi dukkhadomanassaṃ paṭisaṃvedeti, Nidd I 155,14 = 415,18 (= rakkhana-mūlakam pi, Nidd-a I 280,30).

Ārakkhā-yaṭṭhi, *f.*, a club for self-defence; *loc. sg.* ussisaṃe ṭhapite ~iyaṃ patitṭhāsi, Ja II 410,22; magimhi dinne ~iyaṃ patitṭhāhi, ib. 410,30 (E° ~iya).

Ārakkhā-samvidhāna, *n.*, arrangement of guarding; *instr.* ~ena rakkhitattā rakkhitam, Sp 301,21 ad Vin III 46,33; *mfn.* devatāhi kātā ~o, By-a 132,20; cf. rakkhā-samvidhāna.

Ārakkhā-sati(n), *mfn.*, mindful of keeping the watch; *m. pl.* viharatha ~iṇo, A III 138,22 (= dvāra-rakkhikāya satiyā samannāgatā, Mv II 281,20a) National

ārakkha-sampadā, *f.*, attainment of watchfulness or wariness; *nom. sg.* ā, A IV 281,21; 281,28 = 282,6 = 286,1, 8-15; 322,9, 23; 323,8-10.

ārakkha-sampanna, *mfn.*, possessed of or having a guard; *m.* gahapati... ā, S III 112,29; 113,2 (= anto-ārakkhena e' eva bahi-ārakkhena ca sammānāga, Spk II 111,15); *f.* Sakya-rājānaṃ mahāgalopakkharāṇi ahoṣi pāsādikā ā, Ps IV 1,11.

ārakkha-sārathi, *m.*, a watchful charioteer; *nom. sg.* sati ā, S V 6,10 (maggasampayuttā sati ā, Spk III 121,22 *fol.*).

Ārakkha-sutta, *n.*, title of A II 120,7-22 (accord. to the uddāna, *ib.* 121,15).

ārakkhā, *f.*, see Ārakkha.

ārakkhādāhikaraṇaṃ, *adv.*, in consequence of, because of guarding or keeping watch; ... āneke pāpakā akusālā dhammā sambhavaṇti, D II 59,1,4, 8 = III 289,6 (bhāva-napumsakaṃ ārakkhahetuṃ ti attho, Sv 500,6 = Paṭis-a 120,1) = A IV 400,25 (Mp IV 190,13 = Sv, but ārakkhāhetu) = Vibh 390,15 (Vibh-a 513,8 = Sv); bhogaṇāṃ ā dukkhaṃ domanassaṃ paṭisaṃvedeti, M 186,8 (= ārakkhakāraṇā, Ps II 57,17) = Nidd II 121,32 (Nidd-a II 131,27 = Ps); ā dāṇḍādāna... musāvādā, Sp 1343,3 = Paṭis-a 119,4.

ārakkhika, *m.* [sa. āraṁsika], a guard; *nom. pl.* ā, Ja IV 29,15; 149,6 = Dh-p-a 1351,5 (n. l. ārakkhamanussā); *acc. pl.* ā khaggena paharanto, Ja IV 149,3; ā puechi, Dh-p-a 1193,14; *f.* ā-yatthim vuttāṃ, Ja II 415,6 = 415,8* 'daṇḍo'; — *lfc. v.* ā-*vi-* — °-*jetṭhaka*, *m.*, the head of the guardians; Ja II 335,23; 336,1, 14.

ārakkhita, *mfn.* [sa. āraṁsita], guarded, protected; *m.* ā amacechi, Mhv XXIX 23 (gahitārakkho, Mhv-a 518,12); — °-*citta*, *mfn.*; Th-a II 17,7 w. r. for āc.

ārakkhitthi, *f.*, a woman on guard; kacavaraṃ... āyā upari chaddesi, Ja I 292,11.

[ārakkheyya, *mfn.*, w. r. for āc, q. v.]

ārāga, *n.* [sa. ārāga], the point of an awl or a needle; *nom. sg.* ām iva kamsapattāṃ, As 384,10; *instr. sg.* sabbattha āna lekha dinnā koti, Sv 290,10 (= nikhādānaggena, Vjb; nikhādānamukhena, Sp-t and Vmy; cf. āraṇḍakaggena sūcimukhena vā, Vinayā-l-*B* 1962 141,2; patte vā thūlake vā āna lekhaṃ karonti, *ib.* 291,14; catutthe kotṭhāse āna va[te]tvā, Sv 446,10 (= māṇḍalāya sikhāya, pl) = 452,10 = Ps III 376,6; āna katā lekha, Vin-vn 3046; *abl. sg.* pātito sāsapo-r-iva ā, Dh-p 407 c (Dh-p-a IV 181,10-13, v. l. ā) = Sn 631 (v. l. ā; Pj II 468,22 ā) = [M II 196]; *loc. sg.* ā-e-r-iva sāsapo, Dh-p 401 b (Dh-p-a IV 166,20) = Sn 625 = [M II 196] = Abhilih-av 120,23 = Nāmar-p 1695 = Vism 306,17; 633,3; Nidd-a II 105,31; Paṭis-a 256,27 (quoted Sv 273,20, Vjb ad Sv 290,10, Dh-p-a II 51,15*, Kacc-v 35, and Sadd 619,2*); cf. Gāndhāri Dharmapada 21 (ed. Bronon, p. 121): ā sāsapūpamā, Nidd 143,2* = 118,10* (sūcimukhe sāsapo viya, Nidd-a 152,7) = Vism 625,8; yathā ā sāsapo na upalipati na saṇṭhāti, Dh-p-a IV 166,20; yathā sāsapo ā na saṇṭhāti, *ib.* 181,12; yathā ā ā sāsapo tiṭṭhati, Ps II 5,35; — °-*koti*, *f.*, 'nuttidānamatte pi tiṭṭhanti, A I 85,14, 20 (E° 'nuttidāna'; v. l. °ni-

tudana'; āyā pāṇanamatte okāse, Mp II 137,28), quoted Sv 579,27; cf. D II 139,18 and A III 403,14 *fol.*; — °-*nittudana*, *n.*; °-*matte* thāne uparimako-tiyā, S II 129,8 (v. l. 'nittudda'; C° E° 'nuttidāna'; S° 'nuttidāna'; B° āragge nisidāna'; cf. Sv 679,2 = Spk 174,27 vālaggaṇnuttidānamatte padesse.

āraggadha, *m.* [sa. ārag-vadha], name of a tree, *Gātharīcarupam* (Cassia) *Fistula*; āmatā... kutṭha-vindinī, Bhes 5: 27 (= āsala, sn); ādi, *ib.* 10: 107 (āragvadhādi guṇayad, sn).

āracyāracaya [ā + r'rac, but in another meaning + ya], v. r. (pi-pāṭha) recorded by Buddhaghosa for the next, in the meaning of 'āviññitvā āviñ-jitvā' i. e. 'having pulled repeatedly'; jivhaṃ baḷisena gahetvā ā vihananti, Sn 673 (Pj II 482,2-3).

Rem. This difficult reading could be perh. also a double form of āra-caya (from āra + r'ci, caya heap, collection, multitude, in the emphatic sense of 'with many weapons'.

ārajyārajaya [ā + r'rañ] + ya], iterative abs. with met. length. ('having pierced repeatedly'), expl. by Buddhaghosa: ekaṃ ekaṃ koṭṭim chinditvā vihananti, chinnachinnakoti paṇupuna samutṭhāti, Pj II 481,23—482,2 ad Sn 673.

ārajhati, pr. 3 *sg.* [ā + r'radh class IV], to effect, accomplish, gain, win; raṇḍo bhāgyam āti, Pay fol. gah 6 ad Mogg II 27; Kārikā-su C° 176,1; abs. āti-vā, *ib.* 176,2; pp. āradha, q. v.; caus. āradhayati and āradheti, q. v.

ārañjati, pr. 3 *sg.* [ā + r'rañ], but in an altogether different meaning = Sadd 235; vijjhane, to pierce, split, scratch; nāgo dantehi bhūmim rañjati āti, Sadd 349,5; pp. āta, q. v.

ārañjana, *n.* (nomen actionis of prec.), piercing; sikkhattayasāṇagahaṃ... tebhūmakadhamaṇānā °-tṭhāna, Nett-a 214,9 (C° 51,31), quoted Sadd 349,5.

Ārañjara, *m.*, name of a mount, met. for Ar°, q. v.

ārañjita, (mf)n., what is pierced, slashed, scratched; *nom. sg.* mahāvajiraṇḍa-sabbhānūtaṇḍa-dantehi rañjitaṃ āti, Nett-a 214,9 (C° 51,31) ad Nett 10,5 'Tathāgatarañjitaṃ', quoted Sadd 349,9; *nom. pl.* oca dantehi āni, M I 178,28, 34 (expl. sattatthara-tanubbedhe vatarukkhaḍḍinaṃ khandhapadesse pharasuṇā pahatattṭhānaṃ viya dātthāni chinnaṭṭhānaṃ, Ps II 199,1-3); see HENDRIKSEN, *Syntax* p. 17,18; — *lfc. v.* Tathāgata° (M I 181,30 *fol.*); — °-*tṭhāna*, *n.*; Tathāgataṇḍa nāṇadāṭṭhāya āti, Ps II 217,22.

ārāṇḍa, *mfn.* [sa. āraṇḍa], being in a forest; *m.* kadhāṇaṃ Nandaṃ passeyyaṃ āti paṇḍukūlikāṃ, S II 281,19* (E° ār), quoted Nett 145,18* (= āraṇḍakāṃ, Nett-a C° 197,17); bandhi naṃ anupubbena ām iva kuñjaraṃ, Ja IV 470,26* (v. l. āc; cf. S I 124,19*); *n.* ām rukkhamaṇi, Pv 59,12 (seems to be a w. r.); — °-*deva*, *m.*, a forest deity; *nom. pl.* ā tarupabbatā ca mahimsu 'nekehi suvimehayehi, Samantak 492; — °-*vana*, *n.*, a forest wilderness, a wild forest; *acc. sg.* kuddālapitakam āḍaya ām ajjhogaṇāti, D I 101, n. 6 (Burmese reading for āraṇḍa vana); 'pattāṇi paṇṇāni senāsanaṇi ajjhogaṇetvā, M II 8,29; 9,3; cf. A V 66,22-23.

ārāṇhaka (very often spelt āc), *mfn.* [sa. āraṇḍa], 1. belonging or attached to a forest (sila);

situated in a forest (vihāra, senāsana); born or living in a forest, wild (nāga, miga); dwelling in a forest, leading a forest life, living as a hermit in solitude, seclusion or a peaceful place (isi, tapassin, bhikkhu, thera); 2. m, an inhabitant of a forest; a hermit taking the āraññikaṅga-rules upon himself (see GEIGER, *Culture* § 196; WALPOLA RAJULA, *History*, p. 196 and 197 n. 1); Mogg IV 26; Sadd 447,20; nom. sg. m. yo icchati ~o hotu, Vin II 197,22 = III 171,35 (Sp 603,11) = Dh-pa 1141,17; ~o hoti piṇḍapāṭiko paṇḍukūliko sapadānacāriko, Vin III 15,3 (E^a āraññiko; Sp 206,30 āraññiko hoti ti gāmantasenānam patikkhīpitvā āraññikadhutaṅgasena āraññavāsiko hoti) = 230,32 foll. = M II 102,12 (Ps III 336,7; B^a S^a ~iko) = S II 281,15, 22 (E^a the first time āraññiko; Spk II 239,25) = Ud 42,31 (E^a āraññiko; Ud-a 252,10-21) = Mil 361,1-2; mandattā momuhattā ~o hoti +, Vin V 131,9-14 = A III 219,5 foll. (Mp III 306,17-307,2); kināpi so hoti ~o pantasenāno piṇḍapāṭiko sapadānacāri paṇḍukūliko lokaśivadaraho, M I 30,19 (Ps I 149,10) = A III 121,15; IV 291,20 (E^a āraññiko; vv. ll. āraññiko and āraññiko; V 10,14-12,15 (the Mss. vary between āraññiko and āraññiko); seyyathā pi ~o migo manusse disvā vanena vanam + thalam papatati, M I 79,8 (E^a āraññiko; Ps II 46,28 ~o ti araññe jātavaddho); seyyathā pi ~o migo baddho pāsārasiñhi adhi-sayeyya, M I 173,30; 174,3; id. araññe pavane caramāno vissatto gacchati +, ib. 174,9 (āraññika-migo viya hi samanabrāhmaṇa, Ps II 193,21), quoted Ap-a 166,2; bhikkhu attanā ca ~o hoti āraññikattassa ca vappavādī, M I 214,2 (= samādinna-āraññikadhutaṅgo, Ps II 254,35) = 217,22 = 218,3 = S II 202,10-203,16; 209,3,16 (clitic, see below); bhikkhu ~o padarasamācāro saṅghamaññe osato hoti kenaci eva karāyena, M I 469,3; ~o bhikkhu saṅghagato saṅghe viharanto sabrahmacārisu āgāro hoti, ib. 469,10 foll.; asappuriso ~o hoti so iti patisañcikkhati; ahañ kho 'mhi ~o, M III 40,23-24 (= samādinna-āraññikadhutaṅgo, Ps IV 99,13) = A III 101,1; ~o nāgo abhokāsā gato hoti etc., M III 132,10,13, 31; 133,4; ~o ce pi bhikkhu hoti uddhato +, evam so ten' ānena gārayho, A III 391,17 and vice versa (v. l. āraññiko); ~o nāgo attiyati harayati jigucchati, A IV 435,5 foll.; bhagavā digharattam ~o araññavanapatthāni paṇḍāni senāsāni patisevati, A V 66,21, 23 (v. l. āraññiko; Mp V 30,17 expl. jāyamāno pi araññe jāto, abhisambujjhamāno pi araññe, abhisambuddho devavimāna-kappāya gandhakutiya vasanto pi araññe yeva); yathā ~o migo araññe pavane caramāno nirālayo aniketo yathicchaikam sayati, Mil 212,11; attite Kasapa-dasabālassa sāsaṇe aññataro bhikkhu ~o araññe piṭṭhipāsāne kata-pannakutiyaṃ viharati, Ud-a 179,16; sace pi ~o hoti, appatigahetum na labhati, Kkh 12,12; ~o viya hutvā viharati, Ps II 382,11; ~o seyyathā pi thero Revato, Spk II 260,16 = Spk III 189,25 = Vibh-a 354,20 (v. l. āraññiko); ~o ~o ~o dipli-yaggaḥ-sihādīnam sadde sugāti, Spk II 171,10; ~o hi bhikkhu ~o ~o pāpakaṃ nāma na karoti, Mp II 40,3; gāmantasenānam pahāya ~o ahoṣi, Ja IV 8,10; imam gāman oṣṣāya koci ~o vīhāro atthi, Dh-pa 114,25; imasmiñ padese vasantānam ~o vīhāro atthi, ib. II 94,15 (E^a āraññiko); ~o ~o nāma senāsānam pañcadhanusatikam pachimam, Vin III

263,30 = IV 183,6, quoted Vism 72,15 (E^a āraññiko; cf. Vism-mh^a S^a 1144,1 foll.) = 270,22 = Sp 301,13; 407,12 (E^a here āraññiko) = Sv 209,17 = Mp III 200,21 = Paṭis-a 507,9 (E^a āraññiko) = Vibh-a 366,20; ~ acc. sg. m. ~am nāgaṃ atipassitvā (damayāhi), M III 132,3, 7, 15; bhikkhuṃ passāmi ~am araññe pacalāyamanāṃ nisinnam, A III 343,6 foll. = IV 344,3 foll. (v. l. āraññiko); vandāmi ~am yūthapatini yasassim, Ja III 174,26 = 175,13^a (both times v. l. āraññiko); yathā ~am nāgaṃ poto anveti paccheto, Ja V 259,21 = VI 496,17; sathā ekaṃ ~am bhikkhuṃ etadagge thapesi, Mp 1224,16 (E^a āraññiko); Suttantapariyāyena ~am bhikkhuṃ sandhāya, Vibh-a 366,20; Paṭis-a 507,9; n. ~am senāsānam agamaṃsu, Vin IV 182,1, 24; ~ instr. sg. anujānāmi ~ena bhikkhunā ... anissitena vatthuṃ, Vin I 92,29; id. ovaḍam gaheṭum, Vin II 265,27; ~ena bhikkhunā pāniyaṃ upaṭṭhapetabbam, ib. 217,29; ~en' āyuso bhikkhunā saṅghagatena saṅghe viharantaṃ nātikālena gāmo pavisitabbo +, M I 469,27 foll.; ~enāpi bhikkhunā ime dhammā samādāya vatthitabbā, ib. 473,1; alam eva ~ena bhikkhunā + vāritum, A III 100,31 (= araññavāsina, Mp III 270,20); na sakkā ~ena lābham na labhitum, Mp II 40,2; ~ena parihaarapaṇḍitābham, Pj 1235,13; ~ena dve ekato dhoṇitvā rajitum vattati, Vism 65,11 (v. l. ~e); ~ gen. dat. sg. ~assa ekassāraññe serivihārena, M I 469,12-472,20; ~assa nāgassa gīvāya upanibandhati, M III 132,23; 136,9; ~assa nāgassa gocara-pasutassa hatthi +, A IV 435,2 foll. (= araññavāsino, Mp IV 203,3); ~assa isino cirarattapassino kicchā kataṃ upadānāṃ, Ja II 354,2^a (v. l. āraññiko) = IV 371,17^a (v. l. āraññikassa) = VI 181,23^a (E^a āraññiko) = Ap 208,19; ~assa bhikkhuno upajjhāyo vā ācariyo vā, Vism 72,33 (E^a āraññikassa); yathā ~assa, evam kantārāni paṭipannasāpi araññasitāni icchitabbam, Sp 1285,19; okacārikā ~assa miassa accāsannabhāvaṃ atadvā, Ps II 86,13; dīṭṭhadhammasukhavāhāro nāma ~ass' eva labhatti no gāmantavāsino, Spk II 171,7; aññatarassa ~assa therassa santike dhammaṃ sutvā, Th-a II 94,12; ~ nom. pl. m. tiṃsamattā Pāṭheyyakā bhikkhū sabbe ~ā +, Vin I 253,5 (dhuṭaṅgasamādanavasena ~ā, na araññavāsamattena, Sp 1106,4-5) = II 299,5 = S II 187,8 (Spk II 159,13 = Sp); bhikkhū yāvajjivam ~ā assu, Vin II 197,5 = III 171,18 (Sp 602,31-32); ye te bhikkhū ~ā piṇḍapāṭikā paṇḍukūlikā yathāsukham maṃ dasanāya upasaṅkamantu, Vin III 231,20, 30; pañca ~ā, Vin V 131,9; 193,1-7 = A III 219,4; ~ā panta-senāna, D II 284,11 = M II 8,28; 9,3 (gāmantase-nāsanam patikkhīpitvā samādinna-āraññikaṅgā, Ps III 241,6-7); aññe bhikkhū na ~ā, M III 40,25; digharattam ~ā e' eva ahesuñ āraññikattassa ca vappavādino, S II 203,7 = 208,24 (E^a āraññiko), and vice versa, 209,25; tumhe ~ā botha, A III 138,28; ye te bhikkhū ~ā + arahanto vā arahattamaggā vā samāpannā, ib. 391,9; ~ā piṇḍapāṭikā unchāpat-tāgate ratā, Th 1146, 1147 (Th-a III 166,35); ~ā dhu-tarati jhāyino lokaśivārā, Ap 26,17 = M I 312,13^a; santā ~ā nāgā kuṇḍarā sathihāyana, Ap 53,19 (Ap-a 311,8); imasmiñ temāsabbhantare sabbe vā ~ā hontu piṇḍapāṭiyaṅgā avasesadhuṭaṅgadharā vā, Sp 506,2 (v. l. ~ikā); pubbe ~ā bhikkhū ... ticivaram ~ā paribhūñjimsu, ib. 644,18; tumhe pi ~ā bhavituṃ

sakkantā pabbajatha, Mp I 271,24 (*E** āṛ°); ~ā tīrī-
sammattā bhikkhū saha paṭisambhidaññi arahattān
pāpūpiṇṇu, Dh-pa II 188,8; tīrīsa ~ā bhikkhū
sattabharā vanditvā nisidhiṇu, Dh-pa III 387,6; vipas-
sākāsiyū eke tatthā ~āsiyū, Mhv IC 170; n. yāni
tāni ~āni senāsānāni sāsāṇakasammattāni sappati-
bhayāni, Vin III 263,20, 30 = IV 182,13, 36; 183,6
(*expl.* sabbapaccimāni āropitena ajiyyadhamnu gā-
massa indakkhilaṭṭhaṭṭhāyā pañcadhanusattapa-
māṇe padese katasenāsaṇāni, Kkh 81,8), *quoted* Sp
730,19; ~āni senāsānāni pantāni appasaddāni bhaji-
tabbāni muninā, Th 592 (= āraṇṇa-pariyāpannāni,
Th-a II 252,38); — *acc. pl. passat* ~e bhikkhū ajjho-
gāḷhe dhute guṇe, Mil 348,14; araṇṇavāsān e' eva ~e
ca dūseti, Vibh-a 365,8 (*v. l.* āṛ°); *id.* upasobhethi,
Moh 170,10; — *instr. pl. yathā* ~ehi bhikkhūhi vatti-
tabbāni, Vin II 217,17, 35; — *gen. dat. pl. m.* ~ānaṃ
bhikkhūnaṃ vattāni paññāpessāni, ib. 217,10; pañ-
cannāni ~ānaṃ aggo +, A III 219,12; therāni
~ānaṃ bhikkhūnaṃ aggaṭṭhāne ṭhapesi, Mp I 230,12;
cf. Th-a I 117,2; Ap-a 303,1-2; ~ānaṃ sīsaṃ dho-
vatī, Vibh-a 365,12 (*v. l.* āṛ°); rājā ~ānaṃ tapassānaṃ
pesesi bhojanaṃ, Mhv LIV 20; n. ~ānaṃ c'e'va sīlānaṃ
abhinimmanāyā *etc.*, M III 132,17; 136,10 *joll.*; —
loc. pl. bhikkhū vutthavassā ~esu senāsanesu viha-
ranti, Vin III 262,28 *joll.* (Sp 730,1-8); Sākāyāniyo
icchanti ~esu senāsanesu bhattāni kātūni (kattu-
kāma), Vin IV 181,32-33; bhikkhū ~esu senāsanesu
gilāno hoti, ib. 182,22; ~esu senāsanesu khādāniyaṇi
vā bhojanaṃ vā, ib. 182,26,33 = V 28,16 = 43,35
joll.; bhikkhū ~esu senāsanesu sāpekha bhavassanti,
D II 77,15 (~esu ti pañcadhanusattapakacchimesu,
Sp 527,2) = A IV 21,31 (*E** āṛ°; Mp IV 20,4 = Sv, v. l.
āṛ°); tathā rūpesu ~esu senāsanesu pubbe appati-
sariyiditāni, Sp 131,17; ~esu senāsanesu kenaci
arakkhiyamaṇe, Ps I 111,34; — *ifc. ukkatthā*° (Ps
I 196,11), *jāti*° (Spk I 200,3), *vosāsa*° (Vin V
88,17; Sp 131,16; Utt-vn 387), *sekha*° (Vin V 28,24);
— *cf.* āraṇṇika.

āraṇṇakaṅga, *n.*, one of the thirteen ascetic
practices (dhutaṅga, *q. v.*; see KERN, *Manual* p. 75),
living as a hermit in the woods; Vin V 193,17; Mil 359,20;
as one of five dhutaṅga: Sv 1016,11 = Mp III 55,26 (*S**
āraṇṇik°); *nom. n.* ~aṃ samāditabbāni, Vin II 32,17
(Sp 1164,21 with *v. l.* āraṇṇik°); ~aṃ nāma buddhehi
ca buddhasāvakehi ca vaṇṇitaṃ passathāni, Mp III
307,1 (*S** āraṇṇik°); araṇṇe nivāso assā ti āraṇṇako,
tassa aṅgaṃ ~aṃ, Nidd-a I 195,6-7 ad Nidd I 166,21
āraṇṇik°; *acc.* ~aṃ piṇḍapāṭikāṅgaṃ paṇḍukāṅka-
gaṃ samādiyissu, Vin III 231,38 = V 10,32; ~aṃ
vissajjettvā, Spk II 170,13; ~ādhīni micchācāra-
paccādanānaṃ, Ps I 150,19, 21; — *ifc. jāti*° (Spk II
170,23), *samādinna*° (Ps III 241,7); — ~*nippahā-*
daka, *mfn.*, producing ā°; ~aṃ senāsānaṃ vuttāni,
Ps I 112,10; Spk II 366,24; Mp II 119,11; — ~*yuttatā*,
f., connectedness with ā°; ~āya araṇṇāni, Sv 810,12;
— ~*ādhimutta*, *mfn.*, inclined to ā°; ayaṇi puggalo
~o, Nidd I 250,7 (*E** āraṇṇikaṅkhā°; Nidd-a I 170,15;
dhutaṅgasamādinnavasena); — ~*āraha*, *mfn.*, apt or
fit for ā°; ~e ṭhāne vihāraṃ kārāpetvā, Sās 58,13 (*E**
Ar°); — *cf.* āraṇṇikaṅga.

āraṇṇakatta, *n. abstr.*, the state of living in a
forest; *nom.* addham idaṃ jābhānaṃ yad idaṃ ~aṃ

+ , A I 38,12 (= āraṇṇaka-bhāvo, Mp II 39,26); *acc.*
~aṃ anuggaḥhāti, Ps I 149,7; 150,21; *instr.* ~ena
attān' ukkaṃseti paraṃ vambhethi, M III 40,25, and
vice versa, ib. 40,34; na ~ena lobhadhammā + parik-
khayaṃ gacchanti, ib. 40,25; *gen.* bhikkhū āraṇṇako
c' eva ~assa ca vannaṇādi, S II 202,16, 26, 31 =
203,8, 16; 208,25; 209,3 (*E** throughout āṛ°); 209,16, 26
= M I 214,2; 217,22; 218,3.

āraṇṇaka-dhutaṅga, *n.*, = āraṇṇakaṅga; *nom.*
āgatāgatānaṃ ārocetum harāyamaṇena ~aṃ na
samāditabbāni, Sp 1164,22 (*E** āraṇṇika-); *acc.* ~aṃ
samādāya, ib. 602,31 (*v. l.* āraṇṇika-); ~ Ud-a 252,20;
~vasena, Sp 206,31; — *ifc.* *samādinna*° (Ps II
254,35 = IV 99,13); — ~*samādāna*, *n.*, taking
upon oneself the practice of forest life; ~ena, Th-a III
166,36; ~vasena, Dh-pa II 101,20 (āraṇṇakādi-dh°).

āraṇṇaka-bhikkhu, *m.*, a monk who is a forest
hermit (see KERN, *Manual* p. 75; W. RAHULA,
History p. 196); *acc. sg.* aññataraṃ ~uṃ diṣvā,
Dhp-a IV 39,18 (*E** āṛ°; B° -ika-); *nom. pl.* ~ū...
sāsanaṃ pahigissu, ib. II 191,15 (*v. l.* -ika-); *gen. pl.*
hetu-sampannatāya ~ānaṃ santeke pabbajitvā, Th-a
II 99,17; devā ~ānaṃ theravaṇṇasappadipānaṃ akā
vāsāni, Mhv III 64.

āraṇṇaka-mahābhaya, *m.*, *Npr.* of a therā;
~assa vatthuraṃ, Ras II 5,14—7,10; ~assa vatthulhi
atthupattī, Sah 14,1—15,25 (*C** āraṇṇika-mahā-
abhaya).

āraṇṇaka-miga, *m.*, a forest animal; ~o vīya
samanabrāhmaṇā, Ps II 193,21.

āraṇṇaka-Medhaṅkara, *m.*, *Npr.* of a saṅ-
gharājā; see JPTS 1904, p. IV, and C. E. GODAKUM-
BERA, *Sinhalese Literature*, p. 21.

āraṇṇaka-vatta, *n.*, an observance for forest
hermits; Sp 1285,0-21 ad Vin II 216,30—217,30; Vin-
vn-8 *C** 219,4-20; *cf.* *v. l.* āraṇṇika°.

āraṇṇaka-vihāra, *m.*, a forest hermitage; *nom.*
atthi nu kho imasmiṃ padese ~o, Dh-pa I 194,3; *acc.*
~aṃ pavasiṃsu, ib. I 260,13 (*v. l.* both times -ika-).

āraṇṇaka-sikkhāpada, *n.*, a precept for forest
hermits; Sp 301,13 (*E** āraṇṇa-s°; B° āraṇṇa-s°; S°
āraṇṇaka-s°); Vism-mht S° I 144,1 (āṛ°).

āraṇṇaka-sisa, *m.*, heading of 'forest-dweller';
instr. sg. vissesato āraṇṇakassa ~ena ca sabbesaṃ pi
kammaṭṭhānaṃ gahetvā, Pj I 244,5.

āraṇṇaka-senāsana, *n.*, a forest lodging;
~āraṇa ca tassa upacāraṇa ca ṭhapetvā, Sp 887,33.

āraṇṇakoka, *m.*, *v. l.* for āṛ°, *q. v.*; Sp *C**
813,1.

āraṇṇika (often spelled āṛ°), *mfn.*, = āraṇṇika,
q. v.; Rūp 360, p. 151,25; Mogg-v IV 33; Pay *fol.*
ṇām 7; *nom. sg.* ~o sātātko uñchāpattāgare rato,
Th 851 (Th-a III 54,10); na ~o samāno, Nidd I 231,4;
cf. ib. 69,24; 389,24; araṇṇe nivāso sīlam assā ti ~o,
Vism 61,10; ~o bhikkhū araṇṇasaṇṇānaṃ manasika-
ronto, ib. 73,17 (*v. l.* -ako); araṇṇe vasanto ~o
pantasaṇasāno, Vism-mht S° I 144,3 = Kkh I 188,11;
acc. sg. ~aṃ bhikkhūṃ sandhāya, Vism-mht S° I
144,2 (āṛ°); Kkh I 188,9; *instr. sg.* ~ena gāṇanta-
senāsanaṃ pahāya, Vism 71,20; ~ena asati anova-
sake sabbān rukkhe laggetvā pi, Kkh 91,35; *gen. sg.*
~assa bhikkhūno upajjhāyo, Vism 72,33 (*E** āṛ°;
v. l. āraṇṇakassa); assa ~assa cittaṃ, Vism-mht S° I

144,15; *nom. pl. pañca* -ā, Pp 69,25; -ā rukkhamūlikā +, Ml 342,3; *pubge* pi -ā yeva viharimsu, Sp 730,2; *gen. pl. etad aggarī mama sāvakānaṃ bhikkhūnaṃ* ... -ānaṃ yadidaṃ Revato Khadiraṇiyo, A 124,10 (āraññakānaṃ ti araññāvāsīnaṃ, Mp 1 223,25 *with* v. l. āraññak' *ib.* 230,12); sabbesaṃ -ānaṃ catuppādānaṃ etaṃ adhiṇaṇaṃ (*scil.* migo), Ap-a 165,26; - (a)ṅga, n., = āraññakaṅga, q. v. (see WALPOLA RAHULA, *History*, p. 187 n. 3, 197 n. 2, 215); Nidd 1 66,21; 263,19; Vism 61,11; 71,27; 73,33; 81,25; 82,10, 33 (*here* ār); Vism-mht S^o 144,20; Ml 1 66,5; -samādānena, Th-a III 54,10 (E^o ār^o); -sampannaṃ sūsaṇaṃ, Vism 82,31; - -dhuatāṅga, n., = āraññaka^o, q. v.; Sp 602,31 (E^o āraññaka^o); 1164,22 (E^o ār^o; v. l. āraññaka^o); *lfe.* samādinna^o (Ps IV 99,13); - -vatta, n., = āraññaka^o, q. v.; araṇṇe vasaṭi ti āraññiko, tena yatitibbhaṃ vattarī -ām, Vinayā-t B^o 1962 II 19,20; -kathāvaṇṇaṃ J., *title of* *ib.* 19,13-20,22; *cf.* also CHILDERS, p. 56 a. **Āraññika-sutta**, n., *title of* A III 100,20-102,33 (= Suttas ch. 84); *see* Suttas-a C^o p. 209-210.

Ārata, *mfn.* [*s.*], *pp.* of ā-ramati 2, *keeping away from, abstaining (with abl.)*; m. (katthanā) -o virato paṭivirato nikkhanto +, Nidd 1 71,24; *cf.* 171,5; 307,25; 314,10; 337,6; 367,23; 369,3; 376,13; 386,13; 387,2; 389,4; 393,30; 395,16; 397,20; 423,20 *fol.*; 429,2; 443,3; 498,15; 500,21 (Nidd-a 1 201,7, 10); 11251,10 (*quoted* Sadd 413,30); *acc.* tam maṃ akhīnaṃ ātva sabbapāpē -am, Ja IV 372,8* (*cf.* viratāṃ, sabbapāpāni pahāya [hitam]); *pl.* -ā viratā dhīra na hontī para-pattiyā, Ja III 78,2* (*cf.* viññe pāpakiriyato -ā viratā paṇḍita nāma hontī); - *lfe.* v. an- (ānā, *ind.*), pa-tiśallānā (Nidd I 95,31).

Ārati, *f.* [*s.*], *leaving off, shrinking from, abstinence*; Abh 160 d (*syn.* virati; dūrato vīramanaṃ -, Abh-sūci); Pay ad Mogg II 28; Sadd 413,10; *nom.* pañcāhi āpattikkhandhehi + -o virati paṭivirati ... setuḡhāto, Vin V 91,20,29; 92,6 (ārakā etehi ramati ti -, Sp 1314,30); catūhi pi vacīduccaritehi + -o virati paṭivirati veramaṇi, M III 74,9,35; 75,35 (Ps IV 133,29), *quoted* Ud-a 321,7 *fol.* ≠ Dhs § 299-301 (A 86,10; 218,31) = Vibh 106,32,37; 107,4 = 237, 13,12,3, *quoted* Spk I 272,17; -o virati pāpā majjapānā ca saṇhaya, Sn 264 = Khp V 7 (Pj I 142,11 *expl.* -i ti āramanaṃ, and adds ayaṃ padavaṇṇaṇā, athavaṇṇaṇā pana evaṃ veditabbā: -o nāma pāpe ādinavaḍassino manasā eva anabhirati; *cf.* *trst.* Nāṇa-sūci, p. 154 n. 86); theyyā ca aticārā ca majjapānā ca -, Vv 715 = Ap 260,11; -o samacariyā ca bāhusaccaṃ katañhutaṃ, Vv 716 (yathā-vuttā ca pāpadhammato -o paṭivirati kāyasamatādisamacariyā ca -ā 263,11-12); brahmacariyaṃ vuccati asaddhamma-sampattiyaṃ -o virati paṭivirati +, Nidd I 213,23 (-i l. ārakā ramapaṇā, Nidd-a II 11,2); pānātipātā + -o virati paṭivirati +, Vibh 285,10; 286,6 and so on, *quoted* Ps I 203,24; navahi āghātavatthōhi -o virati paṭivirati setuḡhāto, Sp 1342,29; - -ppayoga, m., (*Gr.*) *use of* *abl.* in words with the meaning of "abstinence"; Rūp p. 108,8-10; Pay *fol.* gha v. 2 ad Mogg II 28; Sadd 706,20-22; *cf.* Bālāv § 47, p. 73,6.

Āra-tta, n., (*Gr.*) *abstr. of the suffix* āra (e.g. in saṭthāraṃ); Kacc 200 = Rūp 159 = Bālāv § 6, p.

15; Kacc-v 201 = Rūp 163; Sadd 668,12 *fol.*; *cf.* Mogg II 167, 172, 177-180, 182, 183.

Āra-danta, n., a brass tooth; *acc. pl.* -e pi khādanti (*they gnash*), Pañca-g 32.

Āradha, *mfn.* [*s.* āradha; *pp.* of ā + r'rabh], Kacc-v 613; Rūp p. 252,32; Sadd 858,23; 1. *in active sense (on this use of pp., see V. TRENGKNER, Pali Miscellany* 1879, p. 57, and H. HENDRIKSEN, *Syntax* p. 62); *having begun, beginning*; (a) *with* *inf.*, *cf.* Nidd-a 1 258,25-26 dhanutim -ā dhutā ti vuccanti, yathā bhuñjītuṃ -o bhutto ti vuccati; m. (elako) paṇṇāni khādītuṃ -o, Ja I 167,20; (assāroho) aññaṃ assaṃ sannayhituṃ -o, *ib.* 179,19; (Sakkā) dakkhiṇasamud-dassa matthakamatthakena palāyītuṃ -o, *ib.* 202,24; amacco therāsano patthāya asinā sīsaṇi pāteṭuṃ -o, Sp 54,8; anekapariyāyena tiṇaṃ ratanānaṃ vaṇṇaṃ bhāsītuṃ -o, Sv 37,30; (bhagavā) mettaka-thaṃ katthetū -o, Pj I 244,11; kumāro sokassa mūlaṃ khaḡituṃ -o, Ap-a 156,20; bhamāpayītuṃ -o parikammakatabhūmiyaṃ, Mv XXXIX 51 (= ārabhi, Mhv-t 523,13); pāsādaṃ kātum -o cito vasa-māni atthame, Mhv LIII 51; mocetūṃ gantūṃ -o sāhasekaraso saddā, Mhv LXXII 128; so āradh' um-mūlituṃ tadā, Samantak 393; *l.* ekā itthi āgantvā maṃ palobhetvā ādāya gantūṃ -ā, Ja I 416,25; tassa gatadivasato patthāya brāhmaṇi aticaritū -ā, *ib.* 496,3; *devi.* -o saṭthāraṇi adivā va gantūṃ -ā, Th-a 128,6; (bhariyā) dhātūthaṇaṃ upagatūṃ -ā, Pv-a 212,15; *loc.* tasmiṃ hi adhiyitūṃ (accitūṃ, yujjitūṃ) -e, As 111,34; 112,2,4; *pl.* atthaṃ nā ra-japurisā niharitū -ā, Ja I 176,8; gāmaghātādikam-mā kātum -ā ahesuṃ, Mhv-t 185,25; *loc.* nāgaresu ... patipāṭiyā puññaṇi kātum -esu, Mp III 238,14; (b) *with* *an object*: ime bhikkhū vivādāṃ -ā, Ps II 394,21; (c) *with* *iti*: brāhmaṇā ... yaññaṃ yañjitvā paṭikammaṃ karomā ti -ā, Spk I 143,17; brāhmaṇā 'yaññaṃ yañissamā' ti -ā, Ja I 344,1; 2. *in passive sense*: (a) *started, initiated, prepared, arranged, undertaken, made*; (b) *aroused, put or brought forth, moved forward, stirred up, incited, instigated*; m. ariyo atthaṅgiko maggo -o, S V 23,27; 24,6; 82,6,13; 294,11; 296,29 (*opp.* viraddho); bhikkhu yoniso -o hoti āsa-vānaṃ khayāya, It 30,2,20 (*but* It-a I 113,25 -ā ti paṭ-thapitā paggaṇhīta pariṇuṇā sampāditā vā, *prefer-* *ring* S^o and pointing to the foot-note of this edition: paṭiyāṃ yoniso -o hoti lī, atthavaṇṇanāvicāreṇa pana yoni'ssa -ā ti bhavitabbāṃ; *see* *l.*); ... Mahādevena so āsī rammo Dappulapabbato, Mhv L 80; pubbenivāso -o, Sp 159,10; yañño -o, Spk I 141,13; *l.* yoni e' assa -ā hoti āsavānaṃ khayāya, S IV 175,25 (kāraṇaṃ e' assa pariṇuṇāṃ yeva hoti, Spk III 22,20) = A I 113,15 (E^o -o; paggaṇhīta pari-ṇuṇā, Mp II 182,27) = It 76,16,25 (77,2 -o) = I 431,4 (*v. l.* -o); kāyagatāsati -ā, A 136,2 (*quoted* Vism 240,3); -ā yipassanāpaññaṃ, Vism 440,14; de-sanā -ā, Sp 337,13; Ps II 394,20; III 144,13; Mp II 40,24; 128,3; It-a II 134,22; n. -am me viriyam aho-si asallīnaṃ, Vin III 4,3 (paggaṇhitaṃ asithlappavattī-taṃ, Sp 141,5-11) = M I 21,31; 117,4; 186,14; 189,27; 242,36 *fol.*; III 85,28 *fol.* (Ps I 124,6 = Sp) = S IV 125,17,26; V 68,14; 331,25; 332,1 = A 148,3,33; 149,21; 282,11; II 14,25 (paggaṇhitaṃ pariṇuṇāṃ, Mp II 243,25); IV 176,18 (Mp IV 87,21-88,3) = It

119,2,6; 120,4 (It-a II 183,11 = Sp) = Patīs I 173,14 (patthapitām, Patīs-a 483,11) = Vibh 227,13 (Vibh-a 313,9 = Mp), quoted Sadd 409,10; cf. also Mp IV 118,15; āmī me viriyāṃ paggaṭṭham, Nett 88,20,24; ekaṃ kāraṇaṃ āharitum idam āmī, Sv 316,11; kāyikaṃ cetasaṃkāṇa ca viriyāṃ āmī hoti, Sv 530,9 = Nett-a C° 223,7; khīṇāsavena ādīto arahatappattiyā viriyāṃ kataṃ, aparabhagge mayā āmī, Spk I 105,8; tam desanāṃ pakāsetum idam evam eva kho' ti ādī āmī, Mp IV 56,5; sammā āmī sabbasampattināṃ mūlāṇi hoti, Patīs-a 44,20; = acc. m. Mātulodayarājena āmī sādhuṇā tudaṃ nīṭṭhāpēsi mahipālo pāsādaṃ Maṇināmakaṃ, Mhv LIV 48; — loc. m. aṇḍasimhi pariyaṇe āe, As 145,8; n. cetive āe, Mp I 195,28; bhāttapāṭiyāṃ bhatte āe, Ja III 123,10; j. kittakā vihāre samagā ti gaṇanāya āya, Spk III 42,15; = gen. j. madhurassareṇa āya dhammadānāya saddamā sūtvā, Mp IV 166,11; — pl. m. cattāro iddhipādā āā, S V 254,17; 255,4; viharā... nagare navakammattāyā āā, Mhv-t 225,7; n. satta bojjhaṅgā āā, S V 82,6,13; cattāro satipatthānā āā, ib. 294,11,20; 296,20; 297,5 (= paripunnā, Spk III 262,3); acc. j. attānaṃ udissa attāno atthāyā āya, Sp 561,20 ad Vin III 144,27 'attudesikkāyo'; = anumodanāya ā-mattāyā bahigāmaṃ gantvā, Th-a II 39,21 = Ap-a 565,25 (cf. Ja II 332,22); = i.e. v. an-² (+ Sp 1287,27), acc² (+ Th-a II 270,6), niccā² (Mhv LXXII 38; LXXVI 5), yathā² (ā-m, Vin II 77,30; III 160,20; Th-a II 126,24); = ā-parisamatta, mfn., (Gr.) begun, but not accomplished; Mogg-v VI 1 = Pds 396; Pay fol. cl. v. 4 (vattamāne āe atthe).

²āradhā, mfn. [ā + sa. rādha: pp. of ā + rādhi], (a) effected, accomplished; gained, won; (b) satisfied, pleased; m. ayaṃ c' eva loko āo hoti paro ca loko, D III 181,23 (= paritoṣito c' eva nipphādito ca, Sv 943,26-29; pl: āo hoti ti saṃsādhito hoti, ta-y-idam saṃsādhanaṃ kitti-saddena idha satthānaṃ citta-tosana verābhāvāpādanena ca hoti; cf. Mp-t I 286,7 and Vism-mht II 16,13); āo 'smi imāya paṭipadāya, M III 79,15 (= tuṭṭho, Ps IV 137,20); sati-sambojjhaṅgo + tassim samaye bhikkhuno āo hoti, M III 85,14 foll. = S V 68,1 foll. = 331,13 foll. = 338,2 foll. (paripunnā hoti, Spk III 143,13 = Mgd S° II 369,14); ayaṃ sa loko āo hoti, A IV 269,22; 270,21; 271,27; parassa loko āo hoti, ib. 270,24; 271,16; 273,15 (Mp IV 131,14 expl. ayaṃ assā loko kāraṇamattāyā āradhattā paripunnattā āo hoti paripunnā, and Mp-t B° 1910 II 380,14 adds so idhaloko vijāyāya paṭipanno nāma hoti paccattika-niggaṇhanato sadatthasampādanato ca); cf. Asoka (CII vol. I p. 19); āo ca ayaṃ paṇṇo tuṭṭho ekagga-mānaso, Ap 100,21; j. yā uddisvā āā iddhā Vinaya-vannā, Sp 1415,16²; n. amataṃ tesam āmī, A I 46,1 (paripunnāṃ, Mp II 86,30; sādhitāṃ nipphādītāṃ, Mp-t B° 1910 I 286,7-8), quoted Vism 240,3 (E° aviraddham; Vism-mht S° II 16,13 = Mp-t); pl. saggā te āā, Vin I 223,27 (saggaṇibbattanakaṃ puṇṇam upcetan ti attho, Sp 1095,7).

Rem. Sometimes the cls. hesitate between āradhā (2) and āradhā, as the roots rabh and rādā are identical in pp.

²āradhā, abs. [ā + rādhi + ya, formed on the

analogy of ārabhha] = āradhivā, Kacc-v 802 (v. l. āradhivā), but C° has ārabhivā in concert with Mmd p. 460,30.

āradha-kammaṭṭhāna, mfn., who has started the subject of meditation; m. āssa bhikkhuno 'kammaṭṭhānakāro ayaṃ' ti jānitvā, Vism 98,33 (v. l. 'araddham' (?) imassa bhikkhuno kammaṭṭhānaṃ, kāro ayaṃ' ti jānitvā).

āradha-kammaṭṭa, n., an action which has been undertaken; pl. sabbesam āā ca icchitā ca atthasiddhiṃ agamaṇiṃ, Bv-a 223,18.

āradha-kāya, m., v. l. [or adha-², q. v.

āradha-kāla, m., the time of having begun; abl. āto patthāya turitaturito, Ps II 253,28; āto patthāya paribhogāṃ akāsi, Spk II 377,32; agga-sāvassa desanāṃ sotuṇi āto patthāya, Mp I 153,2 ≠ Th-a I 23,2 ≠ Ap-a 340,4; āā patthāya vijetum Rohaṇaṃ imam, Mhv LXXV 185; loc. pubbe raṇṇo palāyitvā āe, Mhv-t 621,8; gāmadārīkāya taṇḍulāṇi gaṇetvā pacitum āe, Sah 59,26 (Mss. aladdhabhāvena); raṇṇā āe, Sās 93,3.

āradha-citta, mfn., whose mind is satisfied; m. āo 'smi imāya paṭipadāya, M III 79,16; āo upasampadam anujāni, Sp 242,5 (= āradhita-citto, Sp-t B° 1960 II 53,11); bhagavā tassa āo puna pi sādhu sādhu ti sādhu-kāram adāsi, ib. 687,1; paṇḍavāyaka-ṇaṇa āo, Pj I 78,25—87,26; āo tesam dassana-kāmatāṃ therassa āroci, Ud-a 185,1; instr. āena bhagavatā anuṇhāta-upasampadā, Th-a II 204,15; pl. āā bhikkhū pabbājenti upasampādenā bhikkhubbhāva, D I 176,19 (= atthavattaparaṇa tuṭṭhacittā, Sv 362,20) = II 152,12 = M I 391,26,30 = 494,8 = 512,26,33,36 (Ps III 106,12 = Sv) = S II 21,16,25,25 (Spk II 37,8 = Sv) = Sn 102,4 (= abhirādhitacittā, Pj II 436,13); Sākiya tāvata-kena āā ahesuṇi, Mp II 240,1; āā tuṭṭhamānā ahesuṇi, Bv-a 278,38; cf. cittaṃ āradhetti, S II 107,16 ≠ V 109,31; = i.e. sād² (Ps I 107,27).

āradhanja(s), n., a straight road which has been begun by; instr. sp. ten² āasā dhīro yācītvaṇa pade-sakaṃ, Jinac 41.

āradhatta, n. abstr. of āradhā; Sp 141,11; Ps 1124,7 (E° ār², misprint); Mp II 243,25; IV 87,27; 131,15; It-a II 183,15; Nidd-a I 40,24; As 365,24; Vibh-a 313,10.

āradha-bala-viriya, mfn., possessed of the balas (as saddhā etc.), and the (fourfold) viriya; m. satimā paṇḍavā bhikkhū āo, Th 165 (saddhā-balānaṃ c' eva catubbhihasamappadhāna-viriyyassa ca saṃsiddhi-pāripūriyā āo, Th-a II 42,18-21).

āradhabuddhārāma, m., Npr. of an ārāma; acc. tam yeva ārāmaṃ āan ti vadanti, Jinac 110,28.

āradhabrahmaṇa, m., Npr. (?) of a man; = ādhi mānussehi bhāsītāni, Ud-a 3,14 (other Sinhalese Mss. Adanābr²; C° Āramadānābr²; S° Soṇadānābr²).

āradha-bhāva, m. abstr., the fact that one has begun; tesam vipassanāya āmī natvā, Mp 144,11 Dhp-a I 316,6.

āradha-bhāvana, mfn., whose meditation has begun (with inf.); m. gen. arahattaṃ pāpuṇitum āssa kāyaparilāhādinaṃ upattitvā vāretvā, Spk III 207,20.

āradha-yaṇṇa, m., a sacrifice arranged for;

nom. sg. bhikkhāhi rañño =o Tathāgatassa ārociṭo, Spk I 141,12.

āradhā-vipassaka, mfn., who has begun or begins to win insight, intuition, introspection; Nidd-a II 106,5; m. nom. sg. appamatto bhikkhu =o upatthi-tasati, Sp 280,17; sotāpattimaggatthāya =o, Sv 589,31; cf. Mg S¹ II 14,13; padesavatti ti =o adhippeto, Ps II 5,25 = Mp III 215,1 = Ss 122,19; Tisso nāma =o bhikkhu, Spk I 273,25; =o appamādvahārī, Mp III 115,22-23; =o bhikkhu (vipassanā) kāmū sakkoti, ib. 290,20; so =o pañca pi upādānakkhandhe aniccatō =o samānupassati, Ud-a 347,1; yassa cādhigāma yogi, hot' =o, Abhidh-v 121,4; sace =o bhavēyya, so arāhā bhavitum sakkā yeva, Sās 73,20; acc. sg. Sp 262,20; aññam pi sotāpattimaggatthāya =o añi karonto, Sv 589,32; sotāpattimaggassa =aṃ maggaṭṭham phala-tan ti tayo pi ekato katvā, Ps II 5,29,31 = Mp III 215,2,4 = Ss 122,20; instr. sg. silavatā =ena na duk-karān aññam vyākātum patibalo, Sp 503,20; abl. sg. sambujjhati =ato patthāya yogāvacaro ti sambodhi, Sv 785,33; Ps I 289,2; gen. sg. tassa =assa ābhādo up-pajji, Ap-a 349,3; assa =assa kulaputtassa obhāso, Nidd-a II 106,5; =assa obhāsādi-sambhave maggā-maggānāpasambhavato, Vism 606,9,11; taruṇavipassanāya =assa dasa vipassanāpakkilesā uppañjanti, ib. 633,12 foll. (=assā ti ca =ass' evā ti eva-kāro luttā-niddhiti, Vism-mh S¹ III 509,3); =assa vipassanā-āhāna, As 173,25 = Vism 162,1; cf. Ps I 183,32; sañ-khāre sammānantassa =assa appatte pattassāññāsañ-khāto adbhimāno uppañjati, Kkh 34,3 = Sp 488,13 (Sp-1 B¹ 1960 II 282,3); bhagavā =assa bhikkhuno =o sammāsanajjhānāṃ dassetvā, It-a 1173,30; cf. II 120,4; nom. pl. pañcasatā =ā ugghatitāññā puggalā, Spk II 10,22; buddhakāle satthimattā =ā bhikkhū viya, Mp I 43,26 (v. l. āradhvāviriyavipassakā); keci silavanto =ā bhikkhū, Ss 51,26; acc. pl. yogi =e saritvā, Th-a III 81,6; instr. pl. catuṇnam maggā-nam atthāya =ehi ... samanehi suñña, Sv 589,22 = Ps II 5,17 = Mp III 214,17 = Ss 122,30; gen. pl. =ānañ hi ayam ānañso ... Spk III 54,25; =ānañ bhikkhūnañi sate pi sahasse pi saññivijamāne pari-tyāyā asati ariyamaggapativēdo nāma na hoti, Ss 27,17; ādīnavānupassanā =ānañi yathābhūtanayo ti vuccati, Nett-a C¹ 17,33; loc. pl. esa nayo sesamag-gatthāya =esu, Sv 589,31; =-bhāvā, m. abstr.; assā satthā =aṃ natvā, Ps II 137,14 = Mp I 227,4.

āradhā-vipassana, mfn., = prec.; gen. sg. tassa =assa ābhādo uppañjati, Th-a I 95,20; nom. pl. sabbe =ā ... sabba-riyāpathe kammaṭṭhānam eva manasikatvā viharanti, Saddhamma- 78,30; gen. pl. (na) =ānañ bhāgānupassanādisaṅkhātāya taruṇavipassanāya (vasena), Vism-mh S¹ III 508,20; =tta, n. abstr., Th-a II 59,16.

āradhā-vipassanā, f., effective insight; acc. sg. =aṃ ussakkāpetvā, Th-a I 49,13; =-dhura, mfn., who has begun or begins to bear the burden of insight or contemplation; nom. pl. tasmīn nagare =ā mahā-lakā bhikkhu-sahassamattā ahesuñ, Sās 90,1 (opp. =ganthadhura, the burden of the books, i. e. the study).

āradhā-viriya, n., effective effort, great exertion; f. v. acc¹ (+ Sp 163,24; It-a II 138,5; Th-a II 270,25; Pet 187,6).

āradhā-viriya, mfn., putting forth energy,

making an effort, exerting oneself much, striving, earnest, strenuous, energetic, resolute (often combined with pahitatta; opp. kusita); m. =o hoti (scil. bhikkhu +), Vin I 63,28; D III 252,11; 282,26; M III 23,15; S IV 244,27; A I 76,18; 218,22; 228,1; 230,1; III 3,21; 4,4; 127,0; 183,31; 434,2,28; IV 38,20; 85,6; atandito =o, D III 107,3; =o viharati akusalānañ dhammānañ pahāṇāya kusalānañ dhammānañ upasampādaya, thāmavā dhalparakkamo anikkhit-tadhuro kusalesu dhammesu (cliché, see below), D III 237,13; 268,3; 285,25; M I 356,15 (= paggahitaviriyo anosakkitamāno, Ps III 29,25); 11128,22; S V 198,2; 225,14; 226,20; A I 244,27; 245,24; 246,15; III 2,21 (Mp III 222,15 = Ps); 65,22; IV 3,22; 352,15; 357,20; V 24,21; 27,27; 90,32; 339,6; Ud 36,20 (Ud-a 234,6); Nidd I 104,22; cf. Nett 185,6 (Nett-a C¹ 223,6-13); attanā ca =o viriyārambhakathanā ca bhikkhūnañ kattā, M I 145,24 (paggahitaviriyo, paripuṇṇa-kāyī-kacetasi-kaviriyo ti attho, Ps III 147,1-2) = 214,9; sabbadā silasampanno paññavā susamāhito =o pahi-tatto oghañi tarati duttarā S I 53,10¹ (quoted Vism 3,8¹ and cf. Vism-mh S¹ I 17,16); =o āyasmā Sāri-putto, ib. 63,30 (Spk I 123,11-17) = Ud 43,14; =o pahitatto nicañi dhalparakkamo, S I 166,10¹ (cliché, see below); =o sukhāñ viharati pavivitto pāpakehi akusalehi dhammehi, S II 29,3 (Spk II 50,4-6), quoted J I 110,9; ahañ (tvam, bhikkhu) ... =o e' eva viriyārambhassa ca vaṇṇavādī, S II 202,23,28; 203,3,19; 209,10,19 (cliché, see below); =o purisapuggalo ti bhante aparihānam etañ, ib. 207,9; 208,5 = A V 124,13; 125,19; =o =o ti bhante vuccati, kittavātā no kho bhante =o hoti, S II 276,5-10 (Spk II 235,6); evaṃ khandhe avekkheyya bhikkhu =o (=viriyo), S III 143,8¹; durakkhāte dhammavināye yo =o so dukkhāñ viharati, A I 34,15, and vice versa (Mp II 32,12; 33,16); bhikkhu evamābhūto anāpī anottāpī satatāñ samitāñ =o pahitatto ti vuccati, A II 13,27 foll. = It 116,23 foll.; 119,5 foll. (It-a II 174,34; 183,31); attanā ca =o hoti parañ ēa viriyārambhe samādapehi, A II 218,29; =o bhikkhu sagārova sap-patisso na cavati patitthāti saddhamme, A II 8,8; pañca nivarane hitvā nicañi =o, ib. 354,21¹ (= paripuṇṇapaggahitaviriyo, Mp III 377,24; B¹ =saṅgahita-viriyo); kusito no kho bahulañ viharāmi, =o no kho bahulañ viharāmi, A V 93,13 = 95,12; bhikkhu =o samāno imasmiñ dhammavināye vuddhiñ viriññhi vepullañ āpajjissati, ib. 153,32; =o āradhako hoti no kusito, ib. 329,5; 333,12; 335,26 (quoted Vism 227,24); āyasmā Piṇḍolabharadvājō ... =o dhutavādo adhi-cittam anuyutto, Ud 42,32 = 43,14; =o paramattha-pattiyā alinacitto akusitavutti, Sn 68 (Pj II 122,8 etena attano viriyārambhāñ ādiviriyañ dasseti) = Ap 12,5 (Ap-a 195,35 = Pj II, but mahāviriyaṭṭhañ = Nidd I 70,9 (Nidd-a I 146,1 = Pj II)); so tañi namassāñ acari mutyapekko =o dhalhadhammadassi, Sn 344 = Th 1264; =o pahitatto patto sambodhiñ uttamañ, Th 335 (Th-a II 142,8); =o sātiko uñhā-pattigāte rato, Th 861 (Th-a II 53,11¹ =viriyo); pavī-vekarato vitto nicañ =o (=viriyo), Th 899 (Th-a II 69,29); =o pahitatto iddhiyā pāramāgato, Ap 32,17 (= thānañisajjādisu iriyāpathesu viriyavā, Ap-a 240,25); =o pahitatto silesu susamāhito, ib. 64,25; =o pahitatto padahāñi sattu sāsane, ib. 155,29.

pahitatto cetogunasaṃmahito, *ib.* 103,25; *~o* pahitatto-
vasāmi assame ahaṃ, *ib.* 356,12; *~o* hutvā vattāvata-
tesu kovido, Bv XXXV 14 (Bv-a 266,27* *~o* — — —
— hutvāna); ayaṃ saṃaṇo... *~o* dhutavādo, Nidd
I 225,12 = 462,10 ≠ II 182,22; *~o* puggalo appara-
jakkho +, Patis I 121,9 *fol.* (Patis-a 392,7-8); *~o* ti
maṃ jano jānātū ti icchati, Vibh 351,13; evaṃ nis-
sayasampanno bhikkhu *~o* (‘virīyo), Ja II 22,24*
(paggahitavirīyo catudosaṃpāgataṇa virīyena sama-
nāto, *cf.*); *~o* dhuvaṃ appamatto, Ja III 24,3* =
Mil 172,26 (Mil-t 31,22 = 55,22); kusito pi idam ari-
yadhaṇadāyajjam na labhati, *~o* va labhati, Ps I
295,20 = Mp II 65,8; *~o* satthu ajjhāsayaṃ gaheṭum
sakkoti, dullabham khamaṃ na virādheti, Spk II 50,20;
viriyasampattiya *~o* hoti sattānaṃ hitapaṭipattiya,
Ud-a 222,14; *~o* tiṇi piṭakāni uggahetvā, Ja I 43,19;
Mhv-t 64,28; *~o* ti vā evaṃ attānaṃ ajānāpetvā, Ja
I 107,8; *~o* viriyārambhena na tappati, Ja III 342,24;
thero *~o* aṇṇaṇaṇakamaṇo, Dh-p-a I 19,22; *~o* arahat-
taṃ paṇṇaṇi, Mh 252,27; *cf. also* Vism 19,13 = Nidd-a
I 338,21; — *acc. sg.* aṇi pahitattaṃ niccaṃ dalhapara-
rakkaṃaṇi nibbānaṃ abhikaṇṇhantaṃ kasmā pabba-
jitaṃ tpe, S I 198,17* (Spk I 289,27; addasā bhagavā
Piṇḍolabbhāradāyāma (Sāriputtaṃ) ... aṇi, Ud
43,17; saddhaṃ aṇi (‘virīyaṇi) taṃ ve nappasāsi,
Māro, Dh-p I 176,18, *quoted* Peṭ 64,18; *cf.*
Gāndhārī Dharmapada 218; — *instr. sg.* āraḍhanīyo
dhammo aṇa, Vin III 102,32; 103,10 (Sp-t B* 1960
I 291,25); yaṃ saddhena kulaputtana pattabbam
aṇa +, anuppattaṃ tam bhagavatā, D III 113,17
(Sv 896,16-18); āraṇhakaṇa bhikkhūna aṇa bhavi-
tabbam, M I 471,16,20; *~o* c’ assa kusito, yāvatakaṃ
aṇa pattabbam, taṃ na sampāpessya, M I 94,23,
and vice versa, ib. 95,7; yaṃ taṃ saddhena pattabbam
... aṇa paññavātā, taṃ vata asaddho ... kusito
duppaṇḍo paṇṇissati, *ib.* 129,19; aṇepi kāyādisu
catōsu vattūssu satī suppatitthitā kātāpi, Sv
315,31 = Vibh-a I 116,16; imaṃ (maggaṇakallaṇi) ban-
dhitu-kāmena aṇa bhavitabbam, Spk II 20,15; na
sakkā kusitena nava lokuttaradhammā laddhum, aṇe
eva sakkā, Sv 789,32 = Mp II 58,15; aṇa ... ka-
lyāṇajjhāsayaṇa vasitabbam, Dh-p-a I 69,15; — *gen.*
dat. sg. aṇa ayaṃ dhammo, nāyaṃ dhammo kuṣi-
tassa, D III 287,20 (Sv 1062,3) = A IV 229,21 (Mp
IV 120,3); 232,28; *cf.* It-a II 151,16; aṇa uppajjati
piti nirāmisā, M III 85,32-33; 87,11-12 = Sv 332,5 =
Vibh 227,17; saddhassa ariyasāvakaṇa aṇa etam
piṭakāṇhaṃ, S V 225,19; aṇa anuppannaṃ c’ eva
thīnamiddham n’ uppajjati uppannaṃ ca thīnamid-
dham pahiyati, A I 4,26 (Mp I 49,5 *fol.*); aṇa anup-
pannā c’ eva kuṣalā dhammā uppajjati uppannā ca
akuṣalā dhammā parihīyanti, *ib.* 12,6; yaṃ kusitassa
sārajjam hoti, aṇa taṃ sārajjam na hoti, A III
127,16; aṇa kāyo pi cittaṃ pi kammaniyaṃ hoti
etc., Patis I 171,25 *fol.* *quoted* Vism 282,6 *fol.* and Sp
423,16 *fol.*; aṇa thānavato dalhaparakkamaṇa
anikkhitāchandaṇa anikkhitādhurassa kuṣaleṇ
dhammesu, Nidd I 477,13 *ad* Sn 961 ‘pahitattassa’;
aṇe’ eva piṇḍapāpācāyanaṃ nāma hoti, Ps I 293,31
= Mp II 59,3 = Sv 790,13; aṇa cha dvārāni su-
guttāni honti, Spk II 50,8; tassa aṇa hutvā caṇka-
mato pādātālāni bhijjīmsu, M III 388,15; aṇe’ eva
samapa-sādhutā, Th-a I 239,21; aṇa akatābhiniye-

sassa vipassakassa viriyabaleṇa adhigantabbam, Ja
I 110,12; — *nom. pl.* ye keci bhagavato sāvaka ā-
viharanti, ahaṃ teṇa teṇa aññāto, Vin I 182,5 = A III
374,12; 375,2 (Mp III 389,1); yāvakiyaṃ bhikkhū sad-
dhā + aṇa bhavissanti, D II 79,1 (Sv 530,9-17) = A
IV 23,6; ye vo ariyā aṇa aṇaṇe vanaṃpattāni paṇṇāni
seṇāsānaṃ paṭisevanti, teṇa ahaṃ aññāto, M I
19,34; *~o* kulapattā *~o* pabittatā, *ib.* 32,21 = III 6,24
= A III 199,14; pare kuṣitā bhavissanti, mayam etan ti
aṇa bhavissāma, M 143,10 (āraḍdham viriyam etan ti
aṇa, sammappaddhāyuttānaṃ etam adhiyaṇaṇaṃ,
Ps I 190,15-16); *~o* samagabrahmaṇā saddhā + aṇa,
M III 23,20; buddhānubuddhasāvaka (bhikkhū) ...
aṇa c’ eva ahesuṃ viriyārambhassa ca vannaṇavādiṇo,
S I 203,12; 209,1; aṇa pahitattā niccaṃ dalhaparaka-
kamaṇa ramanti dhammaratiyā, Th 156 (uttamathassa
adhigamāya ādito va, pag eva samāhita-viriyā, Th-a
II 31,12) = 979 (akusalānaṃ puṇānāya kuṣalānaṃ
upasaṃpadāya paggaḥita-viriyā, Th-a III 90,5); aṇa
hotha, aṇa buddhānusaṇi, Ap 6,8 (E* ‘viriyā’;
nikkosaṇi, *cf.* Ja I 109,18* *ad* 109,14* ‘akāḥaṇo’;
imaṃsmiṃ sāsaṇe nibbiriyaṇa kuṣitapuggalaṇa agga-
phalaṇi arahattaṇi nāma n’ atthi, aṇa c’ imaṃ dham-
maṇi āraḍdenti, Ja IV 131,14; aṇa paṇḍayādāyakaṇaṃ
paṇḍānaṃ janenti, Ps I 103,8; appiccheā santuttāṃ
pavivittā asamaṇatthā aṇa +, Spk III 47,2 = Mhv
63,17; — *acc. pl.* aṇe pahitatte niccaṃ dalhaparaka-
kame samagge sahite disvā, Th 353 (catubbidha-
sammappaddhānavaseṇa paggaḥita-viriyā pabitate,
nibbānaṃ paṭiseva-citta, Th-a II 149,20) ≠ Th 161
(Th-a I 143,10) = Ap 535,13, *quoted* Spk II 50,17;
aṇe puggale sevato +, Patis II 1,17, *quoted* Mp II 50,20
and Ud-a 221,2; aṇe pahitatte puggale sevantaṇassāpi,
Ps I 296,4 = Mp II 65,28; — *instr. pl.* niccaṃ aṇi
(— — — — —) paṇḍitehi sahāve, S II 158,31* =
It 71,0* (It-a II 67,17) = Th 148 (Th-a II 95,9); aṇa
aṇi saddhāṇaṃ samsāraṇi santeṇi, S II 159,15 =
165,18 (Spk II 142,20-21); — *gen. pl. m.* etad aggaṃ
maṇa sāvakaṇaṃ bhikkhūnaṃ aṇaṃ yadidaṃ Soṇo
Koliṇḍo, A I 24,12 (paggahitaviriyānaṃ paṇḍitaṇa-
viriyānaṃ, Mp I 231,25; *cf.* Th-a II 266,14); agga
aṇaṃ (n. l. ‘viriyānaṃ) niddiṭṭho sabbadassina, Ap
298,20; *~o* etad aggaṃ mama sāvikaṇaṃ bhikkhūnaṃ
aṇaṃ yadidaṃ Soṇa, A I 25,24 (Mp I 365,9;
367,8; *cf.* Th-a 95,11; 97,22); aṇa’ aggaṃ maṇa āha
sa mahāmuṇi, Ap 578,6 (n. l. mahāpāṇi mahāmuṇi,
as quoted Th-a 97,15*); — *ife. v. niccā°* (Sās 153,9),
sā° (Mhv 63, n. 9); — *“tā, f. abstr., s. v.; — “tta,*
n. abstr.; only ife. acc° (Vism 137,12); — *“puggala,*
m., an energetic or strenuous person; ‘sevanatā, Vism
132,29 (bhāvanārambhavaseṇa āraḍdhaviriyānaṃ dal-
haparakkamaṇaṇi puggalaṇaṃ kāleṇa kālaṇi upa-
saṇkamaṇa, Vism-mht S* 1228,15 *fol.*); Vibh-a 278,26;
Ps I 293,5; Mp II 58,2; — *“bhāva, m. abstr.; acc.*
bhagavā aṇaṃ ātvā, Sp 802,28; *instr.* aṇa na cirass’
eva aggaḥale paṭitthitā, M I 367,5.

Āraḍdhaviriyā-gāthā, f., name of Sn 68 — Ap
12,5-8; *°-vannaṇa, f., title of* Pj II 120,16 — 122,29
= Ap-a 194,23 — 196,16.

Āraḍdha-viriyatā, f. abstr. of āraḍdhaviriyā;
etam ahaṃ aṇi attāni sampassamaṇo, M I 119,26;
aṇi dassento, Th-a III 70,24,26; aṇa thīnamid-
dham, Vism 189,28 (Vism-mht S* 1306,18); *2nd sal-*

bakālaṃ paggaḥitaviriyaṭṭāyā āyā āradbhaviriyaṭṭāyā paṇḍitehi, It-a II 67,16; āyā ātāpi, Th-a I 143,23 (*E*^e viriya-katāyā); suddhājīve āyā atandite bha-jeyya, ib. II 102,14; sū āyā pakāṭā ahoṣi, Th-a 95,31; — *ifc. v. acc*^e (+ Spk I 87,6; Mp II 68,3; It-a II 120,3; Th-a II 270,8; Ap-a 479,6; Vism 137,18).

Āradbhaviriya-sutta, *n.*, title of It 115,12 — 118,3 (= Suttas ch. 79); see Suttas-a C^e p. 198.

Āradbhaviriya-Soṇā, *f.*, name of a therī; Mp I 366,2.

āradha-saddhā, *f.*, a firm faith; purimavayasi yev^e ābhīyogo, Dāth IV 7.

āradhā, *abs.* [from *ā-raddhā*]; in analogy of laddhā < labdhvā], having begun; Rūp 629, p. 261,10; Sadd 857,10; cf. ārabha, and ārabhitvā.

āradhu-kāma, *m.*, desiring to start; *ṭṭa*, *n. abstr.*; pabhāte yuddham āā na paṭiggahi, Mhv LXXII 114.

āra-nāla, *n.* [s.], sour gruel; Abh 460 b (Abh-sūci expl. āraṇāni bhūmyakkajāṇāni vāreṣu gahiteṇa nāreṇa jālena jātam ānā, and def. 'āro nālo gandho yassa taṃ ānā'); pt ad Sv 814,10; bilaṅgaṃ vuccati āraṇāṇaṃ (sic) bilaṅgato nibbattanato tad eva kaṇḍiyo jātan ti kaṇḍiyaṃ; cf. Am-k II 9,39 (āra-nāla).

ārantara, *n.*, v. l. for āra^e (q. v.); Ps S^e II 342,21; 343,4.

Ārandāma-Mahābodhikkhandha, *m.*, so Mhv C^e LXXV 97 (v. l. for Atarandā^e, q. v.).

āra-patha, *m.*, lit. 'the way of the avel, the path of the needle', a stitch; loc. *sg.* — *e* āpatti pācetiyaṣṣa, Vin IV 62,1 (*E*^e ārapathe ārapathe; Sp 805,3-6; Kkh 99,17; āpatassa sūciṃ pavesetvā pavesetvā niharape ekamekaṃ pācetiyaṃ, Kkh-t 215,25-27); honti pācetiyaṭṭāni anek^e *e* pathe (v. l. nekā c^e *e* pathe), Vin-vn 1169; cf. āra-patha; — *gāṇanā*, *f.*, counting of the stitches; sabbanti tesam pi āyā āpattiyo, Sp 805,15.

āra-ppayoga, *m.*, (Gr.) use of the ablative in the words with the meaning of "far off, far away"; Kacc-v 277 (Chap 101,35—102,3); cf. Sadd 705,1.

ārabha, *abs.* and *ind.* [s. ārabhya], lit. 'having begun, beginning with, from'; Kacc-v 602; Rūp 629, p. 261,10; Sadd 409,12; 857,19; 1. the original function as an *abs.*, in the sense of 'having made or produced', is retained in the foll. metrical references: na yidāni sithilam ~ na yidāni appena thāmasā nibbānaṃ adhigantabbam, S II 278,15* (sithila-viriyaṃ pavattetvā, Spk II 236,11) = Th 1165 (sithilam katvā, viriyaṃ akatvā, Th-a III 169,4-8); upekkham ~ samāhitatto takkāsaṃyā kukkuci^e āpacchinde, Sn 972 (catujjhānapekham up-pādetvā samāhitatto, Pj II 574,5); 2. it is used continually as a *prep.*, in the sense of 'taking, concerning, referring, with reference to; about, for' (see HENDRIKSEN, *Syntax* p. 137); e.g. (a) with *acc.*: pubbantam ~ anekavithāni adhiyuttapadāni abbi-vadanti a(ṭṭhāsa)hi vatthūhi, D I 12,30 (= āgama, paṭicca, Sv 103,25); na tāva bhagavā parinibbhāyissati na yāva bhagavā bhikkhusaṅghaṃ ~ kiñcid eva udāharati, D II 99,27 = Sv 153,15; attānaṃ kho udāhānaṃ ~ samago Gotamo attrakkaṃ nāpadasaṃ paṇḍāpeti, D III 134,3 foll. = 217,3 foll. ≠

220,10 foll. ≠ S IV 327,13 foll. ≠ Nidd I 212,29 foll.; II 80,12 foll. ≠ Vibh 367,22 foll. ≠ Kv 411,6 foll.; yaṃ bhikkhu diva kammante ~ rattinā anuyittakke anuvaccari, ayaṃ rattinā dhūṇāyanaṃ, M I 144,5; mam ev^e ~ samago Gotamo dhammaṃ desesi, ib. 249,25 (= sandhāya, Ps II 292,5); bhagavā te kula-putte ~ bhikkhū āmantesi, ib. 463,2,6; anejo santim ~ cakkhumā parinibbuto, S I 159,4* (anupādisesaṃ nibbānaṃ paṭicca sandhāya, Spk I 224,30) = Th 905 (nibbānaṃ ārammaṇaṃ katvā, Th-a III 71,8); yaṃ cattāro sammappadhāne ~ viriyaṃ patilabhati, idam vuccati viriyindriyaṃ, S V 199,20 = 200,2 (sam-mappadhāne paṭicca, sammappadhāne bhāvento ti attho, Spk III 234,19); attie chandarāgaṭṭhāniye dhamme ~ chando jāyati etc., A I 264,3 foll. (= āgama sandhāya paṭicca, Mp II 368,6 = IV 73,13 ad A I 160,8, cf. Dhs § 1041 foll.; na senāsanaṃ ~ cīvaraṇaṃ pānabhojanam vighāto hoti cittaṣṣa, It 103,9* (vihārādāni mañcapīṭhādāni ca senāsanaṃ nissāya, It-a II 148,6-10); many other canonical ex., see PTC 1335; bodhisattassa maggaṃ ~ satisaṃ-moso ahoṣi, Mil 289,4; yaṃ attānaṃ ~ idam suttaṃ bhāsitaṃ, so attho niyutto, Pet 167,14; kam ~ ayaṃ kathā samutthāti, Ja I 95,7; bhikkhū ~ kathesi, ib. 110,31 etc.; jhānasukham ~ imaṃ udānaṃ udāneti, ib. 141,21; viharāṃ eva ~ catuppanāsakotidhanaṃ buddhasāse vikiritvā, ib. 226,23; bodhisatto pitaraṃ ~ pathamaṃ gātham āha, Ja II 16,13; attano va attānaṃ ~ dhammaṃ desento, Dh-p-a I 212,19; buddhaṃ ~ appannā anussati buddhānussati, Vism 197,3 foll. = Paṭi-a 230,24 foll.; 31,6 foll. = Mp II 20,5 foll.; cittacetasikā dhammā rūpād-āram-maṇaṃ ārabbh^e eva uppajanti, Vism 533,34; pubban-tam (aparantaṃ, paccuppannaṃ) ~, ib. 599,15,23 (= adissa, Vism-mht S^e III 430,13; cf. As 393,1,4 ad Dhs § 1319, 1320; vimahāsanatthāya āsanna-ambā-rukkhaṃ ~ paṇiṇaṃ pucchā, Sp 77,9; nibbānaṃ yasmā taṃ āgama ~ (S^e adds sandhāya) paṭicca rāgo virajjati na hoti, tasmā rāgavirāgo ti vuccati, ib. 217,31; adhikiccaṃ ~ paṭicca sandhāya, ib. 593,21; na sabbam sukham vedanaṃ ~ uppajjati, Ps II 368,16; nāpabalaṃ ~ sandhāya paṭicca, Mp II 98,14 ad A I 52,19 'āgama'; cf. Spk I 159,17 ad S I 88,21 'āgama'; nibbānaṃ hi āgama ~ paṭicca chanda-rāgo vinayaṃ gacchati, Mp II 365,26; silam + *katvā*, Mp III 275,28 foll.; sattu guṇe ~ cittaṃ pasādetvā, Th-a I 179,1; pasannamānaso desanāñānaṃ ~ tho-manaṃ akāsi, ib. 183,5; Buddhañānaṃ ~ ulāro pa-sādo uppajji, ib. 191,29; dhamme (rūpādān^e eva) ~ pavattanti, As 411,6,9,13; taṃ taṃ lakkhaṇaṃ ~ nid-dhāretvā salakkhaṇaṃ, Nāmar-p 1451; yaṃ kiñci paricita-pubbaṃ paritālambaṇaṃ ~ upekkhā-saha-gatasantiraṇaṃ uppajjati, Abhidh-s 19,2; (b) with *gen.*: taṃ na sabbesaṃ, jinaputtānaṃ yeva ~ bhāni-tam, Mil 177,26; Kumāro mātāpitumnaṃ ~ paride-vanto āha, Ja V 150,6; (c) with *vasena* (by way of): tatrayaṃ khandhavasena ~ vidhānayojanā, Vism 609,32; 3. in some passages it is commented in the sense of 'having made the starting-point or point of support', whereby the roots rambh and lamb seem to be exchanged; As 106,10; 358,11; Tikap-a 270,32; Th-a III 71,8; Pv-a 17,21 (ārammaṇaṃ katvā); As 393,1,6 (ārammaṇaṃ karitvā); Vism-mht S^e I 317,4 (āram-

bhāvā; cf. Sp 670,6 = apadissa (*E*^e avadissa) *ad* Vin II 216,20; — *ifc. an-*^o (Vism-mh^t S^e III 283,2).

†ārabha, *m.*, *v. l.* for ārambha, *q. v.*

†ārabhāti, *pr. 3 sg.*, *pass.* of ārabhati [sa. ārabhyate]; Sadd 409,9; atthavannāna^o ate, Pj I 165,14 (S^e ārabhyate); *part. n.* sabbañ bhāvayitum āmānañ vissajjanāñ adhippeti, Vism 436,22 = 84,21 (*E*^e here ārabhamānādi).

†ārabhāti, *pr. 3 sg.*, *v. l.* for ārambhati (*q. v.*) = ārambhati (*q. v.*).

†ārabbhana, *n.*, *v. l.* for ārambhana or ārabhana, *q. v.*

†ārabhati, *pr. 3 sg.* [sa. °te; from ā + {rabh}], *1. to begin, commence (with inf.)*; Sadd 409,9; nam kattum āti karoli eva vā, Sp 219,11; yāgum sayam eva pātum āti, Sp 851,9; 3 *pl.* kalyāṇacette upapane dātum ānti, *ib.* 810,29; vikujamāne catuppadā madamattā viya lallitum ānti, Bv-a 62,8; *part. sammāsambodhiñ adhiṅgatum āntass' eva satō*, Mp II 365,13; *aur. 3 sg.* migo Ambathallamaggañ gahetvā palāyitum āi, Sp 73,20; therā tñi sarānāñ datvā pañca silāñ dātum āi, Mp II 215,19; mahā-akāla-megho ... vassitum āi, Th-a II 59,14; (ku)ṁbiko pañitāñ bhārañ bhojetum āi, Pv-a 35,22 (*E*^e ārabhi); (Sujāta) aggiñ katvā pacitum āi, Ja I 68,22; (coro) pabuddho jñāyā sorāya puna tarā potthetum āi, *ib.* 297,27; (bodhisatto) māgavañ anāpucchitvā vā bhuñjitum āi, Ja I 83,13; ekena māntārena sapikam abhīrūhitum āi, *ib.* 397,28; ācariyo ... ekañ upamañ upadhāretum āi, Ja III 215,27; Kassapa ... yuññañ yajitum āi, *ib.* 517,26; vattthāñ telacāsi temetvā thambhe veṭhetum āi, Dh-p I 221,2; paṁsunā pañicāhādetvā puna kasitum āi, *ib.* Th 38,15; itthi raṅga-majjhāñ taritvā naccaḡaṇi dassetum āi, *ib.* III 79,17; rājātha āi (*metri causa*) kātum Mahānūgala-cetiyañ, Mhv XXIV 8; rājā tam ānetum āi, Mhv XXXV 110; gandhena tarā dāsivāna anto visitum āi, Mhv XXXVII 136; kamena puram āgantum āi 'tha mahābalo, Mhv XLIV 87; akkhobbbhiya-mahāseṇo nagarañ gantum āi, Mhv XLVII 55; pacchato pacchato gantum āi 'tha dayāpāro, Mhv LXXXVIII 30; nisinnō missakam bhattam paribhuñjitum āi, Jma-c 208; yathā goghātako coro māretum yeva āi, Sās 3,15* = 18*; 3 *pl. atth'* assa mathakato dhātum oropetum āi, *ib.* 38,9; samapadhammañ kātum āi, *ib.* 142,18; cattuke cattuke paharantā āghātanañ netum āi, *ib.* 132,5; sabbe naṅgut-tharā ukkipitvā palāyitum āi, *ib.* 119,26; sattabbhūmakapāsādañ kātum āi, *ib.* 378,28; manussā somanasappattā hiraññasuvaṇṇābharaṇāñ gaṇhitum āi, *ib.* Ja V 135,13; sampaharañ pavatte-tum āi, *ib.* mahābala, Mhv LXX 59; āi, *ib.* dug-gassa mahādvārāñ bhinditum, *ib.* 118; āi, *ib.* tato bhetum pākāraṭṭālagopure, *ib.* 236; āi, *ib.* pavat-tetum rājarā sabbe sudāraṇa, Mhv LXXVI 229; tāhiñ tāhiñ vassitum āi, *ib.* Att VII 8*; *ful. 3 sg.* yasmim thāne nisiditvā khāditum āi, *ib.* tatra nañ saddam katvā palāpessāmi, Dh-p I 164,21; 1 *sg.* sāsa-nañ nimmalam kātum āi, *ib.* Sās 44,7; 3 *pl.* amaccā mayā ananumatā pi purā yujjitum āi, *ib.* Att VII 13; 1 *pl.* āi, *ib.* āi, *ib.* kāretum upasampadamāṅgalā, Mhv LXXXIX 54; *abs.* yujjitum āi, *ib.* ghātesum te punappanā, Mhv IC 132; *ger.* tassa vattam kātum

āitabbañ, Sp 1281,24; 2. (a) *to start, initiate, attempt, undertake, act, make*; (b) *to produce, bring or put forth; to move forward, stir up, incite, instigate*; *pr. 3 sg.* ekacco puggalo āti ca vippatissā ca hoti, A III 165,24 *fol.* (āpattivittikamavasena āti *i. e.* he commits an offence, Mp III 289,1) = Pp 8,17; 64,3 *fol.* (Pp-a 246,13; 247,13), *quoted* Nidd-a I 408,20 (*but* ārambh^o), Paṭi-s-a 44,29 and Sadd 409,18; cf. Mō 252,3 *fol.*; viriyam āti (*he makes an effort, puts forth energy, strains, strives, exerts himself*; cf. āradbhaviriya, ārambhaviriya and viriyārambha), D II 312,22 *fol.*; III 121,17; 221,13 *fol.*; 255,11 *fol.*; M II 11,11 *fol.*; 27,17,22; II 251,32; S IV 364,13 *fol.*; V 9,20,25 (*E*^e ārabbbh^o); 198,7 *fol.* (*v. l.* ārabbbh^o); 244,8 *fol.*; 268,10 *fol.*; A I 71,5,18; 243,8 (*E*^e ārabbbh^o); 296,28 *fol.*; II 15,17 *fol.*; 74,9 *fol.*; 256,17,22; II 179,13; 180,18; IV 332,6 *fol.*; 363,24; 364,3; 462,15 *fol.*; Nidd II 96,31 (*E*^e ārabbbh^o); Paṭi I 41,21,27 (Paṭi-s-a 168,6); Dhs 234,9 *fol.*; Vibh 105,14,19; 208,7 *fol.*; 385,23 *fol.*; Nett 18,16 *fol.*; Sp 1324,6 (*v. l.* ārabbbh^o); Spk I 48,17,19; Mp II 43,28; Th-a I 112,10,13; *neg.* Nett 11,28; cf. Mō 157,34; kāyena vā vācāya vā akusalañ āti, Pet 189,8 = 218,11; tividhe pi sañkhāre āti, Vism 531,15 *fol.* (= nibbatteti, Vism-mh^t S^e II 1274,29; 543,38; Paṭi-s-a 358,5 *fol.*; rūpañ pahāya arūpapa-rigahañ āti, Vism 592,35; tassa adhiḡamāyā yogam āti, *ib.* 630,3; attano santāne catumaggabhāvanādi āti, *ib.* 688,32; vipassanañ āti, Sp 994,13; 1 *sg.* viriyam āmi appattassa pattiyā +, D III 256,28 *fol.* = A III 101,3 *fol.* (duvidham pi viriyam karomi, Mp II 270,28); IV 334,7 *fol.*; cf. Th-a I 96,1; kiriyam āmi, Pet 182,6; 3 *pl.* (na) viriyam ānti, A I 71,4,14 (Mp II 144,28) = 243,4 (*E*^e ārabbbh^o); Mp II 356,31; Vism 325,25; codanāñ ānti, Mp II 168,28; tassā bi attano kiccañ āradbhāya sampayuttā pi ānti As 112,8; 2 *pl.* tasmāthā bhikkhossamattāya viriyam ātha, M III 79,18 = S II 29,9; 1 *pl.* na nañ āma, Vism 561,34; *part. m.* ānto, Sadd 409,10; Sv 306,29 (*desanā*); Mp II 307,6 (*pañham*); *ib.* 307,15 (*vipassa-nañ*); Paṭi-s-a 610,28 (*suttantañ*); *instr.* sū bhāvanāñ āntena, Vism 223,4 = 314,13; 316,2; āntena ādito va puggalabhedo jānitabbo, *ib.* 295,23; puna āntena āpucchitabbo, Sp 1059,9; *gen. sg.* viryam āto dāha, Dhp 112 d (*v. l.* ārabbhato; duvidhāñ jñānañ nibbattanasamattāñ viryam āntassa, Dh-p-a II 260,9); cf. *Gāndhārī Dharmapada* 316; vipassa-nañ āto, Ps I 174,32; tasmāñ pana nimittamhi āntassa bhāvanāñ pathamāñ parikammañ, Nāmar-p 403; *opt. 3 sg.* karuṇābhāvanāyogam āeya tato pa-rañ, *ib.* 1348; *imper. 2 pl.* ātha nikkhamatha yuñ-jatha buddhasāse, S I 156,34*; 157,19 (*E*^e and *Cl.* ārabbbh^o; ārambha-viriyam karotha, Spk I 222,5) = Th 256 (Th-a I 105,3* ārabbbh^o; ārambhadhātu-saṅkhātāñ viriyam karotha, *ib.* 105,19), *quoted* Mī 245,1*; Nett 40,24* (*E*^e ārabbbh^o); Pet 71,9* (*v. l.* ārabbbh^o); Mp 137,24* (*E*^e ārabbbh^o); II 338,9; Ud-a 384,13*; It-a II 151,17*; Nidd-a I 408,23*; Paṭi-s-a 44,32*; 664,25*; As 146,1*; Pp-a 246,20* (*E*^e ārabbbh^o); Sadd 409,20* (*eo. l.* ārambh^o and ārabbbh^o); cf. Pet 73,13* (*v. l.* ārambh^o) and Vism 96,1; see also *Gāndhārī Dharmapada* 123; — *med. 3 sg.* asmiṁnassa pāhānañ āte, Pet 42,1; yogam āte dhiro, Abhidh-ay 127,4,21*; 128,3*; *part.* āmāno sañkhepato tāva āti,

Vism 630,3; cf. *ib.* 84,21; *imper.* 2 *pl.* āvho dalhā hotha khaññibhāsamāhita, D II 246,5* (Sv has ārambh*), and *expl.* evaṃ sante viriyān ātha asithā-parakkamattān adhihāyā dalhā bhavātha, *ib.* 668,31-32; — *aor.* 3 *sg.* dharābhikkhu ācariyaṃ ārabhā mettān āi, Vism 296,10; vipassanaṃ āi, Sp 802,28; Th-a I 93,20; desanaṃ āi, Ps III 277,20; 411,12; suttān āi, Spk III 6,16; dhammadesanaṃ āi, Mp I 437,20; II 129,27; Ja III 289,20; dhammakathān āi, Mp II 338,3; dhātu-oropanaññāyā āi hatthikhandhato, Mhv XVII 33; ādāya so katipaye purise yeva āi khetattatthiko mahāvāpā, *ib.* XXIII 92; patte Viśākanakkhatto Mahāthūpattham āi, *ib.* XXIX 1; taṇ sutvā sumano rājā cetiye kammam āi, *ib.* XXX 17; Mahāthūpakaraññāyā bhūmiparikammam āi, Thūp 71,7; 1 *sg.* idāni eko va maccuṇa yudham āi, Mhv XXXII 17; 3 *pl.* tesān duve viriyam āimsu, D II 274,1*; mahācetiyaśamipe sannipātān katvā vinicchayaṃ āimsu, Sp 307,6; rājāno eariyāya vaṇṇaṃ āimsu, Mp IV 92,15; satthu gupakathān āimsu, Ja I 119,13; āimsu mahāyuddham balakāyā ubho pi te, Mhv XXXIX 24; pacāmittā punāyuddham āimsu mahabbalā, Mhv LXXV 86; āimsu mahāyuddham gajjantā viragajjitān, *ib.* 111; icceṭe pacchimaḍḍarām āimsu samāgatā, Mhv LXXVI 325; — *fut.* 3 *sg.* na viriyān āissati tass' aṅganassa paṇānāya, M I 25,18; *id.* appattassa pattiyā +, A III 108,8; evaṃ mahantaṃ thūpaṃ ce ayaṃ rāj' āissati, Mhv XXIX 53; 1 *sg.* atthavaṇṇaṃ āissāmi etassa, Vism 523,4*; Pj I 13,13; bandhām āissāmi sammā-sambuddhasāse, Nāmar-p 1228; 3 *pl.* viriyān āissanti, A III 108,4; Pet 92,20 (E* vikiriyaṃ); — *inf.* (a) āitum, Sadd 409,12; alam eva saddhā pabbajitena kulupattana viriyān āitum, S II 28,24 (caturāṅga-samānāgatān viriyān kātum, Spk II 49,20); vipassanaṃ āitu-kāmassa cattunnaṃ arupakkhandhānaṃ vavattthāpāne paññā, Vism 438,32; (b) āradhuṃ, *s. v.*; — *abs.* I āitvā; Sadd 409,12; 708,4; 857,19; vipassanaṃ āitvā, Sv 188,10; Ps I 256,33; Ud-a 266,28; Th-a I 80,12; 88,11; 195,6; 196,11; 235,10; 248,15; Thī-a 54,26; Ap-a 170,24,28; 171,31; 173,8; 174,9 *etc.*; Paṭis-a 42,3 *fol.*; Vism 228,3 = Mhv V 152; kasinaparikkammān āitva, Ps II 67,14; suttān vā jātakaṃ vā āitvā, *ib.* 253,28; bhāvaṇaṃ āitvā, Th-a II 216,20; Vism 315,28; desanaṃ āitvā, It-a II 176,24; evam me sutan ti āitvā, Ud-a 29,8; āṇā-dassanaññāyā yogaṃ āitvā, Paṭis-a 19,4; udayabbayaṇupassanaṃ āitvā, *ib.* 258,7; rūpāyatanaṃ cakkuṇiñāḍḍadhātuyā ti āitvā, Vism 533,28; āitvā ubho senā pāto patthāyā vegasā, Mhv LXX 139; āitvābhāvesam āṇāpāne punāpāro, Nāmar-p 1270; āitvāna amataṃ jahaṇto sabbapāpake, Mgd 5* II 146,4*; *neg.* an-āitvā, Sp 600,14; Mp III 115,20; *abs.* II ārabhha, *q. v.*; *see also* āradhā; — *ger.* I mettābhāvaṇā = āitabbā, Vism 295,20; 314,13; 316,3; n. viriyān āitabbam, Sp 1232,20; Sp 315,20; Mp II 72,26; Paṭis-a 164,4; tena sammasanaṃ āitabbam, Paṭis-a 251,16; *loc.* niddese āitabbe, Sp 600,12; — *pp.* (a) ekagandhakutiyaṃ vāso āito, Ud-a 311,6; dhovita-patāpānī vipassanaṃ āito, Th-a I 83,14; (Buddhaghosa) tattha vihāse Nāpodayam . . . kātum āito hoti, Saddhamma-s 53; attanā āita-gantham sambhāvento, Mhv-t 43,26 (*v. l.* abhicarita-); (b)

āradhtha, *q. v.*; — *pass.* ārabhhati; — *caus.* ārabhāpeti, *q. v.*

ārabhati, *pr.* 3 *sg.* [sa. ālabhate; from ā + sa. labh = pā. labh; cf. Sadd 409,6,14,22 'himsā', JETS 1889, p. 202 and KERN, Toen. I 88], to take hold of, seize, grasp; to attack (in the sense of 'to kill, sacrifice'); 3 *pl.* samānaṃ Gotamaṃ uddissa pāṇān ānti, M I 368,24 (= ghātenti, Ps III 46,8; = 371,4, quoted Nidd-a I 408,24; Paṭis-a 44,33 (here ārambh*); As 146,3; Sadd 409,21; yāhñeso pāne pasum ānti, Ja S* X 79,15* (*v. l.* āharanti, as E* VI 211,6*; 214,26; with *v. l.* ānti = mārenti); *imper.* 2 *pl.* imaṃ pāpān ātha, M I 371,10; [obs. āitvā, *see the form* ārabhītpā in the first of Asoka's Rock Edicts (Girnar)]; *pass.* -iyati, *q. v.*

ārabhana, *n.* (nomen actionis of ārabhati), beginning, starting of; -am ādīkaraṇam ārambho, Abh-sūci p. 41; -am ārambho, Mp-t E 1910 II 417,4; *vasena pavattaviriyān, Mp III 366,7 (*v. l.* ārabh*) = Mp-t E 1910 II 257,25; cf. ārambhana; — *cf.* *v.* kamma- (Ud-a 235,32); — *kāla, *m.*, the time of beginning; Mp IV 163,6; cf. Mhv XXVII 21.

ārabhanaka, *scdry.* of *prec.*; *vasena, As 146,3.
ārabhāpeti (*payati), *pr.* 3 *sg.* (caus. of ārabhati), to cause to be commenced, to make (let) begin; *aor.* 3 *sg.* mahābuddharūpaṃ osiñcituṃ -esi, Jinak 104,36; tattha tath' eva rājāhi vihare -ayi, Mhv V 80 (amaeṭe tattha tattha viharakaraññāyā āyāpeti, Mhv-t 206,26); *abs.* kammāni -etvā leṇāmi atthasatthiyo, Mhv XVI 12 (maggasodhana-dvāratthapanādinī kammāni patthapetvā, Mhv-t 368,11) = Saddhamma-s 42,4*.

ārabhiyati, *pr.* 3 *sg.* (pass. of ārabhati), to be grasped i. e. killed or murdered; *part. m.* so pāpo āiyamāno dukkhaṃ domassaṃ paṭisaṃvedeti, M I 371,11 (= māriyamāno, Ps II 51,11); — *cf.* the forms arabbhiyanti, alabbhiyanti, āla(n)bbhiyanti, haṃhiyanti (*pr.* 3 *pl.*), ālabbhiyāmi (*fut.* 3 *pl.*) and arābhīyisu, ālabbhiyisu, alaṃbhīyisu (*aor.* 3 *pl.*) in the first of Asoka's Rock Edicts.

āramaṇa, *n.* [s.], 1. enjoying, delighting in; -am āramo, abhiramati ti attho, Sv 1016,32 = Mp II 56,20; 348,9 (*v. l.* āramamaṇā); 2. leaving off, shrinking; āraṭi ti -am, Pj I 142,11 ad Khp V 8 or Sn 264.

āramaṇiya, *mfn.* (*ger.* of next), to be enjoyed or to be pleased with, delightful; n. uddhaccaakukuccassa rajjaniyaṃ -am āssādiyaṃ indriyaṃ taya aparipuṇaṃ ca nānaṃ paccayo, Pet 162,15 (E* ārammaniyaṃ).

āramati, *pr.* 3 *sg.* [ā + ram], 1. to delight in, take pleasure in; Rūp 565, p. 236,28; 3 *pl.* -anti etthā ti āramo, Mp III 128,5 (-anti ti ratim vindaṇti kilānti lajanti, Mp-t E 1910 II 103,20); -anti ettha paṇino, viessena vā pabbajitā -anti ti āramo, Pj I 112,1-2 = Ps I 60,16 = Ud-a 56,13-14 = Paṭis-a 533,14 = Mhv-t 116,11; bhāvehi -anti abhimandaṇti ti bhavārādhā, It-a I 178,22; *ger.* ātibbato (E* āram*) āramo etassā ti avyāpajjhāramo, It-a I 147,14; cf. 168,5; kammān ātibbato āramo etassā ti kaṇuḍḍāramo, *ib.* II 67,27; dhammo ātibbatthena āramo etassā ti dhammāramo, *ib.* 91,24,32; 2. (a) to cease, stop; *pr.* 3 *sg.* n' atthi so khaṇo vā layo vā muhutto vā yaṃ sā (*scil.* nadi) -ati, A IV 137,20; (b)

ñatti, *f.*, an expression for 'initiation': ~i viriyin-driyassa, Nett 59,26; — ^o-**lakkhana**, *mfn.*, having the characteristic of initiation: ~am viriyān, Nett 28,12; — ^o-**vattu**, *n.*, base of inception of energy: nom. pl. aṭṭha ~āni, D III 256,24—258,0 (*E*^o throughout); Sv 1044,11 viriyākārānāni = A IV 334,1—335,32 (*E*^o throughout ārabbhā^o); Mp IV 157,10 = Sv; ^o-**vasena**, Nett-a C^o 223,9; *ifc.* viriyā^o (Sp 222,26; Th-a I 96,2; Paṭi-a 44,19; Ap-a 349,4; *E*^o ārabbhā^o); — ^o-**viriya**, *n.*, initial (mental) effort; acc. sg. ~am karotha, Spk I 222,4; *ifc.* pathamā^o (Ps I 283,35; Mp I 48,23; It-a I 180,23); — ^o-**sud-dhi**, *f.*, purity of instigation; nom. sg. mano ti āram-bho, n^o eva padasuddhi na ~i, Nett-a 255,31 (*e. l.* ārabbhā^o).

ārambhati, *pr. 3 sg.* [ā + |rambh], = ārabhati, *q. v.*; A I 39,10 foll.; Pp S^o 220,2 foll.; Pet 41,9; 66,25; Nidd-a I 408,20; Paṭi-a 44,29; Pp-a E^o 246 n. 2; 247,15,20 āra[m]bhati; S^o 129,2; 3 pl. ~anti, Pet 35,25; imper. 2 pl. ~aṭṭha, (b. 71,9^o (*e. l.*); Sadd 409,20^o (*v. l.*, with reference to S I 156,24; 157,10 ārabbhata and the metrics); med. part. satisambojjhaṅgaṃ bhikkhu ~amāno ya jānāti, S V 76,25 (*v. l.* ārabbh^o); Spk III 147,20 ~amāno va ti kurumāno; imper. 2 pl. ~avho dāḥa hotha, Sv 668,30 ad D II 246,5^o.

ārambhāna, *n.* (nomen actionis of prec.), = ārabhana, *q. v.*; viriyān hi ~vasena ārambho ti vuccati, Nidd-a I 408,28; — *ifc. v.* **kammā**^o (Mhv XXVII 21 with *v. l.* 'ārabbhāna and 'ārammana), **thūpā**^o (*ib.* XXXII 33), **vividha**^o (Nidd-a I 437,1).

ārambhanaka, *scdry. of prec.*; ~vasena, Paṭi-a 45,4.

ārambhaya(t), *mfn.*, who is beginning, initiating, undertaking, setting going; nom. pl. ~vanto satta pañ-nāyanti, A III 338,4,0 (*E*^o ārabbhā^o).

āramma, *m., v. l.* for ārabha, *q. v.*

ārammaṇa, *n.* (prob. another form for ālam-bana, *q. v.*, but confounded with ārambhana; cf. ārabha sub 3 and āramma formed in regressive as-similation from ārabha), the primary and principal meaning of 'point of support, hold' or 'starting-point' is divided into the meanings of 1. paccaya or hetu, foundation, base; (logical) ground, cause, reason, and 2. visaya or gocara, object (of sense or thought); subject (of cognition or meditation), theme; gen. object, thing (in some instances both the meanings are interchanged or equalled by the etc.); Abh 94 d (*syn.* ālambaṇa; cf. BHS ārambaṇa), 1132 d (*syn.* hetu and gocara); Rūp 583, p. 242,35; Sadd 231,11^o; KERN, Toeb. I 88; Manual 57 n. 5; LUBENS-WALDSCHMIDT, Über die Sprache des buddh. Urk. § 33; PARAVHARA VAJIRA-SANA, Buddhist Meditation 30—31; V. BHATTACHARYA, Vācdrambaṇam, IHQ X II 342—344; see also F. B. J. KUTPER and J. A. B. VAN BUITENEN, IJL, vol. II (1958) 295 ff.; Abhidh-s trsl. 2, 10, 90 n. 2; 143 n. 2; Dhs trsl. XLII, 2, 55, 185, 211; Kv trsl. 233 n. 2; Ja trsl. IV 71 n. 3; — *syn.*: mūlān hetu nidānaṃ sambhavo pabbhavo samutthānaṃ āhāro ~am paccayo samudayo, Nidd I 231,8 (*cf.* Nidd-a I 355,6; II 143,13; Spk II 71,1; III 53,11); ~am āya-tanaṃ, Vism 332,18-16 = Paṭi-a 558,15-18; Moh 178,2-4,13,25 (*cf.* Ps I 354,25-26; Spk III 99,7-8; Paṭi-a 553,25); — definitions: yā āharatthitīyā punab-

bhavābhinnabbattika[thitīyā ca ponobbhavikā] thiti, ayaṃ vuccati ~am, Pet 219,19; appaṭikkhipitabbat-thena attano phalena ālambyati ti ~am, Yam-a 54,25 (*ad* Yam I 3,5^o and 13,22^o) = Nidd-a I 351,30 (*but* phalaṃ ārameti, with the *vv. ll.* āramiyati, āramiyati, and ārabhiyati); ~am pi hi bāhīrāyatanāni viya idha bahiddhā ti vuttāni, Paṭi-a 553,25; patitthā pi hi ālambyati ti ~am nāma hoti, Ib. 586,30; ānāthata pālyam pi hi patitthā ~an ti vuccati, Ib. 586,31; āgantvā ā bhūso vā cittaetasikā dhammā ramanti etthā ti ~am, Abh-sūci 41,21 (*cf.* Abhidh-s-ṣṭ S^o 123,14); — on ārammaṇa (objective support, sense-object, as rūpa, sadda etc.) in contrast to vatthu (subjective support or physical basis of the sensation proper to a sense-organ, as cakkhu, sota etc.), see Abhidh-s trsl. 15, 31; Dhs trsl. 209 n. 1 and 2; s. *vv.* ārammaṇa-purejāta and vattthārammaṇa, as well as the following refs.: Vibh 319,18 foll.; Vibh-a 263,33; 403,23 foll.; Tikap-a 293,8; Vism 329,23; As 71,10; 201,31; 301,16,19; Paṭi-a 171,17,20; Sv 980,12,18; 1007,34; Ps I 65,35; 223,10; 275,8; Mp III 85,5; in contrast to dvāra (sense-gate, sense-impression), see Vism 481,24; 482,16,32 foll.; 529,1; 608,23; As 262,1; 264,10-11; Vibh-a 137,17; in contrast to vatthu and dvāra, see Vism 482,16; 484,14; 546,32; 595,20; As 263,19; Vibh-a 404,12-13; Paṭi-a 84,1; Spk II 328,4; — for a summary of ārammaṇas as concomitants of consciousness, viz. the 5 sense-objects and the object of cognition, see Abhidh-s 13,25—14,18; — ārammaṇa as one of the fourfold cause (paccaya) of sense of matter, sound etc. by way of eye-contact, ear-contact etc.: Vism 488,17; 566,26; as one of five meanings for sahaḡata: Paṭi-a 124,10; 139,8; *cf.* Spk II 233,17; — numerical sets of ārammaṇa: (2) Vism 548,25; Vibh-a 403,5-6; (3) Pet 250,21-22; Vism 548,21,26; Vibh-a 155,30; 156,33; (4) Paṭi I 84,20; Vibh 332,20; Vism 430,30—431,2; 434,4-11; Paṭi-a 299,4-8; 383,5,12; Ps I 230,18; Spk III 273,14; (5) Vism 434,34—435,6; As 264,14; 275,12; Paṭi-a 92,18; 383,14; (6) Nett 191,19; Vism 455,32; 599,32; 608,24; As 71,8 foll.; 234,16,27; 255,5 foll.; 264,27; Kv-a 146,8; Vibh-a 121,11; Paṭi-a 195,21; Spk I 270,14; II 64,27; 260,6,13; Th-a I 106,10; Cp-a 303,26; Abhidh-s 13,27; 38,6; Moh 47,30; 88,18; 218,33 foll.; 303,4; (7) Vism 429,33—430,29; Paṭi-a 383,4; Sv 227,12-14; (8) Vism 431,3—433,6; 433,7; 434,3; 434,12-33; Paṭi-a 383,5,10,17; (16) Ps I 118,30; (18) Spk III 72,12; (38) Vism 187,5; Sp 229,16; 417,6; 490,28; Sv 644,23; P I 168,25; 195,23; II 236,27; III 236,22; Spk III 111,16; Mp II 329,8; III 57,1; 230,27; 266,20; IV 95,14; 111,15; Ud-a 303,14; 407,8; Th-a I 90,27; Cp-a 302,10; 305,36; Paṭi-a 166,22; As 158,0; Dh-p-a III 421,1; IV 110,11; —

nom. sg. yaṃ ca ceteti . . . am etaṃ eti viññā-
nassa thitīyā, S II 65,16 foll. (etaṃ cetanādi-dham-
majātaṃ paccayo hoti, paccayo hi idha ~an ti
adhippeto, Spk II 70,27), quoted Nett 153,33 foll.;
cf. Pet 218,14; rūgassa pahnā vucchjījati ~am,
patitthā viññānassa na hoti, S III 53,21,25; 55,26,21
(patisandhiṃ ākaḍḍhanasamatthāya abhāvāna ~am
vucchjījati, Spk II 272,1); ājavanā brāmi jappamāṇi
~am pakappamāṇi kāmapaṇko duraccayo, Sn 945
(dummuḍakkatthena, Pj II 568,1; *cf.* Nidd I 429,25;
Nidd-a I 434,5,16); āpāssa ~am pi āpāpato,

Nidd 1269,30 foll. (āṇassa paccayo pi taṃ ālam-bitvā uppaṇṇato āṇapatho, Nidd-a 1355,6-7); ~amī mamañ etanā, Ap 516,9; yañ tesam tesam dhammānañ ~am nirodho nibbānañ, idaṃ susamañ, Paṭis 1173,11; yañ tassa gocarañ, tañ tassa ~am, ib. 180,15; atthi rūpañ cakkhusamphassussa + ~am, Dhs 126,a foll. (As 301,10; 149,22 foll.; 159,31 foll.; añañ cakkhuvinnāṇassa + vatthu ca ~am ca, Vibh 319,31 foll. (Vibh-a 404,6-10); atthi tesam anusayānañ (tassa rūgassa) ~am?, Kv 408,26,32; tañ jhānañ tassa jhānaṇa ~am?, ib. 483,22,24 (Kv-a 144,24-27); esa hetu etanā ~am eso upāyo sāvakaṇa niyyānaṇa, Pet 2,21; tividhañ ~am; mañāpikā aṇāpikā uppekkhā-jhāniyañ ca, ib. 250,21; divā yeva ~am vavattapetabbāñ, Vism 77,3 (Vism-mhī S° 148,11-12); ~am nīlādisu vaṇṇakāśeṇa yañ kiñci aparisdhavaṇṇaṃ, ib. 108,20 = 109,21; buddhānussati-āṇaṇa ca n' eva pati-bhāṇamittam ~am hoti, ib. 113,12; tassā ~am dīṭṭhasena gahetabbāñ, ib. 114,6; atidūre tīṭṭassa hi ~am avibhūtañ hoti, accāsaṇa bhayañ uppaṇṇati, ib. 182,33; jhānaṃ pi ākāsañācāyatanaṃ + ~am pi, ib. 332,12; 334,11; 335,20; cf. Paṭis-a 558,2,15; upayo-galaddhañ ~am hoti (*scil.* the body or the mind), Vism 430,5,9 = As 413,29,27; khaṇapaccuppannañ cittañ cetopariyañāṇassa ~am hoti (*the consciousness of the momentary present is the support of understanding the course of others' thoughts*), Vism 432,9 = As 421,8 = Moh 89,13; cattāro pi khandhā cetopariyañāṇa-yathākkammupagañāṇaṃ ~am hoti, Vism 433,30 (cf. As 422,24); cakkhāyatanaṃ eva uppatitdvārañ, rūpāyatanaṃ eva c' ~am, ib. 483,1; anīṭhañ anīṭhamajjhattaṃ vā ~am, ib. 546,31 = Vibh-a 152,25; paṭisandhiyañ ~am, Vism 548,6 = Vibh-a 155,24; yañ bhavaṇṇassa ~am hoti, tañ manasika-roto phalaṇamāpatti-vuṭṭhānañ hoti, Vism 701,15 = Paṭis-a 269,14 = Ud-a 36,25; ekekañ ~am dvīsu dvāreṣu āpāthañ āgaccheṭi, As 279,23; cf. Vibh-a 158,1; 159,27; Vism 549,15; 551,2,19; kiriyā ākāsañācāyatanañ kiriyavinnāṇācāyatanañ ~am eva ~am hoti na itarassa, As 424,14; suppuṭṭhacampakarukko viya ~am, Vibh-a 91,19 = Vism 515,6; ~am nāma rūpārammaṇaṃ +, Tīkapa-29,4-6; tassa āṇassa tasmīñ khaṇe ~am n' atthi, tasmā āṇaṃ anārammaṇaṃ, Kv-a 118,8; asukacittañ nāma vitakkas' ~am na hoti, ib. 118,20; anindriyabaddhañ hi dukkhadomanassānañ ~am hoti, ib. 166,15; idhaloka-paralokesu dāna-saṇḍo avassayo patitthā ~am tñānañ leṇaṃ gatiparā-yaṇaṃ n' atthi, Sv 472,1 = Ps III 90,4 (E° idhaloke para°) = 91,8 = Mp IV 99,10 = 100,18,24; tiṇṇukā viya kilesupattārahañ ~am, Spk III 53,13; vaṇṇo purissaṇa cakkhuvinnāṇassa ~am hutvā upakappati, Mp 122,3; yāva pana kasinārūpañ ~am hoti, tāva rūpañ samatikkantañ nāma na hoti, Mp IV 199,8; kiñ pana te ~am ahoṣi, Ja III 366,8 (*trsl.* "what was your theme?"); am parittam pi yatra(t)hassāmanāpiyañ dullabhañ, Saddh 251; cakkhuvārikacittānañ saḍḍesaṃ pi rūpaṃ eva ~am tañ ca paccuppannañ, Abhidh-s 13,32;

ucc. sg. (v) laechati Māro ~am, D II 58,21 = S II 268,8 foll.; V 147,38 foll. (*quoted* Nidd 1474,10); labhati tassa Māro ~am, M III 94,30 foll. (= kile-suppattipaccayaṃ, Ps IV 145,16); Ajātasattu Vedehi-

putto + na labhati otārañ (na) labhati ~am, S II 268,8 foll. (= paccayaṃ, Spk II 230,7) = IV 185,12 foll. = Nidd II 85,26,28; labhethi eva aggi otārañ, labhetha aggi ~am, S IV 185,19 = Nidd II 85,33 (*quoted* Paṭis-a 587,1); ~am yajamānaṇa yaññaṃ, Sn 506 (Pj II 417, 18-25); ~am brāhī samantacakkhu, Sn 1069 (= nissa-yañ, Pj II 593,15) = Nidd II 22,19; 104,27 (Nidd-a II 30,4); ~am pucchati, Nidd 1256,7; 258,7; yañ kiñci ~am katvā, Pv 10 (aññatarañ yañ kiñci ārabbha daddissa, Pv-a 17,21-22); ~am paṭisañkhā, Paṭis 1,11 = 57,28,30 = 58,11,20,31 (rūpakkhandhādī-~am bhāṅgato paṭisañkhāya jānītvā passivā, Paṭis-a 20,30-31; tañ rūpārammaṇaṃ paṭisañkhāya jānītvā, khayato vayoṭa disvā ti attho, ib. 258,17-19; purimañ ca rūpādī-~am jānītvā, ib. 260,14-15); cf. Vism 641,23 and 695,14 (*commented* Vism 642,7-8 and 643,30-37 as well as Vism-mhī S° III 532,17-18); yo koci jārā-maraṇaṃ mucclitkāmo so tesu aññatarañ ~am gaṇhāti, Mh 332,27; manasā ~am ālambitvā, ib. 374,15; tañ ~am vaṇṇato . . . dalhañ patitthāpetvā, ib. 405,16; dhamme bahiddhā ~am anābhicariṭvā, Pet 1,20; phusitvā ~am katvā, Vism 308,14 = Vibh-a 377,13 = Paṭis-a 554,31 = Moh 180,30 ad D II 186,29; M I 127,8; S V 115,28 'pharitvā'; viññāṇaṃ nīlaṃ pitākaṃ ti ~am ca jānāti lakkhaṇapativedhañ ca pāpeti (*the consciousness knows the object to be blue or yellow and causes to reach the penetration into its characteristics*), Vism 437,4 foll.; cittaṃ ~am ca saṅghatteti, ib. 463,24; cf. As 108,14; pañña . . . ~am nicchettuñ (na) sakkoti, Vism 515,18,24; Vibh-a 91,31; 92,4; Paṭis-a 512,8,13; ~am ārabha, Vism 546,35 foll.; Vibh-a 152,28; 153,4; 157,23; cf. Abhidh-s 25,19,27; yo ~am phuttho phusanto uppanno, ayañ phasso, Vism 580,21 = Paṭis-a 242,7; cf. Ps I 276, 6,20; As 107,25; Vibh-a 264,31; 265,17; ~am katvā attikamanīyato oghehi attikamattabbā, As 49,12; mahantaradukesu ~am agahetvā, ib. 49,23; rūpārammaṇaṃ vā ārabha ~am katvā, ib. 106,10; cf. 358, 11,31; 393,1,5; nīlābhedam ~am sañjānāti ti sañña, ib. 110,19; ~am cinteti ti cittaṃ, ib. 112,13 = Paṭis-a 98,20 = Moh 12,4 (cf. As 63,31); vitakkañ nissāya cittaṃ ~am ārohati, As 114,19; ~am anumajjati, ib. 115,13; cittaṇṇatāya cittaṃ ~am minamānañ jānāti, ib. 140,11; ~am ogāhitva anupavīsitvā, ib. 144,1; ~am anupekkhamāno viya tīṭṭhati, ib. 143,10; ~am gahetvā, ib. 260,8; 280,31; 294,6; 417,22; Spk II 100, 22; Pj II 125,11; Thī-a 188,34; Ap-a 198,16; Dh-p-a 189,20; II 146,18; ~am parigahetvā, Vibh-a 219,31; Paṭis-a 175,35; Sv 722,14; 758,15; ~am sampat-ticchitvā, As 264,31; cf. Dh-p-a 1304,29; ~am disvā, Ja II 193,15; 194,19; 195,21; III 379,29; ~am katvā na sakkā jānītuñ, Kv-a 159,20; ~am manati jānāti, Paṭis-a 85,8; ~am abhivhavitvā, ib. 100,6; ~am visesento, ib. 303,25; ~am thapeti ~am patitthāpeti, ib. 512,25-26; ~am (a)niyametvā, ib. 586,22,23; yogā-vacaro ~am vitakkāluṭṭhañ vitakkapariyāhatañ ka-roṭi, Sp 144,15; As 114,27; vatthurañ ~am vā nissāya, Ps I 212,30; ko añño etanā ~am vibhāvetuñ sa-mattho, ib. 288,5 = Sv 784,19; yañ ~am vedanā vedeti, sañña pi tad eva sañjānāti; yañ ~am sañña sañjānāti, viññāṇaṃ pi tad eva vijānāti, Ps II 343,22,24; ~am gilītvā, Spk II 384,74; Th-a I 214,22; evarūpañ ~am labhanto, Mp I 175,20 =

Th-a III 130,17; ~am anubhavitvā (°bhavāma), Mp II 49,15,17; Patī-a 173,27; ~am parigaṇḍhā, Mp II 85,5; ~am dassetvā, Pj II 75,3 = Ap-a 160,18; — katvā (karitvā) with double acc., in the sense of 'making anything the object or taking it as object'; e.g. bhikkhukhuss' atthāya bhikkhūhi ~am karitvā, Vin III 222,10 = 259,16 (Sp 736,25); idam pi ~am karitvā evam idh' ekacce satta visujjanti, A III 312,16 foll. (Mp III 355,7-9), quoted Vism 227,3 and commented Vism-mhṭ S° 1414,6; mām eva ~am katvā (taking me as a warning), Ps III 250,20; attano pilotikakhaṇḍam eva ~am katvā, Dh-p-a III 85,11; Rāhu-gaḥitaṃ candaṃḍalaṃ ~am katvā, Ja III 365,26; phalārakkhaṃ ~am katvā, ib. 377,4; pitabhāvāṃ ~am katvā, Ja IV 114,10; ~am karot' eva aññābhāvena tam idam (it makes just that its object, because there is no other), Vism 340,17* = As 211,137; javaṇassa ārammaṇaṃ ~am katvā (taking the object of perception as its own object), Vism 460,3; furthermore with attānaṃ, As 42,32; 48,23; Patī-a 109,8; Moh 96,30; attham, Vibh-a 393,12,16; abhāvaṃ, Vism 335,11; (ek)ekam saccaṃ, Vism 691,29-30; kammaṃ, Tikap-a 271,8; kamma-kammaṇimittā-gatinimittānaṃ, aññataraṃ, Vism 457,25,35; kasiṇaṃ, Sv 513,15; Mp IV 146,24; jīvitindriyaṃ, Vibh-a 384,9; nāpaṃ, Vism 442,5; Vibh-a 393,1,9; taṃ, As 44,16; 221,34; 222,26 (Abhidh-mt C° 1938 33,1; 41,9); Dh-p-a III 85,4; Mp II 38,20; Cp-a 284,32; Ras 139,15; tad eva, Spk II 134,2; Mp IV 204,7; tāni, As 333,25; dhammaṃ, Vibh-a 393,5; Mp II 154,10; dhātūṃ, As 334,2 foll.; nibbānaṃ, Vism 658,15 foll.; 668,24; 672,24; 673,35; 675,2; As 50,21; 232,15; 233,5,7; Vibh-a 53,23; 420,1; Patī-a 162,22; 385,10,12; 550,7 foll.; 562,20; 565,19,22,31; 608,12; 640,14; Ps I 105,24 foll.; Spk I 112,15; III 97,16; Mp II 78,15; III 42,11; Ud-a 395,30; Th-a 1138,82; nimittaṃ, Vism 126,20; Mp II 76,19; nirodhaṃ, Vism 510,28; 690,9; Vibh-a 114,29,32; Patī-a 162,10; 332,20; Sv 314,9,12; Spk I 157,31,34; Mp II 70,28; IV 102,9; Moh 139,5; pathavikasipāṇi, Vism 137,27; 164,32; paṇānaṃ, Mp II 78,10; piṭṭhi, Vism 289,18; Sp 433,19; bhavāṅgasayasaṃ, Vism 548,33 foll.; Vibh-a 157,17 foll.; maraṇaṃ, Mp II 77,19; rūpaṃ, Vism 327,13; 429,11 foll.; 458,14; 662,11; As 75,4; Vibh-a 404,11; Patī-a 378,15-16; Sv 980,11,17; 1034,11; vannaṃ, As 75,7; vatthūṃ, Sv 773,35; 774,1; Ps I 275,8,10,17; Vibh-a 156,3; 263,35 foll.; virāgaṃ, Mp II 78,12; vivekaṃ, ib. 100,2; vedanāṃ, Ps II 342,27,29,30; saṅkhāre, Vism 669,27 foll.; Vibh-a 385,10; saddaṃ, Vism 430,34; Vibh-a 392,35; 393,7,23; 394,17;

instr. sg. -enāpi parittakāna paccakabodhiṃ anupāpanti, Ap 7,13 ('by means of, according to the object'); tena ~ena rāgā vimuccati, Mil 332,27; ten' ev' ~ena vimuttirasam asecanakam pātābhāṃ, ib. 405,15; manāpikena ~ena lobho akusalamūlāni samutthāhi, Peṭ 250,23; cf. 251,5; ~ena atthikattā paccupatthāno, Vism 466,19; appavattito saha ~enā ti sarammaṇā, As 49,23; bhagavā hi arūpadhammaṃ dassanto vatthunā vā dasseti ~ena vā, ib. 71,10; ~ena vedanā parivattetabbā, ib. 269,3 = 271,5 = 286,25; ~ena pasāde ghatitvā (pasādassa ghatitvākaḷo), ib. 274,10; 279,14,21; 280,30; ~ena pana vedanāni yāmāni kathi, ib. 284,14; ~ena pana nibbānaṃ

rāgādīhi suññattā suññaṃ nāma, Spk III 97,13; ime dve dhammā ~ena kathitā, vyāpādo ~ena ca upanissayena ca, ib. 141,1; kilesā hi ~ena saddhiṃ cittaṃ missikkaronti, Mp II 392,13; ariyamaggāṇassa tadubhaya-viparittasābhāvena ~ena bhavitabbaṃ, Ud-a 396,27; maggo nāma ... nāmaṃ labhati ... ~ena, Patī-a 550,35 = Vism 668,17;

obl. sg. (a) -ā anyayena ubho ekavayuttānā, Patī 1 58,24; (b) ~ato ('by way of object'), Kv 313,34; Vism 110,17 (commented ib. 113,14-25; cf. Vism-mhṭ S° 1189,8 sabhāvadhammanimittā-navattābhava-sena caittācālitavasena ca ārammaṇavibhāgato); 287,29-30,32 (Vism-mhṭ S° II 73,29 ārammaṇamukhena; cf. 78,5 foll.); 459,35; 553,19; 567,28; 668,36; As 45,1; 71,8; 101,28 (commented ib. 101,24-102,4); 104,5,13 (commented ib. 104,13-17); 221,21,35; 222,1,3, 27,30; 224,5,7; 289,25 foll.; 334,23 (cf. Abhidh-mt C° 1938 84,3); Vibh-a 179,21; 382,8; 384,3 (commented ib. 382,13-16 and 384,8-9); 416,7 (kiccato ca ~ato ca); Kv-a 87,2; 118,25 (vitakkānupatitā nāma duvidhā: ~ato ca sampayogato ca); 159,6 (duvidho manasikāro: nayato ca ~ato ca); 160,1; Tikap-a 285,10 foll. (sahajātato c' eva ~ato ca); Patī-a 31,2 (ayaṃ me dhammo ~ato paṭiladdho); 223,12 (commented ib. 223,20-28); 225,7 (commented ib. 225,14-19); 331,10 foll.; 551,13; 565,20,22,31; 569,12; 689,24; 690,23; Sp 229,17 (~ato vutthāya); 405,25; 431,28; 432,1,3 (~ato piṭi paṭisamviditā hoti); Sv 231,10,13; 460,8; 762,29; 1003,35 (commented ib. 1004,14-17); 1049,25 (commented ib. 1049,32-1050,3 and 1050,26-31); Ps I 73,21; 105,26 (asammohato na ~ato); 132,19,21; 162,8 (~ato ca vipakāto ca); 204,31; 205,4-9; 223,18,19,30; 247,26; II 345,35 (vipassanāpaññāya lakkhaṇanapavivēdheṇa ~ato jānaṇaṃ); 353,30-35; Spk I 138,14 (~ato paṭi-viddham nibbānaṃ); 158,31; 292,27,29,30; II 148,26; 149,2-11; 151,15,17-17; 307,20,27; II 98,8 foll.; 272,10,12; Mp II 98,30 (~ato nissaragavikekassitaṃ satisaṃ bojjhaṅgaṃ bhāveti); 109,4,8; IV 44,4 (nibbānaṃ ~ato pakkhandati); Pj I 28,1-9; 35,3; 180,6 (sampayogato ca ~ato ca); Cp-a 303,26 (rūpārammaṇaṃ yāva dhammārammaṇaṃ ti ~ato chabbidhaṃ); Dh-p-a II 126,18 (lokuttaradhammaṃ kāyena phusaṇto ~ato sacchikaronto); ib. III 252,9 (n' atthi kutohi bhavato vā ~ato vā etesaṃ bhayaṇi); see also Moh 26,35; 33,8,33; 37,20; 38,26,28; 156,24; 164,10-20; 166,4; 328,6;

gen. dat. sg. -assa gocaratto abhiññeyyo, Patī 1 16,7 (sile patitthāya kammattānāvasena gahitassa ~assa bhāvanāpavattitthānattā gocaratto, Patī-a 95,1-3); ~assa upatthānaṃ samaṇi (pativijjhati), ib. 180,15,23 (Patī-a 513,4-8); dubbattatā ~assa vitakkabalaṇ' eva cittaṃ ekaggaṃ hutvā, Vism 194,18 (Vism-mhṭ S° I 314,1-2) = As 199,31; sabhāva-dhammatā pana sarivejanīyattā ca ~assa appanaṃ appatvā, Vism 238,33 (Vism-mhṭ S° II 14,11); ~assa paṭisamvidittatā, ib. 287,33 (Vism-mhṭ S° II 74,1) = Sp 432,4; ākiñcaññāyatanaṃ aññassa ~assa abhāvā ~am karot' eva, Vism 340,21 (Vism-mhṭ S° II 17,19-178,1) = As 211,17; saññā ... hoti nīlādivasena ~assa upatthānākkāramattagatagaho, Vism 437,24 (Vism-mhṭ S° II 115,9) = Patī-a 577,19; paccakkhato dīṭhassa ~assa anvayena, Vism 643,32 = Patī-a 260,24 tassa ca ~assa tad-~assa ca cittaṃ bhāgaṃ disvā, Vism

695,16 (trsl. 'seeing the breaking-up of that object and the identifying consciousness', *ASSA MANASIKĀRĀ*; cf. *Paṭis-a* 260,16; nibbānato aññassa = aṃaṃasikārā nibbānassa ca manasikārā, *Vism* 700,16 (*Vism-mhṭ* S° 111 635,8) = *Paṭis-a* 268,14 = *Ud-a* 34,29; = *assa* itthā-kāram eva sambhūṭi, *At* 110,13; *paṇākalā* viya = *assa* paṇādalagha[ṇākalā + , *ib.* 271,20 *fol.*; cf. 280,4 *fol.*; = *assa* vibhāgadassanattarū, *Kv-a* 117,5; = *assa* natthitāya anārammaṇena, *ib.* 118,17;

loc. sg. = *sati* paṭiṭṭhā viññāpassa hoti, *S* II 65,16,24 (tasmim paṇeṇa *sati*, *Spk* II 71,2); = *taṃ* balassā nibandhisan, *Th* 1141 (*Th-a* III 160,38 *fol.*); imāni indriyāni + imasmim = *samodhāneti*, *Paṭis* I 180,13 *fol.* (*Paṭis-a* 512,34-35); *uppannasim* vatthusim *uppanne* = *upparjanti*, *Vibh* 319,20 *fol.* (*Vibh-a* 403,24); = *ekaṃ* (dve, tīṇi, and so on), *Dukap* 4,2 *passim*; *Tikap* 8,4, *passim* (*Tikap-a* 252,15 *fol.*); = *cittam* aliyati, *Mil* 405,13; *pari-suddhena* cittaṇa = *paṭiṭṭhāya*, *ib.* 405,22; *yoginā* yogāvacarena = *abhiramitabbāni*, *ib.* 412,17; = *cittam* upanibandhetvā pañeakkhandhe dukkhatto passati, *Pt* 133,26; *yo* pana avadāhile = *pavatto*, *ayam* parittārammaṇo and *vice versa*, *Vism* 88,14; *sampiṇṇāyamaṇo* tasmim = *cittam* upanibandhati, *ib.* 123,13 = 181,23 = 188,32 (*quotation from the* *Porāṇapāṭhakathā*); *tasmim yev* = *cattāri* paṇeṇa vā javanāni javanti, *ib.* 137,25 = 164,33; *svāyam* = *cittassa* abhiniropanalakkhaṇo, *ib.* 142,2 = *As* 114,16 = *Paṭis-a* 51,9; *vitakko* = *cittam* abhiniropeti, *Vism* 146,19 = 147,9 = *As* 143,1; *bandhey* evaṃ sakarā cittaṇa *sati* = *dalham* (so firmly he should bind his own mind with the subject of meditation by mindfulness), *Vism* 269,17 (*quotation from the* *Porāṇa*; *Vism-mhṭ* S° II 40,5 *kammaṭṭhāna*rammaṇe) = *Ps* I 247,35; *tisso* sikkhāyo tasmim = *tāya* *satiyā* tena *manasikārena* sikkhati, *Vism* 274,9; = *cittam* samam ādahan, *ib.* 289,16,21 = 464,12 = *As* 122,10 = *Sp* 433,22; *Spk* II 205,26; *Paṭis-a* 86,14; = *avirattassa* saññāsamattikamo na hoti, *Vism* 329,9 = *As* 201,17 = *Paṭis-a* 556,10; *Moh* 177,1; na ekasmim yeva = *pathamajjhānādinī* viya, *Vism* 329,19 = *As* 201,27 = *Paṭis-a* 556,10; *manodvāre* pana *chabhidhe* pi = *āpāthagate* (when the sixfold object also comes into the sphere of the mind-door) i.e. at the threshold of the consciousness, *Vism* 458,17; *bhavaṅgass* = *ato* aññasmim = *evajanta* javanam anubandham, *ib.* 459,35; *alobho* = *cittassa* aḍḍhalakkhaṇo, *ib.* 465,7 = *As* 127,18 (*E° misprint* = *o*); *tasmim yeva* = *paṭisaṇḍhicittam* upparjati, *Vism* 549,11,23 = *Vibh-a* 157,30; 158,9 = *Vism* 550,30 = *Vibh-a* 159,19; = *asmim* hi *cittassa* *pathamābhinipāto* hutvā phasso = *ānu* *sampamaṇo* upparjati, *As* 107,24; *saddhim* attanā *sampayuttā* dhamme = *atisandahati*, *ib.* 111,8; = *cittam* āropeti (*seil*, *vitakko*), *ib.* 114,17 (*E° misprint*); = *cetaso* abhiniropanabhāvena *pavato* *vitakko*, *ib.* 115,12; cf. *Paṭis-a* 181,28; *ekaggaṃ* *cittam* = *appenti*, *As* 142,35; = *curanaka* *vasena* *cāro*, *ib.* 143,8; *acalabhāvena* = *tiṭṭhati* *ti* *thiti*, *ib.* 143,34; *sampayuttā* dhamme = *amhi* *sampidetvā*, *ib.* 143,36 = *Paṭis-a* 522,1; *tasmim yev* = *ten* *ev* ākārena *pavattitvā*, *As* 232,0,11; *taṃ* *asampiṇṇā* *abhāvena* = *asmim* *paṭiṭṭhā* *ñi*, *ib.* 256,30; *itthe* = *sukha*-*sahagatā* *kāya* *viññānaṃ* *upparjati*, *anitthe* *dukkha*-*sahagatā*, *ib.* 263,

17; *javanassa* = *evajanta* *kālo*, *ib.* 279,18; *ekasmim* = *evajanta* *uppannā* *taṃhā* *nandi*, *ib.* 363,3; = *(attho)*, *Paṭis-a* 124,18; = *carati* *ti* *carāyā*, *ib.* 292,4; = *abhirativasena*, *ib.* 558,26; = *santi* *(tthati)* *paṭiṭṭhā*, *ib.* 586,2 = *Mp* III 144,1; *aniccā* *uppannā* *āya* = *gocarajjhate* *yeva*, *Paṭis-a* 589,30 *ad* *Paṭis* II 101,7; 'ajjhataṃ yeva'; *cittam* = *paṭiṭṭhāpeti*, *Paṭis-a* 623,3; *aññasmim* = *cittam* *panidhata* *yāpeti*, *Kv-a* 147,10; *viññāpavithiyā* *nānappakkārena* = *pavatti*-*bhāvappakkāsaṇam*, *Spk* I 6,25,27; = *kilesa* *upparjati*, *ib.* 36,25; *paṇasu* *kāmaguṇesa* *cakkhuvārādinam* = *raṃageyyakamattam* *n* *atthi*, *Spk* II 309,17; = *āpātham* *gate* *kilesānaṃ* *upparjati* (*kilesapariyāḥassa* *anupparjati*), *Spk* III 53,14,20; = *sammā* *thapitaṃ* *hoti*, *Mp* III 337,20 *ad* *A* III 285,15 *fol.* 'samādhivati'; cf. *Mp* II 243,31; 265,4; 357,23; *yattha* *katthaci* = *pavattanakassa* *kiriya* *mayacittassa* *vasena*, *Vv-a* 11,8; *adittapubbe* = *sahāsa* *samuppannena* *kilesassa* *muḍḍācārena* *pariyuṭṭhitacitto*, *Pv-a* 279,29; = *doublet*: = *ev*; *ārammaṇam* *hi* *idha* *padan* (*thing*) *ti* *adhippetam*, *Spk* 136,23 *ad* *S* 17,16* 'pade pade';

nom. pl. = *ā* *yassa* *na* *santi* *keci*, *Sn* 474 (= *paccaya*), *punabhāvavakāraṇāni* *ti* *vuttam* *hoti*, *Pj* II 410,3-4; = *ā* *vuccati* *taṃhā*: *yo* *rāgo* *sārāgo* ... *pe* ... *abhiṭṭhā* *lobho* *akusalamūlaṃ*, *Nidd* I 429,25; *kathaṃ* *ime* *tayo* *dhammā* *ekacittassa* = *ā* *na* *honti*, *Paṭis* I 171,3 (*quoted* *Vism* 281,22 *and* *commented* *Vism-mhṭ* S° II 63,9 *fol.*); *paṇca* *dhammā* *dhamma*-*paṭisambhidāya* + *ā* *c* *eva* *honti* *gocārā* *ca*, *ib.* *ib.* 1150,13 *fol.* (= *ā* *ti* *upatthambhanna* *thenna*, *gocārā* *ti* *visa*-*yatthenna*, *Paṭis-a* 614,23-24); *pañcannaṃ* *viññā*-*naṇam* *vatthū* *ajjhattikā* = *bāhira*, *Vibh* 319,25 (*Vibh-a* 403,31 *fol.*); *iti* *vipallāsā* *ca* = *ā* *sappaccaya*-*tāya* *paccayo* *kusalamūlaṇi* *ca* *sandissayātāya* *paccayo*, *Pt* 169,10; *iti* *manāpikā* (*amanāpikā*, *upekkhā*-*thānīyā*) = *ā*, *ib.* 250,25; 251,7,19; *asubhasaṇṇā* *pari*-*cittacittassa* *pan* *assa* *dibbāni* *pi* = *āni* *lobhavasena* *cittam* *na* *pariyādiyanti*, *Vism* 98,8; *dibbapāṭibhā*-*gāni* *pi* = *āni* *cittam* *cāletum* *na* *sakkonti*, *Dhp-a* II 195,10; *anāpāthagatān* *eva* *hi* *rūpārammaṇā* *āni* *dibbacakkho*-*ādinam* = *āni*, *As* 7,12; *cattāro* *pi* *khan*-*dha* *cetopariyāṇāna*-*yathā* *kammūpagañāṇānaṃ* = *ā* *honti*, *As* 422,24 (cf. *Vism* 433,30; *pañcaviññā* ... *cakkhuvinnā* *ādinam* = *ā* *na* *honti*, *Vibh-a* 403,19 (*p. l.* = *āni*); *rāgādāyo* *pi* = *ā* *honti*, *Kv-a* 84,25; = *āni* *nāma* ... *chabbidhāni* *bhavanāni*, *Abhidh-s* 13,25 (*p. l.* *ālaṃ* *bhānāni*); cf. *Maṇis* B° 1964 II 388,1 = *āni* *ti* *ettha* *vat*-*thacekka*-*bhāvadvaya*-*jivita*-*āpōdhātū*-*kabalikārā*-*hārā* *chattārammaṇaṃ* *ti* *vedittabham*;

acc. pl. = *labhitvā* *paṇatattena* *bhikkhunā*, *Mil* 412,21; *pāti*-*ekke* *pāti*-*ekke* = *bhandhati*, *As* 365,8 = *Nidd-a* 140,8; *samādhī* *sakkoti* = *ev* *ekag*-*gabhāvena* *appetum*, *Vibh-a* 91,20,27; *devatā* ... *nānāvidhāni* = *āni* *upasaṃharanti*, *ib.* 407,16; *abhi*-*bhavanāni* ... *paccanikadhamme* *pi* = *āni* *pi*, *Sv* 561,11; *mutthassatani* *duggandhāni* = *āni* *payojeyam*, *Pj* I 234,4; *cittam* *samam* *ādahati* = *thapeti*, *Bv-a* 44,33; *icchanti* *tāya* = *āni*, *Nett-a* 219,14 *ad* *Nett* 24,3 'icchā' = *As* 363,7 (*but* *etāya*);

instr. abl. pl. *chadvāri* *kehi* = *ehi* *nimmāṇito*, *Ps* II 298,6; = *āni* *ārammapavantāni* *jhānāni*, *Paṭis-a* 299,7; *catasso* *arūpasamāpattīyo* = *ehi* *vuttānato*

bahiddhāvuttāhāno vimokkha, *ib.* 553,24; *~*chi cittaṃ vimocetabbhaṃ, *Sp* III 174,15;

gen. pl. cakkhādānaṃ vatthūnaṃ rūpādānaṃ *~*ānaṃ ca paṭighātena samuppannā saññā (*the perception which is produced by the collision of the physical bases as eye etc. and the sense-objects as form etc.*), *paṭighasāññā*, *Vism* 329,23 = *As* 201,31 = *Paṭis*-a 132,30; 556,14; *Moh* 177,8; *cf.* *Vibh* 261,34; *~*ānaṃ aññāta-rasmiṃ idāṃ mahācittaṃ uppañjati, *As* 72,28; *~*ānaṃ asanato āsā, *ib.* 365,11 = *Nidd*-a 140,11; *~*ānaṃ nikāmaṇā nikanti, *As* 366,6 = *Nidd*-a 141,10;

loc. pl. yoginā yogāvacarena *~*esu yeva cittaṃ upanibbhanditabbhaṃ, *III* 412,8; *~*esu c' assa anussatitthānaṃ pi vattati, *Vism* 109,31; cītekkaggatā pi ... *~*esu phusitā (*MAUNG TIN reads ~*suphusitā) hutvā uppañjati (*the one-pointedness of mind also arises, when it is well-touched by the subject of concentration*), *ib.* 147,11 (*Vism*-mht *S*^o 1249,20); bhikkhuṇo digharattaṃ rūpādisu *~*esu anuvisaṭṭaṃ cittaṃ, *Vism* 268,22; *~*As 505,15 = *Sv* 762,20 = *Sp* 1247,16; manovīṇāṇāpādhitā *~*esu vavattānābhāvato araṇṇa-makkatō viya ... datthabbā, *Vism* 490,1 (*Vism*-mht *S*^o III 162,13 *fol.*); *~*esu pavattamāṇā pana paṭisaṇḍhi, *Vism* 548,21; *~*esu aññatarārammaṇaṃ (*having as object one or other among the objects*) paṭisaṇḍhitam uppañjati, *ib.* 551,9,21 = *Vibh*-a 159,34; tesu tesu *~*esu okkantitvā (*so all editions*) pakkhanditvā uppaṭṭhānā pathānaṃ, *Vism* 678,30 = *Paṭis*-a 96,34 (= *kāyādi*-*~*esu, *Vism*-mht *S*^o III 597,6); arūpa-dhammo pi samāno *~*esu phusaṇākāren' eva pavat-ti, *As* 108,10; yaṃ rūpādisu *~*esu pavattiyāṃ, tassa janakaḥ bhavēyya, *Vibh*-a 154,8 (*E*^o bhaviyya); asu-bhaṣāññāya dibbesu pi *~*esu taṇhā na uppañjati, *Sp* 417,2; aparabhāge kāyādisu *~*esu kiccāṃ sādha-yamānā nibbānaṃ gacchati, *Sv* 753,25 = *Ps* 1238,30 = *Spk* III 179,16; kiñcāpi khajjāvassava itthānithesu *~*esu arajānādivasena pavattati (*scil.* upekkha), *Ps* II 227,16; rūpādisu *~*esu āsatta-visattatādīhi kāra-ṇehi visattikā vuccati taṇhā, *Spk* I 20,21; cakkhu ca tesu tesu nīlādisu *~*esu sammudati, *ib.* III 2,21; *~*esu uppekkhako majjhato hutvā viharati, *Sp* III 176,7; aññesu pi *~*esu cattakapañcakajjhānāni pāpayamāno, *Mp* IV 142,8; tassa cittaṃ bahiddhā-rūpādisu *~*esu vidhāvati, *Th*-a II 78,32; rūpādisu *~*esu uppanna-taṇhā, *Nidd*-a 143,15; tesu tesu *~*esu kilesānaṃ anvassavavirahito, *Ap*-a 191,11; appamattesu *~*esu icchāya pavattesu ca lobhena samannāgato, *Dhp*-a III 391,14; idāṃ cittaṃ nāma ito puretaraṃ pāpādisu *~*esu rūgādānaṃ yena kenaci kāraṇena icchati, *ib.* IV 24,10; rūpādisu *~*esu attano cittaṃ atthāni yathā vi-likkamaṃ na karoti, evaṃ rakkhatha, *ib.* 26,9; sab-bhesu rūpādisu *~*esu savanato saddhiṃ rūpataṇhā, *ib.* 49,3; rūpādisu *~*esu tithati, *ib.* 49,7;

*~*asena, *adv.*, on account of, as regards the object; yaṃ vīṇāṇatthitisu tithati pathamābhinibbatti-*~* upādānaṃ, idāṃ vuccati cetasiṃ, *Pet* 218,22; asubhakkamattānaṃ ... oḷārīkarammaṇatā pana paṭikūlārammaṇatā ca ... n' eva santāṃ na paṇītaṃ, *Vism* 267,33 = *Sp* 403,22 = *Spk* III 269,34; purisā-naṃ ahinā verinā v' upaddutakālo viya bhikkhuṇo ~ karaṇārūpasamaṅgikālo, *Vism* 327,1 (mama cak-khu sobhaṇaṃ, mama kāyo thiro, mama parikkhārā sundarā ti evaṃ ārammaṇakaraṇavasena, *Vism*-mht

S^o II 151,20); cattutthasaccāṃ ... dukkhanirodhaṃ gacchati *~* tad-abhimmukhabhātattā, *Vism* 495,15; sesatthānesu *~* pi avijjā uppañjati, *ib.* 530,7 (āramma-nakaraṇavasānāpi, *Vism*-mht *S*^o III 262,17); *cf.* also *Nett* 23,27; *Nett*-a 229,9; *Vism* 245,32; 534,2; 683,31; 687,27 (*Vism*-mht *S*^o III 612,7); *As* 75,19; 184,32; *Vibh*-a 215,35; 216,29; 222,23; 228,23; 377,4; 418,15,31; *Yam*-a 87,20,36; 89,9; *Paṭis*-a 171,16 *fol.*; 400,17 *fol.*; 587,15; *Abbh*-av 50,25^o; *Abbh*-s 38,4; *Sv* 754,36; 755,29; 762,4; 1019,15,21; 1020,27; *Ps* I 182,26; 186,15; 240,5,34; 247,1; *II* 355,16; *Spk* II 74,23; 259,9; *III* 99,31; *Mp* II 77,5; *III* 19,18; 71,23; 144,3; 153,5; 155,13; 356,21; *IV* 204,7; 205,6; *Pj* I 185,3; *II* 5,1; *Ja* I 312,12; *Moh* 131,18; 180,23; 192,33; 302,25; 303,10,38; *~* *ife*, *tad*-*~* (*Vism* 460,3; 547,16; 567,11; 617,27; *As* 411,12,22; 417,20 *fol.*; 425,20; *Vibh*-a 179,6);

*~*ic, v. *agahitā*^o (*Sp* 736,25), *anāgā*^o, *dv.* (-vavat-thāna, *Paṭis*-a 232,27; 344,30; -vavatthāpāna, sam-kanti, + *Paṭis*-a 232,25; -sāṃkanti, + *Paṭis*-a 344,26); *ajjhatabhiddhā*^o (+ *Dhs* 1420; *As* 424,31 *fol.*; *Vibh* 304,32; 311,12 *fol.*; *Vibh*-a 395,1), *aj-jhattā*^o (+ *Dhs* 1419, 1420; *As* 423,17 *fol.*; *Vibh* 304,30; 312,7 *fol.*; *Vibh*-a 394,35 *fol.*; *Vism* 430,26; 433,32; -*ttika*, + *As* 361,31; 423,13; 424,7; *Vibh*-a 380,17; *Moh* 91,14; 120,10), *aññatarā*^o (*Vism* 406,9; 548,26-28; 551,12; *Vibh*-a 121,11; 157,8-9; 159,34; *As* 74,25; *Paṭis*-a 665,26; *Moh* 188,13), *aññā*^o (*Vv* 310; *Kv* 310,33 *fol.*; *Paṭis*-a 98,0), *aṭṭhatimsā*^o (*Sp* 417,6; *Ps* I 168,25), *attikamanaka*^o (*As* 269,10), *attitā*^o (+ *Dhs* 1418; *As* 417,3 *fol.*; 419,26; 422,6-7; *Vibh* 304,24 *fol.*; 312,1 *fol.*; *Vibh*-a 394,20 *fol.*; *Paṭis*-a 427,28; *Vism* 431,15; *Moh* 88,10; -*ttika*, + *As* 361,10; 417,1; 423,26; *Moh* 88,9; 90,10; 120,9; 181,28), *ananubhūtā*^o, *anāgata*^o (+ *Dhs* 1418; *As* 417,4 *fol.*; 419,11; 422,27,30; *Vibh* 304,24; 312,2 *fol.*; *Vibh*-a 394,21 *fol.*; *Vism* 430,14; 431,15; *Paṭis*-a 427,28; *Moh* 88,27), *an*^o (+ *Dhs* 1418, 1420; *As* 295,18; 422,10; *Vibh* 428,3 *fol.*; *Vibh*-a 129,8; *Kv* 380,14; 422,13; 585,9 *fol.*; *Kv*-a 101,15-16; 117,14 *fol.*; 122,21; *Moh* 89,30; 103,27; 120,5; *Vism* 281,18; 433,23; 438,28; 548,18; *Sp* 422,23^o), *aññitā*^o (*Add vol. I* + *As* 303,32; *Yam*-a 90,14; *Moh* 303,18; *Sp* I 288,3; *Mp* III 176,4; 301,12; 335,8; *Nidd*-a I 353,28; *Dhp*-a IV 85,9), *aniyatatvārā*^o (*Vism* 547,3 *fol.*; *Vibh*-a 153,1 *fol.*), *aniyatā*^o (*Vibh*-a 153,22; *Abbh*-av 8,31), *anottappā*^o (*Kv* 312,29), *apurejātā*^o (*Kv*-a 124,12), *appamāṇa-sattā*^o, *appamāṇā*^o (+ *Dhs* 1408; *As* 205,5; 414,3 *fol.*; *Vibh* 311,34; 313,0 *fol.*; *Vibh*-a 393,20 *fol.*; *Vism* 88,4; 112,17-18; 431,8; 439,29; *Paṭis*-a 299,5-6), *abhāvā*^o (*As* 211,17; *Abbh*-av 102,27), *amatā*^o (+ *Kv*-a 116,26,27), *arūpā*^o, *avavattitā*^o, *asamkhata*^o, *asambhinnā*^o (+ *Kv* 429,18; *Kv*-a 124,16; *Moh* 188,7), *asubhā*^o (+ *Spk* III 165,18; *Mp* I 46,20; *II* 20,9,24; 77,13), *assāsā*^o (*Vism* 285,27), *ākāsakasiṇā*^o (*Paṭis*-a 666,7), *ākāsā*^o (+ *Vism* 332,27; *As* 210,37; 211,2), *ākīñcāññāya-tanā*^o (*As* 423,14), *āgantukā*^o (*Spk* II 133,21,24; 134,1), *āciṇṇā*^o (*Sp* 405,28; *Sp* I 247,20 *E*^o ac'), *āpoka*^o, *āpokaṇiṇā*^o (+ *Paṭis*-a 403,13), *arūppā*^o, *ālo-kakasiṇā*^o (*Paṭis*-a 377,15), *iṭṭhamajjhata*^o (*Vism* 455,18; *As* 264,21; 271,8; 276,5 *fol.*; 285,25 *fol.*); *tiṇa*

Abhidh-av 10,1; 50,25*, **iṭṭhānīṭṭhā** (Spk I 151,8; Mp II 122,12,14; 204,1), **iṭṭhā** (Vism 455,16; 459,8; 557,4-3; As 75,8,21; 264,20; 269,8; 274,25; 276,1; 285,17; 303,31; Vibh-a 258,9; Yam-a 90,7 *fol.*; Paṭi-s-a 401,2 *fol.*; Nidd-a 1 353,27; Sv 725,6; 726,10; 731,11,23; Ps I 288,2; Spk I 42,31; 62,20; 271,20; III 4,1; 17,12; 54,22; 64,31; 82,25 *fol.*; 145,27; 146,6,25; Mp II 157,8; 220,17; III 122,30; 174,13; 176,2; 238,1; 301,12; 335,5; 395,22; Pj 124,2; Dh-p-a 1 74,14; IV 85,8; Abhidh-av 26,30*, 53,21*, Nett-a 196,25; Moh 303,12), **itthipurisā** (Vibh-a 382,15), **itthirūpā** (Spk I 271,22), **upekkhā** (A 1 82,6), **uppannā** (Vibh 307,14; 319,18; Vibh-a 403,23; Kv 424,24; 427,4; 429,11; Kv-a 124,10; Moh 187,38), **ekattā** (Vism 146,11; Vibh-a 116,20; Paṭi-s-a 164,9; Sv 309,23; 316,3; Mp II 73,2; Moh 165,34; 172,15), **ekanta-navattabbā** (As 423,4), **ekantaparittā** (As 266,2; 413,30 *fol.*; Vibh-a 128,31; Vism 471,37 *E* ekatta; Abhidh-av 26,16; Moh 47,17), **ekā** (Mil 87,6,16; Vism 84,26; 85,1; 438,7; 529,28; 673,30; As 142,12; 260,25-26; 421,27; 423,25; 424,5; Vibh-a 115,6,9; Kv 502,8 *fol.*; Kv-a 147,10; Sp 958,14; Sv 314,19,22; Ps I 118,2; II 345,2; 341,10; Spk I 158,7,10; 252,25; II 294,26; III 233,17; Mp II 71,11,14; 207,11; III 85,25; 226,23; Pv-a 98,11; Paṭi-s-a 91,10; 99,27; 162,29; 163,2; 238,15; Moh 166,10; 168,35; -citta, Sacc-a 198; -bhāva, Vibh-a 288,2), **ekekā** (As 74,33; Abhidh-av 34,22-23*), **obhāsa-maṇḍalā** (Vism 113,26), **olārīkā** (Vibh-a 215,15; Sv 754,15; Ps I 239,31), **olubbhā** (Vibh-a 403,4-6; Kv-a 117, n. 2; Spk II 100,21), **kammatthānā** (Ud-a 423,29; Vism-mht S^o II 40,6), **kammā** (Vism 424,29,30; Sp 164,27; 165,1), **kaśinādi** (Paṭi-s-a 299,7; -samattikama, *ib.* 553,29), **kaśinā** (Vism 427,35; Paṭi-s-a 377,19; Spk II 353,3; Mp I 356,11; II 76,4; Abhidh-av 106,32*), **kāmāvacarā** (Moh 303,87), **kāyā** (SV 156,1; Spk III 205,18; Ud-a 189,27), **kim** (A IV 385,10; Mp IV 175,22), **kusalā** (Tikap-a 271,9; Abhidh-av 46,6*), **gandhā** (Dhs § 1, 147, 157; As 71,28; 73,16; 79,33; 81,28; 334,34; Vibh 301,6; Vibh-a 159,9; Tikap-a 29,5; Vism 550,21; Paṭi-s-a 432,22; Spk I 298,11; II 131,12; III 146,14; Mp III 32,5; Abhidh-av 13,26; Abhidh-av 43,15*), **garukā** (Spk II 395,10-11), **gahitā** (Vism 547,9; As 233,11; 265,7,10; 295,17; Vibh-a 153,8; Paṭi-s-a 99,21; Abhidh-av 13,17), **ghaṭṭatanā** (Abhidh-av 58,17*), **ghaṭṭitā** (Pj I 237,16), **catutthajjhānā** (Paṭi-s-a 53,1; 140,17), **catubhōma-kadhammā** (Moh 128,7), **calitā** (Vism 113,26,28; Mp II 236,24), **cāgaṇā** (Vism 197,17), **cittā** (As 426,27; Kv 311,27; Kv-a 84,22; Moh 270,6), **ceṭanā** (Kv 312,18), **chal** (As 264,27; -saṅkhāta, Nāma-p 239), **jivindriyā** (Sv 1049,32; Ps I 202,21; Spk II 149,3; Pj I 28,1; As 101,34; Vibh-a 382,13), **jhānā** (Kv 483,20; Kv-a 144,22), **nāparatanā** (Mil 96,3; Mil-t 22,6,12), **nāṇā** (Vism 442,6), **taṁ-kammā** (Paṭi-s-a 379,27,33), **tatiyajjhānā** (Paṭi-s-a 140,14), **tadabbhāvā** (Vism 340,1; As 211,5), **tad**-, *lit.* 'that-object i. e. having that as its object' in the sense of registration or identification (M I 127,6-129,21; Pet 108,11; Nett 48,10; Vism 328,28,34; 457,21; 460,3; 547,12 *fol.*; 591,6; 618,8; 643,35; 695,17; As 201,1; 265,1; Spk I 269,3 *fol.*; 276,3 *fol.*; 284,24 *fol.*; 293,8; 417,20 *fol.*; Vibh-a 153,8 *fol.*; 157,27 *fol.*; Kv-a 118,16; Tikap-a 272,17; 346,22; Sp 521,26; Sv 764,28;

Ps I 73,6; II 100,5 *fol.*; III 260,11; 262,11; Spk II 243,17; 261,16; 266,3; Mp III 31,5; 278,20; 318,2; Nidd-a II 57,29; 61,6; Paṭi-s-a 80,10 *fol.*; 260,16; 556,1; Abhidh-av 33,30*; 52,28* *fol.*; 57,20* *fol.*; Abhidh-av 12,11 *fol.*; Moh 178,21; Ss 63,24; 64,9,11; -kathā, As 288,29; -kicca, Vism 547,21,26; Vibh-a 153,19,25; Abhidh-av 12,32; Moh 47,30; -citta, Vism 618,7; Vibh-a 154,3; 155,4; Abhidh-av 35,5; 49,26*; -eeta(s), Abhidh-av 53,14*; Abhidh-av-nt C* 204,12-24; -bhāva, As 271,8; 276,26; Tikap-a 271,15; -mānasa, Abhidh-av 51,30*, 35*, 52,30*, 53,25* *fol.*; -saṅkhāta, Tikap-a 247,7; -saṅkhāta, Abhidh-av 50,7*, **tannis-sayā** (Vism 482,17; Paṭi-s-a 84,2; Moh 134,32), **tiak-khaṇā** (Mp IV 196,23), **tejakasina** (Mp I 356,11), **tiṭṭhā** (Thi-a 6,4; Paṭi-s-a 292,18; Abhidh-av 8,35), **diṭṭhā** (As 268,15), **dukkhā** (Paṭi-s-a 55,35), **duṭṭi-yajjhānā** (Paṭi-s-a 140,2), **dubbala** (Ps II 279,18; Mp III 305,11; Vibh-a 155,16), **dosā** (Kv 312,22), **dvārā** (Vism 481,24; 529,1; 608,23; As 264,10-11; Vibh-a 137,17; Moh 47,27,32; -vavatthāna, Moh 125,32), **dharmagūṇā** (Vism 197,11), **dhammā** (S V 156,16; Dhs § 1, 147, 157, 159; Vibh 290,39; 291,9; 294,36; 301,27; Vism 566,28; As 71,34; 80,21 *fol.*; 106,5,11; 107,1-2; 112,21; 283,25; Tikap-a 29,5; Kv-a 146,12; Mp III 31,19; Nidd-a II 67,34; Paṭi-s-a 292,24; 432,30,32; Cp-a 303,26; 308,19; Abhidh-av 13,27,29; Saddhammā-s 81,16,22; 82,25*), **dhātā** (M I 186,3; Ps II 225,30,33), **navattabbaddhammā** (As 413,17), **navattabbā** (Vism 113,23; 433,36 *fol.*; 548,22 *fol.*; As 412,10; 413,18; 415,3 *fol.*; 418,21; 419,6; 422,5; 423,15 *fol.*; Vibh-a 124,12 *fol.*; 129,1,19; 157,6; 158,32; 160,1; 372,22; 394,16; Kv-a 124,10; Paṭi-s-a 383,16; Ps II 353,32; Spk III 98,10; Moh 89,28; -bhāva, As 424,4), **nānā** (Vibh 307,18; 319,30; Kv 429,18; Vism 432,32; 673,18; As 260,27; 421,26; Vibh-a 115,5 *fol.*; 260,3; Paṭi-s-a 162,29; 163,2; 249,20; 656,25; Sv 309,22; 314,18,22; Spk I 158,7,10; III 71,21; Mp II 71,11,13; IV 49,8; Th-a I 181,3; 189,3; II 247,31; Thi-a 80,1; Dh-p-a IV 24,1; Moh 166,13,15; 188,9), **nāma-rūpā** (A IV 385,17; Mp IV 175,24), **nāmā** (Yam I 13,20), **nippitika** (A I 81,37; Mp II 153,23), **nibaddhā** (Vibh-a 404,14; Spk II 133,23-24), **nibbānā** (Paṭi-s-a 116,15 *fol.*; Vism 509,25; 672,27; 680,17; 681,11; As 104,13; Vibh-a 121,13; Tikap-a 30,26; Kv-a 64,10; 124,14,17; Paṭi-s-a 94,11; 195,23; 225,17; 275,25; 385,10; 512,29 *fol.*; 546,15,17; 586,30,32; 589,22; 602,16; 608,3,8; 619,28; 687,14; Sp 197,22; 1083,8; Sv 305,18; 1050,29; Ps I 132,10; II 353,35; Spk I 292,29; II 83,16; 151,14; 330,14; III 98,13; 234,10; Mp II 109,4; III 157,18; 264,14; 354,3; 393,9; IV 63,8; V 5,16; Ud-a 239,22; 34,3; 35,16; 36,5; Nidd-a II 109,35; Th-a I 135,1; Abhidh-av 47,7*; Moh 328,8; Mil-t 6,29,34; -citta, Moh 291,28; -bhāva, Paṭi-s-a 608,8), **nimittā** (Vism 113,22; 283,5; 285,28; 672,20; Paṭi-s-a 346,32; 657,30; Sp 424,17; 427,21; 429,23; Mp III 354,27; Abhidh-av 104,27), **niyatadvārā** (Vism 546,32; Vibh-a 152,26), **niyatavattathā** (Vism 547,34; Vibh-a 153,32), **niyatā** (Vism 455,23; 547,35; Vibh-a 153,32), **nirodhasaccā** (Paṭi-s-a 598,33), **nirodhā** (Paṭi-s II 97,20-21; Paṭi-s-a 56,1; Sv 766,14; 768,36; 773,3; Ps I 197,11; 250,21; 252,29; Mp III 265,12), **nissayā** (Pv-a 8,8; -bhāva, Paṭi-s-a 84,2), **niṭṭhi** (Ps II 173,31; Spk II 293,24; III 2,19), **niṭṭhā** (As 64,3; 106,21,62), **ne-**

vasaṇḍā-nāsaṇḍāyatanā^a (Vism 113,8), paccaya^a (Vibh-a 403,5,7; Kv-a 117,6), paccuppannā^a (Tikap 335,26; Dhs § 1043, 1418; As 417,12 foll.; 122,3,26; Vibh 292,3; 304,28 foll.; 312,30 foll.; Vibh-a 157,5,11; 158,16; 385,12; 394,13 foll.; Kv 411,31 foll.; Vism 120,23,41; 431,16; 433,3,8; 548,24 foll.; Moh 88,14; 183,8,14; 187,10), pañcadavārā^a (Ps IV 181,1), pañhātā^a (Abhidh-a 47,11; Moh 186,7; Sadd 86,22), paññatti^a (Vibh-a 387,6; Tikap-a 30,30), paññā^a (Kv 312,21), patikkūlā^a (Vibh-a 249,7; 260,17; Mp III 140,25), paṭigāhā^a (Mp 133,6,9), patibhāganimittā^a (Vism 113,16), pathamajjhānā^a (Patis-a 140,12), paṭhavisāṇā^a (Mp II 76,26; Patis-a 657,8; 665,17,22), paṇṇatti^a (As 419,2; Vibh-a 129,3), parikammā^a (Patis-a 377,14), paricāṇā^a (Mh 345,14), paritta-mahaggaṭṭā^a (As 413,19), parittā^a (Dhs p. 2,8; § 181, 185, 182, 1022, 1408; As 45,3; 184,26; 205,4; 111,9 foll.; Vibh 126,25 foll.; 292,1; 304,7,7; 311,9 foll.; Vibh-a 124,16; 128,32 foll.; 372,15; 385,12; 393,28 foll.; Dhātuk 20,4; Tikap 334,44 foll.; Vism 87,92 foll.; 112,16; 430,6 foll.; Patis-a 299,4,5; Abhidh-a 57,17; Moh 181,25; 183,1,10; 187,10), pavartā^a (Vism 67,21), pavattita-viññānāpagaṃā^a (As 209,17), passasā^a (Vism 285,25; Sp 427,21), pādakajjhānā^a (Patis-a 353,9; 662,14), pādakā^a (Abhidh-a 105,25), pītā^a (As 106,21,23), puthuttā^a (Vism 214,28; 279,28; Sp 420,16; Sp I 288,8; III 65,31; 205,20; Mp II 363,14; Pj 1 244,22; Ud-a 191,10), pubbabhāgā^a (As 118,9), purejātā^a (Vibh 307,13; 319,21; Vibh-a 403,26; K 429,16; Kv-a 124,11; Tikap-a 284,19; Moh 187,30), phassā^a (Kv 312,12; Kv-a 84,27), phurṭhā^a (Spk III 381,1), phoṭṭhabbā^a (Dhs § 1, 147, 157, 365, 556; As 71,21; 73,29,31; 81,11 foll.; 275,28; Vibh 301,9; Vibh-a 159,13; Tikap-a 29,5; Patis-a 432,29; Vism 50,24; Spk I 270,11; II 131,10; III 146,16; Mp III 32,10; Nidd-a II 67,10; Abhidh-a 45,19; Abhidh-a 13,27), balavā^a (Vism 536,17; 547,7; 617,29; As 264,34 foll.; 270,16; 293,3; Vibh-a 153,6; 155,17; Ps III 279,17; Mp III 305,15; Abhidh-a 7,37; 10,8; 33,27; 50,1,9), bahiddhā^a (Dhs § 1048, 1420; As 424,34 foll.; Vibh 127,22 foll.; 292,3; 304,1; 311,11 foll.; Vibh-a 129,20; 288,4; 375,4 foll.; 394,29 foll.; Patis-a 427,27; Tikap 335,23; Vism 430,25; 433,5 foll.; Moh 181,29; 183,9; 187,12), bāhīrā^a (Vibh 307,16; 319,21; Vibh-a 403,31; Kv 429,17; Kv-a 124,13), buddhagunā^a (Vism 197,9; Mp II 20,6), buddharūpā^a (Mhv-t 210,11), buddhā^a (Vism 143,26; 228,7; As 72,28; 73,2; 116,8,12,32; Vibh-a 292,21; Sp 1335,20 foll.; Ps I 185,19; 253,23; 255,17; Spk III 182,18; Ud-a 85,17; Th-a 1 203,28; 1129,18; 82,25; 94,6; 105,2; Vv-a 119,2; 323,29; Ja 112,14; II 111,6; III 405,24; Thōp 3,29; 11,26; Mhv-t 210,3; Saddhamma-s 85,37), bhaṇḍā^a (Vism 643,16; Patis-a 259,21), bhayabhavā^a (Ps I 129,24), bhayānākā^a (Ps I 113,31), bhavagā^a (Vibh-a 154,15; Kv-a 147,9; Patis-a 39,8), bhinnā^a (Moh 188,11), bherava-rūpā^a (Spk III 252,19), bheravā^a (Vism 115,15; 187,2,3; Sp 260,11; Sv 555,24; Spk I 176,22; 221,2; III 292,17; 290,4; Mp III 94,13; IV 150,11; Pj 1 234,14), magga-citta^a (Vism 431,13), maggā^a (Dhs p. 2,13; 4 1031, 1415; As 45,26; 410,26; 416,2; 422,9; Vibh 241,49; 292,2; 304,12 foll.; 310,34 foll.; Vibh-a 124,21; 287,49; 375,26; 394,11,12; Tikap 335,17; Vism 431,12; 433,14,26;

Patis-a 56,2; Abhidh-a 109,29; Moh 85,31 foll.; majjhata^a (Spk III 64,33; Mp III 335,8), mannā^a (Spk I 399,17), mahaggaṭṭa-citta^a (Vism 430,19; As 413,28), mahaggaṭṭā^a (Dhs § 1023, 1407, 1408; As 412,4 foll.; Vibh 126,30; 304,8; 310,28; 311,23; 313,5 foll.; Vibh-a 12,11 foll.; 128,82 foll.; 154,29; 372,27 foll.; 393,27 foll.; Vism 430,10; 431,7; 433,11; 434,17; 439,29; Sadd 86,22), mahābhūta^a (As 283,15), mānā^a (Spk I 271,1), mutā^a (Abhidh-a 8,35; 9,1), rasā^a (Dhs § 1, 147, 157; As 71,29; 75,25,26; 80,8; 81,28; Vibh 301,5; Vibh-a 159,11; Tikap-a 29,5; Patis-a 432,28; Spk II 131,14; III 146,14; Mp III 32,7; Nidd-a II 67,7; Abhidh-a 13,29), rāgā^a (Kv 312,22), rūpakāyā^a (Vism 430,6; As 413,22), rūpakkhanda^a (Patis-a 20,30), rūpajjhānā^a (Patis-a 140,20), rūpādī^a (Vism 459,16; 540,26; 568,16,12; 643,34; 695,16; Patis-a 99,17; 260,14; Ps 1247,26; Sv 762,29; Sp 405,26), rūpā^a D III 228,7; S III 53,1; 55,1; A 6,2,12; Dhs § 1, 147, 157, 159, 365, 556; As 41,3; 81,26; 73,7; 74,26,27; 106,6 foll.; 112,29; 262,12; 275,17; 282,19; 294,3; 310,5,16; 334,1; 343,39; Vibh 200,25; 291,9; 294,35; 301,5; Vibh-a 159,17; 179,26; 404,29; Tikap-a 29,4; 30,29; Patis-a 250,7; 258,14 foll.; 292,16 foll.; 427,21; 432,16,17; Ps 218,15; Vism 455,8; 550,19; 567,25; 642,4 foll.; Sp 20,4; 432,12; 405,29; Sv 18,29; 555,19; 682,2; 784,20 foll.; Ps I 219,10; 288,6 foll.; Spk I 450,26; 269,9; II 100,14; 131,8; 307,29; III 146,26; 245,16; Mp I 22,17; II 153,26; III 31,25; 273,30; 335,21; IV 150,8; 198,20; Th-a 1 213,28; 214,21; Ja 1 304,21; 396,23; II 357,24; 439,27; 442,29; Dh-p-a 170,4; Pv-a 265,4; Nidd-a II 66,14; 143,11; Abhidh-a 13,25; bhāva, Patis-a 258,14; As 69,39; Sadd 165,18), lakkhanā^a (As 225,11; Mp III 334,27; Abhidh-a 58,19), luddhā^a (Spk II 134,12), vaddhita^a (Vibh-a 419,27), vanna^a (As 77,4; 81,26; 83,34; 84,6), vattabā^a (As 418,12), vartthā^a (Vism 526,25; 542,40; Patis-a 11,10,21; 108,14; 109,16; Vibh-a 103,21,28; Yām-a 94,4; Patis-a 89,28; 99,12; Sp 132,27; Sv 1007,34; Pj 1 66,4; 212,26; IV 88,25; Spk I 21,28; II 112,3; 164,29; 292,11; 380,21; III 17,14; 229,19; 241,21,29; Moh 187,35; 188,13), vattu^a (Ps I 275,6), vattuvuddhā^a (Vism 482,28; 595,20; As 265,19), vavassaggā^a (A 1 36,29; Mp II 38,10), vitakkā^a (Spk II 233,17), viparīṇamā^a (Spk II 262,18), vi-passanā^a (Patis-a 140,4,9; 546,14), vipākā^a (Abhidh-a 16,22), vippatisāra^a (Ps II 418,31), vimuttā^a (Patis II 143,34 foll.), virāgā^a (Patis II 140,4; 141,4 foll.; Patis-a 608,1,9), viriyā^a (Kv 312,20), viśa-bhāgā^a (Vism 120,19; Ps I 166,16; Mp I 23,14; Ja I 303,16,19; 304,27; III 498,10; Dh-p-a 128,8), vedanā^a (Kv 312,18; Kv-a 84,25), vossaggā^a (S V 197,13; Spk III 234,16), saṃkhatā^a (A 1 83,13; Mp II 154,4; Vism 643,5; Patis-a 133,14; 259,15), saṃkharā^a (D III 228,1; S III 53,12; 55,8; Vism 657,1,11; 671,2; 673,29; 700,27; As 101,34 foll.; 225,12,21; 233,9; Vibh-a 282,14,16; Kv-a 64,9; Patis-a 223,20 foll.; 275,26; 512,28; 513,5; 546,1,17; 589,21-22; Nidd-a II 109,17; Sv 1049,33 foll.; Ps I 202,21 foll.; II 353,28; Spk II 409,4,9; III 98,11; Ud-a 35,3; Moh 328,2), saṃgha-guṇā^a (Vism 197,11), saṃghā^a (Ps 1253,34; Spk III 182,10), sacca^a (Vv 310; Patis-a 616,1; ad Patis II 159,21; Kv-a 84,8,11,10; ad Kv 310,32), saṇḍā^a

(Kv 312,16,34), **sātā**^o (Vism 387,10; Paṭis-a 346,33; 657,31,33), **saṭipatthāna**^o (Ps I 247,27), **sattā**^o (Peṭ 147,17; Vism 112,24; Vibh-a 378,11; 382,14-15; As 101,33 foll.; Sv 1049,33 foll.; Ps I 202,22 foll.; Spk II 149,4 foll.; Paṭis-a 223,21 foll.; 552,21; Moh 183,11), **sattāḥ**^o (Peṭ 169,14), **saddanimitā**^o (Vism 283,11), **saddā**^o (Dhs § 1, 147, 157, 365, 556; As 71,27; 73,18; 79,24; 81,27; 106,11,28; 334,32-33; Vibh 301,5; Vibh-a 159,8; 387,8; Tikap-a 29,4; Paṭis-a 432,20; Sp 20,14; Sv 18,22; 555,10; Spk II 131,10; III 146,12; 252,13 E^h here saddhā^o; Mp III 32,4; IV 150,6; Nidd-a II 67,4; Vism 550,20; Abhidh-s 13,26; Moh 186,7; oḷārika-, Vism 283,8; Sp 424,20), **saddhā**^o (Kv 312,19; Spk III 252,13), **saniyatā**^o (Vism 455,24), **sappāyā**^o (Dhp-a I 288,7), **sappitika**^o (A 181,37; Mp II 153,22), **sabbā**^o (As 106,22; Ps II 352,13; Mp III 33,16; Pj I 241,4; Abhidh-av 9,18), **sabbādharmā**^o (Vism 113,21 foll.), **samathā**^o (Spk III 141,26), **samādhā**^o (Kv 312,21; Mp II 188,12), **samudaya**^o (Paṭis-a 56,2), **sal-**^o (Vism 455,11; 457,4), **sahassā**^o (Vism 387,11; Paṭis-a 346,33), **sahā**^o (Spk II 134,31-32), **sātā**^o (A 182,6), **sā**^o (Dhs § 1185, 1508; Vibh 292,20; 428,8 foll.; Vibh-a 137,28; 403,5; Kv 380,11 foll.; 404,24 foll.; 423,4 foll.; 585,7 foll.; Kv-a 111,32; 117,1; 123,11; Peṭ 90,6; Vism 181,2; 183,25,29; 192,3; 438,28; 516,24; 529,13; As 49,24; 347,16; Yam-a 87,6; Sv 1058,12; Spk III 97,10; Mp I 46,18; Moh 103,26; 120,31; 239,27; 301,20; Abhidh-av 2,4; 16,6), **silagūṇā**^o (Vism 197,15), **sukhā**^o (Spk I 120,28; Nett-a 196,34), **suññatādi-**^o (Kv-a 63,33; 64,23), **sutā**^o (Abhidh-av 8,35,9,1), **suddhikā**^o (As 185,12,18-19), **subhā**^o (Vibh-a 270,2; Ps I 281,18; Dhp-a 173,25), **soḷasā**^o (Ps I 118,30), **hīnā**^o (Vibh-a 158,1);

in a longer epd., see Vism 197,25,27,29; 209,12,18; 283,3,9; 429,34 foll.; 438,21; 439,30; 461,20,22; 482,32; 546,22; 547,24; 566,26; As 75,3; 205,29; 263,12,22; 288,7; 310,2; 315,14,22; 412,26 foll.; Vibh-a 112,8; 152,26 foll.; 215,16-17; Tikap-a 62,3 foll.; 257,31; Paṭis-a 230,24 foll.; 335,25; 336,23; 383,2 foll.; Sp 405,23; 424,15,21-22; 430,28,29; Sv 227,16-18; Spk 1252,5; II 259,26; III 71,8,10; Mp II 21,25,27 foll.; Pj I 23,14; 28,3; 35,4; Bv-a 63,18; Nett-a 229,31; Moh 158,26.

ārammaṇaka, 1. *sedry*, of prec.; *īc*, **appamānā**^o (Abhidh-av 111,6*), **taḍ-**^o (ib. 50,12*,14*,16*); 2. *mfn.*, n.l. for ārammaṇika, q.v.

ārammaṇa-kathā, *f.*, one of the five kathāvat-thus, q.v.; Vism I 201,25 ad S II 224,11.

ārammaṇa-kathā, *f.*, title of Moh 31,3-16; — **Cittā**^o, title of Kv 311,47—313,9.

ārammaṇa-karaṇa, *n.*, making anything the object; *nom. sg.* gotrabhūṇāpaṣsa viśuddhanibbāna^o ām, As 233,2; abhūñjitavasena vā ussadaṣasena vā ām^o hoti, As 333,27; *instr. sg.* ena nibbāne pakkhandatī, Vism 290,31 = Sp 435,4; ena nibbānapakkhandanato pakkhandanavossaggo, Paṭis-a 101,16; tad eva dvayaṇi santāne uppadhana ena ca paṭiladdhā, ib. 483,8; ena nirodhasa paṭjanāna, ib. 599,25; vipassanākkhāne tanninabhāvena, maggakkhāne ena nibbānapakkhandanani, ib. 689,33 = Spk I 159,6 = Mp II 99,15; *abl. sg.* kāyacittānaṇi āto ajjhātārammaṇaṇi hoti, Vism 430,26; — °va-sena, As 42,18; 49,4,21; 62,24; Vibh-a 379,7; Yam-

91,33; Paṭis-a 55,13; 121,28; 136,12; 296,25; 387,12,14; 401,11; 423,29; 484,10; 552,27,28,32; Spk II 260,2; Mp IV 122,3; 196,19; Vism-mht^o S^o I 317,11; II 132,2; Moh 79,1; 100,14; 103,7; 107,82; — °**sampatti**, *f.*, attainment of taking an object (of thought); kammaññabhāven^o eva sampannākkārena ārammaṇassa ga-hapaṇi ā, Vism-mht^o S^o III 109,1 ad Vism 466,2. **ārammaṇa-kicca**, *n.*, the function of having anything as its object; *cf.* tad^o.

ārammaṇa-kāṇa, *n.*, buying of an object; *instr. sg.* tena ena dasaṇṇābhāvanānuvogenā vi-muttiyā, Mil-ṭ 38,32 ad Mil 333,6*.

ārammaṇa-kiriyā, *f.*, the action or function of a thing; attho kiccavasena āya vidito, Ud-a 50,2; *cf.* Abhidh-av 132,16* (ārammanakiriyā^o eva).

ārammaṇa-kusala, *mfn.*, skilful, clever in the objects (of meditation); *m.* na samādhimūḥi^o, S, III 166,14 foll.; 270,20 foll.; 273,6 — kasinārammaṇesu akusalo, Spk II 353,3; — *īc*, **appamāṇā**^o (As 412,2,23).

ārammaṇa-gocara, *dv.*, (the words) ārammaṇa and gocara; °saddānaṇi ekatthatā, Paṭis-a 513,2; *cf.* Abhidh-s-ṭ S^o 123 note 1 (gocara-āmba-visaya-ārammaṇa-olambana-saddā aññamaññaṇi vevacaṇā).

ārammaṇa-(g)āhaṇa, *n.*, taking or seizing of an object; *nom. sg.* ām^o tividhāni: sañjānaṇi vjānaṇaṇi paṭjanāṇaṇi cā ti, Mgḍ S^o II 450,12; — ām^o hi cittaṇi, Paṭis-a 687,3; *loc. sg.* ajjhātika-bāhira^o c^o assa paṭhavi^o e paccayo hoti, As 315,24; *cf.* ib. 133,1; Vism 466,20; — °**kkhama**, *mfn.*, fit for seizing, able to seize an object; *n.* sattaṇaṇi indriyaṇi āni honti, Vism 458,11 (rūpādi-ārammaṇaṇi gahe-tuṇi samatthāni, mātukucchiगतakālē viya hi bāhi nikkhantakālē pi na tāva indriyaṇi sakkecakārī honti, Vism-mht^o S^o III 89,13); — °**lakkhaṇa**, *mfn.*, whose characteristic is the seizing or grasping of an object; *m.* lobho^o, Vism 468,27 (ārammaggaḥapaṇi mama idan ti tanhābhinivesavasena abhinivissa ārammaṇassa avissajjanāṇi na ārammanakaraṇamattaṇi, Vism-mht^o S^o III 114,14-15) = As 249,3 = Moh 40,19. **ārammaṇa-catukka**, *n.*, a tetrad of objects; As 189,25; 204,28,33.

ārammaṇa-catukka, *n.*, title of As 184,15-33 (ad Dhs § 181—185); — °**vaṇṇanā**, *f.*, title of Dhs-mṭ 96 105,2.

ārammaṇa-citta, *n.*, a picture of object; a painted or coloured object; *pl.* āni, Spk I 63,8 ad S I 22,24* °citrāni^o.

ārammaṇa-citta, *n.*, thought applied to an object; *cf.* ekā^o, tad^o, and mibbānā^o; — °**tā**, *f.* abstr.; Spk II 328,4.

ārammaṇa-ceta(s), *n.*, id.; *cf.* tad^o. **ārammaṇatṭha**, *m.*, the meaning of ā^o; *nom. sg.* āo abhiññeyyo, Paṭis I 15,26 (assa nibbānārammaṇassa ālambanabhāvena āo, Paṭis-a 94,11-12); cittaṇa āo abhiññeyyo, ib. 17,28 (= rūpādi-ārammanatṭha, Paṭis-a 99,16-17; sahaḡata-saddassa āo (E^o °attho) adhippeto, Paṭis-a 139,8; *acc. sg.* ām^o bujjhanti ti bojjhaṅgā, Paṭis II 118,33; *instr. sg.* ena samathavipassanāṇi yuganandhaṇi bhāvēti, ib. 97, 13,18-28 (= ālambanātṭhena, ārammaṇavasena ti attho, Paṭis-a 587,14-15); *cf.* also Ps III 90,6 = Mp IV 99,23 (= ena ālambanarajjusadisam).

ārammaṇa-tthiti, *f.*, the stability or durability of object; (viññāṇassa) tthiti dvivāda: — ca āhāra-tthiti ca, *Pe* 219,15 *fol.*; *Vasena*, *Sv* 1021,7.

ārammaṇatā, *f. abstr.* of ārammaṇa, the being an object (*cf.* ārammaṇa-bhāva); — *ifc. v.* **akuppā**^o, **ajjhata**^o (As 424,12), **aparimāṇasattā**^o (Th-a II 273,29), **appamāṇa**^o (Vism 112,13; As 192,26; 205,31; 209,19), **asambhinnā**^o (Vibh-a 404,4), **iṭṭhā**^o (Moh 7,23), **ekā**^o (Ps II 342,6), **cakkhā**^o (Paṭis I 58,10; Vism 641,16), **jarāmaraṇa**^o (Paṭis I 58,10; Vism 641,16), **jhānā**^o (Kv-a 145,4), **tad**^o (Tikap 329,33; 331,24; Tikap-a 271,5; 350,23-24; As 287,8; Kv-a 144,26; Paṭis-a 302,8), **dukkhā**^o (Vibh-a 141,19), **navattabbā**^o (As 427,8; Vibh-a 129,26), **nānā**^o (Abhidh-v 110,9^o; 125,27^o; Moh 188,16), **niḍḍānā**^o (Paṭis II 140,11; 141,6,23; 142,2,19; 143,36; 144,6,20,31; 145,4,15; Kv-a 64,5; Ud-a 35,29; Moh 133,30), **nirodhā**^o (Vibh-a 141,21), **paccuppannā**^o (Vism 432,30; Abhidh-v 110,10^o), **parittā**^o (As 192,25; 205,30; 209,10), **bahiddhā**^o (Vibh-a 385,14; As 423,13; 424,25), **bhinnā**^o (Moh 89,14), **maggā**^o (Vibh-a 141,22), **yanhā**^o (Pj II 417,17), **rūpā**^o (Paṭis I 57,30; Paṭis-a 258,15; Vism 641,4; 642,4), **lokiyadhammā**^o (As 416,27), **viññāṇā**^o (Paṭis I 58,9; Vism 641,15), **vedanā**^o (Paṭis I 58,8; Paṭis-a 259,27; Vism 641,14), **vossaggā**^o (Paṭis II 96,20,32; 97,4; Paṭis-a 586,26; 587,29), **sāṅkhārā**^o (Paṭis I 58,9; Kv-a 64,6; Vism 641,15), **sāṇhā**^o (Paṭis I 58,8; Vism 641,15), **santā**^o (Vism 336,16; Abhidh-v 103,3^o), **samāṇā**^o (Nett-a 220,33), **samudāyā**^o (Vibh-a 141,20), **sā**^o (Kv-a 117,11); — *in a longer cpd.*, see As 412,20; Vism 277,1,8; Sp 414,23; 415,2; Moh 188,10.

ārammaṇatā, *n. abstr.*, = *prec.*; rūpāyatana-dīni cakkhuvinnāpādināni —ā gahitāni, Tikap-a 271,36; āruppajjhānassa —ā, Vism 332,11; 334,13; 335,31 — Paṭis-a 557,26; 558,4,17; Moh 178,3; bhaya —ā, Ps I 120,23; — *ifc. v.* **akuppā**^o (Mp III 378,19), **an**^o (As 347,15), **anibbānā**^o (Kv-a 123,24), **animitā**^o (Vism 681,16), **appamāṇā**^o (As 185,6), **ekanta-parittā**^o (Abhidh-v 26,16), **ekā**^o (Vism 432,33; As 421,28; Paṭis-a 559,3), **olārikā**^o (Vism 267,32; Sp 403,21; Spk III 269,34), **kāyā**^o (Vibh-a 372,24), **khandhā**^o (Spk III 170,33), **cittā**^o (Vism 433,4), **tad**^o (Vism 482,14), **navattabbā**^o (As 423,32; 424,8), **nānā**^o (Paṭis-a 332,8), **niḍḍānā**^o (As 412,2; Moh 187,7), **nimittā**^o (Paṭis I 186,3; Vibh-a 372,12; 417,34; Vism 681,8), **niyatāniyatā**^o (Vism 455,21), **paccuppannā**^o (As 421,27), **paṭikūlā**^o (Vism 267,32; Sp 403,22; Spk III 269,34), **paracittā**^o (Abhidh-v 110,10^o), **parittā**^o (As 185,4), **pariyattidhammā**^o (Ud-a 13,16), **rūpā**^o (As 414,12,30), **vaṇṇā**^o (Vibh-a 373,8), **virāgā**^o (Paṭis-a 608,18), **sattā**^o (Vism 471,36; As 266,1; Mp II 41,28; Pj I 251,5; Abhidh-v 26,14), **saddā**^o (Vibh-a 372,28; 394,32), **sukhumasadda-nimittā**^o (Paṭis I 185,26); — *in a longer cpd.*, see As 422,16; 426,10; Vibh-a 372,27.

ārammaṇa-tika, *n.*, a triplet or triad of objects; *nom. pl.* cattāro —ā mahesinā vuttā, Vism 429,28^o,30 (Vism-mhṭ S° II 337,9-20) = Abhidh-v 108,7^o; *cf.* As 37,35; *loc. pl.* —esu pana cakkhu...-Indriyāni sandhāya vuttam, Vibh-a 128,26; *cf. also* ib. 143,16; 54,25; 82,10; 124,8; 287,80; 302,16; 308,28; 318,7; 322,47; 372,11; 380,16; 385,8; 393,22; — *ifc. v.* **pa-**

rittā^o (Tikap 334,33; 354,9; Vism 429,31; As 45,4; 358,11; 411,8; Moh 84,10,31; 120,5), **maggā**^o (Tikap 335,16; 354,30; Vism 429,31; As 45,18; 223,29; 358,30; 415,24; Vibh-a 129,11; Moh 85,32; 86,10; 120,7); *cf. also* ajjhata^o, and atitā^o.

ārammaṇa-dāyaka, *m(f.n.)*, giving something as object; *gen. dat. pl.* laddhā ca naṃ (señ. rūpaṇi) assadanti —ānaṃ ca ciltakārādināni sakkāraṇi karonti, Ps I 220,16 ≠ 19; *ifc.* rūpādi^o (Vism 568,14; Vibh-a 180,10).

ārammaṇa-duka, *n.*, a dyad of objects; As 189,28; *nom. pl.* pañcavīsati ārammaṇānārammaṇa-upaparik-khanavasena pavattattā —ā nāma, ib. 301,20; *cf.* hetā^o (Tikap-a 233,6 *fol.*; hetu^o, ib. 253,4).

ārammaṇa-dubbala, *f. abstr.*, feebleness of the objects; As 269,11,10; 270,8.

ārammaṇa-dhamma, *m.*, a thing or state being an object; *nom. pl.* —ā, Spk I 180,12 ad S I 115,19 'dhammā'; Spk III 140,29; 141,3,23,28 ad S V 65,12,27; 66,18; 67,4; Tikap-a 22,5; 28,23; 29,1 ad Tikap 2,9-10; *cf.* Spk II 269,28; 358,28; oghaniyā oghānā —ā eva (E° evaṃ) veditabbā, As 49,13; rūpāyatanaḍḍaya pana —ā kinēpi vippayutta dhammā, vippayutta-paccaya pana na hoti, Tikap-a 53,25 (*cf.* Moh 331,13); —ā vatthunissayena uppajjamānānaṃ ārammaṇa-mattā hoti, ib. 54,1 ad Tikap 6,18; *gen. pl.* kāmārā-gassa kāraṇabhūtaṇāni —ānaṃ, Spk III 149,3 ad S V 84,2 'kāmārāga-tṭhāniyānaṃ'; *in long cpd.*, see Ap-a 177,31; *cf.* chal^o (Th-a I 106,19).

ārammaṇa-nānatta, *n.*, multiformity, diversity, variety of the objects; *nom.* ekassa pathavikkasāni + ārammaṇam hoti ti idam —ānaṃ, Vibh-a 520,15; *abl.* —ato hi aparimitasāṅkheyyānaṃ sattānaṃ aparimi-tamasāṅkheyya vipallāsā bhavanti, *Pt* 121,1; —ā vi-pākanānattā ca nānattavimokkho, Paṭis-a 559,4; —^otā, *f. abstr.*; Vibh 425,5 (= ārammaṇassa nānatta-bhāvo, Vibh-a 520,15).

ārammaṇantara, *n.*, inside of the objects (for the meditation); *loc. sg.* ekākīyo adutiyo seti —e, *Mh* 398,6^o; —^o-gata, *m(f.n.)*; *insr. sg.* yoginā yogāvaca-reṇa mānase kāyaṃ nikkhipitvā —eṇa sāyittabbaṃ, ib. 398,1.

ārammaṇanvaya, *m.*, see ārammaṇānvaya.

ārammaṇa-paccaya, *m. [cf. BHS ālambana-pratyaya]*, object-condition; one among the 24 modes of relation, viz. the relation of object (see *Comp. of Philos.*, p. 2; Ledi Sadaw: *On the Philosophy of Relations*, JPTS 1915/16 p. 52; S. Z. Aung and M. W. L. LERER: *Dogmatik des modernen südlichen Buddhismus*, p. 12; NYANATILOKA: *Guide through the Abhidhamma-Piṭaka*, p. 99; NATTHAL TATTA: *Causation in Pāli Buddhism = The Nava-Nālandā-Mahāvihāra Research Publication*, Vol. I, pp. 204, 225, 230); —Tikap 1,7,23 *fol.* (Tikap-a 12,25 *fol.*; 22,1 *fol.*; 29,24 *fol.*; 60,16-21; 63,4-11; 68,12-16; 299,9 *fol.*); *cf.* Vism 488,17; 532,11; 533,26-36 (ārammaṇa ca tatṭa-paccayo ca ti —o, ārammaṇaṇi hutvā paccayo ti attho, Vism-mhṭ S° III 277,11-12); As 9,5; 59,18; Abhidh-s 37,11 (Abhidh-s° S° 240,18-21); Abhidh-v 134,11-14; Moh 323,12; —*nom. sg.* cakkhūni nissāya paccayo rūpaṇi —o, S° 196,13 = Ps I 263,31 (but cakkhu nissayapaccayo rūpaṇi —o); buddhehi desitā... hetupaccayo —o ti ādayo dhammā, Ap-a 114,12; imesaṃ atthārāsināni hoti —o, indira Gandhi National

Abhidh-av 46,15* = 25* = 30* = 47,6*, 10*, 35*: acc. sg. kilesuppattiyā ~am labheyya, Ps II 417,33; instr. sg. hetu dhammo hetussa dhammassa ~ena paccayo, Dukap 9,15 foll.; cf. 96,10 foll.; 159,5 foll.; 282,24 foll.; 329,1 foll.; Tikap 1,24 foll.; 154,17 foll. (Tikap-a 12,29; 298,3; 300,35; Tikap 1,50,28); Kv 509,34; 510,23; Vism 533,30; As 86,31; 422,29; Patis-a 336,20; Moh 89,37; 129,35; 323,6; ~ena ca upanissayapaccayena ca ti dvēdhā paccayo hoti, Vibh-a 147,1 = Vism 541,19 = Moh 147,32; gen. sg. ~assa purimabhāge iṭṭham pi hetupaccayam, Tikap-a 254,15; abl. sg. sahetukam dhammāni paṭicca sahetuko dhammo upajjati ~ā, Dukap 25,19; cf. 95,28; Tikap 70,21 foll.; 84,22 foll.; 112,6 foll.; 317,22 foll. (Tikap-a 233,5 foll.; 238,3 foll.; 242,6); ~-matten' eva, Vism 566,29 (Vism-mht S^e III 361,7) = As 310,11 = Vibh-a 178,16; ~vasena, Tikap-a 238,11 248,26; 254,9,25,34; Kv-a 117,3; neg. Tikap 87,6 foll. (Tikap-a 255,28 foll.); ~-tā, f. abstr.; acc. ~am jānāti, Kv 313,21; instr. ~āya paccayo, Pt 157,23; 223,6; Nett 80,18; ~-tta, n. abstr.; ~am avijahanto, Moh 333,33 = Tikap-a 63,4; ~-nid-desa, m., analysis of ārammaṇapaccaya; Tikap-a 28,8 = 31,2; ~-bhāva, m. abstr.; acc. na hi so dhammo atthi, yo citta-cetasikānam ~am na gaccheyya, Abhidh-s-t S^e 240,21; instr. ~ena ārammaṇam, Ps I 223,16; ~-bhūta, mfn., being object-related; nom. sg. maggaṭṭhānam ~am amata-mahānibbānaṃ nāma atthi nu kho n' atthi?, As 354,26; gen. pl. upādā-nassa (saṅkilesassa) ~ānam etam adhi-paccayaṃ, ib. 42,22,34 (Dhs-m B^e 1960 39,26); Moh 79,26; id. sam-yojanassa, As 48,35.

~ārammaṇa-paccaya, dv., object and cause; instr. pl. ~ehi ca paraddhammehi c' ime pabhāvitā, Vism 597,2*.

~ārammaṇa-paṭipadā, dv., object (of cognition) and (mode of) progress; instr. pl. ye keci jñānam upā-denti nāma, na te ~āhi viṇā upādetuṃ sakkonti, As 185,30; ~-missaka, mfn., combined with object and progress; As 184,35; 189,33; ~vappanā, title of Dhs-m B^e 1960 105,4-7.

~ārammaṇa-paṭipādaka, m., the regulator or controller of the object; ~o manamhi kāro ti mana-sikāro, Vism 466,27,29 (= ārammaṇassa karaṇam, Vism-mht S^e III 111,5) = As 133,9-10 = Abhidh-av 21,11-12 = Moh 16,26,28; ~-tta, n. abstr.; Vism 466,32; As 133,13; Abhidh-av 21,16; Moh 16,30; ~-manasikāra, m., the mind as a controller of the object; instr. upāyena pathena sārāṇalakkhaṇena ~ena, Mil-ṭ 10,5 ad Mil 32,21 'yoniso manasikārena'.

~ārammaṇa-paṭivijāna, mfn., recognizing the objects; n. ~am viññānaṃ viññānakkhandho, Vism 592,16,21 (= thaddhatā-saṅkhātaphoṭṭhabbārammaṇa-paṭivijānaṃ, Vism-mht S^e III 407,4-5).

~ārammaṇa-paṭisaṅkhā, 1. f., reflection on an object; nom. sg. eṣā ~ā bhāṅgaṇupassanā nāma, Vism 643,19 = Patis-a 259,36; yā ca ~ā yā ca bhāṅgaṇupassanā yā ca suññato upatthānaṃ, ayaṃ adhi-paṇṇā vipassanā nāma, Vism 644,8 (Vism-mht S^e III 533,13-14) = Patis-a 260,25; 2. abs. (hapl. for ~-paṭisaṅkhāya), reflecting on an object; ~ bhāṅgaṇupassane paññā vipassane nāma, Vism 641,3,28 (rūpavedanādi-ārammaṇam khayavayavasen' eva paṭi-saṅkhāya, Vism-mht S^e III 527,9), quoted from Patis

I 57,25 foll. (but here ārammaṇam p^o; cf. Patis-a 258,17 tam ārammaṇam paṭisaṅkhā ti tam rūpārammaṇam paṭisaṅkhāya jānītvā, khayato vayato disvā ti attho = Vism 641,30).

~ārammaṇa-pathavi, f., the earth as an object (of meditation); lakkhaṇapathavi sasambhārapathavi ~i sammutipathavi ti catubbidhā pathavi, Ps I 25,10; ~i nimittapathavi ti pi vuccati, ib. 25,25.

~ārammaṇa-paṇitātā, f. abstr., the sublime state of an object (of meditation); ~āya pi paṇito attittikaro aṅgapaṇitātāya pi, Vism 267,36 = Sp 403,25 = Spk III 270,3.

~ārammaṇa-pariggaha, m., the taking in possession, seizing, grasping of the objects; soḷasasa thā-nesa ~-rahitānaṃ yeva tādāsaṇi senāsaṇāni durabhisambhāvaṇi, na tesu ārammaṇesu pariggahayut-tānaṃ, Ps I 113,10-12.

~ārammaṇa-pariggāhaka, mfn., one who takes possession of the objects; f. satī ti ~ika-satī, Spk II 390,25.

~ārammaṇa-purejāta, n., pre-existence of the object (opp. vatthu-p^o); Tikap 171,9,22 (purejāte cakkhādini oḷārikavasena vuttāni, āpodhātu-ādini pi pana purejātārammaṇāni honti yeva, Tikap-a 284,18-19; 354,25; cf. Dukap 15,3 foll.; 48,20 foll.; 79,5 foll.; 99,1 foll.; 114,6 foll.; 129,10; 143,7; 163,3 foll.; 187,31 foll.; 212,19 foll.; 230,13 foll.; 254,5 foll.; 275,23 foll.; 299,19; 312,12; 333,3 foll.; 346,3 foll.; Moh 327,17; ~-dv., object and pre-existence; Vism 566,26 (bāhiresu pana rūpāyatanaṃ cakkhusamphassassa ~-atthi-avi-gatavaseṇa catudhā paccayo hoti) = Vibh-a 178,13; cf. Vism 488,17 and Tikap-a 60,17.

~ārammaṇa-pabbheda, m., classification of the objects; acc. sg. ~am anugantvā, Pj I 244,24; in a long cpd., see ib. 245,3.

~ārammaṇa-bhāva, m. abstr., the being an object; acc. ~am upagantvā, As 42,21; 48,30; Patis-a 109,8; Moh 79,3; 99,21; tassa ~am anattikkamanato, As 42,33; Moh 79,25; instr. channaṃ viññāṇakāyānaṃ dvārābhāvena ~ena ca vavatthānato, Vism 482,33; ~ena upakāraḥ dhammo ārammaṇapaccayo, ib. 533,26 (= visayabhāvena, ālambitabbabhāvenā ti attho, Vism-mht S^e III 282,15; cf. ib. 277,12 ārammaṇam hutvā paccayo ~ena paccayo) = Tikap-a 12,26; Moh 322,35; āsavānaṃ ~ena paccayabhūtaṃ, Spk II 270,21 ad S III 47,27 'śāsavaṇi'; dot. kāya-patibaddho vappo purissaṇa cakkhaviññāpassa ~āya upakappati, Th-a III 23,18; ~-cf. ekā°, tad-°, navat-tabbā°, nibbānā°, nissayā°, rūpā°.

~ārammaṇa-bhūta, mfn., being an object; m. ~o adhipatipaccayo, Tikap-a 300,14; cf. Moh 86,5; 337,5; buddhānaṃ gocaraṃ ~am, Ap A 107,33; f. paññā pi ~ā ñeyyam, Nett 191,21 (Nett-a C^e 231,23); ~ā visayappavatti catudhā veditabbā, Abhidh-av 17,26 (E^e ālambagā°); n. yaṃ kiñci ~am ajjhatti-kam vā bhāram vā, sabbam tam saṅkhatena asam-khatena ca niddisittabham, Nett 191,21-23 (yaṃ kiñci āpassa visayabhūtaṃ rūpādi, Nett-a C^e 231,25-26); kusallassa javanassa ~am vipassitakusalāni ārammaṇaṃ katvā, Tikap-a 271,6; pl. m. saṅkhāra cetita pakappitā ca ~ā honti, Pt 220,6; āsavānaṃ ~ā sāsava, tesam anārammaṇa anāsava, Vism 438,27; sabbe pi citta-cetasikānaṃ ~ā dhammā ārammaṇa-

pacceyo, *ib.* 533,35 = Tīkapa 13,12; vipassanāya —ā khandhā niyāmeti, *Vism* 666,30 (maggassannāya eva vuttānāgāminīyā vipassanāya gocarabhūta vipassitā, *Vism-mht* S° II 575,1) = Vibh-a 121,2 = As 227,31 (E° niyāmeti, *misprint*) = 230,4 = Sv 804,22 = Paṭi-a 194,11; cf. 171,13; bhūmi ti hi vipassanāya —ā tebhakkā pañcakkhandhā, *Vism* 687,24 (*Vism-mht* S° II 612,4-6) = As 67,5; f. vipassanāya —ā jhānasamāpattiyo vuttā, Paṭi-a 313,13; n. catutthaj-jhānassa —ā kasināpā nibbija, *Vism* 327,10 (cf. Ss 84,32); —āni cattāri mahābhūtāni, *Vism* 593,4; — *lfe.* *itthā* = *Vs* 75,23; Mp III 406,26, *dhammā*° (*Spk* III 146,18); — — *ṭṭa*, n. *abstr.* = As 337,22 (vatthā°).

ārammaṇa-bheda, m., 1. *division or classification of the objects* (cf. ālambana°); As 415,17; Pj I 35,6; Sv 227,17; jhānaṃ nāma yathā patipadā-bheda evaṃ —enāpi catubbidhā hoti, As 184,19; arūpāvacaravipācikkacittāni ... āto catubbidhāni honti, Abhidh-av 10,25; 12,12; 14,10; 2. *variety of objects*; *instr.* —ena hi bahukā tē satiyo, *Pis* 1238,25 (cf. Moh 153,16) = Sv 753,19 (*but etā*) = *Spk* III 179,11 = Paṭi-a 696,2 ≠ Vibh-a 215,3; —ena satibhulattā bahuvacanaṃ vedittabham, *Pis* 1239,9 = Sv 754,3; —ena punappunā upattivāsenā ca taṇhānaṃ bahukattā bahuvacanaṃ katvā, Paṭi-a 427,3; ayam —ena ekass' atthassa bahuvacana-ppayogo, *Sadd* 19,16; loc. —e, *ib.* 736,20; 737,10; —°-bahuvacana, n., (*Gr.* one of the 15 plurals; *Sadd* 19,29; —°-bhinnā, *mfn.*, split by disjunction of objects; Moh 22,5; —āni vipassanāya viṣayaṃ, Ud-a 91,25; —°-ābhāva, m., absence of variety of objects; *Pis* I 186,13.

ārammaṇa-mariyādā, f., *boundary of an object* (*opp.* kilesa°); *Pis* IV 89,14,20,22.

ārammaṇa-mālī(n), *mfn.*, wearing a garland of objects (of the meditation); m. *instr.* sg. yoginā yogāvacarena —inā bhavitabham, *Mil* 389,28.

ārammaṇa-rasa, m., the taste (as the essential property) or the function of an object; acc. sg. issaravātāya viṣavitāya sāmibhāvena vedanā vā —aṃ anubhavati, As 109,34; 110,10; javanānaṃ —aṃ anubhavati, *ib.* 274,18; anubhoti, *ib.* 280,20; 281,10; —aṃ anubhavatvā, *Vism* 687,12 = As 66,25 = Paṭi-a 171,1 = Mp II 45,20 = Pj II 4,16; *Spk* III 4,20; paribhuttakālo viya javanassa —aṃ anubhavatīkalo, As 272,1; sabhā pi —aṃ vedyanti anubhavanti ti vedanā, As 41,27 = Moh 77,5; vedanā pi —aṃ ca anubhavati pacceyo ca hoti taṇhāya, Vibh-a 195,11; —aṃ pātukāmatāvasenā pipāsā, *Nett*-a 219,33; gen. sg. sesadhammānaṃ —assa ekadesanubhavanāṃ, As 110,5; cf. rūpamattā°, *Vism* 455,2; As 262,11; —°-ānubhāvana, n., experiencing the function or enjoying the taste of an object; mātaraṃ kamme upanibhāvo viya javanassa —aṃ vedittabham, As 281,5; raṇṇo paribhogakālo viya javanassa —kalo, *ib.* 280,15; —ṭṭhānāni patvā sesasampayuttadhammā ekadesamattakāna eva anubhavanti, *ib.* 109,20; nipannakālo viya balappattatvā —ākārasaṅghitāni sukhāṃ, *ib.* 118,12 (E° —ānubhāvānākāra°); cf. *Vism* 584,28; 592,6,12; Sv 493,28; —°-ekadesa, m., only one part of the property or function of an object; sesadhammā pi —aṃ eva anubhavanti, As 110,7 (Dhs-mt B° 1960 86,23-28).

ārammaṇa-vaddhana, n., the growth or extension of an object; upacāre vā appanāya vā pattāya

—aṃ, *Vism* 320,6 (*Vism-mht* S° II 137,6-7) = As 195,2; °kkamo, *Vism* 320,17 = As 195,13.

ārammaṇa-vana, n., the 'forest' of the objects; nom. sg. āraṇṇa-mahāvanaṃ viya hi —aṃ vedittabham, *Spk* II 100,10; loc. sg. tasmīn vane vicāraṇa-makkato viya —e uppajjanaka-cittāni, *ib.* 100,11; —e vicāraṇaṃ cittaṃ, *ib.* 100,14,20.

ārammaṇa-vavatthāna, n., the determining or fixing the objects (during a jhāna); As 72,13; *opp.* aṅga-vavatthāna, *Pis* II 256,15; Mp 1210,18; —ato, As 187,11; Paṭi-a 232,26; 344,27; °mattam pi kātum na sakkonti, *Pis* I 117,21 foll.; in a long cpd., see *Vism* 482,2; 483,7; — cf. aṅgā°, and dvārā°; — —°-kathā°, f., title of Moh 20,21—22,2; —°-paññā°, f., intuitive knowledge in fixing the objects; *instr.* sg. (sampaṇno samannāgato) —āya, *Pis* I 118,26 ad M 2,20,20.

ārammaṇa-vavatthāpana, n., = prec.; ārammaṇamattass' eva vavatthāpanāni —aṃ nāma, *Vism* 375,18; —ato, *ib.* 374,5; kiriyamanoviññāṇa-dhātuyā° mattakam eva kiccaṃ, As 272,8; — cf. aṅgā°. **ārammaṇa-vāra**, m., a turn of objects; *Dukap* 9 foll., 39, 43 and so on; Yam-a 54,7; (S° ālambana°).

ārammaṇa-vijānana, n., knowing the objects; °lakkhaṇāni cittaṃ, Paṭi-a 521,6; cf. *Vism* 455,11; 457,1,6; As 264,27.

ārammaṇa-vibhatti, f., division of objects (for the meditation); nom. pl. aṭṭhi tena bhagavatā ... —iyo akkhātā, *Mil* 332,16; aṭṭhiṃsa —iyo, Mp IV 111,15 = Ud-a 303,14; acc. pl. aṭṭhiṃsa —iyo bhāvento ramati, Mp III 57,1; aṭṭhiṃsa —iyo vaḷaḷenti, Mp IV 95,14; —°-niddesa, m., analytic explanation of the divisions of objects; *mfn.* bhikkhū ulāradesanāpātipedhā paricinnā —ā sikkhāgūṇapāramippattā, *Mil* 345,18.

ārammaṇa-vibhāga, m., (a) differentiation or classification of the objects; nom. sg. —o jānitabbo, Sv 227,11; loc. sg. —e, *Vism* 429,27; As 424,8; abl. sg. —ato, *Vism-mht* S° I 189,8; Moh 20,22; (b) division of the objects; loc. pl. —esu pavattati kathaṃ pana°, Abhidh-av 110,15 = 114,5,22°.

ārammaṇa-vibhāga, m., title of Abhidh-av VI. **ārammaṇa-vibhāvana**, n., making clear, explanation of the objects; °ṭṭhāne cittaṃ pubbaṅgamāni purecārikāni hoti, As 112,15,34 (Dhs-mt B° 1960 87,16).

ārammaṇa-vimutti, f., deliverance from the objects; loc. pl. —isu sabhāva-rasako muni, Ap 319,25.

ārammaṇa-viyoga, m., dissociation from the objects; gen. sg. —assa e° eva dukkha-viyogassa ca appadānato yogā, *Vism* 684,3 (*Vism-mht* S° II 606,20).

ārammaṇa-visabhāgātā, f., *abstr.*, dissimilarity of the object; *Vism* 317,21 (*Vism-mht* S° II 127,15-16).

ārammaṇa-vithi, f., process of object; loc. sg. itthamajjhatte pañe° —iṃsā santīraṇaṃ butvā, As 265,16 = Abhidh-av 10,5.

ārammaṇa-sāṅkanti, f., passing over to or transposition of object (during a jhāna); nom. sg. aṅga-sāṅkanti —i, *Pis* II 256,16 (v.l. °sāṅkantiṃ); abl. sg. —ito, Paṭi-a 232,25; *Vism* 374,4 (*Vism-mht* S° II 248,17; 250,16-17); Moh 70,30; — cf. aṅgā°.

ārammaṇa-sāṅkantika, *mfn.*, relating to prec.; n. sabbakāsiṇesu ekass' eva jhānassa samāpajjanam

~añi nāma, Vism 375,4 (Vism-mht S° II 250,18 foll.); abl. ~ato, Paṭis-a 344,26; — cf. aṅgā°.

ārammaṇa-saṃkhāta, *mfn.*, so-called 'ārammaṇa'; Vism 329,4; Paṭis-a 565,5; As 201,12; Vibh-a 81,18; Nidd-a II 61,17; cf. ehaḷ°, and tad°.

ārammaṇa-saññānaṃ, *n.*, perceiving of the objects; ~añi c' eva vipassanāya ca viṣayabhāvaṃ upagantvā nibbidājananāṃ, Vism 337,35 (Vism-mht S° II 170,2) = As 208,21; nīlaṃ pitakaṃ °mattam eva hoti, Vism 437,2; saññāṃ hi nīlādivasena °mat-tam eva, Ps II 343,29 = Spk II 293,29.

ārammaṇa-santāpa, *f. abstr.*, peacefulness of an object (of meditation); instr. ~āya pi santo vōpasanto nibbuta, Vism 267,35 (Vism-mht S° II 36,10-12) = Sp 403,24 ad Vin III 70,25 = Spk III 270,1 ad S V 321,28; aṅgasantatāya ~āya sabbakilesadārathasanta-tāya ca santo, Sv 1060,5; As II 279,3 = Mp III 231,22 ad A III 24,18 = Vibh-a 421,4 ad Vibh 334,14; aṅgasantatāya c' eva ~āya ca santā, Ps I 162,3 ad M 133,35 = Spk I 192,1 ad S I 131,14* = Spk II 126,31 ad S II 123,15,20; 127,19 = Mp V 3,6 ad A V 11,24.

ārammaṇa-sabbhāgatā, *f. abstr.*, similarity of the object; instr. mettādisu uppanna-tatiyajjhānass' ass' eva pana uppaṇṇati ~āya, Vism 317,22 (Vism-mht S° II 128,4 foll.); kamma-sabbhāgatāya vā ~āya vā tass' eva kamassa vipākāvaseso, Sp 508,20 (= ārammaṇassa sabbhāgabhāvena sadisabbhāvena, Sp-t B° 1960 II 294,3 foll.).

ārammaṇa-sabbhāva, *m.*, the natural state or the true nature of the objects; °cchādanaraso, Vism 468,34 = Moh 40,26.

ārammaṇa-samatikkama, *m.*, overcoming or surmounting of the objects; nom. sg. dve samatikkamā; aṅgasamatikkamo ca °o ca, Vism 111,19; acc. ~aṇi avatvā ... saññānaṃ yeva samatikkamo vutto, Vism 329,11 (Vism-mht S° II 156,9) = As 201,19 = Nidd-a II 61,23; instr. ~ena pattabbā etā samā-pattiyo, Vism 329,15 = Paṭis-a 556,9 = As 201,26 (E° vattabbā) = Nidd-a II 61,30; gen. kasiṇādi-~assa pākātattā tam avatvā suttantesu vuttarūpasāññādisamatikkamo vutto, Paṭis-a 553,29; °vasena, Vism 329,20 = Paṭis-a 556,11 = As 201,28 = Nidd-a II 61,32; ~ °bhūta, *mfn.*; *n.* ~añi ākāśa-nañcāyatanam, Moh 176,28.

ārammaṇa-samatikkamana, *n.*, = *prec.*; jhā-nassa 'mattaṃ tattha hoti, Vism 239,3 (Vism-mht S° II 15,3 foll.).

ārammaṇa-sampatiṇṇhana, *n.*, receiving of the objects; vipākamanodhātuyā °mattakam eva, As 272,5; dūre pi °samatthā dibbā pasādasotadhātu hoti, Paṭis-a 553,21 = Vism 423,19.

ārammaṇa-sāraggāha, *m.*, seizure of the real essence of an object; °o ... etam jīnaputtānaṃ karaṇiṃ, Mil 178,2.

ārammaṇa-(sutta), *n.*, title of S III 266,11-25 and 275,25-276,8 (accord); to the uddāna, ib. 278,20.

ārammaṇākāra, *m.*, mode of an object; nīlā-divasena ~aṇi gahetvā, Vism 437,28.

ārammaṇāṭṭikkama, *m.*, transcending or surmounting of the objects; abl. ~ato catasso pi bhavaṃ't imā, Vism 338,30*,34 = As 209,24* = Abhidh-av 103,24; cf. Moh 33,18; — °bhāvanā, *f.*, development

by means of transcending the objects; visuddhibhāva-nānukkamavaseṇa hi lokuttarāṃ appaṇṇāṃ pāpūpātī, °vasena āruppaṃ, Vism 239,3 (cf. Vism-mht S° II 177,3).

ārammaṇādhigahita, *mfn.*, the object being seized (one of the four different kinds of uppanna 'arisen'; Vism 689,5; pubbhāge anuppajjāmanam pi kilesajātānaṃ ārammaṇassa adhiḡahitattā eva aparābhāge ekantaṃ uppatto °uppannaṃ ti vuccati, ib. 689,10 (Vism-mht S° III 615,6) = Paṭis-a 173,5 = Pj II 6,28; cf. Mp II 46,12,15-20; 47,3; Vibh-a 299,12, 14-19,31.

ārammaṇādhīpati, *m.*, the dominant influence of the objects (opp. saṃajātā°); see LEDI SADAW: On the Philosophy of Relations, JPTS 1915/16 p. 36, and NATURAL TATIA: Causation in Pāli Buddhism, p. 195 ('dominant epistemological condition'); Dupak 11,11 foll.; 44,13 foll.; 62,82 foll.; 87,20 foll.; 97,11 foll.; 112,25 foll.; 128,11 foll.; 140,32 foll.; 160,20 foll.; 183,24 foll.; 211,1 foll.; 226,27 foll.; 241,26 foll.; 251,31 foll.; 270,25 foll.; 296,28 foll.; 310,10 foll.; 321,5 foll.; 330,11 foll.; 343,18 foll.; 360,16 foll.; Tikap 157,24-31 (Tikap-a 22,4; 31,20 foll.; 285,29; 298,25); — nom. sg. yaṃ pana dhammaṃ garuṇ katvā arūpadhammā pavattanti, so nesaṃ ~i, Vism 534,10 = Tikap-a 13,14; garukātābbaṭṭhena ~i balavakāraṇaṭṭhena ārammaṇūpanissayo, Vism 536,18 (Vism-mht S° III 292,16) = Tikap-a 15,32; kāmāvacarakusale c' ettha ~i saṃajātādhīpati ti dve pi adhipatayo labbhanti, As 213,9 (cf. Moh 34,9); dvīsu domanassacittesu saṃajātādhīpati yeva labbhanti, no ~i, As 259,1; ~i pana jātibhedato kusala-akusala-vipākā-kiriya-rūpa-nibbānānaṃ vasena chabbidho, Tikap-a 32,4; akusalo pana ~i nāma lobhasahagata-cittuppādo vuccati, ib. 33,1; ~i ca ārammaṇūpanissayagahena gahito hoti yeva, ib. 307,23; cf. Abhidh-av 134,26; Moh 43,34; 323,22-24; 349,36-37; acc. sg. ~im katvā, As 359,8 ad Dhs 3 1034 'adhipatīn'; instr. sg. ~inā saddhīnā nānattānaṃ akatvā, Vism 536,14 = Tikap-a 15,29; loc. sg. ~imhi, Tikap-a 32,28; — °vasena, As 415,28; Vibh-a 394,19; Tikap-a 290,15; 291,9,12,14; 293,29; 298,22; 302,29; 347,21; 349,3; 351,2; in a long cpd., see Sv 761,13; Ps I 246,13; Spk III 181,16; Paṭis-a 178,14; Vibh-a 221,29; Tikap-a 62,34 foll.; 303,26; Abhidh-av 135,31; Moh 333,4 foll.; — *ifc. n.* kiriya° (Tikap-a 33,16), kusala° (ib. 32,31), vipākā° (ib. 33,4,7), hetā° (Abhidh-av 135,37); — °ārammaṇūpanissayo, *dv.*; nom. pl. ~ā pana na labbhanti, Tikap-a 313,33; instr. pl. garuṇ katvā assādanakāle °ehi, Vism 541,32 = Vibh-a 147,14; gen. pl. ~ānaṃ viṣeso, Vism-mht S° III 292,16; °paccaya, see Tikap-a 60,19; As 310,5 and Paṭis-a 335,25; 336,23; — °kāla, *m.*, the time of the object-pre dominance; vatthuno °vasena, Tikap-a 293,30; — °niddesa, *m.*, analysis of the object-pre dominance; Tikap-a 272,5-6; — °paccaya, *m.*, condition of object-pre dominance; nom. sg. rāsinam + °o hoti, Tikap-a 32,30,35; 33,2,8,11,14,18; instr. sg. ~ena paccayo hoti, ib. 31,27 (E° °adhipaccayena) ad Tikap 2,21; cf. Vism-mht S° III 284,12 ad Vism 534,12 °adhi-patipaccayena'; nom. pl. lokuttarakusalāṇi pana kāmāvacaraṇāṇāpasampayuttajjāvanānaṃ eva ~ā honti, Moh 323,31; — °paccayattā, *f. abstr.* of *prec.*; instr. nibbānaṃ ~āya attāni anavajjadhamme nāneti, As

392,26 = Paṭis-a 109,20 = Sv 978,1; cf. Moh 112,4;
— °bhāva, *m. abstr.*; garukātābhaññena, Moh
323,22.

ārammaṇānantara, *dv.*, object and immediacy
or proximity; *instr. pl.* °ehi asamisso, Vism 537,8 ≠
Tikap-a 16,26; — upanissayapaccayo ti °pakatūpa-
nissayavasena tividho, Abhidh-av 134,25; — °sama-
nantarapaccayena paccayo, Kv-a 152,3; cf. Tikap-a
287,10.

ārammaṇānubhava, *n.*, enjoying of the objects;
cf. itthā°, and antithā°, Vism 641,19,22.

ārammaṇānumajjana, *n.*, pondering over and
over the objects; lakkhana vicāro, Vism 142,7 (Vism-
mht S° 1 243,11-13); Paṭis-a 181,20; Sp 144,18 (Sp-
t B° 1960 1 359,20-27); As 114,30; Abhidh-av 18,22;
Moh 12,12.

ārammaṇānvaya, *m.*, inference from the object;
instr. sg. °ena ubho ekavattāna, Vism 641,21* (E°
here ārammaṇ' anv°) = 694,32* (E° here ārammaṇa-
anv°, metri causa; cf. paccakkhato dīṭṭhassa āra-
mmaṇassa anvayena anugamaṇena, ib. 643,21-22),
quoted from Paṭis 1 58,24* (E° ārammaṇā anv° =
Paṭis-a 259,36; v. l. ārammaṇā anv°, following the
object).

ārammaṇābhimukha, *mfn.*, turned to or con-
fronted with the objects; *m. pl.* cattāro khandhā nāmañ, te hi °ā namanti, As 392,24 = Sv 977,35 = Paṭis-a
109,18; f. °am satim thapayitvā, Ud-a 188,33; odo. nā-
man ti °am namanato vedanādayo tayo khandhā, Vism
558,29; °am namanato cittassa ca natihetuo sabbam
pi arūpañ 'nāmañ' ti vuccati, Pj 1 78,25; i.e. ānā-
pānā° (Vism 291,15); — °namana, *n.*, bending be-
cause of facing the objects; *abl. sg.* °ato namanatthena
nāmañ, Vism 587,21 (°am ārammaṇena vinā appa-
vatti, tena namanatthena nāmakārapa) tē va, Vism-
mht S° III 398,9 = Nidd-a II 102,11; cf. Moh 112,2;
— °ppavattasati, *mfn.*, with mindfulness being turned
to the objects; *gen. pl.* nīcam °inam etañ adbhiva-
camañ, Ps 1190,18 ad M 143,20 'upatthitasati'; —
°bhāva, *m. abstr.*; sati pi me °ena upatthitā ahoṣi,
Mh IV 88,1; (manasikāro) °paccupatthāno, Vism
466,31 (Vism-mht S° III 111,12) = As 133,12 =
Moh 16,29.

ārammaṇābhimukhī, *mfn.*, = *prec.*; *in cpd.*
with °bhāva, Sp 141,12 = Ps 1124,9 (sati pi °ena
upatthitā ahoṣi).

ārammaṇika, *mfn.*, belonging to an object (see
Abhidh-s trst. p. 2); only i.e. v. cha° (Abhidh-av
47,17*), tad° (ib. 53,2* with v. l. °aka), tilakkhaṇā°
(Vibh-a 155,6), tejokasina° (Mhv-t 232,32), pañcā°
(Abhidh-av 34,24*; 47,16*), rūpā° (ib. 47,15*),
lakkhana° (Vism 275,33; Vibh-a 406,4; Paṭis-a
35,8,10; Sp 413,15; Ps IV 59,14; 60,21; 75,14; Ud-a
361,7; Nidd-a II 104,4).

ārammaṇiya, *mfn.*, 1. v. l. for *prec.*, see Nidd-a
II 104 n. 3; 2. v. l. for āramāṇiya, q. v.

ārammaṇūpanijjhāna, *n.*, lit. 'looking at, think-
ing over an object'; reflection on, meditation upon an
object; *nom. sg.* (jhāna) °am lakkhanaṇūpanijjhāna
ti duvidham hoti, Sp 146,11-11; Mh II 41,3-14; Vv-a
38,10; Bv-a 45,2-6; Paṭis-a 183,33-184,7; 281,4;
As 167,9-19; *acc. sg.* jhāyassu °am, Th-a II 176,11;
instr. sg. °ena atthatisārammaṇāni, Ps 1195,25;

Spk III 111,15; Mp III 266,20; dhīrā paṇḍita °ena
lakkhanaṇūpanijjhāna ca ti dvēhi jhānehi jhāyino, Spk
I 65,12; cf. 67,8; Pj I 239,25; Dh-a 1230,18; Vv-a 213,2;
Th-a 1108,26; 115,4; 192,22; III 98,27; *abl. sg.* °ato
paccanikajjhāpanato vā jhānañ, Vism 150,1 (Vism-mht
S° I 257,1) = As 167,20 = Moh 173,21 (MAUNG TIN:
examining closely; NĀMAOL: *lighting*); attha samā-
pattiyo nivarapāḍipaccanikajjhāpanato °ato ca jhānañ
ti vuccati, Pj II 123,5 = Nidd-a II 146,26; patha-
majjhānādikam pana °ato paṇḍinijjhāpanato vā jhānañ
ti vuccati, Bv-a 45,5; °ato lakkhanaṇūpanijjhāna ca
paccanikajjhāpanato vā jhānañ ti vedittabbañ, Paṭis-a
184,7; cf. As 167,20; Ap-a 196,21-26 = Pj II 123,2-8;
loc. sg. °e lakkhanaṇūpanijjhāne ca nīrato, Th-a 160,9;
°vasena, Th-a II 25,7; 78,4; Nidd-a II 111,1; °(a) tthena,
Paṭis-a 281,6; 298,27; — °sammkhāta, *mfn.*, so-
called °ar; lakkhanaṇūpanijjhāna °ehi jhānehi jhāyati,
Ja V 251,18*.

ārammaṇūpanijjhāpana, *n.*, v. l. of *prec.*;
Pj II 123, n. 3.

ārammaṇūpanijjhāyana, *n.*, reflecting on, me-
ditating upon an object; i.e. v. kasiṇā° (Sp 146,3;
cf. Spk 167,14).

ārammaṇūpanissaya, *m.*, sufficing condition
of object (NYANATILOKA: object-decisive-support); Du-
kap 13,25 foll.; 46,31 foll.; 66,4 foll.; 78,4 foll.; 98,11
foll.; 113,23 foll.; 128,29 foll.; 142,12 foll.; 162,5 foll.;
186,20 foll.; 211,27 foll.; 229,1 foll.; 253,9 foll.; 273,30
foll.; 298,20 foll.; 311,14 foll.; 332,5 foll.; 345,4 foll.;
Tikap 165,4; 166,24; 167,2,21 (Tikap-a 16,1; 298,23;
348,4); *nom. sg.* (upanissayapaccayo) °o anantarū-
panissayo pakatūpanissayo ti tividho hoti, Vism 536,6;
cf. Tikap-a 15,20; 256,6; 286,6; Abhidh-s 38,7; 38,9
(ālamapanā°); Abhidh-av 134,25; Moh 325,22; 349,41
foll.; garukātābhatthena ārammaṇādhipatī balava-
kārapatthena °o, Vism 536,18 = Moh 325,25; *acc. sg.*
na sabbe kusālākusalāvyākāta °am labhanti, Ti-
kap-a 249,30; vatthum °am katvā upannākusalañ,
ib. 292,24; — °vasena, Tikap-a 293,12,15; 302,16,26;
303,25; 349,6; 351,4; — i.e. v. ārammaṇādhipati-
(*dv.*); — °lakkhana, *n.*, characteristic of object-
decisive; *instr. sg.* °ena upanissayapaccaye saṅgahañ
gacchati, Tikap-a 298,26; upanissaye, ib. 299,11.

ārammaṇokkantika, (*mfn.*), skipping an ob-
ject; *nom. sg.* sukumañ ... jhānakkantikañ °am,
Ps 11256,14 ad M 1218,12.

ārammana, *n.*, v. l. of °ṇa.

ārava, *m.* [ts.], howling, roaring; i.e. v. sāgarā°
(Mhv LXXII 313 n.); cf. ārāva.

Āravāla (or °ā), *m.*, v. l. for Ar° (q. v.); Vism
207,27; Nidd-a II 44,3; Bv-a 32,28; Mhv 113,25.

āraba, *mfn.*, metr. for ār° (q. v.); bahuvivri-
dhaññimañ °āni, D III 163,21* (v. l. ār°; Sv 936,4
gīhi tad-ārāhani); — i.e. v. an°, tad° (Ja V
393,9°, 27°).

[āraba(t), *mfn.*, doubtless a misprint for ār°;
°ante va dakkhiṇā, D II 266,12*; cf. arahantesu
tādisu, ib. 266,15*.]

ārā, f. [ts.], an awl; Abh 528 b (cammakāra-
nañ cammavedhane py°, Abh-sūci p. 41); Pay/oh.
je v. 3 (araṇaṇ = ārā) ad Mogg-v 450 (cammakā-
rānañ vedhanabhaṇḍaṇ, Mogg-p; cf. āra;
°-patha, *m.*, v. l. for āra-patha, q. v.

Ārā, *ind.* (śa, ārāt; cf. ārakā), *far off, far from, remote, distant*; Abh 1157 b (= dūra and ārakā); Abh-sūci: sattamayathe nipāto; Kacc 277; Rūp 301; Bālāv § 12, p. 27, 23; Mogg-v I 28; Mogg-p 63, 12; Sadd 921, 2; *I. adv.*, ~ sīghāmi vārijam, S I 204, 31 (= dūre, Spk I 298, 5) = Ja III 308, 20; evam ācinato dukkham ~ nibbānam vuccati, S IV 73, 22¹ *fol.* (evārūpa puggalassa nibbānam nāma dūre pavuccati, Spk II 384, 15; *opp.* santike nibbānam) = Th 795 (Th-a III 42, 21; 44, 10; *text and cl.* nibbāna v^o); kummaggapattipannāna ~ saṃyojanakkhaya, Sn 736 (v. l. ārā); ~ dūre na idha kadāci atthi, Ja IV 35, 16¹ (*cl.* ~ dūre ti aññamaññavevacanam, atidūre ti vā dassenti ti evam āha); adhammikaṃ nicceyidhamśakārinā ~ vivajjeyya naro vicak-khaṇo, Ib. 58, 19; ~ santo sūhvasanti manasā, Ib. 217, 17; ~ pāsāni na bujjhi tvaṃ, Ib. 425, 22¹ (*cl.* dūro va); kacci ~ amittā te chāyā dakkhinato-r-iva, Ib. 428, 4; * ~ dhāvanti disvā ~ va, Ra II 23, 4; *2. prep. with abl.*, ōhate citte ~ cittāni samādhiṃhā, M I 116, 13, 25 (Ps II 83, 6) = A IV 87, 22, 27 = Nidd I 394, 7; ~ so thāvareyyamhā pāpāditthi anādaro, A II 23, 14¹ (Mp III 30, 16); kacci ~ pamādhā, Sn 156 (v. l. ~o; Pj II 203, 10-13); sahanandi amacehī ~ saṃyojanakkhaya, II 73, 6¹ (tīhi vitakkehi abhihūta puggalo saṃyojanakkhaya arahattato dūre, It-a II 70, 7-8); āsavā tassa vaddhanti, ~ so āsavakkhaya, Dh 253 (Dhp-a III 376, 18¹ v. l. āro; Ib. 377, 5 so arahattasañ-khātā āsavakkhaya ~ dūra gato va hoti), *quoted* Sv 224, 24, Spk II 52, 22, Mp II 184, 24 and U-d-a 177, 17; cf. *Gāndhārī Dharmapada* 339; ~ tuvaṃ makkaṭṭa jhānabhūmiyā, Ib. II 449, 5¹ (*cl.* tvaṃ pana tiracchā-nayoniko ~ jhānabhūmiyā dūre thito); ~ arā (*metr.*) saṃyame tādīsamhā, Ja V 78, 8¹ (*cl.* tādīsamhā purisā ~ arā saṃyame dūrādūro virameyya, parivajjeyyā ti attho); ~ amittā vyavajanti tehi āśisvā vā-r-iva sattusaṃghā, Ib. 82, 5¹ (*cl.* tehi gūyhamantehi na-rehi ~); tad appapaññā dirasañña ~, Ja V 214, 20¹ (*cl.* dirasañña nippapaññā brāhmaṇā ~ te dhammato); ~ va Cīnaraṭṭhā ca āgacchanti mamaṃ ghaṇā, Ap 359, 2; mettādhāvanāya patitthitattā hīnato ~ va thito, Dh-p-a III 398, 1.

Ārā-cāra, *m.*, a life far from (evil); yāvajjvaṃ arahanto abrahmacariyaṃ pahāya brahmacāri, ~vi-ratā methunā gāmadhammā ..., A IV 389, 2 *fol.* (*cf.* I 211, n. 2; III 348, n. 2); *but prob. w. r. for next.*

Ārā-cāri(n), *mfn.*, living far from (evil), leading a virtuous life; *m. nom. sg.* brahmacāri ~i virato methunā gāmadhammā, D I 4, 10 (v. l. anācāri); 63, 27; M I 179, 25 (v. l. anācāri; *see* 546, 16); 268, 8; 345, 10; III 33, 24; A I 211, 35 (E^o anācāri; v. l. ācāru); II 209, 3 (E^o arācāri); III 216, 9; 348, 2 (v. l. anācāri); IV 249, 21 (v. l. anācāri); V 138, 4 (v. l. anācāri, ācāri, ācārācārin); 205, 1 (v. l. anācāri, ācāri); Pp 57, 28 (E^o anācāri); *acc. sg.* ajjātagge maṃ āyasmanto brahmacāriṃ dhāretha ~ino, A III 216, 5 (v. l. anā^o); *nom. pl.* ~ino, Ib. 216, 21; ~i, A I 211, 38 (E^o anācāri); *ib.* IV 249, 19 (v. l. anā^o); S^o ārācāriṇo; *acc. pl.* brahmacāriṇo dhāretha ~ino, Ib. III 216, 14; ~ commented Sv 72, 10 (abrahmacariyato dūra-cāri), Ps II 206, 17 (*id.*), Mp II 326, 5 (abr^o dūrācāri), Pp-a 236, 31 (E^o anācāri ti abr^o dūrācāri); *cf.* also Mp-I B^o I 453, 26 *fol.*

Ārāta, *m.*, *see* Ālāra.

Ārādessa, *m.*, (*Gr.*) the substitution of āra(a), *v. g.* satthu: satthāro; Kacc-v 205—209; Rūp 160, 161, 165, 166; Sadd 667, 28; 669, 17 *fol.*; —^o ābhāva, *m.*, absence of ā^o; Rūp 168.

Ārādha [*fs.*], (a) *m.*, *homage* (with *dat.* or *acc.*); ~o me rañño or ~o me rājānaṃ, Kacc-v 279; Pay *fol.* gah 6 *ad* Mogg II 27; *cf.* Kārīkā-sn C^o 176, 1; (b) *mfn.*, *paying homage*: ~o 'ham rañño or ~o 'ham rājānaṃ, Sadd 696, 2-3; —^o āpekha, *mfn.*, *desiring to render homage*; ~o mañjunā sarena gāyi, Vin I 346, 12.

Ārādha, *mfn.* [*fs.*], (a) *who obtains, accom-plishes or fulfils; successful, eager, energetic*; (b) *pleas-ing, satisfying; propitiating*; *m. nom. sg.* ānāttitthi-yapubbo ~o hoti, Vin 170, 2 *fol.*; kuddho ~o hoti, kuddho hoti garahiyo, Ib. V 219, 1¹ ≠ 4¹ (Sp 1394, 13-17); sace imaṃ dhammaṃ bhavaṃ yeva Gotamo ~o abhaviṃsa, M I 491, 36 *fol.* (= sampādako paripū-rakā, Ps III 201, 15; (na) ~o hoti āyāma dhammaṃ kusalāni, M I 181, 34 *fol.*; 197, 6 *fol.* (Ps III 443, 25-26) = S V 19, 1 *fol.* (Spk III 132, 1-2) = A I 69, 16, 20 (Mp II 143, 6-7) = Mil 243, 2 *fol.* (Mil-4 35, 36—36, 2; E^o samu-dhako(?) instead of sampādako); saddho ~o hoti no asaddho +, A V 329, 5-8; 333, 11-12; 335, 24-28 (Mp V 81, 19), *quoted* Vism 227, 23 *fol.*; titthiyavattānaṃ pa-ripūrāṇa ~o paritosako, Sp 994, 1 (b); abhinnaṃ vā parabhassa bhetā bhinnassa vā sakabhassa ~o, Ja V 118, 20¹; *acc. sg.* arahanto ... ~aṃ puggalaṃ ariyadharmena punanti, Ja IV 78, 9¹; *gen. dat. sg.* rājā nama yassa kassaci ~assa pasiditvā varitum varaṃ datvā kāmēna tappayati Mil 227, 5, 10 (b); *nom. pl.* bhikkhū (brahmacāriṇo) ~ā, M I 491, 36 *fol.*; —*f. nom. sg.* evaṃ me puttassa ~ikā bhaviṃsasi, Dh-p-a III 290, 20 = Vv-a 220, 15 (b); *nom. pl.* bhikkhuniyo (brahmacāriṇyo) ~ikā, M I 492, 7 *fol.*; ~ikā ca hoti saṃgāhikā lajjiniyo, Sp 275, 18; —*ifc. n. ati-*^o (Sp 1000, 14), *an-*^o (+ Sp 991, 12, 23; 992, 13, 34).

Ārādhana, *fn.* [*fs.*; *prkr.* ārāhaṇā, *but in a diffe-rent meaning*], (a) *effecting, accomplishment, achieve-ment, success*; (b) *attainment, acquirement (of favour)*; (c) *satisfaction, contentment*; *see* citā^o; (d) *paying honour, respect, homage, worship, propitiation*; Abh 887 a (*syns.* sādhana, patti, paritosana); Sadd 484, 17; 493, 28; —(a) *nom. sg. f.* kathaṃ ~ā hoti, kathaṃ hoti virādhana, D II 287, 11¹ (= sampādāna, Sv 740, 14); micchattarā āgamaṃ virādhanaṃ hoti, no ~ā, A V 211, 24—212, 18 (= na sampādānaṃ na pari-pūrākāritā hoti, Mp V 69, 22); *cf.* Yogav 7, 21, 28 *etc.*; n. anādhā ~aṃ nama n' atthi, Mp V 22, 20 (v. l. ~ā = Spk III 169, 32; *cf.* Mp-2 B^o I 454, 16); *acc. sg.* uggaḍḍaṇaṃ ~aṃ sutvā, Ap-a 349, 25; ~aṃ eva esati, Cp-a 54, 33; *dat. sg.* brāhmaṇā paṇḍita dhamme paññāpenti puññaṃ kiriyāya kusalassa ~āya, M I 199, 5 *fol.*; 204, 13 *fol.*; (b) *instr. sg.* Mahājānaka-raṇḍo deviyā ~ena, Ap-a 205, 1; *loc. sg.* rañño ~e amhākaṃ ko bhāro, Ja IV 427, 19; (d) *uddiss-* ~aṃ sammā Lankidena kataṃ tadā, Mhv LVII 36; *it* ~aṃ katvā dūtānā pāhesi sabbaḍḍhi, Ib. LXXXIX 56; itti Yatipati tass' ~aṃ paggaḍḍhā, Samantak 589; sādaram ~aṃ akāsi, Att XI 3; tas-miṃ ~aṃ karonte, Jinak 79, 32; mahātheram ~aṃ katvā vāsesuṃ, Ib. 114, 19; mam' ~attham arādhām

pavisitvā, Ud-a 185,8; Buddhahābhāvaṃ sevetukāmo tassa -attham, Cp-a 54,25; mahābrahmano -atthāya kattabbam, Ja V 297,28; -atthāya = mānanabhāva, Sp 629,30; — *ifc. v. aññā*, *an-*, *cittā*^o (Spk III 169,34; Ap-a 229,14), *devatā*^o (Att VI 10*), *dhātu*^o (Jinak 80,7-8), *sajjanā*^o (Mhv LXXIV 207).

ārādhaniya, *mfn.*, *ger. of ārādheti* [*fs.*], *to be attained, obtained or accomplished*, *m. nom. sg.* -o dhammo āradhaviṛiyeṇa +, Vin III 102,32 foll. (= sakkā āradhetum sampādetum, nibbatteṭṭu ti attho, Sp 504,1-2); *n. acc. sg.* kāyena vāci manasā -am (— ~ ~ ~) 207,27, Cp 43 (sabbathāpi kāyavaci-manokamemehi yathā so ārādhitō hoti, evam -am āradhānam eva esatī gavesati, Cp-a 54,31-33); — *ifc. v. an-*^o (+ Sp 993,13), *dur-*^o (Ja II 233,14).

ārādhayati, *pr. 3 sg.*, *see* āradheti.

ārādhika, *mfn.*, (a) = āradhaka; *m. saddhā* ce na saddhikā, -o no assaddho, Pet 71,5 (E^o saddhā ve nandikā -o, no tassa saddho?); *cf.* A V 329,3; (b) *u. r.* for āradhita, *q. v.*

ārādhiṭa, *mfn.*, *pp. of next* [*fs.*, but *cf.* BHS āragāta], (a) *accomplished, fulfilled, effected*; (b) *attained, favoured*; (c) *satisfied, pleased, propitiated*; (d) *honoured, worshipped, revered*; — (d) *m. nom. sg.* -o me sambuddho, Ap 298,15; -o 'mhi sugatāni Gotamañ Sākyapūṅgavaṇi, Ap 351,5 (*used in idiom sense or u. r.* for āradhiko in the meaning of "paying homage"?); -o mahāviro mayā suppaṭipattiya, ib. 578,5 (*u. r.* āradhiko), *quoted* Th-a 97,17; sammā paṭipatti-pūjāya -o bhavēyya, Ud-a 182,30; Sākyakulappa-saddhena Kāḷudāyina -o bhagavata ..., Ap-a 541,10 (so C^o SHB, but E^o -ena Bhagavato); so pi -o tena Kaṇḍuvethinārutanto, Mhv XLVII 7; -o surādhihi, Samantak 8; -o me karuṇapūṅgago, ib. 484; -o Sacca-katāpasena, ib. 778; *nom. pl.* yam ariyadharmena punati vaddhā -ā samacariyāya santo, Ja IV 76,20; nekadhā -ā tena taṃ gāmaṇi samupagāmuṇi, Mhv LXIV 11; — (a) *f. āyasmatā jātīya sattaṭṭavassē* eva aññā -ā, Pj I 75,25; *tayā aññā -ā*, Ud-a 178,1; — ^o-*citta*, *mfn.*, (c) = āradhacitta, *q. v.*; *m. nom. sg.* āradhattappattiya -o, Ud-a 185,10; *sattā* tassa pañhāvayākaraṇa -o, Th-a II 202,19; *instr. sg.* parā the-rassa ariyavaṇsa-paṭipattiya -ena bhagavatā bhāsita, ib. III 66,12; *gen. sg.* vatta-paṭivattiya -assa (tassa) santeke, Sp 417,27; *vattasampādāya* ca -assa attano adhippiyo niveditabbo, Pj I 39,26; *nom. pl.* payiru-pāsānya -ā kiñci vattu-kāmā honti, Spk I 332,2 ≠ Th-a II 19,12 (*u. r.* āradhika); — *ifc. guṇā*^o (Saddh 510); — ^o-*sādhumanti(n)*, *mfn.*, (b) *favoured by good ministers*; *m. acc. sg.* kumāram -inaṃ mahādayaṃ Panduraminda-vaṃsajāna viddhāya, Dāth I 7; — **ādhihāra**, *mfn.*, (a) *who has fulfilled his duty*; Samedho bodhisatto maggasodhanādhi -o, Mhv-t 55,17 (*u. l.* katā).

ārādheti (n), and **ārādhayati** (b), *pr. 3 sg.* [*caus. of ā + rādhi*; but *cf.* BHS āragāta], *prob. in contradiction to virāgayaṭi*, 1. *to accomplish, achieve, effect, carry to a successful end, succeed, fulfil, come to the plenitude of* (*with acc. rei.* aññaṃ, attham, āyama, (sad) dhammam, maggaṃ, silam, silasampadam); 2. *to attain, obtain, acquire* (*with acc. rei.* aññaṃ, amatam, arahattam, nibbānaṃ; dakkhiṇam, dānaṃ, dhanaṃ); *to get, conciliate, win the favour*

or *grove of* (*with acc. personae*: ācariyam, garuṇ, tāpasam, dhitarāṇ, rājānaṃ, satthārāṇi); 3. *to please, satisfy, propitiate* (*with acc. rei.* cittaṃ = *cf.* ārad-dhacitta, āradhita-citta, and cittaārādhana; *with acc. personae*: e. g. Taṭhāgataṃ, dārake, mahājānaṃ, mitte, sassuṇ, sāmikaṇ; 4. *to honour, revere, worship* (sambuddhita); — *pr. 3 sg.* so ce codako bhikkhu anuyogena viññānaṃ sabrahmacariṇaṃ cittaṃ (na) -eti, Vin I 173,9,11; (na) pañhassa vey-yākaraṇena cittaṃ -eti, D 1175,14-15 (pañhavisaj-jānena mahājānassa cittaṃ paritoṣeti yeva, Sv 360,12); *katamo te* (ayaṃ me) puggalo cittaṃ (n') -eti, M 1341,14—342,5 = II 159,17—160,14 (= sampādeti paripūreṭi gaṇhāti pasādeti, Ps III 10,10); appa-matto samāno silasampadam + -eti, M 1193,16—197,27; 200,33—203,18 (= sampādeti paṭilabbati, Ps II 232,6); ditthe va dhamme paṭibacca aññaṃ -eti ..., S 15,69,10 foll.; 237,8-12; 285,14-17; 314,17-20 (Spk III 143,19-20), *quoted* Pj II 47,11 (but paṭigace' eva); Ap-a 139,12-13 (paṭigace' eva) ≠ Th-a I 13,10-11; iti paripūraṇi paripūrakārī -eti padesaṃ padesakārī -eti, S V 201,7-8 (Spk III 235,34—236,2) ≠ A I 235,11-12 (Mp II 349,22-24); sammattakārī aññaṃ -eti, Mh 191,15 (Mh-t 33,8-9); yathā itthi sāmikassa santaken' eva dhanena sāmikaṇ -eti toṣeti pasādeti ..., ib. 210,13 foll.; kāyena vāciya manasā dhanam -eti, ib. 280,25; puggalo kaṇho (sukko) ..., nibbānaṃ -eti, Nett 158,12,16,28,30; (= so E^o meli causa, but B^o S^o -eti; or *perh. opt. from a form āradhati* ?) nika-tippaṇṇiṇo bako kakkatākā-miya, Ja I 223,37 (*cf.* -eti ti paṭilabbati); na me so Kurudhammo cittaṃ -eti, Ja II 372,6 ≠ 373,8; 376,7; Th-a II 131,14; Mp I 76,13; kasmā pana taṃ rājānaṃ silaṃ na -eti, Ja II 372,7 ≠ 381,7; attham -eti sampādeti paripūreṭi, Mp II 119,24 ad A I 61,7 foll. 'anubhoti'; dāyākanam cittaṃ -eti, Ud-a 228,24; maṇaṭi cittaṃ -eti somanassaṃ ka-roṭi ti maṇi, Ap-a 463,25; jīvitaṃ pana anapekkhitvā duggatena mayā dinnadānadavayam eva -eti, Thūp 101,8-9; 1 sg. tesāhaṃ cittaṃ -emi pañhassa veyyā-karaṇena, M II 10,27,31 (= gaṇhāmi sampādeti paripūreṃ, Ps III 242,14); -emi sakaṃ cittaṃ vivajjemi anesaṇam, Ap 67,10 (= pasādeti, Ap-a 343,10), *quoted* Vism 42,29* (-emi ti ādito paṭhāya rādhemi, vasa vattemi ti attho, Vism-mh 105,19); 3 pl. (na) paṭipanna -enti, D I 175,22,29 (= pūreṭum sakkonti, sabbakāreṇa pana pūreṇi, paṭipattipūraṇena Gota-massa cittaṃ -enti, Sv 360,27; sabbe va accantaṇi-tham nibbānaṃ -enti udāhu ekacce n' -enti, M III 4,21-25; nanu (hañci) atthi keci saṃghassa dānaṃ (paññaṃ) datvā dakkhiṇaṃ -enti, Kv 551,20 foll. = 557,2 foll. (sampādeti appamattikāya pi dakkhiṇāya mahantaṃ phalaṃ pāpuṇati, Kv-a 168,10); asā-khēyyā pi sattā amataṃ -enti, Mp IV 112,2 = A-a 303,27; āradhaviṛiyā e' imaṃ dhammaṃ -enti, Ja IV 131,14; (b) 3 sg. yathā nuro -ayati rājānaṃ, pūjāṇi labhati bhattusso, Ja VI 298,11* (= -eti, *et.*), *quoted* Sadd 139,20; 153,20; 660,22; 3 pl. -ayanti siddham-maṇi yoggakhemam anuttaraṃ, It 11,21* (= sā-dhenti sampādeti, It-a II 163,10); — *part. a* (m. arahattāṇi -ento, Spk III 143,20; vatta-paṭivatteti ācariyūpajjhāye -ento vihāsi, Th-a I 168,16; rāṇaṇi cittaṃ -ento, Ja III 116,14; mitte -ento toṣento, Ja IV 274,22 ad 274,13* 'mittabhāradhi'; -ento ed

dānādīsaraṅgahehi mahājanāni, Mhv I, 61; /- sā sāmi-
kāni -enti, Ap-a 507,10; (b) -āyanto nāthassa
vanavāsena mānasāni, Vism 73,26* (= anunāyanto,
Vism-mūl S° I 144,19); -āyanto nipunaṃ sakkaccaṃ
taṃ upatthāhi, Mhv XLVII 42; kātum attānāsāna-
ni -āyam anilechantaṃ, ib. LVII 34; -āyantaḥ sa-
tataṃ nivattisū yathāruceṇi, ib. LIX 48; med. vatta-
sāmpattiyaṃ garuṃ -āyamānena sāyaṃ vanditvā yāhi
ti vissajjitena gantabbāni, Vism 101,7; = imper.
(a) kāmasukheṇa maṇi -ehi, Sii 64,5; -entu hito-
pāyāṃ acenta-sukhasādhanaṃ, Nāmar-p 1340; (b)
sāñhāvūpasamaṃ sukhāni -āyāhi nibbānaṃ, Thī 6
(= -ehi, Thī-a 13,6); cf. -āyāntu, Asoka, *Gīraṇ* VI
12; = pol. (a) 3 sg. seyyathā pi bhikkhu ... aññaṃ
-eyya, M I 71,20 = 77,19 (Ps II 32,33) ≠ A II 192,17
(= arahattaṃ pāpuṇeyya, M I 298,8), *quoted* Sp
166,22 and Vism 426,34; cf. also Pet 80,3; paññānaṃ
veyyākaraṇaṇa cittaṃ -āyā, M 185,20; 143,17; II
31,28 (= paritoseyya, Ps II 55,28) = S V 109,31;
112,20 (Spk III 169,32) = A V 50,20 (Mp V 22,25);
vasanto vā na -eyya nāyaṃ dhammaṃ kusalaṃ, M I
514,32 = 522,32 (= na sampādeyya na paṭipajjeyya,
Ps III 226,17); 2 sg. -eyyāsi, Sv 700,33 ad D II
265,4 'pasādeyyāsi'; 1 sg. cittaṃ (na) -eyyāmi, D II
118,6; 120,4; M II 31,30; (b) 3 sg. -āye dakkhiney-
yehi tādi, Sn 488 d = 509 b (= sampādaye sodhaye,
mahapphalāni hutāni kareyya na aññathā ti attho,
Pj II 415,9-11); -āye maggaṃ isippaveditaṃ, Dh 281
(atthagaṇaṃ maggaṃ -eyya, Dh-p-a III 417,11),
quoted Nett 183,8* and Pet 70,11*; 2 sg. app-eva -āye
dakkhineyye, Ja IV 381,8* (= -eyyāsi labheyyāsi,
et.); 1 sg. -āyeyyāṃ sambuddham, Ap 298,6; = aor.
(a) 3 sg. na pi bhikkhu bhagavato cittaṃ -esi, S II
107,10 (Spk II 119,17-20) = Pj I 76,3; Th-a 140,15;
Ap-a 274,2; Nidd-a II 86,5 (= toseṣi, Nidd II 47,30);
Mīl 25,5 (= tutthāpeṣi, Mīl 7,25); tāpasāni vatta-
sāmpadāya -esi, Ja VI 178,27; -esi ca sabbehi pa-
yogehi narādhīpaṃ, Mhv XLVII 5; 3 pl. opamehi
Tathāgataṃ -esum toseṣu pasādeṣuṃ, Mīl 210,10
fol.; (b) 3 sg. -āyi (metr.) so nibbānaṃ, A III 294,8*
= 295,11* (E° -āyi; = paripūrayi sampādeṣi, Mp III
348,27) = Th 990 (Th-a III 101,10 -āyi, sādhayi,
adhigacchati ti attho); -āyi (metr.) sabbajānaṃ guṇehi,
Dāth III 93; -āyi siddhiṃ pāpeṣi, Nidd-a II 86,6 ad
Nidd II 162,31; -esi; 1 sg. saṃe ahaṃ imāṇi kiccāni
karontū rañño Dajdhādhamaṃsā cittaṃ n' -āyāni na
paritoseṣiṃ, Ja III 386,19 ad 386,8* 'nābhīrādhāyiniṃ';
kiṃ kamma kubbaṃ tva deva pade n' -āyāni, Ja
V 26,12*; 3 pl. -āyimsu vata me bhikkhū ekaṃ sa-
mayāni cittaṃ, M I 124,7 (= gaṇhiṃsu pūrayimsu,
Ps II 97,8), *quoted* Sp 213,15 and Ud-a 4,4; -āyimsu
maṃ ete sakakammābhilāsiṇo (E° 'ābhino), Ap
348,19; tato te sacivā tassa Santuṭṭhā-āyimsu taṃ,
Mhv LVII 12; -āyimsu Madhuraṃ gantūṃ taṃ Laṅkā-
puraṃ tadā, ib. LXXVI 3; = fut. (a) 3 sg. -āya-
paṭipanno nāyaṃ -essati, D III 120,9 (et. kārānaṃ
nipphādeṣati); ko dāni añño tassa cittaṃ -essati,
Ja III 386,20; 1 sg. cittaṃ -essāmi, D 120,6; Mp
III 149,23; uppanne kicce parakkamena -essāmi, Spk
III 256,35; mantabalaṇa -essāmi, ib. 257,5 = Sv
643,1; sāmikassa pi puthaṃ gantvā dāsakammaṃ
katvā tam eva -essāmi, Ja I 452,20; *condit.* (b) 2 sg.
kuṃāraṃ -ayissa, Ja V 305,3* (v. l. atarayissasi; S°

adhārayissasi) ad 304,17* 'vāresi'; = inf. (a) na duk-
karaṃ -etuṃ, Vin III 102,18 (= sampādetuṃ, nib-
battetuṃ ti attho, Sp 504,1); nāsakkhi ... cittaṃ
-etuṃ, D 1118,11; pañhavissajjanena rājānaṃ -etuṃ
asakkontā, Mīl 6,1; anulomapaṭipadaṇaṃ yeva -etu-
kāmaṇaṃ kulaputtānaṃ, Vism 59,15; mokkhamaggaṃ
vā -etuṃ bhābho hoti, Sp 492,19 = Kkh 33,37; na
hi sakkā buddhānaṃ aññathā -etuṃ aññatra vaṇ-
ṇasāmpattiyaṃ, Sp 686,13; sahavipassanakaṃ maggaṃ
-etuṃ sampādetuṃ pūreṇu na sakkoti, Mp II 143,6;
rañño attano dhīraṃ -etuṃ samatthassa rājāni
dātābhaṃ, Ja VI 38,8; buddhā ca nāma na sakkā
sathena -etuṃ, Dh-p-a I 9,5; cf. svagaṃ -etu, Asoka,
Gīraṇ IX 9; = abs. I (a) etiāsaṃ so sattthāraṃ
-etvā virādhaye, Th 511 (= paṭilabbhivā, Th-a II
215,25); ācariyaṃ -etvā, Mīl 90,18; Mp I 267,8; Ap-a
528,27; ācariyaṃ paṭijhāye -etvā, Th-a II 136,26; Ja I
316,10; VI 69,9; dārake -etvā, Ja I 337,10; sassuṃ
-etvā, Ja III 423,29; silasamādhīpaññānāvimuttāna-
dassanāni -etvā, Dh-p-a I 446,10; pabbajitapaṭipadaṇaṃ
paññānaṃ -etvā, Spk I 330,14; dutiyamaggaṃ + -etvā,
ib. 330,34; 331,5,11; rājānaṃ -etvā, II 256,31; 257,7;
Vibh-a 258,15,20; sāmikāni -etvā, Mp I 284,1; Ap-a
507,9; Ja I 145,26; 147,16; sambuddhe catuvīsati
-etvā mahāvīro, Mhv I 10 (Mhv-t 56,14; 65,3; 82,12)
= Saddhamma-s 23,26* (E° āradh'); kātum tehi po-
sathāni -etvā paṭikkhitto, Mhv XLIV 80; -etvā
upāyena anuññatho sabhātunā, ib. LI 13; rañño cittaṃ
-etvā, Thp 75,28; sīsaṃ nānāvīdhihā pājāhi -etvā,
Att VII 9; pālayitvā pavattetuṃ -etvāna dhīmato,
Mhv XC 85; -etvāna gaṇheyya taṃ kammāthāna-
dāyakaṃ, Nāmar-p 902; (b) dājjidako nidhiṃ -āya-
itvā, Th 1106 (adhigantvā iṇaṃ ca sodhetvā, Th-a
II 153,31-37); -āyitvā sambuddham, Ap 23,13
= 69,31 = 73,27 = 361,21 (vattapaṭipattisīlācārādhī
cittārādhanaṃ katvā, Ap-a 229,13-14); -āyitvā jina-
dantadhātum, Dāth III 80; nijaduhito patim taṃ
ittham -āyitvā, ib. IV 20; Saṃghapālathero ca (pi)
taṃ (*scil.* devānaṃ indraṃ) -āyitvā pīlakattayaṃ
niyyādeṣi, Sās 30,17; 31,23; tvaṃ hi -āyitvāna ja-
tīyā parimuccare, Ap 371,8; evaṃ -āyitvāna van-
ditvā sagharaṃ gato, Mhv I 157; (c) -itvā (*from*
an old pr. 3 sg. 'āradhati'), Kacc-v 602; -itvāna
sambuddham, Ap 150,17 (v. l. āyāeivāna); abs. II
'āradha, q. v.; = ger. I: rājā namassitabbo ca
= etabbo ca, Ja VI 298,17; kalyāṇapajjhāyena h' ete
(*scil.* buddhā) = etabbā, Dh-p-a I 9,6; = etabha-samā-
rādhanaṇa, Th-a II 51,21; ger. II: -āniya, q. v.; =
pp. -ita and 'āradha, qq. v.; = cf. also ārajjhati
[ā + sa. rādhyate].

āraṃsa, m. [s. l., *delight, pleasure*; Rūp-v 565;
Sadd 413,21; *nom. sg.* āraṃsaṃ o, abhiramati ti
attho, Sv 1016,32 = Mp II 56,20; 348,6; vasaṇatthā-
natthena rāpaṃ cakkhussa o, Ps III 213,9; kammaṃ
āramitabhavo o, It-a II 67,27; nivāsaṇatthena
samatthavipassanāddhammo o, Dh-p-a IV 95,2
= Th-a III 119,12; = *lfc.* (m/n., 'delighting in') v. an-
upasamā, apacayā, araṇhā, avyāpajjhā (= I
Mp II 412,21; It-a I 147,11 *fol.*), ālayā, upadā-
nakkhayā (S II 232,23; It 75,2; upadānā (S IV
390,12), kammā (D II 77,32; A II 293,9; IV 22,15;
V 163,31; It 71,15,22; 72,5*; Sv 528,13; Th-a II 207,22),
kāma (A IV 438,19), gaṇā (A III 422,28; 423,6; M

III 110,17,30; Ps V 33,14; Nidd II 64,31), **gandhā**^o (M I 503,21), **taṇhā**^o (S IV 390,28), **dhammā**^o (M I 503,29; A III 431,3; Mp III 412,17; It 82,1^o; Dh 364; Sn 327; Th 1032), **niddā**^o (D II 78,3; A III 293,11; V 164,5; It 71,17,24; 72,6^o; Sv 528,33; Th-a II 36,19; 62,8; Kacc-v 362), **nippapañcā**^o (M I 65,11,13; A III 431,7; V 229,27; Mil 262,20; Th-a III 70,11; Sp 577,10; Mp III 412,22), **paṭisallānā**^o (M I 213,16; 216,30,35; A III 261,20; It 39,9; Mil 403,24,28), **papañcā**^o (M I 65,11 foll.; A IV 229,25; quoted Th-a III 70,12), **pavivekā**^o (A III 431,6; V 134,28; It 31,13 foll.; Sv 458,21; Mp III 412,20; It-a I 148,19), **pahānā**^o (D III 225,21; A II 28,16; III 431,6; Mp III 56,22 foll.; 412,19; Sv 1016,33; 1018,19), **phoṭṭhabbā**^o (M I 503,28), **bhavā**^o (S IV 389,31; It 43,16), **bhassā**^o (D II 78,4; A III 293,10; V 164,2; It 71,25; Sv 528,25; Th-a II 36,19), **bhāvanā**^o (A II 28,15; III 431,5; Mp II 250,2; III 56,6 foll.; 412,18; Sv 1016,19,30; 1017,5; 1018,19 foll.; Th-a I 49,1; III 98,34; *in a long cpd.*, Ap-a 271,8), **mānā**^o (A II 131,36), **rasā**^o (M I 503,22), **rūpā**^o (M I 503,14), **vaggā**^o (M I 286,34; III 48,9; A V 265,5; 283,22; 293,11; It 11,12^o; Nidd I 257,14), **saṃsaṅgā**^o (A III 293,14), **saṅgaṇikā**^o (D II 78,11; M III 110,16 foll.; A III 293,12; 422,27; IV 229,21; Sv 529,5; Nidd II 64,20; Sv 529,5; Th-a II 36,10; 65,1; 207,22; Vibh-a 474,16), **saddā**^o (M I 503,21), **samaggā**^o (D I 4,21; M I 179,34; A II 209,9; V 267,16; 285,5).

Ārāma, m. [s.], a place of pleasure i.e. a pleasure grove, garden, or park in a monastery, or (as *purs pro toto*) a monastery itself (see SBE XIII p. 23, note 2; GEIGER, *Culture* §§ 81, 175, 196; Abh 537 c; — definitions: —o nāma yattha kathaci manus-sānam kilittuṃ ramituṃ kato hoti, Vin IV 298,24 (Sp 934,12); sabhikkhuko nāma —o yattha bhikkhū ruk-khamenā pi vasaṇti, It 307,27; āramanti ettha paṇino vihesoma vā pabbajitā tī, —o, Ps I 60,17 = Pj I 112,2 = Ud-a 56,14 = Pāṭi-a 533,15 = Mhv-I 116,12; tattha tattha gate pi attano abhantaram ānetvā ramāpeṭi tī —o, Ps I 60,22 = Pj I 112,7 = Pāṭi-a 533,10 = Mhv-I 116,17 (*but rameti*); — nom. sg. —o kārāpito hoti, Vin I 140,2; suṇho —o, It 201,21,25; —o cikkhallo hoti, Vin II 122,27; —o aparikkhitto hoti, It 154,10 (Vin-vn 2672); adeyyo —o apī koṭṭisānareṇa, It 158,35; (na) gahito —o, It 158,30-37; sādhukā atara-mānena —o pavasiṭabbo, It 208,3; —o nāma papphā-rāmo phalārāmo, Vin III 49,36 (Sp 337,24-26; 654,29; 1237,6); ekakulassa (nānakulassa) —o hoti (a)parik-khitto, It 201,36-38 (Sp 1099,10); yena sako —o tena pāyāsi, D I 106,26; It 95,19 ≠ M I 100,25; 118,14; A V 65,10 (Mp V 28,15-19); paribbājakaṣṣa —o, D III 1,15; Kassapaṣa bhagavato + —o, M I 45,17,30 ≠ 46,28 foll.; yena aññatitthiyānaṃ paribbājakaṇāṃ —o ten' upasāṅkameyyāsi, S II 32,31 (Spk II 56,15) ≠ 33,4; V 108,7,9; 109,9; 115,16 (Spk III 168,22-23) = A V 378,12; 379,8 = V 48,12,14; 49,16,18; nīlthāpito may' —o sampaticcha tuvaṃ muni, Ap 39,11; Sobhano nāma —o, It 39,22; Siddhatthassa bhagavato —o ropito mama, It 251,2; Sobhito nāma —o Gaṅgākāle sumā-pito, It 343,29; viharāṃ thāvaṃ hoti —o suppatit-thāpito, Dh XIV 24; —o catupaccayathāya niyamētvā dinno, Sp 387,1; —o jaggitabbo, It 387,3; —o ca viharo ca, vatthūni duvidhassa pi, Vin-vn 2850; Nigrodha-sakkassa —o ramāṇiyo, Ja I 88,7; VI 479,8; Ap-a

92,31; Bv-a 24,14; — acc. sg. patiggaheṣi bhagavā —aṃ, Vin I 39,18 = 233,7 = D II 98,5; anujānāmi —aṃ, Vin I 39,22 (Sp 81,18); sāmaṇera —aṃ pavasiṭuṃ alabhamānā, It 84,20; brāhmaṇo naye ca tile navaṇ ca madhuṇi kolambehī ca ghatehi ca —aṃ āharāpe-tvā, It 213,20; —aṃ gantvā kālaṃ ārocehi, It 291,3; dehi me uyyānaṃ —aṃ kātuṃ, Vin II 158,35; bhik-khū sa-upāṇāṃ pi —aṃ pavasiṭi, It 207,5; pa-thapathammūlakaṃ —aṃ haritvā, Vin III 6,20 (pa-thapathapūlakaṃ gahetvā —aṃ netvā, Sp 177,21; B^o mūlakaṃ); —aṃ abhiyūṇjati, āpatti dukkaṭṭassa, It 50,5 (Sp 302,22; cf. 338,13-16; Kkh 27,15; Kkh-I C^o 69,22-24); —aṃ āramāpaccāram thapetvā, Vin IV 183,15 (Sp 887,32—888,3); —aṃ + dassanāya, It 298,18 (Sp 934,13); kissa tumhe bhagāṇiyo —aṃ n' eva sammajjittha na pāṇiyan paribhojanīyan upa-thāpittā, It 307,3; imāhaṃ —aṃ buddhapama-khassa bhikkhusaṅghassa dammi, D II 98,3; —ena —aṃ uyyānena uyyānaṃ anucaṇṇakāmaṃ anuvica-rāmi, M II 121,6 = S V 73,11 (Spk III 145,14-17); —aṃ sampāpūṇitvā, S IV 290,8; ekacco puggalo —aṃ gantā hoti, A I 130,10 foll. = Pj 31,15 foll. (*but gantvā*); cf. A III 95,34; 96,4,25,29; 98,16,20; IV 64,16,13; tena bhogena buddhassa —aṃ māpaye ahaṃ, Ap 38,26; purakkhato sāsisihe —aṃ agamā's ahaṃ, It 83,3; —aṃ atināmesiniṃ lokajethāni nārāsabhaṃ, It 251,5; —ena ca —aṃ carāmi kusaltthikā, It 519,10 (cf. 527,3); —aṃ ropayitvāna, Bv VII 6; tassa datvāna —aṃ, Bv XIV 11; —aṃ mālāvecheṇ ca ropitvāno so jivatī, Cp 251 (Cp-a 187,2-8); —ena —aṃ . . . dīghacārikaṃ anavatthitacārikaṃ anyutto viharati rūpadassanāya, Nidd I 366,4 = 374,2 = 498,31 = II 116,9 = 205,25; —aṃ keniyā gahetvā, Sp 387,10; —aṃ anāpucchā paviseyya, Sp 1349,20; nissitakāmaṃ —aṃ niyyādeti, Sp 1409,15; dukkaṭṭaṃ muninā vuttanā —aṃ abhiyūṇjato, Vin-vn 151; —aṃ vā viharāṃ vā cetiyāṃ vā karoth' itī, It 651; sabhik-khukāṃ pan' —aṃ jānitvā pavasiṭi, It 2313; āgantukena —aṃ pavasantaṃ bhikkhūna, It 2916; bhikkhusaṅghassa vasanatthāya —aṃ viharāṃ akā-rayāmi, Ap-a 332,8; Jetavanasaṃpe —aṃ kārāpe-tuṃ sakkueyyāma, Spk III 283,10; caturāsitisā-hassanā —aṃ kārayāmi ahaṃ, Dip VI 96 (ed. Law =e); sāduḥ bhante imaṃ lenaṃ —aṃ paṭi-pajjatu, It, XIV 67; paṭitthapetvā —aṃ viharāṃ pabbatuttame, It 80; paṭitthapesi —aṃ viharāṃ Nagaraṇḍapaṇi, It. XVIII 45; āgaṇṇ' —aṃ utta-maṃ, Mv XXXVI 20 (Mhv-I 502,19); tat'h eva Nandatisassava —aṃ ca akārāyī, Mv XXXVII 14; mahābhogaṇā adā —aṃ nimmitāni viya iddhiyā, Mv L 63; saraṇaṃ sabbadehināmi —aṃ yo payacchati, Pañca-g 81; —aṃ eva netvāna pabbājesi niruttaraṃ, Jina-c 402; pubbe nivuttthagame ekaṃ —aṃ kāresi, Jinak 104,25; —aṃ gatukāle upasaṅkanitvā, Sah 78,15; — instr. sg., —ena *in phrase* —ena —aṃ, see above; besides Ja V 47,22 = 421,5 (ābhātarena 'en' eva aññāmi —aṃ nenti, cf.); — gen. dat. sg. (a)parik-khittassa —assa parikkhepaṇi (upacāraṇi) attika-mantassa āpatti pācetiyyassa, Vin IV 42,1-2 = 307,30-32; aljharāmo nāma parikkhittassa —assa anto-ārāmo, apajikkhittassa upacāro, It 183,34 (cf. Sp 881,12); duggatiniṃ nabhljānāmi —assa idaṃ phalaṃ, Ap 251,11; —assa abhimukhatthāne, Spk I 39,3;

~ass' ānisaṃsadīpakāṇi, Ap-a 277,14; — *abl. sg.* ~ato ayūdiṇe khandhāvāraṇaṃ nivesetvā, Ja IV 151,26; — *loc. sg.* bhagavā Sāvātthiyyaṃ viharati Jetavane Anāthapiṇḍikassa ~e, e. g. Vin I 199,4; D 1178,3; M I 6,28; II 61,2; S I 1,8; A 147,4; Khp V (P) I 111,25 — 113,7; Ud 3,26; sake ~e paṇḍitaṃ khādiyaṃ bhojanīyaṃ paṭiyādapetvā, Vin I 232,33 — D II 97,22; n' att'h' ayye ~e bhikkhū, Vin I 291,9 *fol.*; bhikkhū ~e tahaṇ-tahaṇaṃ nahāyanti, Vin II 122,26; ~e āramūpacāre chattaṇā dhāretuṃ, ib. 131,11,14; anāpatti ~e thito passati, Vin IV 105,32 # 268,8; 299,1 (Sp 934,22); ~e āramūpacāre corāṇaṃ nivitt'hokāso dissati, ib. 183,8 (coraṇi manussā hatā dissanti, 183,10); mahatā brāhmaṇaganaṃ saddhiṃ sake ~e nisinno hoti, D 1106,25; āyasmato ~e divā-vihāraṃ nisinno, D III 17,24; samayappavādaḥ tindaḥcāre ekasālāke Mallikāyā ~e paṭivasati, M II 22,23 (*quoted* Sp 107,14; Sv 32,6; Ps I 8,11; Spk I 10,8; Mp I 111,24; Ud-a 19,23; cf. *also* Sp-t B 1960 I 197,14-17); ~e yeva gehaṇ katvā, Sp 387,5; khethe vā ~e vā nisiditvā, Sp 924,25; aññātarena upāsakena kārite ~e āvasiko hutvā viharati, Th-a II 118,10; attano attano ~e mahantaṃ dhanapariccegaṃ katvā, Patis-a 584,10; kutumbiko buddhapaṇḍikasaṃghaṃ nimanetvā attano ~e nisidāpetvā, Ja I 270,17; kesaṇ nu aḥja ~e dāharā vuddhā ca acchare, Ja VI 45,20; yāvataṃ Jetavane ca ~e vanadevatā, Dīp II 16; pariṇiṭṭhiṃ ~e pūjāṃ satthāya kārayi, ib. V 199; paṭiṭṭhāpēsi ~e Pācīnatissapabbate, Mhv XXXVI 129; ~e upacāre vā doṣo natth' āpaḍasu pi, Vin-V 2407; deviyā rājamāyāya kārite ~e, Jinak 114,18; — *nom. pl.* sattha ca ārāmasahassāni sattha ca ārāmasa- tāni sattha ca ~ā, Vin I 268,9; te ~ā te vana 'me pacārā, Ja IV 359,5; ime tithanti ~ā ayaṃ sitodakā nadi, Ja VI 550,27* = 564,3; caturāṣiṭṭisahassāni ~ā kāritā mayā, Dīp VII 10; — *acc. pl.* ~e ayyo karoṭha, Vin II 158,20; manussā Anāthapiṇḍikena gahapatiṇā uyyojitā ~e akāsiṃ, ib. 158,23; ~e udapāne ca pāpasamīkamanāni ca arahante sītibhūte sakkaccaṃ paṭipadayuṃ, Ja VI 120,13* # 122,12* *fol.*; ~e vanagumbe ca pāṭiye ca siluccaye (passa), ib. 278,21; manobhirame c' ~e tathā tathā nivesayi, Mhv LXVIII 58; pokkharāññodapānāni ~āni ca ropite papāyo ca vināseṭṭh, Pv 227 ~e āramūpavanāni, Pv-a 102,24; ~āni ca ropissāṃ dugga saṅkamanāni, Vv 52,22; — *loc. pl.* ~esu tahiṃ tahiṃ ekaṃ ekaṃ kutiṃ katvā, Mhv LII 19; dvattimsā bodhitarupe yojanīyayojaniyesu ~esu paṭiṭṭhāpēsu, Sp 100,19; — ~attāhaya ... akappiyavohāramattani eva na vat- tāti, Sp 615,29; — *in a longer cpd.*, see Th-a I 141,13; Vism 110,1; — *etc.* *pl.* *ajjhāraṃ* (*ind.*), — Sp 881,21; 934,22), **Āṅgā** (Bv V 34; Bv-a 158,32; Aggā², Thāp 10,18* *with* v. l. **Āṅgā**), **Anurā**², **Anomā**² (Bv XV 26; XVII 24; Bv-a 219,7; Thāp 14,17*; 15,5*), **antarā**² (+ Sp 806,20; 883,17; 886,14; 926,3), **anto-**², **Abhaya**² (Dīp XXII 13, 23, 39, 40), **Ambāṭṭakā**², **ambā**², **Aruṇā**², **Asatthā**², **Asokā**² (+ Th-a II 228,2; 229,21; Thāp 39,34; 40,1,11; 43,28; 72,34), **Assā**² (Bv-a 247,11; *but* Bv XXI 28 **Dussā**), **Āradha-** **buddhā**², **Issarasamanā**² (Mhv XIX 61; XXXIX 10), **Uggā**² (Th-a II 83,32), **Uttaratissā**² (Mhv XXXIII 91), **Uttaravanā**² (Sās 110,16-17), **Uttarā**²

(Dīp XV 51; Mhv LXXXVIII 73; Bv-a 147,31; 151,25; Saddhamma-s 58,17), **upadādhā**² (Sp 388,7), **Kapirithā**² (Th-a I 78,17; cf. Ja V 115,5; Kavithā²), **Kālākā**² (A II 24,29; Mp III 98,1; Ss 17,32), **Kukkuṭā**² (Vin I 300,7; M I 349,12; S V 171,8; A III 57,23; V 342,20; Mp I 435,4; V 84,7; Patis-a 584,12; 673,19; Dh-a I 208,4; Mhv V 122), **Kusinārā**² (Saddhamma-s 58,18), **Ku-** **sumā**² (Mhv C 17), **Kelāsā**² (Thāp 14,28*), **Kesā**² (Bv XVI 25; Bv-a 223,2), **Khemā**² (Bv XXII 30; XXIII 27; Thāp 16,35*; 17,11*; Mhv XXV 10; Mhv-t 474,5), **Gaggārā**² (Dīp XXI 39), **Gaṅgā**² (Mhv C 202; C 117), **Gaṇḍālādioni**² (Mhv XCII 30), **gātā**² (Mhv XXII 30), **gāmākā**² (Dhp-a I 301,4), **gāmā**² (Mhv V 179), **gharā**² (Mhv LXXX 76), **Ghositā**² (Vin I 337,4; D 1157,9; M I 320,28; S III 126,31; A IV 262,25; Ud 41,5; Ud-a 248,10; Patis II 92,6; Patis-a 583,29; 584,12; 673,19; Spk II 316,12; Mp I 435,3; Ja I 360,4; III 384,3; 486,5; Dhp-a I 553,16; 161,5; 208,3; Mhv XXIX 34; Thāp 72,31; Jinak 52,26), **Candā**² (Bv III 38; Bv-a 130,16; 140,8; 141,18; Thāp 9,11,17*), **Jetthā**² (Mhv XI,VI 27), **Jetā**² (Mhv XXIX 32; Mhv-t 520,1-2), **Tapodā**² (Vin II 76,18; III 159,36; D II 116,28; M III 192,3; Ps V 4,25; Spk I 38,18; Th-a I 125,19; Jinak 104,1), **Tālā**² (Jinak 107,27), **Tittthā**² (Mhv XXXIII p. 271 n.), **tittthiyā**² (Ja II 170,5 *fol.*; 415,2; 416,7; IV 187,17; 188,3; Dh-a III 474,17; Spk III 283,14; Ud-a 258,28; Th-a II 21,18; Thāp-a 68,34), **Tissa-mahā**² (Mhv XXIV 13), **Tissā**² (Dīp XIII 33; Mhv XV 174, 179, 203; XXII 28; LII 24; Thāp 58,14), **Thūpā**² (e. g. Dīp XVII 11; Mhv 182; V 86,192; XVII 30; XX 52; XXIII 28; XXXIII 17; XXXV 80; XXXVI 4, 128; *etc.*; Thāp 34,16; 35,1; 50,4; 51,22; 54,18; Sp 86,2 *fol.*; Sv 572,30; 573,3; 611,28; 612,14; Spk I 222,25; III 182,27; Mp I 247,25; Ud-a 238,9; Vibh-a 449,3; 451,21; Vism 90,12; Ja V 254,21; Jinak 34,18; 49,17,18*; Saddhamma-s 43,2,28-29), **Dakapāsāna**² (Dīp XXII 16), **Dakkhinavarā**² (Sās 110,13,24), **Dakkhiṇā**² (Dīp XXII 24, 58; Sās 103,14; Saddhamma-s 58,17), **Dahā**² (Jinak 120,3), **dinna**² (Sp 387,13; *dinnā*², Ap-a 277,23), **Dussā**² (Bv XXI 28; Thāp 16,23*), **Dhammagāṇā**² (Bv-a 169,7), **Dhammā**² (Bv VIII 29; IX 29; Bv-a 176,12; Thāp 11,32*; 12,5*; Mhv LII 17; Jinak 13,12,26), **Nandā**² (Ap 489,22; Bv II 212, 220; XI 31; XVII 28; Bv-a 196,8; Thāp 8,29; 12,20*; 15,20; Jinak 10,11; 14,24; 17,18; 114,27), **nālikerā**² (Mhv XLII 15; Sp 924,23; 1238,10), **Nigāṇṭhā**² (Mp I 372,16; Mhv XXXIII 79), **Nigro-** **dhā**² (e. g. Vin 182,5; II 253,4; III 234,34; IV 55,31; D II 116,19; M I 353,19; III 199,23; S III 91,5; IV 182,14; V 369,4; A 1219,18; II 196,17; III 284,25; IV 220,16; V 83,12; Ps II 61,14; Spk II 298,4; Pj II 357,11; Th-a I 133,4; 216,17; Ap-a 92,36; Bv-a 5,24; 24,18; Ja I 88,11; IV 6,27; 50,7; VI 479,3; Dh-a III 44,17; 163,17; 295,3; Jina-c 363; Jinak 32,31), **Niyelattissā**² (Mhv XXXVI 15; Bv-a 659,20), **Nilā**² (Mhv XLIX 16), **Pacchimavanā**² (Sās 110,16,26), **Pacchimā**² (Mhv LXXXVIII 70), **Paṭiyā**² (Dīp XVII 11; Sp 86,9), **Padumā**² (Jinak 124,2), **Pabbatā**² (Bv XXIV 29; Dīp XIX 20; Mhv XXXIII 90; Thāp 17,28*; Jinak 19,18), **paribbājakā**² (D II 17,13; M I 481,16; II 1,5; A II 176,10,14; M II 295,20 *fol.*;

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kammā^o (D II 78,1; A III 116,6,12; 173,10; 293,6; 309,9 foll.; 330,1; 449,24; IV 22,16; 21,20; 25,1; 331,16; V 163,3; 164,1; II 71,16,28; Vibh 381,6,10; Sv 528,14; Mp III 274,28; 348,11; Th-a II 208,15; III 101,3; Paṭis-a 139,15; Vibh-a 507,34), **ganā**^o (A III 422,20; Nidd II 64,32), **niddā**^o (D II 78,9; A III 116,6; 173,10; 293,11; 309,9 foll.; 330,1; 449,24; IV 25,1; 331,16; V 164,5-6; II 71,15; 72,1; Vibh 381,6,10; Vibh-a 508,3; Paṭis-a 139,15; Sp 488,10; 517,16; Kacc-v 362; Sadd 791,10), **nippapañcā**^o (A IV 331,25), **papañcā**^o (A III 293,15; IV 331,18; Vibh 381,7; Vibh-a 508,7), **pahānā**^o (A II 28,17), **bhassā**^o (D II 78,5; A III 116,6,12; 173,10; 293,10; 309,9 foll.; 330,1; 449,24; IV 24,20; 25,1; 331,16; V 164,3; II 71,17,24; Vibh 381,6,10; Vibh-a 508,2; Paṭis-a 139,15; Sp 577,9), **bhāvanā**^o (A II 28,16; Dh-p-a III 126,17; Sv 1017,6; Th-a II 269,16; Vism 93,6), **sāmsaggā**^o (A III 293,13; IV 331,18; Vibh 381,7; Vibh-a 508,5), **saṅganikā**^o (D II 78,11; M III 110,7 foll.; A III 116,6; 173,10; 293,12; 310,17; 330,1; 449,24; IV 25,2; 331,16; V 134,23; 164,8,9; Nidd II 64,30; Vibh 381,6,10; Th-a II 208,15; Paṭis-a 139,16; Vibh-a 508,4; Kacc-v 362).

Ārāma-dāṇḍa, *m.*, *Npr.* of a brahmacārya; A I 66,1,5; 67,3; cf. Ud-a 3, note 2 (text: āraddha-^o).

Ārāma-dāna, *n.*, *giving of an ārāma; instr. sg. imin' āna cetanāpanidhīhi ca bhaye nibbattamāno*, Ap 39,23; *īfe. v. saṅghā*^o (Ap-a 277,25).

ārāma-dāyaka, *m.*, *donor of an ārāma; īfe. v. saṅghā*^o (Ap-a 277,16).

Ārāma-dāyaka, *m.*, *Npr.* of a thera; Ap 251,15. **Ārāmadāsaka-jātaka**, *n.*, *title of 1. Ja* (46) I 249–251 (cf. CUNNINGHAM; *Stūpa of Bharhut*, Pl. XLV 5 and GRÜNWEDEL; *Pagan*, p. 10); 2. Ja (268) II 345–347.

ārāma-devatā, *f.*, *a deity of parks; ~ vana-devatā rukkha-devatā*, M I 306,7 (~ ti tattha tattha pupphārāma-phalārāmesu adhiwatthā devatā, Ps II 372,9-10) ≠ S IV 302,22 foll. (Spk III 101,18-19).

ārāma-dvāra, *n.*, *the outer door of a monastery; abl. sg. ~ā nikkhama Padumuttaro mahāsimi*, Ap 52,19 (sabbasattānaṃ dhammasadanattāyā viharadvārato nikkhamitvā, Ap-a 309,20-21); ~ā nikkhama atthāsi purisuttamo, Ap 83,5; ~ā nikkhama phalakaṃ santharim āham, Ap 218,2; ~ā nikkhama gosāmaṃ santharim mayā, Ap 245,17 (~ato, saṅghassa nikkhamanadvāramagge ti attho, Ap-a 474, 28-29).

ārāma-nisādi(n), *mfn.*, *lying or living near a park; m. aham asmi ~i parivācero*, S V 73,9 (ārāmaṃ nissāya vasanabhāvena ~i, Spk III 145,10-11).

ārāma-(p)patā, *mfn.*, *who has reached the park; m. dal. pl. tesam ānaṃ dhammaṃ desesi cakkhuma*, Bv XX 5.

ārāma-pāla, *m.*, *keeper, guardian or gardener of a park; nom. sg. ~o ārāmaṃ gantvā ambarukkhamalesu paṇḍum apānetvā tādāsi paṇḍum ākiri*, Vv-a 288,19 (289,17); *acc. sg. (rājā) ~am āha*, ib. 288,14; *acc. pl. te manussā ... ārāmaṃ gantvā ~e etad avocum*, Vin II 109,5.

ārāma-ppavesana, *n.*, *entrance in a park or monastery; nom. sg. āgantukāya bhikkhuniyā ~am āpucchitabbam*, Kkh-t C^o 149,10 ad Kkh 59,33; cf. Sp 1138,10.

ārāma-mariyādaka, *mfn.*, *belonging to the boundary (mariyāda) of a park; acc. sg. pādā Naga-ragallaṃ ca ~am*, Mhv XLVIII 36.

ārāma-rakkhaka, *m.*, *protector of a park; nom. pl. gihinam ~ā bhikkhūnaṃ denti*, Sp 388,4.

ārāma-rakkhanaka, *m.*, *protecting a park; ~o makkaṭṭo*, Ja I 251,9^o (v. l. 'nako).

ārāma-rāmaṇya, *m(n)*, *the delightful, charming or beautiful abode of a monastery; acc. sg. aniechan-tam va netvā tam ~am uttamam*, Jina-c 399 (or perh. poet. for ramamāraṇam).

ārāma-rāmaṇeyyaka, *n.*, *delightfulness (abstr. from ramaniya) of a park; nom. sg. seyyathāpi apamattakam imasim Jambudīpe ~am*, A I 35,9; 37,2 (= pupphārāma-phalārāmaṇam rāmaṇeyyakam, Mp II 35,5 foll.); *acc. sg. supinakaṃ passitvā ~am* +, D II 333,13 = M I 365,30; dakkhiṃsā Rājagahassa ~am +, M II 5,13,25 ≠ 130,31 foll.

ārāma-rukkhā, *n.*, *park-tree; acc. pl. ~āni ca ropayissam*, Vv 857 (= āramabhūte rukkhe ārame vā rukkhe, Vv-a 302,9-11); *kapiñcāra-patta-puppha-phala-vitape ~e karimisu*, Spk III 46,22; ~^o **cetya** (*metr.*), *do.*, *park-trees and park-shrines; acc. pl. bahum va sarapaṇi yanti ... ~āni manussā bhaya-tajjita*, Dh-p 188 (*but* Dh-p-a III 246,6-s *Vajjavana-Jivakambavanādayo ārame ca Udenacetiya-Gotama-cetiyaṃ rukkha-cetiyaṃ ca*); ~^o **devatā**, *f.*, *a tree spirit in a park; Ja V 436,10^o.*

ārāma-ropa, *m.*, *planter of parks or groves; nom. pl. ~ā vanaropā ye janā setukārakā*, S I 133,18 (= pupphārāma-phalārāma-ropakā, Spk I 88,21), *quoted Kx 345,18^o and 440,10^o.*

ārāma-ropana, *n.*, *planting of parks; ~setu-bandhana-saṅkamanakaraṇādisu puñṇakkammesu pasuto hutvā*, Pv-a 151,3.

Ārāma-vagga, *m.*, *title of 1. Vin IV 306,13–317,5 (commented Sp 937,11–940,4); 2. Vin V 65,28–66,30 and 3. ib. 77,17–78,2.*

ārāma-vatthu, *n.*, *1. the site for a monastery; nom. sg. ~uṃ kārāpāṇi hoti*, Vin I 140,2 foll.; *ārāmo ~uḥ*, ib. II 170,26; III 90,13 (~u nāma tesam yeva āramānaṃ atthāya paricchiniditvā ṭhapitokāso tesu vā āraṇesu vnaṭṭhesu tesam porābhūmibhāgo, Sp 1237,7-9 = Kkh-t C^o 252,13-15; cf. Sp-t B^o 1903 I 323,23-24 āramassa vatthu bhūtapubbo padeso āramassa abhāve ~u ti vuccati ad Sp 132,29 'vatthukatā'), *quoted Sp 484,18; gharavattthu-~ādinam gupadasasallak-khapa-vijjā*, Sv 93,14 ad D I 9,7 'vatthu-vijjā' (cf. Nidd I 11,4; 248,5); 2. the property of a park; nom. sg. vatthu nāma ~o viharavattthu, Vin III 50,2a (bijaṃ vā uparopake vā āropetvā vā kevalam bhūmiṃ sodhetvā tiṇṇaṃ pākāraṇaṃ yena kenaci parikkhi-pitvā vā aparikkhiptvā vā pupphārāmadīnaṃ atthāya ṭhapito bhūmibhāgo ~u nāma, Sp 341,20-25).

ārāma-vana-mālī(n), *mfn.*, *wearing a garland of parks and woods; f. acc. sg. kadāhaṃ Mithilam phitum ~iniṃ ... pahāya pabbajissāmi*, Ja VI 47,1^o.

ārāma-sampanna, *mfn.*, *having parks; n. acc. sg. passēja purāṇaṃ nagaraṃ ... ~am*, S II 106,1.

ārāma-sāṃika, *m.*, *owner of a park; acc. sg. kūṭasakkhiṃ otāretvā ~am jināti*, Sp 339,13; *gen. sg. ~assa sāmsayam janeti*, ib. 338,17 = Kkh-t C^o 69,23,24.

or the wife of a monastery attendant; Mogg-v III 34; nom. sg. sā ~ tañ tiṇṇādupakāṃ gahetvā tassā dārīkāya sīse paṭimuṇṇi, Vin I 208,19 = III 249,37; acc. sg. tañ ~ iṇiñ etad avoca, Vin I 208,12,17 = III 249,30,35; gen. sg. tassā ~ iṇiyā dhitā, ib. I 208,10 = III 249,28.

āramuyyāna, *dv.*, parks and gardens; loc. pl. suṇḍavimāne ~ esu uposathavāsam vasati, Ja VI 169,11; ~ ādī-vividharāmaneyyasaṃpannāni nagaravaraṇi māpesuṇi, Mhv-t 180,24; Sāgalāni nāma nagaraṇi . . . ~ opavana-taḷāka-pokkharāṇi-saṃpannāni, Mil I,15.

āramūpācāra, *m.*, the precincts of a monastery; acc. sg. āramāṇi ~ aṇi thapetvā (āgantvā), Vin IV 183,15,17 (Sp 887,32–888,3); āramāṇi vā ~ aṇi vā pavasiṭṭhā, Kkh 145,10; loc. sg. ārame ~ e chaṭṭaṇi dhāretuṃ kukkuccāyanti, Vin II 131,12; ārame ~ e corāṇaṃ nivuttiḥkāsō dissati, Vin III 263,32 = IV 183,8 (Sp 731,15).

āramūpavana, *dv.*, parks and woods; nom. pl. ~ āni, Pv-a 102,25 (but v.l. ārame up^o) ad Pv 227 'āramāni'.

ārāva, *m.* [ts.], sound, noise (cf. āraṇa); Abh 128; c; dhāvanti dīsvā ~ maricirī toyasaññāno, Ras II 25,4; in a long cpd., see Dāth IV 3b; 46c; — *ifc. v.* **turiyā^o** (Mhv LXXIII 68).

āriya, *mfn.* [sa. ārya], *metr.* for ariya (*q. v.*); dhoraṃyabhaṇi vatavantaṃ am (— ~), Dh 208 b (so FAUSBOILL and Dh-p III 271,11* E^c S^c SIIB; but Dh PTS-ed, and S^c āriyaṇi); — *ifc. v.* **an^o**.

Āriyakkhattayodhā, *m. pl.*, name of warriors or mercenaries employed in Ceylon; dat. Thakurakādinaṃ ~ ānaṇi bhatin dātum samārabhuṃ, Mhv XC 16.

Āriya-cakkavattī(n), *m.*, Npr. of a Tamil general mentioned in a South-Indian inscription (cf. GUGEN, *The Cūḷavaṃsa* II 204, note 4); nom. ~ i ti viṣṭoto nāriyo pi so Damiḷādhīpati koci, Mhv XC 44.

Āriya-muni, *m.*, Npr. of a therā; dutiyāriya-muniltherāni (—) sasaṅghaṃ hi nimantiya, Mhv C 95.

Āriyā, *m. pl.*, name of a tribe; acc. Thakurappamukhe sabbe pucchimsu ~ e bhaṭe, Mhv XC 27.

āriṣya, *m.* [sa. ārya], = next; ~ aṇi, Sadd 807,14 (v.l. āriṣṇāni) and 810,2 (here as an example for ādī-vikāra, *q. v.*); — *ifc. v.* **varā^o** (Sadd 810,3).

āriṣsa, *m. abstr.* from *isl*, state or condition of a sage; ~ aṇi, Kacc-v 404, 406 (here v.l. āriṣṇāni); isissa bhāvō ~ aṇi, Rūp 372, p. 159,29 ≠ Mogg-v IV 139; Mogg-p p. 250,9 (v.l. āriṣṇāni); Pay jol. c 6; Bālāḥ § 22, p. 40; — *ifc. v.* **parā^o** (Kacc-v 406), **varā^o** (ibid.).

ārūkkhi, *avr.* 3 sg. (v.l. for āruyyhi), see āruhati; Ja VI 591,4*, quoted by Sadd 161,20.

ārūgya, *mfn.* [perh. from *a-rūgya < a + sa. rugna], = ārogya, *q. v.*; Sadd 636,8; 791,2 (cf. M I 451,5); o-kārassa u-kārakārayasavasa ~ aṇi ti sijjhati, ib. 790,23; cf. ārogya.

ārūṇṇa, *m.* [ā + rūd; cf. prokr. rūṇṇa], crying, weeping; attāṇo asarāṇo ~ rūṇṇa-kāruṇṇāravaṇi paridevaṇiṇo, Mil 357,23.

ārūddhaka, *m.*, v.l. for avirūddhaka, *q. v.*
ārūppa, *mn.*, abstr. from rūpa, *q. v.* [BHS ārupya], formless, immaterial, incorporeal being,

existence or state (cf. Comp. of Philos. p. 64; KERN, *Manual* p. 55 f.; NANAMOLI, *The Minor Readings* p. 328, 341); Rūp-v 363, p. 155,17 (arūpe bhavā ~ ā); definition: rūpānaṃ etaṃ nissaraṇaṃ yad idam ~ aṇi, D III 275,15 (ettha ~ e arahattamaggo, Sv 1058,6) = II 61,5 (v.l. and cf. arūpaṇi = arūpā-vacaraḷḷhānaṃ) = Paṭi I 26,31 (arūpaṃ eva ~ aṇi, arūpajjhānaṇi, Paṭi-a 121,2-3) = ib. II 244,26 (arūpavisesassa adissanato vissessa dassanattāhaṃ aṇṇattha vuttapāṭhakkamen' eva yad idam ~ aṇi ti vuttāni, Paṭi-a 702,3); on the catiāro ~ ā, *scil.* the spheres of ākāśānaṇa, viññāṇānaṇa, ākīṇānaṇa, and nevasaññā-nāsaññā, see D III 224,10 v.l. (E^c arūpā); Dhs 236,30; 240,33; 260,34; 261,9; 263,10; Kv 326,27 foll.; Vism 110,24; 111,17; 114,9,27; 326,5 foll.; Ps II 355,7,9; Spk III 70,2; Cp-a 315,22 (v.l. arūpā); — *nom. sg.* appanaṃ pāpuṇāti āramanāṭṭikka-mabhāvanāvasena ~ aṇi, Vism 239,4; tathā catutthiṃ ~ aṇi nirodhassā ti dīpanti, Abhidh-av 91,32; yathā ca rūpāvacaraṇi gayhatānuttaraṃ tathā pathamā-dījñābhahedena ~ aṇi cāpi pañcama, Abhidh-s 5,8* (upekkhekaggatāyogena aṅgasamathāya pañcama-jjhāne gayhati, pañcamajjhānavohāraṃ labhati ti vitho, Abhidh-s-t S^c 97,13-14); acc. sg. asadārūpo nātho ~ aṇi yaṃ catubbidhaṃ āha, Vism 338,27* = As 209,21; Ājāro ca Kālāmo ca ~ aṇi samāpanno, As 202,18; ~ aṇi paṭiladdhassa rūpā pahinā c' eva honti paricattā ca, Paṭi I 26,34; uddham vā ~ aṇi, attho kāmādhātum, tiriyāṃ rūpādhātum anavasesaṃ pharaṇto, Pj I 249,13; *abl. sg.* ~ ato, Vism 563,18 = Vibh-a 174,32; gen. sg. ~ assa ca nirodhassa ca ga-haṇaṃ aṇṇattha pāṭhe vuttakkamen' eva kataṃ, Paṭi-a 702,8; loc. sg. ~ e parassa cittaṃ jānītukāmo, Vism 409,29 = Paṭi-a 354,24 (quoted from the Atthakathā); nāmaṃ eva hi ~ e paṭisandhi pavattissu, Vism 564,4* = Vibh-a 174,18*; cf. ~ e (v.l. rūpe) nāmaṃ eva paccayo, taṃ ca chaṭṭhāyatanass' eva na aṇṇassa, Vibh-a 174,6; n' atthi kho pan' etaṃ sabbaso ~ e, Vism 326,8 (— e arūpabhāve ~ vā bhāve, Vism-mht S^c II 150,11); cf. Mp IV 197,13; — e pana puthujjana-devānaṃ kiṇcāpi pañca phassāyatanāni niroddhāni, Mp III 151,9; — e pana dibbacakkhussa gocaro n' atthi, Sv 224,14; tassa ~ e kaṅkhā n' atthi nibbāne atthi . . . , Ps III 123,22 foll.; — e catukka-pañcaka-jjhānaṃ uppajjati, Spk III 127,1 = Paṭi-a 194,5; cf. As 230,1; — e uppanno, Spk III 127,1 = Paṭi-a 194,5; yasmā c' etaṃ arūpaṃ, tasmā ~ e pi uppajjati, As 383,4; — e kāmaccandānivarāṇaṃ paṭicca, ib. 383,7 = Th-a I 175,31 (v.l. rūpe); bodhisattā rūpasampattīlābhino hutvā pi abhavaṭṭhānattā ~ e na nibbattanti, Ja 1406,18; tīṇi rūpe pan' ~ e dham-mārammaṇaṃ ekekaṃ, Abhidh-av 43,2* (Abhidh-av-nf C 1961 168,26 foll.); kriyācittaṃ pan' ~ e, ib. 47,1*; — e pi atthi sukhumārūpaṃ, Moh 271,13; — *nom. pl. m.* ye te santā vimokkhā atikkamma rūpe ~ ā, te kāyena phassitvā vihareyyaṃ, M I 33,35 (= āramanāto ca vipākato ca rūpavirahitā, Ps I 162,2) = ib. 472,15 (Ps III 185,9-13); 477,27 foll. = S II 123,21; 127,19 = A IV 316,2 foll. (S^c arūpā); V 11,24 foll. (v.l. aruppā and arūpā); (n') atthi sabbaso ~ ā, M 1410,8 foll. (arūpa-brahmaloko nāma sabbākārena n' atthi, Ps III 122,22-23); rūpehi ~ ā santatāra, Sn p. 146,25 (v.l. arūpā; Pj II 508,10

arūpabhavā arūpasamāpattiyo vā) = It 62,1 (E^o arūpā; It-a II 42,6-7); catuttha-brahmavihāro cattāro ca ā catukkaljhānikā, Vism 111,17; cattāro ā anekajā, Kv-a 91,18; sace ā atthi, tattha nibbattissāmi, Ps III 123,3; ārammaṇam attikkama ā pana jāyave, Vin-vn 3135; cattāro pi ca ā sesāni kasiṇāni ca anukūla ime sabbacaritānaṁ ti vaṇṇitā, Abhidh-av 90,21^a; ādi-brahmavibhāra hi tikajjhānāvahā tayo catutthā pi ca ā catutthajjhānikā matā, ib. 91,2^a; n. pañca rūpāvacarāni cattārī ca āni, Vism 547,31; yath' eva h' etam rūpaṁ dūvaṅgikam, evam āni pi, ib. 327,17; acc. pl. cattāro ā e ganhiṁsu, As 14,29; (instr. pl. pañca Suddhāvāsā catūhi ā ehi saddhiṁ nava, Ps II 333,14; abl. pl. ā ehi nirodho santatara, Sn P. 147,1; It 62,2 (E^o arūpehi; It-a II 42,8-12); gen. pl. thapetvā ākāśakasiṇaṁ sesā nava kasiṇā ānam paccayā honti, Vism 114,13; arūpāvacarāṁ catunnaṁ ānam yogavaseṇa catubhidham, ib. 453,25 (upekkhāsamaḍḍhisākhātehi catu-ārūppajjhānehi, karane hi etam sāmivacanāni; ānam vā yo ārammaṇādikato sampayuttadhammehi yogo yogabhedho, tassa vaseṇa, Vism-mht S^o III 69,19 foll.); loc. pl. āesu asanṭhita, It-a II 42,19 (arūparāgeṇa arūpābhavesu appatthi(thanā) ad It 62,9 'arūpesu'; anagāriyapattipattisugati . . . catuṣu vā āesu uppaṭṭi, Ps I 168,32; catuṣu āesu . . . catutthajjhānaṁ samāpajji, S 594,23; catuṣu pana āesu ārammaṇasamatikkamo hoti, Vism 111,24; āruppāni tu bhāvetvā āesu yathākkamaṁ, Nāmar-p 468; = i.e. v. catutthā^a (It-a II 42,9; Abhidh-s 34,16), catu-^a (Abhidh-av 91,15^a), tatiyā^a (Abhidh-s 43,14), tatiyā^a (ib. 43,12), pathamā^a (ib. 43,11); — ^aka-^athā, f., title of Kv VI ch. 4 (p. 325–326), commented Kv-a 91,17-22; cattāro āruppā ānehi jā ti vacanaṁ asāṅkhātā ti pavattā ā, Moh 270,20-21; — ^akiriyā, f., an action (effective function) in the sphere of formlessness; nom. pl. catasso ā, Vibh-a 24,23; — ^aku-sala, n., a good thing, virtue or merit (moral action) in the immaterial sphere; nom. pl. cattārī āni, Vibh-a 24,22; i.e. pathamā^a (Abhidh-av 47,21^a; nt C 1961 183,7-9); — ^akusala-kathā, f., title of As 200,26–211,29 = arūpāvacarakusala-kathā; ^avag-^apanā, Dhs-mt B^o 1960 108–109; — ^agamaṇa, n., going to the realm of formlessness; acc. sg. paṭisaṁ-^adivaseṇa āni, Pj II 488,13 (ad Sn 691 a); cf. ib. 488,25; — ^acatukka, n., the tetrad of āruppa; Ss 82,12; — ^acitta, n., mind in the formless sphere; tatiyā^a, Abhidh-av 44,24^a; 45,1^a; 101,14^a; 102,22^a; tatiyā^a, ib. 47,35^a; 101,34^a; catutthā^a, ib. 102,23^a; — ^acuti, f., passing away in the immaterial sphere; āiyā pi anuntarā paṭisaṁdhi, Vism 551,13 (Vism-mht S^o III 328,20 foll.); āiyā honti heṭṭhimārūppa-vaj-jitā, Abhidh-s 26,14^a; — ^aceta(s), n., thought in the formless sphere; tatiyā^a, Abhidh-av 47,21^a foll.; ca-^atutthā^a, ib. 47,35^a; — ^ajhāna, n., meditation on ā^a; gen. sg. tatiyassa āssa ārammaṇattā, Paṭi-a 558,16; nom. pl. cattārī āni, Ps I 161,35 (Tr.; E^o arūpa^a); lokuttarajjhānaṁ pana tatiyā-catutthāni ca āni, Vism 239,1; cf. Vism-mht S^o II 14,16; 15,8; split cpd., ib. 150,4 (arūpam eva āruppaṇi jhānaṁ); — ^attāhā-yi(n), mfn., being in the realm or sphere of formlessness, dwelling in the immaterial world; m. nom. pl. āino ti arūpāvacarā, It-a II 42,16 ad It 62,5 'catutthā', q. v.;

cf. S I 131,13 and Sn p. 147, n. 3; — ^atta, n. abstr., i.e. an-^a (Moh 28,30); — ^adesanā, f., instruction in the immaterial realm; acc. sg. sabbappakāreṇa āam eva bhajati, As 186,19; — ^aniddesa, m., title of the tenth parichecha of Vism (pp. 326–340); ^avagpanā, title of Vism-mht S^o II 150–178; — ^apaṭisaṁdhi, f., re-birth in the formless world; āiyā . . . kammam-^amittam eva yathārahaṁ ālambanaṁ hoti, Abhidh-s 26,9; — ^apādaka, mfn., forming a basis for the formless state; f. acc. sg. āam phalaṣamāpattinī (samāpajjivā), Ud-a 245,8; — ^abodhana, n., knowing of the immaterial state; loc. sg. sādhetabbo ayaṁ attho catutthā^a, Abhidh-av 103,15^a; — ^abhava, m., immaterial existence; loc. sg. rūpaṁ pan' ettha ā e bhavati paccayo na ekāyatanassāpi, Vibh-a 175,26^a; — ^abhūmi, f., plane or stage of consciousness in the immaterial sphere; loc. sg. tecaṭṭāsa cittāni n' atthi āiyam, Abhidh-av 37,35^a; acc. pl. aparāṇi catasso pi thapetvā āiyō cittāni pana jāyanti, Abhidh-av 36,27^a (Abhidh-av nt C 160,6-8); loc. pl. vipākā honti sabbe va catuṣy' āsu, ib. 41,2^a; i.e. pathamā^a, ib. 39,31^a; 40,30^a,34^a; 41,5^a; tatiyā^a, ib. 39,35^a; 40,3^a,37^a; 41,6^a; tatiyā^a, ib. 40,5^a,11^a; 41,7^a; catutthā^a, ib. 40,12^a,19^a; 41,5^a; — ^amānasa, n., mind or thought (mental action or sphere) in the world of formlessness; nom. sg. catuttham pañcamāṁ vā pi hoti āam, Abhidh-av 101,10^a; ālambana-^appabhedhena catudh' āam, Abhidh-s 4,8^a (Abhidh-s 91,3-8); i.e. pathamā^a, Abhidh-av 47,31^a; 101,7^a, 12,13^a; tatiyā^a, ib. 101,11^a,25^a,32^a,35^a; tatiyā^a, ib. 101,31^a; 102,21^a,24^a; catutthā^a, ib. 44,24^a; 45,1^a; 102,20^a; — ^avāsi(n), mfn., = ^attāhiy(n); m. nom. pl. ye ca rūpāpāga sattā ye ca āino, Sn 754 (v. l. ^attāhiy-^ano); — ^aviññāna, n., consciousness in the formless sphere; i.e. pathamā^a, Vism-mht S^o II 177,4; Abhidh-s 43,11,13; Abhidh-av 101,38^a; tatiyā^a, ib. 102,12^a; catutthā^a, ib. 102,30^a; — ^avipāka (seil. citta), mfn., being a result of the formless state; n. nom. pl. cattārī āni . . . n' eva rūpaṁ janayanti na iriyāpathamā na viññattinī, Vism 615,17; loc. pl. āesu . . . āneñjābhī-saṅkhārāṁ ārabhati, ib. 531,34^a; ^avaseṇa hadayaṁ anissay' eva, Abhidh-s 15,1; ^advi-pañca-viññāna-vajji-tarā pañcasattati-vidham pi cittāni, ib. 28,27; cf. also Tikap-a 52,8; 54,53; — ^avimokkha, m., state of deliverance in the immaterial world; nom. pl. āṅga-santatāya e^a eva ārammaṇa-santatāya ca santā ā, Spk II 126,32 ad S II 123,15,29; 127,19; — ^asaṅ-khātā, mfn., called ā^a; i.e. tatiyā^a, Abhidh-av 102,35^a; — ^asamādhī, m., concentration on the immaterial sphere; nom. sg. kasiṇānaṁ āi-ārūppasamādhīhissandā, As 195,14; — ^asamāpatti, f., attainment of ā^a [BHS śābūpa-samāpatti; cf. Dharmasamigraha 82]; nom. pl. sarūpātha ārammaṇatikkamato 'catasso pi bhavanti imā' āiyō veditabbā, Vism 338,35; gen. pl. bhāgi vā catunnaṁ āinan ti bhagavā, Nidd II 215,34; i.e. catutthā^a, Vism 337,5; — ^asambhava, m., birth in ā^a; i.e. catutthā^a, Abhidh-av 103,17^a; — ^aārammaṇa, n., a (meditational) object of the immaterial sphere formless state as an object of meditation; loc. pl. āesu pi ākāsaṁ kasiṇugghāṭimattā, Vism 113,4; — ^aasaṇṇa, mfn., unconscious of the immaterial world; n. tayo apayā āam paccantimam pi ca, Saddh 5; ^aloke pi savaṇapāyavajjito, ib. 10.

Āruppe rūpakathā, [*i.e.* title of Kv VIII ch. 8 (p. 378–380), commented Kv-a 111,6,11; Kv-mt B^e 1969 89,13–14 with anuṭṭikā 125,14–16 (both Ārūpe).

āruhya, abs. [sa. āruhya], having ascended or mounted, gone on or up; Rūp-v 629, p. 261,5; Sadd 857,17; pāsādam ~ samantacakkhu, Vin I 5,35* = D II 39,13* = M I 168,32* = S I 137,28* = It 33,5* = Nidd 1360,8*; 454,1*; It 138,28*, quoted Sv 183,13; vaḷavaṭṭhānam, D I 89,14; 106,21; viśamaṃ maggaṃ ~, S I 57,23* = Mil 66,30*; paritāna dārum, S II 158,27* = It 71,1* = Th 147, 265; paññāpāsādam ~, Dh 28; devayānam ~, Sn 139; gattāni parimajjivā puna p' ~ caṅkamaṃ, Th 272 (= abhirūhivā, Th-a II 112,25); pāduk' ~ vesikā pādukā oruṭhivāna, Th 459 (Th-a II 194,31–33); satipatthānapāsādam ~, Th 765 (= āruhitvā, Th-a III 32,7); pīṇapātāpatik-kanto selam ~ Kassapa, Th 1059–1061; nāvān nāri ~ tiṭṭhasi, Vv 43 = 63, quoted Nett 140,1; vimānaṃ ~ anekacittān, Vv 101 = 925 = Pv 431 (o. l. in E^e and Pv-a āruhya); ~ gajaṃ pavaraṃ sukappitān, Vv 689 (but Vv-a 252,16* abhirūhya, and thus commented Ib. 253,6: ettha anuṇāsikālopa daṭṭhaḥho, abhirūhyaṃ ārohanīyaṃ ti vuttam hoti); saḥassayuttamāṃ hayavāhaṇam subhām āruhy' imān sandaṇaṃ nekacittān, Vv 742; hatthikkhandhān ca ~, Pv 658 (but Pv-a 246,16* 'kkhandham samāruhya) ≠ Ja V 310,10*; ~ Śīrikāṇ nāgaṃ, Ap 45,18 (= abhirūhivā, Ap-a 288,20); ubbidhārā selam ~, ib. 104,7 (o. l. ucciyān = Ap-a 377,28; 378,12–13); khilpaṇi pabbatam ~, ib. 329,15 = 348,28 = 424,11; tato pāsādam ~ ubbidhā gehalañchakā, ib. 358,1; dhammapāsādam ~ sabbāgāravarūpamaṃ, ib. 440,11; nisseṇiṇi tam ~ nisseṇiṇi pātāyinhase, ib. 472,28 (accord. to Th-a C⁷); ~ selam sikharaṃ, ib. 476,14; uccē vitābham ~, Ja II 107,18* (= abhirūhivā, c.); pakkamā pīṭṭhamaṃ ~, Ja III 301,20*; yadā niseṇinim ~, ib. 477,22*; pāsādam ~ aninditaṅgi, Ja IV 106,6*; ehi' imān ratham ~, ib. 356,16* (= abhirūhivā, c.); saḥassayuttam ~, ib. 356,20* (v. l. abhirūhya); ehi me pīṭṭham ~, Ja V 70,23*; ehi 'maṃ girim ~, ib. 90,25* (imāṃ girim abhirūhya, c.); tam eva pallāṅkam ~, ib. 161,6*; pāsādam ~ anomaṇaṇṇo, ib. 169,17*; yuttam ~ sandanaṃ, ib. 264,21* = VI 22,28*; kummaggaṃ ~ parenti duggatīn, Ja V 401,19*; sārathī ratham ~, Ja VI 19,13*; upādhiratham ~, ib. 22,29*; ājāṇam ~ anomaṇaṇṇo, ib. 272,23* = 325,4*; ~ nāvān taramāno, ib. 446,10*; ~ pavaraṃ nāgaṃ, ib. 448,11*; rukkham ~ muceti, ib. 507,6*; catuvāhiṇi ratham yuttam sīgham ~ sandanaṃ, ib. 511,3* (= abhirūhivā, c.); rukkham ~ tiṭṭhanti phullā kinsukavallīyo, ib. 536,25*; pubbe me aṅkam ~, ib. 576,18*; paccayaṃ nāgaṃ ~, ib. 588,27* = Cp 79,22; ~ rathavaraṃ ~, Mil 4,24; 19,22 (ratham āruhya, Mil-t 7,3); Ja I 60,25; Bv-a 279,27; Mhiv 20,26; ratanapīṭṭham ~, Sp 94,6; Thūp 52,30; caṅkamaṃ ~, Sv 48,7; Ja V 132,16; bodhipallāṅkam ~, Sv 651,30; ito ~, Sv 724,3; Ps I 277,33; dhammapāsādam ~, Spk I 200,10; M III 157,18; sattabhūmakāṃ pana pāsādam ~, Spk I 313,6; nāvān ~, II 377,3; Sv 808,2; Ja I 458,25; hatthijānādinī ~, Mp I 166,20; asse ~, ib. 320,16; pīṭṭhipāsādam ~, ib. 336,6; bodhimāṇḍam ~, ib. 403,20; III 70,7; 319,3; Th-a I 9,9; Ja I 15,28; 71,1; Mhv-t 66,19; vaḷavaṃ ~, Mp

II 212,21; sayanaṃ ~, Mp III 246,17; Vism 664,11,16; Ja III 277,16; pabbatam ~, Mp I 280,23; III 323,16; Th-a II 113,8; Ap-a 378,2,14; Ras I 5,23; upāhanā ~ vicarāno, Mp III 323,17; hatthikkhandham ~, Th-a II 65,27; thalam ~ [thānam] viya nibbānaṭṭhalaṇi ~, Paṭi-a 32,11; upāhanam ~, Vism 125,26; Thūp 78,30; āsanam ~, Vism 342,11; vegena talā-kapālīn ~, ib. 652,31; tato uddham yāva Akanittha-bhāvā ~, ib. 710,15; mahātalam ~, Ja I 264,5; 327,11; 346,28; Thūp 68,16; maggaṃ ~, Ja I 308,11; Sv 714,8; varasaṅkhamūle niddāyitvā pacchā vegen' ~, Ja I 318,24; kumbhaṃ ~, ib. 321,28; pabbatamat-thakam ~, Ja II 55,18; VI 74,6; maṅgalahatthim ~, Ja II 94,19; ambarukkham ~, ib. 267,25; suvaṇṇa-pādukā ~, Ja III 327,18; IV 379,18; gumbaṃ ~, Ja V 103,18; rājānivesanaṃ ~, ib. 217,7; VI 29,16; 193,5; Mp I 352,23 (nivesanaṃ, Ja IV 190,20); yoggaṃ ~ nisida, Ja VI 32,1; sukhyānakaṃ ~, ib. 186,16; Kanthakaṃ ~, Dh-p-a I 85,17; Mp I 144,28; III 69,16; Mhv-t 66, n. 6; ~ chindayitvā kavāṭam tena pāvisi, Mhv IX 17; ~ yakkhivaḷavaṃ mahābalapurakkhato, ib. X 68; Tāmalittiyam ~ nāvām te Jambukolake, ib. XI 38; ratham ~ bhūpati, ib. XVI 5; tam ~ palāyantaṃ kumārāṃ anubandhi so, ib. XXIV 38; Kaṇḍulaṃ hatthim ~, ib. XXX 5 (Thūp 63,31); ratana-pāsādam ~, ib. III 17; cetiyāṅgaṇaṃ ~, Mhv-t 226,22; assarājāṃ tam ~, Samantak 84; Girimekha-lam ~, ib. 212; ~ cārūdradām Girimekhalākyam, Jina-c 244; raṇṇo ca deviyā ca ratham ~ āgatakkāle, Sah 82,12; sindhavaṃ ājāṇiyāṃ ~, ib. 85,26; aṭṭha-rasatharāṃ ākāsaṃ ~, ib. 106,28; pavāḷavaṇṇa-sindhavayuttaratham ~, ib. 154,17.

āruhyati, pass. pr. 3 sg. [ā + sa. ruhyate], to be mounted; ~ati II āroho, V-a 35,8.

āruyhana, n., so E^e in °sajjo, Mp I 171,25 (v. l. ārohana, q. v.).

āruhyi, aor. 3 sg., and **āruhyitvā(ṇa)** abs., formed on the analogy of āruhya; see āruhati (cf. also the forms āruhya, imper. 2 sg., āruhyantu, 3 pl., and āruy-hambhā, aor. 1 pl.).

āruha, m. [ts.], = āroha, q. v.; ifc. v. ajjhā° (Ja III 399,14*), assā°, dukkhā° (Ja I 272,3*), dur° (ib. 272,1*), rathā° (A II 162,7 E°-0°), sukkhā° (Ja I 272,8*), hatthā° (A II 116,37; III 162,6,14 E°-0°; Ja VI 61,23* E°-0°; 275,27*; 328,35*; 465,21*).

āruhati (more used in metrical texts than ārohati, q. v.; see TRECKNER, *Pali Miscellany*, p. 78 n. 2), pr. 3 sg. [ā + ruh Cl. VI], to mount, ascend, climb; to go on or up; to get in or up; Kacc-v 591; āvātaṭo khuddakamātānīkaṃ ~ati, Sp 331,10 (o. l. ārūh°); 3 pl. na te thūpam ~anti, Ap 72,20; tam ~anti nāriyo, Ja VI 249,20* (tāṃ evaṇṇaṃ simbalirukkham ārohati, c.); 1 pl. na mayaṃ ratham āma, Thūp 46,16; part. m. yathā eke vihaṇṇānti ~anto siluccayaṃ, Th 1058; bhūto rudam-mukho dino ~anto pu-nappunamā, Saddh 188; acc. tam ~antaṃ khuraṣaṇ-citāṃ girim... ko codaye paraloke saḥassaṃ, Ja VI 249,5 foll. (cf. 249,10°); pl. so puriso hatthi-āssadiṇṇa ~ante ukkipitvā, Spk III 301,3 (E° ārūh°); part. 3 sg. na kocchari na nāgaṃ ratham sammato 'mhi ti ~e, Ja VI 294,6° (E° metri causa āruhe; cf. āruḥeyya); imper. 2 sg. assaṃ ~ā ti tam āha so, Mhv XXXIII 72 (o. l. āruhyā); 3 pl. suvaṇṇapādukā ratham ~antu, Ja

VI 23,19' (*E*^o āruyhanū); — *aor.* 3 *sg.* (a) Rūp-v 605, p. 249,35; puthuddisā namassitvā pamukho ratham *~i*, S 1234,33* (Spk 1352,27-28); namo bhagavato katvā pamokkho ratham *~i*, Pv 704 (Pv-a 250,14*; 256,26* āruhi, v. l. āruhi = abhiruhi); nāgo pasārayi pādāni, puriso nāgam *~i*, Th 49; Anikarato (*instead of Anika*) ca *~i* (*metri causa*) turitāni, ib. 482 (v. l. āruhi; *E*^o S^o āruhi); āgantvāna ca sambuddho *~i* (*metri causa*) nāvalaḥchakam, Ap 51,21 (*C*^o and Ap-a 304,1 tañ ca nāvakañ; *S*^o abhiruhi); divāvihāra nikkhamma patham *~i* cakkhuma, ib. 417,3; kathaṃ simbalim *~i*, Ja III 91,23* (= abhiruhi, *cl.*); tato ca rājā Sādhino pamukho ratham *~i*, Ja IV 356,16*; assuṇi sampamajjitvā tato pabbatam *~i*, Ja V 71,26*; āsanā vuttahāritvāna pamukho ratham *~i*, Ja VI 104,17*; nimaggā nikkhamitvāna Vedeḥo nāvam *~i*, ib. 445,19*; ujjhāyevā janakāyaṃ tam eva nāvam *~i*, Dip IX 26; parissāsaheṇa ettha bhito nāvāni pun' *~i*, Mhv VI 46 (= abhiruhi, Mhv-t 252,18); pacchimodadhiṭṭirena sayam Malayaṃ *~i*, ib. XXXV 26; palāyitvāna-m *~i* 'tha... savāhana, ib. XLVIII 94; bhagavā tassa ajjhasayaṃ natvā tam akkamanto *~i*, Th-a 161,4 (*E*^o āruhi; *C*^o SHB anukampanto āruhi with v. l. āruhya); caṅkamañ *~i*, ib. II 174,16; mānavo dakkhiṇapasseṇa sayamañ *~i*, ib. III 131,30 = Ap-a 261,33; pabbatam *~i*, Pj II 383,31 (v. l. abhiruhi); Spk II 150,24; As 103,29; maggañ *~i*, Ps II 400,8 (*E*^o āruhi); (b) Kanthakassa piṭṭhiṃ āruhi, Bv-a 282,20; Kaṇḍālahatthiṃ Saddhātisso āruhi, dighagonavajāyaṃ Duttahagāmiṇi āruhi, Sah 105,23-24; sā Maddi nāgam āruhi, Ja VI 591,6* (v. l. āruhi); gandahatthipiṭṭhiṃ abhiruhi, *cl.*), quoted Sadd 161,20, but with the form (*C*) ārukhi < *āruksi; 1 *sg.* tayā simbalim *~im*, Ja III 92,3*; atitto rukkham *~im*, Ja V 70,8*; 3 *pl.* (a) tadatara bhikkhuniyo *~imsu* nabhattalaṃ, Ap 538,21; ratham pi n' *~imsu*, Sp 79,23 (*E*^o āruh*) ≠ Thūp 46,30; *~imsu* janā nāvam, Mhv XLVII 52; (b) turitā pabbatam *~um*, Sn 1014 (tam cetiyam abhiruhissu, Pj II 584,20) = Nidd II 5,4*; 104,28; anto ṭhitāni uggantvā pathavittalam *~um*, Mhv XI 8; niveditabbhāganā pāsādatalam *~um*, ib. XXXV 105; thalam *~um*, Mhv-t 512,1; 1 *pl.* *~imha* tadā nāvam bhikkhu ca 'jivako' ahañi, Ap 453,23 = 285,7 (*E*^o here āruhamhā, v. l. āruyhamhā); — *abs.* I (a) Sadd 857,17; nāvāni dajham *~itvā*, Sn 321; adhammayānañi dajham *~itvā*, Ja IV 101,19*; so assaṃ *~itvā* tam, Mhv XXXIII 73; *~itvā* acodetvā khipitvā yāti vaṭṭati, Vin-v 145; assa sariraṃ *~itvā* cakkam gamissati, Dh-p I 302,12 (v. l. but *E*^o abhiruh*); FAUSNOLL āruyho*; dvārañ alabbhantā pākāraṃ *~itvā* pi pavissati, Sp 282,31; titthe ṭhitānavaṃ *~itvā*, Sp 333,25 (*E*^o āruh*); dakkhiṇadvāreṇa cetiyāṇaṃ *~itvā*, Sp 1337,3 (*E*^o āruh*); antaraṃ piṭṭhipāsānaṃ *~itvā*, Sv 723,33 (*E*^o āruh*) = Ps I 277,27 (Tr. āruyho*); Tathāgatassa pana *~itvā* upari goppakā patiṭṭhahanti, Ps III 377,4 (v. l. abhiruh*); nikkhamitvā abhimukhaṃ *~itvā*, Spk III 9,5; pabbatasikharāṃ *~itvā*, Mv I 273,11; Th-a 142,14 (*E*^o āruh*); hatthim *~itvā*, Th-a II 62,29; āsanāṃ *~itvā*, ib. 211,10; catubhūmi-sampannaṃ satipathāna-pāsādaṃ *~itvā*, ib. III 32,7; rājapādhaṅkaṃ *~itvā*, Sās 57,24; *abs.* II āruhya, q. v.; āruyhitvā, Rūp-v 629, p. 261,8; Sadd 857, n. 1; Mhv-t

367 n. 4 (see also above); cf. GREIGER § 212, n. 3); āruyhitvāna, Mhv I,XX 262 (v. l.); āruhitvāna, s. v.; — *ger.* lenaṃ gambhīraṃ ahoṣi otaritvā *~i* (Itabbadi, Ps III 203,16 (*E*^o abhiruh*); *S*^o āruh*); — *pass. pr.* 3 *sg.* āruyhati, q. v.; *part.* āruyhamāna, see Spk III 31,24 (but *S*^o III 95,10 nānāvidhā gacchāvayhamānā); *aor.* 3 *sg.* āruhiyittha, Pay ad Mogg V 59; — *pp.* āruḥṭha, q. v.; — *caus.* I āropeti, and II āropāpeti, qq. v.

āruhana, *n.* (*nomen actionis* of *prec.*), = ārohana, q. v.; Kaṇḍo attano piṭṭhiṃ *~atthāya* Nandhimittāni olokesi, Thūp 61,24; yathā vanaṃ ālīpeyya yāvad eva *~atthāya*, Nidd I 368,25 (*E*^o āruhana*); — °sajja, *mfn.*, = ārohana*, q. v.; Ap-a 257,32 (v. l. āruhana*).

ārūgya, *mfn.*, = ārogya (cf. anūdaka = anodaka); *n.* *~am* vata bho sāmaññaṃ, M 1451,5; 452,8 (v. l. ār); cf. V. TRENGKNER, *Pali Miscellany* p. 79 n. 1; see also ārogya.

ārūḥa, *mfn.*, *pp.* of āruhati [sa. ārūḥa = BHS], 1. *ascended, moulded, climbed* (used in *active* or *passive* sense); gone on or up; put or placed on; Kacc-v 591 = Rūp 605; Bālāv § 33, p. 55; Mogg-v III 21; V 149; Pay fol. jo v. 5—6 (ārūhi āruhiyitthā ti vā *~o* rukkham bhavaṃ, *~o* rukkho bhotā) ad Mogg-v V 59 = Mogg-p p. 291,24 (but āruhi āruhiyitthā); Sadd 855,29; *m. nom. sg.* so puriso pathamañ rukkham *~o*, M 1366,34; cf. Mp III 154,13; micchādhiṭṭhiatthāsayo narakaṃ maggaṃ *~o*, Ap 483,4; sirisayanaṃ *~o*, Sp 463,27; tālām vā nāḷikaraṃ vā *~o*, ib. 850,22 (*E*^o -ū); migaluddako... ito *~o* ito orūḥo, Sv 723,25 = Ps I 277,20; therā anāvajjanaṃ tassa āgamanāni ajānanto dakkhiṇadvāreṇa cetiyāṇaṃ *~o*, sāmaṇero pi anupadam eva *~o*, Ps III 245,4; caṅkamaṃ suvisseṇa *~o*, Ap-a 427,9 ad P 157,7 'susamarūḥo'; *~o* dighanisseṇi... pabbataggaṃ ca *~o*... yathā vā girim *~o*, As 211,26-28* = Vism 340,31-33*; ujum devalakamaggaṃ *~o* 'mhi, Ja I 334,16 ≠ 18; kasmā mama nāvaṃ *~o* si, Ja III 231,13; ekañ rukkham *~o*, Ja IV 349,11; patodadārūṇ' icchanto *~o* tañ mahidharaṃ, Mhv XXVIII 22; girim vā Girimekkhalaṃ *~o* Pāpimā tattha, Samantak 328; *acc. sg.* tam addasa candanaśāralittāni ājāñhaṃ *~ena* ujāravāṇaṃ, Pv 561 (*E*^o āruhya = v. l. in Pv-a 235,16*); talākāṃ *~am* gaṇḥato, Sp 331,12; (*instr. sg.* (nāvāṃ) *~ena* bhūñjitabhaṃ, Vin IV 75,5; ghoṭakam *~ena* jayasampannaṃ ājāniyaṃ āruhya, Ja VI 452,10* (*E*^o -ū); ahinā purissassa sariraṃ *~ena* pi adatthabhāvo, Mp II 197,30; *loc. sg.* dutiyabhāge pana therāsaṇaṃ *~e* āgatānaṃ pathamabhāgo na pāpūṇāti, Sp 1140,1 ≠ 1272,14 (here *E*^o -ū); vatthum soḍhetum *~e* Akāsacetiyāṇaṇaṃ Kapissie amacambi, Mhv XXXIII 68; *nom. pl.* manussa pāsadesu pi hammiyevu pi chadanesu pi *~ā* accehanti, Vin II 195,17; *~ā* gāmaṇiyehi tomaraṅku-sapañhi, Ap 353,9 *fall.* = 366,15 *fall.* = Ja V 258,25* *fall.*; VI 49,15* *fall.*; 579,20* *fall.*; rājā ratham *~ā* ti puechi, Sp 79,21 = Thūp 46,25 (*E*^o -ū); *acc. pl.* *~e* gāmaṇiyehi (vihāya, pahiyitvāna), Ap 355,17,28 = Ja VI 47,24* *fall.*; 503,3* *fall.*; *gen. pl.* *~ānaṃ* kko-bhaṇi akaronto, Vv-a 35,16; *f. or n. acc. sg.* *~aṇi* opetum na vaṭṭati, Sp 88,11; *n. instr. sg.* piṇḍaṇaṇaṃ ekissā makkaṭṭiyā hatthe *~ena* bhavitabbaṃ, Ja I 385,18; 2. *placed or fixed in; embodied or deposited in;*

(*quotation*), Sp-I C* 124,10; cf. Mp II 2,12 *quoting* D 131,13; — *“tā, f. abstr. = arogatā, q. v.; āyu =, Mil 341,22*; Mil-I 58,7*; pāpīrapi digharattamī =, Sv 1028,12; — “bhāva, m. abstr. = aroga-bhāva, q. v.; dhannassa = aṇi ātva, Dh-p 1232,0 (v. l. ā); cf. I 106,16; kīṇ mayhāṇi maraṇaṇi icchatha udāhu = an ti, = aṇi bhante ti, Ja III 143,22; = o puññavato iddhi, Bv-a 27,12.*

āroḡāpeti, pr. 3 sg. (denom. of prec.) = aroḡāpeti, q. v.

āroḡiḡya, n. (metr.) = āroḡya, q. v.; acc. sg. āyura = aṇi vaṇṇaṇi ... ratiyo pathayantena, S I 87,3* (v. l. āroḡgiyaṇi), quoted Sadd 791,1 (see note); cf. Asoka: mahāmātā = aṇi vataviyā (Brahmagiri-inscription).

āroḡga, v. l. of next; A III 147 n. 2; Mil 341 n. 8.

āroḡya, n. [s.], absence of illness, freedom from disease; good health; Abh 331 a (syms. kusala and an-āyaya; cf. Paṭis-a 129,22; Bv-a 49,18; As 38,12; Moh 5,20); Kacc-v 362 (arogassa bhāvo = aṇi = Sadd 790,22-23); Rūp-v 371, p. 157,31; Pay lo, cf. 3 ad Mogg IV 60; nom. sg. rogo bhavissati, = aṇi bhavissati, D I 11,9; idan tam = aṇi idan tam nibbānaṇi, M 1509,11 = 510,15; = aṇi + dullabhaṇi lokasmiṇi, A V 135,14; tipī bhavassatāni = yobhaṇṇaṇi = aṇi jivitaṇi, Nidd I 30,15; = aṇi dummūcaṇi, ib. 31,5; sabbaṇi = aṇi vyādhin oṣitaṇi, ib. 41,15; siddhiṇ astu = aṇi astu, Nidd II 72,33; anekasabassassa gogaṇassa ... = aṇi jātaṇi, Ps II 265,15; ye keci dhanalābhā ... = aṇi tesāṇi paramāṇi uttamaṇi u' atthi, Ps II 218,15; kin te ātthāni = aṇi ti pucchā, Th-a II 96,5; sabbaṇi = aṇi vyādhipariyosānaṇi, ib. 245,28; acc. sg. yathā = aṇi =, evam eva bhikkhu ime paṇe nivarane paṇiṇe attāni samanupassati, D 173,17 (Sv 215,24 = 216,3) = M I 276,13 (Ps II 320,18-20); aññatitthiṇā ... ajānantā = aṇi apassantā nibbānaṇi, M 1510,4; ariyena cakkhunā = aṇi jāneyyāsī nibbānaṇi passesy- yāsi, ib. 510,17; yo hi imaṇi kāyāṇi pariharanto mullhuttaṇi pi = aṇi paṭijāneyya, kīṇ ānāra bālyā, S III 1,21 = 2,27; dissanti sattā kāyikena rogena ekam pi vassaṇi = aṇi paṭijānamāṇā, A I 143,3 foll.; = aṇi samma-d-aññāya āsavānaṇi parikkhaya, Sn 749 (= nibbānaṇi, Pj II 507,25); paṇeanaṇi khandhānaṇi nirodho = aṇi nibbānaṇi ti passanto, Paṭis I 238,24 (= āroḡyabhūtaṇi, Paṭis-a 699,31); = aṇi brāhmaṇiṇi vajja, Thī 323 ('voca, ib. 324; E'S' here avoca, v. l. both times āroḡyaṇi); mama vacanena mātāpitunnāni = aṇi vadehi, Ja I 65,21 = Ap-a 70,14 = Bv-a 284,20; = aṇi icche paramaṇi cā lābhaṇi, Ja I 366,21* (cf. Dh-p 204); amhākāṇi = aṇi ārocetvā, ib. 437,27; yobhaṇṇaṇi maddanta = aṇi vināsento ghasati khā- datī, Ja II 260,25; sā taṇi = aṇi abruvi, Ja III 62,8* = 62,20* (sā attano = aṇi abruvi ti kathesi ārocesi ti attho, cf.); = aṇi ālino vajjaṇi, ib. 536,10* (te ālino sabhāyakkassa = aṇi vajjaṇi vadissāmi, cf.); amhākāṇi rājā tumhākāṇi = aṇi pucchati, Ja V 284,22; ammaṇi = aṇi vajjasi, Ja VI 551,11* = 555,4*; ābhādhikā = aṇi pphattiṇi piyānti, Nidd I 160,9 (piṭṭidā-roḡatūrā bhesajjakiriyāya roḡavapasaṇanathāṇi = aṇi, Nidd-a I 282,26-27); rogantaṇi api e' = aṇi jivitaṇi maraṇaṇi- tikaṇi, Ap 574,4; tam aṇi am paṭṭahavitāna = aṇi anupāpayiṇi, Cp 336 (E' = pāyayi); = aṇi paṭicea ... mado =, Vibh 350,6; mama vacanena = aṇi pucchā,

Sp 40,16; Ānandassa ca = aṇi vatvā, Sp 637,15; (bha- gavi) na sakalassa Sākiyamaggaḍḍassa = aṇi pucchā, Ps II 135,35; rājānaṇi mama vacanena punappanaṇi = aṇi pucchitvā, Ps V 34,16; = aṇi nissāya uppaj- jamaḷo mānāmo, Mp II 242,7; roḡābhūto viya = aṇi ... passitū upasāṇikamitū cā icchāma, Ud-a 86,20; rogo nāma sabbaṇi = aṇi maddanta āgacchati, ib. 403,19; pākātikaṇi eva = aṇi vilumpanti, Pj I 100,26 = Ap-a 178,32 = Nidd-a II 133,5; brāhmaṇassa santikaṇi gantvā = aṇi pucchitvā, Cp-a 118,26 = Ja V 172,28 (isināṇi, Cp-a 188,11 = Ja IV 415,13); rogo hi = aṇi vyasati vināseti, Nidd-a I 78,15 = Paṭis-a 154,30 = Vibh-a 103,6; cf. Sp 229,7; instr. sg. te pi taṇi anurakkhantaṇi = aṇi sukhena ca, Mdm 25 foll.; abl. sg. yaṇi loke piyārūpaṇi sātārūpaṇi, taṇi ... = aṇi addak- khūṇi (dakkhinti, passanti), S I 109,9 foll.; sattā ... = ā dummocayā, Nidd I 31,17; gen. sg. alobho e' ettha = aṇi paccayo hoti, As 128,37; loc. sg. vyādhidhammo = e, S V 217,2; yo = āroḡyamado so sabbaso pahiyi, A I 146,11 = III 72,21; atthi sattānaṇi = āroḡya- mado, ib. 72,21; = e ca yobbanasmiṇi jivitasmiṇi ca yo mado, ib. 75,10* = I 147,14* (but E' ā); = e baddhā, Nidd I 30,22; = e anavajjake dittho, Abhidh- av 2,10*; kacei nu bhoto kusaṇi, kacei bhoto an- mayāṇ ti adisu = e dissati, Paṭis-a 205,20; = atthaṇi ca sukhathāṇi ca ceteti, Vin III 114,1 foll.; = atthāyā moceti, ib. 112,35; 113,22; Sp 523,6-7; 525,7 foll.; puṇṇaṇi = atthāyā pariṇāmetvā, Th-a II 87,25; = ādi- sukhanibbandhaṇi, Upāsakā 195,18 (v. l. āroḡādi); — in a longer cpd., see Ja V 100,27; Saddh 234; Visn-mht S I 149,7; — lfe an= (Ja I 367,3*);

°kāma, mfn., desiring good health; m. gaṇhe = o abhi- taṇi va roḡaṇi, Mil-I 71,14; pl. = ā sattā vyādhinā pativiruddhā, Nidd I 412,10; = °kāla, m., time of health (opp. roḡakāla); = e, Spk III 111,20; Mp III 266,20; = (a)ṛṭha, m., sense of ā; instr. sg. = aṇa anavajjattena kosallasambhūtatthena ca kusaṇi, As 62,32 = Paṭis-a 271,25; cf. ib. 206,4; = °pada, n., the word āroḡya; Sp 525,15 with v. l. °(a)ṭhapada, the word āroḡyattā; = °parama, mfn., the highest being the health, or of which health is the highest; m. nom. pl. = ā lābha, nibbānaṇi paramaṇi sukhāṇi, M I 508,30-31; cf. (Ps II 218,14-15) = Dh-p 204 (Dhp-a III 267,1-3) foll.; cf. Gāndhārī Dharmapada 102; see also Ja I 366,21*; = °ppatta, mfn., having attained the health; acc. sg. paramaṇi = aṇi (passāmi), Nidd I 84,9 (v. l. āroḡaṇi and āroḡyaṇi); = °bhāva, m. abstr.; nom. sg. āroḡyaṇi nāma sarirassa ca elittassa ca = o anāturaṭṭa, Ja I 366,30; acc. sg. tāya = aṇi jānitvā, Mhv-I 275,27; cf. Ja III 62 n. 1; = °bhūta, mfn., being health or unimpairment (said of nibbāna); Paṭis-a 699,31; = °mada, m., pride of health; nom. sg. tayo mada; = o yobbanamado jivitamado, D II 220,5 (Sv 1005,20-21) = A I 146,22 (Mp II 242,7-8); yo āroḡye = o, so sabbaso pahiyi, A I 146,11 = III 72,21; cf. Vibh 345,6 (Vibh-a 466,6-8), quoted Pj II 288,9; = matto assatvā puthujjano kāyena + ducceritaṇi carati, A I 146,25; = matto bhikkhu sikkhaṇi paccakkhāya bhāyā vattati, ib. 147,6; = ādaya, Moh 209,36; = ādippabāṇi, Vism 77,20; = °lābha, m., gain of health; acc. sg. sab- hesu tesu lābhesu = aṇi uttamaṇi seṭṭhaṇi ti buddho desesi, Mhv I 180; = °vaha, mfn., bringing health; m. acc. sg. = aṇi agadaṇi (scil. vitāhimsu), Pv-a 198,15

ad Pv 446 'osadham'; — ^o-vināsaka, *mfn.*, causing ruin of health; *m.* ^orogo eva rogavyasanān, Sp 229,6; cf. Mp III 172,9; — ^o-vilumpāna, *n.*, robbing of health; ^oatthen' eva rogo, Pj II 100,27 = Nidd-a II 133,9 ≠ Ap A 178,32; — ^o-sāmpatti, *f.*, attainment of health; *nom. sg.* ^oā, Mp II 40,16 ad A 138,17 'appābādhatā'; sabbāpāne bhagavatā . . . ^oā pasāritā, Ml 341,8 (v. l. āroga- and āroga); — ^o-sāmpadā, *f.*, blessing of health; *nom. sg.* pañca sampadā; ^oāti-sāmpadā bhoga-sāmpadā ^oā sila-sāmpadā dīthi-sāmpadā, D III 235,20 (ārogyassa sampadā, Sv 1028,12) = A III 147,12 (v. l. āroga-^o) = Vin V 129,8; 194,35; cf. Pv-a 120,16; — ^o-sālā, *f.*, hospital; *acc. sg.* ^oān kuresi, Mp I 306,15; — ^o-sāsana, *n.*, report of health; ettakān kālān tumhākān santeke vasantā ^omattam pi na labhāma, Ja V 297,10.

^oārogya, *mfn.* (v. l. for aroga), healthy, giving health; Kacc-v 149; aham ajjā daddāmaṁ sukhiṁ ^oān na maññāmi, Ja III 541,8^o (v. l. and S^o arogaṁ); cf. also ārogya.

ārogyatā, *f.* *abstr.* [ts.], = ^oārogya, health; puññān ^oāya pariṇāmetvā, Ap-a 481,20.

ārocaka, *m* ('ikān.), 1. announcing; *ife.* upo-sathā^o (Sp 186 n. 5); 2. liking, delighting in, desiring for; *ife.* an-^o (v. l. for ārocaka; see *Add.* 1944).

ārocana *n.* (nomen actionis of āroceti; cf. BHS ārocana or ārocana), announcement, statement, information, declaration; *nom. sg.* etassa ^oān nappa-māṇaṁ, Sp 705,5 = 727,7; bhikkhusammutiya ca ^oān . . . bhagavatā anuññātān, ib. 753,30; anupa-sāmpannāna ^oān, Kkh 86,22; rañño tam attham ^oān, Mhv-t 251,31; *instr. sg.* anattamanassa sato paresam ^oena pi doso, Mp II 102,25 (v. l. ārocitena); tena ^oena, ib. 234,10; ariyānaṁ tāva ^oena payoṇaṇaṁ n' atthi, Ud-a 262,16; *loc. sg.* pathame ^oebhikkhu-niyyā dukkataṁ, dutiye thullaccayaṁ, Sp 907,22; ekass' ^oē tassā hoti āpatti dukkataṁ, Utt-vn 180; bhōtass' ^oē saccān vadato lahukā siyā, ib. 445; dutiyyā matiṁ purisassa ^oē pi pati bhavissasi, Sp 554,23 = Kkh 38,40; — *ife.* v. an-^o (Ud-a 64,17), ^oabhūtā^o (Sp 250,7; 501,7; 588,11,17; 629,2; 1321,22; 1393,19; Utt-vn 37,7; 445), ^okālā^o (Sp 210,17; Sv 585,2; Th-a II 120,33), ^odutṭhollāpatti^o (Sp 1307,10; -vatthu, Kkh 86,36), ^odutṭhullā^o (Sp 754,28), ^odutiyyā^o (Sp 907,16; Vin-vn 2017; Utt-vn 181), ^odevatā^o (Sv 426,32; 479,31), ^odhammā^o (Sp 249,18; 1375,28), ^opathamā^o (Sp 907,15 *fol.*; Kkh 161,19,21), ^oparam-parā^o (Sp 820,11), ^obhūtā^o (Vin V 89,31; Sp 250,8; 588,15; 752,32 *fol.*; 1305,11; 1321,25; 1393,20; Kkh 23,14,26; 86,23; Sv 993,10), ^osāsana^o (Sp 558,10); — ^o(a)thta, *m.*, sense of ā^o; Kacc 279 = Rūp 294 = Sadd 694,8; *loc. ^oē*, Sp 209,8; Sadd 696,22; — ^o-kicca, *n.*, duty of announcing; Ito c' ito ca pariyēsitvā ^oān pana n' atthi, Sp 857,14; — ^o-lekha-kāmacca, *de. (?)*, scribes or secretaries and officials charged with drafting and issuing royal decrees; see PLB 93, n. 2 (cf. lekha-kāmacca); *instr. pl.* ^oēhi abhiyācīto, Sās 154,27; — ^o-vattu, *n.*, matter of announcement; Kkh 158,31.

ārocana, *n.*, *scdry.* of prec.; *ife.* v. avassā^o (Kkh 39,17), ^obhūtā^o (Vin V 89,30), ^oyakkha-gāha-khipana^o (Sv 610,26; v. l. 'khipitaka-ārocaka).

ārocānā, *f.*, i. q. ārocānā; *ife.* v. an-^o (+ Sp 1169,23), ^obhūtā^o (Sp 1305 n. 1).

ārocayati, *pr.* 3 *sg.*, see āroceti.

ārocayita(r), *m.* (nomen agentis of ārocayati), one who announces or relates; koci 'ssa ^oā pi n' atthi, Sp 398,17.

ārocāpana, *n.* (nomen actionis of next), announcement through an agent; bhikkhūnaṁ ^oān, Dh-p-a II 167,10.

ārocāpāyati, *pr.* 3 *sg.*, = next; *neg. abs.* an-^oayitvāna bhūpālamatasāsanaṁ, Mhv LXI 2.

ārocāpeti, *pr.* 3 *sg.*, *euss.* of āroceti [cf. BHS ārocāpita], to cause to be announced; to make someone announce or inform; to let somebody know (see KERN, *Toer.* 1178); āramikhe attano upakārabhāvaṁ saṅghassa ^oeti, Spk III 34,12; *part. pavattiṁ* sayān ārocetassa vā aññena ^oentassa vā saṅghādiso, Kkh 39,22; *imper.* 2 *pl.* paṭisāmaṇaṭṭhānaṁ me ^oettha, Dh-p-a II 81,12; *opt.* 3 *sg.* bhagavato mahāparisaṁsa sannipattibhāvaṁ ^oeyyaṁ, Sv 310,22; *aor.* 3 *sg.* bhagavato kālān ^oesi, Vin I 38,7; 213,4; D 125,16; II 97,23; 127,6; M II 50,11; 145,34; A IV 187,8; Ud 81,31; Sn p. 111,14; Sp 200,4; Sv 475,8; Pv-a 22,29 (but cf. Mhv-t 111,26 bhagavantaṁ kālān ^oesi) = Spk I 227,30; Mp I 163,27; āgatabhāvaṁ mā-tāpittunaṁ ^oesi, Ja I 115,15; rañño ^oesi, ib. 135,2; 357,4; II 87,23; IV 41,11; V 315,1; 370,11; VI 186,16; M I 448,24; attham ^oesi, Ja I 125,11; Ap-a 150,18; Sās 85,21; manussānaṁ ^oesi, Ja I 153,5; sabbhesaṁ ^oesi, Ja I 113,25; kapiṣasassāpi ^oesi, ib. 356,11; . . . ti ^oesi, Ja IV 171,9 (v. l. āroceti); attano thitabhāvaṁ rājadhītaya ^oesi, Ja VI 38,12; mayā saddhiṁ āgacchantū ti sakalavāhāre ^oesi, Dh-p-a II 89,7; bhikkhūnaṁ ^oesi, ib. 167,6; Mp 192,4; janasaṅghatthaya evam ^oesi, Dh-p-a IV 205,13; bhikkhusaṅghassa ^oesi, Sp II,9; cattāro modake pāṇiṇa ca pesesi nagara-guttikassa ca ^oesi, Pv-a 4,32 (v. l. āroceti); gantvā tūri pavattiṁ rañño ^oesi, Ap-a 254,22; āyuttakehi ^oesi, Thūp 72,15; rājānaṁ ^oesi, Mhv-t 439,19; paṭikkama-nabhāvaṁ ^oesi, Jinak 90,25; 3 *pl.* bhagavato kālān ^oesum, D II 88,15; paṇṇākāra-batthā rañño ^oesum, Th-a II 231,20; āgatabhāvaṁ rañño ^oesum, Ja V 41,9; *abs.* ubhinnaṁ pi vatthuṁ ^oetvā ubhinnaṁ pi paṭiññā sotabbā, Vin V 224,15; rājadhītaya ^oetvā, Sp 46,1; itthiya vā purissava vā ārocetvā vā ^oetvā vā, Kkh 39,21; kālān ^oetvā, Mp I 137,5; Pv-a 141,20; . . . ti rañño ^oetvā, Cp-a 213,17 (v. l. ārocetvā); Ja II 105,8; IV 393,27; V 88,23; 347,13^o; sabbakāmehi santappitānaṁ supinaṁ ^oetvā, Ja I 50,31 ≠ Ps IV 175,21 (E^o here ārocetvā); dvāraṁ pidahitvā rañño ^oetvā, Ja III 270,25 (v. l. ārocetvā); . . . ti ^oetvā, Ja IV 170,6; thitabhāvaṁ ^oetvā, Ja VI 353,4; raññā pahitabhāvaṁ ^oetvā, Dh-p-a II 122,6; bhikkhusaṅghassa ^oetvā bhikkhunisāṅghassa pi upāsānaṁ pi upāsikānaṁ pi ^oesi, Dh-p-a II 79,5 (see HENDRIKSEN, *Syntax* § 49 c); rājānaṁ ^oetvā, Mhv-t 439,16; *ger.* sace ubho attapaccatthikā āgacchanti, ubhinnaṁ pi vatthu ^oetabbam, Vin V 224,14; bhikkhūnaṁ pesetvā ^oetabbam, Sp 1166,27.

ārocita, *mfn.*, *pp.* of ā-roceti [= BHS], announced, informed, declared, told, called; *m.* sacc ārame kālo ^oo hoti, Vin II 213,14; mahātheri ^oo bhikkhusaṅgho, Mp IV 171,17; bōhisatto ^oo, Ja I 378,20 (v. l. ^oē); *loc. sg.* kāle ^oē, Vin II 79,35; IV 39,16; Sp 210,17 (^oē yeva kāle); 772,11-12 (yagubhat-

tādīsu yassa kassaci kāle ~eti; Spk III 16,14; Ja I 117,17; Dh-p-a I 188,11; codakena vatthussimh ~eti euditako pucchitabbo, Sp 590,18; dānāyuttehi ~eti, Mp I 182,24; manussānaṃ ujjhāyitani sūtvā bhikkhūhi ~eti bhagavā ... imaṃ gātham abhāsī, Pj I 13,27 (see HENDRIKSEN, *Synlax* § 13); tatiyena puggalena dutiyassa ~eti ke kōti chinā hoti, Kkh 125,7 (cf. Vin-vn 1676); tehi tasmīn atthe ~eti, Dh-p-a IV 138,16; aparabhāge kappakena phalāni disvā ~eti, Ja VI 95,26 = 128,31; dutiye divase bhattakāle ~eti jhō, Mhv I 73; ~amhi kālāmi, Ap 39,17; 306,9; f. ~āya citappavattikā vattabbo, Sp 237,27; itarena attano kathāya ~āya bhikkhupiyā thullaccayāni pathamāni, Kkh 161,15; cf. Vmv C° 101,7; n. vatthu vā ~am hoti avinīcchitāni, Vin IV 153,12 (Sp 879,28-30); yāvatā kāraṇāni sabbāni rañño ~am mayā, Cp 205; sakāmaṃ sikkhatatyaasāṅghaṃ sāsanaṃ ~am hoti, Sp 795,31 = Kkh 12,28; yathā kathāci ~am udde-sabbhātāni tasmīn yeva bhaddussedhāne gāhetabham, Sp 1251,5; pariāyena ~am jānātu vā mā vā dukkatam eva, Kkh 86,18; devatāhi ~am, Ps II 244,10; manussehi tithiyānaṃ vacanaṃ ~am, Spk I 165,13; kiṇi āvuso ~ena, Ib. 217,3 = Mp V 57,16; āgato ti ~e, Ja IV 131,11; tena tasmīn kāraṇe ~e, Ib. 427,9; aññaṃ tumhehi rañño kiṇi ~am, Dh-p-a II 122,22 = Ap-a 501,4; ~i.e. an-° (Kkh 145,16), ya-thā° (ib.); ~-kathā, f.; acc. sg. ~am sūtvā ubhinnaṃ pi yathābhātaṃ, Vin-vn 2018; ~-kāla, m.; abl. sg. ~ato, Sp 1172,21; 1187,3; Kkh 33,27; ~-kkhāna, m.; loc. sg. ~e, Sp 490,2; Kkh 33,28,31; ~-divasa, m.; abl. sg. ~ato pathiyāya, Sp 1181,11; ~-niyāma, m.; instr. sg. rañño ~en' eva ārocesuṃ, Mp I 320,23; ~-bhāva, m. abstr.; acc. sg. sevako rañño ~am bhāvā, Ja II 207,20; ~-sañña, f.; instr. sg. tumhehi ~āya nityāmakō bhavissāmi, Ja IV 138,28 (DINES ANDERSEN: on account of your application to me; ROUSE: as you put it to me).

ārocitaka, mfn. (scdrg. of pree.), having announced; i.e. n. **uposathā°** (Sp 186,14).

āroceti (a) and **ārocayati** (b), pr. 3 sg. [ā + caus. of rūc; BHS ārocayati, rarely āroceti], lit. 'to make visible, to show'; to explain, declare, announce, inform, relate, communicate, tell (with gen. dat. of person and acc. of thing or ti; in the meaning 'to address, speak to', sometimes with acc. of person); Mogg-v II 27; Sadd 478,13-14;

pr. (a) 3 sg. pārisuddhīhāraṇo ee ... sutto na ~eti pamatto na ~eti samāpanno na ~eti, Vin I 121, 19-20; api e' añño bhikkhu bhikkhussa ~eti; ... ti, Vin II 244,3 foll.; so itarassa ~eti, āpatti dukkatassa, Vin III 53,30; 75,13 (Sp 369,18; 449,10); dūlassa sāsanaṃ ~eti, Vin III 76,12; ekassa ~eti āpatti dukkatassa, dutiyassa ~eti āpatti thullaccayassa, Vin IV 225,2-a (Sp 907,4 foll.); ko pan' etani bhoto Kassapassa ~eti; ... ti, D II 327,20; nāgavaniko rañño khattiyassa muddhāvassitassa ~eti, M III 132,13; āyasmaṃ Tisso bhagavato piṭucchāputto sambhulānaṃ bhikkhūnaṃ evam ~eti, S III 106,8,19 = Ud 21,19,20; āramāni gantvā bhikkhūnaṃ ~eti, A III 96,29; 98,20; mahā bhikkhusaṅgho abhikkanto nānā-verajajā bhikkhū gihināni upasāṅkamitvā ~eti, Ib. 263,15 (Mp III 332,11); tam attham ~eti, Sp 249,17,22; paṭiballassa ~eti, Ib. 365,18; attano ātissa vā sā-

lohitassa vā ~eti, Ib. 452,24; puggalassa ~eti, Ib. 501,9,11; purisassa matinī itthiyā ~eti, itthiyā matinī purisassa ~eti, Ib. 554,10-11; upasampannassa bhūtaṃ ~eti, Ib. 752,24; vatthum ~eti, Ib. 754,13; āpattiṃ ~eti, Ib. 754,11,20; cf. Vin-vn 1674, 1680, 2013-15; 1 sg. yam me ... sammukkhā patiggahitāni, ~em' etāni bhagavato, D II 220,11; ~emi kho te mahārāja, S I 101,20, quoted Sadd 696,22; sabbadukkhāni mayā khīṇāni ~emi mahāmuni, Ap 551,10; ~emi mahāvīra aparādhaṃ khamassu tam, Ib. 551,14 = 585,2 (E° here āroce vā); gantvā tassa ~emi (v. l. ~essāmi), Ja IV 278,3; yāvāhaṃ Sivirājassa ~emi mahesino, Ja VI 425,2°; Kusarājassa āgatabhāvāni ~emi, Ib. V 300,12; dvinnam tthitāthāne dvinnam pi niyametvā etesaṃ ~emi, Sp 249,25; paṭisallānāsāruppam idāni thānaṃ, handa naṃ sahāyakkassāpi ~emi, Vism 90,17; 3 pl. therā kiṃ bhikkhū paracittavidoṇo amhe bhikkhūnaṃ ~enti; ... ti, Vin II 241,11; te me 'sādhū' ti paṭissutvā (paṭissuṇtvā) n' eva āgantvā ~enti, na pana dūlāni pahānti, D II 321,1 = 323,27 = 327,2; tam enaṃ cattāro mahārājāno devānaṃ Tāvātimsānaṃ ~enti, A I 143,12,28; maṃ (or me) devatā upasāṅkamitvā ~enti, A IV 211,14 = 215,8,18 (Mp IV 114,1); vandanti munino pade ~enti yathābalaṃ, Ap 592,12; rañño ~enti, Sp 309,12; evaṃ ~enti, Mp IV 113,9; Ja I 47,27; 2 pl. saccāni kira tumhe bhikkhussa ... ~etha, Vin IV 31,8; 1 pl. āgāmetu tava bhavanto nirayapālā yāva mayāni Pāyāsissa rājāñhassa gantvā ~ema, D II 322,18; atha mayāni etam atthāni bhagavato ~ema, M I 131,34; handa naṃ āramāṇāni dassetvā ~ema, Ap-a 160,18; (b) 1 sg. ~ayāmi kho te Sunakkhatta, D III 5,20; ~ayāmi vo bhikkhave, M I 271,28 foll. (cf. Ps III 3, n. 2) = A IV 128,22 foll. (ācikkhāmi, Mp IV 65,8), quoted Kacc-v 279 and Vism 55,3 (āmanemī, Vism-mht S° I 217,19-20);

part. (a) m. anupasampannassa uttarimanussadhammaṃ bhūtaṃ ~ento, Vin V 37,31; purisassa hi matinī itthiyā ~ento jāyattāne ~eti, itthiyā matinī purisassa ~ento jāratāne ~eti, Sp 554,15-16 (Sp-t B° 1960 II 327,10 foll.); tassa āpattiṃ ~ento dukkatāni āpajjati, Sp 753,16; purisamatinī ~ento, Sp 554,13; Kkh 39,12; punappunāgatānaṃ pi ~ento vā rattiyā, Vin-vn 511; cheko sāsanaṃ ~ento sahitāni sallakkhetvā ~eti, Mp IV 105,29; tassa amatthabbhāve attanā sallakkhitakāraṇaṃ ~ento, Ja I 190,13; instr. sg. ~entena, Sp 554,19; 1171,21; 1172,3,5-6; 1179,11; gen. sg. ~entassa, Vin V 14,21,29; Sp 554,28; 560,18; 753,9,22 (here E° misprint ārocenti°); 754,12-13,24; Kkh 39,24,34,38; 86,15,35; Mhv-t 561,13; Sās 109,10; neg. an-~entassa, Sp 1165,3; 1172,18; 1179,15; nom. pl. ~entā, Dh-p-a III 204,6; Pp-a 178,23 (v. l. ~antā); instr. pl. ~entehi, Ja VI 483,19°; f. ~enti, Ud-a 428,8; Ja VI 54,10; 522,34; gen. sg. ~entiyā, Kkh 161,14; 168,8; neg. an-~entiyā, Sp 1187,10; (b) m. gen. sg. ~ayato, Kkh 86,12,19;

imper. (a) 3 sg. sahāyako sahāyakkassa ~etu (trsl. 'let one friend communicate to another', FRY'S DAVIDS), D II 155,17 = A II 79,32; M III 108,8-11; amhesu yo pathamaṃ amataṃ adbhigacchati, so itarassa ~etu, Dh-p-a I 91,4 = Ap-a 210,28 = Mp I 509,15; so attano vā katham pathamaṃ ~etu, Sp 907,15 foll. = Kkh 161,18; ~etu yathākamam pathame

dukkatāṃ siyā, Vin-vñ 2016; 2 sg. pārisuddhiṃ me *~*ehi, Vin I 120,23; kālaṃ *~*ehi, Ib. 291,4,15,26; II 128,9; I 226,11; A IV 64,11; sabbaṃ bhagavato *~*ehi, Vin II 17,31 ≠ D I 151,20; gahite vattabbo: mā ca kassaci *~*ehi, Vin II 99,12; cf. Sp 1198,20 = Spk I 216,2a = Mp V 57,8 (*~*esi); Mallānaṃ *~*ehi: 39,17; yathāsukhaṃ *~*ehi, Spk I 320,15; bhikkhūnaṃ *~*ehi, Mp I 227,7 = Ap-a 525,11; nāgarānaṃ *~*ehi, Ap-a 521,30; *~*ehi ti vuttā ce kathāṃ tava mamāpi ca, Vin-vñ 2016; tayā katakammaṃ sabbaṃ *~*ehi, Dh-p-a III 13,15; imaṃ pavattiṃ mama puttassa *~*ehi, Cp-a 83,27; raṇṇo *~*ehi, Ja V 250,9; sabbesaṃ bhikkhūnaṃ mayā saddhiṃ Rājagahaṃ pavasiṃ *~*ehi, Ib. 335,9; 2 pl. pārisuddhiṃ āyasmanto *~*etha, Vin I 103,1; cf. Vjb B* 1960 448,23 foll.; imaṃ gāṇṭha imaṃ *~*ethā ti saṇḥāpetvā, Sp 1280,15; mama āgamanāṃ *~*etha, Th-a I 47,24; tato nivattitvā mayhaṃ *~*etha, Ib. II 231,13; tattheva pāthīhākena *~*etha, Mp I 219,18 ≠ Ja I 122,1; āgantvā mayhaṃ *~*etha, Mp I 335,12; setthissa amhehi sampaticcetiṭṭhāvāṃ *~*etha, Ib. 408,19; *~*etha me attano adhippāyaṃ, Mp IV 112,23; mayhaṃ sukhāsānaṃ *~*etha, Ap-a 498,11; senāpatissa *~*etha, Ja IV 41,1; vandanābhavāṃ *~*etha, Dh-p-a II 150,15; (b) 2 sg. Asokaṃ dhamma-rājānaṃ evaṃ ca *~*ayāhi tvaṃ, Dip XV 6.

pol. 3 sg. yo (etam) atthaṇaṃ na *~*eyya, āpatti dukkataṃ, Vin II 265,31; *~*eyya itthiṃ vā purisassa vā, Vin III 92,1' ad 91,19** 'samudācāreyya' (cf. Sp 489,20 and 554,9); yo pana bhikkha anupasampanna uttarimanussadhammaṃ *~*eyya, bhūtasmiṃ pācittiyaṃ, Vin IV 25,33** (explained 26,15) = 29,14'; cf. also 31,13,21 and 216,33; 217,11; kusalāṃ dhammaṃ adhigantvā na parassa *~*eyya, D 1224,12; 226,26; 227,11; 228,35; so puriso raṇṇo vā rājamaṇimattassa vā *~*eyya, S II 106,5; so ce janassa *~*eyya: ... ti, Mil 49,6; so ce ... rattibhāge yeva tārassa *~*eyya, Sp 274,29; viññussa manussajātikaṃ *~*eyya, Kkh 33,16 (= vadeyya, viññāpeyyā ti vuttam hoti, Kkh-t 88,33); ko nu kho me tassa vasaṇatthānaṃ *~*eyya, Ja V 264,4; 2 sg. yathā ca te bhagavā vyākaroṭi, taṃ sādhuṃ kamma uggahetvā mamaṃ *~*eyyāsi, D II 73,2 = M II 108,12 (v. l. mama) = A IV 18,2 (E* mama); yadā tvaṃ passeyyāsi dīhaṃ cakkaratanaṃ osakkitaṃ ... aṭha me *~*eyyāsi, D III 59,15 (Sv 848,25-32); M II 75,3; 76,27; 210,17 ≠ A III 168,8; Ja I 137,30; pāthīhāssa me santikaṃ āgantvā *~*eyyāsi, Spk III 100,26 (v. l. attano āgata-bhāvāṃ jānāpeyyāsi) ad S IV 299,27 'pāthīhareyyāsi'; yadā me sirasmiṃ phalitāni passeyyāsi, tadā me *~*eyyāsi, Cp-a 52,4; ambhakaṃ sūsānaṃ dussānaṃ *~*eyyāsi, Ja I 239,14; ... ti raṇṇo *~*eyyāsi ti vatvā, Ja III 439,24; tadā mayhaṃ *~*eyyāsi, Ib. 456,12; VI 95,20; raṇṇo imaṃ gehadvāraṃ āgatakāle mayhaṃ *~*eyyāsi, Ja V 213,6; cf. I 286,25; IV 149,17 and 243,4; V 55,6 and 177,23; 1 sg. yaṃ nūnāhaṃ bhagavato etam atthaṃ *~*eyyaṃ, Vin IV 34,14; no ca kho attanā patidecāyeyyaṃ na ganassa *~*eyyaṃ, Ib. 217,1,19; sace taṃ bhoṭo Māgandiyyassa aṅgā *~*eyyaṃ etam

samapassa Gotamassa, M I 502,23; yaṃ nūnāhaṃ āra-maṇi gantvā bhikkhūnaṃ *~*eyyaṃ, A III 96,1,26; 98,17; yaṃ nūnāhaṃ ime dhamme gantvā bhagavato *~*eyyaṃ, A IV 120,27; 121,17,26; bhagavantaṃ ca dakkhāmi idaṃ ca bhagavato *~*eyyaṃ, D II 207,14; 3 pl. taṃ ce te purisā evaṃ *~*eyyaṃ, D I 60,24; 61,30; api nu te āgantvā *~*eyyaṃ: ... ti, D II 327,24; 2 pl. tena hi bhagavantaṃ patipucchitvā mama *~*eyyātha, Vin II 146,20; sace ... nirayaṃ uppajjeyyātha, yena me āgantvā *~*eyyātha: ... ti, D II 320,26 ≠ 323,22 ≠ 326,33; mayhaṃ *~*eyyātha, Sp 1115,16; Mp IV 182,21; gato ti *~*eyyātha, Ap-a 499,4 = Dh-p-a II 119,5; cf. Upāsakā C* (1938) 25,36; E* 162,10; assa mama cakkhūnaṃ parihīnābhāvāṃ *~*eyyātha, Dh-p-a I 14,1; 1 pl. mayaṃ gihinaṃ *~*eyyāma, Vin II 186,28 = A III 124,7,20; 125,3,18;

nor. (a) 3 sg. aṭha kho antarahitā devatā bhagavato *~*esi, Vin I 7,13,30; bhagavato kālaṃ *~*esi, Ib. 30,24; II 128,12; D I 109,27; 226,10; Ud 38,27; Ap-a 554,6; raṇṇo (bhikkhūnaṃ, bhagavato) etam atthaṃ *~*esi, Vin I 278,20; II 269,6; III 7,1; IV 19,21; 34,16; 46,7; 59,10; 67,13; 93,5 (Sp 180,17-21); Ānando Mallānaṃ *~*esi, D II 147,27; 159,5; bhagavā ānandaṃ *~*esi, Ib. 219,7; idam atthaṃ Vessavaṇo ... saparisiyāṃ *~*esi, Ib. 219,2; taṃ sabbaṃ bhagavato *~*esi, M I 178,8; 304,32; II 117,22; II 208,18; S II 34,26; 39,13; A I 120,3 ≠ D I 107,10; M I 374,6; A II 182,23; so puriso nagaraṃ pavasiṃ vā mahājāna-kāyassa *~*esi, S V 447,10; anattamaṇo samāno pemaṃ *~*esi, A I 55,8; āramaṇi gantvā bhikkhusaṅghassa kālaṃ *~*esi, A IV 64,14; ko pana te bhikkhusaṅghassa abbhāgamanāṃ *~*esi, Ib. 64,26; Buddhasel'thamhi uppanne *~*esi mamaṃ tadā, Ap 356,13; atth' eko bodhisattassa althacarako taṃ kāraṇaṃ *~*esi, Ja I 87,21; tassa mātāpitunnaṃ *~*esi, Ja V 132,23; sā gantvā tassa kathaṃ deviyā *~*esi, Ib. 282,10; attano nittitthakiccaṃ tassa (E* taṃ) *~*esi, Ja VI 301,19; vīnayaḍḍaro pi attano nissittakāraṇaṃ ... ti *~*esi, Dh-p-a I 54,9; tesam taṃ anuparivāretvā vicāraṇābhāvāṃ *~*esi, Ib. 55,3; raṇṇo *~*esi, e.g. Sp 54,18; 90,15; 1005,15; Pj II 102,12; 126,25; Ap-a 155,18; 180,6; Ja III 59,10; 104,24; 249,25; 392,19; 439,25; 516,30; IV 92,28; 194,18; 323,4; V 110,6; 128,24; 264,14; 256,26 etc.; VI 216,28; 485,5; atthaṃ *~*esi, Sp 84,17; Mp I 317,23; Ap-a 163,25; Cp-a 170,20; Ja III 30,22; 272,14; IV 375,22; Dh-p-a II 50,3; 198,10; 244,13; sāsaṇaṃ *~*esi, Mp I 44,6; 246,9; sā ādito pāthīyā attano katakammaṃ *~*esi, Mp I 170,20 = Ap-a 257,4; pamsukālikabhāvāṃ *~*esi, Mp I 272,14; pavattiṃ *~*esi, Mp I 293,14,22; II 60,16; Th-a II 238,11; Ap-a 168,7; 180,12; Bv-a 278,26; Ja I 293,9; 296,17; IV 39,27; V 282,13; 364,28; VI 425,21; Dh-p-a II 184,15; 251,18 foll.; sāmikassa *~*esi, Mp I 354,19; taṃ kathaṃ bhariyāyā *~*esi, Ib. 446,18; attano ayāyā *~*esi, Mp IV 456,10; attano pabbajjāyā chandaṃ *~*esi, Th-a I 116,8 = Ap-a 302,28; so tesam attano nekkhammajjhāsa-yam *~*esi, Cp-a 201,3; supṇe *~*esi, Vibh-a 407,80; therānaṃ upasānikamma *~*esi mahipati, Dip XIV 71; rāḥ *~*esi therānaṃ; 'kammaṃ me nittitthaṃ' Iti, Mhv III 23; attano cintitaṃ raṇṇo *~*esi ghaṇaṃ gato, Ib. V 156; dūto kālaṅkatābhāvāṃ natvā *~*esi, Sah 82,16; 2 sg. pass' ayya patte gabbhaṃ mā ca kassaci *~*esi, Vin II 269,3; ahaṃ āvuso sañcetanikaṃ

sakkavisaṭṭhi-āpattin āpanno, nā añhassa kassaci
 ~esi, *ib.* IV 127,7; Kusarañño pana āgatabbhāvaṃ mā
 kassaci ~esi, Ja V 294,31; tvaṃ ettakara addhānaṃ
 mama dhītaraṃ attano santike vasaṃnānaṃ n' ~esi,
 Mp I 432,5; *1 sg.* anattamaṇo samāno paresaṃ ~esiṃ,
 A I 54,22; ahaṃ koṭṭhake udakaṃ ti saññāy ~esiṃ,
 Dh-p-a II 20,10; *3 pl.* ~esum, *e.g.* Vin I 43,20; 53,3a;
fol.: 102,16; *fol.*: 191,2; 200,22 *fol.*: II 259,13 *fol.*:
 II 42,10; IV 2,3; 5,2; 14,29; 21,12; 44,25; D 196,27;
 II 8,23 *fol.*: III 14,22; M I 210,6; 497,15; A III
 398,21,27; 401,21; Ud 89,7; Ap 419,10; Ja 158,9;
 66,7,24; 122,6; 147,81; 245,80; 432,10; II 19,26; 90,13;
 98,13; 110,8; 227,20; III 4,3; 142,13; 187,24; 329,29;
 364,21; 486,23; IV 80,29; 149,9; 277,13; 343,23; V
 178,28; *fol.*: 285,8; 301,20; 358,2; 442,18,28; 508,30;
 V 1136,15 *etc.*; Dh-p-a I 114,15; 54,11; II 50,4; 126,2;
 168,17; IV 52,23; Sp 49,12; 64,10; 219,4,6; 288,12;
 474,8; 487,27; 751,27; 794,32; II 49,6; Sv 318,20; Ps II
 277,9; Spk I 138,15; II 126,12; 225,19; Mp I 170,14;
 219,23; 320,23; 339,12; 434,1,13; 449,9; Pj II 60,21;
 Th-a I 47,27; 116,1; II 66,20; Th-i-a 101,30; Pv-a 39,3;
 53,16; Cp-a 244,3; 245,10; 264,32; Ap-a 70,30; 146,29
fol.: 259,1; 302,23; 505,20; Bv-a 278,13; As 273,11;
 275,1; (b) *3 sg.* saṅghe ~ayi pakattin Tathāgataṃsa,
 Pv 246 (= āroesi, Pv-a 110,3-7); ~ayi bhikkhusaṅ-
 ghaṃ, Dp I 79; mātā ~ayi (*metr.*) dāsi, mātā
 puechiya dhītaraṃ rañño ~ayi (*do.*), Mhv IX 19-20;
1 sg. kālaṃ ~ayin āhadi, Ap 39,16 (= vīdhāpeṭhi,
 Ap-a 40,9-11) = 306,8 (*E^o ār^o*); rañño ~ayin tuda,
 ib. 547,8; *3 pl.* eke ca pabbajjāma ~ayimsu, Th 724
 (*E^o ār^o*); sabbāma ~ayimsu, Ja I 149,12; seṭṭhiṃsa bho-
 gaḡamato āgatakāle sabbāma taṃ pavattin ~ayimsu,
 ib. 364,30; kin akāle āgāt' atthā ti vutte taṃ kāraṇaṃ
 ~ayimsu, Ja II 107,5; rañño ~ayimsu, Ja I 175,13;
 189,21; III 304,26; IV 182,8 (pavattin); V 132,23;
 508,24; VI 134,23; 485,8; 486,2 (pavattin); Dh-p-a
 I 185,1; IV 88,19; Mp I 189,14; ... ti ~ayimsu (*v.l.*
 āroesum), Ja IV 170,25; Mp I 2,30; Dh-p-a III 158,25;
 atth' assa sattaṭṭanaṃ bhariyānaṃ ~ayimsu, Ja V
 180,17; amaccā Ahipārakassāpi ~ayimsu (*E^o mis-
 print* ~ayamsu), ib. 216,34; ājivakānaṃ ~ayimsu,
 Dh-p-a II 56,13; sattuṃ santikam pi gantvā taṃ atthaṃ
 ~ayimsu, ib. IV 53,1; sāsane vuttābrahmācariyaṃ
 devatā ~ayimsu, Sv 479,38; attha rañño āgantvā
 ~ayimsu, Spk III 61,8; taṃ sāsanaṃ sutvā Pippali-
 māpavassa ~ayimsu, Mp I 177,10 = Th-a III 131,11 =
 Ap-a 261,16; te haṭṭhatutthā gantvā tesam yakkha-
 senāpattin ~ayimsu, Mp I 238,31; atth' assa kama-
 mantādhittayāka āgantvā ~ayimsu, ib. 409,22; bhik-
 khū puechitā pi ... ti ~ayimsu, Th-a 140,6; Da-
 mājānaṃ khayarāṃ disvā rañño ~ayimsu taṃ, Mhv
 XXXIII 11; nijaḡamanavidhānaṃ sabbam ~ayimsu,
 Dāth IV 25; gantvā ~ayim: 'sabbhe dārakā mārītā'
 iti, ib. X 11; *2 pl.* manussaṃ ghāṭayittha abhūtaṃ
 ~ayittha, Sp 588,31; kasmā no na ~ayittha, Spk I
 217,3 (*E^o ār^o*) = Mp V 57,15; *cf.* Ja IV 243,17 (*v.l.*
 ~ettha); *1 pl.* sāsanaṃ ~ayimha, Dh-p-a II 122,12;
 Ap-a 500,30; (c) *from a form* 'āroesi': *3 pl.* ~imsu, Ja
 V 369,21 (*E^o SHB* ~esum); *1 pl.* kin nu kho mayarā
 āyasmato Anuruddhassa evam ~imha, M I 210,3 (*v.l.*
 and *Se* ~imhā); kin nu kho mayarā tuiyārā hada-
 yaphālanabbhayaṇa n' ~imha, Ja II 22,2 (*Se* ~ayimhā);
lat. (a) *3 sg.* na hi nāma me koci ~essati, Vin

I 345,28; kathaṃ hi nāma ayyā Thullanandā ... na
 gaṇassa ~essati, *ib.* IV 216,19; āpajjitvā vā ~essati,
 Kkh 125,2; sacāyāṃ pathamatarāṇaṃ pitu ~essati, ji-
 vitāṃ me n' atthi, Ja IV 190,15; yo samānaṃ disvā
 ~essati tassa saḥassarā, Ja V 249,5; *1 sg.* ekassa hoti:
 ~essāmi ti, ekassa hoti: na ~essāmi ti, Vin II 67,36;
 ekassa antarāmagge makkhadhammo upajjati: na
 ~essāmi ti, *ib.* 68,7; māṅkurā karissanti: n' ~essāmi
 ti dhuṛāṇi nikkhittamatte āpatti paṭitthiassa, Vin
 IV 128,4; kyāhaṃ attano avaṇṇaṃ ... paresaṃ ~es-
 sāmi, *ib.* 216,15; na gaṇassa ~essāmi, *ib.* 217,24; na
 dāni naṃ kassaci bhikkhuṇo ~essāmi, Kkh 125,1; duk-
 karabbhāvaṃ ~essāmi ti āgantvā, Spk I 105,25; Das-
 abalassa c' eva vapparā kathessāmi paṭividdhadham-
 maṃ ca ~essāmi, Mp I 238,22; imaṃ atthaṃ deva-
 rañño ~essāmi ti gantvā, Mp IV 73,20; idam kāraṇaṃ
 Dasabalassa ~essāmi, *ib.* 166,6; bhagavato nikkhan-
 tabhāvaṃ rañño ~essāmi, Ap-a 92,7; *cf.* Cp-a 111,7;
 Ja I 269,11; IV 91,9; 257,2; V 300,12; V 160,6; *3 pl.*
 kathaṃ hi nāma chabbaggiyā bhikkhū bhikkhussa
 dutṭhānaṃ āpattiṃ anupasampannassa ~essanti, Vin
 IV 31,6; āgantvā ~essanti: ... ti, D II 325,27; Sp
 398,5; rañño uyyāne ambānaṃ abhāvaṃ ~essanti, Ja
 II 394,25; *2 pl.* tumhe āyasmanto amhākaṃ imaṃ
 adhikaraṇaṃ yathājātaṃ yathāsamuppannaṃ ~es-
 satha, Vin II 95,2,6; kathaṃ tumhe moghapurisa
 bhikkhussa ~essatha, Vin IV 31,9; *1 pl.* mayarā
 imaṃ adhikaraṇaṃ āyasmantaṇāṃ ~essāma, Vin
 II 95,12; mayarā Pāyāsissa rājāhassa gantvā ~es-
 sāma: ... ti, D II 327,21 (*v.l.* ~eyyāma) = III 118,18;
 M II 244,22; S V 162,6; 372,32; A I 119,27; pathamaṃ
 puttassa jātābhāvaṃ ~essāma, Sv 137,29; bahukārā
 nu upaṭṭhāyaka-seṭṭhiṇo, tesam pi imaṃ atthaṃ
 ~essāma, Sv 318,33 = Mp I 434,9; paṭiladdhagunaṃ
 sattu ~essāma, Spk II 126,10 = Sv 676,25 (paṭividd-
 dhagunaṃ ~essāma, Spk I 72,11; *E^o misprint* ār^o);
cf. Ja I 317,4; amhehi paṭividdhadhammaṃ Dasaba-
 lassa ~essāma, Mp I 43,31 (*v.l.* ~eyyāma); gantvā
 rañño ~essāma, Ja V 285,3; ācariyassa guraṃ sam-
 māsambuddhassa ~essāma, Upāsakā C^o 73,30; *E^o*
 235,5; (b) *1 sg.* tāni ~ayissāmi taṃ suṃātha yathā-
 kathaṃ, A IV 97,8*;

Inf. (a) anujāmaṃ ~etum añj' uposatho ti, Vin
 I 117,29 *fol.*; mayarā bhoto Gotamassa ~etu-kāma,
 M 1503,4; parinibbānakāle hi antarā vā atikad-
 dhiyamānena upasampannassa bhūtaṃ ~etum vaṭṭati,
 sutapariyattisīlaguṇaṃ pana anupasampannassāpi
 ~etum vaṭṭati, Sp 752,26,28; sace gāme anekasatā
 bhikkhū vicaranti na sakkā hoti ~etum, Sp 1165,10;
 idhāpi yāya kāyaci bhāsāya ~etum vaṭṭati, Sp
 1187,1; Vessavaṇassa sammukhā sutarā ~etu-kāmātā,
 Sv 639,4; ekamantaṃ nisiditvā paṭiladdhagunaṃ
 ~etu-kāma, Sv 677,8 = Spk I 72,24 = Dh-p-a II 34,1;
 tuṭṭahattho mahājāno rañño vaddhisāsanaṃ ~etum
 agamāsi, Mp I 246,16; vitakkarā bhikkhusaṅghassa
 ~etum, Mp IV 142,27; na 'ahaṃ ślavā gūṇasam-
 panno' ti paresaṃ ~etum ariyānaṃ piṭṭaraṇaṃ, Pj
 II 521,1; tassā sāmikassa tuṭṭhisāsanaṃ ~etum a-
 gamāsi, Ap-a 523,4; sakkā pana tāni mayham pi ~etum,
 Dh-p-a II 122,15; ayaṃ me upajjhāyena dinnussāsanaṃ
 ~etum kālo, Dh-p-a IV 103,4 (*v.l.* ~etu-kālo); (b)
 ~ayitum, Mp IV 142 n.19;

abs. (1) Ānandatthero Anāthapiṇḍikādāhi pesi-

tañ sāsanāñ ~etvā, Dh-p-a 162,17; tassa kālakiriyañ bhagavato ~etvā, *ib.* II 36,4; therassa sāsanāñ ~etvā, Sp 91,13; so sampatīcchitvā tattha gantvā ~etvā puna tañ sāsanāñ paccāharatī, *ib.* 558,28; yassa mājake n' ārocitāñ, tassa ~etvā nikkhīpitabbāñ, *ib.* 1172,3; aññissā pana āgantukāya santeke ~etvā nikkhīpitabbāñ, *ib.* 1185,30; ~etvā bhikkhū-saṅghassa'eva santeke nisiditabbāñ, *ib.* 1187,2; dhammavādināñ ca adhammavādināñ ca salakkāyo nimittasādhāñ ~etvā, *ib.* 1198,12 (*B'* āropetvā); aññātarena ākārena ~etvā, Kkh 39,13; aññesañ pi bhikkhācāravattena ~etvā karetuñ vattatī, Spk III 107,28; āgantvā bhikkhussa ~etvā gacchatī, Kkh-I 165,18; therāñ upasāñkamitvā attano ajjhāsayañ ~etvā pabbajjāñ yāci, Ud-a 308,22; na kho pañ' etañ patirūpañ pabbajjāssa ~etvā paccayagahañāñ, Pj II 382,30; bhikkhūñ vuttāñ bhedavacanāñ aññamaññassa ~etvā tassa abhūtabhāvāñ ñatvā, Pv-a 14,5; rathikāya manussāñāñ ~etvā, Cp-a 153,24; mātāpitūñāñ tam attham ~etvā, *ib.* 213,3 ≠ Ap-a 165,2; attano sappāyavelāñ ~etvā, Vism 101,17; ñātākāñāñ ~etvā, Ja I 325,4; amhākañ ārogañāñ ~etvā, *ib.* 437,27; rañño tañ pavattin' ~etvā, Ja II 20,3; 251,7; cf. III 11,18; 46,16; 271,19; 326,31; 451,9; IV 125,25; 133,5; V 35,16; 313,11; Dh-p-a II 15,12; 185,18; 230,16 *fol.*; aññamaññassa tañ dukkhupattin' ~etvā, Ja IV 391,6; sakunāñāñ ~etvā, Ja V 125,9; ~etvā pavattin' tañ tñ sammā pesamhito, Mhv XLVII 128; ~etvā 'rupe tasmīñ utthite tassa santeke, Vin-v 518; ~etvā va tañ vattāñ nikkhipe puna paṇḍito, *ib.* 520; ādilyitvā tañ tesarā ~etvā visārado, *ib.* 535; cf. Vmv C^o 197,7; *neg.* tassa an-~etvā, Sp 452,28; pavattin' an-~etvā, Spk I 317,30; attano an-~etvā, *ib.* 320,18; aññamaññāñ an-~etvā, Pv-a 13,19; kassaci an-~etvā, Ja II 190,17; cf. III 135,10; V 162,5; VI 169,13; (2) so tañ sañjāta-samhego ~etvāna rājīno, Mhv X XIII 62; pure bherūñ carāpetvā ~etvāna rājīno, Jln-a 18; bhikkhussa pubbaditthassa ~etvāna nikkhipe, Vin-v 536; (3) *neg.* vasitvā ettakañ kālañ an-~iya nig-gamo, Mhv I.XVII 23;

ger. m. na ovādo na ~etabbo, Vin II 265,30; ettakāñi āpattīñ (ettakesu kulesu) ~etabbo, Vin IV 31,29,30,33 (*trsl.* 'he should be spoken to concerning just those offences, or among just those families', I. B. HOSKEN); na unasmīñ thāne anhakañ atthibhāvo kassaci ~etabbo, Dh-p-a II 253,4; tena so attho bhat-tuddesakassa ~etabbo, Sp 1251,8; n. pārvāsikena bhikkhūñ āgantukena ~etabbāñ, āgantukassa ~etabbāñ, uposathe ~etabbāñ, pavārāṇāya ~etabbāñ, sace gilāno hoti dātēna pi ~etabbāñ, Vin II 32,20-22; salā-kāgāpākēna bhikkhūñ ekamekassa bhikkhūno upa-kannake ~etabbāñ, *ib.* 99,10; rañño ~etabbāñ, yathā rājā vakkhati tathā kārissāma, *ib.* 190,36; 191,9,20; bhikkhūñ ācariyasantikañ gantvā ~etabbāñ, Sp 428,6 ≠ Vism 286,2; kiñci vhiārāñ āgatenā tattha bhikkhūñāñ ~etabbāñ, Sp 1165,13 *etc.*; sace añño bhikkhu vā bhikkhūñ vā tañ thānañ eti, passantiyā ~etabbāñ, *ib.* 1187,6; sace tañ divasañ pammussatī, dutiyadivase pāto va ~etabbāñ, *ib.* 1251,3; pāli-padadivase bhikkhūñāñ ~etabbāñ, Kkh 12,29; nanu idise ayase uppanne mayham pi ~etabbāñ siyā, Pj II 521,3; ekadivasañ vissajjitenāpi āgantvā

okāsañ karetvā āgamanakāraṇañ ~etabbāñ, Vism 101,11; akāle vā gantvā 'kim attham āgato si' ti puṭṭhena ~etabbāñ, *ib.* 12 (Vism-mht 3^o 1176,9); samādiyitvā saṅghassa ~etabbam ādito, Vin-v 510; ~etabbapuggalanidassanañ, Sp 489,27; Kkh-I 88,31; *med. pass. part.* amāno vara-yuttam atthāñ, Mil-t 71,11* (*from a form* 'āroceti, see above); bha-gavato etañ attham ācikkhiṃsu pativedayaṃsu, ~aya-mānā ca ..., ti maññamānā ~esuñ, Sp 218,32; attano guṇe ~ayamāne pana aṅhe na paṭisedhesuñ, *ib.* 751,29; yathā vā tathā vā ~ayamāne pathame āro-cane bhikkhūñi vā dukkatañ, dutiye thullaccayañ, *ib.* 907,22 ≠ Kkh 161,21 (Kkh-t 275,15-18); garu-dhamme ... therena attano ~ayamāne sutvā, Mp IV 136,8; *pp.* ~ita, q. v.;

caus. ~āpeti, q. v.
Rem. Vin III 265,35; IV 217,7: jānāti is explained 1. sāmañ jānāti (he knows himself) or she knows herself), 2. aññe tassa (tassā) ~enti (others inform him or her), and 3. sa (sā) ~eti (?). Perhaps this last form is conformable to sa. ārocaye *med. caus.* in the meaning: he or she makes inquiries (of others).

[āroceti, pr. 3 sg., v. l. for āropeti, esp. when connected with kammañ; Ja II 188,3; cf. also Dh-p-a I 7 n. 3; II 112,8; III 442,8; Sp 452,21,27; 1198,12 n.; Th-a 1200 n. 4].

āroda, m. [cf. s.a. roda], v. l. of next.

āroḍaṇā, fn., *waiting, weeping, lamenting*; f. (sīva-thikā) bahuno janassa ~ā, A III 268,29; 269,30 (= āroḍanañthānañ, Mp III 333,10; loc. sg. idam assa ~āya vadāmi, *ib.* 269,28; n. (?) ~am dassesi, Dh-p-a I 184,26; *instr.* ~ena, Sv 559,32; Mp I 155,24; in a longer cpd., *ib.* 156,2; — 'ākāra, m., the mode of weeping (see 'ākāra); dukkhe uppanne 'patto viya hoti, Vism 296,8; — 'kāla, m., (the time) when weeping; loc. sg. ~e, Ja III 223,11' (n. l. rodana-) ad 223,5 'anamhakāle', q. v.; — 'paridevana, dv., weeping and lamenting; n. sg. manussāñāñ mahantañ ~aṇi ahoṣi, Ja I 34,13 = Bv-a 151,29; — 'ppatta, mfn., disposed to weep; m. ekacce ~ā ahesuñ, Ud-a 432,20; n. vanañ ~aṇi (v. l. āroḍappā) viya pathavī kamma-mānākāroḍappatā viya ahoṣi, Dh-p-a I 137,17; — 'sadda, m. [BHIS āroḍana-sadda], the sound of lamentation; nom. sg. pathavi-uddiyanasaddo viya ~o ahoṣi, Dh-p-a II 100,11; *abl.* sg. sattuhi pari-nibbāne ~ato pi kārūñātaro ahoṣi, *ib.* 12.

āropaka, m(fn.). [s.], one who raises up or establishes; *ifc. v.* Thambhā^o (Ap 171,1-12; Ap-a 439,30).

āropanā (ñā), fn., (the act or mode of) raising up, establishing, elevating, lifting up; putting on, placing or fixing in or on (upon); f. yass' āyasmato khamatī itthannāmaṣsa bhikkhuno mohassa ~ā, so tuñh' assa, Vin IV 145,17; n. (in cpds. ?) tassa parā-jayañ 'attham adhammāñ dhammo ti ādini dīpe-vā, Sp 1356,6; na kalisāsanañ 'atthāya, *ib.* 219,2; vīlhim 'attham vijjati ti patoto viya, As 148,11-12; *spllt cpd.* pubbakammassamayutto sūlam ~aṇi labhi, Cp 335; in a long cpd., see Mp II 233,14; — *ifc. v.* ag-galā^o (Sp 1129,9), anuyogā^o (Spk II 81,10), ānu-lomā^o, abhūtā^o (Ap-a 505,25), kucchi-anuvatā^o (Sp 1110 n.), guṇā^o (abhūta-, Th-a II 36,2), cāpā^o (Mh-

352,24), *jīyā*^o (Mbhv 19,25), *jīvasūlā*^o (Mīl 197,14; 358,5), *tilakkhaṇā*^o (Vism 623,3; 653,6; Spk III 205,15; Th-a II 190,9), *daṇḍā*^o (Ja II 120,24), *dukkhā*^o (Ja IV 226,26), *doṣā*^o (Sv 609,25; Spk II 280,13; II 252,21; Mp IV 150 n. 12; Ud-a 325,22; Th-a II 153,16; Mīl-t 12,2; Moh 7,5; 216,33; 257,12; Sadd 542,20), *niggahā*^o (Mp III 292,28), *paṭā*^o (Sp 1111,1-2), *paṭṭoma*^o (Kv-a 10,2; Moh 260,4), *pāpānā*^o (dp. Kv-a 10,11 *fol.*; II,13-14; Moh 259,22 *fol.*), *pāsādā*^o (As 181,19), *piṭṭhi-anuvatā*^o (Sp 1110,38), *moghāsutakā*^o (Sp 1110,23), *mohā*^o (Sp 877,10), *vallī*^o (Sp 764,12), *vādā*^o (Sv 319,28; Ps III 60,14; Spk III 100,8; Ap-a 541,2), *sayanā*^o (As 181,23), *sūlā*^o (Mīl 290,10; Ap-a 563,15-16; Cp-a 217,21; 242,12; Vibh-a 490,17); — *°kāla*, *m.*, *time of boarding*; *ekam nāvam* (eka-sakatam) *°o* viya, Spk III 48,16-17 ≠ Ud-a 413,25-26; — *°samattha*, *mfn.*, *able or fit for stringing, capable of stringing (a bow)*; *dhanuṃ °bāhu*, Ja V 273,2; — *°āraha*, *mfn.*, *deserving a reproof*; *m. upārambham* *dosam* *°o*, Ps III 346,17 *ad* M II 113,32.

āropanīya, *mfn.* (*ger. of ā-ropeti*), *to be put on*; *m. tass* *°o* moho uttarim pi hi bhikkhuṇo, Vin-vn 1726.

āropamānaka, *mfn.* (*pass. part. of ā-ropeti + suff. ka*), *being impelled*; *n. nandamānagatam cittaṃ sūlam* *°am*, Th 213 (dukkhupattīti)hātayā sūla-sadisatāya sūlam, tam tam bhavaṃ kammakilesehi ettakam kālam āropiyamānam, Th-a II 79,9-11).

āropayati, *pr. 3 sg.*, *see āropeti*.

āropāpeti, *pr. 3 sg.*, *caus. of āropeti*; (a) *to cause to ascend (through another)*; *makkule vā paripāṭevā tattha āropeti*, aññena vā *°eti*, vagguliyo vā tattha āropeti, parena vā *°eti*, Sp 347,17-18; (b) *to cause to put down (in a book)*; *aor. 3 sg.* *atthayojanāyaṃ polthake* *°esi*, Sās 154,13.

āropita, *mfn.* [*ts.*], *pp. of next, q. v. for the modifications of the basic meaning*; *'taken up, put on'*; Sadd 16,18; 729,10; *m. nom. sg.* *telapadipo* *°o*, Vin I 227,9; D II 84,32; M I 354,11; S IV 183,15; *mañce vā mañce* *°o* hoti, Vin II 208,30; *°o* saṃghena ithannāmaṣṣa bhikkhuṇo moho, Vin IV 145,18; *°o* te vādo niggaḥito si, D 18,15 (*E*° *āp* *misr* *pl.*, cf. II 387,13; *mayā tava vāde doso* *°o*, Sv 91,17; 66,34; II 117,14; 210,9; M II 3,29 (Ps = Sv); 244,2; S III 12,11 (*tuyham* *dosō mayā* *°o*, Spk II 261,8; V 419,11; Nidd I 173,11; 194,28; Abhayena rājakumārena samāpassa Gotamassa evaṃ mahiddhikassa evaṃ mahānubhāvasa vādo *°o*, M I 392,19 ≠ S IV 323,15; *mayā (bhagavatā) paritto nakhasikkhāyaṃ paṃsu* *°o*, S II 133,15,18; 263,16; V 459,18; 465,22; *karaṇavācānen* *°eva* *ayam* *abhiḷlo* *°o*, Sp 951,28; *dhammo saṅgaham* *°o*, Sp 1319,3; *evam sante pi tassa vāde bhagavatā doso* *°o*, Ps III 144,7; *acc.*, *sg.* *disvā dhajam* *°am* *mayā*, Ap 277,28; *instr. sg.* *kinī ekena bhikkhunā paṇṇe* *°ena*, Dh-p-a II 129,21; *gen. sg.* *dalhaicāpadhanūmi* *°assa* (*nārācassa*), Mīl-t 24,7 *ad* M II 105,25 'dalhaicāpa-samā-rūhassa'; *loc. sg.* *°e* *mohē moheti*, āpatti pācittiyaṣṣa, Vin IV 145,20; V 42,11; *°e* *aññāvādake aññena aññam* *paticarati* *āpatti pācittiyaṣṣa*, Vin V 38,4; *°e* *ca* *cittake* *vheṣān* *naḥm* *uggamim*, Ap 98,15; *°amhi* *cittake* *sālapuppham* *apūjayim*, ib. 292,27 = 407,13;

°e *ca* *cittake* *Siddhatthe lokanāyake*, ib. 373,23; *°e* *vihesake*, Sp 770,15 *ad* Vin IV 37,15 'ropite'; *tena* *chaleṇa* *niggahe* *°e*, Kv-a 13,24 (*cf.* *niggahe* *°o*, Moh 262,35); *hatthimhi* *Vepullapabbatamattakham* *°e*, Ja I 445,4; *nom. pl.* *°ā* *dipā tath* *°eva* *pajjalanti*, Sv 614,26; — *f.* *anāgatavacanavasena* *pālī* *°ā*, Sp 411,29; *tanti* *°ā*, Mp II 333,25; *sūlam* *°ā*, Ap-a 161,25; *paññatti na* *°ā*, As 142,2; *pl. gāthā* *°ā* *Viṃāna-vatthu* *ice* *°eva* *saṅgaham* *°ā*, Vv-a 3,7; *imā pana* *°ā* *gāthā* *imasmim* *Cuddasaniṭṭhā* *saṅgaham* *°ā*, Th-a II 272,8; *imā pana* *cattaso* *gāthā* *theriyā* *°ā* *Apadānāpāliyam* *pi* *saṅgaham* *°ā* *osānagāthā*, Th-a 296,12; *anāgattēhi* *gāmadārakehi* *°ā* *vā* *gāvīyo* *khurehi* *mariyādān* *bhīndanti*, Sp 344,26; — *n. nom. sg.* *pithe* *vā* *pittham* *°am* *hoti*, Vin II 208,31; *dīpasahassam* *°am* *akāladhammasavanam* *kāritam*, Sv 650,16; *taḍḍam* *°am* *ti* *tathārūpeṇa* *saṅgim* *°am*, Th-a I 138,24; *yadi* *pi* *Viṃānavatthupāliyam* *saṅgaham* *°am* *°am*, *tassāpi* *vatthum* *Petavatthupāliyam* *pi* *saṅgaham* *°am*, Pv-a 92,22-30 ≠ 257,9-12; *āvutaṃ* *°am*, ib. 220,10 *ad* Pv 513 'uttāṣṭam'; *mukhavāṭi* *°am* *°am* *cammaṃ*, Sp 545,13; *Vmv B* 1960 I 263,23; *instr. sg.* *tam* *°ena* *ācariyadhanuṇā* *°am*, *mūritvā* *va* *vatthapetabbam*, Vism 72,16; *cf.* *Sp* 301,15; *gen. sg.* (*maṇi-ratanassa*) *ākāsaṃ* *°assa* *rattabhāge* *samantā* *yojanappamāṇam* *okāsaṃ* *ābhā* *pharati*, Sv 626,3; *dvī-sahassattāmaṇi* *nāma*; *yassa* *°assa* *jīvābandho*, Spk II 225,8 = Mp IV 201,1; *cf.* *Th-a* III 189,7; *loc. sg.* *sāsane* *°e*, Sp 452,27; *aññasmim* (*kamme*) *°e* *aññam* *karonti*, Sp 1292,10; *Nāradaṭṭherādhī* *tasmim* *pucchavissajjane* *°e*, Pv-a 2,11; *raḥḥo* *sarirasmim* *cittakam* *°e*, Thūp 102,35; *pl.* *°ā* *ca* *te* *pupphā*, Ap 98,1; *nīluppalapupphāni* *tam* *khaṇam* *āharitvā* *°āni* *viya*, Sv 614,28 = Thūp 41,24; *tān* *°etāni* *°am* *ti* *evam* *vā* *caṇḍimaggam* *°āni*, Pi 124,5; — *ācariyaparamariyāya* *vācānamaggam* *°-vasena* *na* *bhagavatā* *vuttavasena*, ib. 12,25; *tathā* *hi* *m* *°adhasantiṃ*, Jīṇā 96 (JAMES GRAY: *bringing about of the cessation of combustion*); — *lfc. v. an*^o (Vin IV 145,20; V 38,8; 43,16; Sp 770,14), *uddhaṇā*^o (Ja I 472,7), *du*^o (Ps III 145,3), *yathā*^o (Sv 812,10); — *°tta*, *n. abstr.*; *ojāya* *°ā* *hattasattatubbedhassa* *rukkhassa*, Spk II 84,3; *anulomapakkhe* *niggahassa* *°ā* *anulomāropanā* *nāma*, Kv-a 9,27 ≠ 10,2; *dvih* *ākārehi* *°ā*, Kv-a 10,23; Moh 260,21; *cf.* 259,32 and 260,4; — *°dīpa*, *m.*; *°am* *dīparukkham* *iva*, Bv-a 45,26 *ad* Bv I 45; *cf.* Thūp 41,23; — *°dhanu*, *n.*; *sajjīyam* *°āni* (*ādāya*), Mp III 261,3; — *°naya*, *m.*; *pañca* *arahantasatāni* *saṅgaham* *°en* *°eva* *gāpasajjāyham* *ākaṇṇu*, Sp 15,7 = Sv 12,27; *cf.* Dh-p-a II 134 n. 10; — *°bhaṇḍa*, *mfn.*; *m. Suvannabhūmiṃ* *gamiṣṣāmi* *ti* *°o* *nāvaṃ* *abhirūhi*, Ud-a 78,17; — *°bhāra*, *m.*; *saṅghena* *°am* *bhikkhūnam* *vā* *pāśuvihārattayā* *sayam* *eva* *tam* *bhāram* *vahantaṃ*, Sp 771,29; — *°vacana*, *n.*; *bhagavā* *pana* *devatāya* *°anurūpeṇ* *°eva* *evam* *āha*, Spk I 24,17.

āropeti (a) and **āropayati** (b), *pr. 3 sg.* [*sa. āropayati*; *caus. of ā + r* 'ruh', lit. 'to make ascend, to cause to go on or up' (with double acc., sometimes acc. personae and loc. ret; e. g. *upāsakam* *nāvaṃ* *or* *nāvāya*, *theram* *vihāram*, *deviyo* *ratham*, *purisaṃ* *pāsadam*, *mahājānam* *pabbatāni*, *yakkham* *yānaṃ*, *itthiyo* *hatthini* *kaṭṭasato*); *to take up to, put on* (with double acc.

or acc. and loc.; e.g. khādaniyam yānesu, paṭimariṇā nāvāya, bhājanaṃ uddhanaṃ or uddhane(su), māñcaṃ māñce, mālaṃ cetiye, rūpaṃ rathe, loṇaṃ saka-tesu, sariraṃ citakam or citakasmhi; with gen. and acc.: e.g. bhikkhuno moḥaṃ, cetiyassa chaṭṭaṃ; to fix in or upon (anupassanaṃ, cittaṃ, vipassanaṃ, with loc.); to establish, elevate (cittaṃ, thambhaṃ, dhammaṃ); besides, the basic meaning of this verb is variously and idiomatically modified according to the noun with which it is used, e.g. with ākāsaṃ to raise up to, udakaṃ to draw, kammaṃ to further, increase, tantim (Buddhavaṇṇaṃ, bhāsaṃ) to translate, transfer to, daṇḍaṃ to inflict, dosaṃ (moḥaṃ) to ascribe, impute, dhanu to string, nāvam to embark, board, paṇṇaṃ to send, padipatṭi to bring, pāsādaṃ (vihāraṃ) to lead up to, pālina to embody in, puññaṃ (bhaṇḍaṃ, bhāraṃ) to impose, load, rajjaṃ to entrust, give over to, lakkhaṇaṃ to attribute, vādaṃ to refute, saṅghaṃ (saṅgītiṃ) to make (a collection or recension), sūlaṃ or sūle to lift up (on a stake), to impude;

pr. (a) 3 sg. kalisāsanaṃ -eti, āpatti dukkaṭṭassa, Vin II 93,86-87 (trsl. 'if he finds fault with another', I. B. HORNER; cf. Sp 856,2-8); saṃgho itthannāmaṃsa bhikkhuno moḥaṃ -eti, Vin II 145,15; sace okkantaṇḍo añānato pi pāde māñcaṇaṃ -eti, āpatti ye-va, Sp 283,10; catūsu padesu adḍhalaṃmañcaṇaṃ thep-tvā pāsāne -eti, Sp 457,20; āgantukapaṭṭaṇṇaṃ baddhaṇaṇuṃ chindati ghaṭṭeti -eti, Sp 813,10; sāmāṇero pavattetvā tattha -eti vaṭṭati, Sp 849,11 (B^o hatthaṃ instead of tattha; Vmv B^o 1960 II 37,15); aniccalak-khaṇaṃ -eti, Ps I 73,14 foll.; attani -eti, Ps II 27,8 = Spk II 46,7 = Mp III 8,12; niggaḥaṃ -eti, Mp II 276,5; bhikkhūnaṃ ayaṃ -eti, Mp III 299,25; thalaṃ vā kaṇṭakadhānaṃ vā rathaṃ -eti, Mp IV 104,10; dārukalāpasataṃ . . . daṇḍaṃ -eti, ib. 169,15; attano karaḷakāyaṃ pi pādakajjhānaccite samodahati paveseti -eti, Paṭi-s-a 345,16 = 39,24,26 = 662,11 (= kāyaṃ cittaṇugatikāṃ karaṇi, 'he makes enter his body into his mind', and vice versa); ārammaṇe (E^o misprint 'no') cittaṃ -eti, As II 114,17; (yogāvaca-ro) saṅkhāresu tilakkhaṇaṃ -eti, Vism 618,28 foll.; dha-nuṃ purisaṣabhaṃ -eti purisaṣabhaṃ oropeti. Vy-a 278,20; 3 pl. tam enaṃ nirayapālā mahantaṃ aṅgarapabbataṃ ādittaṃ -eti pi oropenti pi, M III 167,4 (Ps IV 212,20) = 183,14 = A I 141,15 (Mp II 232,2) = Nidd II 169,30 = Kv 598,1 = M III 185,17; bhūmiyaṃ tathapatthattaṃ -enti, Kkh 113,1; paṭha-viraṣaṇa ca āporasaṇa ca upari -enti, Spk II 84,3; micchāditthikā dosaṃ -enti, Spk III 214,22; yak-khinjo vārena Anottatadabho sisaparamparāya udakaṃ -enti, Dh-p-a I 49,3 (B^o āharanti); sammā-sambuddhā teṭṭakam Buddhavaṇṇaṇaṃ tantim -enti, Moh 186,12; 2 pl. kim imesaṃ (scil. āpattinā) -etha, Sp 1198,2; 1 pl. mayāṃ Buddhavaṇṇaṇaṃ chandaso -ema, Vin II 139,8,11 (vedaṇṇa viya sakkatbhāsāya vācānamaggāṃ -ema, Sp 1214,17); (b) balen' -ayanti tam simbalin' parādarikam, Pañca-g 30;

parl. (a) m. nom. sg. cetiyāṇi vandaṇto cetiye gandhamālaṃ -ento, Nidd 1424,14; manoramāṇā bhāsāṇi tantināyānucchavikāṃ -ento ('translating') vigatadosaṃ, Sv 1,20; assa anuyogam -ento, Spk II 127,21; sattuḥ assyaḥ-bhāram -ento, Spk III 291,20; anuyogavattam -ento, Mp II 228,12 (S^o āharapento;

et. kārapento, Mp-t B^o 1910 I 395,16); atthānūrūpaṇi pālina -ento, Pj II 424,21; āyasmaṃ ānando saṅgīti-kāle Pārāyanavagassā nidānaṃ -ento, ib. 580,30; pāccekabuddho taṇi gahetvā anuvāṇati -ento cīvarāṇi katvā pārupi, Pv-a 73,21; yogāvaca-ro tesu vipassanaṃ -ento, Paṭi-s-a 257,4; kiccavaseṇa vibhattim -ento, As 135,22; sammāsambuddho pi teṭṭakam Buddhava-ṇaṇaṃ tantim -ento Māgadhābhāsāya eva -esi, Vibh-a 388,8; paramparavaseṇa anupacchedadosaṃ -ento, Kv-a 133,24; paṇisissati vā dosaṃ vā pana -ento garahissati, Ja V 225,10; acc. pl. purise passāmi . . . sūleṣu -ente, Mil 291,20; 292,2; instr. pl. navagaṇaṃ satthussāsaṇaṃ tīhi piṭakehi saṅgaṇhitvā vācā-maggam -entehi pubbācariyehi, Pj I 14,10 (trsl. 'com-posing a pathway for the [serial order of the] recitation', NĀYANOMI); -entehi saṅgaṇaṃ Jātakam nāma saṅgitaṃ, Ja I 1,12; (b) gen. sg. tilakkhaṇaṃ -ayato, Vism 624,32; (c) in passive sense: nom. pl. vajjhap-pattā mahācāro . . . sōlam -iyantā vā, Nāmar-p 1706; imper. 3 sg. aññavādakaṃ -etu paṭitthāpetu, Sp 770,12; 2 sg. tvaṃ samaṇassa Gotamassa imasmiṃ kathāvattusmiṃ vādaṃ -ehi, M I 375,8,10,31 = 392,16 = S IV 323,12; sammā ādahaṃ -ehi, Spk II 233,24 ad S II 273,28 'samādaha'; tassa dosaṃ -ehi, Ap-a 505,24; uddhane ukkhalim -ehi, Ja V 471,9; mayham pi ekaṃ bhikkhūṇi paṇṇe -ehi, Dh-p-a II 129,19; 3 pl. taramāṇā imāṃ (scil. mātaraṃ) yā-naṃ -enti, Ja IV 122,10; -entu dhaje tattha cam-māṇi kavacāni ca, Ja VI 580,3; vipphālentū ti -entu, ib. 580,12;

pol. 3 sg. yo -eyya (scil. Buddhavaṇṇaṇaṃ cando), āpatti dukkaṭṭassa, Vin II 139,14; yadi . . . saṃgho itthannāmaṃsa bhikkhuno moḥaṃ -eyya, eṣā hanti, Vin IV 145,13; na kvāhaṇa tam passāmi . . . , yo tassa bhagavato vādaṃ -eyya, S I 160,19; cetiye mālaṃ -eyya gandham -eyya vīlepanaṃ -eyya, Kv 478,2-3 = 543,22-23 = 617,32-33; yathā kocid eva puriso andhakāre gehe padipāsi -eyya, Mil 42,15; 1 sg. ahaṃ vā hi samaṇassa Gotamassa vādaṃ -eyyaṃ Dighatappaṃ vā, M I 375,9; 3 pl. bhikkhū paṇhaṃ vā pūccheyyūṃ vādaṃ vā -eyyūṃ, Nidd I 484,29; 485,19;

aor. (a) 3 sg. visamagataṃ Devadattaṃ Tathā-gato samaṇa -esi, Mil 113,6; itaramaggam eva nam -esi, Dh-p-a I 172,8 (E^o -eti); sabbesaṃ vacanaṃ ādito paththāya paṇṇe -esi, ib. II 128,22; buddhāsa-naṃ paññāpetvā sattuḥāraṃ -esi, ib. III 442,8 (E^o ārocesi); therāṇi attano kataṃ Vedisaṅgī mahāvī-hāraṃ nāma -esi, Sp 70,18 = Thūp 43,35; pareaṇi asayhaṃ bhāraṃ -esi, Sp 510,12; vādaṃ -esi, Sp 984,26 ad Vin I 160,1; ukkhalin' -esi, Mp II 151,7; aparabhāge pathama-mahāsāṅgikāle udānaṃ teva saṅghaṃ -esi, Ud-a 31,23; bhagavato dhātugabbha-mālake thambhaṃ nikkhapitvā dhajam -esi, Ap-a 440,3 (C^o SHB dhajattathābhāraṃ -etvā tattha dhajam -esi); ekekasmīṃ thāne (divsu divsu thānesu) vibhat-tim -esi, As 135,23-24; piṭhasappiṇi khandhajam -esi, ib. 281,24; tuthabattā jacecchando piṭhasappiṇi aṇ-sakūṭaṇi -esi (made the criddle mount the shoulder), Vism 596,24; tam (v. l. nam) pāsādaṃ -esi, Ja IV 80,13; tassā rasmiyo datvā . . . dhanuṃ -esi, ib. 149,20; nāvam -esi, Sās 66,23; 2 sg. tvaṃ maṃ anariyamag-gam -esi, Ja III 131,20 (v. l. ārocepi); 1 sg. -esim

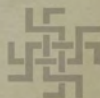
janam paṭiggahetvā uddhanam -etvā, *ib.* 851,24; yāgu-atthāya suddham bhājanam -etvā, *ib.* 851,27; aggalādini kappakattucivare pacchā -etvā, *ib.* 863,28; dāsa-carittam -etvā, *ib.* 1090,23; paṭiññam -etvā, *ib.* 1290,15; kamamā -etvā, *ib.* 1292,7 (*B^o*) rope-tvā, *as Vin* II 261,13; dve nāmāni -etvā, *Sv* 262,9; suddadāsādhivāram -etvā, *ib.* 276,29; gopānasyo -etvā, *ib.* 715,15; khādāniyam bhōjanīyam -e' eva gandhamalādini -etvā, *Spk* I 211,13; pāyāsam pa-cāpetvā; mahāsakāṭesu -etvā, *ib.* 243,12; mahācā-ṭiyo uddhanam -etvā, *ib.* 259,3; brāhmanē... suvaṅgarūpakam ratham -etvā, *Mp* I 176,5 = 177,2 (*E^o* *here* *rathe*); *Th-a* III 130,22; *Ap-a* 155,21; 260,23; 261,8; udakabhājanam uddhanam -etvā, *Mp* I 366,15 = *Dhp-a* II 20,9; theram tattha -etvā, *Mp* II 64,15; yantam parivattetvā yāva chadanapiṭṭhiyā pāsāṇe -etvā, *ib.* 238,29; dhanuṃ -etvā, *Mp* II 239,26,21; *Bv-a* 278,32; *Ja* IV 258,21; 272,18; 336,23,27; *VI* 130,17; *Ras* II 140,4; attano parikkhārabhaṇḍam tesu -etvā, *Mp* II 284,25; ārammage... cittam -etvā, *Mp* II 399,6; tassa sarīram mahekkam -etvā, *Ud-a* 259,17; Sundariyā sarīram āmakasūsaṇe aṭṭakam -etvā, *ib.* 25; lokuttaradhamam paññattim -etvā, *Pj* II 51,25; *Ap-a* 142,81; *Mhv-t* 29,29; nāpi pubba-dhammasabhāgaṃ -etvā kathenti, *Pj* II 142,32; ma-tasarīram... dāruccitani -etvā, *Mp* I 274,9; *Th-a* I 43,11 (citakam, *ib.* 99,20); sacca-paṭicesamuppādādi-aṭṭhe aniccatādhim -etvā, *Th-a* I 170,24; caṇḍam mat-hatthiṃ -etvā, *Th-a* I 257,33; bhājanena abhū-tam -etvā, *Th-a* III 35,13; rūpaṃ gahetvā rathe -etvā, *ib.* 131,3; pariṇanaparivuto puttassa sarīram citakam -etvā, *Pv-a* 62,11; rajjam (i. rajjabhāram) amacesu -etvā, *ib.* 154,26; khandhādlokke tulaṃ -etvā, *Nidd-a* I 187,13; te yānakam -etvā, *Ap-a* 243,2 = *Dhp-a* III 69,2; mālaṃ -etvā, *Ap-a* 157,10; *Nidd-a* II 112,4; sarīram jhāpanatthāya citakasmim -etvā, *Ap-a* 505,3; mahante kolambe khīrassa pū-retvā uddhanesu -etvā, *Bv-a* 150,1 = *Ap-a* 36,30 = *Ja* 133,24 (uddhane); tam piṭṭhiyam -etvā, *Cp-a* 146,10 = 151,29; *Th-a* I 61,2; *Ja* III 77,4,19; *IV* 256,20; tam attano (mama) piṭṭhiṃ -etvā, *Cp-a* 146,16,26 = *Ja* IV 269,6; 376,25; pahūtakahajjabhō-jādini sakatesu -etvā, *Cp-a* 153,2; ekekam kājam dve bhōjaputtā attano khandham -etvā, *ib.* 178,2; sārathī Mahāsattam ratham -etvā, *ib.* 223,3; dham-nāmaṃ sāmāññalakkhanaṃ -etvā, *Paṭi-a* 35,7; ti-vidham anupassanaṃ -etvā, *As* 222,17; matthaluṅ-gam karisavāsāṇe tantim -etvā, *Vibh-a* 225,8; 'ssa hatthato paṇṇe -etvā, *Ja* I 227,4 = 230,2 = *Dhp-a* III 12,10; (*trsl.* 'borrowed money from him on their bonds', CHALMERS); uddhane aggim jāletvā kapalla-kam -etvā, *Ja* I 346,33; hatthācariyam -etvā, *ib.* 445,3; (dhanuṃ) pavāḷavannaṃ jiyam -etvā, *Ja* II 88,23; *V* 129,41; pākāradvūrattālakagopuresu bala-kāyam -etvā, *Ja* II 94,23 (i. āharāpetvā); assa kamamā -etvā, *ib.* 188,3 (*E^o* ārovetvā, v. l. ārope-tvā); Mahāsattam vanditvā pāsādam -etvā, *Ja* III 301,15 = *IV* 368,16; *Ap-a* 259,3; *Cp-a* 220,26; *Pv-a* 76,3; 160,14 (uparipāsādam, *Ja* VI 167,3; 425,20); kannaṃ -etvā, *Ja* III 317,13; *Nidd-a* I 197,27; mahājanam gahetvā pabbataṃ -etvā, *Ja* III 361,30; jīyāya saddhīm ekato katvā, -etvā ti attho, *Ja* III 274,18' *ad* 274,12' 'adejjham katvāna'; nāvaṃ saj-

jetvā sabbūpakaraṇāni -etvā, *Ja* IV 165,6; Dīṭṭha-maṅgalikaṃ suvaṇṇasivikam -etvā, *ib.* 378,10; tesam vādabhinadanatthāya vānaracamma vānaravohāraṃ -etvā, *Ja* V 236,22; hatthikkhandhāna ca āruhya -etvā Pabbhāvatim, *ib.* 310,10; vātapāna hatthiṃ -etvā, *ib.* 436,34; rājānaṃ alamkaritvā hatthikkhan-dham -etvā, *ib.* 482,15 = *VI* 10,19; *Cp-a* 147,13; 222,18; *Spk* I 322,24; Nimirājānaṃ dibbayāna -etvā, *Ja* VI 103,8; paṇṇe nāmārupāni -etvā, *ib.* 369,14; devīm ratthavaram -etvā, *ib.* 485,6; kambalakūṭā-gāraṃ -etvā, *Dhp-a* I 69,21; dosam -etvā, *ib.* 402,4; *II* 3,1; 75,19; *Sv* 541,26; *Mhv-t* 184,12; alankatamaṅ-gapamajjhe pallaṅkam -etvā, *Dhp-a* III 76,2; sāta-kena patākam -etvā, *ib.* 448,4; pahūtam khādāniya-bhōjanīyam yānakasu -etvā, *IV* 64,15 (v. l. yāna-kehi); ekapadikamaggaṃ -etvā, *ib.* 72,16 (v. l. ga-hetvā); -etvā mahābodhiṃ nāvaṃ Gaṅgāya bhūpati, *Mhv* XIX 4 (*Mhv-t* 399,11'24' bhūsitam *for* bhūpati); mahābodhiṃ dasamiyam -etvā ratthe subhe, *ib.* 33; rūpaṃ -etvā mahāratham, *Mhv* XXXVI 192; sū-leśu bahuke verī -etvā mahabbalo, *Mhv* LXXX 162; mahāseṇam... -etvā bahū nāvā samuddapit-thito pi ca, *Mhv* LXXVI 150; āruhabhāsāmatam pahāya ettha Māgadhipkavohāram -etvā, *Mhv-t* 42,7; vipassitvā nāmārope -etvā tilakkhaṇam, *Samantak* 396; anekaratnakacittam suvaṇṇasayanaṃ -etvā, *At* IX 5; taṇḍule bhājanam pi ca paṭiggahetvā dho-yitvā -etvā pan' uddhanam, *Vin-vn* 1503; -etvā sace bhikkhu uddhanam suddhabhājanam, *ib.* 1505; -etvā bhamaṃ pattam, *ib.* 3047; anuññāto bahusakāṭesu dānavatthum -etvā, *Sa* 56,6; upāsakam tayā nimittavāya -etvā, *ib.* 167,4; upāsakam nāvaṃ -etvā, *ib.* 12; pitavāṇāṃ dibbayatthāni yathīyam -etvā, *ib.* 176,12; vipassanaṃ -etvā arahattam apāpuni, *Sih* 86,23*; *Sih*alapatinam nāvāya -etvā, *Jinak* 88,2; 90,27; abhisekapāsadam kārapetvā attano ācariyam Medhaṅkara-mahātheraṃ -etvā, *ib.* 96,18; bājha-patthānabhūte rukkhe -etvā, *Sadd* 252,15; *neg.* āpat-tim an -etvā, *Sv* 305,7; khandham pana an -etvā, *ib.* 337,9; ceteṃ chattam an -etvā, *Sās* 110,22; — -etvāna tam nāvaṃ, *Mhv* XLVII 50; -etvāna sūleśu anekasataverino, *ib.* LXXV 161 = 191; roge samam gae rājā -etvāna tam gajaṃ (*having set her upon an elephant*), *Mhv* LXXIII 53; mahārahe ratthe sabba-rathalākaṃkaramagāḍhe -etvāna tam, *ib.* LXXXV 25; — (b) -etvāya niddosaṃ bhāsaṃ tantinayānugaṃ, *As* 2,2*; nāvaṃ -ayitvā tam mahātherim satheri-kam, *Mhv* XIX 12; senam -ayitv' ekadopināvāsa-tāni so, *ib.* LXXVI 91; -ayitvā (*metr.*) nikhile, *Samantak* 533; — khandhe -ayitvāna, *Ap* 348,30; imaṃ yakkham gahetvāna... yānam -ayitvāna, *Pv* 250 (yānam -etvā, yāne pacchābhāgaṃ bandhitvā gahetvā, *Pv-a* 114,2-4); kāḷe -ayitvāna bhōjaputtā harisus maṃ, *Cp* 237 (*Cp-a* 177,27 *fol.*); Saṃgha-nittam mahātherim... tatth' ev' -ayitvāna, *Mhv* XIX 5; nāvaṃ -ayitvāna rājānaṃ tattha kuḷjaro, *ib.* XXXV 26; — (c) -iya 'mha paṇiyam pahū-tam, *Vv* 960 (*Vv-a* 336,13' *E^o* and *C^o* SHB -ayissam paṇiyam puṭhuttam (i); v. l. -ayitvā; *S^o* -ayinaha pa-ṇiyam pahuttam), *but* *perh. v. r.* *for* -ayinaha *cor.* *I pl.*; piṭṭhiṃ -iy' āsu tam, *Mhv* VI 8 (— -etvā, *Mhv-t* 245,16-17); nāvaṃ -iy' āsu tam, *ib.* VIII 22 (*Mhv-t* 271,28-30);

Danish Crowns

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Vol. I, Parts 1-11 and Epilegomena. With 2 Portraits and 5 Figures. 1924-48. 4to. I-XXXIX. 1-561. 1*-99* 240.-
- Vol. II. Continuing the Work of Dines Andersen and Helmer Smith. Part 1, with 1 Portrait, 1960: kr. 20.-; part 2, with 1 Portrait, 1962: kr. 20.-; part 3, 1965: kr. 20.-; part 4, 1967: kr. 20.-.



DET KGL. DANSKE VIDENSKABERNES SELSKAB
THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

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BEGUN BY
V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 5
āroha - āha

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Editor-in-Chief

COPENHAGEN 1968
COMMISSIONER: MUNKSGAARD



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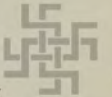
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The Critical Pāli Dictionary is being elaborated by scholars from Ceylon, Czechoslovakia, Denmark, France, Germany, Great Britain, Japan, The Netherlands.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the financial assistance of Academies and other institutions in Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, the Netherlands, and Sweden, as well as UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Dictionary is sold by the agent of the Royal Danish Academy:
MUNKSGAARD, PUBLISHERS,
47 PRAGS BOULEVARD, 2300 KÖBENHAVN S, DENMARK



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ger. (1) *m. moho* = *etabho*, Vin IV 145,8-9 (*trsl.* 'confusion should be put on him', I. B. HONNER; see *Book of the Discipline* II 11-4 n. 4); *sāmaṇero* ... bhājānam uddhanam = *etabho*, Sp 851,18; *f. mātikā* = *etabā*, Sp 1144,11; *āpatīti* = *etabā*, Sp 610,22 (*E*^o ropetabā); *n.* na Buddhavacanani chandaso = *etabā*, Vin II 139,14; *pañcāhi dhanuggahasetehi bāhusahassena* = *etabā* dhanuṇi, Ja V 273,2; *mā-lāghandhāni tāva cetiye* = *etabā*ni, Sp 1143,10; *scdr.* *ṇ* = *etabā*kaṇi Buddhavacanani aññathā pana, Vin-vn 2821; (2) = *āniya*, q. v.

med. pass. part. anatamaṇatāya aṇṇatitthi-
pubbattāni = *āyamānā*, Spk II 179,9; *tasmīti Tathā-
gate parena* = *āyamāno* doso na rūhati, It-a II 101,29;
nivāsantānaṃ āpatitvā = *āyamānāya* kim lmesaṃ
= *etā*, Sp 1198,2; *cf.* also Th-a II 79,11 = *āyamā-
naṃ ad* Th 213 b 'āropamānakaṃ', q. v.; *pp.* = *āta*,
q. v.

caus. = *āpeti*, q. v.

āroha, *m.* [*ts.* = *BHS*], 1. *length, or height*;
ascending, mounting: Abh 295 a (*syn.* dighatā),
1109 c (*syn.* uccā adhiroha); Sadd 352,18; 553,8;
acc. sg. = *ām* vā passitvā pariṇāham vā passitvā,
Pj 53,23; = *ām* paṭicea pariṇāham paṭicea, Vibh
350,13; *instr. sg.* mā nāma rūpena pāmesi = *ena*
Pabbhāvatī, Ja V 299,9; *fol.* (āroha)paripāheṇa pa-
mipi, *cl.*; = *atthāya* pāsādanā nissepi kārītā mayā,
Ap 187,16; 2. *one who ascends or mounts, a rider*;
nom. sg. so = *hitāhita*vicāraṇaraho rājavallabho,
Bv-a 210,20; dve pādarakkhā, = *eko* *eko*, tipuriso
hayo, Vin-vn 1571; *nom. pl.* = *ā*, Ib. 1570; *acc. pl.*
gaṇe turaṇe bhiniditvā = *ce* ca nīpātayam, Mhv LXX
233; 3. *one who is mounted, a mount; nom. sg.* ārohati
ti = *o*, Vv-a 35,8-9; = *ife. v. assā* (+ Ja V 478,4;
486,20; Paṭis-a 46,8; Upāsakā 160,26) *nāgarājā*;
(Bv-a 210,17), *rathā* (Ja V 478 n. 5; Abh 376), *van-
nā* (Sn 420; Ja III 192,15, 22*), *varā* (Vy31; Vv-a
31,22; 34,12-13; 35,3,6; Ja VI 562,1; 566,7; 568,11;
Cp-a 93,18*), *sukhā* (Saddh 317), *svā* (Mhv XVIII
38), *hatthā* (D I 51,8; A IV 107,12; Ap 300,11;
354 n. 11 = U-d-a 265,8; Ja V 35,9; 478,4; 486,19;
VI 21,26; 592,14; Sv 157,24; 720,31; Mp IV 54,3; Pj
I 126,30; Th-a 51,27; Paṭis-a 46,8; Ap-a 124,3;
199,28; Cp-a 250,23; As 305,19; Moh 232,3; Mhv XLI
24; Sās 87,1; Abh 367 c; = *kula*, Th-a I 180,29); =
cf. *āroha*.

ārohana, *m.* [*ts.*], *a rider; nom. sg.* *eko* = *o*, Sp
858,13; *āyam* = *o* mama anurūpi ti cintetvā, Mhv
XXIII 71 (*cf.* Sās 83,23); *acc. sg.* *yānam pi* = *ām*
pi bhāṇāti, Nidd I 146,6 (p. l. ārohanakam); *gen. sg.*
= *assa* vekallā itthi māna laṅghayī ti, Mhv XXIV 37;
pl. cattāro = *ā*, Sp 858,14.

āroha-kambu, *mfn.*, with high (?) neck (prob. a
hippological terminus technicus); *mad. an* = *o* sujavā brah-
mupamā, Vv 748 (uccā *cf.* eva tadanurūpparipāṇā
cf. āroha)paripāhasampannā, Vv-a 278,2-4).

ārohana ('*na*'), *n.* [*ts.*], (the act of) rising, mounting,
ascending, climbing: Abh 216 n; *nom. sg.* mūlehi
ojāya = *ām* viya, Spk II 184,7; *ujukāya* sākāyā
uparī = *ām* viya, Visn 664,2 ('*nam*'), *acc. sg.* tato
nisseṇito papatati, na = *ām* ('*nam*') sampādeti, Pj I
70,16; *cf.* Vibh-a 226,30; *dat. sg.* nisseṇim kareyya
pāsādasā = *āya*, D I 194,19; 198,22; 243,5; *yathā*

vā ... nissepi = *āya*, Mil 356,8; *loc. sg.* = *o* mahāni-
dhi, aho orohaṇe nidhi, Ja VI 38,1* (maṅgalahatti-
ārohanakāle suvaṇṇanissepi-attharaṇa[thāno
rāpesi, Ib. 42,1-2); = *āroha*asajjani katvā = *atthāya*
rājānaṃ nimantesi, Ib. 103,28; nissepi sukātā siyā
saggaṃ = *atthāya*, Ja III 477,21; *sukhen* = *atthāya*
Ākāsacetiyaṅgaṇe, Mhv XXII 26 (Mhv-I 433,26);
Bodhimandaṃ diṣvā = *atthāya* eittam uppannaṃ, Sv
458,27; *uddham* = *vasena*, U-d-a 194,10; Th-a II 82,29;
= *ife. v. atthasamāpatti* = *āniya* (Vism 708,1), *assā*
(Ap-a 498,5), *kammā* (Spk II 84,8), *Gaṇḍā* (Mhv
XXXVII 191; = *vattu*, Dhp-a III 436-49), *deva-
loka* (Cp-a 293,27), *nāvā* (Spk II 376,25), *piṇḍānā*
(= *kammattāna*, Sp 402,12; Spk III 269,8), *pabbatā*
(Sv 43,14; Ps III 2,24; Mp I 113,12; U-d-a 127,28; Mhv
XVI 6), *pāsādā* (Saddh 299), *rukkhā* (Ja IV
353,2; Mp II 319,18), *saggā* (= *sopāna*, Visn 10,13;
Bv-a 121,4,25*; Upāsakā 304,3*), *sukhā* (Sv 50,9);
= = *kaṇḍa*, *m.*, an arrow flying upwards; *instr.*
sg. kiṇi etāni ambapiṇḍāni uddham = *ena* pāṇeni
uddhā adho orohanakaṇḍena, Ja II 88,27; = = *kāla*,
m., the time of rising; mahāpāṭhaviyā ... = *o*, Ja I
70,24; *loc.* = *o*, Ja VI 32,6; = = *kieca*, *n.*, the need or
use of climbing; pupphite pana pāricchattake = *ām*
n' atthi, Sv 649,18 = Mp IV 58,19; = = *nissepi*, *f.*,
a ladder for mounting; = *ī* sataśasamā (agghati),
Ja VI 488,30 = Cp-a 82,9; = = *yogga*, *mfn.* = *āroha-
ṇiya*, q. v.; = = *sajja*, *mfn.*, ready to be mounted;
m. ratho kumārāni padakkhināni katvā = *o* hutvā at-
thāsā, Spk II 188,8 = Mp I 171,25 (*E*^o āruyana-) =
Pv-a 74,17 = Ap-a 257,32 (*E*^o āruhana; v. l. āruhaṇa-
= Ras 129,19) = Ja IV 40,5; 356,9; V 248,7; VI 39,19;
acc. sg. ratham nivattetvā saphaṇjarummaṃ pae-
chābhāgena thapento = *ām* katvā, Ja VI 103,28;
n. = *āni* karetvā, Sv 147,9 ad D I 49,25 = *pañcamattāni*
hatthinikā-satāni kappāpetvā; *cf.* *āruhana*.

Ārohana, *n.*, name of a metre; = *ām* bha-bha-gā-
bhādyo gaṇā bhavanti *ce* = *ām* nāma, Vutt-I C^o
52,15-16.

ārohanaṭṭa, *n. abstr.* of *ārohana*; *ife. an* =
(Mhv-I 238,27).

ārohaniya, *mfn.* (*ger.* of *ārohati*), fit for riding;
m. nom. sg. kuhjaro ... = *o*, Vv-a 35,8 ad Vv 31;
acc. sg. (raṭṭho) = *ām* nāgām abhirūhītva, D I 49,26,30
= *ārohana*-yoggaṃ, opavayhan ti attho, Sv 147,9;
cf. Nett-C 94,6; = *ām* (nāgum), Vv-a 253,7 ad
Vv 689 'abhirūya(m)'; tesāni dāsāni hatthim = *ām*
taṇ ca gāmaṇi yathāsukhaṃ paribhogāni katvā adāsī,
Dhp-a I 268,16; *n. loc. sg.* (pithe) sukheṇa = *o*, Mhv-I
393,8 ad Mhv XVII 138 'svārohe'; = = *ratha*, *m.*,
car to be mounted by; *nom. pl.* rājānaṃ = *ā*, Ja V 484,1
(*ārohaniya*); = = *hatthim*, *m.*, state-elephant; Mp I
301,14 = Th-a I 121,13 (*ārohaniya*); Ap-a 532,1 (*āro-
haniya*).

ārohatā, *f. abstr.* of *āroha*; *ife. v. sukhā* (Moh
29,29).

ārohati, *pr. 3 sg.* [*ts.*; ā + |*ruh*, *Cl. I*] = *āru-
hati*, to ascend, climb, mount; to go on or up (the basic
meaning of this verb is that of the corresponding *cau-
sative* āropeti, q. v., is much modified according to the
objects); pannaṇoti rukkhe ca garhe ca = *ati*, Sp
835,19; *thitikā* uddham = *ati*, Sp 1140,27; *uddham*
pi = *ati* heṭṭhā pi orohati, Sp 1181,26 = 1182,10;
25

31,15; Spk II 7,3; Ap-a 361,5-8; Cp-a 202,22; kin ti pucchāvāsena ~am, Ja III 521,29; yehi saha ~am phāsu, Nidd I 275,10 conversation; instr. sg. ~ena ālapanti, Ja VI 555,27. (b) *voc. case, treated by Gr. as belonging to the nom., v. Kacc. (Chap) 287, Mogg I 12; II 98 etc., but sometimes treated as a separate (eighth) case, Pay Fsr. II 82 fol. gh. (v. F. Kacc. Gesch. u. Kritik, pp. 4 foll.); — ifc. aniyāmitā° (Ja III 177,15); turitā° (Ps II 127,32); paccatā°; — °eka-vacana, Sadd 90,8-12-24; °-pada, Sadd 90,27; Saddasārathajālāni 235; °-bahuvacanapadāni, Sadd 91,4; v. ālapati, Sadd 1245.*

ālapanatā, f. (abstr. of prec.), ifc. an° q. v.

ālapanā, f. (i.e. ālapana, n.), addressing, solicitation, supplication, cajolement; nom. sg. ~ā lapanaṁ sallapanā ullapanā samullapanā unanahā samunahanā ukkācānaṁ sammukkācānaṁ (v. l. 'kāpanā, as at Nidd I 388,3) muggasuppatā pāribhāṭṭā, Vibh 352,28 = Vism 23,11 = Nidd I 388,1 and adds parapiṭṭhiṁsaṁsāritā, yā tatthā saṁhavācakatā sakhalivācakatā mettavācakatā aphaṁsavācakatā; (Vibh-a 482,15 foll. = Nidd-a I 419,14 foll.); Vism 26,32 foll.; abl. sg. ~ā (contr. of ~āya); ~ā (v. l. lapanaṁ) ārato assa, Nidd I 389,4.

ālapita, mfn., pp. of ā lapati [ts.], addressed, spoken to, etc., nom. sg. ~ito, Vin I 296,26; buddhehi ca ~ito bhikkhusaṅgho, Spk II 233,5; nom. pl. ~itā, Pet 96,16.

ālampa, Pet 148,19 °-nirodham wrong spelling for ālamāna-ni° (due to similarity of mp/mb in Burm. script ?), see °ālamba.

Ālampāna, Ālampāyana, wrong spellings for Ālambāna, 'bāyana q. v. (cf. prec.); Cp II 2,5 ff. E° pāno, 'pānena na ku° (read: 'bāne na ku°); Ja VI 178,19 and 180,1 °mpā° Burm. v. l. for °mbā°.

ālamba, m. [ts.], 1. something to hang on to; ifc. tatā° 'creepers (like) ropes to cling to', Saddh 245; 2. support, prop; ifc. an°; — °-daṇḍa, walking stick, Ap 456,29 (i. q. ālambana, ālambana-daṇḍa q. v.); 3. m. n., as a philosoph. term = ālamba and āramma q. v., object of sense or thought; topic of meditation; Abh 94 enumerates six ~ and gives five syn. of ~: rūpaṁ saddo gandha-rasā phasso dhammo ca; gocoro / °o visayo te cārammanālambaṇaṁ ti ca; Saddh 463 f. °-bhedenā arūpa-jhāna-sammataṁ / ākāso c'eva viññāṇaṁ tad-abhāvo ca tag-gataṁ cittam arūpa-jhānaṁ sa °a caturō matā; Nāmar-p 229; — ifc. pañcā°, Nāmar-p 238 pañca-dvāre vattamānaṁ ~aṁ yathākkamaṁ; — °-atthikā°, (abstr. of ālamba + atthika), the fact that the objects of sense are prerequisites, dependence on sense-objects, Nāmar-p 85 ~ā chando; °-gijjhana-rasa, whose essential property is the coveting of sense-objects, Nāmar-p 106 lobho ... °o; °-nirodha, Pet 148,19 ~aṁ (E° w. r. ālampā°) ... samudāgacchanti; °āhanana-rasa, whose essential property is impingement upon sense-objects, Nāmar-p 81 takko ... °o.

ālamba (read: ālamba, cf. sa. ālambara; mounts, JPTS 1887,102), the sound of the ālambara drum, Abh-sūci (ad Abh 144) ~a iti saddāyate ti ālambaro; cf. next.

Ālamba, Npr. (cf. prec.), Vy 165 = 580 ~o Gaggaro (w. rr. gaggamo, bhaggaro) Bhīmo ... Vy-a 96,18 ~o ti ādi turīya-vācakaṇaṁ devanuputtānaṁ ekadesato nāma-gahaṇaṁ ti vadanti, turīyānaṁ pan' etaṁ nāma-gahaṇaṁ; Nāmar-p (Vy-a 372) supports the meaning rejected by Vy-a.

Ālambagāma (v. l. Āl°), m., Npr. of a village in Ceylon; °-vāpi, a tank in ~, Mhv XXXVI 131 ~im Jetthatisso akārayi.

ālabana, n., by-form of āramma (q. v. for meanings) introduced in late medieval Abhidhamma literature under sa. influence (cf. BHS ālabana and ārambaṇa), with (not quite consistently written) ṇ under influence of āramma and ārambaṇa (and prob. to distinguish it from 'ālabana); see also 'ālamba 3. and cf. Uḍḍes. Beobachtungen über die Sprache d. buddh. Urkanons, § 33; Abh 94 (see 'ālamba 3.); cha ~āni, Abhidh-s 16,6 (enumerated 13,25 as ārammaṇi); pañcā~āni pañca-dvāre āpātham āgacchanti, 16,25; Ss 82,30 ff. (cf. Vism 125,18); 85,1 (cf. Vism 327,3); ~am ālambantaṁ, mahantaṁ, paritantaṁ, atiparittantaṁ, Abhidh-s 17,13-32; vibhūta and avibhūta ~, 17,31 ff.; antittha, ittha, atittha ~, 18,25 ff.; arūpavacara-kusalā ca mano-kammaṁ ... °-bhedenā catubbidham hoti, 24,13; °-vasena 45,25 (~ = nibbāna); ~aṁ ātama lechanti jñā-sāvaka, Saddh 369; — ifc. ekā°-saṁṭhi, Saddh 460 ek'aggatā ti cittaṁ sa ~; chā° Nāmar-p 238; — °-bhūta, mfn., having become objects, Abhidh-s 19,5; °-bheda, see above; °-mana, mfn. (bhor), Nāmar-p 73 ~am cittaṁ; °-rasa, mfn. (bhor), Nāmar-p 75 vedanā°; °-saṁṭhi, see above ekālambaṇa-saṁṭhi; °-samodhāna, mfn. (bhor), Nāmar-p 74 ~o phasso; °-āghāta-rasa, mfn. (bhor), Nāmar-p 107 doṣo ... °o.

ālabanti, pr. 3 sg. [sa ālabante: ā + labanti, to hang on to, cling to, take hold of, adhere to, depend on, resort to, base on, clutch, support one's self against, lean against, climb, be dependent on; pr. 3 sg. ~ati, Sadd 406,30; med. ~ate, Samantak 9; part. med. n. nom. pl. ~amāṇāni, Samantak 178; imper. 3 pl. sabbe va ~antu vimānaṁ, Vy 1001 (Vy-a 350,4 ~antā ti ārohanat); aor. 3 pl. te ~insu vimānaṁ, Vy 1002 (Vy-a 351,4 āruhiṁsu); abs. ~itvā, with loc. kimhiṁ nu kho ahaṁ ~itvā uttareyyaṁ, Vin I 28,35; idha ... ~itvā uttaratu, ib. 29,1; lāpulatā tīne vā ... soṇḍikāhi ~itvā tassapuri vaddhati, the bottle-gourd creeper, clinging to grass ... with its tendrils grows over it, Mil 374,13; with acc. kappisaṁ ~itvā, D II 143,21 = 25; Ja III 23,7 (E° °sso); addasa devīm dvārābāham ~itvā thitaṁ, D II 190,10; na ca pāṇinā ~itvā āsane nisidati, M II 138,2; taṁ (ālabana-rajjuni) ~itvā parivatantassa, Ja III 396,17; ālabana-phalakam ~itvā thitako va parinibbāyī, Spk II 190,15; sakkā ~itvā rukkham abhirūhanaṁ bhavati, Mil 351,6; ~itvā karaṁ raṇṇo, Mhv V 65; ib. 256; taṁ mandapaṁ hatthēhi ~itvā, As 210,27; in psychology: dependent on, based on, with acc., kammaṁ kammaṇimittam yā ~itvā pavattati, Abhidh-av 62,7; ~itvā uppalanti, Rūpā 151,15; 152,1; Vism-mht S° III 281,1; ~itvāna: ~itvāna rajjukam, Abhidh-av 62,12; ālambā (= sa. ālambya, with metr. lengthening) sayitā kaṇṇā. Samantak 72; ger. ~itabba: ~itabbaṁ

III 202,2; kokaḍḍavihaṅga-virutā=ehi, Ud-a 56,3; gatasiṅgaṃ va =aṇi, Ja V 92,21; (c) ratanagāṇaṃ =aṇi, S V 400,21* = A II 55,32* = III 52,20* (Mp III 94,3 =aṇi ti vāsattāṇaṃ); pabbato ... mahābhūtagaṇā =o, Ap 162,22 (Ap-a 432,22; gaṇassa =o paṭiṭṭhā; Ja V 63,14*; VI 579,21; Mil 283,16; Himavā ... devatānaṃ ca =o, Ap 28,8 (Ap-a 234,30 =o agārabhūto); kininaṃ =aṇi etaṇi, Spk I 274,11*; bahudukkhaṇaṃ =o, the seat of many ills, Thi 270 (= Thi-a 213,2); sabbarogāṇaṃ =o, Ja I 146,12; udaka-saṅkhātā =ā, from their abode „water“ Dh-pa 1289,7 ad Dh-pa 34, okam okata ubbhato; Saddh 200 = haren; — i.e. karuṇā^o repository of benevolence, Bv-a 1,6; jalā^o watercourse, reservoir, Abh 658; Samantak 56; tidasā^o, abode of the deities, Abh 10; Tel 3; — ^osallā^o repository or abode of (visuddha-, Mhv LXXIII 28); Himavā^o bhṛ, epd., having the Himavā as the abode, Ap 464,3; (d) buddhā pi buddhe pucchanti viṣayam sabbāṇū-mi=aṇi, in apposition to viṣayam, Ap 3,9 (Ap-a 108,8 sabbāṇūṭāṇāssa viṣayam aṇaṃ abhūtaṇi); sīlā^o sphere of morality, D III 147,6* soceyya = pi^ouposathesu ca (Sv 923,6); 2 (a) rājaku-mārena pṇḍamhi =e dassite, Ps V 57,18; natthi me ... ghibbhāvāya =o, Dh-pa I 121,15 = ib. 18; natthi mayham tasmā =o, Dh-pa IV 183,18; bho-gesu pana =am viṣajjeyā, Spk I 61,7; khaṇ-dhesu =aṇi pāḍāya, Dh-pa IV 62,35; vassanaṭṭhāne =aṇi akatvā, Ja II 79,21; nivāsanaṭṭhāne ca sā=ā sāpekkhā, Ja I 427,7; jīvite =aṇi, Ja II 336,21; rājā tasmim =am katvā, Thūp 102,22; (b) ^ovaseṇa bhariyāni kulāvakāni katvā, alluding to the wife as a *neat by reason of attachment*, Spk I 38,2; sattā piya-bhāriyāsu viya sesesu =aṇi na karonti, Ja VI 458,2; sā kanittamhi (puttamhi) =am viṣajji, *trsl. she forsook attachment for ... i. e. suppressed her motherly love giving up all hope*, Vism 645,21 = 646,3; cf. ib. 645,29 = 646,7 ^oviṣajjanam; jīvite sa=ā nivattantu, nir=ā imam pabbataṇi abhiruṇantu, Ud-a 80,23; (c) Abh 163 (lobho rāgo ca =o, Sūci); — ^oapekkhāsu =o, ib. 1097; chetvā āsavāni =aṇi, Sn 535 (Pj II 433,4 dve ca =aṇi paṇḍāsattena chetvā; chetvā macceṇa jāṇam chinṇālayattā gacchanti, Ja VI 46,4*); kāmā=e asattān, Sv 177 = S 133,3* (two =aṇi: kāmesu taṇhādībhavaseṇa duvidho =o, Pj II 216,3; but Spk I 85,9 kāmā=e asattān ti paṇcākāma-guṇā=e alagaṇi); BHS has three =aṇi = three-fold *trṣṇā*: kāmā^o, bhava^o, viḥava^o, v. BHSD; sāmūhāt saḥba-bhava=ā, Mil 146,10; yassā=ā na vijjanti, Sn 635 = Dh-p II (Pj II 469,3 = Dh-pa IV 186,6; ca: taṇhā; ā^o as twofold: kāmā^o and taṇhā^o at Sv (II) 464,21 = Ps II 175,2 = Spk I 196,23; *sgn.* with taṇhā: pañca^o upadānakkhandhesu chando =o + so dukkhasamudayo, M I 191,4 (Ps II 230,14 ^okarāṇavasena =o); cf. Vism 497,27 where the four Truths are explained on the basis of ā^o (see =rāmātā); general *explan.*: paṇcākāma-guṇesu ālayanti (as with C; E^o aliyanti with v. ll.), tasmā te =ā ti, atthasattāṇhāvicaritāni vā ālayanti, tasmā pi ... Sv (II) 464,13 *fol.* ad D II 36,3 = Ps II 174,30 *fol.* ad M I 167,32 = Spk I 195,22 *fol.* ad S I 136,11 (*expl. stock passage* =rāmā ... ayaṇ pājā =ratā^o =sammutidi, cf. ālaya-rāma; ad Vin I 4,35 Sp 961,19 *fol.* omits taṇhāvicaritāni while Mt III 128,4 *fol.* od

A II 131,21 *has*: taṇhādīṭṭhī aliyitabbaṭṭhena =o ti paṇcākāmaguṇā, sakalam eva vā vatthū with a somewhat wider connotation); also cf. ^osamuggāṭhā; =ā ti taṇhā=ā, Ps III 439,12; apekkhā ti =o nikanti, Spk I 147,24; also cf. ^osamuggāṭhā; =ānaṃ samuggāṭhā, Ud-a 151,24; na =o karaṇiyo, Mt 213,2; *sgn.* with yearning, expectation, struggling, grasping etc., Ps II 223,14; cf. Dh-pa IV 63,1; Ps II 174,30 ad M I 167,32; ālayanti sattā etenā ti =o taṇhā, tad-abbhāveṇa nir=ā, Cp-a 133,23; taṇhādīṭṭhī =aṇi akaronto, Nidd-a 116,29 *expl.* amamāyanto Nidd 151,5 ad Sv 778; paṇe^oupadānakkhandhā =o, Vism-mhṭ S^o III 368,14; (d) decision regarding the observance of the vassa: =o nāma idha vassam viṣassāmi ti eitt^ouppadamataṇi, Sp 1071,18; tam pi alabbhanta =o kātabbo, ib. 1071,17 = ib. 28 *expl.* satthe vassam upagantum, Vin I 152,6; Sp 1235,31 = 1236,11 *passim*; sace pana idha vassam viṣassāmi ti =o atthi, Khuddas-s (quoted Vin Kos); Dh-pa-gp 49,13; idha viṣassāmi ti =o-mattari katvā, Sp 1236,4; =am karoti, ib. v; =aṇi katvā, ib. 10; also cf. ^opariggaha; 3 so anumattako ummattakā=aṇi karoti, *trsl. he, though not mad, pretends to be mad*, Vin II 82,24; rājjassa kira so bhito akari =e bahū, for fear of (accepting) kingship he adopted many pretexts, Ja VI 20,18* (ib. 20,29^o vacanāni, obviously wrong); gabbhūti=am katvā vaḍḍessāmi, I will deceive (him) by feigning to be pregnant, Ja IV 37,19; gilānā=am katvā pipajji, lay down pretending to be ill, Ja I 291,25; cf. 438,21 = Cp-a 188,4; gilānā=am dassayis-sāma ... gehaṇi gantvā gilānā=am akariṇsu, Dh-pa III 101,6; matā=am karitvā pipajjissāmi, ... feigning death, Ja III 533,6 = ib. 21 = ib. 534,17*; Devadatta ... sugatā^o=dassitabbhāvaṃ, (E^o =ssa, C^o B^o), that Dev. impersonated the Buddha, Ja I 490,24; Devadatto ... Buddhalīhāni karissāmi ti sugatā=am dassento, ib. 491,2; Devadatto Buddhā=am akāsi, Mt 203,21; — i.e. an^o; ariyā^o (Dip I 19); āvisivā^o (Ap 534,7).

ālayati, pr. 3 *sg.* (denom. of ālaya q.v.; = sa-ālayate, by-form of (often v. l. for) aliyati, q.v. for meanings; mostly explaining ālaya; 3 pl. =anti kelāyanti manāyanti, S III 190,12 (n. l. alī^o); =anti sattā etenā ti ālayo, taṇhā, Cp-a 133,23; pañcesu kāmagesu =anti (n. l. aliyanti) ... sattā attha-sata-taṇhāvicaritāni vā =anti, Ps II 174,30 = Sv 464,13 *fol.* (cf. under ālaya 2 c; Sv-pt B^o II 154,11 *fol.* =anti abhiramittabbaṭṭhena seviyanti ti ālayā, paṇcākāmaguṇā =anti, abhiramanavasena sevanti ti ālayā) = Sp 961,20 ... kāmagesu =anti (E^o w. r., v. l. aliyanti).

ālaya-paṭipakkha, m/n. [sa. ālaya + prati-pakṣa], that which is opposed to attachment to sensuality, i. e. anālaya, cf. ālaya 2 (c); acc. pl. anālaye dhamme ti =e vivatṭāpanissite ariyadhamme, Mt III 128,8 ad A II 131,29.

ālaya-pariggaha, m. [sa. ālaya + parigraha], lit. grasping of or mental inclination towards ālaya, cf. ālaya 2 (d); keeping the vassa by resolving to do so without making a verbal announcement, Khuddas-s 105,3; Khuddas-t (Sumanajoti) 133,7 (quoted Vin Kos); cf. Sp 1235,31 *fol.*, ib. 1071,18 *fol.*

epd. -vāsi(n), nom. pl. -ino, Dh-p-a III 170,20.

Ājavi-Gotama, m., Npr. of a thera; yathā abhū Vakkali muttasaddho Bhadravuddho -o ca, Sn 1146 (... saddhādhimutto ahoṣi, saddhādhurena ca arahattāni pāpuṇi ... yathā ca -o, Pj I 606,28 ≠ Nidd-a II 94,16); also Nidd I 104,20.

ālasatta, n., in dinat'uggālasattāni, Subodh C^o 343, listed as āl-, FRYER, JRAS Calcutta, 1875, p. 104, prob. alasatta, abstr. of alasa, cf. alasatā and ālasīya; enūl, the ninth of the 33 accessories, vyabhīcāri, to bhāva and vibhāva in rasa, v. FRYER ib.]. ālasāyānā, f., see ālasāyānā.

ālasāyita, ālasāyittata see ālassā^o.
ālasika, m(n), sedry of ālasa; slothful; nom. sg. -iko, Ja III 140,3; silesv^o -o hutvā, Rasav II 32,19; i. q. ālasīya.

ālasika m. r. for next.

ālasīya, n. [sa. ālasya, abstr. of ālasa] (Eastern mi. form ālasya used in MSS. and editions more or less indiscriminately beside the genuine pa. form ālassa, q. v., and the sa. form ālasya, q. v.; cf. Mogg IV 60 ... ālassassa kammam ālasattam + ālasyam ālasyam); Kacc-v ad 362; ālassassa bhāvo ālasyāni; sloth, indolence, lethargy; yuvā bali -am upeto, Dh-p 280; utthāna-viriyaṇi katvā, -am anā-pajjivā ti attho, Vv-a 43,7; ālassan ti -am, Spk I 100,5; (in eliche: yā tandi tandiyānā tandimanatā (w. l. 'manattam, 'manakatā) -am ālasāyānā ālasāyittattam, ayaṃ vuccati tandi ti, Nidd I 378,17 = 423,12 (ad Sn 926, 942) = Vibh 352,8 = Spk I 35,25 = III 140,8 = Mp I 34,5 (w. r. nandi etc. for tandi etc.); Ja VI 57,27; tandi ti -am; hitvā -am, Rasav I 102,17; — ijc. āgantukā^o (Spk I 100,12); kāyā^o (Pj I 567,21; Ud-a 86,8); cittā^o (Pj I 567,21; Ud-a 242,14).

ālasīya, m(n), sedry. (and syn.) of ālasa; slothful, indolent, lethargic; m. nom. sg. -o kusito +, Ja III 139,20; gajakumbho nāma ... -o, ib. III 140,12; IV 219,9; VI 57,32^o; Ps III 264,23; kusito -o, Spk III 86,9; ad alaso S IV 238,13; acc. sg. -am passi, Ja III 140,9; nom. pl. -ā, Ja III 140,9; also cf. ālasika.

ālasīya-kilāsu, m(n), Sp 185,9 (ad Vin III 8,5) tattha kilāsu (E^o kilā^o) ahesun ti na -uno ahesun^o ('were not wearied out of sloth'), na hi buddhānaṃ ālasīyam ... atthi.

ālasīya-kusita-bhāva, m., the state of being lethargic and indolent, nom. sg. -o, Ja I 427,1; acc. sg. -am, Ja I 427,2; III 139,24; V 397,17.

ālasīya-jāta, m(n), having become slothful, m. nom. pl. -ā, Ps III 418,10; ad madhurakajātā, M 1334,17.

ālasīya-jātika, m(n), slothful by nature, m. nom. sg. -o, Ja III 140,5.

ālasīyattā, f., double abstr. of ālasa, the fact of being slothful; — ijc. v. kāyā^o (Ps I 283,24; Sv 945,7).

ālasīya-bhāva, m., lethargy, sloth, lit. the state or condition of being ālasa; nom. sg. -o, Sv 310,28; Ps III 181,16; Mp IV 31,6; acc. sg. -am, Ja I 427,2; III 139,24.

ālasīya-mahagghasa, m(n), karmadh. epd., slothful glutton; nom. sg. -o, Spk III 34,18.

ālasīya-yuttatā, f., the fact of being given to sloth; — ijc. Nidd-a I 354,7.

ālasīya-virahita, m(n), free from sloth; nom. sg.

-o, Sv 1014,10 = Mp III 52,33 (x: analaso); nom. pl. -ā, Sp 900,13 (v. l. S^o ālasya^o = 'analasa').

ālasīya-vyasana, n., the calamity of slothfulness, Ps I 153,3.

ālasīyābhibhūta, m(n), overcome by sloth; nom. sg. -o, Dh-p-a I 299,3.

ālassa, n. [ts.], sa. by-form of (and often v. l. for) ālasīya and ālassa, q. v.; sloth, indolence, lethargy; Kacc 362, Mogg IV 60; nya -am + ib. p. 54,10; nom. sg. tandi -am, MII 289,12; yā tandi ... -am +, Spk I 35,25 = III 140,8 = Vibh 352,8 (Vibh-a 478,30); ussūraseyyam -am +, Dh-p-a II 227,13^o; in epd. Bhes 1:112; as v. l. for ālassa: S I 43,19^o; A V 136,8; loc. sg. -e, as v. l. at A IV 52,13-17 (as in Mp, B^o).

ālassa, n. [sa. ālasya], cf. ālasīya and prec.; nom. sg. -am ca pamādo ca + te chidde ... vivajjāye, S I 43,19^o (Spk I 100,5 -am ti ālasīyam); -am (v. l. ālasīyam) anuttānaṃ bhogānaṃ paripantho, A V 136,6; instr. sg. -ena abhibhūtena, Saddh 567; loc. sg. -e (v. l. ālasye) kosajje + apaccavekkhanāya, A IV 52,13; 17 (Mp IV 50,6 ālassa ti ālasīyabhāve; B^o ālasīya); — ijc. v. am^o (A V 136,20).

ālassanuyoga, m. [sa. ālasya + anuyoga], lit. the (habitual) subjection to or practice of sloth; lethargy, inactivity; nom. sg. -o bhogānaṃ apāyakkamā, D II 182,27 (-o ti kāyālasīyatāya yuttapayuttatā, Sv 945,7); acc. sg. -am (v. l. ālasyā^o) anuyuttassa me ... Nidd I 267,1 (-am ti kāyālasīyayuttatā, v. l. yuttapayuttatā, Nidd-a I 354,7); loc. sg. cha ... ādinavā -e, D II 184,2.

ālassāyānā, ālasāyānā, ālasyāyānā, f. (ob. nouns from *ālassāyati, *ālasāyati, denom. of ālassa, ālasya q. v.), only in eliche expl. tandi, Nidd I 378,17 etc., see under ālasīya.

ālassāyita, ālasāyita, pp. of *ālassāyati, *ālasāyati, cf. prec.; -assa bhāvo ālassāyittattam, Nidd-a I 409,27; Vibh-a 478,31.

ālassāyittata, ālasāyittata, n. (abstr. of prec.), only in eliche expl. tandi, Nidd I 378,17 etc., see under ālasīya.

ālāta, n. [ts. and alāta], as v. l. for alāta (q. v.) Mp III 66,17; Ja I 68,26.

ālāna (and ālāna), n. [ts., m. luv. ādāna, cf. LÜDERS, Philol. Indica p. 78]; -am ālāko thambho, Abh 364 (ālāti asmiṃ anena vā bandhātī ty -am, yu. ā pubbo lā dhātu bandhanattho, Sūci); lethering post (usually of elephants); acc. sg. -am bhinditvā (s: mān-galaththi), Ja I 415,17 ≠ (with v. l. āl^o) ib. IV 308,4 (s: vāraṇo) ≠ Rasav II 27,17; instr. sg. ālāka-saṅkhātā -ena, Cp-a I 11,17; loc. sg. -e (v. l. ālāpe) nicca-larā bandhitvā (s: mān-galaththim) Ja I 415,14 = ib. 20; Dh-p-a I 126,5 (s: sōkaraṃ; all MSS. and edd. ālāhane, cf. E^o I 126 n. 8 and 2nd ed. 106 n.); — *rthambha = ālāna; loc. sg. ālake ti -e, Cp-a 112,28 ad Cp II 1,9.

ālāpa, m. [ts.], (cf. its by-form allāpa), addressing, speaking to, conversation; ādo bhāsanam -o, Abh 123; nom. sg. āvuso ti sāvakānaṃ -o, Spk II 233,1; bhāne ti abahumāna -o, Ud-a 342,19; ālito lēhi saddhiṃ sattu bhāsanam -o (rr. adds kathanam) paṭikathanam sallāpo, Ss 12,29 (explaining allāpa-sallāpa, ib. 12,8); mātugāmena pana -e sati vissasa

hoti, Sv 583,4; — (f. an; **assutā**; **kokilā** (Subodh 131); **munindā** (ib.); — **sallāpa** (more usual: allāpa-sallāpa q. v.), f. **nir** (Ps II 292,26).

ālāpī(n), m/fn. [s.], one who speaks; f. madhurā-
-ini, Samantak 10.

ālābu, v. **alābu**.

ālāra, m/fn., (often written **ālāra** and **alāra**), [sa. arāla], curved; Abh 709; n. nom. pl. **ālāni** mahan-
tāni akkhini maṇigulasādisānū, Ap-a 277,32 ad Ap
40,7; usually in cpd., v. **ālāra**, **ālārakkhī**, **ālāra**-
pakkhuma, **ālāra**-pambha (with v. ll.); ad **ālārāpamhā**
hasulā susoñhā (w. r. susaṇhā) tanuma]jhimā, Ap
22,17 = 40,7; = 356,5 = 413,24.

Ālāra (kutumbika), Npr., usual spelling, metr.
Ālāra, q. v.

Ālāra (sometimes **Ālāra**, and generally the
full name **Ālāra Kālāma**), [BHS **Ārāda**], Npr.,
Gotama's first teacher during his quest after truth:
-o ti tassa nāmaṇi, dighapīṇalo kira so, ten' assa
-o ti nāmaṇi ahoṣi, Kālāmo ti gottāmi, Sv (II)
569,14 (ad D II 130,2) = Ps II 171,3 (ad M I 163,33);
Gotama as khinkusālagavessī vīsīs him, M I 163,33
[full (full account) = Ib. 240,25 foll. = II 93,20 foll.
= Ib. 212,1 foll. (not repeated E)]; Tathāgatassa
-Kālāman upasāṅkamanāmi ādīm katvā, Mp III
69,23 = Spk II 286,19; often mentioned together with
the next teacher Uddaka Rāmaputta, Ja I 66,34;
Dhp-a I 85,24; Ap-a 71,29; As 34,21; Bv-a 6,33;
Mhv-I 66,12; -o Kālāmo ācariyo me samāno, M I
165,7 etc., quoted M 235,4,12-21; -o Kālāmo, ayaṁ
catuttho ācariyo, Ib. 236,13; Uddakānaṁ samayaṁ
parigāṇhītvā (after learning under Bhagava, not
mentioned elsewhere), Thā 2,10; -o ca Kālāmo arū-
pajjhānasamāpanno pañcamattāni sakaṭasātinī ...
n'eva addasa, Vism 350,12 = Nidd-a II 62,29 referring
to D II 130,11 (Ālāraivedallabhāvaṇa); -o Kā-
lāmo ākūcaṇṇāyatanāni pavessī, M I 164,14 etc.;
-o Kālāmo ... maṇi altano samasakamī thapeṣi,
M I 165,7 etc.; -tāpasena mahāyasa ... gaṇācari-
yathāne yāciyamāno, Mhv 28,4, cf. M I 165,6 etc.;
-assa santike pañcābhīṇā satta samāpattīyo nib-
battetvā, Sv (III) 898,29 = Ps IV 115,21 = Vibh-a
432,3; -aṇ ca Kālāman + upasāṅkamitvā samā-
pattīyo nibbattetvā, Ja I 66,34 = As 34,21 = Thp
21,27; -o Kālāmo paṇḍito + yan nūnāmaṇi -assa
Kālāmassa pathamaṇi dhammaṇi deseyyāmi, Vin I
7,15 foll. = M I 169,34 foll., etc.; -o paṇḍito, so
imaṇi dhammaṇi khippam ājānissati, Ja I 81,15 =
Ap-a 86,5 = Bv-a 18,24 = Vin I 7,21 etc.; -aṇ e'eva
Kālāman Uddakaṇ ca Rāmaputtāni olokesi, Ps II
187,26; sattiṭṭhakālaṅkato -o Kālāmo, Vin I 7,19-20
= M I 170,4,5 etc., quoted Sv 220,11 = Ps II 22,12;
-Uddakānaṁ kālakatābhāvaṇi katvā, Dhp-a I 86,21
= Thā 2,35 = Bv-a 291,8 = Thp 22,13 = Spk I
203,15 = M I 146,21 = III 70,20 = Mhv-I 70,3;
-Udde samuddikkha dhiro mantvāna tesam acira-
cuttitaṇ, Samantak 489; mahājāṇiyo kho -o Kā-
lāmo ... Vin 17,21 = M I 170,6 etc.; so kira (s.
Bharadu Kālāmo) -Kālām-akāle tasmīn yeva as-
saṁe ahoṣi, Mp II 375,4 ad A I 277,9; also v. PPN,
BHSd.

ālārāka, m/fn., scary, of **ālāra** (?), [cf. *Epīc* s.
ālāra, n., door], having a gate (?), 'gated', PTC; nom.

sg. n. nagaraṇi ... **ālāni** (p. l. *advārakāni*, cf. *sa*.
advārakā) āyasaṁ ... parikhā-upetaṁ, Ja V 81,29*
(ib. 82,10) ālādvārakassa, with v. ll.; also v. *Kēas*
Toev, 29.

Ālāra-Kālāma, v. **Ālāra**.

Ālāraivedallabhāvaṇa, m., the fourth bhāṇa-
vāra of the Mahāparinibbānasutta, D II 122,1 =
136,25, named after the episode narrated at D II 130,11
foll.; see **Ālāra**.

ālārika, m. [*Epīc* sa. *ārālika*, etym. uncertain,
cf. *Sinh.* arak-(kāmī)], cook, kitchen-hand (prob. in
contrast to sūda: chef or master-cook); nom. sg. sūdo
-o, Abh 364 (syn.); -o tadā homi, Ja V 296,27
(-o ti bhattakārako ... bhattakārakadāso viya, ib.
296,9*, cf. raṇḍo sūdassa santikaṇi gantvā antevā-
sikkabhāvaṇi upagacchī, ib. 292,27); nā-o tadā homi,
ib. 296,4; eso -o posso, V 306,37; yo 'ham -o bhavaṇe,
ib. 307,25*; nom. pl. puthissippāyatanāni; seyyathī-
dani ... -ā kappakā nahāpaka sūda, D I 51,10 =
ib. 52,10 (-ā ti bhattakārakā, sūda ti sūpikā, Sv 157,14
foll.); Ap 317,4 = ib. 354,21; M I 331,6 (rasakārāyo,
līnat 495,9; acc. pl. -e ca sūda ca, Ja V I 276,27*
(E^e ālāriyo, S^e = Cl. -e ti sūpikē, 277,1; loc. sg.
-e bhate pose vetanena anattikhe, Ja V 298,14*
(-attaṇ ca bhattakattaṇ ca upagate, ib. 19*);
-kamma, n., service as a cook, cooker, -aṇ katvā
vasanābhāvaṇi, Ja V 305,19.

ālārikatta, n., abstr. of prec., office of cook,
'kitchenshop', *Kēas*, *Toev* 70; acc. sg. -aṇ, Ja V
298,19; ib. 307,12.

ālāriya, ad. Ja V I 276,27* E^e, repeated as -iku
in Cl. for **ālārika**, q. v.

Ālārā Uddaka, v. **Ālāra** and Uddaka.

ālāhana, n. *Reading for ālāna* q. v., ad. Dhp-a
I 126,5; also v. **ālāka**.

ālāhana (p. l. **āl** and rarely **ālāhana**), n.
[sa. *ādāhana*], — dahassa dassa dā, anaghaṇasv
āpariḥiḥ, Mogg V 127—8 (Pay Fsb. II 283,5); Abh
405 (ā pubbo dāha bhasmikaraṇe, yu, dassa lo, Abh-
Suci): funeral pyre, place of cremation (usually com-
mented as *susāna*, cemetery, but often the two mean-
ings are distinct); nom. sg. kassa c'idāmi -aṇ,
Pv 363; ib. 365; acc. sg. -aṇi gantvā gantvā ro-
dati, M II 106,6-16; 107,9 (Ps III 344,11 *susānaṇi*);
-aṇi gantvā, Pv 361 (Pv-a 363,17 *sarīrassa daḍḍha-*
ttānaṇi); Ja III 92,22 = 174,81; Dhp-a I 26,24; III
276,13; 319,21-22; Vv-a 323,29; -aṇi nibbhāpetvā,
Ja I 287,29 = II 240,22 = III 505,7 = V 54,9; -aṇi
netvā, Mhv XXXVII 58; -aṇi nīyamānaṇi disvā,
Ja I 402,26; abl. sg. yāva -ā padāni paññāyanti,
D I 55,26 (as at S^e, I 82,11, E^e paññāpeti) = M I
515,14 = S III 207,5 (Sv 166,6, Ps III 227,10, Spk
II 339,3, *susāna*); Ud-a 119,27; -ato atthind āharitvā,
Ja III 155,20; gen. sg. -assāvādiṇe nipajjivā, Dhp-a
I 27,1; loc. sg. imasmiṇ -e daḍḍha, Pv 366 = Thī 51
(Thī-a C^e 43,29, *susāne*); puttāni -e sayāmi dāhītvā,
Vv 944 quoted Dhp-a I 31,8; Dhp-a I 26,18; 28,3;
Vv-a 323,4; -e cetiyāni karetvā, Ja III 375,1; -e
sakkāraṇi na karissu, Ja I 406,10; -e sajjhāyama
akamsu, Ja V 54,8; ib. V 114,2; Mhv XLVI 37; —
-karaṇa, n., the cremation; parinibbūtaṇa paccē-
kabbūdhassa -aṇ, Ap-a 484,10; -kicca, n., the
cremation, acc. sg. katvā -aṇ, Mhv XXXIX 28; Att

VIII 9; ²-**ṭhāna**, *n.*, the cremation ground; *loc. sg.* (therassa) ²-**ṭhā** bhikkhū, Spk II 380,5; māyūyā ²-**ṭhā**, Mhv I.X 57; ²-**ḍassana**, *n.*, in *cpd.* ²-**samāgama**; *loc. sg.* ²-**ṭhā** in the assembly that gathered to witness the cremation, Mil 350,11; ²-**paṇṣuka**, *n.*, earth from the site of the pyre, *acc. sg.* ²-**paṇṣu**; Ja V 54,16¹ (a: paṇṣukam); ²-**passa**, *m.* (or *n.*), *loc. sg.* ²-**ṭhā** (to stand beside the pyre); Ja III 164,5; ²-**bhasma**, *n.*, ash from the pyre, *acc. sg.* ²-**bha**, Mhv XLVI 37; ²-**bhūmi**, *f.*, site of the funeral pyre; *nom. sg.* sāpi 'ssa ²-**i** samantā khatā, Ja II 242,6; ²-**sakkāra**, *m.*, cremation, funeral obsequies, Mhv-I (II) 548,11; 673,29; also *cf.* ādāhana.

Ālāhanapariveṇa, *n.*, *Npr.*, an edifice erected by Parakkamabāhu the Great at Pulatthipura, Mhv LXXXIII 48 foll., *v. trsl.* and PPN.

āli, **ālī** (*v. l.*), and regularly **CL** (pāli), *f.* [sa. āli], a dike, dam, embankment; — **ālī** (tithi)-sakkhi-setusu, Abh 1083, *trsl.* female friends; mound, embankment, bridge (ālī-saddo . . . setu jalavārako, nadyādi-maggo ca, Abh-Sūci); setu āliyam, *ib.* 189 = *ib.* 1100 (—**āliya**) nadimagge jalavārake ca, Abh-Sūci); *acc. sg.* mahato talākassa paṭigac'e'eva ²-**ālī** bandheyya, Vin II 256,9 (Sp 1291,9 *fol.* pālīn ti, *v. l.* ālīn ti, . . . mahato talākassa pālīyā, *v. l.* āliyā, abaddhāya pi kiñci udakañ tithheyya) = A IV 279,10, with *v. l.* pālīn (Mp IV 136,20 *fol.*, yathā mahato talākassa pālīyā abaddhāya pi kiñci udakañ tith'tha' eva); ²-**ālī** muṇeyya, would release (water by cutting) the dike, M III 96,30 = A III 28,8; ²-**ālī** bandhanat-thāya, Ja 136,30; *gen. sg.* ²-**ālīyā**, as *v. l.* Sp 1291,10; *loc. sg.* ²-**āliyam**; — **ppabhedā**, *m.*, the destruction of the dike; *nom. sg.* tassā jambālīyā na ²-**pā**lī-kañkho, A II 166,18 (Mp III 155,21 na pālīppabhedo paṭīkañkhitaḥ) = ²-**pā**līkañkho, *ib.* (= Mp III 157,3); ²-**baddha**, *mfn.*, enclosed with dikes, *nom. sg.* *f.* caturāsā pokkharāñ ²-**ā** pūrā udakassa + (prefer *v. l.* ālī to E' ālī); M III 96,25 (Ps IV 146,5 a: mariyādabaddhā) = A III 28,7.

ālī, *m.* [sa. āli], *cf.*, āla, scorpion; viechiko tv ²-**ālī**, Abh 621 (ālam viechikanāgulaṃ tañ yogā ²-**ālī**, Abh-Sūci).

ālī (ālī *lex.*), *f.* [sa. āli, ālī], a woman's female friend (Abh 238 sakkhi tv ālī vayasā, 1083 ālī 'tthi-sakkhi-setusu, only *voc. sing.* ²-**ālī** (= *sa. voc.* āli; Kālidāsa, Kum 5,83; 7,85); Ja II 533,7,13,14; *ib.* 534,1* (*cl.* ²-**ālī** ti ālapanam, sakkhi sahāyike ti attho); 535,10,18*; 536,10* (ārogyam ālīno vajjañ, *cl.* te ālīno sahāyikassa ārogyam vajjañ vadissāmī; read: ālī, no or ālī, te ?).

ālī, *m.* [sa. āli; Toev. 8], a species of fish; ²-**gaggarākāñ**, Ja V 405,33*.

ālī, *f.* [ts.], row, line, series; rambhālī, row of banana trees, Mhv LXXXIX 15; nabhasi jaladharālī maddamāno 'bhigantvā, treading on a line of rain-clouds in the sky, he went forth, Dāth IV 55; dantā . . . muttālī-sannibhā, teeth resembling a row of pearls, Basav II 96,10* (prob. *i. q.* 'ālī).

ālīkhati, *pr.* 3 *sg.* [ts. ā + likh], to mark, delineate, draw, paint, write; imper. 3 *pl.* nāmañ ca karam api tesam ihā²-**antu**, Att XI 10; abs. pāthaviyā cakkam ²-**ā**līvā, Mil 51,10; candaṃpadā sasalakkhañ ²-**ā**līvā, Ja III 55,25; *inf.* . . . yathārōpan

sukasaḥ pi cittakāro vā potthakāro vā ²-**ā**līvā sammattho n'atthi, Ja I 71,22.

Ālīgāma, *m.*, *Npr.*, a village in the Ālīsāra (*q. v.*) district of Ceylon; ²-**akaduḍḍa**, stronghold named after the village and strategically situated; ²-**akaduḍḍamhi** gaṇḍāpasse vasi tadā (with *v. l.*), Mhv LXX 112; also *v. trsl.* p. 296, n. 4 and PPN.

ālīgā, *m.* [sa. ālīgāya and ālīgā], a variety of drum; murajo 'ssa tu ²-**ā**ñkyoddhakā, Abh 143 (*cf.* Am-k 1,7,5 urdangā murajā, bhedās tv āñkyā-lingyoddhakās trayah); kambu-gīvā tu yā gīvā suvañṇā²-**sannibhā**, Abh 263 (Abh-Sūci: kambu vuccati suvañṇam, kambu-mayena ²-**ena** [muraja-bhedena] sannibhā gīvā kambu-gīvā; *expl. prob. wrong*; sa. kambu only 'shell' and 'three folds in the neck'), sa. kambu-griva 'having a shell-like neck, i. e. with three folds'; kambu-gīvo ti suvañṇā²-**gīvo**, suvañṇam hi kambun ti vuccati, Ja IV 130,11; tava gīvā . . . kambu-talābhāsā suvañṇā²-**lala**-sannibhā, V 156,20¹ (ad 155,28¹ kambu-talābhāsā gīvā); mahāpurissassa pana suvatthita²-**sadiso** khandho hoti, Sv 449,23; — *cf.* ālīgāya.

ālīgā, *m.* [sa. ālīgāna], an embrace; ²-**o** upagūhanañ, Sadd 443,4 *ad* 'has, hāsu ²-**o** (sn ālikeye); (lola)līgāliḥ, Sadd 254,10 *expl.* as āli + ānga in 1 [*cf.* Subodh C' 129], but *prob.* 'fond embrace'; also see ālīgāna, the usual form.

ālīgati, *pr.* 3 *sg.* [ts.], to embrace; *pr.* 3 *sg.* parissajane ²-**ālī**, Sadd (III) 880,29; *part. m. sg. nom.* ²-**anto** viya gālhañ pīṭevā, Ja I 281,15 = *ib.* 17 = *ib.* III 61,9; *med. sg. nom.* oghena othāto ²-**amāno** viya āgacchati, Spk III 31,17; *pol.* 3 *sg.* parammu-khīm (*ac.* khattiyakāññañ) vā ²-**eyya**, D 1230,22 (Sv 397,10); *aor.* 3 *sg.* pālissajī ti ²-**ālī**, Ja V 158,25; 3 *pl.* te aḥamaññañ parāmasajī ²-**āmsu**, Pj II 71,6 = Ss 129,31; abs. aḥamaññañ ²-**ā**līvā, D III 73,17 = Ja IV 31,6 = *ib.* 438,1; A IV 128,13 *fol.* (Mp IV 65,4 ²-**ā**līvā ti upagūhītvā); devaputtañ ²-**ā**līvā, Mh 7,6; ²-**ā**līvā nāvāya āropesi, Ja IV 21,8 = *ib.* 11; Ja V 8,25; 158,30; 328,21; 379,21; VI 11,10; 290,27; 464,5; 541,11; Spk I 307,6; II 91,2; pītā ²-**ā**līvā sise cumbītvā, Dh-p 1101,12; rājā puttāñ ²-**ā**līvā sise cumbītvā, Vv-a 260,26; Cp-a 196,23; Vism-mht S' 1127, 3; *inf.* purato ca paccato ca ²-**ā**līvā detha, Mp I 372,4; *ger. m. sg. nom.* ²-**ā**līyo cāsi piyo piyāyā, Ja IV 439,8¹-12¹-16¹ (as *v. l.* for ²-**ā**līto, and ²-**ā**līyo cāsi ti pi pātho, *ib.* 19; *acc.* ²-**ā**liyam piyatarā ca sutam), Sadd 87,16; *pl. nom.* ²-**ā**līyā aḥamaññañ mayam ubho, Ja IV 441,2; *pp.* ²-**ālita**, *q. v.*; *pass.* ²-**ā**lyate, ²-**yate** *qq. v.*

ālīgāna, *n.*, *vb. noun* [ts.], embracing, embrace; *sg. nom.* ²-**am** parissaggo sīleso upagūhanañ, Abh 774 (līgga gayatthā, ā pubbo yu-ālīgīgyate ti ²-**am**, Abh-Sūci); parissaggo ²-**am**, Sadd (II) 346,16; *loc. saja* ²-**o**, Dhātum 82; pūjā²-**vajjane**, Abh 1175 (Pay II 39,6-8); Sadd (II) 882,5; silisa ²-**o**, Sadd (II) 489,18; ²-**o** parissajati, Sadd (II) 882,8; *pl. acc.* ²-**ā**ñi, yathā-rahāñ vandana²-**ā**līni katvā, Ja V 511,4.

ālīgita, *mfn.* [pp. of ālīgati], embraced; *m. sg. nom.* ²-**o** cāsi piyo piyāyā, Ja IV 439,8¹-12¹-16¹; *in cpds.* lat'ānganā²-**pā**dap'indā, Jīna-c 101; ²-**khaṇ**-dha-dhā, Samantak 727.

dāyo = etabbo, Vin II 138,18 = *ib.* III 85,37 foll. (omitted LX); pp. = *ita*, pass. = *iyati* qq. v.

Āṭisāraka, Npr., lit. *that which is rendered fertile by the dam* (āli): (a) *the region around modern Elahāra in the Mātālē District of central Ceylon*; (Vijayabāhu) saṅghassa pākavattattharūṇaṃ raṭṭhaṃ datvā = akam, Mhv LX 14, v. trsl. 215, n. 6; Gajabāhu narinda pi = akara (hake catasso parissā nāma pāhīni yujjhitum puna, Mhv LXX 106; Parakkamabhuja Māyāgēdhādhīnāyakaṃ ... nīyojesi yujjhituṃ = ake, *ib.* 162; 164; 172; (b) *the irrigation canal which probably gave the name to the district and the village Āṭigāma* (q. v.); = dakabhāgāni viharassa adāpayi (Vasabho), Mhv XXXV 84; also v. Cūlavamsa trsl. p. 296 nn. 1—4 and PPN.

Ālinasattu, v.l. (Ja V 29,7*, 29*) for Ālinasattu q. v. [ālyati, v. l. for allyati q. v.; also v. l. ālyati]. **ālyana**, n., vb. *noun from ālyati, usually found as ālyana*, q. v.; should Saddh 190 be read as aladdhā ālyana (thāma)?

ālu, suff., forming adjectives (sa. ālu, Ai. Gr. II, 2 §180; prakr. -ālu, Pischel § 595); ālu tab-bahula = Rūp 361 = Rūp 369 (ālupaccayo hoti tabbahula ... atthe: abhijjhā assa pakati abhijjhā assa bahulā ti vā abhijjhālu, pakatisaddassa bahulapariyāyattā, evaṃ sītālu, dhajālū, dayālu, Kacc-v); ālv-abhijjhādīhi, Mogg IV 96 (mantv-atthe, ... vā tv-eva, dayāvā, *ib.*); hadayālu, Abh 722.

ālu (m)n. [ts.], and āluka, ālupa, āluva, n., [sa. āluka], -āluva, Mogg VII 202 = a plant with (sweet?) edible tubers, Campanulatus sp., often confused with āluka, a similar plant, Amorphophallus Campanulatus, the one being explained in Clt. as the other; the latter sometimes occurs as āluva and ālupa: āluka > *ālu-a > ālu-v-a (-v- to avoid hiatus) > ālupa (with hardening, cf. Toev. p. 70 [āluā Ap 17,17 w.r., v.l. āluva, ālupā]. Though the different forms alternate in the identical phrase, or similar phrases, occurring in various texts, and Clt. use one word to explain the other, the distinction between the two plants is to be observed in medical literature; khaṇḍi-u-kalambāni bijālī-takkalāni ca, Ja IV 371,23* (373,4 = āloni) = V 578,17 = Ap 145,4 (Ap-a 417,2 ālvādhīni yāpento, v.l. āluka³ = C*; *ib.* 417,12 ālvakarambādāyo (v. l. ālukalambādāyo = C*), tesarū tesarū kandajātīnaṃ nāmaṇeva) na takkaḷā santi na ālupāni, na bijālīyo na kalambāni (v. l. ālvāni), Ja IV 46,7* (Clt. ālupānīti ālukakandā, with v. l. ālvāni); āluva ca (E* āluā ca) bijālī takkaḷāni ca, Ap 17,17 (Ap-a 218,7 ālvādāyo mālaphalā khuddā madhurasā) = 346,24; āluvaṃ tassa pādasiṃ, Ap 237,23 (Ap-a 472,11); *ib.* 24-25; Bhes 5:117 foll. gives the properties of its leaves as: kāsāvaṃ guru saṅgāhi vātalaṃ bhjasosanaṃ and differentiates it from āluka (g.n.) *ib.* 5:102; — **āluva** (or ²ka)-kanda, n., the tuber of the plant, Ja IV 46,12; Sp (IV) 834,1; **āluva-khaṇḍa**, n., a piece of the āluva (tuber), Ap-a 472,12; Rasav II 20,16 foll.

ālu, (m)n., a tuber (in general), potatō (MTD) [Sinh ala]; cf. pindālukandā, Ja IV 46,11* (= takkaḷā).

āluka, n. [ts.], a plant with edible tubers, Amorphophallus Campanulatus, v. ālu.

ā-lūka, sedry. of suff. -ālu (v. ālu), sabbato ko, Kacc 178 = Rūp 224 (sabbato ko ti ettha ... kakarāgamaṃ katvā, abhijjhālu ko ... Kacc 361; dayālu ko sītālu ko, Rūp 369); also v. Mogg IV 96; used in meanings: subject to, susceptible to, affected by; taṇhā³ Ja II 278,22; dayā³ Spk II 190,6; sītā³ Vin I 288,16; Sv (I) 198,8; Spk II 194,26.

ālupa, i. q. āluka (q. v.), see ālu.
āluppakārakaṃ, see ālumpa³.
ālumpa, n.? i.e. uttarālumpo, (Vin I 286,8 E*; v. l. ālumpaka, ālava, āluva).

ālumpakārakaṃ (or ālumpa³), ind., adverbial cpd., cf. ālumpati; in exez. usually connected with ālopa, "morsel": making into lumps or morsels, and with plup to break (cf. puli plup), hence: breaking off into morsels; te sattā rasapaḥ(haviṃ) hatthēhi = am (v. l. āluva³) upakkamiṃsu paribhūjītū, D III 85,26; Sv 866,21 ālopam katvā pindapiḇe chinditvā; Sv-pt B* II 36,18 āluppakārakaṃ ti ettha ālopa-pariyāyo ālopa-saddo, = *ib.* 86,1 = 90,25 ≠ Vism 417,27 (referring to D III 85,26 foll., and reading āluppa³; Vism-mht S* II 321,1 = ālopam katvā); ubhoṃ hatthēhi = am gātham (as with Tr. and v. l. C; E* ālumpakārāgūtham, other v. l. ālumpaka³ S, ālopa katvā B) khādī, Dh-p-a II 55,22.

ālumpati, pr. 3 sg. [ts.], from ā + plup, Dhātup 386 lupā cchedane, to break off, tear apart, (but generally in exez. associated with ālopa): gāvi taruṇa-vacchā thambhaṃ ca = atī vacchakaṃ ca apavajātī, M I 324,30 (Ps II 403,1 tiṇā ca ālumpamāṇā khādātī, prob. not commenting on thambhaṃ ca = atī); parl. med. j., nom. sg. = mānā, Ps II 403,1; abs. = itvā, *ib.* 403,3; III 50,8.

ālūja, mfn., (from ālujati) (turbid, muddy; f. nom. sg. Gaṅgā = ā sandati, Ja VI 431,21; Gaṅgā = ā va vahati, *ib.* 23; nadī ... heṭṭhūpariya-vālikā = ā hoti, Spk I 237,21 (E* = S)).

[**ālūla**, v. r. for āluva. Ap 17,17, v. ālu.]
ālūleti, ālu³, pr. 3 sg. (ā + plū) < sa. plūd; luja manthane, Dhātum 510); (a) to become agitated; (b) to be confusing, to confuse, confound; (c) to wander about (in a confused manner); pr. 3 sg. gambhīram mahā-udakaṃ ... na = atī (a), Spk I 236,10; bhikkhuno ayaṃ paṇho = atī (E* -l), becomes confusing to ... (b), Ps I 231,14; parl. med., fem. sg. nom. tato cavitvā pana gativasena = amānā (E* -l, Tr. -l), wandering about (c), Dh-p-a IV 47,3; [Jul. 3 sg. ayaṃ puggalo pavēni-āgataṃ tantūm ... = issati (b), As 375,3; 3 pl. bhātikā imarū paṇham = issanti (E* -l, Tr. -l), will confuse (b), Ps I 231,15; Caus. ālujeti, ālojeti, āluāpeti, qq. v., pass. ālujiyati, q. v., pp. ālujita, q. v.

ālūlāpeti, pr. 3 sg. (caus. of ālujati, q. v.), to mix, stir; abs. sesakaṃ udakacālyiṃ = etvā, Ps II 83,12.

ālūlika, mfn., sedry. of ālūja, q. v., turbid, muddy, agitated; n. acc. sg. udakaṃ = am karonte diṣvā, Sv (II) 631,32.

ālūti, ālu³ mfn. (pp. of ālujati, ālu³), (a) mixed, churned, turned turbid or muddy; (b) agitated, confused; m. sg. nom. = aham pi ... upakkilesi = a-pubba (b), Ps IV 207,19; pl. nom. ime saṅkhārā aṇṇamaṇḍa-missā = ā + (b), Ps II 364,25 = Spk II 194,12; f.

sg. nom. (Gaṅgā) ā sandati (a), Ja VI 431,20; *instr. parito āya* (b), *Vism-mhṭ* S^o I 184,15 ad *Vism* 104,31 *parivyaṅkulāya*; *n. sg. nom. taya* ... *cittam* ām bhavissati (b), Ja VI 541,9; ekato katvā missitam ām (a), Ps II 377,12 ad I 136,26 *ekajjham* samasattam; *loc. paritodake* ā e sukhumapāṇā maranti (a), Ps I 94,27; *kaddamā* ā e ('āvilē'), (a), Ja II 101,1; *citte* ā + *santatte* (b), Mil 397,21; *pl. nom. cakkhādini* indriyāni jarāni pattassa paripākāni āni avisaḍāni (b), Ps I 216,12 = Spk II 12,10 = As 328,20.

āluṭittata, *n.* (abstr. of āluṭita), the fact of having been churned up; *abl. sg. paṭhamatarāni* pīvantehi ā āvilāni, Ud-a 50,20.

āluṭiyati, *pr. 3 sg. (pass. of āluṭita)*, is agitated, disturbed; *udakam* pi āti, Ps II 260,25.

āluṭeti (and ālu), *pr. 3 sg. (caus. of āluṭita)*, *q.v.*, (a) *to stir, mix, churn*; (b) *confuse, upset, disturb, produce disorder*; *pr. par. m. sg. nom. Mahāmeruṇi* manthanī katvā cakkavāḷamūhasamūddhā ēnto (a), Ja I 25,22; *Sāriputtam* ēnto paṇḍāni pucchisāmi (b), Ja II 9,21; *pl. acc. sammattatthānam* ēnte disvā (E^o āluṭ, S^o āluṭ) (b), Sv (II) 631,34; *udakam* ēnte (as with *v. l. Sinh. Mss.*, S^o āluṭikam karonte, E^o āluṭikam), (a), *ib. 32*; *gen. yāguṇi* vā sāpāni vā ... ēntānaṃ, (a), Sp 846,7 (E^o āluṭ); *Sp-I* ēntānaṃ ti āloṭentānaṃ, *ayam eva* vā pātho; *3rd. 3 sg. with neg. mātuṅgāmo* nāma tumhādisānam yeva kasmā cittaṃ nā-essati (b), Ja II 33,8; *3 pl. Anuruddhā* tumhe kiṃ na-essanti, *aham* pi ... upakkileṣhi āluṭitapubba (b), Ps IV 207,18; *abs. vālikam* ētvā (b), Spk II 397,28.

āluva *i. q.* ālu, *q.v.*

āluva-kanda (or āluva-kanda), *m.*, see ālu.

Āluva-dāyaka, *m.*, *Npr. of a theru*, "The Giver of an āluva," (see ālu); Ap 237,10-28 (Ap-a 472,4 foll.).

ālōkha, *n.*, a tuberous medicinal plant, prob. belonging to the same family as ālu, āluca (*Compululata* sp.), *qq. v.*, but quite distinct from them, cf. *sa. āruka*; Bhes 5:102 ām vāta-pitta-ssa-kāsa-sāsā-ruci raṇa (*sinh. ala-pala* = tuberous herb).

ālekha, *m.* (from ālikhati, *q.v.*), a drawing, painting; *acc. sg. dibbavimānam* pesetvā tad-ām dadātha me, *Mhv* XXVII 10; *hinguṇā* tad-ām lekhaiyivā pate, *ib. 18*; "tulyam" kareṣi Lohapāsādāni, *ib. 20* (≠ *Thūp* 66,28-29 lekharāni).

ālekhani, *f.*, paint-brush, pencil (MTD).

āleti, *pr. 3 sg., epeṭ*, (ā + yā, ādenti > ālenti, for -d- > -l- cf. ālāna, ālīmpeti etc. and Pischner § 244); *3 pl. ajapā* ēnti ādiyanti (*v. l. C^o ariyanti*) nivāsaṃ etthā ti Ajapālo, Ud-a 51,15.

ālepa, *m.* [*is.*], ointment, healing unguent, liniment; *acc. sg. (Jivako)* sisacchaviṇṇa sabbetvā ām adāsi, Vin I 274,30; *instr. sg. Jivako* bhagadālābhā dham eken'eva-ena apakaddhi, *ib. 273,10*; *vaṇo* = ena ālīmpeti, Mil 74,1; *loc. sg. rusa* ā (as a meaning of *pr. 3rd.*), Dhātum 442 = *ifc. agadā* S^o I 101,4; *gandhā* (Ap 516,7); *vanā* (Spk II 189,4).

ālepāna, *n.* [*is.*], *vb. noun* from ālīmpati, *q.v.*; *besmearing, anointing* (with healing unguent); *in epd.* *vaṇassa* -rūhane yathā, *Vism* 45,12 (= *mht* S^o I 111,17 *bhesajjā* = ena *vaṇassa* rūhane viya); —

ifc. mukhā (D I 7,21 = 66,8); *vanā* (Ps I 259,28); *sisā* (Ap 303,10).

āloka, *m.* [*is.*], 1. *light, daylight, sunlight, brightness* (app. andhakāra); 2. (esp.) *supernatural light produced by, or emanating from* Buddhas, saints, gods, etc., or *prognosticating or accompanying their birth or nibbāna*; 3. (metaph.) the "inner light", insight, true knowledge, enlightenment, illumination; the Buddha ("teaching) as the light of the world; — *ditth'obhāsesu* āo, Abh 1043 (dassane obhāse cā ti dvīsy atthesu, Abh-sūci; *first meaning not found in texts*); obhāso pakāso cālokojjotatāpā samā, Abh 37 (ālokaṇṇi etena ti āo, Abh-sūci); āo ti rasmī, ālokeniti etena, bhūso passanti, janā; cakkhu-viññānaṃ vā ti āo (last meaning not found in texts), Sadd 520,8; — 1. *andhakāra-guhāyā* āo udapādi, D II 269,29 (Sv 705,6 *yo* pakatiyā guhāyā andhakāro, so antarahito, ājāto) (surlye ogacchante āo antarahāyissati, andhakāro pātubhavissati, etc., A III 407,18—408,21; *Anāpāṇadīkassa* ... *nagarāma* āo nikkhantassa āo antarahāyī, andhakāro pātūr-ahosi, ... andhakāro antarahāyī, āo pātūr-ahosi, Vin II 155,36—156,12 = S I 211,18—212,1 (Spk I 314,1); *apavattāyā* suriyā-rasmijyā āo na hoti, Mil 299,20; andhakārāṃ vā ām karoti, *Vism* 390,15; andhakāro āo kato, Mil 130,19 = 154,10 = 160,20 = 170,11; andhakāro nirujjheyya, āo pātubhavēyya, 42,16; andhakārāni vidhametvā ām dassetum, 312,10; *nivutānaṃ* tamo hoti, andhakāro appasanti, sutañ ca vivatāni hoti āo passanti iva, Sn 763 = S IV 127,26 (correct E^o after Sn! Spk II 401,20); *yathā* āo evaṃ cittaṃ dattabhamā, Mil 299,29; āo nāma suriyā-ādī, *Vism-mhṭ* S^o III 157,15 ad ādaya, *Vism* 488,37 (cf. A II 139,26); *suriyo* ām dasseti +, *Vism* 690,20; ām oloketvā, Spk I 142,15; (in the womb) bahiddhā ām adisvā, 163,8; *udapatto* accho + āo nikkhitto ("set forth in the light"), S V 25,21 = A III 236,5; ām ca andhakārā ca āpajjivā, *Mp* II 343,8; (padipo) ām ca vidānseti nāseti tīmaṇi pi ca, Abhidh-av 132,9 = 22,29; *padip'aggī*, *yassāham* = ena bhūñjāmi, Mil 47,23; *neka-dipāsahassānaṃ* = ehi, *Mhv* I.XXIV 219; *cakkhuṃ*, rūpā, cakkhu-viññānaṃ, āo, *manasikāro* as constituents of visual cognition, Kv 126,31; (in long list) ... *chāyā* ātāpo āo andhakāro, Dhs 617; (mht *cakkhu-viññāna* *kiacca-viruddho*, *Vism* 543,11 (= *mht* S^o III 314,20 *aviññānamakieco* = *viññānamakieccassa viññāna*); (in connexion with *kaṭṭha* meditation, cf. āloka-kaṭṭha) āo āo ti bhāvetabhamā, *Vism* 174,30 = 175,31; ām iva rūpa-dassana-kāmo, Ps III 260,18 (ad M II 14,31); — 2. (Dabho Mallaputto) *yo* ... bhikkhū vikāle āgacchanti, tesāṃ pi tejjahātum samāpajjivā ten'eva = ena senāsānāni pañhāpeti ... āṅguliyā jālamānāyā purato purato gaechati, te pi ten'eva = ena ... pitthiḥ gacchanti, Vin II 76,4 = III 159,21; *tathāgato* ... *lokadhātum* obhāseṇa phareyya, *yadā* te satta tam (thus read) ām sanāneyum ... A 1228,14 (Mp II 343,26 tam ām disvā "esa so puriso idāni ām katvā thito, aho acchariyapuriso" ti ...); *Mahābrahmā* ek'āṅguliyā ekasmiṃ cakkavāḷa-sahasae ām pharati ... Spk I 203,22 = Mp II 25,8; *attano sarīrobhāse* *yo* ām pharivā viharati, Ps III 274,10 (ad M II 35,12

devā, ye imesaṃ cāndima-suriyānaṃ ābhā nānu-bhonti; (thero) kim idaṃ andhakāraṇaṃ ti sattānaṃ ābhoge uppanne *~am* dassesi ... kim *~o* ayaṇ ti vicināntānaṃ attānaṃ dassesi, Spk I 222,14 = Paṭis-a 664,32; attano sarīrobbhāseṇa dāsa-dvādasā-hatthe (thāne *~am* karoti, U-d-a 170,17; divasaṇa ceva ratthi ca *~o* hoti me sadā, Ap 414,25; (nāyako) assāsento bhay'atte te *~am* pavidaṃsayi, Mhv 159 (E^o w. r. *~v*idhān^o, see v. l.; Mhv-1 107,16) *~am* pākāṇaṃ akāsi; *~o* ca mahā āsi abhutto lomahaṃsano, Dip II 26 = XVII 57; yathā nimittā dissanti, *~o* sañjāyati ... Brahmā pātubhaviṣṣati. Brahmano etaṇi pubba-nimittāni pātubhāvāya yad-idaṃ *~o* sañjāyati, D I 220,32 = II 209,16 = 225,22; uttarāya disāya ulāro *~o* sañjāyati, 209,12 = 225,18; tassa parinibbāna-samaye mahā *~o* ahoṣi, Th-a I 167,28; *~o* vipulo ahu, Ap 152,2 = 154,2 = 158,17 = 337,12; (suriyassa ca *~am* canda-*~am* ... Buddhā-*~am* ca) tayo *~e* disvāna; — 3. pubbe ananusutesu dhammesu cakkhū (nānaṃ, pañña, vijjā) *~o* udapādi, Vin I 11,3 = D II 33,8 (Sv 460,31 udapādi ti obhā-s'atthena) = 35,13 = II 17,10 (Spk II 22,6 paṭi-veḍhaṇa'tthena *~o* ti vuttāni) = II 9,12 = 105,5 = IV 233,27 = V 179,2 = 258,5 = 422,5 = Paṭis II 148,9–159,15 (Paṭis-a 614,22 obhāsa-kicca-karaṇa *~o* nāma) = Kv 260,9, expl. Paṭis II 159,19; *~o* udapādi obhā'satthena ... *~o* dhammo, obhā's'attho attho; avijjā vihatā, vijjā uppamā, tamo vihatō, *~o* uppamno, Vin I 14,33 (Sp 162,1) sā yeva vijjā obhāsa-karaṇa'tthena *~o* ti vuccati) = M I 22,25 (Ps I 126,9) = 23,9–27 = 117,13 foll. (not repeated E^o) = A 1164,13 foll. (E^o w. r. vigaṭo; Mp II 262,20) = IV 177,26 = 178,21 = 179,10 (Mp IV 89,1) = It 99,14 (It-a II 137,11, cf. Sp 162,1) = 109,6; (tathāgata likened to sun and moon, S V 442,23 foll.) *~o* yato ca ... tathāgato loke uppaṇṇi ... atha mahato *~assa* pātubhavo hoti mahato obhā-sassa, 443,10 = A 122,20 (Mp I 117,15 *~o* pañña-obhāsa-saddo yeva ca ābhāso adhippetto; cattāro *~ā*: ... canda-*~o*, suriyā-*~o* agg'-*~o* pañña-*~o*, A II 139,25; ālokaṇa'tthena pañña ya *~o* pañña-*~o*, Paṭis-a 388,20 ad Paṭis I 119,9; *~am* dassayitvāna desetvā amataṇi padāni, Bv XX 34 (Bv-a 242,20 magga-ñāṇa-*~am* dassayitvā) kileṣe jhāpayitvāna *~am* dassayanti te (o: Buddhā), Ap 371,14; uppaṇ-jāntā ca sambuddhā *~am* dassayanti te, 426,18; *~am* ca dassessāmi (dassayissāmi), Dip XI 32 f., *~am* dassesi so jino, XVIII 3; koci *~am* dassetā, Paṭis I 127,13 (Paṭis-a 410,1 pañña-*~am* dassama-silo pañña-*~o* dassetā); cakkhū dhammo *~o* *~o* dhammo, ime pañca dhammā dhamma-paṭisambhīdāya ārammaṇā e'eva honti gocarā ca, Paṭis II 151,7; *~am* vaddheti ("develops insight"), Pet 210,19; *~am* vaddhetvā dība-cakkhūnaṃ olovento, Ps II 38,17 = 39,34 = 256,2 = Dh-p-a 1258,20; dība-cakkhūni nibbattevā *~am* vaddhetvā, Ps II 24,7 = Spk II 235,2; *~am* pana vaddhetvā tasmiṃ dībheṇa cakkhūna, Abhidh-a 105,31; ayaṇ sañña *~ā* (adj.) hoti vivatā pari-suddhā pariyodātā, tēna vuccati āloka-sañña ti, Vibh 254,15; — *~le* v. agga'iyā (A II 139,26), an^o (Mh 296,11), ukkā^o (Ps I 284,29), kathā^o (Spk I 52,9), canda^o (A II 139,26), jātā^o (Vism-mht S^o II 280,19), ānāp^o (Mh 39,10, Spk I 52,8), dipā^o (M 519,28),

dhammakathā^o (Spk I 52,9), pañña-*~o*-saddisa (Mp I 117,15), pañña^o (A II 139,26), parikammā^o (Sv 1007,26), pasādā^o (Spk I 52,9), pīti^o (Spk I 52,9), bahi^o (Mp IV 61,14, E^o two words), Buddhā^o (Ap 256,18), middha-vinodanā^o (Sv 1007,26), ma-ni^o (Ja II 189,26), vijjā^o (Ap 614,13), vijju^o (Ja IV 497,30), sañjāyati^o (U-d-a 184,17), sukkhā^o (Sadd 39,10), suriyā^o (A II 139,26).

āloka-kara, m/n., [ts.], illuminator, light-giver; *m. sg. nom.* *~o*; *~o* + pajotakaro, Nidd II 195,22 ad pabbhaṃ-karo, Sn 991; 1136 (Nidd-a II 92,8 *~o* ti an-andhakārakaro; *pl. nom.* *~ā*: evaṇapā ca te bhikkhū ... *~ā* ti pi vuccanti +, It 108,6 (It-a II 155,13 sa-pa-sa-santāneṇa paññāloka-pañña-obhāsa-paññāpajjotanaṃ karaṇeṇa nibbattanaṇa āloka-dikāra ti); tayo hi *~ā* loke lokatumanodā, Ap 256,20.

āloka-karaṇa, m/n., [ts.], light-giving, radiant; *m. sg. nom.* *~o*; *~o* mani ... *~o*, Ap 413,21; *pl. nom.* *~ā*: *~ā* dhīra, It 108,17; *n. sg. nom.* *~am*: Buddhacetiyaṃ ... *~am*, Ap 71,20.

āloka-karaṇa, n., [ts.], illuminating, illuminating; *sg. instr.* *~ena*; *~ena* pabbhaṃkaro ti lad-dhaṇāmo suriyo, U-d-a 358,8.

āloka-kasiṇa, n., [sa. āloka = kṛtsna], the "light-total": one of the ten kinds of kasiṇa (q. v.), i. e. meditation by "total" concentration on an intently fixed object (in the case of *~o*: "a circle of light thrown on a wall", see Child s. v. kasiṇa); ten kasiṇā (= the first ten of the 40 kammatthānaṃ) listed Vism 110,23; pathavi-kasiṇaṃ apo' tejo' vāyo' nīla' pīta' lohita' odāta' *~am* paricchinakkāsa-kasiṇaṃ ti ime dāsa kasiṇā (older list M II 14,31 foll., A 141,14 foll., Nett 89,13 foll. has ākāsa' and viññāṇa' instead of *~o* and paricchinakkāsa'; Abhidh-s 41,12 foll. has *~o* and 9 and 10: ākāsa-kasiṇaṃ *~am*); full description of *~o* Vism 174,20–175,5; — Spk II 134,29; Abhidh-av 106,34,36; — cf. Dhs trsl. p. 57 n. 2 and BHSD s. *vn. kṛtsna* and kasiṇa.

āloka-kasiṇa-catuttha, n., āloka-kasiṇa (see prec.) as one of the kinds of the catuttha-jhāna, As 412, 413, 419.

āloka-kicca, n., [sa. *~kṛtya*], the function of light, lighting; āloka[thāne *~am* natthi, Spk I 222,15.

āloka-jāta, m/n., [ts.], having become light, made radiant; *f. sg. nom.* *~ā*; *~ā* viya me esā disā, Ud 25,32 (U-d-a 184,16 foll. sañjātālōkā viya, as with C^o); *n. sg. nom.* *~am*: idaṃ andhakārakāṇānaṃ *~am* hoti ti vā + āvajjeyvā, Vism 390,19 (mht S^o II 280,19 *~am* ti āloka-bhūtaṃ jātālōkaṃ vā).

āloka-jhāna, n., [sa. *~sthāna*], a place where there is light, bright place; *sg. loc.* *~e*: nilakasiṇaṃ tava samāpajjittvā sabbatthā *~e* andhakāraṇa phari, Spk I 222,12; *~e* āloka-kiceṇa natthi, Ib. 15 = *~le an^o* (Spk III 175,6).

āloka-dā, m/n., [ts.], light-bestowing (metaph.); *m. pl. nom.* *~ā*; *~ā* cakkhudaṃ bhavanti (o: tathāgātā), Th 3 (Th-a I 36,31 foll. yato desanāvīṣeṇa sāt-tānaṃ ānāmayam ālokaṃ denti ti *~ā*).

āloka-dassana, m., seeing light, perceiving; *sg. nom.* *~o*; yathāvā-*~o*, Th 422 (Th-a II 179,7 yathā-vā-*~o*).

āloka-dhātu, *f.*, [ts.], *the element of light (in antithesis to andhakāra)*; ābhādhatū ti -u, Spk II 134,25 ad S II 150,8-13.

ālokana, *n.*, [ts.], (1) *looking at or forwards, regarding, (in)sight*; -aṁ ca niṣṣāṇaṁ likhayaṁ dassanaṁ, Abh 775; -aṁ purato pekkhanaṁ, Sadd 520,11; paṭhamāya disāya -aṁ (c) disālokanā, Pet 246,26 = 248,20 = 258,16; āmukhaṁ lokanaṁ -aṁ, Vism-mht S^o III 483,6 ad patikkame pavattarūpaṁ -aṁ, -e pavattarūpaṁ vilokanaṁ = appatvā, Vism 621,26; — *Ite v. disā^o* (Pet 246,26 foll.). — (2) *window*, BUDDHADATTA Concise PED.

ālokana-vilokana, *n.*, [ts.], *lit. looking forward and around; consideration and investigation, introspection*; Vism 621,25; *sg. nom.* -aṁ; pañcannaṁ khandhānaṁ + samavāyē -aṁ paññāyati, Sv 196,3-17 = Ps 1263,20-41; -aṁ kātabbhaṁ, Sv 194,11 = Ps 1262,1; Spk III 191,13; Tr. -a for Ss C^o 24,32 ālokita-vilokita, *q. v.*

ālokana-samattha, *mfn.*, [sa. °samartha], *capable of seeing; n. sg. devatānaṁ ... dūre pi -aṁ dibbapāśādacakkhu hoti*, Ud-a 73,13.

ālokanā, *f.*, *the examination (of)*, imesaṁ tiṇṇaṁ atthārasannaṁ mūlapadānaṁ -ā, ayaṁ vuccati disālokanā nayo, Pet 258,16.

āloka-nimitta, *n.*, [ts.], *the image or mental reflex of āloka q.v.*; āloka-saññaṁ ti -e uppannasaññaṁ, Mp III 357,19 ad A III 323,14; -e saññā, Paṭi-a I 103,3 (c) āloka-saññā.

āloka-nissaya, *m.*, [sa. °nīśraya], *the dependence on āloka q.v.*; asambhedena cakkhussa rūpāpāthagamaṇa + -anāpi sa -manakkārahetaṇā + jāyate cakkhuvūṭṭhānaṁ, Abhidh-a 56,26.

āloka-puñja, *m.*, [ts.], *a heap or mass of āloka (1)*; Vism 175,3.

āloka-pharaṇa, *m.*, [sa. °spharaṇa], *the diffusing or suffusion of light or insight; sg. nom.* -o: yo ca -o yaṁ ca paccayekkhāṇamimittāṁ ayaṁ vipassanā, Nett 89,21; instr. -ena: dibbacakkhu nāma -ena uppannaṁ āḍḍhaṁ, Spk II 354,17; loc. -e: -e uppañjati ti dibbacakkhupaṇḍā -atā nāma, Sv 1059,23 = Vibh-a 420,14; -**samattha**, *mfn.*, *capable of suffusing with light or radiance; m. sg. nom.* -o: tisu dīpesu ekasmiṁ khaṇe -o ādicco, Ud-a 98,16.

āloka-pharaṇaka, *mfn.*, *sedry, of prec. q. v.*, *what suffuses radiance*; lokadhātusatasasahassamhi -a-brahmā, Ps IV 147,17.

āloka-pharaṇatā, *f.*, *abstr. of āloka-pharaṇa, q. v.*, *the suffusion of radiance or insight*; one of the five āḍḍhāni of sammā-samādhī enumerated at D III 278,1 = Paṭi I 48,28 = Vibh 334,2 = Nett 89,19 (Sv 1059,23 = Vibh-a 420,14 āloka-pharaṇa uppañjati ti dibbacakkhupaṇḍā -ā nāma), also cf. Vibh-a 420,15 foll.

āloka-bahula, *mfn.*, *preponderant with (the) light (of wisdom) as one possessed of the six qualifications for the attainment of mahānatta and vepullatā*; idha bhikkhu -o hoti +, A III 432,10 (c) ānābahulo, Mp III 412,27.

āloka-bhūta, *mfn.*, [ts.], *illuminated, become bright; m. sg. nom.* -o: Spk I 162,23 (c) joti; acc. -aṁ: passa ... -aṁ tittāhaṁ ummaggaṁ, Ja VI

457,7* (cf. ekobhāsaṁ hutvā); *pl. nom.* -ā, Uṇ-a 181,20; *n. sg. nom.* -aṁ: Vism-mht S^o II 280,19.

āloka-m-ujjotakara, *m.*, [tl. he who ushers in the radiance of (day)light, the sun; *sg. nom.* -o: -o pabbhānaro ... bhānumā, Ja I 183,25*.

Ālokalena, *n.*, *Npr.*, *"The Cane of Light"*, *the present Āluvihāra near Mātale (pa. Mahāthēla, Mahātila), some fifteen miles North of Kandy, Ceylon, reputed as the scene where the Pitakattayapālī and its Atthakathā were committed to writing in Vaṭṭagāmaṇi Abhaya's reign (89-77 B. C.); the place is not specifically mentioned at Mhv XXXIII 100 foll., but later records: -e nisinnā janapadādhipatinā katārakkhā potthakesu likhāyumu, Ss 38,30 = Jinak 61,10; Nikāyas 11,9; Pōjāvaliya 19; + Vaṭṭagāmaṇi-rājānaṁ nissāya (instead of janapadādhipati), Ss 23,25; Sirivijayarājasiha (1739-1747 A. D.) built a Buddha-statue there, Mhv XCVIII 65. There are pre-Christian inscriptions at some of the caves. See also ætæter, Mhv trst. ib.*

āloka-vidarīsana, *n.*, *display of light; °sadi-satā, *f.*, *likeness to the display of light*; Vism-mht S^o III 617,9 āṇālokaparibhūtanatāya maggabhāvanāya -ā I, with *v. r.* °viddhamaṇa- (ad Vism 690,19 padipo yathā ālokaṁ parivādinseti).*

āloka-sañjānaṇa, *n.*, *recognition of āloka (1)*, *q. v.*; Vism-mht S^o I 116,13; -**samattha**, *mfn.*, *one capable of recognizing āloka (1)*; *f. sg. instr.* -āya: -āya ... saññāya samannāgato, Sv 211,22 (ad āloka-saññā, D I, 7,25 = Vibh-a 369,31 = Ps II 217,1 = Mp III 203,16).

āloka-saññā, *f.*, [sa. °saññā], *consciousness of light, recognition of the perception of light, v. āloka (1)*; *the second samādhībhāvanā q. v.*, *which leads to āṇapadassanapaṭilābha (opp. thinamiddhā)*; bhikkhu -aṁ manasikaroti, divāsānaṁ adhitthāti yathā divā tathā rattim ... iti ... sappabhāsaṁ cittaṁ bhāveti, D III 223,4 (Sv 1007,14 foll. divā vā rattim vā suriya-pajjota-canda-maṇi-ādinā āloketi manasikaroti) = A II 45,9 (Mp III 84,21 yathā divā -ā manasikatā tath'ev'etaṁ rattim pi manasikaroti) = III 323,14 (Mp III 357,19 -aṁ ti āloka-nimitte uppannasāññaṁ) = IV 86,22 (Mp IV 41,14 -aṁ ti middhavinodana-aṁ) = Paṭi I 115,1 (Paṭi-a 377,3 foll. suriya-joti-canda-maṇi-ālokaṁ 'āloko' ti manasikaroti = Sv 1007,14 foll.); divā ti gahitaṁ, Spk III 259,1; -ā sugahitā hoti divāsānaṁ svādhītthitā, Sv 278,30 = 280,22 (Spk III 260,13 foll. describing process): -ā jāyati ti jhānaṁ, thinamiddham jhāpeti ti jhānaṁ, Paṭi I 45,3, cf. -ā ljjhati ti iddhi, 228,26 foll.; yogāvacaro paṇe'ndriyāni -āya paṭiṭṭhāpeti ... 27,4; -ā ariyānaṁ nīyyānaṁ, I 163,21; -aṁ paṭilābhatthāya vāyamaṇassa -ā paṭilābhatthā hoti, 23,23; idāṁ ubbhayaṁ (c) sato sampajāno, M I 181,20 -āya upakāraṭṭā vuttān, Ps II 217,4; -ā abhiññeyyā, Paṭi I 20,14 (Paṭi-a 103,3 -ā ti thinamiddhassa paṭipakkhe ālokanimitte saññā; thinamiddham samādhissa paripannho, -ā samādhissa upakāraṁ, It 162,16; -āya thinamiddham (sān-varatthena sīlāṁ), 45,19; thinamiddham asallekha, -ā sallekha, 103,17; thinamiddham nānattarā, -ā ekattarā, 103,3 (Paṭi-a 327,10 foll.) = 108,23 = II

183,5 = I 163,2; *āya* thinamiddhassa pavattaṃ pariyādiyati, II 184,5; *āya* thinamiddhassa ... pahānam, I 46,36 quoted Vism 50,2 (mht. S^o I 116,13 *ā* ti vibhūtaṃ katvā manasikarapaṇa upaṭṭhāta-āloka-sañjānaneu); thinamiddham pajahanto *ā*ṃ bhāveti, ... *ā*-vasena cittaṃ saṅgaḥhāti, *ā*-vasena cittaṃ paññāpeti, *ā*-vasena cittaṃ nijjāpeti, *ā*-vasena cittaṃ vasaṃ vatteti, II 170,9—171,29; *ā*-vasena cittaṃ adhiṭṭhāti, 171,36 = I 109,3; *āya* thinamiddham iriyati, *āya* ... ottappati, *āya* ... paṭi-suñhāti, thinamiddhassa paṇāṭṭā *āya* natthi kiñci vajjam, ... *ā* khanti ti, II 169,15—171,4, ... *ā* samā, I 102,10 = II 231,5; *āya* thinamiddham vikkhambhitaṃ *e*va suññaṃ ca, *āya* taṇḍasaṇṇāṃ, *āya* ... samucchinnā *e*va suññaṃ ca, *āya* ... paṭipassaddhā *e*va suññaṃ ca, *āya* ... nissataṃ *e*va suññaṃ ca, 179,29—180,34; *āya* thinamiddham sammā samucchindati, 230,11; *āya* ... nirodheti *ib.* 19; *āya* ... vossajati I 109,27; *ā*ṃ paṭilābhasa thinamiddham na upaṭṭhāti, II 230,27; cha dhammā thinamiddhassa paṇāṇāya saṃvattanti, ... *ā* =, Spk III 166,31 (ad S V 105,28 anāhāro ... thinamiddhassa); *ā*ṃ manasikarivā thinamiddham vinodetvā, Spk III 259,1 (ad S V 276,4 foll.); *ā*-vasena jāta dhammā, Paṭis I 31,1; 95,1.

āloka-saṇṇ'attha, *m.*, the significance of āloka-saṇṇā, *q. v.*; *sg. acc.* *ā*ṃ; thinamiddham pajahanto *ā*ṃ sandasseti, Paṭis I 105,5.

āloka-saṇṇā-khanti, *f.*, the propensity to āloka-saṇṇā, *q. v.*; *ñi* thinamiddhena suñña, Paṭis I 183,15 (Paṭis-a 637,33 khamanato ruccanto *ñi* ti).

āloka-saṇṇā-garuka, *mfn.*, one who holds āloka-saṇṇā (*q. v.*) dear; *ayaṃ* puggalo *o* āloka-saṇṇāsayo āloka-saṇṇādhimutto ti āloka-saṇṇāṃ sevantaṃ ñeva jānāti (*opp.* thinamiddhagaruko *ā*sayo *ā*dhimutto), Paṭis I 123,27.

āloka-saṇṇādhīṭṭhāna, *n.*, the determination to, will to āloka-saṇṇā, *q. v.*; *ā*ṃ thinamiddhena suññaṃ, Paṭis I 183,23 (Paṭis-a 637,34 rucitāni yeva pavisitvā tittānato adhiṭṭhānaṃ ti).

āloka-saṇṇādhīpatatta, *n.* (*cf.* adhi-patatta); mastery in āloka-saṇṇā, *q. v.*; *abl. sg.* *ā* pañña thinamiddhato saññāya vivattati, Paṭis I 107,32 (Paṭis-a 339,4 foll. adhi-kam katvā ... āloka-saṇṇādhīkabhāvena pavattā pañña).

āloka-saṇṇādhimutta, *mfn.*, intent on āloka-saṇṇā; see āloka-saṇṇā-garuka.

āloka-saṇṇā-paṭilābha, *m.*, the acquisition of āloka-saṇṇā, *q. v.*; *sg. nom.* *o* thinamiddhena suñña, Paṭis I 182,21 (Paṭis-a 637,25 pariggahitāni patti-vasena paṭilābhanti ti paṭilābho).

āloka-saṇṇā-paṭivedha, *m.*, the comprehension of āloka-saṇṇā, *q. v.*; *sg. nom.* *o* thinamiddhena suñña, Paṭis I 182,33 (Paṭis-a 637,26 paṭilādhāni ṇāya-vasena paṭivijjhissanti ti paṭivedho).

āloka-saṇṇā-pariggaha, *m.*, the grasping of āloka-saṇṇā, *q. v.*; *sg. nom.* *o* thinamiddhena suñña, Paṭis I 182,15 (Paṭis-a 637,24 pabbhāge esitāni aparabhāge parigayhanti ti pariggaho).

āloka-saṇṇā-pariyogāhana, *n.*, the penetration into āloka-saṇṇā, *q. v.*; *sg. nom.* *ā*ṃ thinamiddhena suññaṃ, Paṭis I 183,32 (Paṭis-a 637,35 pavisitvā thitānaṃ yathāruceṃ eva sevanto pariyogāhananti ti).

āloka-saṇṇā-manasikāra, *m.*, reflection on āloka-saṇṇā, *q. v.*; one of six things conducive to the abandonment of thinamiddha, Ps I 284,11.

āloka-saṇṇāsayo, *mfn.*, *bhvr. comp.*; one who has inclinations towards āloka-saṇṇā; see āloka-saṇṇā-garuka.

āloka-saṇṇā(n), *m.* (and *mfn.*), *lit.* possessing the consciousness of light (*cf.* āloka-saṇṇā); *sg. nom.* vi-gata-thinamiddho viharati *ā*to sato sampajāno, D I 71,25 (Sv 211,21 *ā* ti rattim pi divā pi dīṭṭha-āloka-sañjānana-samatthāya vigaṇanivaraṇāya parisud-dhāya saññāya samannagato) = III 49,15 = M I 181,20 (Ps II 216,36 foll. *ā* Sv 211,21 foll.) = 269,32 = 275,2 = III 3,32 = A II 211,1 (Mp III 203,15 = Sv 211,21 = A II 92,30 = IV 437,9 = V 207,12 = Pp 59,21 = Vibh 244,26 *ā* M III 35,29; *ayaṃ* sañña āloka hoti vivatā parisuddhā pariyodatta, tena vuccati *ā* ti, Vibh 254,14 (Vibh-a 369,31 = Sv 211,21); also *p.* SBB II 82 n. 3.

āloka-saṇṇ'ekatta, *n.*, the oneness of āloka-saṇṇā, *q. v.*, as opposed to the diversity of thinamiddha; *acc. sg.* *ā*ṃ cetayato thinamiddhato cittaṃ vivattati, Paṭis I 108,23; *ā*ṃ cetayato thinamiddhena suññaṃ, II 183,6.

āloka-saṇṇ'esanā, *f.*, the quest after āloka-saṇṇā, *q. v.*; *sg. nom.* *ā* thinamiddhena suñña, Paṭis II 182,7.

āloka-sandhi, *m.* [*ts.*], an opening to let the light in, a window; vāṭapāṇaṃ gavakkho ca jālaṃ ca siha-pajharaṃ *ā*, Abh 216 f. (Abh-sūci: ālokaṇaṃ ātapānaṃ pavasana-tthānaṃ sandhī chiddan ti *ā*); used in texts not only for the window-hole but for the casement or shutter with which it can be closed; aññatāro bhikkhu saṅghassa *ā*ṃ theyya-citto avahāri (stole a casement or shutter belonging to the saṅgha), Vin III 65,36 (Sp 784,16 *ā* ti vāṭapāna-kavāto vuccati); *ā*ṃ divasā karotu, Ja IV 310,15*, quoted Cp-a 205,5* (Ja IV 311,26* = Cp-a 207,8: eka-divasen* ekam eva vāṭapānaṃ karotu); — *°kannabhāgā*, *m. dv.*, shutters and corners (of a room), *ā* pamajjittabbā, Vin I 48,8 = II 209,6 = 218,26 = 225,9 (Sp 980,24; *cf.* *v.* HINÜBER, KZ 81 p. 249 n. 2); *°karaṇa*, *n.*, *°*-mattena pi nava-kammaṃ denti, Vin II 172,8 (HONER: "they gave repairs in charge when there was merely making a window-hole" [*trsl.* "shutter" ?]); — *°parikamma*, *n.*, plaster-work or ornamentation around a window (?); *ā*ya Vin IV 47,23* (context not clear), expl. *ib.* 47,32; *ā*ya ti vāṭāyana-parikammāya seta-vaggaṃ kāla-vannaṃ geruka-parikammaṃ +; Sp 784,16 sabbadissā kavāta-vitthāra-ppamāṇo okāso ("a free space all round the window-hole as broad as the reach of the opened casements" ?) *ā*thāyā lūpittabbo vā lūpāpetabbo vā.

ālokita, *n.* (*pp.* of āloketi, *q. v.*), looking at or forwards, *ā*ṃ nāma purato pekkhamāṃ, Sv 193,17 = Ps I 261,14 = Spk III 190,26 etc.; usually in combination (contrast) with vilokita, "looking around"; *sg. nom.* pāsādikam hoti ... *ā*ṃ vilokitaṃ ... A II 104,12 foll. = 107,21 = IV 169,5 = 170,13 = Pp 44,21 foll.; *acc.* Sāriputtassa ... *ā*ṃ vilokitaṃ + mayham rucati, Spk I 119,1; instr. pāsādikena ... *ā*ṃ vilokitaṃ +, Vin I 39,30 and 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

II 146,11 = III 181,3 (Sp 622,9 purato dassanena) = Vism 19,10 = Ud-a 225,25 = 368,16 = V-a 6,4,1; loc. sampajānakāri hoti = vilokite 7, D 170,27 (Sv 193,17–196,19 = am nāma purato pekkhanam) = II 95,7 = 292,26 = M 157,6 (S 1261,14 = Sv 193,17) = 181,4 = 269,16 = 274,15 = 346,26 = III 3,14 = 90,2 = 135,14 = S IV 211,11 = V 142,15 (Spk III 190,25 = Sv 193,17) = A II 210,22 = V 206,25 = Nidd 1491,26 = Vibh 244,10 = Pp 59,3; kathaṇ ca bhikkhave bhikkhu ... = vilokite sampajānakāri hoti, Vibh 250,6.

ālokita-vilokita, *n.* samāhāra dv. cpd. (*v. prec.*), *looking forwards and around; sg. nom.* = am nā pasādikaṇ hoti, Ss 24,32; = ādhihi viseso hoti yeva, Mp IV 25,21; cpd. Sp 622,13 *n.* ālokana-vilokana.

ālokūpanissaya, *m.* (āloka + upanissaya, cf. BHS upanissaya) the support of light (āloka 3); ca kkh'āyatanaṇ nissaya iṭṭhasammulāṇ rūpāyatanaṇ ālambitvā = am labhitvā manodhātāvajanānantaram eva uppaṇṇati kusalavipākāṇi apekkhāsahagataṇi cakkhuvihāṇaṇ, Rūpār 153,9, *negat. repetition* 155,13.

āloketā(r), *m., nom. ag., one who looks forward; nom. sg.* = tā vā viloketā vā n'atthi, Sv I 194,12 = Ps I 262,2 = Spk III 191,11 (B* III 226,12).

āloketi, *pr. 3 sg.* [sa. ālokeyati]: to look at or towards; 'to regard' *Monism*, JPTS 1887,106; *often used in association (contrast) with viloketi*; cf. āloketi; loka dassane, Dhātup 531; loka dhātu dassane, Dhātum 741; 3 sg. bhikkhu ... = eti na passati, S I 198,32* (Spk I 290,21 foll.); puratthimāṇ disaṇ = eti, A IV 167,3, *quoted* Sv 193,27 = Ps 261,24 = Spk III 190,36 = Ud-a 178,16; idha bhikkhu sato sampajāno = eti +, Vibh 250,13,36; yen'eva cittaṇ = eti ten'eva cittaṇa viloketi and vice versa, Kvu 206,36; 207,1; āloketukāmo = eti viloketukāmo viloketi, Kvu 417,7 foll.; = *part.* (stems āloketā- ālokeyanta-); *m. gen. sg.* = entassa ... kāyassa thambhanā, Dhs 152,19; puratthimāṇ disaṇ = ayato, A IV 167,3 *quoted* Sv 193,28 = Ps I 261,26 = Spk III 191,18 = Ud-a 178,17; = *pol.* 3 sg. cakkhūṇ puriso = eyya rūpagaṇi, Nidd II (E*) 53,9; 133,27; (sato) ... = eyya vilokeyya, Ib 199,12; = *aor.* 3 sg. Rāhulo ... Tathāgataṇ = esi, Ps III 131,23; = *fut.* 1 sg. = eṇsāmi ti citte upanne, Sv 193,23 = Ps I 261,19 = Spk III 190,41; Sv 194,13 = Ps I 262,4 = Spk III 191,15; = *abs.* = etvāna (E* w. r. tvā na) jānāti, ayaṇ dhammo ... ti samāyogajāṇ, Pet 258,18; = (*inf.*) āloketu-kāma, mfn. Kvu 417,6 foll.; = *ger.* = etabba, mfn., *f. nom. sg.* puratthimā disā = etabbā hoti ... paccchimā disā = etabbā hoti, A IV 167,3 *quoted*, Sv 193,26 = Ps I 261,28 = Spk III 190,35 = Ud-a 178,15; *n. sg.* evaṇ te = etabbaṇ evaṇ te viloketabbam, M I 460,10 = A II 124,1; = itabbam; evaṇ = itabbam evaṇ vilokitabbam, Ja III 483,7 = (B* III 459,6); = *pp.* ālokitō (C* = ite) ca vireṇa pakkāmiṇ pācīnamukho, Ap 128,25; = *caus. inf.* rūpākāyaṇ ... = āpetuṇ vilokāpetuṇ, As 83,6.

Alonah-caṇ-sū, *Npr. of a king*; Alaungsiṭṭhi, grandson of Kyansittha; Kalyuge hi atthāsādisidhike sattavassasate Narapatirahō dhlāyā saddhiṇi rāṇhō putto Anandasuriyo nāma santhavaṇ katvā ekaṇ

Samiddhikam nāma puttāṇ vijāyī, Sās 90,25; also *v.* Bode, Sās 21 n. 5.

ālocana, *n.* [s.], *looking at, surveying*; loca dassane, Dhātup 532; Dhātum 766; sama = e. = am pekkhanam, Sadd 558,5; = *ifc.* disā* (Nett 2,14* = Pet 3,22* = Nett 4,23*, 96*: 124,22; PeI 3,15).

ālopa, *m.* [s.], ā + lup, lūpa cchedane, Dhātup 386; lūpa cchede, Dhātum 618; (1) *plunder, pillage* (2) *morsel, mouthful, food* (boiled rice, opp. vyaṇjana) = (1) of frequent occurrence in the phrase cchedana-vadha-bandhana-viparāmaṇa = sahasākārā pativaro, D I 5,24 = 64,32 = III 176,18 = M I 180,19 = S V 474,2 = A III 209,32 = V 206,2 = Pp 58,18 (Sv 80,25 = o yuccati gāmanigamādināṇ vilopakarapaṇaṇ = Ps II 211,28 = Spk III 307,1 = Mp III 194,25 = Pp-a 241,20); = sahasākārā nikatī vaṇcaṇāṇi ca, Ja IV 11,18* (ib. 12,16* gāmaṇ paharitvā vilumpāṇāṇi); vadho ca bandho ca nikatī vaṇcaṇāṇi ca = ā sahasākārā, tāni so tattha sikkhati, Ja IV 435,10* (ib. 15* divā gāmaghāto); = (2) = o kabaḷo bhavhe, Abh 466; and usually explained as kabaḷa; *sg. nom.* parimaṇḍalo = o kātābbo, Vin II 214,15; yo pi nesāṇi assa carimo = o, carimāṇi kabaḷaṇ, It 18,23 (It-a I 88,4) *quoted* Ja III 409,24; *acc.* dighaṇ = am karontassa dukkaṇaṇ, Vin V 30,31; byañjanaṇ ... byañjana-mattāyā āhāreṇi, na ca byañjanaṇa = am atināmeti ('eats with the correct proportion of curry and does not skip the rice for (o): eating only the curry'), CPD I s. v. atināmeti different, but cf. Ps III 391,101 ... byañjanaṇ eva khādanto byañjanaṇa = am atināmeti nāma, sattuṇ ekanārikāṇi (alternating with mouthfuls of rice) byañjanaṇ gahāṇi; mukhe = am samparivattetvā, M II 138,23; = am upanāmeti, Ib. 26; yad anantaram ekaṇ = am saṅkhādītva ajjoharāṇi, A III 306,5 = IV 318,9 = 319,23; so tam pakkena tatthena = am upanāmayi ... Th 1055 *quoted* Mil 395,11; bhikkhūmaṇ = am datvā, Pv 100 = 107 (Pv-a 70,19 kabaḷaṇ); ek'ekaṇ = am adatvā, Pt 1257,29; *gen.* = assa phalaṇ passa, Pv 108; = assa = assa anurūpaṇi yāva carimā = ppahonakaṇi macchamāṇsādivyaṇjanaṇ, Sp 703,9 ad Vin II 243,27 (Sp-I B* 1960 II 427,24 = Vmv B* 1960 I 348,21 odana-catuttho bhāgo quofing Ps III 391,6) = Kkh 73,38; *loc. sg.* dibbam ojaṇ ... uddhaṭ'uddhaṭe = ākiranti, Mil 231,26; = e kabaḷe kabaḷe pācittiyāṇi, Kkh-I C* 218,15 ad Vin II 71,5 ajjohāre ajjohāre; *pl. acc.* cattāro paṇca = e saṅkhādītva ajjoharāṇi, A III 304,31 = 305,31 = IV 318,9 = 319,25; cattāro paṇca = e abhuttvā udakaṇi pive, Th 983 (Th-a III 99,14 = e kabaḷe abhunjivā tattakassa āhārassa okāsaṇi thapetvā pāṇiyāṇi piveyya) *quoted* Ps I 282,7, Spk II 107,15, Ib. III 165,29, Pt I 494,12 = Mil 406,26; *instr. abt.* pāsuvi-hāro nāma catthi paṇcaṇi = ehi ānudarātā, As 404,32; *gen.* catummaṇ paṇcaṇaṇ = āmaṇ okāse sati, Ps I 282,4 (ad Th 983) = Ib. 284,10 = *ifc.* pindiyā* (Spk III 276,15; Ud-a 109,31); see also Migā* (Ja III 255,17*) and cf. ālumpakārakaṇi.

ālopa-ṭhitikā, *f.*, at Sp-a (B* 1960) II 407,32 i. q. ālopa-bhata-ṭhitikā, q. v.

ālopati, *pr. 3 sg.* (ā + lup, anal. after 1 mud modati, or denom. of ālopa 1), to plunder; = ati sahasā

yo paresam, Th 743 (*E*^o = *C*^o; Th-a III 25,11 *foli*, paresam^o santaka^o haritum^o vāyamanto^o).

ālopa-dāna, *n.*, *gift of food*; *acc. sg.* ~a^o ca dāpayim, Mhv-t 594,25 *ad* Mhv XXXI 39.

ālopa-piṇḍa, *m.*, *alms consisting of one morsel of food*; ~dātaro, Pv 389 (Pv-a 175,6 ālopa^omatassa bhōjana-piṇḍassa dhāyākā).

ālopa-bhatta, *v. next*.

ālopa^obhatta-thitikā, *f.*, *a pre-arranged order in which alms are distributed if handed out an ālopa at a time (ālopa^osankhepa^o q.v.) and adhered to at a nimantana and not observed at an uddesabhata; instr. sg.* gahe^otva ~āya bhājetvā dātabbām, Sp 1260,2 (Sp-t B^o 1960 III 407,9 *foli*, aya^o ca nayo nimantane yeva, na uddesabhata... uddesabhate ālopa-thitikā nāma natthi = Vmv B^o 1960 II 250,4 *foli*, ≠ Vajirabuddhi-t B^o 1960 530,9 *foli*); *abl.* ~ato pathāya ālopa-sankhepa^ona bhājetabbam, Sp 1259,28 (*v. jīkās ibid.*); *thitikā fully explained at* Sp 1250,17 *foli*; *also v. next*.

ālopa-sankhepa, *instr.* ~ena, ālopa (q.v.) *by* ālopa, *distributing an ālopa at a time*; ~ena bhā-jetabbām, Sp 1259,29 (Sp-t B^o 1960 III 407,9 *foli*, ekapiṇḍavasena = Vmv B^o 1960 II 250,4 = Vajirabuddhi-t B^o 1960 530,9); *the distribution of alms in this manner is to be followed at a nimantana and not at an uddesabhata where plenty of food is available to go round, also v. ālopa^obhatta-thitikā*.

-āloṭika, *mfn.*, *sedgy*, of ālopa, (subsisting on) mouthful(s) of food, *ifc.* ekā^o, dvā^o, sattā^o (D I 166,11 *foli*, = M I 342,33 *etc.*).

ālola, *m. or n.* (ā + √lul), *agitation, commotion, confusion*; *acc. sg.* esa gantvāna kīcī ~a^oni kareyya, Dh-p-a I 38,11.

ālola, *mfn.*, *in motion, turbulent, agitated*; ~vicitralam paṭibimbarūpa^oni, Att 18; — *ifc.* dolā^o (Ap 575,16 [*E*^o w. r. °locā], *C*^o 451,26).

āloli, *f.* (from ā + √lul), *a mixture, solution (made by stirring something in a liquid)*, — *ifc.* sitā^o (Vin I 206,20).

ālōlita, *mfn.* (*pp.* of āloleti, q.v.), *disurbed, agitated*; *m. acc. sg.* mattakuhjarehi... ~a^oni pade-sam, Thi-a 252,13 *ad* Thi 373 matta-kareṇu-lōlita^o.

ālōleti, *°leti*, *pr.* 3 *sg. caus.* of āloleti, q.v. [*sa.* āloḍayati], (a) *stir, churn, churn up, whirl; mix, dissolve (w. instr. of liquid)*; (b) *upset, confuse, confound*; (c) *"churn up"*, i. e. *rummage (a book)*; *pr.* 3 *pl.* soḍḍaya udaka^oni ~enti, *churn up*, (a) IV 435,13; ābhidhammika pana dhammantara^oni na ~enti, *confuse (b)*, As 29,16 (As-mht B^o 1960 23,23 tam kāmavacaraḍiṇi rūpāvacarabhāvena, kaphavipākādi^oni sukkavipākādi^obhāvena kathamto ~eti), *mis-quoted* Ss 43,15 as anabhidhammika...; *parl.* *m. sg. nom.* udaka^oni ~ento (a), Ja I 427,23-24; *pl. gen.* ~entāna^o (a), Sp-t *ad* Sp 846,7 (= 'ālu^oentāna^o); *med.* ~ayamāna, *m. nom. sg.* sithilam sammajjāṇi^o gahe^otva samparivattakam ~o (a), Vism 105,28 (Vism-mht S^o I 185,10); *aor.* 3 *sg.* abhisambujha-naka-sattarū^oni aya^oni kilesa ~esi (b), Ja II 272,2; Visuddhasatte p'sa (nandirāgo) ~esi yeva (b), Ja IV 333,5; *fut.* 3 *sg.* (kilesa) tādīsa^oni kiṇi na ~essati (b), Ja II 272,2; *with neg.* aya^oni nandirāgo tādīsa^oni kiṇi nāna nā ~essati (as with Tr.; *E*^o ~issati),

confound (b), Ja IV 333,2; *abs.* salākāyo... he^otthūpariya-vasen^oeva (*E*^o he^otthupariyavase^ona) ~etvā, *having shuffled (a)*, Sp 1261,26; *udakena ~etvā (a)*, Ja VI 331,28; Sp 1092,10; *ambila-takkena ~etvā (a)*, Ja I 244,2; ~i 1363,10; *ghaṭa^oni ~etvā (a)*, Ja VI 365,13; *upphodakena phāṇita^oni ~etvā (a)*, S I 175,12 (Spk I 259,12 = Dh-p-a IV 232,20); *suvaṇṇanāvāsū khittagandhe ~etvā (a)*, Dh-p-a III 185,3; *imissā gāthāya attham^oni pitakattaya^oni ~etvā samivaṇṇehi (c)*, Sās 30,7; *tisu vedesu ~etvā paṇham^o pucchī (c)*, *with loc.*, Sās 30,31.

ālōhita, *mfn.*, *with blood, rdg. adopted by* Vin Ko^o for a-lohita, Vin III 129,24, cf. Sp 548,17 sukka-saṇṇita, *which lends itself to an interpretation as: dried blood, but more prob. absence of blood due to general desiccation, hence rdg. a-lohita throughout, ā^o not supported anywhere*.

ālha A III 52,17 *foli*, *read* āhaka *with v. l.*, S^o *etc.*, v. āhaka.

āhaka, *m. n.* [*sa.* āhaka], *a fluid and dry measure*; Abh 482 *foli.*: — 16 pasata = 4 patha = 1 āhaka = $\frac{1}{4}$ doṇa = $\frac{1}{16}$ māṇḍika = $\frac{1}{64}$ khāri and 20 khāri = 1 vāha; *also* ~o n'itthiya^o tumbo, *ib.* 484; *explained at* Spk I 218,28 = Mp V 62,1 = Pj II 476,25 tena (Kosalara^othe) pathana cattaro pathā ~a^oni *etc.*, cf. Sp 702,22 *foli*, *ad* Vin III 243,27 addhā^o; (a) *as a fluid measure* — *acc. sg.* so gantvā ~a^oni sappi^oni... āharāpetvā, Vin III 62,3; *instr.* samudde udaka^oni pametū^oni ~ena, Ap 20,30; *na suka-rāni udakassa pamāṇa^oni ganta^oni ettakāni udakā ~a^oni ti vā... °satāni ti vā + , S IV 376,13 = V 400,9 = A II 55,20 = III 52,17 (read āhaka *with v. l.* and S^o) (Spk III 113,15 °gana^oāya appameyyo ≠ *ib.* 290,3) = As 11,11 = Vv-a 155,13; (b) *as a dry measure* — *instr.* sg. mitam ~ena, Ja III 541,22^o (*ib.* 542,17 dhaṇḍānā-pakakammam pi kira tena kata^oni); ukka^ottho nāma patto addhā ~odana^oni gaṇhātī, *has the capacity of half an* ~, Vin III 243,27; ajalaṇḍikā... addhā ~atta ahesu^oni, Ja I 419,20; addhā ~matte (vhi?) labhī^otva koṭṭevā, Dh-p-a III 367,5; — *ifc.* addhā^o (above); *udakā^o (above)*; *tanḍulā^o (Mp III 385,24)*; *patṭā^o (D I 6,26 *etc.*)*; v. āhaka-thālikā; *see* Ruys Davids, *Ancient Coins*, *app.* pp. 18 *foli.*, I. B. HORNER, SBE X p. 103 n. 1.*

ālha, *m.*, *prob. a dial. variation of* ālaka, *the post to which an elephant is secured*; ālāna^o ~o thambho, Abh 364; *batthi^oni tattha ratam^o hatvā akamisa tattha ~a^oni*, Mhv XIX 73; *nāgo bhettvāna ~a^oni*, *ib.* XXXV 24; *batth^o ~samipamhi kato ~o*, *Itatth^o ~vīhāro*, *ib.* XIX 83.

āhaka-gaṇa^oni, *f.*, *reckoning in terms of* āhaka; *instr. sg.* ~āya appameyyo... ~āya pamānagaha-nattham dūrōga^o (samuddo), Spk III 113,15 *foli*, *ad* S IV 376,13.

āhaka-thālikā, *f.*, *a cooking vessel with a capacity to boil an āhaka of rice*; seyyathapī nāma ~ā, *evam assa sōḍhi^oni phala^oni ahesu*, A III 369,7 (Mp III 385,24 tanḍulā^ohakkassa bhatta-pacana-thālikā); *acc.* eka^oni fieva ~a^oni upanisiditvā... Vin I 240,10-25 = 241,16; ~a^oni purato katvā sakala-Jambudipa-vāsinā^oni bhat-ta^oni denti^oya, Dh-p-a III 370,1.

āharūhaka, *n.* [*sa.* āharūsa(kā)], *the medicinal shrub Adhatoda vasika (sinh. āda-lōda, agal-ādara,*

vañ-āpala) *cf.* Bhes 2:45 ~am (v. l. ātarūsakam) = little guno.

āhika = āhīya, see next, *cf.* sub⁵ for su + ā⁵, Tr. suv⁵, Ja V 214.8* (Cl. suttho addho).

āhīya, *mfn.* [sa. āhīya; eastern *prskr.* form with svarabhakti], genuine pa. form se ādha, rich, wealthy, prosperous, only in neg. an⁵, q. v.

āvaka, v. l. of C² (Ja VI 518.11*, 519.1*, 555.2*, 21*) for E² C² S² āpaka q. v.; and cf. LÜBERS, *Beobacht.* § 126.

āvacara, w. r. for āva-cara *cf.*, q. v. (mistaken by K. SEIDENSTÜCKER, *Handbuch der Pāli-Sprache*, Glossar 1925, p. 17).

āvajati, *pr.* 3 sg. [ā + vja, sv. āvrajati; i. q. abhajati, q. v. to go to, come to (w. acc.); come back, return (w. punar); — *imper.* 3 sg. sū punar ātu (metri causa), Ja IV 49.21* (āgacchatu, cf.); — *med.* 2 sg. saccānurakkhī punar āssu (cf. vv. ll.), Ja V 25.16* = 481.16* (3: āgaccheyāsi, cf.); — *part.* m. nom. sg. panthānam va sahā am (2 E² w. r., against me-tre, āvajjam; cf. Spk I 58.25); — *pot.* 3 sg. ko idhā-eyya, Ja V 30.15*; amittahattham punar-eyya, ib. 479.30*; — *aor.* 2 sg. mā c'assu gantvā punar ālitha, Ja IV 107.10*; — *ful.* 1 sg. saccānurakkhī punar āssissā, Ja V 24.16* = 25.8* = 479.17* = 481.14*, 24*; na gabbhaseyyam punar āssissā, ib. III 434.4* (I shall not return to a womb).

āvajja, Abh-sūci p. 42 (= āvaditabba), *wrong* for āvajja q. v. (*wrong analysis* of Abh 699 ittarāvajja-kucchitā).

āvajja, w. r. for āa-vajja; Abh 699 (= āvaditabba, sūci p. 42); cf. PISCHEL § 130 (= āvadya).

āvajja, m. (2) [fr. AVAJJATI, reflection; ābhogo punnatā-essu, Abh 1083; = cf. āvajjana].

āvajjati, *pr.* 3 sg. [ā + vja, sv. āvrakṣte, med.; caus. āvarjayati, see āvajjeti], 1. to think about (w. acc.), consider, reflect (upon), ponder over, meditate upon, contemplate; to pay attention to, advert to, mind, examine; 2. (a) to upset, turn over, (b) to convert, transfer; — 1. iddhimā parassa cittañā jāmitukāmo āti, Vism 432.28; obhāsani āti ... nikanthi āti, Patīs II 101.1, 15 (E² w. r. āpa²), quoted Vism 633.23.30; eko bahukam āti ... itvā āpāna adhiṭṭhāti 'bahulo hōmī', Vism 378.24-25 = Patīs II 207.20 (bahulo ekañ āti + 20); *expl.* Vism-mhṭ S² II 261.7: parikamma-sankhātana ābhogena ābhajati ... manasikaroti; yāvaticchakam āti, Patīs I 100.3; 'ākāso' iti eittena āti punappannam, Abhidh-av 101.2*; parassa cittañā nātum āti iddhimā, ib. 110.1*, kassa nu khō ayañ puttako ti tassa mātāpitaro āti, Vism 598.12 (mhṭ S² III 424.4; ad Vism 598.13 where āpajjati is correct, see s. v.); — *neg.* tam neva āti na pekkhāti, Abhidh-av 100.25*; — *part.* pr. observing, etc.; pondering over or scrutinizing (sīlam, dhammam, etc.) before or until the cause or reason becomes apparent; — *m. sg. nom.* (Sakko) ānto tam kāraṇam hatvā, Ja V 152.24 = 193.17 = VI 31.27 = 519.30 = 593.10 (Tr. ānto); devārājā ānto ... ti hatvā, Ja IV 265.9.16; 'kin nu kāraṇam' ti ānto, ib. 272.10; ānto aññāsi, Spk I 217.28; 87.5; II 75.14; 196.18; paṭisandhim eva ānto, Vism 413.21; attanā dinnadānam ānto, Ja IV 402.8; tam diṣvā ānto addasa, Pj II 511.7 (cf. upanissayasampattim ānto, v. both without and with

an object); thāpaṇi pupphiehi pūjetvā ānto (v. l. āvijjhanto) paridevati, Ja III 155.22 (absorbed in thought he lamented); — often conjoined with ānta, q. v. (s. v. āvajjeti); ānto ... hatvā, Mp II 215.28

Ss 105.28 (ānto); so ānto (v. l. ānto) tam kāraṇam diṣvā, Ja IV 408.22; attano sīlam ānto (v. l. ānto) nipaṇṇi, Ja III 52.20 = 53.1 [oll. cf. ib. 53.9 āmāno]; ānto puttujjanabhāvaṃ eva'sa diṣvā, Vibh-a 489.17 = Ss 51.32 (ānto); kassa saṅgharāṇi karomī ti ānto (v. l. ānto), Ps IV 5.16; imā tisso sikkhā ānto sikkheyya, Nidd I 401.5 = 348.33 = 270.21 (ānto, v. l. ānto); anāno'mhī ti ānto, Ps II 317.35; — *acc.* tam eva rūpārammaṇam āntam, Abhidh-s 17.2 (= S², but āntam, mhṭ 136.14); — *instr.* tāva āntena ātibbarhā, Vism 413.1; — *gen.* (1) ye ānto manasikaroto cittañā vinivaraṇam hoti, Ps III 267.1 (ad M II 23.6); ānto (= jhānañ āntassa), Vism (C²) 187.5 = Vism-mhṭ (S²) II 75.10 (ad Vism 288.11 ānto, v. l. ānto); rāgādivasena me javanañ javitan ti ānto ... , aparassa ekavārañ ānto, Ps II 226.13 [oll.]; ānto hi tass'etañ karoto, Abhidh-av 101.3; — (2) sīlam āntassa saññikūṭṭhatthānañ pākāṇam hoti, Ps III 152.20; sutthū ti āntassa, As 157.84; āntassa dhammasarvego adāpādi, Ja I 217.22; āntassa mahantañ bhayañ uppajji, ib. VI 4.9; jhānañ āntassa, Vmv (C²) 187.5; yathābhūtagame āntassa, Sp-j (C²) 13.28 (asubhato āntassa, Spk III 64.82 [oll.]; tass' evaṃ phalitapātubhāvāñ āntassa āntassa, Ja I 138.10-11 (as he kept pondering over the appearance of his grey hair); — *med.* m. sg. nom. so āmāno tam kāraṇam hatvā, Ja I 84.14 = III 146.9; āmāno imañ kāraṇam diṣvā, ib. III 53.9 (cf. ānto, 52.20); Sakko āmāno, ib. VI 484.15; III 491.10 = Dh-p-a I 284.15; ib. III 180.19; āmāno manasi akāsi, Ps II 416.15; — *gen.* nisinnassa āmānassa +, As 73.4.20; — 1. sg. nom. nadidevatā āmānā tam kāraṇam hatvā, Ja V 3.19; Dh-p-a IV 20.14 (yakkhiñ); devatā attano yasavaḍḍhim āmānā, Ja II 423.27 = Ss 144.7; — *m. pl. nom.* te āmānā ... hatvā, Ja III 471.6 (on reflection they understood, *frst.*); — *neg.* par. m. nom. nā ānto na pekkhanto (v. l. acintento), Abhidh-av 100.26*; — *imper.* 2 sg. uppajjate sace kodho a ka-kacūpamañ, Th 445 (3: ceyyāsi, Th-a II 187.13); pubbe tayā parihatākammatthānañ puna āhi (v. l. ehi), Dh-p-a IV 52.14; — 2. pl. sīlam eva ānta, Ss 80.19 (Tr. for ānta, ed.); — *pot.* 3 sg. ummelletvā ceyya punappannam, Abhidh-av 93.10*; — 2. sg. ceyyāsi mañ, Ja V 155.6* (if you consider me); — 2. pl. amhe ceyyātha, Ps V 88.6; — *aor.* 1 sg. ahañ tattha āmāñ bodhiñ uttamañ, Ap 176.16 (bodhiñ ānto, cf., *Intr.*); — *ful.* 3 sg. tan nimmittam āssati, Ps I 142.29 (= manasikarissati); — *neg.* nā āssati, ib. 143.6; — 1. sg. puna lāmi dhammañ āssāmi vā samāpajjissāmi +, Ps II 172.27 (cf. As 207.7.21 āpajjissāmi, see āpajjati); — *inf.* jhānañ āntum (lechā), Vism-mhṭ (S²) I 261.7 [oll.]; — *abs.* āitvā adhiṭṭhātvā, Abhidh-av 96.30*; — *calling to mind or pondering over (the Buddha's) virtues, teaching, perfections etc.*; buddhagūṇe āitvā, Ss 578.5 = Ss 15.6; Dh-p-a III 468.17; Bhagavato gema āitvā pūjetha, Ps III 245.24; attite Buddhe c'eva tehi paviddhagūṇe ca āitvā, Ja I 214.5; āitvā dhammā-

lām, *ib.* 214,11; atīte porinibbutānaṃ Buddhānaṃ guṇe *~itvā*, *ib.* 214,13; ugghāhita-Buddhavaṇṇaṇaṃ *~itvā*, Ps II 255,17; pāramiyo *~itvā*, Ja I 171,28; attano sīlāṃ *~itvā*, *ib.* VII,19; desanāṃ *~itvā*, Ps I 189,1; Uda 389,9; kāyāṃ *~itvā*, Vism 406,19 *fol.*; Paṭis-a 403,9,15; 406,2 (visum visum *~itvā*); *~itvā* pubbakammaṃ, Mhv XXX 45; Ja I 54,23; *~itvā* taṃ kāraṇaṃ hatvā, *ib.* VI 2,2; *~itvā* cittaṃ aññāsi, *ib.* I 81,22; *~itvā* . . . addasa, Ps II 265,15; *~itvā* nāpāna adhiṭṭhāti, Vism 378,25; taṃ *~itvā*, *ib.* 707,8,22 *fol.*; nirayabhayaṃ *~itvā*, Ja VI 6,27 *fol.*; Gūthānirayassa duggadhamā *~itvā* majjhato ahoṣi, *ib.* 8,16; *~itvā* yadicchakāṃ jānāti, Mil 102,7 = 106,24 = 107,18; kumārakavappamā *~itvā*, Paṭis-a 665,19 (*ad* Vism 406,11); *~itvā* *~itvā* Buddho yadicchakāṃ jānāti, Mil 107,19 (Bhagavā, 107,20; Tathāgato, 107,24); kuḍḍamā vā pākāraṃ vā . . . *~itvā*, Vism 394,20 *fol.* (kataparikammaṇaṃ ti yassa parito gantukāmo taṃ *~itvā* ākaso hotu ākaso hotu ti evaṃ kataparikammaṇa iddhiṃatā, mht^o S^o II 283,6-7); — *neg.* an-*~itvā*, Vism 413,21, s. v.; — *grd. sg.* m. sīhādinaṃ saddo *~itabbo*, Vism 403,5; attano kumāravappo *~itabbo*, *ib.* 406,11; Paṭis-a 665,27; saddo *~itabbo* vā mahanto sukhumo pi ca, Abhidh-a 105,9^a; — *f.* sabbapaccachimā nisajjā *~itabbā*, Vism 412,22 *fol.* (*he should contemplate his having sat himself down, the last of his acts, trsl.*); — *n.* *~itabbam*, Abhidh-a 102,4^a (kātabhāṃ manasā pi ca); sabbam *~itabbam*, *ib.* 106,11^a *fol.*; 116,8^a; katekiccaṃ *~itabbam*, Vism 412,30,37 *fol.*; pavattitānāmarūpam *~itabbam*, *ib.* 413,2 (bhāṇam *~itabbam*, 11); *~itabbam* manasikātabhāṃ paccavekkhitabbam, *ib.* 352,5 (= samannāharitabbam, mht^o S^o III 185,20; II 210,20); evaṃ *~itabbam*, Vism 707,11; — *pl. m.* sukhumasaddā *~itabbā*, Vism 408,10; *acc.* *~itabbe* samannāharitabbe dhamme nappajānāti, Ps I 67,6 (*ud* M 17,20); — *n.* jhānaṅgāṇi *~itabbāni*, Vism-mht^o (S^o) I 261,18; — *pp.* āvajjita, *q. v.*; *cons.* āvajjeti, *q. v.*; — *cf.* āvajjana; — *2. (a) pr. 3 pl.* rajanāṃ oropentā kumbhīṇ *~antī*, kumbhī bhijjati, Vin I 286,18; — *pot. 3 sg.* taṃ (*scil.* udakamaṅgikā) *~eyya* (*n. l.* āpajjeyya), M II 96,21 = A II 27,29 (*n. l.* āvatteyya); — *(b) pot. 3 sg.* vassasate pi ce puriso kataṇṇi kusalāṃ *~eyya*, *āte* *~ite* bhīyio bhīyio kusalaṃ pavajjhati, Mil 297,10 (*cf.* SBE XXXVI 155 n., SBB XXI 126 n. 1); *cons.* āvajjeti *q. v.*; — *see* some further references PTC.

^aāvajjati, *w. r.* for āpajjati, *q. v.*

āvajjana, n. [fr. āvajjati; *sa.* and BHS āvarjana different meaning] (only in Abhidhamma and post-canonical texts), advertence as turning towards (the object); attention, reflection, consideration; reaction; *expl.* by āvatāṇā, *q. v.* (*cf.* Kv 491,4 *fol.*), turning of the mind from the subconscious life-flux to full consciousness, *see* Kv-trsl. p. 282 n. 2; = ābhogo, Kv 380,11 *fol.* (adverting of consciousness, trsl. p. 221 n. 4); derived by *ets.* fr. āvatteji, *q. v.*; *see* also Abhidh-s trsl. p. 85 n. 3 and p. 227; *expl.* Ss 62,8 *fol.* ≠ Vibh-a 406,14 *fol.* (pathamaṃ cakkhuvārikam *~am* 4); Abhidh-a 54,5 *fol.* *expl.* by citta-niyamā, *q. v.*; — *sg. nom.* *~am* . . . pariyesaṇāyā kātabbham, Mil 106,27; lahutaraṃ *~am*, *ib.* 24 (Buddha's reflection is quicker and easier than any human act); etaṃ maggassa *~am*,

Vism 674,21; parikammaṇi katvā ti pādakajjhānato vuttthāya kāmāvacaracittena satam homi ti ādinā cintanam ev'ettha parikammakaraṇam, tathā vajjanaṃ eva ca *~am*, Vism-mht^o S^o II 275,17 (*ad* Vism 386,33); *~am* na anucchavikam, Spk I 179,16; iddhimā . . . āvajjati, *~am* khaṇapaccuppannaṃ ārammaṇaṃ katvā ten'eva saha nirujjhati, Vism 432,27 *fol.*; *cf.* *ib.* 432,17 *fol.*; jāyat'*~am* cittaṃ, Abhidh-a 95,11 *fol.* = 123,27; *~am* ca kātabbham, *ib.* 101,19 *etc.*; manovihāṇanā ti *~am* vā javanaṃ vā. *~e* gahite phassa-vedanā-saṇṇā-vitakkā *~sahajātā* honti . . . javane gahite sahā-akam bhavaṅgaṃ mano nāma hoti, Ps II 177,31 (*thus not yet full perception*); tvaṃ *~am* nāma (hohi), As 272,10 (koci katvā vā karetvā vā n'atthi); *~am* visum na kātabbham, Vibh-a 82,1; *cf.* sahā^o *ifc.*; sace ayoṇiso *~am* uppajjati, Ps II 226,8; *acc.* manodvāre *~am* karoti, Nāmar-s 7,13; — *instr.* vinā *~anāpi*, Abhidh-a 54,9^a; Abhidh-s mht 97,7; — *gen.* adhiṭṭhānassa ca *~assa* ca antare dve bhavaṅgaicittāni vattanti, Paṭis-a 403,19; (yakkham) pathamā^o *~ass'eva* āpāthamā āgatam disvā, Spk I 302,24; — *loc.* *~e* paccicchanne, Abhidh-a 33,29^a; *~e* gahite, Ps II 177,31; *~e* niruddhasmiṃ, Abhidh-a 106,23^a; *~e* samuppanne, *ib.* 56,15^a; 106,23^a; — *p. l. dve* *~āni*, Paṭis-a 293,1; — *ādi-viññāṇāni*, Spk I 180,20 *fol.*; bhavaṅgam pi *~ādini* vihiṭcittāni pi, Vism 22,2 *fol.*; As 401,9 = 15; bhavaṅgasamaye na *~ādinaṃ* aññatarasamaye samvaro vā asamvaro vā atthi, As 401,3 = Vism 21,29; *~samāpajjana* + *~paccavekkhaṇe* *~yutta* payuttā, Dh-p-a II 226,18 = II 170,3; *~tadārammaṇapaccakhe* abyekātā, Sp 521,26; — *ife. v. an', asubhā', uppekkhā'* (Spk II 201,20^a), *uppannā* *~ānantara* (Ss 83,22,25), *ekā'* (Vism 678,2; Paṭis-a 405,30; Ps II 84,31), *ekā'* *~ādhiṭṭhāna* (Paṭis-a 406,3), *ekā'* *~vithi* (Abhidh-a 70,1^a), *kaṣiṇā'* (Paṭis-a I 232,33), *cakkhuvārika'* (Ss 62,8 *fol.* = Vibh-a 406,14 *fol.*), *jananā'* (Abhidh-a 109,23^a), *jhānaṅgā'* *~samatthā* (Ss 83,23), *nānā'* (Vism 166,4,11), *pañcadvārā'* (Vism-mht^o S^o II 191), *paṭisandhi-bhavaṅgā'* (Rūpār 151,4), *pathamā'* (Spk I 302,24; Abhidh-a 125,21^a), *bhavaṅgā'* (Ps I 262,12^a; Vism 457,19; Abhidh-a 34,12^a; 54,6^a, *cf.* *ib.* 123,28^a *~t;*; Abhidh-s 12,9), *manodvārā'* (Vism 408,20 = 413,31; Ss 83,16; Spk II 131,27; Paṭis-a 292,25; 538,21; 648,3; Abhidh-a 21,19; Rūpār 158,13), *manodvārīka'* (Vibh-a 406,32 *fol.*), *manodhātā'* *~ānantarā* (Rūpār 153,9), *votthapanā'* *~kicca* (Abhidh-a 13,16), *votthapanā'* *~rasa* (Vism 457,4), *sahā'* (Spk II 132,15; Spk I 180,11), *sahā'* *~ka* (Vibh-a 81,33, 82,2), *sā'* *~ka* (Spk I 180,11).

āvajjana-aṭṭha, *n.* [p. tat[h]a, *sense, meaning* of āvajjana; cittaṃsa ekagga[tho] abhiññeyyo, *~o* = , Paṭis I 17,11 (ekatte *~o*, 35); *~am* (*n. l.* anav') bujjhanti, Paṭis II 120,20; 121,19; dvinnāṃ cittaṇaṃ *~o*, Paṭis-a 98,10.

āvajjanaka, = āvajjana *q. v.* *ife. v.* *sahā'* (*~am* javanam, Vibh-a 81,23; *~am* bhavaṅgam, *ib.* 82,21; Ps II 77,31), *sā'* (*~am* bhavaṅgaicittam, Spk I 180,11).

āvajjana-kicca, *n.*, *function* of advertent; kiriyā-manodhātu *~am* sādhamanāṇā uppajjati nirujjati, Vism 21,23 = As 400,27; niruddhe bhavaṅge . . . *~am* sādhamanāṇā kiriyāmanodhātu uppajjati, Vism 158,28.

15; **āni** pana dve, Abhidh-s 12,9-21; cf. *ib.* 13,10; see **āvajjana-tthāna**.

āvajjana-kiriya-byākata, *mfn.* (kiriya = avyākata, *q. v.*), *indeterminate as to action (ineffective of result) caused by advertence*; see Dhs-*trsl.* p. XC1 foll.; (*of consciousness*) **ā** viññāpaccariya, Paṭis 179,7; 82,29; (bhavaṅgasantānato apanetvā rūpārammaṇe cittasantānaṃ āvajjeti, Paṭis-a 292,9; cf. **ā** ti mano-dvārāvajjanacittāṃ, *ib.* 292,25; cakkhuvāre aṇomiso manasikārabhūta **ā** manodhātu, *ib.* 204,10).

āvajjana-kriyācitta, *n.* = manakkāro, Abhidh-av 57,10*.

āvajjana-kkhaṇa, *m.*, *moment of advertence*; — *sg. loc.* bhavaṅga-kkhaṇe vipāka-mano-dhātu, **ā** e kiriya +, Spk II 270,2 (*commenting on mana*); — cf. Sp 521,20.

āvajjana-citta, *n.*, *mind in the process of advertence*; *expl. by cts. as representative cognition*; manodvāre manodhātu ti **ā**m gahitaṃ, Spk II 396, 18 (*being held on the threshold of consciousness*); tañ (*scil.* bhavaṅgacittāṃ) niruddham pi **ā**ssa paṇḍitā bhavitum asamattarāṃ mandārā tamagatāṃ eva pavattamāṇāṃ pi paribhinnaṃ nāma hoti, Ps II 230,24; *there are two kinds of ā* (*out of 89 kinds of citta*), **ā**; kiriyāhetukamanodhātu and kiriyāhetukamanoviññāpādadhātu, Imāni dve **ā**ni, Nāmar-s 6,32-35; cf. **āvajjana** (Abhidh-av 95,11 ≠ 123,27).

āvajjana-javana, *ns.*, *advertence and full perception (appreciation)*; yena ca cittaṃ āvajjati, yena ca jānāti, tesam dvīmanā sahattānābhāvato **ā**naṃ ca anitthattāne nānārammaṇabhāvappatti, Vism 432,17 foll.; (cf. Ps II 177,31 manoviññāpan ti āvajjanaṃ vā javanaṃ vā).

āvajjana-tthāna, *n.*, *state of advertence*; thatvā **ā**, Abhidh-av 126,1 (*abiding in advertence*); see **āvajjana** (Vibh-a 405,3 foll.).

āvajjana-tappara, *mfn.*, *intent on advertence*; **ā** va, Abh-vibh-t 87,14; — **tā**, *fr. prec.*; Vism-mht (S^o) I 262,1 foll.

āvajjanatā, *f.*, *abstr. fr. āvajjana, q. v.*; only *neg. an-* (Spk I 179,8); *nir* (Ps II 88,2).

āvajjana-paṭibaddha, *mfn.*, *bound to or dependent on reflection*; — *m. pl. nom.* sabbe dhammā Buddhassa Bhagavato **ā** +, Nidd I 179,14 = 358,7 = 452,7 (*cf. v. ll. ib.* II 137,2) = Paṭis II 195,26 (*ā*); manodvārāvajjanāyattā; āvajjāntānārammaṇa eva jānāti, Paṭis-a 648,3; — *n. sg. nom.* **ā**m Bhagavato sabbaññūtañāṇaṃ, Mil 102,6 = 106,10 = 107,17; ettakam hi therassa dhuvassevanāṃ **ā**m, Ps II 254, 21; **ā**m khīṇ^o āsavānaṃ jānaṃnaṃ, Sv II 598,26; — *acc.* suvisuddhaṃ **ā**m kammatthānaṃ katvā, Vism 118,10; — *instr.* **ā**na attano āṇena ... abhisambuddho, U-d-a 150,39; **ā**na sabbaññūta-ñāṇena nicarāṃ pajjalitaggā, Spk I 236,26.

āvajjana-pamāṇa, *n.*, *length, duration of reflection*; viññātamattā ti **ā**m, Spk II 384,5; — *sg. instr.* **ā**na yathāvajjanaṃ na rajjati, na dussati ... **ā**neva cittaṃ thappessāmi (viññātamattāṃ), U-d-a 91,18-21 = Spk II 385,7.

āvajjana-pariyāya, *m.*, *habit or mode of reflection*; **ā**na nāma laddham vatthati, dūliya-tatiya-citta-vāre eva jānissati, Sv 330,18.

āvajjana-mana(s), *n.*, *i. q. āvajjana-citta, q. v.*; yadā parassa cittaṃ hi bhūtam āvajjat^o iddhimā **ā**o tassa, Abhidh-av 110,2*.

āvajjana-manasikāra, *m.*, *full or complete attention, fully adverted thought*; sabbattha manasikāro **ā**o, Vism-mht (S^o) III 157,20 (*ad Vism 489,1*).

āvajjana-manodhātu, *f.*, *element of advertence mind (one of the five classes of consciousness)*; Vism 488,20 foll.

āvajjana-manoviññāna-dhātu, *f.*, *element of advertence-mind-consciousness*; Vism 488,20-30.

āvajjana-manta, *m.*, *a certain spell (cf. sa, āvarajana "winning over")*; pathavijayamanto ti **ā**o (*v. l. āvaṭṭamanto*) vuccati, Ja II 243,11 (*vaśyamantra*, Ja-gp 142,8).

āvajjana-rasa, *mfn.*, *having the quality of advertence or with advertence as (its) substance*; (sādharaṇā manoviññāpādadhātu) voṭṭhapanā-**ā**, Vism 457,3; **ā** = ābhogarasā cittaśantānassa vā purimākārato añña-tā oṇojanarasa, Vism-mht (S^o) III 86,8; cf. voṭṭhapanāvajjana-kiccā, Abhidh-av 13,16.

āvajjana-vasa, *m.*, *power or mastery of advertence*; āvajjanāya vaso **ā**o, so assa atthi ti **ā**i, Paṭis-a 317,7; — *instr.* **ā**ena on account of reflection, by way of advertence; **ā**ena cakkhuvīññāssa purecārī hutvā, Abhidh-av 13,4; kasipā-**ā**ena, Paṭis-a I 232,33; — see next.

āvajjana-vasitā, *f.*, *possession of the power or mastery of reflection (one of the two supplementary jhāna-habits)*; Abhidh-s 43,2-4 (*cf. trsl. p. 58*); samādhissa gocaresu kasigādissu ārammaṇesu taṃ taṃ jhānaṃ samāpajjitukāmātāya yathāruci āvajjanakaraṇavasena tesu ārammaṇesu chekabhāvo. etena kasigāvajjanavasena **ā**ā, Paṭis-a I 232,33; aparāramā jhānugāvajjanasamatthātā **ā**ā, Ss 83,22; (paccevek-khanavasitā pana **ā**ya eva siddhā, *ib.* 80); āvajjantassa **ā**āya, Abhidh-s-mht 87,13.

āvajjana-vasi(n), *mfn.*, see foll.

āvajjana-vasi (and **nā-vasi**), *f.* (āvajjana + vasi, *a noun abstracted fr. cvi formations vasi-kata, vasi-bhāva etc., derived by cts. fr. adj. vasiṇ, cf. Vism-mht S^o I 261,5 foll.*), *ability or mastery of advertence*; one of five masteries: pañca vasiyo; **ā**i, samāpajjanavasi, adhiṭṭhāna^o, vuttthāna^o, paccevek-khana^o, pathamajjhānaṃ ... āvajjati, āvajjanāya dandhāyittamā n'atthi ti **ā**i, Paṭis I 99,37, quoted Vism 704,12 (Vism-mht S^o III 645,11 jhānāṅgusa cittaṭṭappavattana-samatthātā **ā**i; Paṭis-a I 317,7); Vism 154,9–155,11, Vism-mht S^o I 261,14 foll. (*cf. also Vism 376,21 āvajjanādi-vasibhāvavaseṇa*); **ā**disu pañcasu vasiṣu sakesu vā buddhākiecisu vasiṭbhāvappatto vasi, Mhv-t 85,21 (*ad Mhv I 13*); tassa pathamajjhānādisu **ā**-ādinaṃ vasena viharan tassa kilēso okāsaṃ na labhati, Mp I 31,4.

āvajjana-vikala-mattaka, *mfn.*, *merely deficient in advertence*; Tathāgato **ā**m sabbāññūtañāṇaṃ, Mil 107,10; **ā**na na tāvatā buddhā bhagavanto asabbaññūno nāma [na] honti, *ib.* 106,25.

āvajjana-samatthātā, *f.*, *ability of advertence*; *expl.* āvajjanā-bala, Vism 643,17-18 (*ad Paṭis I 58,22*).

āvajjana-samaya, *m.*, *time or for reflection*; sace **ā** na jānāti, Sp 250,3 (*bhummatthe karaṇa yacanaṃ, atthābhogasaṃaye ti attho, 4*).

āvajanā, *f.* (*i. q.* āvajjana, *q. v.*), *advertence*; pathamaññhāne **ā** +, Ss 83,19; cittaassa **ā** anāvat-tanā ābhogo +, Vibh 373,10 = Mp I 32,25 = Ps I 64,22 (āva[taṇā an]v.); (viññāṇā ābhogo +): pañcan-naṃ viññāṇānaṃ natthi **ā** vā ābhogo +, Vibh 321,6 (*but* āva[taṇā], Vibh-a 405,3; *see also* Kv 380,11 *in similar connection*, cf. āvajjana; *at several places in the* Dūpak and Tikap; *thus* **ā** pañcannaṃ viññāṇānaṃ anantarapaccayaena paccayo, Dūpak 45,33 (*but* āvajjana, *ib.* 49,22); **ā** kusalanāṃ khandhānaṃ anantarapaccayaena paccayo, Tikap 159,30,33 (**ā** aku-salanānaṃ kh.); *ib.* 160,21,22,29; nahetu-sahetukāṃ bhavaṅgaṃ **ā**ya, Dūpak 77,14 (*cf. ib.* 19); **ā** nahetu-sahetukānaṃ khandhānaṃ anantarapaccayaena paccayo, *ib.* 77,23; nibbānaṃ gotrabhussa vodānessa maggassa phalassa **ā**ya ārammaṇa-paccayaena paccayo, *ib.* 9,32; **ā** natthi, 10,16; 225,26 = 269,23; bhavaṅgaṃ **ā**ya, Tikap 159,25; **ā**ya samudayo, Paṭi-a 538,21 (3: manodvārāvajanacittassa samu-dayo); Vism-mht S° I 264,4 *fol.* (*see* "ānantara"); **ā**ya dandhāyittatā, *ib.* I 261,12 *fol.* (*see* "vasi"); — *cf.* āva[taṇā].

āvajanānantara, *mfn.*, *following or arising immediately after advertence*; — *n. sg. acc.* **ā**am, *used adv.*, Vism 458,21 (3: pañcadvārāvajanānantaraṃ, mht (S°) III 91; — *pl. nom.* paccavekkhanapa-janānaṃ **eva** hi tattha **ā**ni, Vism 155,11 (*expl. by* mht S° I 264,4).

āvajanā-bala, *n.*, *power or ability of advertence*, Paṭi 158,22*, *quoted* Vism 641,20* and *expl. ib.* 643,10-18 *as* āvajjana-samattatā.

āvajanā-vasi, *f.* (Vism-mht S° I 261,7 *fol.*) *i. q.* āvajjana-v° (Paṭi-a 317,6-7), *q. v.*

āvajanūpekkhā, *f.*, *adverting-indifference*; *see* Vism trsl. (PTS 1931) p. 775 n. 6; (upekkhā 3:) vipassanūpekkhā **ā**eva **ā** ca, Vism 636,27 (āva-japekkhā, mht S° III 516,6); manodvāre **ā**, Vism 636,29.

āvajjita, *mfn.* [*pp.* of āvajjeti; *cf.* Buddh. sn. āvarjati], *turned to, adverted to, considered, reflected*; — *sg. acc. pubbe* **ā**ni anāvajjittvā, Vism 413,20 *fol.* (*without contemplating what had already been contemplated*, trsl.); — *loc. eite* **ā**, Abhidh-av 109,20*; 106,20 (= tasmīni); saba **ā** e thūpe gāraṇaṃ hoti me, Ap 438,11; vassasate pi ce . . . puriso kataṃ kusalaṃ āvajjeyya, **ā** e **ā** bhiyyo bhiyyo kusalaṃ pavaḍḍhati. Mil 297,10; — *pl. gen.* Mahappavānaṃ sabbesaṃ sah' eva khalu bhūmiyā balā **ā**naṃ va phalogo āgamissati, Saddh 433.

āvajjitatta, *n.* (*abstr. fr. prec.*), *attentiveness*; — *sg. abl.* (pūthujjano) **ā** ārammaṇāpattānākusalo hoti, Paṭi II 27,25 *fol.*; tesaṃ samāpattito vuttthāyā **ā** etad ahoṣi, Spk I 75,12; uppādāna āvajjittatā anuppādāna **ā** sati-sambojjhaṅgo tiṭṭhati, Spk III 144,25 ≠ Paṭi II 127,18 *fol.*; — *ifc. v. an-*° (Spk III 144,25).

āvajjita-hada, *mfn.* [*cf.* Buddh. sg. āvarjita-hada], *"having with one's heart turned to"*, *i. e. con-templated*; — *pl. gen.* **ā**naṃ puratthimadisaraṃ ālokaya-mānaṃ tesaṃ manussānaṃ aññataro, Ps IV 217,11.

āvajjeti, *pr.* 3 *sg.* (*caus.* of āvajjati, *q. v.*), *cf.* BHIS āvarjayati], 1. *to think about, reflect (upon), consider,*

ponder over, muse over; to advert to, incline (the mind), observe; 2. *(a) to upset, turn over; (b) to incline, bend; cf.* Abhidh-s trsl. p. 227; — 1. **ā**eti = **ā**meti, Paṭi-a 292,10 (*see* āvajjana-kiriyābyākata); yo imaṃ dhammaṃ sutthaṃ sutvā punappunā **ā**eti, Ps I 94,31; Sat-thāraṃ **ā**eti (*scil.* Māro), Ps II 405,19; — *part. pr. m.* **ā**enta, *often mixed with* **ā**enta (*v.* 'āvajjati'); tam dhammaṃ **ā**ento manasikaronto, Dh-p-a IV 95,5 (*ad* Dh-p 364 dhammaṃ anuvicittayaṃ); sīlāni **ā**ento, Cp-a 104,5,12,14; 105,17; "kuhiṃ nu kho nibbatta" ti **ā**ento (Tr. **ā**ento) disvā, Dh-p-a I 277,7; therō **ā**ento (Tr. **ā**ento) sabbam ātvā, Ps II 385,30; Ja I 350,18; tāpaso kiṃ nu kho etaṃ ti **ā**ento, Ps II 410,30; kahaṃ nu kho te etarāhi viharanti ti **ā**ento Bārāṇasīyaṃ Migadāye ti ātvā, Ja I 81,19; Sakko **ā**ento disvā, *ib.* 205,3; (Sathā) 'kiṃ idan' ti **ā**ento tam kāraṇam ātvā, Dh-p-a II 102,8; (Māro) **ā**ento ātvā, Ps II 405,21; Dhammasenāpati **ā**ento tassa parinibbānabhāvaṃ ātvā, Ja I 235,20; 475,25; kiṃ nu kho atthāya . . . ti **ā**ento (p. l. **ā**ento; Tr. *corr.* fr. āp°) aññasi, Ps III 322,4; sotāṃ odadhivā saddamā **ā**ento, Ja I 108,24; **ā**ento disvā, *ib.* 1205,3; 30 evaṃ **ā**ento tam satthaṃ disvā, Ps II 410,12; kassa saṅ-gahaṃ karomī ti **ā**ento, Ps IV 6,17; attano dāna-maya-pūñhasamudayaṃ **ā**ento (Tr. **ā**ento) nisidati, *ib.* 214,26; puññasampattimā **ā**ento (Tr. **ā**ento), *ib.* 224,16; **ā**ento (Tr. **ā**ento) attano parisuddhāni saraṇāni **ā**eva sīlāni ca disvā, Ss 80,7; Spk I 54,22; atthi nu kho mayā cariyāṃ cāramāṇena imasmiṃ thāne nivutthapubbān ti **ā**ento, Ps III 278,27; U-d-a 62,20 = 193,21; **ā**ento (*v. l.* **ā**ento) nāḍānaṃ kiñci addasa, Sp 121,27; — *instr.* "ayaṃ uttarāpi, ayaṃ adharāpi" ti **ā**entena aññāvibhitakena bhā-vuttābham, Ps II 91,10; — *gen.* (1) pathamaññhānaṃ vuttthāyā pathamaṇi vittakāṃ **ā**ayato, Vism 154,10; "manasikaroto" ti **ā**ayato, samannāharantassa, Ps I 67,15 (*cf.* *ib.* 64,17 cittaassa āva[taṇā] anāvat-tanā ābhogo +); tassa hi arogo "mhi ti **ā**ayato, Ps II 317,34 (*cf.* *ib.* **ā**ento, 24); — (2) āgata-**ā**thānaṃ **ā**entassa, U-d-a 62,24 = 177,26; **ā**entassa yogino, Abhidh-av 93,13*; Spk II 164,20; uppādāna **ā**entassa uppādo pakāto hoti, thānaṃ **ā**entassa +, bhedāni **ā**entassa + (*v. l.* **ā**entassa throughout), Ps IV 88,27-8; **ā**entassa āvajjanavasiṭṭāya, Abhidh-s-mht 87,13; — *pl. m.* (bhikkhū) buddhagū **ā**entā, Mil 2,27; nibbattikā-ṇe yeva kammaṃ **ā**entā (Tr. **ā**entā), Ss 80,26; — *imper.* 2 *pl.* tumhe sīlāni **ā**enta, Ja I 200,8; sīlam **ā**enta, Spk I 55,8 = Ss 80,18 (Tr. **ā**atha) = Mgd (S°) I 47,13; — *aor.* 3 *sg.* (rājā) attano dānaṃ **ā**esi, Ja IV 408,21; attano guṇe **ā**esi, U-d-a 267,7; Bhagavā indakhile tthito va **ā**esi, Ja I 89,7; gandha-kutiyaṃ nisino va **ā**esi, Dh-p-a II 117,20; tassa sattaḥakalakatabhāvaṃ ātvā Uddakam **ā**esi, Ja I 81,17 (*so he fixed on Uddaka*, trsl.); — *abs.* buddha-guṇe **ā**etvā, Ja I 35,11; pāramiyo **ā**etvā, *ib.* I 176,1; mettāpāramiṃ **ā**etvā (Ck **ā**itvā, *adopted by* Tr.), Ja I 485,25; bhagavā **ā**etvā . . . ti adhivāse, Pj I 162,15; attano sīlāni **ā**etvā, Ps II 416,13; attano rūpakāyaṃ **ā**etvā (*v. l.* **ā**itvā), Vism 351,34; cakkhu-dvāre pana iṭṭhārammaṇe āpātha-gate bhavaṅgaṃ **ā**etvā (*v. l.* āvat[etvā] āvajjanādisu uppannesu . . . kusalam **ā**eva uppādeti, Spk III 54,25; udāha **ā**etvā jānanto, U-d-a 379,13; — *neg.* tam vipakkāraṃ **ā**entā

— *etvā*, *ib.* 379,12; — *pp.* āvajjita, *s. v.*; *cf.* āvatteṭi; — **2.** *pol.* 3 *sg.* udakamaṇiko puro udakassa ... tam balavā puriso yato yato *eyya*, M II 96,20; — *ful.* 2 *pl.* sace tume imāhi (*scil.* dadhigatāni) *essatha* (*v. l.* āsineyyātha), Ja II 102,18 (*cf.* *ib.* 104,11 dadhigatāni *viṣṣajesi*); — *nor.* 3 *sg.* nipaṇṇissāmi 3 *kāya* *anāsi*, Vin II 286,12; — *Sp.* 11,24 = Pj 195,27 = Sv 10,2 (kāyaṃ mañeake apānāmesi, 13 = Pj 196,10); *cesl.* (= upanāmesi), Sp-t C^o 55,10 (*ad* Sp 11,24); *cf.* M III 96,22; — *see* āvajjati.

āvāta, *mfn.* [*sa.* āvṛta, *pp.* of ā + √vr, āvṛto; *cf.* āvarati], **1.** covered, shrouded, veiled, invested; encompassed, accompanied; **2.** hindered, rejected, shut off; — **1.** *m. sg. nom.* kalahābhirato mohadharmena *ao* (*v. l.* āvuso, avuto), S 276; imchi pañcāhi nivarāṇeṭi brāhmaṇo *ao* (*v. l.* āvato, *thus* Tr., and *avuto*) nivuto ophuto pariyoṇaddho, M II 203,6 (*ao*: āvarito, *cf.*); *ao* —, M III 131,20; (paṇho) ethāyaṃ jano *ao* nivuto ovuto phito +, M II 161,3; *cf.* āvuta; — *loc.* *es* citta dhammābhisamayo na hoti, M II 255,11; — *pl. nom.* pañca nivarāṇeṭi ... *ā* +, D I 246,22,26 (*cf.* *ā* < āvaranā < āvaranti, Sv 404,1); Nidd I 249,9 (āvutā); tamokkhandhena *ā* (v. l. āvutā), D II 36,18* = 38,6* = M I 168,6* = S I 136,24 (E* āvutā; *see* v. l.); = Vin I 5,11 (āvutā); — *n. sg. nom.* *am* dvāraṃ nigaṇṭhānaṃ nigaṇṭhiṇānaṃ, anāvataṃ dvāraṃ Bhagavato, M I 380,22 = 382,18; tirobhāvaṃ ti: kenaci *am* hoti pañcicchannāṃ +, Patīs II 207,82 (*opp.* āvibhāvaṃ ti: kenaci anāvataṃ ...; *ao*: an^oam, *3pp.* quoted Vism 390,13; *am* yeva tena āvarāṇa pāhiṃāṃ, Patīs-a 661,1; — **2.** *pl. nom.* *am* *me* āvuso kāmā, Vin II 104,11 (= āvaritā nivaritā patikkhitā, Sv 504,27 *fol.*); — *api* nu *ssa* itthiṣu *am* vā assa anāvataṃ vā ti, D I 97,17 = 98,1 (*cf.* CPD I *s. v.* anāvata); — *lfc. v.* an^o, niddhā (Ap 454,28), byā (Ud-a 116,4), bhavā (Saddh 33); — *cf.* āvata, āvuta, āvata, ovata (Vin II 255,28).

Āvatakāyā, *f.*, Npr., only in Tr, Ms, ut Ps II 268,20 for Sivāvatikā; *see* Avavāṭakā.

āvattāta, *n., abstr.* *ao* āvattāhi, Patīs-a 660,27; Vism-mhṭ (S^o) I 252,17 (*ad* Vism 148,21); *see* āvarāṇa-virahita.

āvattāta, *mfn.* (*pp.* of āvattati, *q. v.*; *sa.* āvṛtta), turned, drawn to, converted, enticed, seduced; confounded with āvatta, *q. v.* (*cf.* GEIGER 84,1); — *m. sg. nom.* *ao* si tvaṃ samapaṇa Gotamena, M I 383,20; 381,28, 382,5; Māravattānena *ao*, Dh-p-a II 153,20; (āvatteyya *ao*) mānusakālahetu *ao* bhavessa, Ps III 216,13; — *lfc. v.* an^o (Abhidh-av 125,25*).

āvattāta, *m.* [*sa.* āvarta], *1.* whirlpool, vortex; uproar; **2.** circumference, circuit; — **1.** = sallabhaṃ, Abh 660 (āvattanti jāḷany atra, *cf.*); — *nā* *ena* sūvanayo, S I 238,20* (Spk I 354,24: nāvataṇa (*l.*) sūvanayo ti na kodhāvattena su-ānayo); majjhe Gaṅgāya *am* utthāpesi, Ps II 266,16; — *loc.* Yamanūya *ao* pakkhilpito vatṭati, Ja VI 161,30; *ao* mivegaṇṇitaṃ halāhalasaddaṃ sutvā, M II 122,7; udakam ... pāsāna-sakkhara + *am* (S^o āvāta) *gaggakala* ... *sakkhāsu* pariyoṭṭharati, M II 197,19; — *cf.* āvattā-bhaya; — **2.** *sg. ubl.* *ato* (sa, āvarta + *tas*) used *adv.* in circumference; nagarato

ayidūre *ao*, Ja V 337,23; *ao* chattimsaṃyojanāya paṇṇāyā parivuto, Dh-p-a III 211,22; ujukato pana tiyojanasattāyāme *ao* navayojanasattāpappamā, *ib.* 248,5; — *lfc. v.* aññatarā^o (Ja I 26,5), aṭṭhatis^o *anḍulā*^o (Mhv XXXII 58), ekābaddhā^o, kāmā^o (Ja II 330,17), kilesā^o (Spk III 3,2), kuṇḍalā^o (M II 136,23; D II 18,6), kesā^o (Mhv XXXVIII 63), Gaṅgā^o (Ps I 65,9), Cetiyapabbatā^o (Mhv XXXIV 75), dakkhiṇā^o (Mhv XI 22), dakkhiṇā^o *gati*, *ā* (13th anuyāyāna of Buddha, Dp 13,12), dvā^o (Spk I 84,23), dvādasā^o (S I 32,25*), dvārā^o (S I 32,24*), nandiyā^o (Mhv XI 30; Dip XI 88), nāgā^o (Ja I 26,5; Mp I 383,5), pañcayojanā^o (Ja V 386,5), padakkhiṇā^o (M II 136,23), bhūtā^o (Mp I 383,5), maṇikuṇḍalā^o *vanṇa* (Mp I 235,13), yakkhā^o (Mp I 383,5), yojanasata^o (Dip XVII,1), valī-y-ā^o (Spk III 244,9 *ad* S V 216,10), vāmā^o (Trs. conj. Ja V 380,6*), vārīyā^o (Ud-a 219,17), sā^o (It 57,12; S IV 157,9; Spk III 3,6).

āvattāta, *prob. w. r.* for āvatta (hāra), *q. v.*; *ayaṃ* vuccate *ao* hāro, Pet 95,11; *assa* hāraṣsa, *ib.* 95,14; *cf.* 93,20.

āvattāka, *ka, mfn.* [āvatta + *ka*], *lfc.* punarāvattāka (Tr. for āvattanaka, Ps II 172,26); Vanikā^o *galla*, name of a vihāra, Mhv XXXIV 9, *see* PPN; *cf.* āvat-taka.

āvattakata, *mfn.* [āvatta + *kata*], read by *tikā* for āvatta^o, Vin-v 28.

Āvatta-gaṅgā, *f.*, **1.** name of a river; **2.** name of a canal; — **1.** sā tikkhattūhi Anotattāṃ padakkhiṇā katvā gattāṭṭhāne *ā*, Pj II 439,11 = Ps III 37,5 (*ad* M I 359) = Ud-a 302,2; — **2.** Tr. for Āvattag^o, Mhv LXXIX 50; *cf.* *ib.* LXXIX 23; *see* s.o. Āvatta-gaṅgā; — *see* PPN.

āvattā-ggāha, *mfn.*, plunged into a whirlpool; sace dārukkhandaṃ na orimaṃ tirāṃ upagacchati ... na *ao* bhavissati, S IV 179,16; *ko* *ao*, 180,7 (pañcam^o) etaṃ kāmagaṇṇānaṃ adhvavacani, Spk III 3,7; — *cf.* sāvattā.

āvattati, *pr.* 3 *sg.* [*sa.* ā + √vrt, *i. q.* āvattati, *q. v.*], to turn round, turn (back) to; gedhiṃ āpajjati *ati* bahūllāha, M III 116,5; 117,1 (he is a backslider to luxury, *trst.*); sā ca dvīhi sassat^o ucheda-dittihī *ati* ti dvāvattā, Spk I 84,23; vedanāhi phut^o *ati* pariavattā, Ud 14,11, rolls to and fro (ekasmiṃ yeva thāne anipaṇṇāpetvā attano sariraṃ ito cito ākadḍhaṇo vattati namati, Ud-a 118,25; *cf.* *ib.* 25); — **3 pl.** chinna-papātāhi papatanti *ati* vivattanti, D II 140,1 (*enti*, Tr. *et v. l.*) = 148,7 (Mallā) = 157,22 (devatā) = 158,17 = 160,20 (bhikkhū); *ati* vivattanti, Vism 504,5; — *part. pr. sg. gen.* *antassa* hoti, ... manasikarontassa hoti, Kv 343,27; 344,1 (*prob. w. r.* for āvajj^o, who consciously adverts to; *see* āvajjati); — *neg. an* *antassa* (*v. l.* anāvajj^o), Kv 343,23; *cf.* Kv-a 97,24 *fol.* (= aparivattantassa); — *pl. nom.* chinna-pādā viya patitā *ati* sayanti, Ja V 301,13; *ati* parivattantā, *ib.* 504,13; *part. pr. med.* *amāna*, Ud 14,13; — *pol.* 3 *sg.* mānusakāhi kāmehi *eyya*, M I 505,22 (āvatto bhavessa, Ps III 216,12), udakamaṇikāhi *eyya* (*v. l.* for E* āvajjeyya), A III 27,20; — **3 pl.** āvattantiyā *eyyūm*, M I 383,38 *fol.* = A II 194,3, *see* āvattanti; — *abs.* vātamāṇṭhāyā *ati*tvā pattā bhijjimsu, Vin II 113,24; bhavungam

ātvā (v. l. for *E*° = etvā), Vism 669,29; — pp. āvatāta, q. v.; — *cms.* āvatteji, q. v.

āvattana, *nsm* [cf. *BHS* āvartana], (a) *re-pulsing*; (b) *entertainment, temptation, possession by*; — *sg. abl.* āto, Ja II 330,17° (v. āvatānā); bhavāngassa āto āvatānā, Vibh-a 405,4; — *loc.* °e, Dhātum 107; — *ifc. v.* an-°, **bhavāngā**° (As 272,10; Ps II 229,20), **Mārā**° (Spk I 179,7), Ja III 494,26, Dh-a II 153,10, sā° (Ps II 63,8); — *cf.* āvattana.

āvattana-manta, *m.*, v. l. for āvajjana-manta (Ja II 243,11), q. v. (cf. *sa* āvartana a certain spell, and āvattani).

āvattana-mānasa, *mfn.*; (vivekāvatto a) *viveke nibbāne* °o hntvā, Ps III 390,9; — *v.* āvatāta. **āvattanā**, *f.* (prob. *v. r.* for āvajjana, -ā, q. v.), *turning to, advertence*; °ā vā ti ādini cattāri pi āvajjanassa' eva nāmanī, Vibh-a 405,3 *fol.* (ad Vibh 321,6° āvajjanā +); °ā ābhogo +, Kv 380,11; 384,29 *fol.*; 491,4 *fol.*; cittassa °ā anāvatātanā +, Ps I 64,17 *fol.* (= yoniso manasikāro); ib. 67,5; (cf. Mp I 32,35; āvajjanā); — *see* anāvajjanā, -tt-.

āvattani-māyā, *f.*, *v. next*.

āvattani, *f.* [sa. āvartani a certain charm], the "seducing" charm (māyā), the charm effecting seduction; °i mahāmāyā brahmamāyā-vikopānā, Ja II 330,10° = IV 471,19° = V 451,3° (II 330,17° *wrong expl.* of °i as *lem. plur.*, attribute of itthiyo; V 451,27° *correct*: °i ti, yathā °i mahājānassa hadayaṃ mohetvā attano vase vattehi, evaṃ etā [itthiyo] pi); — *used maliciously by the Buddha's adversaries to describe his power of conversion*; māyāvī samaṇo Gotamo, °iṃ māyāṃ jānāti, yāya aṇṇatitthiyanā sāvake āvatteji, A II 193,26 = 193,34 = M I 375,13 = 381,27 (Ps III 56,4; °i-māyāṃ ti āvattetvā gahana-māyāṃ; āvatto si ... samanena Gotamena °iyā māyayā, M I 383,31; bhaddikā bhante °i māyā, kalyāṇi bhante °i māyā, ib. 33 = A II 194,1; ... imāya °iyā āvatteyyuṃ (āvatteyya), ... assa digharattam hitāya sukkhāya, M I 383,33 *fol.* = A II 194,2 *fol.*; — °i-māyā Ps III 56,4 (abovē), °i-māyā Mp III 296,4, 297,23,25.

āvatta-parivatta, *mfn.*, *turning here and there, to and fro*; — *sg. acc.* bhava-yoni-gati-viññāpa-tthi-satthāvāsesu °am karotī, Ps I 65,11 (evaṃ tava ayoniso manasikāramulakam vattam); — *cf.* parivatta.

āvatta-bhaya, *n.*, *fear of whirlpools, one of the four terrors awaiting a swimmer (as well as a paribhājaka)*, a: āmi-bh., kumbhila-bh., °, susukā-bh., M I 459,31 *fol.* = A II 123,16 (cattāri bhayāni udakorohantassa), Vibh 376,31; Nidd I 371,11 (= udakāvattāto bhayaṃ, Nidd-a I 396,2; a) *a simile for the five pleasures of senses, pañcam' etam kāmaganupānam adbhavanam*, M I 461,18-35 = A II 125,9-28.

āvatta-sisa, *mfn.* [sa. °āvarta-śiṣa], *having a head covered with curls*; °o vā gunnaṃ sarīre āvattasādisēhi uddh'aggehi kesavattēhi samannāgato, Sp 1028,17 (ad Vin I 91,13 parisa-dūsaka).

āvattin, *mfn.*, *only neg. an-°* (M I 91,50; Ps II 63,5 *fol.*), q. v.

āvattita, *mfn.* [pp. of āvatteji], *1. drawn towards; possessed (as by a demon), won over, seduced* (cf. āvatāta and āvattani); — *samaṇassa* Gotamassa

āvattaniyā māyāya °o, Ps III 416,15; *prob.* Ja 446,17° abhūtvāvatthito (cf. CPD I s. v.) to be read °āvattito (with *E*° v. l. Ck); °ā = anāvatthita, Ps II 419,6 (ad M I 335,2 *fol.*); — *2. syn. of (w. r. for ?) āvajjita* q. v.; kiriyā-manodhātuyā bhavaṇge °e, As 269,11 (cf. 272,10); — *cf.* an-°.

āvattitatta, *n.*, *abstr. fr. prec.*; sakalanagara-vāsinam Marena °ā (v. l. āvasitā), āvesit° ekubhikkham pi alabuttvā, Dh-a I 196,12.

āvatteti, *pr. 3 sg. (caus. of āvatati)*, *1. to turn round, draw to; to win over, convert, entice, seduce; aṇṇatitthiyanāṃ sāvake* °eti (Tr. āvaddheti), M I 375,14 = 381,28 = A II 190,27 (āvattēva parikkhipitvā gaṇhāti, Ps III 56,3 ad M I 375,13); *abs.* °etvā, janarū °etvā °etvā khādanti, Mp 296,4; — (cf. āvatati); — *2. syn. of (w. r. for ?) āvajjeti* 1. q. v. [cf. smaller PW s. v. ā-vart caus. 11)]; *bhavaṇgaṃ* °eti (Tr. āvaddheti), As 269,13; Ss 62,8; — *part. pr. med.* bhavaṇgaṃ °ayamānam uppajjati, Abhidh-av 13,5; — *abs.* bhavaṇgaṃ °etvā, Vism 669,29 (vinivattētvā cittassa bhavaṇ-gavasena vatthiṃ adatvā, mñt (S') II 583,15); *bhavaṇgaṃ* °etvā uppajjamaṇa-manasikāro, Ps II 229,29.

[**āvata**, *v. r.* for āvatā, q. v.; — *ifc. v.* kaññā-paṇcasatā°ā, Dip XII 83; — *cf.* āvuta].

āvatta, *mfn.* (pp. of āvatati q. v., s. āvrtta; cf. āvatā), (a) *having returned to, fallen back to*; (b) *turned to or round, winding to, revolving*; (c) *wound, crooked*; — (a) bāhuliko samaṇo Gotamo padhāna-vibbhanto °o bahullāya, M I 247,18 = 171,23; bāhulāya °o (na °o), Vin I 9,1; 59,28; cf. Vin-v 28; *in phrase* hinay' āvatta: *having returned (reverted) to the lower state (of a layman), to the world (secular life)*; sikkhāṃ paccakkhāya °o, M I 460,18 = S II 50,20 = IV 103,25 = A II 125,6 *etc.*; Ja I 206,23 (tato palāyitvā °o; cf. hināya vattitvā sāsana-pari-hito, ib. 206,28); ayam Jinasāse pabbajjati tattha patittham alabbitvā °o, Mil 247,7 = 248,12; — (b) padakkhipato °ā (v. l. -tt-) tiṇā latā (so read m. c.), Ja IV 233,16° (cf. tthagumbalatā dakkhiṇā°ā, Sv 259,26); — (c) issasāṅgaṃ lvā°ā (scil. itthiyo), Ja V 425,20° (yathā issamigassa siṅgaṃ parivattitvā titham, ib. 431,32); — *ifc. v.* vivekā° (M II 138,9, v. l. vivekavatta); — *see* āvatati.

āvatta, *m.* [sa. āvarta; i. g. °āvattā], *1. turning, revolving, whirlpool; 2. round, turn; 3. seventh of 16 hāras of Nett*; — *1. sg. instr.* "n'ena suvāṇay' ti, na kodh'ena su-āṇayo, Spk I 354,24 (ad S I 238,20° (where *E*° reads nāvattena, cf. āvatāta); — *loc.* (suvannapāti) ekasminā °o ne nimujjittvā, Ja I 70,18; — *2. sg. loc.* itthinaṃ ... gabbhāsaya-saṇṇitē tatiye °e katipayā lohita-pilakā santhahitvā agghatipuppāḥ eva bhijjanti, pt. ad Sv 862,24; — *3. katame solasa hārā° desanā*°, Nett I, 19 = Pet 3,5; 93,20 *fol.*; 160,11-27; 174,18-20; 179,18-27; 188,25; 212,28 *fol.*; 217,7 *fol.*; ekamhi padattthāne pariyesati sesakam padattthānam āvattati pati-pakkhe °o nāma so hāro, Nett 3,25; ayam °o hāro, Pet 165,20; 205,1-15 (E° avatto); 222,12; 236,3; 238,14; 156,10; 224,18; 230,1; n'atthi āvattanassa bhāmi (°o), Pet 193,7 (cf. ib. 201,13,14); — *sg. loc.* yathā °e (v. l. āvattē, bhāvattē) hāre bahukāni

padat(hānāni) otaranti, Nett 81,3; — *ife. v. kesā*² (Ps III 21,24; Sp 1028,18 *ad Vin* I 91,13), *kodhā*² (Spk I 354,24), *carīyā*² (*v. l. for* *variya*², *q. v.*), *dakkhiṇā*² (Ud-a 302,27; Ja I 68,23), *naṅgalā*² (Th-a I 72,1), *nandiya*² (Nett 2,9; 4,17; 7,28; 113,17; Pet 3,8; 256,1 *fol.*; 258,12; Ud-a 9,16), *varīya*² (Ud-a 219,17, *cf. v. l.*).

—*āvattaka*, *mfn.*, winding to; only *ife. v. kun-*
*dalā*² (Mhv XXXI 53), *dakkhiṇā*² (D II 18,7; Sv 259,26), *padakkhiṇā*² (M II 136,23), *punar*² (Tr. for *E*² *āvattanaka*, *q. v.*).

—*āvatta-kata*, *mfn.*, [sa. *āvṛtta-kṛta], prob. "made to turn toward", i. e. (picked up and) held against; chiṇṇa-sīsaṇi passivā ~ *ae mukhe* chupantaṇi (acchupantaṇi) āṅga-jātaṇi pavesesī, Vin III 37,7,11 (*E*² *wrong* passivā vatta²); āṅga-jātaṇi pavesetvā tam ~ *ae mukhe*, Vin-vn 28 (tikā: āvatlakate vivāte ti attho, *expl. wrong*).

—*āvatta-gaṅgā*, *f.*, name of a canal; totā ~ avhaṇi niggaṭṭam dakkhiṇamukhaṇi, Mhv LXXXIX 50; — *cf.* *āvatta-gaṅgā*; — see PPN.

—*āvattati*, *pr. 3 sg.* [sa. *āv* + *ṛ* vṛt; *cf.* *Buddh. sa.* *āvartate*; i. q. (often *v. l. for* *āvattati* *q. v.*), 1. to turn round (surround in a circle); to roll, writhe, wriggle (in phrase ~ *parivattati* or ~ *vivattati*); 2. to return, revert (to *dat.*), in phrases bāhullāya ~ and (very often) hināyā ~ (revert to luxury, to worldly life); 3. to recede (ocean); 4. to curl (hair); 5. trans. (?) "to convert" (?); — 1. tiṅa-latā-vanaspatiyo bodhi-maṇḍam padakkhiṇam katvā ~itvā aṭṭhaṇṇu, Ja IV 233,6 (paraphrasing *ib. 6*.) padakkhiṇāto āvat-tā tiṅa latā [thus read *m. c.*]); ~atī ca parivattati ca Vasulo pi sammukhā raṇṇo (thus read *m. c.*), Ja VI 143,17; tam (udara-vātaṇi) adhiṭṭeṭum asak-konto ~ *parivattati*, Ps 79,13; (puttakā) ucchange me vivattanti ti ... ~anti vivattanti, Ja VI 560,21;

— 2. paccaya-bāhullāya ~itvā, Ja I 81,28; Sp 337,14; — hināyāvattati; *pr. 3 sg.* sikkhaṇi paccakkhāya ~atī, M I 460,16 *fol.*; S II 231,21; 271,14 (— hināya vattati, *v. l.* vattati); A I 147,6,8; II 125,4 *fol.*; III 4,9 *fol.*; 90,12; 393,10 *fol.*; Spk II 121,15; Ud-a 232,2; — *cf.* Ja V 117,28² (hināya vattati); — 3 *pl.* ~anti, M II 5,16; ime dujjaṇā sāsane vassade pabbajitvā paṇivattitvā ~anti, Mil 246,15; Jinasāna viṅgalitvā pakkamitvā nacirass'eva ~anti, Mil 251,5 *fol.*; — *part. pr. med. pl.* ~amāṇā pi te Jinasānaṇa seṭṭhabhāvaṇi yeva paridipenti, *ib.* 252,29; — *part. 3 sg.* yadi hi tāni labheyya na sikkhaṇi paccakkhāya ~eyya, Spk II 62,1; — *part. 3 sg.* ~issati, S IV 190,34

— 191,24; naṅgalam ~issati (*v. l. for* *E*² *āvattiyati*), Th-a 71,33; — 2 *sg.* sikkhaṇi paccakkhāya ~issasi, Ud 22,14; — 1 *sg.* evāhaṇi sikkhaṇi paccakkhāya ~issāmi, M I 426,20; A II 96,14; IV 195,2; Ud 21,21 (Ud-a 168,15 *2*: nivattissāmi); 22,1 *fol.*; — *inf.* ~itum, M II 61,14; — *abs.* ~itvā kāme paribhūjeyyāṇi, Vin I 17,7; 182,6; III 16,36; ~itvā bhoge bhūjassu, M II 64,1 ≠ S IV 190,29; A II 125,22; 191,15; yā nū-nāhaṇi ~itvā kāme paribhūjeyyāṇi, Sn 92,14; — 3. "mahā-samuddo ābhujati" (Ja I 18,13), ~ati ti attho, Sadd 348,25; 4. kesā dvagulamattā hotvā dakkhiṇam ~amāṇā sīsaṇi aliyiṇsu, Ja I 64,82; 5. ~ati patipakkhe, Nett 3,22² = Pet 93,22², *cf.* *āvatta* 3, and *āvatta-hāra* (patipakkheṇa akusale dhamme

pariyesati, tesam kilesānaṇi pahāyena ~ati, Pet 95,10); — *pp.* āvatta (= āvatṭa) *q. v.*; *caus.* āvatteti (= āvatṭeti) *q. v.*

—*āvattana*, *n.* [sa. āvartana = BHS], turning back, bending back, return, reversion; — *sg. instr.* na ca te-saṇi hināy² ~ena Jinasānaṇi bhijjāṇi hoti, Mil 251,27 (*cf.* āvattati 2); — *abl.* naṅgalassa phālassa ~ato, naṅgalāṇi ito *c'ito* ca āvattetvā khette kasanato, Th-a I 71,32, *cf.* āvattanti(n); — *gen.* n'atthi ~assa bhūmi (2: āvatto), Pet 193,7 (*cf.* *ib.* 201,14); — *evam* ariyā catukkamaggaṇi paṇḍāpenti abudhajana-sevitāya bā-lakantāya rattavāsiniyā nandiya bhavantaṇi Ja V 149,22²; — *cf.* āvattana.

—*āvattanaka*, turning back, returning; only *ife. v. punar*²-dhamma (Ps II 172,18,26; Tr. has *āvatta-*taka).

—*āvattana-dhamma*, *mfn.*, liable to return; tato brahma-lokā puna paṭisandhivaseṇa ~o (S² an²), Sv 313,15 (*ad D* I 156,21 *anāvatti-dh*²).

—*āvattanti(n)*, *mfn.* (adj. fr. āvattana); only *ife.* naṅgalā ~i sikkhī, "the bull turning (pulling up and down) the plough" (*cf.* *Kern* p. 96), Th 16 (Th-a I 71,31); ~i ti naṅgalassa phālassa āvattanato, naṅgalāṇi ito *c'ito* ca āvattetvā khette kasanato ti attho; *ib.* 33 *alternative* *expl. as loc. sg.* āvattanti [sa. vartanti ?] with *metr. lengthening of* ~i: naṅ-galaṇi vā āvattiyati etthā ti naṅgalāvattanti, khette naṅgala-patho, tasmīṇi naṅgalāvattanti (E² *m. r. c.* nī) (gāthā-sukh²attham h'ettha vattati ti diḅham katvā vuttam); — see āvattana.

—*āvattati*, *f.* [sa. āvartati], a crucible; soṇṇ²-ādy²-i māsā, Abh 526.

—*āvatta-hāra*, *m.*, 7th of 16 hāras of Nett; ekamhi padat(hāne) pariyesati sesakam padat(hā-ne)ṇa āvattati patipakkhe ~o nāma so hāro, *ib.* 3,22²; 40,21-48,20; Ps I 206,2 (E² *has m. r. av²*, but *v. l.* āvatlāhāra-vasa); — ~sampāta, Nett 105,14,28.

—*āvatti*, *f.* [sa. āvṛtti], return, rebirth; only *neg.* an²-, *q. v.*; *cf.* also a-punar-āvatti(n), an²-sabbhāvaka (Abh²dh-av 127,36).

—*āvatteti, āvattiyati*, *pr. 3 sg.* (*caus.* of āvattati *q. v.*); to turn (trans.), to cause to return or revert; yathā kuṇḍjāṇi ... ~eti akāmāṇi, Th 357 (3: anic-chantaṇi eva visevanato nivatteti, Th-a II 151,32); bāhullāya āvatto (Tr. ~eti), Vin I 59,28 (quoted Ps II 104,14); — *part. 2 sg.* na maṇi punar āyissasi, Th 303; — 1 *sg.* evaṇi āyissam taṇi, Th 357 (duccarita-visevanato nivattayissāmi, Th-a II 151,36); — *abs.* naṅgalāṇi ito *c'ito* ~etvā, Th-a I 71,32 (*cf.* āvattana).

—*āvattika*, *mfn.* (fr. avatthā), denoting a period (of life); — *n.* ~am (scil. nāmāṇi), one of the four kinds of names; ~am līgikam nemittikam adhiccasamuppannam, Vism 209,28 *fol.* = Pj I 107,4 *fol.* = Sp 122,19 *fol.* (tattha vaccho dhammo ballivadde ti evamādī ~am); ~am (2: avatthāya viditāṇi tantāṇi avatthāṇi upādāya paṇḍattam voharitaṇi), Vism-mht S² I 363,18.

—*āvadati*, *pr. 3 sg.* [i. s.], to address; reproach, blame; — *aor. 3 sg.* tam divvā "kasmā evaṇi" ti *āv-*di, Mhv L I 23; — *grd.* jātyācārādīni nihīno ~yam ti ~itabbo, Abh-sūci p. 42, *expl.* Abh 699, see āvāpi.

Āvantika, *mfn.* [*ts.*], *belonging to or coming from* Avantī, *q. v.*; — *m. pl. nom.* Pāveyyakā sūthi therā asit'ā pi ca mahābhūṣasvā sabbe Abogaṅgaṃhi otarū, *Mhv* IV 19; cf. **Āvantika**; — see PPN.

Āvapati, *pr. 3 sg.* [*ts.*], *to throw into; deposit in pledge*; — *pr. 3 pl.* **ānti** = **pakkhīnti**; *Sp* 1103,16 (cf. āvāpaka); — *inf.* labhati piṭa puttāṃ inatto vā ājivikapakato vā **ānti** vā vikkīnti vā, *Mil* 279,20 *fol.*

Āvapana, *n.* [*ts.*], *offering, deposit, pledge*; — *sg. acc.* sabbaññūtañāssa **āmi** katvā dantayagalaṃ adāsi, *Jā* 1321,17.

Āvapeti, *pr. 3 sg.*, *i. q.* āvapati, *q. v.*; — *oor. 3 sg.* puttadāraṃ **esi** ca vikkīṇi ca, *Mil* 279,26.

Āvapati, *pr. 3 sg.* [*ā + v* vām], *to drink again what one has vomited, etc. to revert to worldly life* (cf. *Alspore*, vāntam āpātum, *Ind. Linguistics* XVI 21 *fol.*); *inf.* **ānti**, manāpiyā kāmagaṇā ca vantā, vante ahaṃ **ānti** (*read thus*, *E^o w. r.* āgamitūṃ) na ussahe, *Th* 1125 (*Th-a* III 157,26; **ānti** na ussahe ti, te evaṃ chaḍḍite puna paccāvamitū ahaṃ na sakkomi).

āvayha, *mfn.* (*fr.* āvāha), *only neg.*; see **an^o**.
āvāra, *mfn.*, *only ife. v.* **an^o**, **ariyamaggā^o** (*Jā* V 325,7 [*E^o w. r.* ḡgavā^o]; cf. *fr.* 32).

āvārika, *mfn.* [*ts.*], *v. l.* (*S^o*) for ādhārika, *Ps* 11 312,19.

āvaraṇa, *mfn.* [*ts.*; cf. *BHS*], *Dhātum* 606; *covering, sheltering, obstructing, shutting off; removing*; — *n. (m.)*, 1. *covering, cover, obstruction, bar, shelter, screen, dam, weir, sluice-lock (on a river or tank); encircling wall, rampart*; — 2. *hindrance, obstacle; as an ethical term, sg. of nivarāṇa q. v.*; — 3. *restraint, interdiction, prohibition*. — 1. *sg. nom.*, na tassā **āmi** (*E^o* **ā**) atthi, *Bv* XI 28 (*Bv* XI 196,27; **āmi** ti paṭicchadanam tirokaraṇaṃ; [*itthi*-soṭāni sabbhāni) tesam āvaraṇaṃ kātum yo sakkoti viriyavā, *Th* 739 (*cf.* = *sambvaraṇaṃ*, *Th-a* III 24,10); **āmi** ca kāraye, Sāmaṇ-sikkhā 10 (*he should build a wall against, i. e. he should guard himself against*); nagarassa samantato katvānā **āmi**, *Mhv* LXX 152; — *instr.* nadiṃ eken'eva **ena** bandhāpetvā, *Jā* V 412,17; — *Dhp*-a III 251,7 (*dammīng off the river*); — *loc.* **ve** kate, *Mil* 256,20,22; — *pl. acc.* chinne **ve**, *Mhv* LXXIX 83; kandaṇḍaṅgaṇadisu ca tābhiṃ tābhiṃ subhikkhaṃ kārayi rattthaṃ bandhetvā **āmi** so, *Mhv* LX 52 (*cf.* *ib.* LX 165 nāsenta sabbathā sabba-mātikā **āmi**); vhiṇsento magge **ve** bahū, *ib.* LXX 159; **ve** satthi-saṭam, *ib.* LXXIX 69; — **bandhanakāla**, *m.*, nadiyaṃ udakapavattanakālo viya bhavaṅgavithipavattanakālo **o** viya, *As* 270,1; — 2. *i. q.* nivarāṇa, *Abh* 1167; *Pay* II 36,3, *fol.* gr. 1; — *sg. nom.* **āmi** nivarāṇaṃ, *Nidd* I 9,4 = 30,5 = *Vibh* 362,5; *Dhs* 1136; kukkuce sati **āmi** hoti, *Mil* 255,10 = 256,14; Taḥḍagassa buddhavaṇḍe pāramiṃ gatassa kiriyākaraṇe **āmi** na hoti, *ib.* 215,6; tattha **āmi** n'atthi, *Ap* 520,4 = *Paṭis* I 134,6 *fol.* = *Sv* 1100,5 (*cf.* *an^o*); *Ud*-a 145,5 *etc.*; *Dip* I 60; ākāse **āmi** nāma n'atthi, *Jā* IV 232,28; avijjandhakāro... **āmi** etassā ti avijjandhakārā **o**, *Paṭis* a 409,20; (n'atthi) **āmi** rūpānaṃ dassanāya, *Nidd* I 355,10 = 449,22 = II 134,27; — *instr.* **ena** phūtaṃ (*ā* vātāni), *Paṭis*-a 661,1; — *abl.* **ato**, *ib.* 402,17; *cittassa* **ato**,

Nidd-a I 406,32; — *pl. nom.* pañc'eime nivarāṇa ariyassa vinaye **ā** ti pi vuccanti, *D* 1246,15 *fol.* (onahā, pariyaṇahā); **ā** nivarāṇa cetasa uppakillesā, *S* V 94,17 = 96,21 (*cf.* *S* 66); *Paṭis* a 409,20; **ā** nivarāṇa cetasa ajjhārūḥ paṇḍāya dubbhalikaraṇā, *A* III 63,12 (kāmacchanda, vyāpādo, thinamiddhaṃ, uddhaeca-kukkuceraṃ, vicikicchā, 63,14–64,26); *Mp* III 256,2; — *imāni dve sagga-maggānaṃ* **ato** **āni**, *Paṭis*-a 402,17 (*see* *BHDS* s. v. āvaraṇa); *Pp* 13,8 *fol.*; *pahāya* pañcā **āni**, *S* 66; *Ap*-a 193,10 (tāni pana yasmā abbhādayo viya candaṃ suriyāṃ va ceto āvaranti, tasmā **āni** cetaso, 15 *fol.*); — *cf.* *Ud*-a 144,30; — **ā** **atthā**, *Paṭis*-a 469,22; **ā** **ka**; **ā** **vasena** (*v. l.* āvaragavaseṇa) āvaraṇā, *Mp* III 256,2; — 3. **āmi** **karoti**, *lo prohib.*, *hinder*; see *Vin* 184,17–85,8 (*about* daṅḍakamma); *anuñāḍāmi* **āmi** kātūṃ; *bhikkhū* **ā** **samaṇe**raṇaṃ **āmi** sabbaṃ saṃgāhāraṃ **āmi** **karonti** ... na sabbo saṃgāhāro **āmi** **kātabbo** (... *anuñāḍāmi* *yathā* *vā* *vasati*, *yathā* *vā* *paṭikkamaṃ*, *tathā* **āmi** *kātūṃ*); *mukhadvāra*kaṃ āhāraṃ **āmi** **karonti**; *chabbaggiyā* *bhikkhū* **ā** **samaṇe**raṇaṃ **āmi** **karonti**; *na upajjhāye* *anupucchā* **āmi** **kātabbā**; **ā** **kate** *na* *ādiyanti*, *ib.* II 262,32 (*cf.* *SBE* XX 336); *na* *mukhadvāriko* āhāro **āmi** **kātabbo**, *Sp* 1013,13–15; **āmi** **katvā**, *ib.* 1072,22; — *ife. v. an^o*, **avijjan**-**dhakārā** (*Paṭis*-a 409,20), **apetakammā**, **apeta**, **ādiccaramsā** (*Jā* VI 218,2 = *V* 322,11), **kammā** (*Mil* 154,1; *Vibh* 341,35 *fol.*; *Pp* 13,8 *fol.*; *Paṭis*-a 402,11 *fol.*), **kilesā** (*Mil* 154,1; *Vibh* 341,35 *fol.*); *Paṭis*-a 402,16 *fol.*), **taḍ** (*Ps* I 106,36), **dantā** (*Jā* V 156,25; *IV* 188,17; *VI* 590,18), **dur** (*Mil* 21,26), **niyyānā**, **tthā** (*Paṭis*-a 469,21 *fol.*), **nir** (*Mil* 320,30), **paṇḍarā** (*Jā* V 155,26; 156,27), **paṇināsabbā** (*Ap* 13,21), **maggā** (*S* 124,19), **mātikā** (*Mhv* LXI 65), **mukhā** (*M* 1461,13), **mokkhamaggā** (*Ps* III 122,12), **mokkhā** (*Ss* 112,33), **rakkhā** (*Jā* IV 292,25; *Mhv* XLVI 40; *L* 127), **rakkhā**-**attha** (*Jā* IV 33,26; *IV* 334,4), **rakkhā**-**gutti** (*D* 162,4; *A* III 149,23), **vātā** (*Ras* I 292,2; *s* = 141,17), **vipakā** (*Vibh* 341,39 *fol.*; *Ps* II 181,10; *Saddh* 12; *Paṭis*-a 402,19), **saggā** **mokkhā** (*Ss* 112,34), **samantā** (*A* II 71,19).

Āvaraṇa-gāthā, *J.*, *Npr.* of the gāthā *S* 66 = *Ap*. 11,31 *fol.*; (*Āradhaviṛiya*-) gāthāya **ā**-saddsa eva upattā (n'atthi koṭi vaseso), *I* 122,30; **ā**-**vaṇ**-**ā**, *Ap*-a 193,10–25.

Āvaraṇatā, *J.*, *abstr.*; *only ife. v. kammā*, **kilesā**, **vipakā** (*A* III 436,1–2).

Āvaraṇatā-sutta, *n.*, *Npr.* of a sutta (*A* III 436,17–437,7); see PPN.

āvaraṇa-nivaraṇa, *mfn.*, *obstructing and hindering*; *udakaṃ Gaṅgāya nadiyā pāsāna...* **ā**-**mūlaka**-**sākhāsu** pariyoṭharati, *Mh* 197,19.

Āvaraṇa-nivaraṇa-sutta, *n.*, *Npr.* of a sutta (*also called* *Nivaraṇāvaraṇa-sutta*), *i. e.* *S* V 94,16 = 96,5; — see PPN.

āvaraṇa-matta, *n.* [*sa*], *mātra*, *mere*, *only obstruction*; *na* *kevalaṃ avijjāya* **āmi** *eva*, *Paṭis*-a 410,4.

āvaraṇa-virahita, *mfn.*, *freed from obstruction*; (*cittaṃ*) **āmi** **katvā**, *Vism* 148,3 (*Vism*-mhi *S* I 252,17).

Āvaraṇa-sutta, *n.*, *Npr.* of a sutta (*A* III 436,1–437,7); see PPN.

āvaraṇīya, *mfn.* [*ts.*; cf. BHSD], *pertaining to, causing obstruction*; — *m. pl. nom. nīvaraṇāni* hi cittaṃ āvaritvā tīṭṭhanti, tasmā ā dhammā ti vuccanti, Mp II 185,10-11; — *instr.* (divyaṃ caṅkaṃmena nīsaṇṇāya) āchi dhammehi cittaṃ parisoḍḍeti, S IV 104,31; 105,4; 177,14 *fol.*; Spk III 28,20; 184,13; M I 273,30; 274,1; 355,29 *fol.*; III 3,2 *fol.*; 135,3 *fol.*; Ps I 255,4; A I 114,12; II 40,17 *fol.*; IV 168,2 *fol.*; Vibh 249,24; Nidd 1377,26 *fol.*; 484,11 *fol.*; 501,4 *fol.*; “āchi dhammehi” pañcahi nīvaraṇehi, Nidd-a I 406,33; — *īfc. v. an°*.

āvarati, *pr. 3 sg.* [ā + √vr, *sa. āvrnoti*; cf. āvupāti] *to shut, shut out from (abl.), shut to* (cf. JPTS 1887 p. 107); *to obstruct, withhold*; — *pr. 1 sg.* āmi dvāraṃ nigaṇṭhaṃ, M I 380,18; Sv I 235,31; — *3 pl.* (anāvaraṇa) kusalaḍḍhamena ānti, Spk III 151,6 (*ad S V 97,8*); yasmā abbhādayo viya candasuriyaṃ ceto ānti tasmā, Pj II 119,2; — *pol.* 3 sg. gāmakathāya āye sotāṃ, Sn 922 (3; āyeyā nīvāreyya +, Nidd I 368,5); — *part. pr. ael.* Upa-kīraṇagaram ānto (Tr. for *E° C° S° B°* avattharanto) viya, Ja VI 450,21; — *imper.* 2 sg. tassa maggaṇi ā (E° w.r. ācara), Ja V 153,20*; — *aor.* 3 pl. āimsu (v. l. for avā°, ed.) jalaṇiggamaṇā-ṇiyo, Mhv XXXVI 78; — *inf.* āitum (v. l. ācāritum, āvattharitum), Spk I 110,14; suriyam uden-taṃ na sakkā āitum nabbe, Dip I 60; na hi naṃ kuḍḍaṃ vā . . . iatā vā āitum sakkoti, Ps III 388,20; āitum = palisedhetum, cf. ad I 76,8; — *abs.* vithim āitvā maṇḍapaṃ kāretvā, Ja IV 431,20; saggaṃ āitvā, ib. VI 57,15; mahāsamuddassa ut-taritam adatvā udakam āitvā, ib. III 518,11; nīvaraṇāni hi cittaṃ āitvā tīṭṭhanti, tasmā āvaraṇīyā dhammā ti vuccanti, Mp II 185,10; — *grd.* āvaraṇīya q. v.; — *neg. an-ā°* q. v. = pp. āvata, āvuta, āvarita, see s. v.; — *caus.* āvarayati, āvāreti, q. v.

āvarita, *mfn.* (pp. of āvarati), *shut up or off from, obstructed; only īfc. v. dosā°, rāgā°* (Tr. for *E° °carita*), Ps II 181,16; cf. āvata, Ps IV 198,14 (Tr. et *S°* āvarita); — cf. āvata, āvuta.

āvāli, *f.* [*ts.*, see *vali*], *row, range, line, string, succession*; Abh 539 (vala saṇvareṇa, Abh-sūci); cf. ib. 1021; — *īfc. v. akkharā°* (Abhidh-s-t (*S°*) 266,5), dantā° (mht ad Vism 251,9 = danta-pāli), pabhā-karakarā° (Mhv LXXIV 231), pupphā° (Vin III 118,31; Ud-a 258,20), bhogibhogā° (Mhv LXXXIII 108), muttā° (Ja VI 345,20; Sv I 140,7), vaṭṭanā° (M I 80,15 = 245,30; see v. l. Ja V 69,7).

āvasati, *pr. 3 sg.* [*ts.*, and (*metri* c.) āvaseti (cf. GEIGER § 139,2), *to live at (in) (w. acc.), to dwell, inhabit, reside, slay*; geham ānti, D III 160,7; sace agāraṃ ānti, Sn 1002 (thus Bā Fsb; *E°* 1913, *against metri*, ajjhāvasati); gāmaṃ ānti agāraṃ ānti, Pj II 152; — *2 sg.* vasundharā āsi, Ja VI 476,23; yathā vimānaṃ puna-m-āsi, Ja VI 317,8* = 321,4* (= ajjhāvasasi, 317,13); — *1 sg.* āmi thānaṃ, Vv 402; vimānaṃ āmi, Vv 131; 179; 919; — *3 pl.* sasatthā rājāno ānti mahim imha, Ja IV 222,27; sakiya dīṭṭhiyā vasanti saṇvāsanti ānti pariva-santi, Nidd I 102,11 (cf. āsanti, *10 prob. w. r. for āsanti*) = II 285,10,16; yāvata imasmiṃ vihāre ānti, Dip XIII 64; jagatipālā ānti vasundharā, Ja VI 371,28;

niddā tandi . . . ānti sariraṭṭhā, Ja VI 57,20* (3; nī-vasanti, cf.); — *imper.* 3 sg. gharāṃ āntu (*metri causa*), Ja IV 309,12*; 10*; — *2 sg.* ehi agāraṃ ānti, Thī 376; — *2 pl.* gharāṃ ātha (*metri causa*), Ja III 427,11; — *pol.* 3 sg. ti disvā nāgarāṃ āe, Sn 805 (3; eko careyya vihareyya +, Nidd I 123,9 *fol.*); paṇḍitehi sahā āe, Th 148 (tehi saha āeyya . . . saṇvaseyya, Th-a I 25,10) = Mī 409,10* (Tr. for *E°* sahā vase); bahupphalaṃ kāmāna āeyya, Sn 1134 (vāsaṃ kappeyya, Nidd I 104,30); — *1 pl.* ehi (*prol. or ind.?*) yathā vimānaṃ puna-m-āma, Ja VI 317,13* = 321,8*; gharāṃ āma, Ja III 427,30* = 11*; — *part.* *pr. m.* (a) paṇḍito gharāṃ āmā, A II 68,33* = III 46,19*; dharmena gharāṃ āmā, ib. III 78,13*; akkhambhiyo hoti agāraṃ āmā, D III 147,17; (b) mahim ānto (v. l. mahiyā vasanto), M I 72,31* = Ja IV 172,17* = Th 777 (3; pasāento, Th-a III 39, 19); bahvannapānaṃ gharāṃ ānto, S 142,26* (3; ghare vasanto, Spk I 99,15) = Ja IV 110,15; Saha-jātiṃ ānto, Mhv IV 28; — *pl. m.* gahatthā gharāṃ āntā, Sn 43; Ap 9,8; agāra-majjhā-āntā, Ud-a 378,3; — *f.* mayhaṃ gharāṃ āntiyyā, Vv 129; — *med. sg. m.* agārā-āmāno, Ap 68,11; — *gen.* gharāṃ āmānassa gahatthassa sakaṃ gharāṃ, Ja VI 287,5*; cf. ib. 286,15* (Tr. for *E°* vas°); — *aor.* (a) 3 pl. phitaṃ dharāṇi āmā, Ja VI 311,27*; Mithila āmā, Mhv II 6; Mhv-gp 31,3*; (b) *1 sg.* puthaviṃ āmā, Ap 34,12 (3; rājām kāresim, Ap-a 267,16); vihare sahā āmā, Th 365; — *2 pl.* gharāṃ ātha (v. l. āimsu), Ja III 427,20*; — *1 pl.* gharāṃ āmha, Vv 778; 78,8; — *ful.* 3 sg. vasudhaṃ āssati, Ap 32,8; 53,4; 66,10; 86,8; 87,28; 96,20; 102,13; 110,2 (tattha viha-rissati, Ap-a 310,22); Tidiarā āssati, Ap 49,13 (Tusitaṃ, ib. 53,5); na taṃ tatā āssati na taṃ tatā āvāṭiṭṭhi, M II 207,22; — *3 pl.* dāsa yime ariyavāsā ye āimsu vā ānti vā āssanti vā, A IV 29,10 *fol.*; — *inf.* bodhisattena vasitakucchi . . . na sakkā hoti aññena āitum vā paribhujitum vā, Ja 152,3; na sakkā āitum (gharāṃ), D III 185,10 = Pj I 139,17*; Mgd (*S°*) 217,0*; agāraṃ āitukāmo (Takkasilāṃ gantvā), Ja I 285,17; — *abs.* nī-rayāṃ Patāpanaṃ . . . āitvā, Ja V 453,20*; pab-batā āitvā, Vv 309; — *pp.* āvasita, āvuttha, q. v.; — *caus.* āvāsapeti; — *abs.* so taṃ pade-saṃ āetvā (*having rendered habitable*) janapadaṃ santappetvā nivatti, Ja IV 150,24 = Dh-p I 354,5; — *cf.* āvasatha, āvāsa.

āvāsatha, *m.* [*ts.*, ā + √vas], *house, dwelling (-place), abode, residence; rest-house* (see SBE XIII p. 37 n. 3; Abh 206 (āvasanti ettha, sūci); Mogg-v VII 85; — *sg. nom.* āo (= kavāṭabaddho), Vin IV 304,24; n'atthi . . . tathārūpo āo, A I 277,6; aññataro āo, Vin IV 70,18 *fol.* (v. °phūḍa); āo dayhatthi, ib. 304,6; laddho me . . . āo, Ja I 425,3* (vasanathā-naṃ, cf.); eko āo piṇḍo, Vin-v 1198 (*split-ep. metri* c.; cf. Utt-v 97); sako āo, Ud 89,5; — *acc.* yā pana bhikkhunī āmā anissajjivā cārikaṃ pakkameyya, paṇḍitthiṃ, Vin IV 304,1-22 (cf. °civara); āmā āga-mathu, ib. 69,28 *fol.*; āmā pariyesitum, A III 102,13; ām adāsi, S I 229,12 (Sd I 438,4); keci āmā deti M 1279,13; ekabbhūmakādī āmā . . . deti, Spk II 349,17 (v. seyyāvāsatha); yo deti . . . āmā gharāṃ, Ja VI 298,8*; — *abl.* nāsakkhū tamhā ā pakkamitum, Indira Gandhi National

Vin IV 70,21; — *gen.* anissajjivā parikkhittassa ~assa parikkhepaṃ atikkāmettiya āpatti pācittiyassa, Vin I 304,27 foll.; — *loc.* ~e (= assame), Spk I 166,11; ~e vāsari upagacchīṃ, M II 124,3; ~e dayhamāne, Vin IV 304,11; itthaka-maye ~e (= Giṇṇakā~e, q. n.), Spk III 281,8 (ad S IV 90,11); cf. ajjhāvasathe; bahi~e pativasati he lives outside the house, S IV 329,3 (s; bahi nagare, Spk III 108,12, but v. l. -agāre); — *pl. instr.* nānarattehi vatthehi sayane~e ~ehi ca, Sn 287; — — *ifc.* v. *ajjhā~e*, *anto~e*, *Giṇṇakā~e* (M I 205,17 = S IV 90,11), *puḷava~e* (Sn 672), *bahi~e* (S IV 329,3), *vālā~e* (A III 269,21), *seyyā~e*-*padipeyya* (M III 170,1; Spk II 349,17 etc.).

Āvasatha-kathā, *f.* title, of Vin-vn 1198—1205 ad Vin IV 69 foll.; — see āvasatha-piṇḍa.

Āvasatha-civara, *n.*, a household robe (allowed to menstruating nuns); — *sg. nom.* ~am lohitena makhiyati, Vin II 271,4; — *acc.* anujānāmi bhikkhave ~am, ib. II 271,3; ~am anissajjivā paribhūjati, ib. IV 303,8,17 (i. e. a pācittiya offence); ~am uttuni bhikkhunyo paribhūjanta, ib. IV 303,26 foll.

Āvasatha-dvaya, *n.*, two (offences through) āvasatha, Utt-vn 388 (cf. Vin V 88,10*: dve āvasathena ca).

Āvasatha-dvāra, *n.*, door of a living room (opp. nivesana-dvāra); — *sg. loc.* ~e nisinnā, Vin IV 20,27 (= ovarakadvāre, Sp 750,25).

Āvasatha-piṇḍa, *n.*, a meal at a public rest-house; āvasathe piṇḍo, Sp 809,33 foll.; — *sg. nom.* Vin IV 69,25 foll.; eko ~o bhūñjitabbo, 70,13** (tato ce uttari bhūñjeyya, pācittiyam), expl. ib. 71,1 foll.; Vin-vn 1198; — *acc.* ~am paribhūjitaṃ, As 384,14; ~am tu paribhūjato, Utt-vn 97; — — *°sikkhāpada*, *n.* title of Vin IV 69,22—71,17 (Pācittiya XXXI).

Āvasatha-maṅgala, *n.*, only in ~am vadati, to bless an abode; adja Bhagavantam ~am vadāpessāma, Sv 538,16; (ad II 84,26).

Āvasathāgāra, *n.* (āvasatha + āgāra; cf. āgāra ifc.), *l. q.* āvasatha, *q. v.*; āvasatho ti ~am, Mp III 184,3; — *sg. nom.* atthi me ~am, S IV 348,17 (sukhanivāsathāya kataṃ vāsāgāraṃ, Spk III 109,25); ~am paññattam hoti, Vin IV 17,30 foll. (= vasanāgāraṃ, Sp 750,7); — *acc.* adbhāsetu no Bhagavā ~am, D II 84,20 foll. = Vin I 226,33 foll. (= āvasatha-gehaṃ, v. l. āvasagehaṃ, Sv 538,7 foll.; cf. vāsana-tthānaṃ, ib. 538,11 foll.) = Ud 86,2 foll. (cf. Ud-a 408,24; 409,10 foll.; 420,21); — *loc.* vaseyyāma ekarattam ~e, Vin IV 17,33 foll.

Āvasathanīsamisa, *m.*, benefit of abode; *acc. sg.* Sekha-sutte ~am (kathesi), Ps II 153,25.

Āvasathanūmodana-kathā, *f.*; añhāya pi pālīni-muttikāya dhammakathāya e'eva ~aya ca, Ud-a 419,3.

Āvasana, *n.*, *i. q.* āvasa, *q. v.*; Th-a III 72,2.

Āvasita, *mfn.* (pp. of āvasati; cf. āvuttha), inhabited; āgatamanusseli ~ppadeso, Ps I 226,23 foll.; Bodhisattena vasitakuechi, Ja I 52,2 (for °enāvasita-?; cf. ib. 52,3).

°āvasita, *v. l.* for ava-sita (= osita), cf. ava-sita and anāvasita, Sadd 715,24 ≠ 883,20.

āvaseti see āvasati.

āvaha, *mfn.* [ts.], bringing, producing, causing; — *only ifc.*, v. aghā~, atthā~, anathā~, anā-gatasukhā~, amatā~, ariyaphalā~, ariyabhavā~; upakārā~ (Cp-a 273,35), uparipasādā~ (Ps II 287,

10), ekantasukhā~ (Ud-a 191,18) ekantahitasukhā~ (Ps I 191,13 foll.), cittasantsukhā~ (Ap 564,26), ānā~ (Sadd 263,12), dīghadhammasukhā~ (Ap 161,1), dukkhā~ (Ja VI 247,29; 507,20; Saddh 206), nibbānā~ (Saddh 26), pasādā~ (Spk I 217,37), pasā-dātisayā~ (Dāth II 62), pitisukhā~ (Abhidh-av 112,6), petabhavā~ (Saddh 98), bhogā~ (Saddh 228), madā~ (Ja V 378,30*), rūpārūpabhavā~ (Saddh 236), vadḍhā~ (Ja IV 429,25), vimhaya~ (Sv 43,18), saggā~ (Ja VI 205,28), saccābhissamayā~ (Saddh 15), sabbaku-salagunā~ (Ml 200,13), sabbānantathā~ (S I 103,20*), sukhā~ (S I 2,25; 3,7; Jīnac 452; Vv-a 113,7; 114,12; Dh 35; 36; Ud-a 191,15 etc.), sattasukhā~ (Ap 318,21), hitasukhā~ (Ud-a 318,4), sabbalokahitā~ (Mhv XXXV 1230; Ja IV 254,25); — see āvabatta, āvaha ifc.

āvahati, *pr. 3 sg.* [ts.], 1. to bring, cause, conduce to, procure; to bring forth, produce; — 2. to give a son away in marriage, to marry a son, to bring (the bride) to (live at the bridegroom's house); lit. to lead to (one's home) or carry away to oneself, as opp. to vivāhati; — 1. sukham ~āti (metri causa, see Gergel § 123), S I 42,5,9* = ib. 214,18,22* (s; āneti deti appeti, Spk I 327,27) = Sn 181—2 = Th 303 (s; nipphādeti, Th-a II 128,21-23) = Ja I 31,32* = Dh-p 1 92,29* = ib. III 6,4 = Ja IV 496,14* = ib. 54,31* (s; āharati, ct.); brahmabhāvaṃ āneti ~āti deti, Pj II 472,21; sattānaṃ devūpapatthi ~āti, Pv-a 6,26; tiracchā-nayonirū ~āti, Ps II 14,21; akkāraṇaṃ ~āti (p. l. bhavati) duppakatino, Att II 1; ekā jhānacetanā ... saggasampattiṃ ~āti, Ps III 54,21; avyāharati, ~āti tam nipphādeti, Ja V 80,30' ad 80,9' avyāharati (q. v.); — 1 sg. jāyāya jārāṃ ~āmi vahāmi ca, Ja III 92,8*; — 3 pl. yathā khīppam ariyamaggaṃ ~anti (scil. dhammā), Ud-a 242,9; — *part. pr. sg. nom.* Jantānaṃ sivaṃ (scil. dhammaṃ) ~am, Jīnac 467; — *pot. 3 sg.* Gaṇḍā nadi mahantaṃ phenapiṇḍam ~eyya, S III 140,26 (= āhareyya, Spk II 320,29); so medhakam ~eyya, Sn 893 (s; samāvaheyya āhareyya +, Nidd 1302,17); āñham pi te sā dukkham ~eyya, Ja IV 48,17*; sace pi vāto girim ~eyya, Ja V 480,15* = IV 462,16*; — 3 pl. anatham pi ~eyyūṃ, Ps IV 103,2; — *aor. 3 sg.* dukkham ~i, Ja IV 210,24*; — 1 sg. manasā pasādāṃ ~im (v. l. āpayiṃ), Ap 4,19 (s; uppādesim, ct.); — *fut. 3 sg.* sabbāpi pathavi tassa na sukhaṃ ~issati, Ja III 169,17*; — *abs.* nāvahā avāhitvā (v. l. for E° āharitvā; Tr. āharitvā), prob. w. r. for ~itvā, Ja IV 159,16; — *caus. āvāheti*; — *abs.* konṭham Gaṇḍāya ~etvā (v. l. pavāhetvā), Ja II 117,13 (having feleched out of the Ganges, trsl.); datthasappaṃ ~etvā, Ja I 310,29 (having the snake caught); — [[for āvahiyyase, Th 115 (e° ~e pabbatena), w. r. for esāvah (pass. of ava + j) hā, cf. Th-a I 240,15* (s; parihāyasi, ib. 240,18); and see avahiyyati]; — *pass.* āvuyhati, s. v.; — 2. kumāriyo pavecchanti, vivahanti ~anti ca, Ja IV 363,20*; attano dhitaro hirāṇṇasuvannaṃ gahetvā paresaṃ denti, te evaṃ paresaṃ dadamānā vivahanti, attano puttānaṃ atthāya gaṇṇamānā ~anti, Ja IV 366,17*; — see āvaha.

āvahatta, *n.*, *abstr. fr.* āvaha; *only ifc.* v. avippha-tisāradigūṇā~ (Vism 4,30), ahitā~ (Th-a 242,4), iddhividhādīgūṇā~ (Vism 5,2).

āvahana, *m/f(-t)n.* *bringing, causing; acc. sg. f.* dukkhaṃ-āvaṇṇa, Th 519 (3; āyatāni pavattim dukkhaṃ nibhattikān, Th-a II 219,3); -'atthena, Spk I 17,34-35 (*cf. v. l.*) (3; adho gaman'atthena, ib. 18,1); -'atthena, Pj II 567,31 (*n. l.* for *E'* āvahanatthena, ed.); -*īfe. v.* **pasamisa**^o (Sn 256; Ja III 196,20^o), **bhāvā**^o (Ud-a 87,18; 248,1); -*ka*, *mfn., id.*; su-khāvaṇam sukhassa -ām, Vv-a 114,17; -*tā*, *f., abstr.*; *īfe. v.* **atthā**^o, **anattā**^o.

āvāṭa, *m.* [*cf. sa. avata*], *hole or cavity in the ground; pit, hollow, well*; = *kāsu*, Abh 650; 1125; Ja VI 12,21^o; Ps II 37,26; *kāsu* ti rāsi pi, Spk II 112,14,23; = *kūpa*, Abh 931; Mogg-v II 51,4; = *sumbho*, Sadd 407,10-11 (*khuddaka*^o = *kusumbho*); Spk II 54,25; *naraka* ti -ām, Pv-a 225,25; Ja III 14,8^o; Mil 197,10 (*S'* for *āva*(ta, *E'*); (assamañ) pokkharāpi; -phalārakkhasampannañ katvā, Ja VI 121,5; -*sg. nom.* *gambhira* -*o* (= *gambhira-nemo*), Spk III 258,1; (tava sarirabbhantaram) -*o* āśvīsapurō vīya, Ja III 85,10^o; surācātippanāpo -*o*, Ib. V 12,4; -*acc.* -ām *khañi*, Ja V 48,20^o; antogaṇḍāya pāsānatale mahantañ -ām kārapētvā, Mhv-t 180,1; -ām *khañitvā*, Ja V 48,20; 49,2; caturassa -ām *khañitum* ārabhi, ib. IV 46,4; āmakassasūne cattubhittikā -ām *khañitvā*, Ib. VI 10,29; ekañ pañjamaḍalañ -ām *khañāpi*, ib. II 406,0; -ām otarivā, ib. I 108,27; -ām pūresi, Thūp (C^o 1940) 55,37; -ām soddhāpetvā, Ja IV 228,26; -*gen.* -assa upari (3; nemassa), Spk III 300,10; -*loc.* *ekasmiñ* -*ib.* *nipajji*, Ja III 286,26; = *nikhātābhāvañ* *ñatvā*, ib. 418,1; -*pl. acc.* *galappamāṇe* -*ib.* *khañitvā*, ib. I 264,3,18; -*ib.* *nikhānāpetvā*, Ud-a 400,15 (*cf. ib.* 260,1); *nābhippamāṇe* [*E'* *m.r.* *nenā*] -*ib.* *khañitvā*, Dhp-a I 223,15; = *pūreyya*, Spk II 79,22; -*loc.* *sabbe* -*esu* otāretvā, Ja I 264,19; -*esu* yeva udakañ saṅghaheyya, Spk II 79,28-29; *parehi* *katesu* -*esu* mayāñ udakañ payisāma, Ja I 99,8; -*esu* udakassa patitthāna-kālo, Spk II 80,14 *fol.*; *nābhippamāṇesu* -*esu* *khañitvā*, Dhp-a III 67,10; -*īfe. v.* **anto**^o (Spk II 80,2), **udaka**^o (Sp 331,1), **khuddaka**^o (Sadd 407,11; Spk II 54,25), **khuddā**^o (Ras II 91,24), **caturassa**^o (*abovē*), **diḅhikā**^o (Ud-a 260,1), **narakā**^o (Ja IV 268,20,25), **papatā**^o (Spk II 284,11), **yaññā**^o (D I 142,10 *fol.*; Ja I 337,20; III 44,10; 45,17; VI 133,30; 215,18^o), **sonḍi**^o (Spk I 282,2, -t).

āvātaka, *m. n., i. q. prec.*; -*sg. loc.* *paṭhaviyāñ* *khañite* -*acc.* Kkh 6,15; -*pl. loc.* āḍisu *paṭvāsi*, Pj II 6,32; -*īfe. v.* **akkhi**^o, **udakā**^o (Ps II 160,21), **khuddakā**^o (Mhv XXI 33).

āvāta-kacchapa, *m., a tortoise in a hole (said of an inexperienced man); cf. sa. avata-k*; Pay II 96; Rūp 131,30; see *āvāta-maṇḍōka*.

āvāta-taṭa, *m., side of a pit; -sg. acc.* *udakañ* *avatharamāṇam* -ām *pātesi*, Ja III 508,18.

āvāta-tira, *n., edge of a pit; -sg. loc.* -*ib.* *thito* Ja IV 269,2; *kāsum* *gantvā* -*ib.* *thavā*, ib. VI 12,18; -*ib.* *ekañ* *gumbhañ* *olokento*, Dhp-a II 1303,10 -*Vv-a* 63,23.

āvāta-dhātuka, *mfn., like a pit, pit-like; tam* *thānam* (*scil.* *ḍraṇam* *antarasmim*) -ām *hoṭi*, Ja V 197,23 (*opp.* *abubbhanta*, *q. n.*).

āvāta-punṇa, *mfn.*; -*ām* *tam* *yāsāñ* *pattehi* *ādiya*, Mhv XXVIII 26^o; -*acc.* *pouring the juice which filled the hollow forth into their bowls*).

āvāta-maṇḍōka, *m., a frog in a hole (see* *-kacchapa*); Pay II 96; Rūp 131,30.

āvāta-mukha-vaṭṭi, *f., the encircling brink of a pit; -īyañ* *olubbha*, Ja I 265,14.

āvāpa, *m.* [*ts., so. a vessel*], *potter's furnace, oven*; -*sg. acc.* *kadā* -ām (*v. l.* *āvātāñ*) *ālimpessasi*, Patis-a 682,5; = *Dhp-a* I 177,25 (*ed.* *āvāsāñ*) = *Mp* I 424,17; 425,13; -*loc.* -*ib.* *paveyyāsi*, Dhp-a I 178,5; *atha* *nañ* *kumbhakāro* ... *māretvā* -*acc.* *khipi*, ib. 178,24; Patis-a 682,9 (*paveyyāsi*), 28.

āvāpaka, *m.* [*sa. āvāpa vessel, jar for corn*], *a (barber's?) vessel; gacechatha* ... *khura-bhaṇḍam* *ādāya* *nāliya* -*ena* *anugharakañ* *anugharakañ* *āhiṇḍatha* *lonam* *pi* *telam* *pi* *sañharatha*, Vin I 249,22 (Sp 1103,14; *nāliya* -*ena* *ti* *nāliya* *ca* -*ena* *ca* -*o* *ca* *nāma*, *yattha* *laddhañ* *laddhañ* *āvāpanti*, *pakkhīpanti*, *pñ:* *nāliya* *ceva* *thavikāya* *ca*).

āvāyima, *mfn.*, *Tr. ad* Ps II 154,31 *for* *E'* *av*^o, see *s. v.*

āvāra, *m.* [*ts., ā + vr*], *protection, guard, defence*; -*īfe. v.* **khandhā**^o (Spk I 317,27; Sv 1046,10; Ud-a 123,39), **yanta-yutta**^o (Ja VI 432,4), **sakaṭā**^o (Dhp-a III 430,15), **suddhā**^o (M II 80,8 *Tr.*, *C*; *cf.* A II 183,23 *etc.*; Pj II 165,17).

āvārayati, **āvāreti**, *pr. 3.sg.* (*caus. of* *āvāra*ti, *q. v.*), *to shut up, bar, block; maggam* -*ayati* (*v. l.* *pavārayati*), Nett 99,6,12; -*grd.* *sakamuttāhā* *vā* *so* *Gaṅgāya* *sotam* -*etabhañ* *mañheyya*, Sv I 298,24.

āvārita, *mfn.* (*pp. of* *prec.*); (*tañ*) *cattunnañ* *pi* *pāna* *parisānañ* -ām, Spk III 63,31; Ps IV 198,11 (*Tr.* *et* *S'* *for* *E'* *āvarito* = *āvato*); -*cf.* *āvarita*, **āvāriya**, *ger.*, see *āvāreti*.

Avāriya-jātaka, *n.*; -*vagga*, *m., v. l.* (*S'*) *for* *Avāriya*, *q. v.*

Avāriyā, *f., v. l.* (*C'*) *for* *E'* *Avāriyā*, Ja III 230,11^o, *q. v.*

āvāsa, *m.* (*rarely n.*) [*ts.*]; 1. *living, dwelling, residing*; - 2. *dwelling-place, abode, house, home, residence, settlement*; - 3. (*esp.*) *a place fit for residence of bhikkhus, convent, monastery, community of monks* (*cf.* *Book of Discipline* II, p. 46 *n. 1*); -

1. *sucarita-kammañ* ... *sukkhā* -*hetutāya* *sukkhā* -*vihāraṃ* -*o* *ti* *vuccati*, Vv-a 113,29; *puna* -*o*, *āvāsanañ* -*rebirth*), Th-a III 72,2 (*ad* Th 908 *n'* *atthi* *dāni* *punāvāso*); -*īfe. v.* **puṇā**^o (Th 908);

2. Abh 206 (*āvāsanti* *atra*, Abh-sūci); *geho* *gharaṇ* *ca* -*o* *bhavanañ* *ca* *niketanañ*, Sadd 86,7; -*o* *nāma* *sakalārāmo* *pi* *pariveṇaṇ* *pi* *ekovarako* *pi* *rati* -*ttthāna* -*lenādiñ* *pi*, As 373,29; -*sg. nom.* -*o* *Siv* -*setthussa*, Ja VI 511,29^o; -*o* *baka-rājassa*, III 430,16^o; *gāmo* -*o* *anāvāso* *ti* *pucch*i, II 77,9; *first of ten* *paṭibodhā*; -*o* *ca* *kulañ* *lābho* *gāpo* *kammañ* ... *addhānañ* *nāli* *ābādh*o *gantho* *iddhi*, Vism 90,1^o, *quoted* *Abhidh*-av 89,26^o and Sadd 322,18^o (*Vism*-mht *S'* 1169,7; *āvāsanti* *etthā* *ti* -*o*); (*sivathikā*) *amanussānañ* -*o*, A III 268,29 = 269,22; *mahāsammuddo* *mahatam* *bhūtañ* -*o*, Vin II 238,15 = 240,8 = A IV 207,4 = 208,2; -*neutr. (f.)* -ām *puñña* -*kāmañ*, Bv II 6,29 (*Bv-a* 67,7; *āvāsanti* *ettha* *puñña* -*kāmino* *ti* -*acc.* -*o* *ti* *yattābe* -*am* *ti* *lōga* -*bhedam* *katvā* *vuttan* *ti* *ved* -*tabban*); *luddānañ* -*am* *idam* *purānañ*, Vv 958; *asokañ* *vīrajañ* *thānañ* -ām *vasavattinañ*, Pv 161

(cf. Ja IV 356,26 [below], where *~aṇi* is acc. f.); — acc. *patatthā* (?) *~aṇi* *~amā* *~uṇā*, Ja IV 162,24; *gacchittha* *deva-puram* (read *thū*) *~aṇi* *puñña-kāmanā*, ib. V 191,21; *~aṇi* *abhisambhoṣitā*, Ap 129,1; *~atano* *~am* *agamāsi*, Ja VI 467,25; *~am* *~aṇi* *paccāgamāṇsu*, Pv-a 14,7; *vyādhitānaṃ* *~aṇi*, Ap 215,10; *paribhāji-kāya* *~aṇi* *gantvā*, Ja VI 469,9; *sādhū* *kho* *si* *anup-* *patto* *~aṇi* *vasavattināṃ*, ib. IV 356,26; *~aṇi* *vā* *na* *labhāmī*, Nidd I 217,7,17; 239,3,12; 373,2; *ye* *na* *pas-* *santi* *Nandanāṃ*, *~aṇi* *nara-devānaṃ*, S 15,27; *~aṇi* *akāsi* *me*, Ap 327,15; *~aṇi* *yo* *dadāti*, Pañca-g 78; — *instr.* *~ena* *suddhī*, M 182,9 (cf. *suddhā*); *~o* *bahusu* *thānesu* *vasitvā* *sujjhanti*, Ps II 51,16; — *loc.* *isinaṃ* *~e*, Ja V 208,1; *amhākam* *~e* *eko* *āgantuko* *ayyo* *vassam* *upagato*, Ss 56,25 (cf. *ib.* 56,22 = *senāsana*); *dve* *sahāyā* *katherā* *~e* *samāgantvā*, Pv-a 14,1; *~e* *pal-* *thite* *vase*, Ap 321,20; *kule* *gaṇe* *~e* *+* *visatā*, Nidd 19,14; 53,30 (agiddho); 133,16 (*~am* *anissito*); 190,13; 209,19 *etc.*; II 127,14; — *pl. nom.* *viditā* *te* *~ā* *pāpa-kammīnaṃ* (but cf. v.l.), Ja VI 124,26 (*nerāy-* *ikānaṃ* *~am* *disvā*, cf.); — *acc.* *niṛaye* *tāva* *passāmī* *~e* *(v.l. ~am)* *pāpakammīnaṃ*, Ja VI 105,3; — *instr.* *na* *kiratthi* *rasehi* *pāpiyo* *~ehi* *vā* *santhavehi* *vā*, ib. I 158,21; — *3. sg. nom.* *duḥḥito* *Kiṭāgirisimī* *~o*, Vin II 11,15 = III 181,20; *~o* *ti* *vihāro*, Sp 613,28; *no* *sabbhikkhukā* *~ā* *abhiikkhuko* *~o* *gantabbo*, Vin I 134,25 *fol.* = II 32,23 *fol.*; *~o* *vuddhīm* *apajjeyya*, ib. I 312,9; *~o* *so* *gantabbo*, II 119,37 = 134,36; *~o* *mayā* *paribhutto*, Spk III 50,33 (cf. *āvāsa-dāna*); *yena* *cattena* *so* *~o* *catto* *hoti*, Sp 1114,5; — *acc.* *aññatarāṃ* *~am* *upagacchimsu*, Vin I 92,10; *~am* *upagacchati*, ib. III 212,19; *pañcahi* *dhammehi* *samānāgato* *āvāsiko* *bhikkhu* *~am* *sobhetā*, A III 262,29 *fol.*; *riñcanti* *~am*, ib. 366,14; *karissāmi* *~am* *vassaphāsukaṃ*, Dip XIV 65; *kāresi* *sabbatthi* *~am*, XXII 4; — *instr.* *~asatasabassena* *saṅghārāmāṇā* *am-* *payim*, Ap 39,9; — *dat.* *bhikkhūnaṃ* *~āya* (Tr. and v.l. for *E* *anāvāsāya*) *parisakkati*, A IV 345,2,11; — *abl.* *pakkamatu* *inamhā* *~ā*, ib. III 366,25; *so* *tamhā* *~ā* *aññam* *~am* *gacchati*, Vin I 328,31; A III 258,6; 366,27 *fol.*; *eko* *bhikkhu* *sāmantā* *~ā* *pāhetabbo*, Vin I 115,32 = 119,33 = 120,5 = 127,5; — *gen.* *...āvāsiko* *bhikkhu* *~assa* *bahūpakāro* *hoti*, A III 263,13 *fol.*; — *loc.* *amu-* *kasmīm* *~e* *saṅgho* *viharati*, A II 168,27 = D II 124,21; 125,24 (thero); *ekasmīm* *~e* *mahābhikkhu-* *saṅgho* *paṭivasati*; *aññatarasmīm* *~e* *sambahulā* *bhikkhū* *viharanti*, Vin I 115,37; 119,19,30 = 120,2; cf. *ib.* 150,31; *~e* *vassam* *upagacchimsu*, ib. III 104,22; *na* *tehi* *bhikkhūhi* *tasmīm* *~e* *vassam* *vasi-* *tabbām*, 120,12; *na* *bhikkhuniyā* *abhiikkhuko* *~e* *vassam* *upagatabbām*, A IV 276,27; *na* *pakatattena* *bhikkhūna* *saddhiṃ* *ekacchanne* *~e* *vatthabbām*, Vin II 22,30; *amhākam* *~e* *uposatho* *kariyatu*, ib. I 108,22; *na* *ekasmīm* *~e* *dve* *uposathāgārāni* *sam-* *manattabbāni*, ib. I 107,21 (cf. 112,27); *dve* *bhikkhū* *ekasmīm* *~e* *vasanti*, Ps II 393,34; *~e* *vā* *lene* *vā* *ib.* II 273,1; *te* *ca* *bhikkhū* *na* *sakkonti* *taṃ* *adhikāra-* *naṃ* *tasmīm* *~e* *vūpasameṭum*, M II 247,20 = Vin I 94,3 *fol.*; *ubbatam* *tasmīm* *~e* *kaṭhīnaṃ*, Vin I 256,1; — *pl. nom.* *sambahulā* *~ā* *samānasimā*, Vin I 108,25; II 300,38; — *acc.* *addasa* *dve* *~e* *bahuci-* *varake*, ib. I 153,27; — *loc.* *dvīsu* *~esu* *vassam* *vaseyyam*, ib. I 153,28 *fol.*; *iccheyya* *...esu*

issariyāṇi, Dh 73 (a; *saṅghikesu* *~esu*, Dh-pa II 77,10-16); *jātibhūmiyāṇi* *sattasu* *~esu*, A III 366,5; — *īfe. v.* *an-* (Ud-a 378,32), *antarā* *~ā*, *arañña* *~ā*; *ekā* (Vin I 105,6 *fol.*), *katā* (Mp III 249,18), *gabbhā* (Ja III 244,14; Ud-a 123,23), *gāmakā* (Ja I 236,29; Pv-a 36,20), *ghaṇā* (Mhv XXXVII 64), *gharā* (Sn 406; M I 179,12 *etc.*; Spk I 70,30; 306,22; II 179,10; III 44,2 *fol.*; Ja II 233,5; Pp 57,12), *chiddā* (Mhv XXXVII 64), *jarā* (Pj I 40,6), *jīn-* *nakā* (Mhv XXXV 75; XXXVI 105; XXXVII 44), *dayā* (Jinac 471); *Dasā* (Ja I 84,20), *dur-* (Dhp 302; Th-a (C²) 219,25, cf. Th 111), *navā* (Pj I 40,6), *nāgā* (D I 54,6), *pañcā* (Dip XXXII 41; cf. Mhv XXXVI 29; 127), *pāpakammaratā* (Saddh 247), *punā* (Th 908; Th-a III 71,36), *bhinnā* (Ja II 394,16), *manussā* (Ja I 199,13; Dip IX 41; Mhv VI 31), *mahā* (Pj I 40,6; Sp 1282,10), *rogā* (Ap 534,7), *vassā* (Vin I 137,3; 153,25; Sp 1226,1 *fol.*), *vivittakā* (Ja IV 242,29), *sagāravā* (Mp III 24,19), *sattā* (Khp 2,21; Dh-pa II 117,33; Spk I 18,5; 46,31; II 97,14; 281,15), *sattthā* (D II 340,1 v.l.; Ud-a 214,25), *sam-* *aggā* (Ja V 98,15), *sukkhā* *~hetutā* (Vv-a 113,25), *suddhā* (M I 82,6 *fol.*; Spk I 75,1); *surā* (Jinac 69).

āvāsa-apalibodha, *m.*, the non-impediment of residence, (cf. SBB XIV 374 *with notes*); *bhikkhu* *pakkamati* *tamhā* *āvāsā* *cattena* *vantena* *muttena* *anapekkhena* *na* *paccassati* *ti*, *evam* *...so* *hoti*, Vin I 265,17-21; — see *āvāsa-palibodha*.

āvāsa-kappa, *m.*, practice of (holding) *uposatha* separately in different residences (within the same boundary); *kappati* *~o*, Vin II 294,6 (among the *dasa* *vatthūni* of *Vajjiputtaka* *bhikkhus* of *Vesālī*); *quoted* Dip IV 47 (cf. *ib.* 5,18 *gāmantarāmaṇvāsanaṃ*); Mhv IV 10 (*mahāvāsamhi* *vihāre* *ekasmīm* *sīmāyāṃ* *nānuposathāṃ* *kāṭum* *vaṭṭati*, Mhv-I 102,16); Mhv-I 157,10 (*ad* Mhv IV 10 *āvāsānūmatācīpaṇa*); *kappati* *...so?* *ti*, *ko* *so* *~o?* *ti*, *kappati* *sambahulā* *āvāsā* *samānasimā* *nānuposathāṃ* *kāṭum?* *ti*, *nāvuso* *kappati*, Vin II 300,35; *na* *kappati* *~o*, ib. II 306,33; *Sad-* *dhamma* *s* 33,6; — cf. *ārāma-kappa*.

āvāsa-gata, *mfn.*, gone into an abode, come within reach; *~o* *Mārassa*, S IV 91,22,28 (a; *vasanaṭṭhānaṃ* *gato*, Spk II 388,3).

āvāsa-jagganaka, *m.*, lender or care-taker of a *vihāra*; = *āvāsiko*, Ja IV 311,24 (*ad* 310,18 *āvāsiko* *hotu* *mahāvihāre*); Cp-a 207,6.

āvāsātā, *f.*, *abstr. fr.* *āvāsa*, *q. v.*; — *īfe. v.* *dighā* (Ud-a 212,18).

āvāsa-dārī, *f.*, cave as a dwelling-place; *~ā* *do-* *sāsvīsanāṃ*, Att IV 3.

āvāsa-dāna, *n.*, gift of a dwelling-place (for *bhikkhus*); — *sg. nom.* *~am* *nāṃ* *etaṃ* *muhantam* *puññaṃ*, Spk III 50,32 = Ps III 26,1; *~am* *dāta-* *bbām*, Mhv XXXV 74; — *loc.* *~asmīm* *hi* *dinne* *sabbāṃ* *dānaṃ* *dinnam* *eva* *hoti*, Ps III 26,5 = Spk III 51,3 (= *vihāra-dānaṃ*, ib. 51,14); *~e* *ānisā-* *sam* *sallakkhetvā*, Dh-pa III 291,10 (*tam* *āvāsāṃ* *saṅghassa* *dānaṃ* *datvā*); cf. *~ānisāsa*; *~ānubha-* *vena* *hi* *bhave* *nibbattakassapi* *sampijita-gabbhavāso* *na* *hoti*, Spk III 51,6; Ud-a 419,22.

āvāsa-dānānisāsa-prakarana, *n.*, title of a Sinh. work (Copenh. Mss. list),

āvāsa-desanā, *f.*; only *īfc. v.* **sattā**^o (Ud-a 336,7).
āvāsa-paramparā, *f.*, succession or series of abodes; **am** used *adv.*, from residence to residence: **am** ca bhikkhave saṁsāsa, Vin II 22,1 (sabbāvāsesu ārocetha, Sp).

āvāsa-paligedhi(n), *mfn.*, selfish or greedy as to dwelling-place; — *m. sg. nom.* āvāsamacchārī hoti **am** (v. l. **o**-bodhi), A III 265,7 (3: āvāsani balavagiddhavasena gilītvā viya (hito, Mp III 332,19); — *neg.* na **am**, A III 265,16; see āvāsa-macchārī(n).

āvāsa-palibodha, *m.*, the impediment of residence, i. e. the drawback or obstruction of having a home; *abode as an impediment*; Sadd 548,7; tattha āvāso yeva **am**, Vism 90,1,4; dve palibodhā: **am** ca civara +, Vin I 265,8-12 (idha bhikkhu vassati vātasmiṁ āvāse sūpekko vā pakkamati paccassan ti), cf. āvāsa-palibodha; tassa saha bahisimaganamā **am** cīhijati, Vin V 178,1, *expl.* Sp 1112,17—1114,6; cf. Pj 139, 15,17 (dasa palibodhā); — *īfc. v.* **gharā**^o (Nidd I 156,26); — *cf.* palibodha, civara^o.

āvāsa-pālī, *f.*, line of houses; **am** vyādhānam, Mhv X 95 (3: āvāsapattī, Mhv-I 295,11, v. l. **o**-pālī).
āvāsa-bhūta, *mfn.*, inhabited by (gen.); puññāmmānā **am** (3: āvāsān), Bv-a 67,12; — *loc.* Samantakūṭe ... **am** Sumanāmarassa, Sadd 249,32.

āvāsa-macchārī(n), *mfn.*, greedy, envious or selfish as to dwelling; — *m.* **am** hoti, A III 258,21 (atnivāse); — *neg.* na **am** hoti, ib. 26 (samathānī-vāse); — *f.* **am** hoti, A III 139,8 (āvāsani machārāyati, tattha aññesani vāsāni na sahati, Mp III 281, 19; — see āvāsa-paligedhi(n).

āvāsa-macchārīya, *n.*, *abstr. fr. prec.*; meanness as regards dwelling; pañca macchārīyāni (**am** kula^o lābha^o vaṇṇa^o dhamma^o), D III 234,10; A III 272,2 *fol.*; IV 459,21; Nidd I 37,8; 128,19; 227,28; Dhs 1122; As 373,20—375,28; āvāse macchārīyā **am**, Nidd I 111,12 *fol.*; Pp 19,11; Vism 683,17 (āvāsahetukam vā macchārīyam **am**, Vism-mht S^o III 606,10); — *instr.* **ena** ... yakkho vā peto vā butvā, Sv 719,4; **ena** lobagehi paccati, Sv 719,17.

āvāsa-lobha, *m.*, greed for a dwelling; — *sg. instr.* mayā silavanto bhikkhū **ena** paribhinna, Pv-a 13,31.

āvāsa-saṅga, *m.*, attachment to (regular) dwelling; — *sg. instr.* nibaddhāvāso **ena** hoti, Pj I 32,25; — *neg.* anibaddhāvāso **Abhāvena** hoti, ib. 28.

āvāsa-sappāya, *mfn.*, suitable for residence, in long cpd. Dhp-a I 317,14.

āvāsa-sappāyatā, *f.*, (*abstr. from prec.*), suitability for residence; **am** tūya hi Tambapāggidipamhi Cōlanāgale ... bhikkhū arahattam pāpuṇṇsu, Vism 127,14.

āvāsa-sāmika, *m.*, owner of a house; sace **am** natthi, Spk III 107,27 (aññesani pi bhikkhācārāyatta ārocetvā karetuṁ vat[ati]).

āvāsānisamsa, *m.*, the blessings of, and the merit (acquired through the donation) of a dwelling; — **am** **kathā**, *f.*; **am** kathesi, Ps III 26,22; Spk III 51,22.

āvāsāpeti, *pr.* 3 *sg.*, *caus.* (II) of āvasati, *q. v.*
āvāsika, *m(fn.)*, (*fr.* āvāsa), 1. lived in, inhabited; **am** so gāmo odāhu no, Ja II 77,3; 2. living in, resi-

ding at home, in (regular or permanent) residence, usually of a bhikkhu (*opp.* āgantuka); *m.* a resident (bhikkhu), staying at his (own) monastery and (or) lending it; incumbent of a vihāra; — *m. sg. nom.* Sudhammo Cātissa gahapati **am** hoti, Vin II 15,30; **am** hoti mahāvihāre, Ja IV 310,15* (— āvāsajaggamaka, *et.*) = Cp-a 206,9; **am** (3: bhārāhāro naye āvāse samuṭṭhāpeti, purāṇe patijaggati), Vin II 352,30; Vin I 126, 22 (*opp.* āgantuko); ib. 201,22; 1133,1 *fol.*; **ahu** **am** mayham, Pv 761 (mayā katavihāre eko bhikkhu **am** o nibaddhavasana, Pv-a 267,16); pañca^o āgēhi samannāgato **am** bhikkhu, Vin V 203,32 *fol.* (nikkhitto niraye); pañcahi dhammehi samannāgato **am** bhikkhu abhāvanīyo hoti, A III 261,16, *cf.* āvāsika-vagga; tattha hīne kāye eko **am** jāto, Sv 709,29 (*ad* D II 275,1-2); Pañcadhāyam **am** hoti, A I 236,21; jātibhūmiyam **am** hoti, ib. III 366,1; — *dat.* **assa** detha, Spk I 217,8; — *pl. nom.* **am**, Sp 613,27 (ettha āvāso etesaṁ atthi); so (*scil.* āvāso) yesaṁ āyato navakammakara-purāṇapatisaṅkharapād-bhārāhārātāya te **am**, Sp 613,29 (ye pana kevaṇa vihāre vasanti te nevāsikā); āvāse **am** bhikkhū (*opp.* āgantukā *incoming* bhikkhus), Vin I 118,31; 128,35 *fol.*; 132,7 *fol.*; 164,30 *fol.*; II 170,5 *fol.*; 208,4; 210,11; III 65,2; Kīṭāgirisimh **am**, M I 473,21 (nibandhavāsino, Ps III 187,5), *cf.* Vin II 12,11; **am** eva, Vmv (C^o) 308,18,19; **am** therassa caṅkamanatthānani kāḷassa eva na sammajjimsu, Dhp-a 20,2; **am** bhikkhū antosiṇam okkamanti, Vin I 132,8 *fol.*; — *acc.* vuddhatare **am** bhikkhū na abhivādeti, Vin II 207,5,18; — *gen.* **ānām** bhikkhūnam cātuddaso hoti, āgantukānam pannaso, ib. I 132,18 *fol.*; **ānām** bhikkhūnam vattam paññāpesāmi, II 210,22 *fol.*; — **am** **nimitta**, *n.*, sign of (C^o lōga, *n.*, token of), **ākāra**, *m.*, mark of; **āuddesa**, *m.*, indication of resident bhikkhus; āgantukā bhikkhū passanti āvāsikānam bhikkhūnam **am** **ākāram** **am** **lingam** **am** **nimittam** **am** **āuddesam**, Vin I 133,8 *fol.*, 22 *fol.* (suganti).

Āvāsika-vagga, *m.*, title of a) Vin V 203—4 (**am** terasamo, in Upālipaṇcaka, *cf.* Sp 1379,12; b) A III 261—7 (**am** catuvasītimo).

Āvāsika-vatta, *n.*, rules of conduct for resident bhikkhus; āvāsikānam bhikkhūnam vattam yathā āvāsikehi bhikkhūhi vattitabbam, Vin II 210,11—211,9, discussed Sp 1227,10 *fol.*; 1281,21—1282,13; sikkhāpade āvāsikā bhikkhū **am** **na** vattanti, Vin V 201,23, discussed Sp 1379,12 *fol.*

Āvāsika-saṁghatthera, *m.*, resident senior of a congregation; jinnamahāvihāre **am**, Ja IV 311,27.

āvāsi-vatta, *n.*, i. *q.* āvāsika-vatta [sa. āvāsini-]; **am** āvāsi akaronto ya dosu^o, Utt-vn 554.

āvāsu, *loc. pl.*, Eastern *prakt.* form for genuine *pālī* āpasu, see āpādā and *cf.* LÜPERS, Beobacht. § 99; **am** **vyasanam** patto, Ja III 12,2,4* (*v. l.* for B^o āpasu); **am** (*v. l.* āvāsu) kicesu ca, ib. V 445,11* (3: āpādāsu, *et.*) = ib. 448,7* (*v. l.* āpasu).

āvāha, *m.*, [s. **am** [s. **am** + **vāha**, see BHSd s. v.], marriage, bringing the bride to (live at) the bridegroom's house, giving a son away in marriage (*opp.* to vivāha, *q. v.*; *cf.* Asoka's 9th rock edict); — *sg. nom.* = kaṇḍā-gabanam, Ps III 400,19 (vivāho = kaṇḍānānam); — Pj II 448,4 (*ad* Sn 105,13); 3: dāra-kassa parakulato dārikāya āharuṇam, Sp 552,31 (vivāho **am** attāho

dārikāya parakulapesanam): ~o opp. lo vivāha, Vin II 155,2; D 199,22; Sn 102,3 = M II 146,23 foll.; Ap 318,16; Spk I 312,20; — acc. ~am karissati, Ja V 283,12; ~am assa kāmum vaṭṭati, ib. VI 363,27; catunnāṃ puttānaṃ ~aṃ katvā, Spk I 260,14; Dh-p-a IV 7,6; tassā kira mātāpitaro ~am katvā, Dh-p-a III 260,11; 281,8; 290,22; — n. pl. acc. eten' eva upāyena ~āni pi kārāpeti vivāhāni pi kārāpeti, Vin II 135,20.

āvāhaka, *mfn.*, Sv 947,8, see āvāha-vivāhaka.

āvāhana, *n.*, i. q. āvāha, q. v.: ~aṃ vivāhanāni +, D II 11,17 (samaṇa-brāhmaṇa jīvikaṃ kappenti) = I 69,11; = āvāha-karaṇaṃ, Sv 196,3; — ije. accord. to PED senā^o (Ja IV 91,28 ~aṃ nāsetum), but prob. w. r. for senā-vāhana; cf. bala-vāhana, Ja I 262,23 foll.

āvāha-māṅgala, *n.*, nuptial festival; Mhv VII 34 (s): kumārīkānaṃ āharaṇamāṅgalaṃ, anitamaṅgalatā, Mhv-t 260,4; (tūpi māṅgalāni): āharaṇam^o abhisekam^o ~aṃ, Pj II 273,23; puttassa ~aṃ karonto, Dh-p-a I 400,2.

āvāha-yutta, *mfn.*, flt for āvāha; na ~aṃ Sv III 968 (s): anāvayhaṃ, so read, i. e. excluded from connubium, ad D III 203,19, see anāvayha; — cf. vivāha-yutta.

āvāha-vivāha, *m. n.* (dv.; cf. BHSD), marriage(s) of both kinds, i. e. bringing (home) and marrying (a girl) or taking and giving (a girl) in marriage; a wedding feast; = kaññagahanaṃ c'eva kaññadānaṃ ca, Pj II 448,5; Kv-a (E^o) 105,10; cf. BENFAY § 632,2; añhamaññaṃ ~aṃ karotha, Ps II 20,15; tesāṃ ~aṃ hotu, Ja VI 71,32 = IV 316,8 (karissāma); ~aṃ gacchanti, Kv 360,13,17 (petehi saha), 22,26 (devehi saha); tesāṃ anicchamāṇānaṃ ñeva añhamaññaṃ ~aṃ karissuṃ, Ja IV 22,22; Cp-a 258,14; tāni ānetvā ~aṃ akāmsu, Vv-a 109,8; — °ka, *mfn.* (adj. fr. prec.); one who is giving a son or a daughter in marriage; (ādinava:) ~ānaṃ apattho, D III 183,19 (āvāhaka nāma ye tassa gharato dārakaṃ gahetu-kāma ..., Sv 947,8).

āvāha-vivāha-vinibandha, *mfn.*, being in bondage caused by marriage; ye hi keci ~ā, D 199,23 foll.

āvāha-vivāha-sambandha, *m.*, relation by marriage; intermarriage; ~o nāma mayhāṃ tayā tuyhāṃ ca mayā saddhiṃ patirūpo, Ja I 452,2; kassapakongāṇānaṃ ca añhamaññaṃ ~o atthi, ib. II 361,2^o (cf. trsl. II 247 n. 2); cf. āvāhavivāhasampannaṃ bandhaṃ, Ja III 468,16^o (ad 468,5^o vivāhah).

āvāheti, *caus.* of āvāhati, q. v.

āvi, **āvi**, **āvim**, *indecl.* [sa. āvis], clear, manifest, evident, before the eyes; openly, in public (Abh II 149 āvi pātu; 1157 parammukhā tu ca raho sammukhā tv āvi pātu ca). 1. used by itself. Ja III 278,12 bālo raho-kammaṃ āvi kubbāṃ (no cpd?) na bujjhati ('performing the secret act [coition] in public?'). 2. with its opposite raho in three stock phrases, (a) āvi raho Ja III 262,28^o (263,29^o = sammukhā ca parammukhā vā); V 29,6^o (29,29^o = sammukhā vā parammukhā vā); 31,19^o; VI 297,30^o (E^o w. r. avī^o). b) āvi vā yadi vā raho Vin V 149,11^o; Ja IV 319,25^o (āvim); mā kattha (kāsi) pāpakaṃ kammaṃ ~ ~ ~ S I 209,4^o (āvi); Spk I 307,20 ti kassaci sammukhe vā parammukhe vā = Th 247^o = Th-a I 121,25^o = Dh-p-a IV

21,17^o = Ud 51,14^o (Ud-a 295,7 āvi vā, paresaṃ pakāta-bhāva-vasena apatichannam katvā) = Pv 235^o (Pv-a 103,20 āvi [o. l. āvim, āvin] ti pakāsānaṃ paresaṃ pakāta-vasena). (c) in prose) āvi c'eva raho ca (regularly explained sammukhā ca parammukhā ca, e. g. Sp 1316,10; Sv 532,15; Ps II 239,19; 395,29; Mp III 279,8; 329,9. — Sp-t B^o III 458,10 āvi ti pakāsānaṃ Vin I 351,20; V 93,2 fl.; D II 80,10 etc.; III 245,12 etc.; M I 206,22 fl.; 222,11 fl.; 321,25; II 250,25 etc.; III 156,15 fl.; A III 132,12 etc.; 288,23 etc. V 350,15 fl.; 353,7 fl.; [Ud-a 22,25 E^o sattāvi-rahābhāve, read sattā-virahā^o]. 3. forming cpds. with roots kar and bhū (once with pat?), see an-āvikatvā, an-āvikamma, āvi-kata, āvi-kattar, āvi-kamma, āvi-karaṇa, āvi-karoti, āvi-patīvā, āvi-bhavati, āvi-bhavana, āvi-bhāva, āvi-bhāvatta, āvi-bhāvana, āvi-bhūta.

āvi-kata, *mfn.* (pp. of āvi-karoti; sa. āvikṛta), made manifest, D III 121,25 etc. (a) ca tesāṃ kevaṇaṃ paripūrāṇaṃ brahmacariyaṃ ~aṃ hoti; At II 14 tena viṣṭhatarāṇaṃ pamuditāṃ ~aṃ āsi ('displayed pre-eminent pleasure'); made clear, Ud-a 8,27 evaṃ-saddena ~aṃ; revealed (s): confessed, Vin I 103,11 āpatti ā (quoted Th-a II 188,5; Kkh-t B^o 103,11 ~ā ti ~āya, pakāsītāyā ti attho); — ditthi ~ā hoti (cf. ditthi āvi-karoti) Sp 1375,2; Sp-t II 64,22 dubbalye ~e pi ti dubbalahāve pakāsīte pi.

āvi-kattar, *m.* [sa. āvis-kartṛ], one who manifests, makes clear, reveals, confesses; asatho hoti amāvayā yathābhūtaṃ attānaṃ ~ā satthari vā viññāsu vā sabrahmacārisu D III 237,12 = M II 95,23 (E^o w. r. āvikatvā) = I 28,21 = A III 65,21 = V 15,14 (Sp 1029,17 = Ps II 326,20 = Mp III 258,1 ~ā ti yathābhūtaṃ attano agupāṇaṃ pakāseti); (the noble steed) yāni kho paṇ' assa honti sātheyyāni, tāni yathābhūtaṃ sārathissa ~ā hoti, (of the good monk) tāni yathābhūtaṃ ~ā hoti satthari vā A IV 189 f.; (gilāno) yathābhūtaṃ ābhāraṇaṃ nā~ā hoti Vin I 302,32 = A III 143,25.

āvi-kamma *n.* [compare sa. āviskaraṇa], the disclosing, divulging (of a secret), confession; Ja VI 381,6^o, 388,18^o na hi guyyassa pasattham ~aṃ. — ije. see an^o, ditthā^o, dubbalya^o.

āvi-karaṇa, *n.* [sa. āviskaraṇa], making clear, explaining, tassa laddhiyā ~āttam Sv 316,9 f.; — becoming manifest (?) Spk II 210,24 dhutagūṇāvika-
raṇaṃ (S^o om. vikaraṇaṃ).

āvi-karoti, *pr. 3 sg.* [sa. āviskaroti], (a) to show, explain, tell, declare; (b) to manifest, display (feeling); (c) to disclose (secret), reveal, confess (offence, sin); (d) attānaṃ ~ to discover oneself; (e) ditthiṃ ~ to make known one's view (as milder form of reprobation or protest); *pr. 3 sg.*, (f) kuddho pi so nā~ kopāṇi Ja VI 257,23^o; (g) Vin V 187,9 fl.; Sp 1374 f.; 1 sg. ~omi, (a) Sn 84^o; Kacc 279 (cf. p. 140) tuyhāṃ c'assa ~ (quoted as example for use of dat. in sense of loc.); (e) api ekaṃ na tāva ditthiṃ ~ Vin II 302,17; 3 pl. ~onti, (e) Vin I 115,7; — imper. 2 sg. ~ohi, (a) Ja VI 379,23^o tvaṃ pi (metr. read tvaṃ) ~, bhōmi-pāla; Sn 85^o attha me ~ magga-dūsā; (e) Sn 349^o = Th 1269 parisāsu (Sn: °āya) no ~ kappam ('disclose to us what has become of K. [after his death]')

Pj II 349,11 ≠ Th-a III 200,27 Nigrodhakappam ~ ācikkhaḥ pakāsehi ti; — *pol.* 3 *sg.* ~eyya, (c) ~ guyhañ atthañ Ja V 137,19; 380,2*, 9*, 15*, 21*, 30*; yassa siyā āpatti, so ~ Vin I 103,2 (103,25; so ~ ā ti so decessya, so vivareyya; Kkh-I B* 100,26 ~eyyā ti so tam āpattim decessu vā pakāsetu vā); — *part. m.* ~anto, (a) imañ atthañ ~ āha Spk III 61,29; āha-yoniyo ~ imañ suttāñ āha Spk III 349,3; (b) pasādām ~ Spk I 135,19; 235,15; pasiditvā attano pasannākkāram ~ Mhv-I E* 501,15; (d) therassa attanāñ ~ Spk I 271,23; (e) attano dosanñ ~ Ja V 1 579,2; *acc.* ~ontam (d) attanāñ ~ Bhagavantañ disvā Th-a III 48,15; *inst.* ~ontena, sagga-mokkhamaggañ ~ Ud-a 287,7; *fem.* ~onñi, (a) Vv-a 150,5; (d) Vv-a 79,25; — *aor.* 3 *sg.* āvi-akāsi, (a) S III 134,22 ~ khilam pabbhindi (v. l. āvinī-a*); — *inf.* āvi-kātum, (a) Vin I 115,7, 11; — *abs.* āvi-karitvā ~ Ja V 444,21 tam kiccāñ; Sv 276,25 pāṭicchana-kāraṇaṇ; āvi-katvā, (a) attano jātīm ~ Ja V 457,22; (a, c) Th-a II 188,7; sikkhā-dubbalañ ~ A III 90,11 fl. (Mp III 268,15 ~ ti sikkhāya dubbala-bhāvañ pakāsetvā); (see also anāvikatvā); — *ger.* āvi-kātabba, *fem.* ~ā, (c) Vin I 103,11 sanñi āpatti ~ (cf. Kkh-I B* 103,11); n. ~aṇ, (c) Ps III 129,15; — *caus.* āvi-kārapeti, *abs.* ~etvā “having made to confess” Sp 1183,10.

āvicceti, āvijjati see āvijjhati.

āvijjhati, āvinjati, āvinchati, āvijjati, āviccati. Behind the bewildering confusion of these spellings, used more or less indiscriminately in Mss. and edd., can be discerned two different verbs with distinct meanings, viz. āvijjhati (pp. āviddha) = sa. āvidhyati “to turn”, and āvinjati or āvinchati (with noun āvinjana or āvinchana) “to pull”; the confusion of the two spellings is probably due to the extreme similarity of āja and ācha in *sinh.* script, and as the etymology is not known (unacceptable proposals Tr. Notes p. 59 n. 7, Toev. I 31) it cannot be decided whether āvinjati or āvinchati is the correct form of this second verb.

1. āvijjhati, (a) to move in a circle, to go round something, circle round, surround; (b) to set in circular motion, make revolve, stir, whirl around, whirl round; (c) *abs.* ~itvā used adverbially: round about, all round. — *pr.* 3 *sg.* ~ati, (a) Mhv-I 380,33 (ad Mhv 17,40) anupariyati ti ~ti ti attho; 3 *pl.* ~anti, (b) Dīp 16,24 ~ ca celāñ; Ps II 59,25 ~ Mp II 90,10 attha man pade gahetvā ~ (“twirl him round by the feet”). — *pol.* 3 *sg.* ~eyya, (b) M III 141,15 (143,20) udakam (dadhim) kulase āsīcētva matthena ~ (to churn); — *part. m.* ~anto, (a) Ja IV 59,24 chārikā-puñjam ~ (going round); Ja-t ~ ti nibbāpento, mistaking āvijjhati (for vijjhapeti); *part. med. fem.* ~ amāñ, (a) Dhp-a II 277,6 ekam thambhañ hatthena gahetvā ~, 277,9 rukkhāñ hatthena gahetvā ~ va samāna-dhammañ karoti (“going round and round it”, instead of, as usual, walking up and down); — *aor.* 3 *sg.* āvijjhi, (a) Sp I 89,14 tikkhattam dīpañ ~ (“went round the island. . . .”); Sp-t B* I 176,19 ~ ti samantato vicari; cf. Dīp 1,80; (b) Ja V 291,2 ekam mattikā-piṇḍam cakke thapetvā cakkam ~ (“set the wheel going”). — *inf.* āvijjhitum, (a) Sp 570,10 anuparigatun ti ~ ~ (cf. Sp-t B* II 335,1 [read chinna-tatā*]); — *abs.* ~itvā, (a) Sv 826,16 ant’antena ~;

Thūp 74,11 therō “mama gata-gata-tthānato cetiyavattam karohi” ti vatvā upadisanto ~ agamāsi (“went in a circle indicating the dimension of the future stūpa”); Ja I 170,25 pokkharāṇam ~ (Ja-t samantato oloketvā); Ja II 505,21 S* tikkhattam ~ (E* andhitvā, C* āhiṇḍitvā, B* āvijjhitvā, n. āndhiakhitvā, āvinchētva, āvinchētva ~ parigantvā ib. 506,12); (b) Vism-mht S II 517,4; ~ ti āvedhika-pāṇahena bhametvā; 592,1 ~ ti bhametvā; Ja I 313,7 ~ Dhp-a I 311,23 (v. l., text [jāvatvā]) kuddalakkam dange gahetvā ~ sisassa uparibhāge tikkhattam ~ nadi-majjhe khipitvā (“whirling over his head”); Ja II 408,7 vyagghassa matthake ~ (“brandishing over the tiger’s head”); Sp 865,10 tādissa (sc. sappāyakena) udakena sāmisam pattam ~ dhovato pi (“if he rinses the bowl by moving it in a circle [and thus making the water in it rotate]) ≠ Vin-vn 1660,1* (~itvāna sāmisam dhovato pana pattam); Vin-vn 60* ~ pi vā kumbhīm telam gāletī; 175* bhājāne gopitāñ jalam ~; (c) Ja I 406,5 ~ majjha-tthāne thapehi, tā ~ vajjha-sōkariyo, tē ~ ; I 153,7 khetam ~ paṇṇa-saññañ bandhantu; Ja-t ad Ja I 202,21 anusarāmañ (E* anusāhara*) ti ~; Sv 245,23 etam nagaram bahi ~ jātena ~ tiṇena (“grass grown outside all round that city”); Ja V 1 29,3 ~ v. r. for S* āvajjetvā, E* B* om.; — *pp.* 1) āviddha, (q. v.); 2) āvijjhita, Sp I 302,22 assa (Sōcōloma) sakala-sarirañ kaṭṭhina-sūcīhi ~am viya jātam (became surrounded on all sides).

II. āvinjati to pull, to draw (to oneself), to attract; *pr.* 3 *sg.* ~ati S IV 199,14 yassa kassaci bhikkhu kāya-gatā sati abhāvītā abahulikatā, tam cakkhu ~ (E* wrong āvi*) manāpiyesu rūpesu ~ mano ~ manāpiyesu dhammesu (Spk III 69,20 yasmim yasmim dvāre ārammaṇam balayañ hoti, tasmim tasmim ārammaṇe ~), 200,22 ~ . . . tam cakkhu nā ~ etc., = Nett 13,27 (Spk III 71,26 tam cakkhu nā ~ ti ~ na ākadḍhati ti); 3 *pl.* ~anti, Sp-t B* I 340,11 ~ ti ākadḍhanti; — *pol.* 3 *sg.* ~eyya, 3 *pl.* ~eyyūm S IV 199,14 te ~ chap-pāṇakā nānā-visayā nānā-gocarā sakam sakam gocara-visayañ ~eyyūm (Spk III 69,4 ~ ti ākadḍheyyūm); ahi ~eyya vammikam pavekkhām ti, suṇsumāro ~eyya udakam pavekkhām ti etc.; M III 141,2 seyyathāpi puriso khir’atthiko ~ gāvim ~ viṣaṇato eeyya, 143,8 ~ gāvim ~ thanato ~eyya (“were to pull a cow by, i. e. to milk her by, her horn, her udder”); 2 *sg.* ~eyyāsi, A IV 86,13 ubho kamma-sotāni ~ (“then thou shouldst pull both ear-lobes”); 1 *pl.* ~eyyāma D III 21,22 mayam ~ acelañ ~ goyugehi ~ (Sv III 826,33 ākadḍheyyāma). — *aor.* 3 *sg.* āvinji Vin III 127,9 bhikkhu itthiyā gahitam rajjūm (11: daṇḍam) sāratto ~ (“pulled”). — *abs.* ~itvā Pj II 482,2 vihan S 673 jivham balisena gahetvā āra-jayārajaya (vibhanti) ārayārayacayā ti pi pātho, ~ ~ ti attho (i. e. catching their tongue with a hook and repeatedly pulling it).

āvinjana, āvinchana(ka) (see āvijjhati), the pulling, drawing to oneself; Vin III 121,20 ākadḍhañ nāma ~ā; Vism 444,9 fl. ~ Abhidh-v 67,2 fl. cakkhu rūpesu ~na-rasam ~ sotam saddesu ~na-rasam ~ ghānam gandhesu ~na-rasam ~ jivhā rasesu ~na-rasā ~ kāyo phoṭṭhabhesu

~na-raso (cf. S IV 199,14, above s. v. āvinjati): "the eye's essential property is to attract (its owner) towards rūpas" cf. Vism-mhṭ S° III 26; Dhs-mṭ 147,8 evaṃ-lakkhaṇam cakkhu: rūpesu puggalassa vā viññāpassa vā ~na-rasam. — āvinjana, āvinchana(ka) frequently short for ~ra-ju, the "pulling cord" (passing through the āvinchana-chidda, the "pulling hole") [Vism B° II 237,8 = Sp-t B° III 394,20 āvinchana-chiddan ti yattha aṅgulim vā rajju-saṅkhallikiddhā vā pavesetvā kavātaṃ ākadhaṇṭā dvāra-bāham phusāpenti] by which the inside bolt of a door can be moved from outside, thus unlocking or locking the door (expl. aggaḷāvinchana-rajju pl ad Sv 612,32; Sp-t III 394,27 kavāte yeva chiddam katvā tattha pavesetvā yena rajjukena kaddhaṇṭā dvāraṃ phusāpenti, tam ~na-rajjukam); Vin II 120,18; 142,7; 148,15 (cf. Sp 1216,9); 153,34 anujānam ~na-chiddam ~na-rajju; Ja V 298,26 bahi hutvā dvāraṃ pidhāya ~na-rajjumhi olambanti althāsi (locked the door from outside and hung to the pulling cord [thus preventing the door being opened from inside]); 209,5 khujjā ~na-rajjum pighavā (thitā; Sv 612,32 = Thūp 35,15 rājā dvāraṃ pidhāya ~na-rajjuvā (loc.) kuñcika-muddikāṃ (Sv E° wrong muddiyam) bandhi; 614,20 = Thūp 41,17 = Ras I 96,12 rājā ~ne baddha- (Sv E° wrong bandha-) kuñcika-muddikāṃ gaṇhi (Saddhā 133,17 āvinjana inexactly transl. elipata "threshold"); Dh-p I 1143,13 (Sakko) sayam gantvā ~na-rajju-tthāne ārakkaṃ gahetvā althāsi ("went himself to the place where hung the pulling cord and stood on guard there"); 146,3 ~nake ārakkaṃ visajjesi; 146,13 ff. ~nake ārakkaṃ gaṇhi; III 98,17 ~na-tthāne ārakkaṃ visajjesi; 99,7 ~ne (v. l. ~nake) ārakkaṃ gaṇhi [everywhere no "whirling rope" or "world's axis" is spoken of but only the door-pulling cord of a monastic cell].

āvitṭha, m/fn., [sa. āviṣṭa], pp. of āvisati q. v., entered, i. e. possessed (by a demon), Sahassavatthup 140,11 tassa pana manussassa sarire yakkho ~o hoti, Ja VI 586,17' yakkhā~ā (cf. also a-bhūtāvatthita Ja V 446,17', probably u. r. for āvitṭha); seized with, overcome or overpowered by, Nāmar-p 1350* vyasānoppaddavā~o (E° byasa°).

āviddha, m/fn., pp. of āvijjhati q. v. [ts.], I. sel in whirling motion, spinning, revolving, whirled; Ja IV 6,11* cakkam [te] sirasi-m-~am, 17' sirasi-m-~an ti yam pana te idam cakkam sirasi ~am kumbhakāra-cakkam iva bhamaṭi; V 291,3 cakkam āvijjhi, sakim ~am eva yāva majjhantikātikākamā gami (v. l. bhami) ("set the wheel going and once set going it revolved until the afternoon"); Ps III 161,27 ff. asso ullaṅghitvā pākāra-matthake anupariyāyi, balavatā purisena ~ā alāṭ'aggi-sikhā viya ("like the flame of a firebrand whirled round by a strong man") uyyāna-pākāra-matthake paññāvitṭha. 2. thrown, cast, Abh 744 nunno nunnāttakkhittā ceritāviddhātha kampitā (this meaning not so far found in texts). — ~pakkhapāsaka with pakkhapāsakas (q. v.) placed all around, Sp 1208,16 (ad Vin II 123,11) nillekham janāṅgharan nāma ~am vuccati; Vism B° II 233,23 = Sp-t B° II 388,18 ~an ti kaṇṇikamaṇḍalassa samantā thapitū-pakkhapāsakam.

āvināti, pr. 3 sg. [ā + vināti q. v., sa. āvayati],

S V 441,20 foll. āvineyya well-attested v. l. for āvuneyya, cf. āvunāti.

āvi-patitvā, abs., Spk II 360,27 payutta-corā ito c'ito cāvipatitvā tesam santikam eva āgacchimsu; very suspect, if correct, then āvipatitvā = āpatitvāX āvi(bhavitvā); but C° reads avipacitvā and vip-pakirivā, S° vippakirivā, B° ca avipakirivā.]

āvi-bhavati, pr. 3 sg. [sa. āvirbhavati], to become clear or evident (post-canonical), ~anti Vism 691,33; 692,1; 3 pl. ~anti Abhidh-av 61,24* lak-khāpādisu nātesu dhammā ~ hi; fut. 3 sg. very frequent: "will become clear, s. be told, be explained (further down)", parato = Sp 332,16; Ud-a 135,2; Th-a I 15,17; 88,2; Vism I 15,22; Vism-mhṭ C° 441,25; upari ~ Patī-a 215,33; tattha tattha gāthāsu yeva ~ Th-a I 15,24; imissā (gāthāya) attho Brāhmaṇavagge yeva ~ Dh-p I II 51,15; vitthāro pan' ettha Anāpāna-kathāyam ~ Patī-a 312,23; vitthāro pana Hatthi-pāla-jātake = Ja I 315,5; nīpāte jātake = Ja I 153,24; 175,3; 196,19; 241,28; 259,8, etc. etc.; 3. pl. ~anti Spk III 255,14; — p. p. āvi-bhūta, q. v. — caus. āvi-bhāveti, see āvi-bhāvetukāma.

āvi-bhavana, n., a word only formed to explain āvi-bhāva, q. v.: Sadd 71,21 ~am āvibhāvo, ubblinnam etesam pākāṭatā icc'ev'attho; 86,11 ~an ti pac-cakkha-bhāvo.

āvi-bhāva, m. [sa. āvirbhāva] (Sadd 71,21 expl. by āvi-bhavana, see prec.), 1. the making or becoming clear or manifest; explanation, illustration; ~o Sv 223,30 ff.; tirobhāva ~ (vanishing and appearing) Subodh (C° 1937) 343; abl. ~ato Vism 691,24; ~attham with prec. gen. "in order to make clear, to explain, to illustrate", tassa ca ~an ti pakāsan'attham Sp-t I 403,27; tassā eva patipā-dāya ~ dhammam desemi Sv 319,31; tassā (pharu-sāya vācāya) ~ idam vattu Ps I 201,4; tass' ~ Spk II 147,14; Ja I 50,3; Ps I 254,32; tesam ~ Ps IV 109,22; imassa (pana, pan') atthassa ~ Ja I 2,28; Ps III 244,16; Abhidh-av 115,16; Sadd 208,29; bhikkhū tass' atthassāvibhāv'atthāya bhagavantaṃ yācimsu ("asked for an explanation"); Ja I 111,3; 120,9; 140,17; 143,8; 149,14; ~ 124,3; 134,8; ānu-rūpaṃ satthu guṇe anussaritvā ("remembering the Master's qualities such as they had become clear to him") Ud-a 267,14; ~kathā explanative or illustrative story, Ps II 121,4; III 34,23; — 2. "the being manifest", ~am karoti "to make manifest, visible"; a psychic power, one of the subspecies of adhiṭṭhānā iddhi enumerated in cliché: bahudhā pi hutvā eko hoti, ~am tirobhāvaṃ tirokuddam tiropākāraṃ tiro-pabbataṃ asajjamāno gacchati D I 78,2; 212,21; III 112,16; 281,16; M I 34,12; 494,26; II 18,10,30; III 11,28; 98,2; S II 121,16; V 264,30; 303,24; A I 170,20; 255,4; II 17,7; 291; 82,24; 425,16; V 199,7; Patī-a II 207,3; ≠ Ap 535,29; Vism 390,10 (≠ Patī-a 347,35) explained: ~am tirobhāvaṃ ti ettha ~am karoti ti yaṃ attho (cf. gram-matical discussion Vism-mhṭ C° 390,31 ff.); imam eva hi sandhāya patīsam-bhīdāyam [II 207,30] vuttam; ~an ti, kenaci anāvaṭam hoti appaticchanam vivatam pākāṭam; tatrayam iddhimā ~am kātu-kāma udhakāraṃ vā ālokaṃ karoti patīcchanam vā vivatam anāpātham vā apātham karoti, Katham?

.....; 390,20 api ca sabbañi pakāta-pāṭihāriyañ
~am (sic!) nāma; Patis-a 665,23.

āvibhāvata, *n.*, *abstr. from prec.*, Ps III 262,14
hānassa pana ~tā puggalassa āvibhūta va
honti.

āvi-bhāvana, *n.* (= āvi-bhāva, *q. v.*), Sv 186,3
tass'~attham idam catukkañ vedittabbañ; Ja V1
344,7 tassa pañhassa ~attham ("in order to give a
full answer to this question"); Ps II 140,14 tassa
~attham imāni vatthūni (E¹⁸ vibhā, C¹ tassā-
vibhāvattam, *p. l.* 'bhāvana').

āvi-bhāvetukāma, *mfn.* (*from caus. āvi-bhāveti*,
see āvi-bhāvati), *wishing to make clear, to explain*,
Mhv-1 561,1 attano pubba-caritañ ~ena satthunā.

āvi-bhūta, *mfn.* [*sa. āvirbhūta*], *having become*
or been made clear, Ja V197,13 Sattā tam attham
~am katvā āha; *pl.* ~ā cf. āvibhāvata; ~tesu
Ud-a 267,15 ratana-ttaya-guṇesu ~; — °-kāla (*with*
prec.) *the moment when something is realized*,
Sv 221,17-22; 223,12 f.; Ps III 262,2 ff.

āvilā, *mfn.* [*ts.*], *turbid, muddy, not clear, unclear*,
agitated, disturbed (*of water*; *metaphorically of the*
citta etc.); Abh 669 anaceho kalusāvila; Spk III 175,1
~o ti appasanno; Mp I 57,9 ~o ti appasanno; Ud-a
402,29 ~am ti kalamañ; Vin I 353,4 = A IV 435,21 =
Ud 41,25 = Dhp-a 158,4 = Vin I 352,37 = Ud 41,22
~āni ca pāṇiyāni pivāmi (Sp 1152,10 ~āni ti tesam
pathamatarāṇaṃ oṭarivā pivañeti ālullāni kaddama-
dakañ); D II 128,27 = Ud 83,11 tam kaccakchenna
udakañ parittam lujitāñ ~am sandati; Mil 35,5 tañ
udakañ hatthūhi ca assehi ca rathehi ca patthi ca
khubbitāñ bhāveyya ~am lujitāñ kalalibhūtañ;
A 19,7 udaka-rahado ~o lujito kalalibhūto; 9,12
bhikkhu ~ena cittaṃ attattham vā ṇassati ...;
S V 123,33 = A III 233,10 udapatto ~o lujito ka-
labhūto (Mp III 311,17 ~o ti appasanno); Ja I 339,22
udakañ ~am; Mhv 25,66 tattha vāpi-jalañ āsi hatā-
nañ lohita~am (I 482,26); Dhp-a I 126,11 yāva tho-
kañ pi karisañ atthi, tāva (ugodhadda) ~am hutvā ...;
Ja II 100,21 yathodake ~ appasanne evaṃ
~amhi citte ... (101,3° ~e ti kaddama-lujite, 5° evam
eva rāgādhi ~e citte); 100,5 rāgādhi pana
(cittassa) ~kāle tava mantā na paṭibhaṃsu; 100,3,17
cittañ (me) ~am jātañ; Nidd I 488,27 kāya-du-
ccaritena (29: vaci-duccaritena manoducc.) cittañ
~am hoti lujitāñ eritañ ghatṭitāñ calitañ bhantañ
avūpasantañ; — *īfe*, see **an¹, citā¹**; — °**akkha**
Ja V 16,16 yañ pītvā ukkattho ~o (*of a drunkard*);
19,3° = ratt'akkho); °**citta** Thi 369; Ja II 100,14;
Spk I 339,22 tasmā yadi asurā kupitā ~ā
devapurāṇi upayanti ...; °**-bhāva**, *explanative*
synonym of āvilata q. v., Nidd I 489,2 cittassa ~
~am.

āvilatā, *f., n. abstr. from āvila q. v. (post-canonical*,
older āvilata q. v.), Ud-a 403,1 udakañ hi sabbhavato
seta-vapanañ bhūmi-vasena kaddama~āya ca aṇ-
ḍādisaṇ hoti; Mhv 73,4 sāsaṇaṃ dulladdhi-
sata-missattā eirañ ~am gatañ; Ja II 101,3° āya
avippasanne (udake).

āvilatta, *n.*, = *prec.*, Sn 967 yad āvilattañ
manaso vijāhā (*cf.* Nidd I 488,27 ff.); A 19,10 (16)
~ā udakassa (cittassa); Pj II 469,13 = Dhp-a IV
192,7 āvilatā ti kilesā~virahitañ.

āvilati, *pr. 3 sg.* [*denom. from āvila q. v.*], *to be-*
come turbid, Mil 259,31; 260,3 (*water heated on fire*)
calati khubbhātī lujati ~.

āvilokana Th-a E¹ II 50,5 misprint for °bhūta-
valo¹].

āvīṣati, *pr. 3 sg.* [*sa. āviṣati*], *to enter, occupy*,
possess (of demons and spirits); *to seize, overcome*,
overpower (of feelings, passions, calamity), D III
204,17 ayañ yakkho gaṇhāti, ayañ yakkho ~, a. y.
heṭheti ...; Ja V 185,18° aratī mañi ...; 328,20°
bhīyyo ~iko domanassa c'anappakam (*read thus*):
Nidd I 409,2 bhayañ pīṇaṃ ~; 3 pl. ~anti, Vin I
149,4 piṣacehi ubbāḥā honti, ~ pi ojaṃ pi haranti
(Sp 1070,11 ~ti ti sariraṃ anupavisanti); Th 931 te
kilesā pavaddhantā ~ bahuñ janañ (Th-a III 77,33
janañ abhivhavitvā avasaṇa karontā ~, santānañ
anupavisanti); — *pol. 3 sg.* ~eyya, Mil 168,24 yathā
vā ... kañceva eva purisañ bhūto ~; — *anr. 3 sg.*
āvīṣi, Ras II 89,29 yakkho ... tassa sarīre ~; Sn
936 (Nidd I 406,27; 409,4,6) mañi bhayañ ~; Ja IV
410,12° bhīyyo mañi ~i piti somanassa c'anap-
pakam; — *abs.* ~itvā, Ras I 46,33 tassa ... sarīre
eko yakkho ~ piṇeti; Th-a III 77,33 yathā ...
rakkhasā bhisakka-rahite ummatte ~ te anaya-
byasaṇaṃ āpādentā tehi kilānti, evaṃ te kilesā
bhikkhū ~ ... tehi saddhiñ kilānti; Thūp 86,13
Vissakammunā devaputtana ādito patthāya ~
katattā tassa vasena dev'iddhi vedittabā (*meaning?*)
— *pp.* āvijṭha, *q. v.* = *caus. abs.* āviṣetvā, Th-a III
181,2 tañ tam janañ (sisarā) ~ attano gatiñ kathāpeti
(*made the spirits of various dead persons enter their*
skulls and relate their rebirths).

āvuka, *m.* [*ts.*], „father“; āvuko pitā, Rūp
242,8° 580; *cf.* *sa. lex.* °āvuka *m. father*,
MW.

āvuta, *mfn.* [*sa. āvṛta*], (*edd. and Mss. print anp*
write more or less indiscriminately āvuta, āvuta [*not*
to be confounded with āvuta = ota] and āvaṭa [*q. v.*])
covered, veiled; blocked, obstructed; enclosed, sur-
rounded (by walls, a ditch etc.); Vin 15,11° = D II
38,6° = M I 168,5° = S I 136,21° rāga-rattā ...
tamo-khandhena ~ā, Spk I 197,20 = Sp-I (E¹) II
154,9 tamo-khandhena ~ā ti avijjā-rāsina ājjhotthatā
ti attho; I 8,10° mohena ~ā; Nidd I 146,20 puthu
sabba-gaṭhiñ ~ā ti puthujjana (249,3 repeated with
āvūṇitā instead of ~ā); *cliché* ~ nivuta ophuta
pariyonaddha D I 246,22 = M II 203,6, (channa uc-
channa) ~ nivuta ophuta pihita paticchanna pati-
kujjita Nidd I 24,12 = 146,27 = 249,9; āvuto ti
āvārito Ps III 447,19; Nidd-a I 95,12; II 1,16; āvuta ti
āvūṇitā Nidd-a I 273,1; mahā-timira-avijjān-
dhakāreṇa ~ ophuta-pihita-patichanna-pariyonad-
dhā Tambapaṇṇi. — Abh 745 vethitāṃ ta valayitāñ
ruddhañ samvītaṃ āvutañ; Mhv 88,77 purāṇi tuṅga-
pākāra-parikhā~am; 88,116 ambhodhi-gambhīra-
parikhā~am ... purāṇi. — *īfe*. **anā~**, Saddh 391°
maggā neke ~ā ("many ways are open").

āvūṇāti, āvūṇoti, *pr. 3 sg.* [*sa. āvṛṇoti*], Kacc
450 āvūṇoti, āvūṇati, Pay fol. chau 1 vū samvāraṇe,
āvūṇoti, āvūṇanti, Sadd 825,2; *not so far found in*
texts except pp. āvūṇita as equivalent of āvuta (*q. v.*);
Nidd I 249,3 puthu sabba-gaṭhiñ ~ā (= I 146,20, but
there āvutā); 273,1 āvuta ti ~ā.

*āvunāti, āvunāti, *pr.* 3 sg. [= *sa.* āvayati; formed from *pp.* āvuta *q. v.*? *cf.* Tn. Notes 63 n. 19 = JPTS 1908 p. 114, *Toev.* 97: no form with 'nā' actually found, to string (upon), pierce, impale, fix on to; 3 pl. ~anti, Ja-II 135,3* appenti nimba-sūlasmin ti coram nimba-sūle ~; Th-a II 151,14 tīriyāṃ palighaṃ paṭṭhapetvā rukkhha-sūci-samkhātāṃ (bolt, pin) paligha-sise ~; 2 pl. ~atha, Ja VI 17,22* sūlasmin appethā (read thus) ti ~ (*E** wrong 'netha); — *pol.* 3 sg. ~eyya, S V 441,20 sūlese ~ (*v. l.* āvi); see āvināti; *part. m.* ~anto, Ps III 78,13 sutāṃ sutāṃ muttāṃ ~ viya gaṇhāti ("grasps what he hears as if threading a pearl"); *aor.* 3 sg. āvūni, Dh-p-a II 174,8 bhikkhu-sangho suttaṃ vaṭṭesi, satthā sūci-pāsake ~ ("inserted [the thread] in the eye of the needle"); 1 sg. ~nīṃ, Ap 396,15* bījābajjā gaṇhāvāna latāya ~ ahaṃ; *ful.* 3 pl. ~issantī, Ja III 35,5* imañ sūle ~; *inf.* āvūnitum, S V 441,26 sukhumakā pāṇā ye na sukārā sūlese ~; *abs.* -itvā, Ja III 35,10 nimbassa sūle (*E** wrong mūle) ~; 52,14 = Cp-a 103,32 satta rohitā-mache vallyā ~ ("having strung on a creeper"); V 69,23*; Mp I 280,17 rukkhha-phalaṇi vākesu ~ ("threading on bark fibres"); Ps II 50,5 rajjuyā ~ katā vaṭṭanāvālī; Ja VI 346,12 addha-māsakaṃ vijjhītva suttakena ~; 453,14* (ad 453,7* sūle katvā pacantu naṃ) sūlese ~ pacantu; Cp III 12,2* khattiyānaṃ ekasataṃ ~ karatale (Cp-a 251,14: khattiyānaṃ hattha-tale chiddaṃ katvā rukkhhe lambaṃ'attham rajjūṃ paṭimuehitvā); Spk I 96,8 (ad S I 40,11 taṇhāya uddito loko) cakkuṃ hi taṇhā-rajjuyā ~ rūpa-nāgadante udditāṃ *pp.* āvuta *q. v.* — *caus. ful.* 3 sg. āvūṇāpessāmi, Ja III 218,16* māretvā khaṇḍākhāṇaṃ chinditvā sūle yeva ~.

āvuta see āvuta.

*āvuta, *mfn.* [*pp.* of *āvunāti; *sa.* ota], 1. *woven*, Vin III 130,20,30 navāvutaṃ kambalaṃ ("a newly woven blanket"); A I 286,27 = S V 45,2 yāni kānici tantāvutaṇaṃ vaṭṭānaṃ, Spk III 134,17 tantāvutaṇaṃ ti tante āvutaṇaṃ, tante āropetvā vāyitānaṃ; 2. (*thread etc.*) passed through (a pearl, jewel etc.; *gen. or loc.*), D II 13,20 = M II 17,10 = III 12,21 ~ = D I 76,23,27 ~ II 13,25 ~ M II 17,14 ~ III 121,25 tat'tassa (veluriyassa maṇiṇo) suttaṃ ~am; Ps II 343,15,18 ratanā~suttaṃ ("string passed through jewels"); Mhv-v 9,25 muttānaṃ ~ratā-suttaṃ; Ja I 52,1 ~ Dh-p-a III 224,8 maṇi-ratane ~paṇḍu-suttaṃ viya; Sv 221,14 = Ps III 262,5 maṇi viya hi karaṇa-kāyo, ~suttaṃ viya vipassanā-nāṇaṃ; 3. *strung on, stuck on, impaled*, Ps II 48,13 assa loma-kūpesu ~ā muttā viya hima-bhinnā tiṭṭhanti; Ja VI 105,18 sūlese ~macehā; Ja I 430,27 pañcamāya sattiyā daṇḍake madhu-pupphaṃ viya ~o parideva-māno nipaṇṇi, 431,2* pañcamāy'asi ~o, u' pañcamāya sattiyā ~o si ti. — *ife.* see sūlavuta. — Ja I 497,8 f.* khattiyā talāvutā, 12* talāvutā ti hattha-tale ~ā, (*cf.* 473,19 hattha-tale su chiddāni katvā rajjuyā nigrodha-rukkhe olambesi). [pitaruṇāvuto Thī 479 w. r].

āvutti, f. [*sa.* āvṛtti], "*repetition*". *Pali translation of the sa. rhetorical term*, Subhadd 224 punapapun'uccārāṇaṃ yuṃ atthassa ca padassa ca ubhaye-saṇ ca, viññeṇā sāyam āvutti nāmato (*cf.* Daḍḍin, Kāvya-darśa II 116).

āvuttha, *mfn.* [*pp.* of āvasati *q. v.*], inhabited, dwell in, S I 33,24* = M III 262,9* Jetaṇavaṇaṃ isi-sangha-nisevitaṃ ~am dhammarājena; Ja V 5,29* sāhaṃ bhusālayāvutthā (*E** layā vu^o) vara-vāri-vahoghaṣā.

[āvuddha w. r. for āvudha, *e. g.* Spk I 141,24, Ps III 328,u].

āvudha, n. [*sa.* āyudha; GEIGER § 46; occasional āyudha (*q. v.*) of *edd.* and *Mss.* probably *sanskritism*; Sadd 623,8 ~am āyudhaṃ vā; 395,20; 484,6f.] a weapon; arms, 1. *general, unspecified (sing. also used collectively)*, Th-a I 101,23 paṇanacitto ~am nikkhi-pitvā; Dip 2,24 pamuehitvāna ~am; 12,52 ~am nikkhi-pitvāna; Mhv VII,36 (v.l.) ~am tesarū kāye patissati (Mhv-I 260,18 ~am pāteṭvā te ghātaya; 260,21 for ~mathana read with *v. l.* ~patana); Ja IV 12,16* ~am sarire thapetvā "idaṃ nāma me dehi" ti sahasākāra; Ps III 336,16 ~am parivattetuṃ nāsak-khi; Th 614 silaṃ ~am uttamaṃ; S V 6,13 ayyapādo avihissā viveko yassa ~am; Spk I 69,12,14 ~āni chaḍḍetvā Bhagavantaṃ vanditvā; Ja II 110,6 ~āni gaṇetvā; Ps II 83,34 ~esu vā khīṇesu nivat-titvā ~āni pi gaṇhāti puna saṅgamaṃ pavasati; 2. *arms blazing up as an omen*; Ja V 127,14 tasmāṃ khaṇe (birth of prince) Bārāṇasi-nagare sabba ~āni pajjalimsu, Th-a III 54,38 ~ Ps III 328,9 tassa (Aṅgulimālassa) jāta-divase sakala-nagare ~āni pajjalimsu (see also under āvudhabhaṇḍa); 3. "*five weapons*" (see pañcāvudha, sannaddha-pañcāvudha), Ps III 334,1 ~am ti pañcāvudhaṃ; Spk III 122,12 ff. pañcāvudhaṃ ~am, pañchehi ~ehi (five spiritual weapons; mettā, karuṇā, kāya-, citta- and upadhi-viveka); Th-a III 58,31 pañcāvudhaṃ ~am; 4. *arms as opposed to armour or shield*, Ap 148,17 sabbe devā nikkhiṭṭa-kavacā~ā; Dh-p-a II 2,15 phalaṅkaṇ ca ~aṇ ca; Spk I 141,21 ~phalaṅkaṃ; Ja III 237,20 phalaṅka~āni gāḥapetvā; Spk I 68,14,18 hatthino ca assā ca phalaṅka~āni ca (*cf.* Spk III 103,26 pañcā~ā-sannaddha phalaṅka-hatthā); 5. *āvudha with varying (and contradictory!) specifications and distinctions*, Vin IV 201,8 ~am nāma āro kodāṇḍo; Ja VI 105,12' nirayapālā jālitaṃ asi-satti-tomara-bhindivāla-mug-garādīni ~āni gaṇetvā A IV 107,6 = 110,4 rañño pacantime nagare bahum ~am āni sannicitaṃ hoti salākaṇ ca jevaṇiṇaṃ ca; Sp 446,9*, 12* (= Pj I 29,28*), 447,11-13 ~ as general designation of instrument of murder, 446,17: ~an ti asi vā usu vā sattī vā ti evam ādi; M II 100,5* = Th 869* asim ~aṇ ca, Th-a III 58,27 asin ti khaggaṃ, ~an ti sesā~am, *bul* Ja I 150,10 asi-satti-dhana~ādīni ~āni; Th 724 corā nikkhiṭṭa paṭṭhāni ca ~āni ca, Th-a III 118,3 asi-ādi-sattithiṇi ceva dhana-kalāpādi~āni ca. — °jāta, kind of, certain, weapon, M I 281,29 maṭṭajāṃ nāma ~aṇ ubhato-dhāraṇa pita-nisitaṃ; °jivika, Pj II 466,16 (ad Sn 617 Issatthapaṇ upajivati) issatthapaṇ ti ~am, usuṇ ca satthāṇ ca ti vuttamāṇi; °pāṇi with arms in hand, Vin IV 201,6 na issa aḍḍānaṃ dhammaṃ desessāmi; °bala, 1. *winestrength consists in arms*, A IV 223,18 roṇṇa-balaṃ dāraḥ, kodha-balaṃ māṭṭagāṃ, ~ā corā 2. Ja VI 449,27* āvudhabalavantaṇaṃ ti ~ena yuttamaṇa; °balavanta heavily armed, Ja VI 449,1* ~āṇaṃ guṇi-kāyūra-dhāriṇaṃ yodhānaṃ; °bhaṇḍa

store of arms, (all) arms, Mp III 303,16 (ad A III 208,14) sattha-vaṇṇiā ti ~am karetvā tassa vikkayo; Vjb (P¹ 1960) 357,14 sace ~am hoti, tassa dhārā na karetabbā; Mh 8,22 ~āni pajjalimsu (as miracle at conception, ~āni equivalent of sabhavadhāni Ja V 127,15); ~bheda (kind of v.), savva-~esu Sp 447,17; ~lakkhana "weapon-lore", i. e. (knowledge of) the signs (of good and bad qualities and of marks denoting health and luck of the owners) of weapons, D I 9,17 = Nidd I 381,27 ≠ Ja 374,12¹ asi-lakkhaṇam usu-l-dhanu-l. ~am (Sv 94,12 tattha āvudhan ti thapetvā asi-ḍḍini ayasesam) (D E¹ āyudha¹); ~vassa J V 135,14 nāna-ppakāraṇam ~am vassī; ~vijja Ps IV 69,12 (ad M III 1,15) issatthe ti ~āya; ~hattha Ja V 373,27¹ rakkaḥa¹ atthāya parivāretvā (hitam ~am parisan te na passāmi) I 100,1 dhanu-kālāpa-phalakā ~chi. amanussehi parivuto. — *ifc.* see indā¹, uyyatā¹, uyyatā¹, gadā¹, citra-danda-yutā¹, ṇṇā¹, dāthā¹, dussā¹, devatthānā¹, naṅgulā¹, nacca-gīta-bhaṇita-mihitā¹, naddha-pancā¹, nayanā¹, pañcā¹, Pañcā¹, pañṇā¹, pavivekā¹, Bhadrā¹, māṅgalā¹, vajirā¹, Vajirā¹, vatthā¹, vipassanā¹, vācā¹, sajjā¹, sannaddha-pancā¹, sahā¹, sutā¹.

āvunāti see āvunāṭi.

āvuyhamāna Vv-a 237,15 w. r. for ādhuyamāna, see ānīla-pamuccita and ādhuyamāna; the form could be ppr. pass. of ā + vah (sa. ā + uhyamāna; prakr. vujhāmāna) but would be totally isolated and its meaning unsuited to the context.

āvusa-vāda bad reading for āvuso-vāda, see āvuso.

āvuso, voc. masc. sing. and pl. [= Amg. āuso, derived by LEUMANN (Aup. Gloss.) and FISCHER § 396 from ved. voc. *āyusmas (Wh. § 454), but phonetically rather < *āvusso < *āyusvas], polite but common, not markedly respectful, denoting an address (with or without a following voc. of name or title) "friend(s)", "Mister", "gentlemen", i. used by non-Buddhists or in addressing them, Ja II 448,22¹ (monkey to tāpasa); D II 130,21 fl. (Ājāra Kālāma to layman); Vin I 8,13,30 = M I 170,33 fl. = Dh-pa IV 72,5 (ājivika Upaka to Buddha); M 1372,10 fl. (nigāṇṭha addresses Buddha as ~ Gotama, reply tapassī); 93,13 fl. (~ nigāṇṭhā = Gotama); 163,35 fl., 165,15 fl. (Bodhisattva to brahmanical teachers, who reply ~); 108,28, 32 (Buddha to a Sakya); Th 56 (bhikkhu to field-watchman); S 1213,27-32 (Buddha to man-eating yakka, who replies samaṇā); Th 1196, 1198 (Moggallāna to Sakka and Brahma, the latter replying mārisa); S 1149,13 (bhikkhu to Tudu paccekabrahma); 2. used by monks and nuns addressing lay followers (who always address monks as bhante, nuns as ayye), Vin I 84,29; II 294,15; M 1299 fl.; Dh-pa I 18,4; 3. ~ is mostly, and very commonly, used within the Buddhist sangha (cf. R. O. FRANKE, JPTS 1908, 18-44, with ample references, and I. B. HORNBER, Books of Discipline I, XXXVII fl.); not, however, by Buddha himself or in addressing him: Mp II 127,18 ~ ti hi avatvā bhikkhave ti vacanam buddhālopa nāma hoti, ayaṇ panāyasmā (sc. Sāriputta) dasabālena samānaṇ ālāpaṇa na karissāmi ti satthu gāravena sāvakālopam karonto ~ bhikkhave ti āha; Paṭi-a 584,25 ~ bhik-

khave ti ettha buddhā bhagavanto sāvake ālāpanta bhikkhave ti ālāpanti, sāvakā pana buddhehi sadiśā mā homā ti ~ ti pathamaṇ vatvā pacchā bhikkhave ti vadanti; buddhehi ca ālāpate bhikkhu-saṅgho bhudante ti paṭivacanāṇi deti, sāvakehi ālāpate ~ ti; Buddha himself after his enlightenment expressly forbids to address him as ~, Vin I 9,10 (≠ M I 171,31, Ja 182,5) api ssa bhagavantaṇi nāmena ca ~vādena ca samudācaranti (Ps II 191,18 = Gotamā ti vadanti, ~ Gotama, mayam); evaṇi vutte bhagavā pañcavaggiye bhikkhū etad avoca: mā, bhikkhave, tatbhāgataṇi nāmena ca ~vādena ca samudācaratha; cf. M III 247,1 yo bhāhi bhagavantaṇi ~vādena samudācaritabbāṇi amaññissam ("unskilled that I was, I supposed the Lord could be addressed"); — the original indiscriminate use of ~ between monks is restricted by the dying Buddha, D II 154,9: yathā kho paṇ, Ānanda, etarahi bhikkhū aññamaññaṇi ~vādena samudācaranti, na vo mam'acceyena evaṇi samudācaritabbāṇi. theratarena, Ā., bhikkhūnā navakato bhikkhu nāmena vā gottena vā ~vādena vā [read ca?] samudācaritabbo, navakatarena bhikkhūnā therato bhikkhu bhante ti vā āyasmā ti vā samudācaritabbo; texts amply bear out original and changed practice, for references cf. FRANKE l. c.; Kkh 2,28 tena sace sangha-thero hoti ~ ti vattabbaṇi sace navakato hoti, pālyāni āgata-nayen'eva bhante ti vattabbaṇi; 57,14 ahaṇi, bhante. ti evaṇi āpatti dēsetabbā, sace pana navakato hoti, ~ ti vattabbaṇi; tenāpi āma, bhante ti vā āma ~ ti vā vatvā; Ud-a 311,24 ~vādo yeva hi aññamaññaṇi bhikkhūnaṇi bhagavato dhammānukāle ācīṇṇo.

āvuso-vāda, m., the address by āvuso, q. v. for references.

āvega, m. [ts., sa. loanword], agitation, flurry; one of the 33 subordinate or accessory feelings (vyabhi-cāri-bhāva), Subodh (C¹ 1937) 344 (definition of vyabhi-cāri Subodh 343, of āvega: Sāhityadarpaṇa 3,143 f.).

āvēthana, n. [sa. āvēstana], "enveloping, surrounding, besetting, investment", a technical term denoting one of six methods or devices for conducting a disputation, forming three pairs of opposites, the opposite of ~ being nibbēthana or vinivēthana, Mh 28,32 paṇḍitānaṃ kho sallāpe ~am pi kayirati nibbēthanaṇi pi kayirati niggaḥo p. k., paṭikammaṇi p. k., viseso p. k., pativiseso p. k., na ca tena paṇḍitā kuppanti; 231,18 yaṇi pana tathāgato Kasibhāradvājassa brāhmaṇassa bhōjanaṇi pajahi, taṇi ~vinivēthana-kaddhana-niggaha-paṭikammaṇa nibbattaṇi, tasmā tathāgato taṇi piṇḍapātāni paṭikkhipi, na upajjvi; — variants of ~ are āvēthikā and āvēthiyā q. v.

āvēthikā, f., and āvēthiyā, f., same as āvēthana, q. v. for meaning; Nidd I 164,20 pubb'eva sallāpā kathaṇikāthi vinigāhī hoti: jayo nu kho me bhavisati, parajayo nu kho me bhavissati? katham niggaḥaṇi karissāmi, k. paṭikammaṇi kar., k. visesaṇi kar., k. pativisesaṇi kar., k. ~yam [E¹ āvēthiyam] kar., k. nibbēthiyam [E¹ dhi¹] kar. (Nidd-a 285,94 ~yam karissāmi ti parivēthanaṇi karissāmi); 165,94 = 166,15 niggaḥo te akato, paṭikammaṇi te dukkaṭṭāni, viseso

te akaṭo, pativiseso te dukkaṭo, ~yā [E° āvedhiyā] te akatā, nibbethiyā [E° dhiyā] te dukkaṭā (Nidd-a 289, s āvedhiyā āvēhitan ti āvēhetvā nivattanena nivattam, nibbethiyā nibbhettan ti dosato mocanena mocanam); Ja II 9,24 mayam pi tam ekaṁ pañham pucchāma, amhākaṁ pi okāsaṁ karehi, dehi me vinicayaṁ ~kāye [E° āvedhiyā] vā nibbethikāye [E° dhi] vā niggahe vā patigaṇhe vā visese vā pativise vā, (to the fem. āvedhikā KENY [Toep. 96] supplies paññā, doubtless on account of nibbethikā paññā; but nibbethikā is quite different from nibbethikā, and where the latter and āvedhikā appear as v. l. of °thikā this is due to confusion of the very similar akasara dha and tha in sinh. script).

āvētheti, pr. 3 sing. [sa. āvēṣṭayati], 1. to envelop, surround, invest: abs. ~etvā, pp. ~ita Nidd-a 289, s, see under āvēthikā; 2. to turn round, widd (neck), pp. ~ita Ja IV 383,25 = Ps III 81,8 ~am pi pītthito uttamaṇaṁ [Ja cl. = parivattitaṁ; v. l. āvēlitaṁ; Uttarajjh 12,29 avahēḍiya-pītthisa-uttamaṇe).

āveni- (only as first member of cpd.s), **āvenika**, "iya, mfn. [= BHS āvenika, āvenya; BHS s. v. "etym. obscure"; Kosow, Abhandl. Norske Vidensk. Ak. 1941 II Hist-Fil. Kl. p. 41: "The etymology of ~ is not known;" Tr. JPTS 1908, 128 "... formed with double Vrdhhi. ... āvenika (not -n, no doubt from a-vinā, lit. 'sine qua non'), unacceptable (correct spelling undoubtedly -n); correct etym. by BRUNOY, *Introd. Hist. Buddh. Ind.*, *Introd.* p. 168 n. 3: "... dérivé du mot aveni, 'qui ne forme pas une tresse, ou qui ne se confond pas à la manière de plusieurs fleuves se réunissant en un seul'"; — cf. sa. vēṇi (Vasistha 16,1a) "the property of re-united co-parceners" (pW: "nach einer früheren Trennung wieder zum Gesamtvermögen geschlagenes Gut"), āveni "not flowing together or commingled (as the waters of a river)" (APte); etym. of vēṇi see KUPFER, *Proto-Munda words in Sanskrit*, p. 31 f.), 1. a part, separate, Ap 71,9 = Th-a C° 309,18* dhātu ~ikā n'atthi (sc. Padumuttara-buddhassa), sariraṁ eka-piṇḍitaṁ (Ap-a 568,17 yathā ~ikaṁ [Th-a dhātu āvenikā] n'atthi ti deva-manussehi viṣum viṣum celiyāṁ kāmū viṣum dhātu n'atthi); — 2. (in this sense generally ~pi, ~nika- as first member of cpd.) a part from the sangha, schismatic, acc. n. ~ikaṁ kammaṁ vā uddesaṁ vā Ps IV 109,15 = Mp II 4,21, quoted Ss 116,12 (cf. below āveni-(sangha)kamma); — 3. (of properties, goods or rights not shared by others) specific, special, particular, S IV 239,10-80 pañca māṭugamassa ~ikāni dukkhāni yāni māṭugāma paccanubhoti aññat'eva purisehi (Spk III 86,15 = pātipuggalikāni, purisehi asādhāraṇāni); Vism 686,8 ~ikā codanā (mhā S° III 609,17 = asādhāraṇā); Sadd 220,15 okāra-antassa itthi-lingassa go-saddassa ~ikā nāmikā-pada-mālā; Sp 404,1 = Spk III 270,7 = Vism 268,4 (expl. asecanako) abbokkoṇo pāteko ~iko (Vism-mhā S° II 36,15 = Sp-t B° 1960 II 183,20 ~iko asādhāraṇo); pi ad Sv 698,27 (expl. pāṭiyekko vohāro) ~iko piya-samadāhāro (s: "ācāro"; Vism 318,27 = As 193,25 ... sādāhāra-ppayojanaṁ, viyāpādā-piṭṭhi-gātho ~ikaṁ (sell. pajoyanaṁ); 693,5 tassā (sell. nāta-pariñāyā) sappaccaya-nāmarūpābhijānaṁ-ikkā bhūmi (mhā S° III 621,16 ~ikā bhūmi pariñānta-

rānaṁ atisaya- [ed. abhisaya] bhāvato); Cp-a 197,19 idaṁ loke uttariyaṁ ti idaṁ pana imasmiṁ loke asa-disaṁ, mayham eva ~ikaṁ; Sp 1147,13 ~ikena lakkha-ṇena, Vmv B° (1960) II 205,13 ~ena lakkhaṇena ti ... asādhāraṇabhūtena kula-dūsaka-bhāvena; Nāmar-p 978* ~ikaṁ ahāriyaṁ amatosadham accentaṁ ajāra-mara-sādhanam; Vin I 71,30 (of a privilege) imāham ... hāṭṭamaṁ ~iyaṁ pariāraṁ dammi (Sp 995,6 pātekkam odissakam); Ja IV 358,5* = VI 128,2* sayam-katāni puññāni, tam me ~iyaṁ dhanam ("strictly personal property"; VI 128,9* parehi asādhāraṇam ~iyaṁ dhanam); — subst. n. "specific mark" Jinā (C° 1955) 240 cuddasa-buddha-ñāṇaṁ ca atthārasa ~ikaṁ [ed. reads, correcting metre, āveni], see below āvenika-(buddha)dhama; Sadd 254,27 (expl. anuvyañjana); "specific difference" (?) Pj I 23,21* = 35,34* ~ikaṁ ca vattabam, 37,15 evam ~ikaṁ vattabam (quoted Ss 76,11 reading ~ikena [w. r. for ~ikaṁ?] vattabam); — "ñi(ka)-uposatha, an up° held apart from the sangha, a schismatic uposatha, Vin II 204,25 = V 202,1 ~ni-uposatham ~pi-pavāraṇaṁ ~ni-sanghakammaṁ (Sp 1280,12 āveni ti [E° °pikan ti viṣum]; Ud-a 316,17 bhikkhu-sangham viṣum katvā maṁ anuvattantehi bhikkhūhi saddhiṁ ~ika-uposatham sangha-kammāni ca karissāmi; — "ñi(ka)-(sangha)kamma, a disciplinary procedure apart from the sangha, A V 74,10 = 74,26 ... 76,15 ~pi- (v. l. "nika)-kammāni karonti ~pi-pātimokkham uddissanti (E° °ni° throughout; Mp V 35,5 ~ni(ka)-kammāni karonti ti viṣum sangha-kammāni karonti); Vin II 204,26 = V 202,1 ~ni-sanghakammaṁ (see above ~ni-uposatha); Ja I 490,29 Devadatto ~pi-sanghakammāni akāsi (pt. ~ikaṁ ti viṣum); Vin V 202,1 ~ni-kammākammanī karonti; — "ñi-gharāvāsa, living in a separate house, Mp I 415,18 ~pi- (v. l. "nika)gharāvāsāni vasana-kālato paṭṭhāya ("as soon as you will have got your own home"); — "nika-ṭhitikā, a special order of precedence (for the distribution of food), Sp 1258,10 pañita-bhojanānaṁ ~kā (v. l. "nika ṭhi") kātābhā (App. 1258,8: kiṁ ahāriyaṁ ti avatvā pakati-ṭhitikāya eva gāhetabbam); — "nika-(buddha)dhama, the 18 exclusive properties of a Buddha (comparative lists see Kosow, Abhandl. Norske Vidensk. Ak. 1941 II Hist-Fil. Kl. p. 41–43 and BHS s. v. āvenika; Pali list from [united] cl. on Jinā (240) quoted by BRUNOY, *Lotus* p. 649) Ud-a 87,7 = Vv-a 213,13 cha-asādhāraṇa-ñāṇa-atthārasa-~ika-buddhadhamma; — "ni-pavāraṇa, see ~ni-uposatha; — "ni-pātimokkha, see "ñi(ka)-kamma; "nika-buddha-dhamma, see "nika-dhamma; "ñi(ka)-bhāva, Vin V 201,37 ~ni-bhāvaṁ karitvā gaṇaṁ bandhittvā ~ni-uposatham karonti (Sp 1378,32 ~ika-bhāvaṁ karitvā ti viṣum vatthānaṁ karitvā); Vv-a 112,8 pupphe klttēvā tesam asādhāraṇa-bhāva-dassan'attham rukkhānaṁ ~ika-bhāva-dassanaṁ pathama-nayo, rukkhānaṁ asādhāraṇa-bhāva-dassanaṁ pupphānaṁ ~ika-bhāva-dassanaṁ dutiya-nayo; — "nika-bhūta, Sp-t B° 1960 III 347,5 ~ikena lakkhaṇena thāraṇa; ~ika-bhūtena; — "nika-sanghakamma see "nika-kamma.

āvenikatta, n. [abstr. from prec.] individuality, abl. ~ttā Ud-a 191,15 ariyānaṁ pana tassa tassa eva

~ttā attā-sadisattā ca attā ti laddha-vohāraṣṣa . . .

āvedha, *m.* [*ts.*, from ā + vyadhi], wound, injury [this meaning not in *sa.*]; Ja I 276,1* ~aṇ ca na passāmi yato ruhiram assave (*cf.* viddha-tthāne vāṇaṇ ca na passāmi).

[**āvedhikā**, **āvedhita**, **āvedhiyā** *w. r.* for **āve**-**thikā**, **āveṭhita**, **āveṭhiyā** *q. v.* (misappelling due to confusion of similar akṣaras dha and tha in *sinh. script*)].

[**āvedhento** *w. r.* for **āve**^o, see **ā-vedhamāna** and **ā-vedhento**].

[**āvenika** wrong spelling for **āvenika** *q. v.*].

†**Āveyya**, *m.*, a cakkaṇṇi of 69 kappas ago, Ap 185,25 ~o (*v. l.*, against *metre*, **Āvekkheyyo**).

āveḷa, *m.* [wrongly also spell ³la; = *prakr.* **āveḷa**, **āveḷa**, **āveḷa** (*He I 105,23* < *āpīḍa*, *He-Deç 162* *āmelo jūṭah*, *śekhara-vācaka* *tu āmelo āpīḍa-śabḍa-bhavaṇ*); *Pischel* § 122,240 < *āpīḍa*, *SENART JAs 76-1*, 407 < *āveṭha*, more likely of *Munda* origin, *cf.* *Kupfer, Proto-Munda words in Sanskrit*, p. 22-], *chaplet, garland; earring* (?); *Abh 308* *uttamso ekaṣarāveḷā*; *Vin II 9,36* = *III 180,5*; *II 10,6* = *III 180,11* (*Sp 617,10* ~o *ti kaṇṇikā*; *VjB B 1960* ~aṇ, *ābīṭan ti pi pāṭho*); *Ja V 409,26* *āveḷine ti* ~saṁ-khāṭhēhi kaṇṇalāṇikārehi yutte; *VI 49,5** *sūre kaṇ-*
amā~dhāṇe (*Ja-t* = *suvaṇṇa-givābharaṇa-dhāre*); *Sv 39,35* *ratana*~ratana-dāma . . . ; *pṭ ad Sv 445,30* *vataṁsako ti* ~aṇ (*sic*); *Ap 97,26* *pañca uppalā-*
vattāṁ ~attham ahaṁsu [*E^w* wrong *akāsi*] *me*; *217,3* ~aṇ paggaḥetvāna . . . *Buddhassa abhira-*
payiṇi; *264,4* ~aṇ *sumānāya*; *536,12* *canda-sūra-*
sahassāni ~aṇ *iva dhārayi*; *Bv 25,48* *tevijjā-bhūsaṇ*
datvāna ~aṇ *caturō phale* (*Bv-a 270,6* *cattāri*
phalāni vataṁsakaṇi katvā).

Āveḷa, *m.* [*cf.* **āveḷa**], one of the palaces of the Buddha Revata, *Bv 6,17* (*E^w* and *Bv-a E^w 160,30* **Āveḷa**).

āveḷavati, *f.* [*cf.* **āveḷa**], *āveḷini* *ti* *ratanaṁmaya-*
pupphā~i *Vv-a 125,11*.

āveḷāveḷa, *mfn.* [*cf.* **āveḷa**], 'forming (or like) so many garlands' (?), in stock phrase of *Ja* I 1501,20 (*acc. pl. fem.*) ~ā *yamaka-yamakā chabbanna-buddha-rasmiyo* *vissajjento*; *12,27* *vijjullatā viya* ~bhūtā *e'eva yugala-yugala-bhūtā* ca . . . *rasmīyo* *vissaj-*
jentaṇi; *444,6* ~ā [*E^w* wrong *lāya*] *yamaka-yamaka-*
bhūtā . . . *rasmīyo* *vissajjentaṇi*; *95,16* ~ā *yamaka-*
yamakā *hutvā niccharantiyo* . . . *rasmīyo* *ca o-*
kayamāna.

[**āveḷita** *w. r.*, see **āveḷita-siṅgika**].

[**āveḷite** *w. r.* for *āveḷine* (confusion of *n-t* in *sinh. script*) *Ja V 409,2**, see **āveḷini**].

āveḷi(n), *mfn.* [*cf.* **āveḷa**], wearing a garland or ear-rings (?), *acc. pl. masc.* ~line (*of horses*) *Ja V 409,2** (*w. r.* ³te; ²⁶ *āveḷa-saṁkhāṭhēhi kaṇṇalāṇikārehi* yutte); *fem.* ~lini, *voc. sing.* ³nī *Vv 280* = *302* = *540* (*ti. r.* ³ne); *nom. pl.* ~niyo (*read thus metri c.* for ~niyo) *Vv 756*.

āveḷiyya, *ifc.* [*der. from āveḷa* *q. v.*], see **Sukā-**
tāveḷiyya and **Sumanāveḷiyya** (*Ap. No. 229* and *328*).

āveḷita-siṅgika, *mfn.* [*sa.* *vellita*, *śṛṅga*], having slightly crooked horns, *Ja VI 354,3** ~o *hi meṇḍo* [*E^w* *w. r.* **āveḷi**²].

āveṣa, *m.* [*sa.* *āveṣa*], demoniacal possession, *ifc.* *devatā*~ *pṭ ad Sv 610,26* (*expl.* *yakkha-gāha*).

āveṣana, *n.* [*sa.* *āveṣana*], workshop (as *distinct from and opposed to* *niveṣana* 'house, dwelling'), *M II 53,19 ff.* *n'atthi* . . . *kumbhakāraṣṣa niveṣana* *tiṇaṁ*; *atthi* *ca* (*meaning*: *tu*) *khv-āssa* ~aṇ *tiṇa-*
chadanān ti; *gacchatha* . . . *kumbhakāraṣṣa* ~aṇ
uttiṇaṁ karothā; < *Mil 223,16* . . . *kumbhakāraṣṣa*
~aṇ . . . *ākāsa-chadanān* *atthāsi*; *M III 237,26*
~aṇ . . . *kumbhakāraṇi etad avoca*: *sace te* . . . *agaru*,
viḥaraṁ ~e *eka-rattini*; *Pv 234* ~aṇ *ca* *me*
(*sc.* *tantavāyassa*) *āsi* *Asayhassa upantike* (*the*
tantavāya, *when asked at his* ~ *by beggars where they*
might get alms sends them to *Asaya's* *niveṣana*).
Abh 906 ~aṇ *siyā vese sippasālā-gḥaresu* *ca*, *212*
~aṇ *sippasālā* (*expl.* 'working house'; other meanings
not found in texts).

āveṣana-vitthaka, *n.* [*sa.* *āveṣana* 'making enter' + *vitthaka* (*q. v.*), a small bowl for keeping sewing utensils, *Vin II 117,5* . . . *sūciyo pi* *satthakā*
pi paṭiggaṇa *pi* *nassanti* . . . *anujānāni bhikkhave*
~aṇ; ~e *samākūḍa honti* . . . (*Sp 1206,27* ~aṇ *nāma*
yam kiñci pāṭi-caṅgotakādi).

āveṣi? (*context demands* *imp. 2 sg.* 'put, place'),
Ja IV 406,28 *p.* *uddhatva* (*thus C^w*; *E^w* *laddhatvaṇ*
[*sinh. u misread* *la*], *S^w* *uddhara*, *B^w* *uddharitvā*)
cakkhūni *mamaṇi jīgimsatō* / *hatthesu āveṣi* (*thus*
C^w and *sinh. Mss.*; *E^w* *S^w* *B^w* *thapehi*, *secondary con-*
jecture for *unintelligible* but *more original* *āveṣi*,
suggested by *ib. 28* *hatthesu* *thapehi*) *vanibhakkassa*.

āveṣika, *m.* [*sa.* *āveṣika*], guest, visitor, *Abh 424*
atthi *āgantū pāhinā*~ā.

Āvopupphiya, see **Adhopupphiya**.

¹~āsa, *mfn.*, throwing, shooting; *ifc.* *iss*^o.

²~āsa, *ifc.*, *v.* *āsa*.

³~āsa, *archaic pl.* *3 sg.* of *atthi* [*ts.*], *to be*; only
in *itiḥā* (*Sn 1020*; *etymology*: *Sv 247,28*).

⁴~āsa, *m.* [*sa.* *āsa*], food; — *ifc.* *pātara*^o (*Spk*
I 153,3); *sāyama*^o (*Ja I 297,26*); *v. also nir*^o (*Su 1048*)
where there may be a pun on ⁴~āsa and ³~āsa.

āsaṁsa, *mfn.* (*part.* of *āsaṁsati*, *GEIGER* § 97,2;
cf. *LÜDERS, Beobachtungen* § 226 *fol.*), *hoping for, ex-*
pecting; — *m. nom. sg.* (*tayo* . . . *puggalā* . . .) *nirāso*
~o *vigatāso*, *A I 107,20* *fol.* (= *āsaṁsamāno*, *patth-*
ayamāno, *Ap II 175,18*; *Moh 251,8* *has* *āṣṭo* in
the same triad) = *Pp 4,24*; *A I 108,31*—*109,6* = *Pp*
27,16-22; *Pp-a 208,21*.

āsaṁsati, **āsaṁsati** (*or, esp. in Burmese mss.*,
āsaṁsati; *v.* *GEIGER* § 6,3), *part. 3 sg.* [*sa.* *ā* + *√saṁs*],
to hope for, desire etc.; *Sadd 448,29* *fol.*; . . .
arabhatthi *āsaṁsati* *pattheti ti* *āsaṁso*, *Pp-a 208,20*;
n'eva *imam lokam āsaṁsati* (*so B^wE^w*; *v. l.* in *E^w* *āsaṁ-*
sati), *Pet 215,20*; *yāvatāsaṁsati* (*-i m. c.*) *poso*, *Ja*
III 387,15; *med.* *nāsaṁse*, *Pet 215,22* (*cf.* *Nidd I*
60,14); *S I 47,31* *cf.* *Spk I 105,4*; — *3 pl.* *āsaṁsanti*,
Sn 1046 (*Nidd I 105,9* *fol.*); *med.* *parato āsaṁsa-*
rē *bālā*, *S I 34,15**; — *imper. 2 sg.* *āsaṁs'eva*, *Ja*
*III 251,10** (= *āsaṁsāhi*, *18*); — *pol. med. 3 sg.* *āsaṁ-*
seth'eva *puriso*, *Ja I 267,10** = *IV 269,21** = *VI*
*43,13** = *Vism 302,21** (= *āsaṁ kareyya*, *mhl B*
(1960) 1359,10 *fol.*); — *part. m. nom. sg.* *āsaṁsanto*,
Ud-a 127,14; *neg.* *Mp III 293,23*; *gen.* *na bhāvitvā*
āsaṁsato samanāho hoti, *D III 49,4* = *Ps III 58,16*;
instr. ~atā, *Mhv XXX 100*; *nom. pl.* *jīvitam āsaṁsa-*
ntā, *Vv-a 337,22* *med. m. nom. sg.* *āsaṁsamāno* (*v. l.*

āśmīn-), Mp II 175,18; *pl.* āśmīsamānā... itthabbhāvaṃ, Sn 1044 (Nidd II 12,1); *cpd.* āśmīsamānārōpa (Vin V 144,3*); — *see also* āśāsāna; — *oor.* 3 sg. āśmīsi, Ja III 252,22* (so E^oS^o; B^o (1959) āśisati); *med.* āśmīsaṭṭh'eva (so read with C^oS^o; E^o āśmīseth', B^o āśisat') so pakkhi, 251,11*); — *ger.* āśmīsanīya, āśmīstabbā (q.v.); — *pp.* āśīṭṭha, āśmīṣita (q.v.); — *caus.* āśmī-sāpeti (q.v.).

āśmīsā, *f.* [su. āśmīsā], *hope, expectation, wish, desire; loc. sg.* āyāsi hi anāgate pi vattamāna-vaṇaṃ icchanti saddakovidā, Pj II 321,11; 336,2; — *āyām* bhūtavacanaṃ; Patīsa 546,25; — *cpd.* n'atth'ettha saṃsaya to 'vasen'evam āha, Ja IV 92,11'; — *ifc.* 7^o nir-^o, *mfn.*: m. nom. sg. -o, w.r. found Nidd II 186,31 for Sn 1090 nīrasayo, cf. nīrasasa].

āśmīsāya, *v.* saṃsīya, Vv-a 85,18.

āśmīṣuka, *mfn.* [sa. āśmīṣu], *full of expectation, desiring; m. nom. pl.* akammakāmā alasā paraddatto-pajivino -ā sādūkāmā, Thī 273 (= āśmīsanakā, Thī-a 217,23).

-āsaka, *mfn., eating; only ifc.* v. an-^o; an-^o -ta (Sn 249 nā^o, read with B^o (1960) 252 -māmsānam an-; C^o (1908) 211,1 -māmsānān-; S^o = E^o).

āśāṅkati (Burmese mss. often read āśāṅkāṇi karoti), *pr.* 3 sg. [sa. ā + √śauk], *to suspect; fear (c. acc. or gen. [M III 7,17]); expect (c. acc.); — 3 sg.* -ati, Ja III 193,10; IV 312,10; 1 sg. -āmi, Ja III 254,5; 3 pl. -anti, Sp 882,7; porāṇakaraṇāno āśāṅkitabbayuttakā -anti, Ja III 125,26; Att 10,26; 2 pl. -atha, Ud 44,14; — *med.* 3 sg. -ate, Ja VI 386,10' (7* C^oE^o -ate, B^o saṅkate); — *part. nom.* puttām -anto, Ja II 203,23; III 124,20; — *part. med. m. nom. sg.* raṇāno... -amāno, M III 7,17 (Ps IV 71,1); Pj II 298,7 ad Sn 255; *pl.* Ja I 342,8; III 122,15; — *oor.* 2 sg. mā tvam puttassa kiñci pāpakāmi -si, Ja I 163,1; na kho tvam... āśāṅkitabbayuttakā -si, III 33,23; 3 pl. silabbhedā -ntisu, Dh-a IV 90,3; Ja III 33,23; *med.* 2 sg. mā ānāṇi kiñci -ittha, Ja I 151,20; — *inf.* -itum, Ja III 208,26 = 397,9; — *ger.* -itabba (Ja II 53,21; III 208,8; IV 128,10); — **-yutta** Ja III 208,25; **-yuttaka** 125,26; 397,9; — *pp.* -ita q.v.).

āśāṅkāniya, *mfn.* [sa. āśāṅkāniya], *to be suspected or feared; uncertainly, doubtful; m. nom. sg.* -o, Sv 53,14; *loc.* -e padese, Sv 190,9 (n. -padesa); — *ifc.* an-^o, *mfn.*, in an-tā, *f.* (= Sp-I B^o (1960) III 427,10; Ud-a 334,23); — **-pīpadesa**, *m.*, *uncertainly; loc. sg.* -o, -e (hatvā, Sv 190,9 (so read with B^oS^o; C^oE^o āśāṅkāniye padese) = Ps I 258,23 = Spk III 187,31 = Pj II 56,24 = Vibh-a 353,27; — **-bhāva**, *m.*, *precious state or state in which something must be feared; abl. sg.* -ato... yeva maraṇato bhayaṃ, Ja IV 128,8'.

āśāṅkā, *f.* [sa. āśāṅkā], *uncertainty, fear, doubt; nom. sg.* bhayaṃ vā -ā vā n'atthi, Ps II 7,11; *acc.* -aṃ karissanti, Sp 921,21; Bodhisatta... -aṃ katvā... kumārīkāya āśāṅkā ti nāmaṃ akāsi, Ja III 250,4 (cf. Morris, JPTS 1885 p. 56); *instr.-abl. tasmīṃ* -āya, VI 370,12 (perplexed about him); *ifc.* ajjinnā^o; an-^o (+ -upattibhaya Sp 732,1); nir-^o (Ps II 85,21; -cāra Spk II 282,12); -tā (As 190,27); rattuppala-gasadiṣā^o (P Thī-a 255,8; Thī 382; B^o 1959 'sa-dāsiṇi pamhāni), **sampayogā**^o (Tikap 53,29); **sā**^o (Thī 343).

Āśāṅkā, *f.*, *name of adopted daughter of a tāpasa; nom. sg.* -ā, Ja III 250,5; **-ā-jātaka**, *n.*, *title of* Ja 380; — **-kumārīkā**, *f.*, Ja III 250,17 foll.

āśāṅkin (*mfn.* [sa. āśāṅkin], *suspecting, fearing etc.*; — **-hadaya**, *mfn.* (Mhv LXV 14); — *ifc.* **gamanā**^o (Mhv XVI 8); **bhaya**^o (Mhv XXXV 101); **bhedā**^o (Sn 255 = Ja III 192,29').

āśāṅkita, *mfn.*, [pp. of āśāṅkati], *suspected etc.*; *m. nom. sg.* -o, Ja VI 372,21; *n. loc. sg.* aticārini ti -e, Vv-a 110,4 (B^o -ā, as *f. nom. sg.*); — **-pa-risaṅkita**, *mfn.*, *full of fear and suspicion; m. nom. sg.* -o, Dh-p-a I 223,2; MII 372,27; *n. nom. sg.* -aṃ, Spk I 108,8; — **-samācāra**, *mfn.*, *of dubious conduct, (or: who suspects the conduct of others?); m. nom. sg.* saṅkassārācāro ti -o, Spk I 127,22 (C. A. F. Rhys Davids, *Kindred Sayings* 191: "suspecting all", cf. saṅkassārācāra A II 239,30 first; by Woodward "of suspicious behaviour"; v. also saṅkassārācāra).

āśāṅga, *m.* [ts.], *the act of hanging on, clinging to*; — **-karana**, *mfn.*, *causing attachment; m. nom. sg.* āśāṅgi ti -o, Ja IV 11,26'; — *ifc.* **anaṅga**^o (+ Suddh 361); **uttara**^o (Vin I 289,2; S IV 290,22).

āśāṅgin (*mfn.* [ts.], *hanging on, causing attachment; m. nom. sg.* -i (so B^oC^o; E^oS^o -i) bahupāyāso (kodho), Ja IV 11,14',26').

āśaccheda (?) [āśā + cheda], *m.*, *destruction of hope; v. next.*

āśacchedaka, *mfn.*, *destroying hope; mā -aṃ kamam* (B^o 1959 āśacchedaṃ; S^o āśacchedakamam) karohi, Ja III 251,19' (Ct. on āśmīsetha); — **-kamma**, *n.*, *disappointment; tesam pi -aṃ... karohi*, Ja V 401,28' (cf. prec.); B^o (1959) āśacchedana^o = S^o.

āśajja, *abs.* of āśādeti (q.v. for meanings); *sa. āśādyā; is often confounded in mss. with āpajja; where followed by nam read āśajjānam, q.v. Paraphrased by* ets. patvā, upagantvā, āśādetvā, ghatetvā, vihetvā; Gotamaṇi evaṃ -o -o avacāsi, D 1107,23 (Sv 276,25; = M I 250,23 (Ps II 293,17), cf. A I 172,20 tyāyaṃ (E^o w. r. tyāham^o; cf. M III 152,14) ... -o upanīya vācā bhāsati = II 37,1 = M 1240,7; III 152,11; -o dānaṃ deti, D III 258,10 = A IV 236,3 (Mp IV 122,21), cf. Vv X 6 (Vv-a) = M 1236,3 foll.; 337,19; Th 1187 (Th-a) so (urag) āśajja dāme, S 169,26* (Spk); kāko va selam -, 124,8* (Spk) = Sn 448; cf. Ap 273,22 = 384,23; khānuṃ va urasā-, 127,17* = Samantak 460; anariyagunaṃ -, A I 199,2* (Mp II 313,2); tādisaṃ bhikkhū -o pubb'eva upahāṇati, III 373,21* (cf. Th 1189 and Pet 72,12' where E^o has tathā so āśajjam; B^o = A I c.); IV 374,3 (Mp IV 171,1), cf. Dh-p-a II 179,10; Pv IV 7,10 (Pv-a); pāsānaṃ āśino taṃ uracakkāṃ -o pāpūṇitvā thito, Ja I 363,20; jāṇa ca pāsā ca -āpi na bujjhāti, II 51,26 = 52,7* = III 331,9* = IV 425,28* = V 341,4*; III 114,4* (17'); pharusāhi vācāhi pakubbamāno -o maṃ tvam vā-dase, IV 47,13*; V 267,8*,12*; 340,19*; pāṇaṃ -o pā-pibhi, 368,8*; VI 194,11*; 296,23*,26*; Th 25 (Th-a); tvam ganivarappavaram (vāsabham) -, MII 102,3; 134,8 etc.; Suddh 325.

[āśajjānam] Ja V 208,20 w. r.; cf. LEBBOS, Philol. India 33 n. 1, but read instead: āśajjānam (abl. a-saj-janāṇi) nassati ('flees') brahmaçārī.

āśajjānarā, [abs. of āśādeti (q.v. for meanings)

<*āsādyāna(m) according to H. SMITH, cf. GEIGER § 214.] So read for āsajja naṃ and āsajjana(m) of edd. so pamādaṃ anuciyo ~ Tathāgataṃ, Vin II, 203,10* (cf. HONNER, SBB XX 285 n. 3; pāpaka cittaṃ patvā vihethetvā Sp 1277,1) = It 86,6* (It-a); M I 338,23* foll. bālo ... aggim ~ paḍayhati, evaṃ eva tuvaṃ, Māra, ~ Tathāgataṃ ... = Th 1204 ~ 1206 = S 114,20; khattiyo patiko upasāṅkamma ~ am upāvisi, Sn 418.

āsajjana, *n.* [ts.], attachment, adherence; in cpd. rūpādisu [Thena āsattiyo, Sp-t (B¹ 1960) III 399,10 ad Sp 1220,15.

āsati, *pr.* 3 sg. [sa. āste], to sit, dwell; (Sadd 1973; Dhātup 299; Dhātum 469); ~ 3 sg. Sv (I) 208,31 = Ps II 214,33 = Mp III 200,3 = Moh 170,13 seti c'eva ~ ali c' etthā ti senāsamaṃ; pass. 3 sg. (impers.) āsiyate, Kacc-v 542; Sp-y S¹ (2503) II 68,15; ~ pol. 3 pl. = eyyuṃ, see presently; pol. 3 sg. med. pro pl. (cf. GEIGER § 129) Ja V 222,16 sukham manussā āsetha, people may dwell happily; āsethā ti ~ eyyuṃ nissideyyuṃ 226,24; ~ ca. ind. med. 3 pl. tuḃhim ~ ittha ubhayo na sahesuṃ āsānā, Ja V 340,13; ~ inf. tuḃhim ~ ittuṃ na patirāpiṇi, Sv 629,20; ~ pp. āsina q. v.; ~ grd. āsitabha, Kacc-v 542 = āsaniya.

āsatta, *mfn.* [sa. āsakta], pp. of āsajjati, hanging on, sticking to (loc.); Abh 726; 816; ~ M I 120,1 = A IV 377,1 abhikūpāna ... kanthe ~ ena; Spk II 21,13 bodhiyāṃ satto ~ o ti pi Bodhisatto (dwelling in, possessing permanently); Ud-a 158,29 patibaddho ti ~ o; 364,25; Ja III 244,12 satta ti ~ āsiṭṭa laggaḃ laggaḃ = 1377,5* ~ IV 11,27* = Nidd I 23,15 (Nidd-a 194,25); Bv-a 73,15; Att 17,30; long cpd. Ja 1500,16; ~ tā *f.*, abstr. of prec.; Th-a II 171,16;

~ **visatta**, *mfn.* inherent in and connected with; *m.* nom. sg. ~ o Ap-a 160,41; *f.* acc. pl. Mp II 226,24 (ad A I 138,5*) ~ ā āsattiyo chinḍitvā; ~ abstr. tā, Spk I 20,21 (cf. Dh-a IV 44,13; 330,25); ~ *ife.* an²; anv².

āsatti, *f.* [sa. āsatti], clinging, attachment to (existence); identified by cts. with tanhā; ~ āsattiyo chetvā, Vin II 156,27* (Sp 1220,15 patthanāyo chinḍitvā; Sp-t (B¹ 1960) III 399,10 = A I 138,5* (Mp II 226,23) = S I 212,17* = M II 232,15 (Ps IV 21,20 ~ im (v. r. āpattim) lagganaṃ ... vadanti; Sn 777 (Nidd I 51,20 = 221,15 (ad Sn 851) ~ i vuccati tanhā) = Pet 71,7* bhavesu ~ im akubbamaṇo; Th-a 226,15 tassa ~ im upādetukāma; Pet 94,8; Nett 128,19; ~ **bahula**, *mfn.*, very attached to; Nett 12,8; ~ *ife.* nir².

āsada, *m.* approach(ing), attack(ing); Vin II 195,28* mā, kuḥjara, nāgama āsado, dukkhamā hi ... nāga-m-āsādo (so construct; see also sub āsado; Sp (V) 1275,23 Buddhanāgama āsadanāṃ vadhaka-cittena upagamanaṃ nāma dukkhaṃ; Vjb B¹ 1960 532,18) = Ja V 336,20* (which has dukkha) do not approach. O elephant, the Elephant, for approaching the Elephant leads to trouble. There is a play on words here between nāga 'Elephant' and nāga < nāyaka 'leader'; cf. Lüdens, Beobachtungen § 87 Anm. As to the v.l.: the eastern dialect would have dukkhe ... āsāde, ~ *ife.* dur² = Ja V 272,10* etc.

āsāda, *m.* [not sa.; connected by PED with āj sad to get, approach; Tn. compares sa. āsāda cushion,

footstool; cf. also the notes ad Ja I 1st. VI p. 274 f.], hook for plucking fruit off trees?; āsādāṃ camasaṃ (so PED; E² B² ca masāḥ) jātaṃ, Ja VI 528,24* = 529,4* (ākāḍḍhitvā phalāṇaṃ gāyhanattham āṅkusaṃ, 529,8* foll.).

āsādo, *oor.* 2 sg. āysad, see āsādi.

āsana, *wrong* for asana; Sadd 865,9; 922,25; cf. ghaṭāsana.

āsana, *n.* [ts.], sitting; seat, place; the withers of an elephant (Abh 363, cf. sa.); altar (v. ḡhara; *pūja; pupphā); ~ for the semantic transition or connection see > altar v. J. AUBOYER: Le trône et son symbolisme dans l'Inde ancienne (Paris 1949) p. 61 foll. Cf. also Mhv LXXXII 9-10; ~ on the 9 different thrones in Burma see Yt Yi, The Thrones of the Burmese Kings, JBRS 43 (1960) 2 p. 97 foll.; ~ Kacc-v 280; Sadd 231,5; 385,3; 451,40 foll.; Abh 765; ~ *ife.* it is sometimes difficult to distinguish between asana "food" and āsana, v. aggāsana; cpd. Sadd 709,24; ~ often with forms of abhivādeti, utthāti, gāṇhāti, thapeti, deti, dhāreti, nimanteti, pañhāpeti etc. See further PTC; ~ nom. sg. ~ ām, Vin 151,4 = 61,9; 118,13; ām apañhātāṃ hoti; A II 332,14 (mahārāṇa brahmapālāṅka ...), Mp III 363,9; Patis 176,16 (Patis-a 507,20); ~ acc. ~ ām, Vin 118,16; S II 209,14; Vv 15: 8 adāsim ~ ām; ghaṭasa ~ ām ādhāraṃ ti ghaṭasanaṃ aggi, Ap-a 415,15; Mhv V 140; LXXXII 9-10; Samantak 589; ~ instr. ~ ena, D I 91,19 (Sv (I) 257,8); M I 89,8; Ps III 225,29 therāṃ ~ ena nimantento; Nidd II 1,15; ~ abl. ~ ā, ~ āmhā; ~ ā vutthaheyya, M I 512,5; Dh-p I 78,18; IV 39,8; athā ~ āmhā oruyha, Ja VI 243,10*; Dīp 2,15; Jinal 123; ~ gen. M I 138,1; so nātidure nāceāsane ~ assa; Vv 4,18; ~ loc. ~ e, ~ āsmim, ~ āmhi; tasmiṃ yeva ~ e dhammacakkhuṃ upāpādi, D II 41,19 foll. = A IV 186,22; M I 93,8; nīsayā, ... āsmim, Ja VI 323,24*; 576,27*; Abhidh-ay 92,81; Ap 107,17 tamhi ~ āmhi āsino Buddho; ~ nom. pl. santivijjante ... ām, M I 359,19 (Ps III 38,5); acc. ~ āni, ~ e; ~ āni pañhāpetvā, S IV 183,10; Sn 104,25; Th-a 1131,8; III 93,8 (E² has ~ āhi); Vibh-a 473,35; Mhv XV 2; Thōp 37,33; ~ loc. ~ esu; Sp 1283,27 (ad Vin II 213,30); ~ esu nissinā honti, D I 91,16; ~ long cpds.: Vin-vn-t B¹ (1962) I 176,19; Sv 930,35; *ife.* aggā; an²; anuciṭṭhā; uccā² (Mhv XIV 48); uttamā² (Jina-e 315); upaddhā² (Vin II 200,3); ūrubaddhā² (Sadd 348,24); ekā² (Ja V 397,22); Ekā² -dāyikā (Ja II 525,10); ekā² -bhojana (Vism 69,27); kamalā² (Abh 15); kusumā² (Ap 69,12); jayā² (Jina-e 277); thānā² (Bās 27,23); therā² (P I 95,16); dakkhinā² (Spk III 224,34); daṇḍā² (pt ad Ja III 235,25); dighā² (Vin II 169,17); devā² (Jinal 108); dharmā² (P I 95,18); dhuṛā² (Mp I 355,13); nir² (Ap 540,13 quoted Thānā 154,7*); nissinā² (Ap-a 339,8); nissādanā² (Ja III 183,6); nicā² (Cp-a 252,29); pacurā² (Samantak 711); pacchā² (Ja III 392,7); pacchimā² (Ja VI 327,3); pañhātā² (Spk I 111,12); paṭicchannā² (Ps I 80,31 ad M I 11,2); patirūpā² (Ja VI 281,10); paṇḍukambalasilā² (Dhp-a I 17,10); pattā² (Samantak 698); avarāḥ² (Samantak 463); pāsāḍabhadhā² (Samantak 766); pupphā² (Ap 69,9); Buddhā² (Th-a III 93,7); bhujaḡā² (Samantak 466); majjhimā² (Ja VI 327,3); maṇimayā² (Samantak

589); **Manosilā**° (Ja V 423,31); **mahā**° (Ras 26,30); **ratanā**° (Ap 352,18); **raja**° (Cp-a 66,29); **rittā**° (Sn 963); **vajirā**° (Samantak 149); **vālikā**° (Ja III 411,25°); **vivittā**° (Ps II 395,25); **visamā**° (As 176,24); **sakā**° (7Ap 81,26); **saṅghattherā**° (Ps I 145,33); **sapari-vārā**° (Ap 107,14); **samā**° (Mhv N 87); **sarā**° (Bv-a 278,30); **sayanā**° (It 112,2; Pañca-g 83); **sihā**° (Th 1095); **supaññattā**° (Ja VI 117,83°); **subhā**° (Samantak 624); **senā**° (Vin I 196,18; Vibh-a 365,10); **sonṇā**° (Ap 581,8); **hutā**° (Ap-a 415,19, but cf. āsana); **hernā**° (Ap 84,17).

āsanaka, *n.* [s.; cf. BHS], a (small) seat; Vv I 1:5 (Vv-a 24,17) ~am adāsīm (cf. 2:5); v. BHS D s. v.

āsanakusala, *mfn.*, correct regarding seats, i. e. not taking the seats belonging to seniors or juniors; ~ena bhavittabham, Vin V 163,27; M I 469,18 foll.; — °tā, *l.* abstr.; Sp 129,12; Spk I 16,28.

āsanagūṇa, *n.*, term for the non-possession of sandhigūṇa and viggahagūṇa; Rājāṇīti 123 (vide J. GHAY, *The Nīti Literature of Burma*, London 1886).

āsanagharā, *m.*, structure in which sometimes Buddha relics are enshrined and which has stone built altars (āsanas) in front of it; Sp 129,18 (Vmv (B° 1960) II 242,7 patimāghara); ~e pi es' eva nayo; yasmim pana ~e dhātu nibhita hoti... Sp-t B° (1960) III 261,24 = Ps IV 111,16 = Mp II 7,5; long cpd. Sp 123,9; — see W. RAHULA, *History of Buddhism in Ceylon*, Colombo 1956, p. 120; C. E. GODAKUMBURE, *Āsanagharā*, in: *Kalā Sangarāva* 8 (1962), 1–15 (in Sinhalese).

āsanatthāna, *n.*, sitting-place; ~e laggānām paṃsurajavālikānām photanattham, Spk III 101,9.

āsanatthavika, *m.*, Npr. of a thera ("using his knapsack (thavikā, sa. sthagikā) for a seat"); Ap 255,4; also title of Ap 316; v. PPN.

āsanatthāli, *l.*, seat and pot; kārake kattukam-mayhe kriyāsanassaye yathā dhārenti ~i kriyādhāro ti kappitā, Sadd 9,36° ("just as the seat and bowl supporting the (2) kāraka — kattu and kamma — connected with the action are termed 'action-support', in the same way..."); cf. 709,19 foll.; Rūp § 305 B.

āsanadāna, *n.*, the giving of a seat; iminā ~ena vhiṇṇatān na gacchasi, Ap 381,24.

āsanadāyaka, *m.*, Npr. of a thera; Ap-a 416,13 (n. l. for Āsanapāṭṭhāyaka, v. PPN).

āsanadhovana, *n.*, the cleaning of seats; ~paribhaṅgakarapādini, Ps II 95,31.

āsanantarikā, *l.*, the sitting together one by one alternately from each faction (said of monks once more on friendly terms after a quarrel); Vin I 341,18 (quoted Ja III 487,10) ~āya nisiditabham (Sp 1150,12 ekekaṃ āsanam antaram katvā); Dh-p I 55,10 ('said of monks still quarrelling'); ~am gatena bhikkhūnā, Mhv-t 157,20.

āsanapaññāpaka, *m.*, a person who assigns seats to the theras; Vin II 305,38 saṅgho... Ajitam sammammi... bhikkhūnam ~am, v. SBE XX 408 n. 1.

āsanapaññatti, *l.*, allocation, assignment, ap-pointment of seats; Mhv XIV 53 (Mhv-t 337,20).

āsanapaṭikkhitta, *mfn.*, never sitting down, rejecting any seat; found mostly together with ubbhat-

thaka "standing upright"; D I 167,8; M I 92,33; 308,11; 343,14; A I 206,34; Pp 55,33.

āsanapariyanta, *m.*, last seat; yo hoti saṅghassa ~o, Vin II 32,13 (~o ti bhattaggādisu saṅghana-vakāsanapariyanto nāma, svassa dātabho, Sī 1163,24); IV 30,31 parivasanto bhattagge ~e nisidī, cf. SBB XI 120 n. 5; XX 45 n. 8; 76 n. 1; Dh-p I 85,32; Senako aggāsane nisimmo, paṇḍito ~e, Ja VI 351,14°.

āsanapariyantika, *mfn.*, sitting down only once for a meal and not eating any more after having arisen, *m. nom. sg.* bhōjanapariyantiko... udakapariyantiko... ~o, Vism 69,20; Upās 250,3.

āsanapūjā, *l.*, offering (usually of flowers) on a stone-built altar; acc. sg. ~am karetvā, Sv 969,29; sāmaṇerehi nānapupphāni āharapetvā cetiyaṅga-pu-bodhiyaṅgaṇesu talasanthārāpūjāni ~aṃ ca karetvā, Ps IV 125,13 = Mp II 17,26 = Vibh-a 439,13; Cittalapabbate pattāṅgapupphehi kataṃ ~am passato, Vism 173,23 (= cetiyaṅga kataṃ ~am, mht S° I 287,5; loc. ithannāma, tuyaṃ gandhamālādisu patti ~āya patti piṇḍapate patti (gilhinā parikammāni), Sv 969,30 = cetele Buddhāsanapūjāya, Vinu-yālaṅkāra-t B° (1962) I 61,7; cf. P. THIEME, ZDMG XCIII (1939) 107. — See W. RAHULA, *History of Buddhism in Ceylon*, (Colombo, 1956) p. 120 n. 4; 279; 284.

āsanappadesa, *m.* so B° and v. l. in Vism-mht S° II 27,8 (ad Vism 251,29) for ānīsadappadesa (v. Suppl.); *nom. sg.* ānīsadam ~o, B° (1960) I 305,14.

āsanappamāna, *mfn.*, having the size of an altar (v. prec.); *n. nom. sg.* ~am nimittam udapādi, Vism 173,24.

āsanabhūta, *mfn.*, being, serving as an āsana; At I E 28,17.

āsanasālā, *l.*, sitting-hall, assembly-hall (also used for taking meals); — Kkh 99,34; Sp 773,28; vihāraṃ vā ~am vā gantvā, 845,30; ~ato pattam āhar-itvā, 1144,34; Vin-v 1560 (Sihalaḍḍe viya bhikkhū-nam bhūjanatthāya yatttha dānapattī āsanāni pañ-nāpiyanti tam ~am vā bhōjanasālām ti attho, Vin-vn-t B° (1962) I 514,13 foll.); tesu tesu gāmesu ~āya na tam āsanam atthi, Sv 188,12 = Ps I 257,2 = Vibh-a 351,10; Ps I 255,19; II 397,18; Mp II 251,24; Dh-p-a III 296,16; IV 46,16; Ja II 210,18° foll.; Vism 69,4; 706,14; Dip XIX 13; — °sammajjana-upa-lepana, *n.*, sweeping the sitting hall and sprinkling it; cpd. ~ādini karonto, Ss 136,20; — Ije. Ambalakotṭha-kā°; jinnā° (Pj I 44,2); Mahejā° (Mhv XXXV 122).

āsanābhīhāra, *m.*, offering a seat, the distinction of a seat; acc. sg. ~am, Vin II 23,35; ~am arabati, Ja I 81,30; in cpd. V 60,28.

āsanāraha, *mfn.*, (a) deservng a seat; *m. nom. sg.* ~o, Vin I 27,7; Mhv-t 122,25; *gen.* ~assa āsanam pa deti, M III 205,18; (b) worth to be sat upon; *n. acc. sg.* Bhagavato ~am dhammasānam paññāpetvā, Sp 11,7 (Sp-t (B° 1960) I 58,8 nisidanārahapam).

āsanōdaka, *n.*, (cf. āsanōdaka), a seat and water; — acc. sg. na tādisi arabati ~am, Ja V 399,27° (scan arabati); — °dāyi(n), *mfn.*, giving a seat and water; — *m. gen. pl.* ~inam, Ja IV 435,12° (~inan-ti adbhigatānām āsanā ca udakā ca dānasilāṇam, 435,18°).

āsanupagāta, *mfn.*, sitting on a seat, sitting down; rukkhamaḥsammā $\rightarrow$ o muni, Sn 708 (Pj II 495,15).

Āsanupatthāyaka, *m.*, Npr. of a therā; Ap 144,13 foll.: v. PPN.

āsanōdaka, *n.*, a seat and water, cf. āsanōdaka; *instr.* Sp. $\rightarrow$ ena, A III 37,25 (āsanena ca pādādhavanadakena ca pūjāyissāma, Mp III 247,9); — $\rightarrow$ **dāna**, *n.*, Saddh 222.

āsānika, *ifc.* in epds. with āsana; — **aggā**; **asamānā**; **ekā** (Vism 69,4); **samānā** (Vin II 169,6).

āsāniya, *ifc.* (from āsana) in names of theras: **Ekā** (Ap 149,12); **Kusumā** (Ap 160,1); **Pupphā** (Ap 254,20).

āsāniya, *mfn.* [grd. of āsati]; āsitabbañ $\rightarrow$ aṇi, Kacc-v 542.

āsandī, *f.* [sa. āsandī], long easy chair or sort of small couch or large seat often with basket-work bottom; often mentioned together with pallaṅka, pīṭhaka, mañca etc.; like e.g. mañca (Ja VI 464,11) and cf. Vin II 149 where various seats are mentioned it is also used as a bier, v. $\rightarrow$ **pañcama**. It should not be used by a nun unless the legs are cut off: Kk 187,16; — **anāpatti** $\rightarrow$ iyā pāde chinditvā paribbuñjati, Vin IV 299,25 (SBB XIII 326 n. 1; SBE XVII 27 n. 2); Vin-vn 2285; 2658; Khudda XXV 1; Utt-vn 234 $\rightarrow$ in vā pi pallaṅkañ; D I 7,8 (Sv (I) 86,22; cf. SBB II 11 n. 4); A I 181,21 (Mp II 292,26); Th 55 ($\rightarrow$ nāma digha-pādakañ caturassañ pīṭhañ, Th-a I 137,1); nīyamāka purimasakate $\rightarrow$ in (drier's seat) santharāpetvā, Ja I 108,5; Ap 352,17; — $\rightarrow$ **pañcama**, *mfn.* *m. nom. pl.* $\rightarrow$ ā purisā matañ ādāya gacchanti, D I 55,25 = M 1515,13 (Ps) = S II 207,24 = Ja V 239,29 (four persons carry on a bier a corpse; cf. JACOB, SBE XLV p. XXIV n. 2); — $\rightarrow$ **pīṭhakarāka**, *m.*, a maker of chairs and seats; — *nom. sg.* caṇḍālo ās' ahañ tattha $\rightarrow$ o, Ap 377,21.

āsandika, *m.* [sa. āsandikā], bench, rectangular chair; — *nom. sg.* uceako $\rightarrow$ o uppanno hoti, Vin II 149,24 (Sp 1216,20 has āsandhiko ti caturassapiṭhañ vuccati, read with B^o (1956) C^o (SBB 1945) and S^o āsandiko; cf. SBE XX 165 n. 1; SBB XX 208 n. 10); $\rightarrow$ o atikkantapamāno, Vin-vn 2827; $\rightarrow$ o pi satango, 2883 (i. e. with four legs, a head- and a foot-support, and a side) $\rightarrow$ Sp 1243,27; — $\rightarrow$ **saṇṭhāna**, *mfn.*, with the shape of a bench; *m. nom. pl.* atthā dantā catukoli catumūlikā $\rightarrow$ ā, Pj I 44,5.

āsandhika, *w. r.* adopted by E^o in Sp 1216,20 and 1243,27; see prec.

āsanna, *mfn.* [pp. of āsīdati], often confounded with āpanna; Abh 705; Sadd 880,31; — **I**, near, close; **2a.** as a noun, *n.*: neighbourhood, vicinity; reach (e.g. āṇassa) **2b.** i. t. kamma formed near death; — **I**, *m. acc. sg.* $\rightarrow$ aṇi, Ja VI 507,3; *nom. pl.* (tasks of an elephant) ubho pi ca viralā honti, na $\rightarrow$ ā, Ps II 198,30; bhikkhū ... $\rightarrow$ ā hutvā, Ud-a 404,23; *f. nom. sg.* kodha-asāmantā ti kodhasa $\rightarrow$ ā (vācā), As 396,26 ad Dhs 230,26; *n. nom. sg.* tisu kasinesu aṇṇatarā $\rightarrow$ aṇi kātabbañ, Vism 428,1 (mht); — **2a.** *loc. sg.* $\rightarrow$ e va no Bhagavā viharati ito chasu yojanesu, Vin I 253,10, cf. S V 350,8 (v. l. $\rightarrow$); $\rightarrow$ e ito ... na yito dāre, D I 248,22 = M II 206,21; nagaradvārassa $\rightarrow$ e, Spk I 295,6; Nidd I 158,21; āṇassa $\rightarrow$ e na hoti ti dūre, Vism-mht

B^o (1960) II 107,6 ad Vism 450,30; Mhv V 241; — **2b.** *n. nom. sg.* garukam $\rightarrow$ aṇi ācinnam katattā-kammañ, Abhidh-s 23,10 (mht S^o 164,16 $\rightarrow$ aṇi nāma maraṇakāle anussaritakammam, $\rightarrow$ Vism 601,21); Abhidh-v 117,24; *abl.* $\rightarrow$ ato, Abhidh-s-mht S^o 165,9; $\rightarrow$ compar. $\rightarrow$ tara; $\rightarrow$ aṇi aṇṇam tassa orkanta paricchinditvā, Kkh 106,18; Sp 1369,9; Spk I 16,18; Bhagavat samipabbhūta $\rightarrow$ aṇi (thānam upagantvā, Ud-a 53,15; Thūp 84,32; — **2ta.** *n. abstr.*, nearness; *abl. sg.* $\rightarrow$ ā Spk III 243,12; 279,20; Ud-a 434,21 attano parinibbānakālassa $\rightarrow$ ā, Th-a III 80,25; appanāya $\rightarrow$ ā samipacārātā vā upacārāni ti, Vism 138,11; Vism-mht B^o (1960) II 479,23; Mil-1 3,22; Abhidh-v 95,26; — *ifc.* **accā**; **an**-vara; **chāyā** (Ja III 327,24); **dūrā** (Abhidh-s-mht S^o 165,2); **dvārā** (Ap 518,1); **nagarā** (Mhv LXXXV 72); **marañā** (Majis B^o 1964 II 26,21 foll.) **lenā** (Mhv XXVII 29).

āśannakāra, *mfn.*, done in the present; *n. loc. sg.* $\rightarrow$ e vattabbam eva n'atthi, Abhidh-s-mht S^o 165,3, cf. Vism-mht B^o (1960) II 377,11; *nom. pl.* pubbe sūcināni ti datvā katvā ti bi $\rightarrow$ āni, Vism-mht B^o (1960) II 277,8 ad Vism 536,9.

āśannakāraṇa, *n.*, proximate cause; *ifc.* leading to; *nom. sg.* padaṭṭhānañ ti ... $\rightarrow$ aṇi, Vism 9,4; Abhidh-v 64,29 (= padhānakāraṇam, nt); Vism-mht B^o (1960) II 165,7; *ifc.* Vism *instr.* MACSG Tis III 565 n. 3); *acc.* $\rightarrow$ aṇi sandhāya, Majis B^o (1964) II 444,1; — *ifc.* **samādhā** (Abhidh-v 112,24; cf. Vism 438,14); — **2ta.** *n. abstr.*; Ud-a 304,13.

āśannakāla, *m.*, time of approaching death; last hour; *loc. sg.* kalam katvā $\rightarrow$ e gahitasilam nissāya Tāvattimsabhavane nibbattimsu, Spk I 55,9 = Ss 80,19; maraṇassa $\rightarrow$ e, Spk III 143,22.

āśannakusalārika, *mfn.*, at which the influences inimical to kusala (q. v.) are near; *f. nom. sg.* ayam samāpatti $\rightarrow$ ā, Abhidh-v 97,13 (nt).

āśannagabbha, (m)/(n), near parituriya, about to give birth; *nom. sg.* $\rightarrow$ e ma mātā, Ap 475,6 (B^o āpanna; garugabbhā gabbhinī pasutā $\rightarrow$ ā [so read] ti attho, Ap-a 508,10).

āśannacutika, *mfn.*, about to die, on the verge of passing away; *m. nom. pl.* $\rightarrow$ ā idāni cavissanti, Sp 164,8 = Vism 424,8.

āśannatthāna, *mfn.*; *acc.* $\rightarrow$ aṇi and *loc.* $\rightarrow$ e; near; dāruhatthim karetvā tussā $\rightarrow$ aṇi (v. l. nisinnatthānam, vasantatthānam) peseli, Dh-p I 192,13; *ib.* 18; ayidūre atikkamanti ti ... $\rightarrow$ e gacchanti, Spk I 303,13; III 54,11; Ja VI 507,18.

āśannatakkacāra, *mfn.*, in which takka (q. v.) and cāra (q. v.) are near; $\rightarrow$ ā samāpatti, Abhidh-v 98,7.

āśannadūra, *mfn.*, near and far; *epd.* ekekassa e'ettha $\rightarrow$ varena dve dve pacattathikā, Vism 318,35.

āśannanivaraṇappaccatthika, *mfn.*, in which the inimical influences in the form of the nivarayas are near (Nm: "threatened by the nearness of the hindrances"); — *f. nom. sg.* ayam samāpatti $\rightarrow$ ā, Vism 155,13 (mht) = Ss 83,33; Abhidh-v-nt C^o (1961) 358,8.

āśannapaccakkha, *mfn.*, near and before one's eyes (definition of the dem. pron.); *m. nom. sg.* $\rightarrow$ o, Th-a I 18,34; — $\rightarrow$ **vacana**, *n.*, the demonstative pronoun; Ud-a 211,10; Th-a I 140,11.

āsannapaccatthika, *mfn.*, being the near enemy; *m. nom. sg.* mettābrahmavihāraṣa . . . rāgo =o, *Vism* 319,1; = A 193,35; *instr.* =ena rāgena, Th-a II 274,9; *n. nom. sg.* karuṇābrahmavihāraṣa . . . domanassaṃ =o, *Vism* 319,14; *f. nom. pl.* upekkhābrahmavihāraṣa . . . aññānupekkhā =ā, 319,34.

āsannapattamārūpaccittapaccatthika, *mfn.*, having the first arūpacitta (q.v.) as its near enemy; *Abhidh-v* 101,33*.

āsannapadesa, *m.*, near spot; *nom. sg.* yathā gāmādīnaṃ =o gāmāpacāro nagarūpacāro ti vuccati, *Vism* 137,32; *loc. adv.* =e near by; *Spk* III 76,28; *Cp-a* 214,16; *nibbattitamaggassa* =e, *Vism* 667,21 (*mht* (B^e 1960) II 474,29); cf. **āsannaṭṭhāna**.

āsannapitipaccatthika, *mfn.*, threatened by the nearness of pitti; *Vism* 164,20.

āsannabhavaṇṇagatta, *n. abstr.*, proximity of the bhavaṇṇa (q.v.); *abl. sg.* =ā, *Vism* 675,34.

āsannabhūta, *mfn.*, near; — *abstr.* =tta, *n.*; *Paṭi-s-a* (I) 237,18.

āsannamarāsa, *mfn.*, near dying; *m. nom. sg.* puttassokena vippalapaṇto yeva =o hutvā, *Dhp-a* III 239,1; *Vism* 601,22; *acc.* =am, *Mhv* XXII 35; *instr.* =ena, *Nāmar-p* 350; *gen. dat.* =assa, *Abhidh-v* 62,1*; *loc. (as a noun)* yaṃ paṇa kusālākusalessu =e anussarītiṃ sakkoti taṃ yaḍāsaṇāṃ nāma, *Mp* II 214,26; *nom. pl.* ekantamaragadhammatā āturā =ā paṇḍitamanussā, *Ja* III 202,3; *loc.* =esu 201,20*.

āsannārūpāvacaraṃjñānappaccatthika, *mfn.*, having rūpāvacaraṃjñāna (q.v.) as its near enemy; *f. nom. sg.* =ā, *Vism* 331,28; *n. nom. sg.* =am, *Abhidh-v* 101,13*.

āsannavitakkavicārapaccatthika, *mfn.*, cf. *pre.*; *Vism* 158,29.

āsannānnivesavavatthita, *mfn.*, arranged closely to each other; *m. gen. pl.* =ānaṃ rukkhaṇāṃ samūho vaṇaṃ, *Pj* I 191,31.

āsannasomanassa, *mfn.*, in which happiness is near; *n. nom. sg.* karoti paṇ' idam cittaṃ rūpaṃ ārammaṇaṃ yato =āṇ ca, *Abhidh-v* 100,16*; *cpd.* =paccatthika, *mfn.*, *Vism* 327,14.

āsannānantara, *mfn.*, immediately adjoining; *n. nom. sg.* dve anantarāṇi, *am* ca dōraṇāntaraṇi ca, *Spk* II 275,27 (explaining anantarā S II 57,25).

āsappanā, *f.* [from ā+sp, not sa-], doubl. mistrust; nearly always combined with parisaṇṇāṇā; *Sadd* 330,7; — *nom. sg.* =ā, *Sv* 69,13; *Nidd* I 414,23 (*Nidd-a* I 429,23 niechetum asakonti ārammaṇato osakkati ti =ā = *As* 260,3); =ā parisaṇṇāṇā apiyogāḥaṇā thambhitattā cittaṃ, *Dhs* 425 (cf. *trsl.* p. 116 n. 4) = 1004 = 1118 = 1235 = *Vibh* 168,4; *Vibh* 255,32 = 365,4 yā evarūpa kaṅkhā . . . vimati vicikicchā . . . =ā; *cpd.* (f.) =parisaṇṇāṇā, *f.*, doubl. and mistrust or fear; *acc. Sv* 214,32 (= paribhāmanam, *Sv-pt*) = *Ps* II 319,21 corā atthi n'atthi ti punappunam =am apiyogāḥaṇam chambhitattā cittaṃ uppādeti.

āsabba, *m(f-n)*, [sa. ārsabha], belonging to an eminent person (often connected with vācā or thāna; discussed by LEUMANN, *Anāg* p. 210 foll. (ad p. 87); see also *Ps* II 26,5 foll.); *Rūp* 362; — *nom. f.* uḷārā . . . uḷārā =ī vācā bhāsita, *D* III 100,18 (=ī ti usabhaṣsa vācāsadiṭṭi, *Sv* 878,35); — *acc.* =im,

Sp 131,16 (*Vjb* (B^e 1960) 44,11) ≠ *Bv-a* 132,23; =im ca vācām bhāsati, *M* III 123,21 (=īti ti uttamam, *Ps* IV 185,21 = *Vjb* *loc.*) = *Kv* 285,13; *S* V 302,10 (=īti vācām ti arahattabhāvadipakam uttamavācām, *Spk* III 263,7); *Ja* I 53,10; *Dāth* I,25; — *nom. n.* *M* III 105,8 =am cammam (Tr.; E^e usabhaḥcammam; S^e III 227,14 āsabhacammam); =am cammam pathavyā vīṭṭiyatiyati, *Ja* V 1453,9; *acc.* =aṃ thānam patijānāti, *S* II 27,26 = *A* III 417,13; cf. *BHSD* ārsabhaṃ sthānam patijānāti, *Dhs* 209,10; sometimes one finds āsabhāṃ thānam; *M* I 69,32 (*Ps* II 26,25) = *A* III 9,17 (*Mp* III 225,22 ≠ *Ap* 496,1 etc.), sometimes āsabhathānam, see *cpd.*; — *m.* in the meaning of eminent person, through misunderstanding of the *cpd.* narāsabha (a direct loanword from sa. narasabha, sa. śabha = pālī usabha) by the Commentators; *nom. sg.* =sādisattā =o, narānaṃ =o narāsabho, *Ap-a* 239,19; *id. pl.* =aṃ thānaṃ . . . =ā vā pabbubuddhā, tesam thānaṃ, *Ps* II 26,26 = *Spk* II 45,25 = *Mp* III 7,22 (ad *A* II 8,28) = *V* 11,11 (ad *A* V 33,8) = *Vibh-a* 398,11 = *Paṭi-s-a* 626,1; — *lfc. tāra** (*Sn* 687), *narā** (*Ap-a* 440,15); *purisā** (*Samantak* 127); — =-tthāna, *n.*, place of an āsabhā, eminence; the leader's place; *acc. sg.* Bhagavā =am patijānāti, *Spk* I 80,18 ≠ II 44,33; — =tthānatthāyī(n), *m(f-n)*, occupying the leader's place etc.; *m. gen. sg.* Bhagavato . . . =ino . . . dhammarājassa, *Pi* I 7,20 = *Spk* I 9,14 = *U-d-a* 18,11 = *Pj* I 104,6; =-tthānaniccala, *mfn.*, immovable on the leader's place; *Nāmar-p* 1107 (cf. *Sv* III 878,35). — =bhūta, *m(f-n)*, being an āsabhā; *voc.* narāsabha narānaṃ =a, *Ap-a* 386,22.

āsabha, *n. abstr.* of usabha; *Kacc* 404; *nom. sg.* usabhaṣsa idam bhāvo vā =am, *Mogg-v* IV 139 (*Pay*), cf. *Sadd* 807,15.

āsabhasādisatta, *n. abstr.*, similarity to an āsabhā (q.v.); *abl. sg.* =ā āsabho, narānaṃ āsabbo narāsabho, *Ap-a* 239,18.

āsabhivācābhāsa, *n.*, the fact of speaking the lordly word (cf. āsabhā *nom. sg.*; =am . . . pubbanimittam, *Sv* (I) 61,18 = *Ps* I 46,27 = *IV* 186,6).

āsamāna, see āsasāna.

āsayam, *m.* [sa. āśaya; probably also influence of the semantically related āśraya; cf. āsayaya], — 1 abode, lair, dwelling place; seat; place of origin; (metaphorically) basis, support, refuge; receptacle; — 2 wish, intention, aspiration, inclination, aim; but also used for: mental state, heart, disposition (> behaviour), nature, habit, character; *opp.* anusaya (q.v.); — 3 outflow, excretion, secretion (parallel form of āśaya); — "Etymological" synopsis at *Mapis* B^e (1963) I 165,23 foll.; — explained e.g. =am, *Vibh* 340,7 (yathā sattā āsayanti nivasanti, taṃ tesam nivasatthānam, ditthigatam vā yathābhūtaṇṇam, *Vibh-a* 458,12); — 1 kippilikānam vā =o hoti, *Vin* III 151,6 foll. (nibaddhavasanaṭṭhānam, *Sp* 569,16); *D* III 23,18 foll.; *M* I 153,1; kavi gāthānam =o (home), *S* I 38,23; =ato ti āśivisānaṃ hi vammiko =o, tatth'eva te vassanti, *Spk* III 13,18 foll.; asubhāsuca-pāṭikkālabhavo vaggato pi saṇṇātham pi gandhato pi =ato pi okāso pi ti paṇeahi kāraṇehi (*Spk* ākārehi, *Sp* 394,11 (*Sp-t*)) *Spk* III 266,2; siho . . . =ā nikkhamati, *A* II 421,22 = *S* III 84,22; *Spk-pt* B^e (1961) I 140,10 āsayatthato =o (cf. *Vibh-a* 458,15; *Mapis* B^e (1963) I 166,3 āsa-

yanti vā nivasanti ettha sattā ti ॥ ॐ ॥ Dh-p-a IV 114,1;
Ja I 18,21; = Bv II 97; tatā ॥ ॐ ॥ (seal) ti pa-
sa-ya, Nidd 1361,25; 362,11,16; takkānaṃ avijjā-
ṇo, ayoṇiso manasikāro ॥ ॐ ॥ 501,27; āsayanti nissa-
yanti etthā ti ॥ ॐ, Nidd I 55,29; Cp I 10,19; (an
ti vasanagumbaṃ, Cp-a 106,5; cf. J. I 11 52,5 Joll.);
avisoḍḍhitaṃ ॥ ॐ pavitthabbhamaro vya ॥ ॐ ॥ khip-
pam eva nikkhamati, Vism 152,3; nissayakassuraṃ,
Vism-mht B^o 1960 1177,5; ॐ ti nissayo pacayo,
Vism-mht B^o 1960 1305,5; siri bhogaṇam ॥ ॐ, S I
44,12* (quoted Mp IV 57,2); vinayo ॥ ॐ mayham, Cp
48,10 (vinayapitakaṃ ॥ ॐ okāsbhūtaṃ, Ap-a 294,7;

In some long epds.: āmā¹-pakkhā² (Spk III 167,29); ālabhanavānā³ (Saddh 357); kāmāsāṇhā⁴ (Nidd-a I 466,13); pakkā⁵-muttavattī (Spk III 198,12); pad-dhānā⁶-niketavāsītā (MII 257,25); madhurasaṇiḷā⁷ (Ja I 8,9); vyāpadasaṇhā⁸ (Nidd I 501,26); 2 brāhmaṇassa āṇa⁹ hātva, Ps III 11,4: ... o 'va ajjhā-sayo, ... anekavidho, Ud-a 9,25 = It-a I 20,21; Dh-p I 228,2; therō tassa āṇa na jānāti "could not mai- out what possessed him" (CHALMERS), Ja I 224,21; II 99,12; kammaṇi kātuṇi āsayāsi icchati ti ... o, Maṇis B¹ (1963) I 49,23: āṇ ca anuṣāyā, Dip I 42; up-pamaṇa paṇca āṇ, Dip III 53; pūressati mam¹⁰ āṇa, Mhv LXXXVI 8; sabbasam pi sattanāṇa āṇa jānāti "he knows all beings' habits" (Nm), Vism 205,14 ≠ Vibh 340,7 (Vibh-a 458,15); Maṇis B¹ (1963) I 99,24 foll. ... o nāma chando āṇāṇa ca, taṭṭhā hi vakkhati; nicemaṇ hitajjhāsayato, ... o nāma ti; - *In some long epds.*: aggāboddhigatā¹¹ (Mhv XI,II 1); karuṇ-ānugatā¹² (Ap 603,26); karuṇābhāvitā¹³ (Saddh 569); dunnittinivahā¹⁴ (Mhv LXXX 56); Buddhapema-gatā¹⁵ (Ap 490,5); mahāboddhigatā¹⁶ (Mhv XIX 24); viśuddhā¹⁷-tā (Cp-a 309,11); sattā¹⁸-vidu Ap 491,16); sabbasattahitā¹⁹ (Ap 506,25); - 3 cattāro āṇa honti ... pittā o ... semhā o ... pubbā o ... lohita²⁰ āṇa, Vism 344,25 foll. (342,3 gamanato + ... āto ...) = Ss 147,34 foll.; I/e. (2) ajjhā²¹; adhikā²² (Sv 658,14); avijjā²³ (Nidd I 501,27); asuddhā²⁴; (1) āmā²⁵ (Vism-mhī S II 185,6); udakā²⁶ (v.l. AI 33,9); (2) ka-runā²⁷ (Ap 430,5); (1) kāmā²⁸ (Ud-a 141,13); kulā²⁹ (A 599,12); kottṭhā³⁰ (Abh 39); gabbhā³¹ (Pv-a 198,14); guhā³² (Ap 3,4); (2) ghātītā³³ (Mhv XXI 18); (1) jalā³⁴ (Saddh 246); (2) takkā³⁵ (Su 972); thirā³⁶ (Mhv LXXII 296); (1) dakā³⁷ (A II 33,9); (2) nīr³⁸ (Dhp 410); (1) nekkhammā³⁹ (Ud-a 141,14); pakkā⁴⁰ (Vism 259,32); palivethanā⁴¹ (Sadd 623,25); (3) pittā⁴² (Vism 344,25); pīttasamhapubbaloṇhita⁴³ (S 138,20); pub-bā⁴⁴ (Ss 148,1); (1) biḷā⁴⁵ (A II 33,9); (2) muditā⁴⁶ (Mhv LXXVIII 103); (1) rukkhā⁴⁷ (Nidd 1362,14); (3) lohita⁴⁸ (Ss 148,2); (1) vanā⁴⁹ (A II 33,10); vāri-gehā⁵⁰ (Ja IV 460,26); (2) vimhītā⁵¹ (Ap 237,22); visamā⁵² (Mhv XX 3); (1) vyaggghā⁵³ (Maṇis B¹ 1963 I 165,28); sakā⁵⁴ (Ja I 18,23^a); saggā⁵⁵ (Ja V 402,4^a); (3) semhā⁵⁶ (Vism 344,26).

āsayaḡata, *mfn.*, in one's nature; *n. nom. pl.*
dubbalaṇi kilesāni yass' āni me (so read with *B^e S^e*
 for *E^e yassa sayakatāni*), *Ap* 503.11.

āsayajjhāsa, m., inclination and desire; Pet 38,1.

¹āsayati, pr. 3 sg. [sa, āsrayate; cf. also āśiyati],
to dwell; -ati, Su-pl B* 1961 1251,27; 3 pl, āsayan
ī yattha sattā -anti nivasanti. Vibh-a 458,13 =

Magis *B^e* 1963 I 166,3; *ger.* ~itabba; Spk-pt *B^e* 1961 I 140,19 ~itabbato ãsavo (ad S I 44,12*).

²āsayati, pr. 3 sg. [sa. *āsāyati, denom. of āsā? Cf. also MW sub 3. ā-³śī], to wish; 3 sg. tañ tañ kammañ kātūñ -ati icchati II āsayo, Manis B² 1963 I 49,23; probably also to be read II 389,1 for āsivati (q.v.).

āsayadosamocana, *n.*, liberation from the fault of inclination; *instr. sg.* *-ena* *aggam*, *saṅkilesadosamocanena* *settham*, *Nidd-a* I 194,3 *ad* *Nidd* I 65,10.

āsayaposana, n., 'educating of one's inclination' (Nm), 'Pflege der Gesinnung' (NtL); nom. sg. -am, Sp 143,13 (Sp-1 B* 1960 1357,12 ajjhāsayasampada; Vmv B* 1960 171,23 āsayassa visodhanam vaddhaṇa ca) = Vism 140,26 = As 165,14; ajjhāsayaviso-
dhanam -am nourishment (strengthening) of the wish
(for nirvāṇa) by purification (from bad) inclination,
Vism-mht B* (1960) 1165,11.

āsayappahāna, *n.*, giving up of wishes; Pei 215,19 (correction *Ñm.*).

āsayabheda, *m.*, a kind of secretion; v. āśaya 3.
 āsayavipatti, *f.*, failure in āśaya, bad disposition;
 etc kho vasalā ti . . . -vasena kodhanādayo . . .
 vasalā vuttā, Pj II 182,27 *ad* Sn 135.

āsayasaddita, *mfn.*, called ā.; *n.* *nom. sg.* āsayam
 ām, *Vism-mht B^e* (1960) 1 239,20*.

āsayasampatti, f., excellence in āsaya (opp. of āsayavipatti q.v.), good intention; loc. sg. -iyam niyojento "exhorting them about the excellence of the ends" (Ñm.), Pj I 167,7.

āśayasuddhi, *f.*, purity in āśaya, pure intention or disposition; *assa* paccchimacakkadvayasiddhiyā *~i* siddhā hoti, Ps I 6,27 = Ud-a 16,25; *~i*yā adhiḡamavyattisiddhi, Spk I 8,1a; dipeti...*~im* payoga-suddhim ca, Pj I 103,12; II 314,1a; Cp-a 302,12; *~vacana*, Cp-a 278,32.

āsayasāmāntā, *abl. adv.*, near the dwelling place;
mama ~, Ap 383.11.

āsayāna, *w. r.* for āsasāna (due to similarity of sa and ya in Sinhalese script).

āṣāyānuṣṭaya, *m., intentions and disposition, aims and tendencies*: Bhagavatā teṣāṃ . . . sattānaṃ *ā-ṇā* jānatā, Ps III 13,9; — *ā-ṇā* hatvā indriyāṇāni phalaphalaṇi, Ap 28,25 (ettha āṣayo ti ajjhāṣayo ca-ṇṇiṇā, anuṣayo ti thāmagatākiḷḷeso, ayaṃ rāgacarito ayaṃ dosacarito ayaṃ mohacarito ti ādinā āṣayaṃ ca anuṣayaṃ kilesapavattinī ca jānitvā, Ap-a 234,36); sattaṇāṃ *ā-ṇe* hāṇāṃ, Paṭi 1 133,4,26; II 158,8; Abhūdh-av 65,13.

āsayānusayacaritādhimutti, /, āsayānusaya
(*q. v.*), behaviour and conviction; *acc. sg.* tesam pi sat-
tānam ~im... oloketvā, Ud-a 150,34 (*cf.* Paṭi I
123,5); *in cpd.* Ap-a 538,22.

āsayānusaṃyāñāna, *n.*, *knowledge of āsayānusaṃyā*
(q.v.); *nom. sg.*, -āñi tesu Buddhacakkhuṃ nāma -āñi
c'e'va indriyaparopariyattināñāna ca, Spk 11.354.10
Ud-a 207.2; Dhp-a 111.426.1, "knowledge of thoughts
and inclinations" (BURLINGAME); Ud-a 141.28; -āñi
hi Buddhāñi yeva hoti, na aññesaṃ, Ja 1.82.11;
Bv-a 27.30 (*as one of ten Buddhabalāñāna*); Jñāṇ
221; -*epd.* **niddesa**, *m.*, *description, exposition of*
a., title of Paṭi 152; Paṭi-a 395.3.

āsayānusayasaṅgahita, *mfn.*, included in āsay-

ānusaṃsā (q. v.); *f. nom. pl. yasmā caritādhimuttīyo* ~ā, *tasmā caritādhimuttīsu nāpāni āsāyānusaṃsā-ānēni* eva saṅgaheṭṭhā āsāyānusaṃsā nāpāni, Nidd-a II 56,2 = Patīs-a 57,29.

āsaratī, pr. 3 sg. [*ts.*], *to run to (with aticca: to go on, continue, persist, persevere, in etymol. explanation of accasārā q. v.)* katvā pāpāni puna patiechādānato aticca ~ati (v. l. saratī) etāya satto ti accasārā, Nidd-a I 410,4 = 207,12 *which has saratī (v. l. assaratī) = Vibh-a 493,17 (ad Vibh 358,3) which has pl. -anti and sattā.*

āsava, m. [*ts.*], *spirituous liquor*; Abh 533; 968; — Kkh 118,31; merayo nāma pupphā~o phalā~o madhu~o gulā~o sambhārasamūyū, Vin IV 110,15 = Pj I 26,20 (merayāni) = Sv 944,32 (ad D II 182,22); cīraparivāsikā theṇa madirādayo ~ā viyā ti ~ā. Lokasmīti hi cīraparivāsikā madirādayo ~ā ti vuccanti, Ps I 61,18 foll. = Mp II 183,4 foll.; As 48,0 foll.; ~o tāta lokasmīti surā nāma pavuccati, Ja IV 222,10* (223,9*); Spk III 303,11; It-a I 114,0 foll. *See also sub* *āsava. — *Ife. gulā* (Ss 73,10; Vv-a 73,14); *pupphā* (Spk III 303,10); *phalā* (Spk III 303,11); *madhu*~o (Vv-a 73,14; Ss 73,10); *surā* (Spk III 303,12).

āsava, m. and n. (*sa. āsrava affliction, pain*; BHS āsrava, āsrava evil (influence), depravity, misery, p. BHSD and, for its use by the Jains, Abhidh-rāj s. v.; SCHUBRING, 113 n. 3 etc. (see index); derived from *āsnava by E. HULTZSCH ZDMG LXXII (1918) 149; *see also* A. C. WOOLNER, *Asoka Text and Glossary II* (O.U.P. 1924) s. v. āsnava; H. LÜBERS, *Beobachtungen über die Sprache des buddh. Urkanons*, Berlin 1954, § 179. As to Pāli, the meanings of the two etymol. different words āsava cannot clearly be kept apart; for "etym." synopsis *see* Manis B^o 1964 II 228,10 foll.), (a) *pus, discharge from a sore*; Abh 968; — *acc. sg. dūtthārako ~am deti*, A I 124,5 = Pp 30,9 (aparāparaṇi savati. Purāpavaṇo hi attano dhammatāyeva pubbaṇi lohitaṇi yūsan ti imāni tiṇi savatī, Mp II 195,13 = Pp-a 211,26); *v. also* āssava and the parallel form āsaya; — *Ife. viṣṇandamānā* (Ud-a 288,30); — (b) *i. e. for the obstacle to the attainment of Arāhantship. Some of the proposed renderings are: canker* (N.M., PE MAUNG TIN, HÖNNER, *Belebung* (E. FRAUWALLNER), *Grundriss* (V. GLASSENAPF), (Ein-)strömung, *Influss* (N.T.L.), *depravity* (E. J. THOMAS, WARREN), *soiulure* (BURNOUR), *enslaving principle* (JUDSON); *taint* (N.M.); — *see* C. A. F. RHYDS DAVIDS, *A Buddhist Manual of Psychological Ethics*, London 1900, p. 291 n. 1, 308 n. 1, and cf. āsava in BHS; E. FRAUWALLNER, *Geschichte d. ind. Philosophie*, Salzburg 1953, I p. 169 foll.; 215; A. BAREAU's Dhs *trsl.* (Paris 1950), *Index* p. 17; — Abh 968; Sadd 141,10; 636,19; Pay I 275; — *Associated with āsava = spirituous liquor because both are kept a long time: dhammato yāva gotrabhū, okāsato yāva bhavaggaṇi savantī ti va ~ā. Ete dhamme etam ca okāsam anto karitvā pavattantī ti attho. Antokarapattho hi ayam ā-kāro. Cīraparivāsikā theṇa madirādayo ~ā ti vuccanti*, Ps I 61,16 foll. = Mp II 183,4 foll. = It-a I 114,4 foll. = Moh 95,7 foll. = As 48,12 foll.; — *nom. sg. ~o*, M I 55,8; *abl. ~ā*, S V 410,22; *nom. pl. ~ā*, Vin V 223,11; *acc. ~āni*, Sn 535 (*see* H. LÜBERS, *Beobachtungen* § 179); *~e*, Thī 76; *gen. ~ānaṃ*, Mp

III 167,22; *abl. ~e*hi, D II 84,5; *loc. ~esu*, S V 232,7; — *āsavas of this and in the next world: dīttadhammānikānaṃ ~ānaṃ samivarāya samparāyikānaṃ ~ānaṃ patighātāya*, Vin III 21,10 (Sp 225,1 foll.) = Vin V 143,10 = A V 70,15 (Mp V 32,11), *quoted* As 369,29; — *The three āsavas: tayo ~ā, kāmā~o, bhavā~o, avijjā~o*, D II 216,9 ≠ M I 55,10; Ps I 86,20; III 41,25 (ad M I 361,24); A III 114,11; S IV 256,4 = V 56,15 = 189,29; Vibh 347,11; — *The four āsavas (ditthi being added): Ps I 62,6 foll. (ad M I 6,32 and quoting S IV 256,4) "tayo 'me ... ~ā kāmā~o bhavā~o avijjā~o' tidhā āgātā. Aññesu ca suttasu Abhidhamme ca te eva dīttā~ena saha catudhā āgātā*; Vin III 5,27 foll.; D II 81,26 = 84,5 *et passim*; Spk II 65,1 foll.; cattāro ~ā, Mp II 355,28 *ad* A I 241,24; Mp III 79,1 *ad* A II 38,28; Mp III 321,24 (ad A III 245,13) *kāmapaccayā ~ā nāma kāmahetukā cattāro ~ā*; Mp III 395,20 (A III 388,1); Th-a I 202,25; 214,26; Nidd I 105,22; PeI 10,10; 94,5 foll.; 102,25; Nett 114,3 = 124,33; *kāmā~o ca bhavā~o ca appaṇihitena vimokkhamukheṇa pahānaṃ gacchantī, dīttā~o suññatāya, avijjā~o animittena*, 119,3; Dhs 1448; Kv 515,2; Abhidh-s 32,6 (= mht 215,12); Abhidh-av 130,6; Moh 97,8; — *Five kinds of āsavaṇ with respect to the birth they lead to: katamā ... ~ānaṃ vemattatā? atthi ... ~ā nīrayagamanīyā ... tiracchāna-yonigamanīyā ... pīttivīsayagamanīyā ... manussa-lokagamanīyā ... devaalokagamanīyā*, A III 414,15 foll. (*quoted* Sv 989,13 foll.; Ps I 62,10 foll.); — *Sixfold division as to the ways to get rid of the āsavaṇ: ye ~ā samivarā pahātābba, te saṃhivarena pahānā honti; ye ~ā patisevāna ... te patisevānāya ...; ye ~ā adhi-vāsāna ...; ye ~ā parivajjāna ...; ye ~ā vinodāna ...; ye ~ā bhāvaṇa ...*, A III 387,20 foll. (cf. Sv 989,16 foll.; atthi ... ~ā samivarā pahātābba ti ādinā mayena chaddhā āgātā, Ps I 62,14); — *Sevenfold division of the same, dassana being added: M I 7,16 foll.; — Expressions with respect to the destruction, suppression, gelling rid etc. of the āsavaṇ: atthaṇ gacchantī ~ā, Dhp 226; — so ... ~ānaṃ khayānāyā cittaṇi abhininnāmesimī, Vin III 5,22 (Sp 167,30 ... arahatta-muggahānatthāya); D I 83,35 = 209,15; M I 7,3; ~ānaṃ khayāṇi (ppahānaṇi ~ānaṃ accantakkhayaṇa-muppādanā khīṇākarāṇaṇi natthibhāvaṇi, Ps I 63,20); 55,3; 105,4 aparikkhipā ca ~ā na parikkhayaṇi gacchantī; 482,34 (sakimī khīṇānaṇi ~ānaṇi ... khepetabbābhavā ... Ps III 195,20); ~ānaṇi khayatthaṇi Bhagavatī brahmacariyaṇi vussatī, S V 28,10; A I 113,16 (Mp II 182,28 foll.); 236,4 (Mp II 351,27); 224,3 ~ānaṇi khayāṇi patijānāti (Mp IV 115,22 arahattaṇi); dassa ... dhammā bhāvitā bahulikātā ~ānaṇi khayāṇa samvuttanti, V 237,5; sabbe me ~ā khīnā, Thī 209; Patīs I 117,34 foll.; M II 181,24; PeI 38,33 foll.; ~ānaṇi patighātāya, Vin V 223,11; ~ā te padallā, Sn 516; ~ānaṇi ... pahānā asammūho hoti, M I 250,12; mayhaṇi ... ~ā pahīnā, Vin III 103,37; M I 10,22 (Ps I 77,34) ~ā patisevāna pahātābba; Ps I 81,14; A III 387,20; pahāsim ... ~e, Thī 99; kāmāsaṇḍike sabbe pi ~e bhindeyya, Th-a I 254,2; ~ā viṇātā-parijāhā, M II 101,31; 361,10; A II 197,30; anupādāya ~e cittaṇi vimuccatī, Vin I 17,3 = 182,7; D II 84,3 = 126,11; M II 20,23; S III 45,5; IV 20,27; V 410,22; ~ānaṇi samivarāya, D III 130,1; A 198,7; Gandhāra-Express*

sions concerning the arising, entering or non-appearance of the āsavas; M I 361,10 (pāṇātipātākaraṇā eko avijjāsavo uppalajati, Ps III 40,10); ā ... cakkhuvārādhi pavattanti, Ud-a 176,2; — dvinnam puggalāna ā (na) vadḍhanti, Vin V 118,37 foll.; ayoniso ... manasikaro anuppannā e'eva ā uppalajanti uppannā ca ā pavaḍḍhanti, M I 78; Th 98 = Dh 292; Dh 253 ā tassa vadḍhanti (quoted Sv 224,24*); — vitagedhassa ... ā ... na vijjanti, Sn 1100; ā ye mayham ariyamaggādhigamato pubbe vijjīṇsu, Th-a II 142,15; — Expressions conveying the idea of flowing or invading: āsavanti ti ā, Ps 161,13 = Mp II 182,28 = Vism-mht B^o (1960) II 495,23; purisaṇi dukkhavedaniyā ā anvāssaveyyuṇi, A II 196,26 (E^o assaveyyuṇi); ... tathāssa viharāmi yathāsaṇi viharanti ā nānūsavanti (v. l. nānūsavanti), S II 54,3; āsavagocchake āsavanti ti ā, As 48,9 = Moh 95,5; Vism 683,31; — associated with ogha, (saṇi)yoga (cf. BHSD sub āsava), upādāna (q. v.) and other conceptions occurring in groups of four and divided into kāma-, bhava-, diṭṭhi-, and avijjā-: D III 230,10 foll.; Vism 211,1; 683,34 (cpd.); Pet 245,14 foll. te cattāro ā vepullabhāvaṇi gatā oghā bhūti, tena vuccanti oghā; Nett 114,3 foll.; 116,23 foll.; 124,38; Vibh 373,34 foll.; — associated with kilesa: ā sarakilesā pānabhāvikā, M I 250,6 = 331,23; Mp II 156,3 (ad A I 85,19) = II 175,11 (ad A I 197,30) = Pp-a 205,24 ā ti kilesā; yo ca kāmā-ō yo ca bhavā-ō, ime tanhācariṭṭassa puggalassa upakkilesā, yo ca diṭṭhā-ō yo ca avijjā-ō, ime diṭṭhacaritaṭṭassa puggalassa upakkilesā, Nett 115,12; — Some other expressions: idaṇi dukkhaṇi ... ayaṇi dukkhasamudayo ... dukkhanirodho ... dukkhanirodhagāmini paṭipadā ... ime ā ... samudayo ... nirodho ... nirodhagāmini paṭipadā ti yathābhūtaṇi abhāṇhāsini, Vin III 5,23 = Nidd I 40,7 = D I 84,27 (cf. Lal 348,19 foll.); ānāraṇi nidānasambhavo, A III 410,18; 414,14; mohanapācassa ā ... nimittāni, Ud-a 372,31; ānāraṇi ārammaṇabhūta āsavā, Vism 438,27; kammaṇuppalāna ā ... vacanato puññāpūñnasambhavo āmanāṇā ti tato avijjā (tho ā, mht S^o III 413,9 foll.; tebhūmakāni kammaṇi avasesā e akusalā dhammā ā ti āgātā, Ud-a 176,19; kate dhammā no ā, Dhs 1449; ehi dhammehi ye dhammā ..., Dhātuk 90,33 foll.; — cattāro khandhā no ā, saṅkhārakkhandho siyā ā siyā no ā, Vibh 64,11; — Ilc. an-^o (+ Abhidh-av 29,13*); avijjā^o (+ Nett 116,22; kāmarāgabhavarāgamicchaditṭhi-^o (Abhidh-av 130,7); kāmā^o (Vibh 364,14; Abhidh-av 131,10; in cpd. Ja III 411,25*); khīṇā^o (Vin I 183,24; Mh 266,30; in cpd. Nāmar-p 1501); catur-^o (in cpd. khīṇa- P I 365,7; diṭṭhā^o (Vin III 5,32; Abhidh-av 131,9); nir-^o (Ap 534,11); pubbā^o (Sn 913; Nidd I 331,1); bhavā^o (Nett 119,3); sā^o (Vism 13,9).

Āsavā, m. pl., a class of devas; nom. Lambitakā Lāmasethā Jotināmā ca ā, D II 261,2; ā (v. l. āsā) ca devā āgātā ti attho ... ā devatā chanda-vasena ā ti vuttā, Sv 691,31.

Āsavakathā, f., title of Kv XV 5 (515,3).

Āsavakkhaya, m., 1. destruction, cessation, extinction of the āsavas (see Āsava), syn. of Arahanṭship, "Heiligkeit" (GEIGER); — mādsā ve jīnā honti, ye patā āsā, Vin I 8,28* = maggo ā, Ps I 63,30; A III 69,12* (= arahattā, Mp III 259,10; IV 228,14* (Mp

IV 117,18) = It 96,10*; Spk I 241,20; II 52,12; āsavā tassa vadḍhanti, āra so ā, Dh 253; patto me ā, Th 116 (kāmasāvādayo āsavā ettha khīyanti); tesāni vā khayena pattabbo ti ā nibbāna arahattam ca, Th-a I 242,26; cf. II 3,27) = 218; 543; nakkhāhi āmā pāpūṇiṭṭu, Mh 264,24; Ap 345,14; ā odhiso (so read with B^o 1962) sekkhāni anodhiso arahantāni, Pet 38,19 foll.; 67,3; — 2 title of a sutta; S V 28,15; v. PPN.

Āsavakkhaya jānaṇa, n., cognition of the āsavakkhaya (q. v.); nom. sg. ām ekaṇ, Spk II 44,29.

Āsavakkhayañāna, n., knowledge of or wisdom leading to āsavakkhaya (q. v.); nom. sg. ... ām Mahābodhi ti vuccati, Cp-a 18,29; instr. catusaccapatticchedakataṇṇaṇi vinodetvā āna tatīyaṇi jāyati, Ps III 33,4; — °niddesa, m., description, exposition of; Paṭi I 115,25–118,14; °e, Paṭi-a 384,3; °niddesavannaṇā, f., title of Paṭi-a 384–386.

Āsavakkhaya pariyoṣāna, mfn., ending in the destruction of the āsavas (see Āsava); m. nec. sg. ām ānisāsaṇi suttā, Mp V 49,5.

Āsavakkhaya patta, mfn., having attained āsavakkhaya (q. v.); nom. m. sg. ā, Ud-a 363,13.

Āsavakīkhaṇyālābha, m., attaining of āsavakkhaya (q. v.); Sadd 1,15*.

Āsavakhīṇa, mfn., = āsavakkhaya patta (q. v.); m. nom. sg. ā pahinaṇā, Sn 370 (khipacaturāsavo, Pj II 365,7); H. LÜBERS, Beobachtungen ü. d. Sprache d. buddh. Urkanons § 179, thinks the original text in the Eastern dialect may have read khīṇāsīnave pahinaṇāne.

Āsavagocchaka, n. [sa. gucchaka], bundle or group of āsavas (see Āsava); Dhs 3,15 (title); ā savanti ti āsavā, As 48,9 = Moh 95,5; — °sarivannaṇā, f., title of Moh 95,5–97,27.

Āsavacāra, m., nature of the āsavas; (see Āsava) nom. gs. (vedanā) āsavā āsavuppatthettho oḷāriko; ā nāma ekanta-oḷāriko, Vibh-a 14,34.

Āsavatṭhānīya, mfn., giving rise to āsavas (see Āsava); ekacce ā dhammā, Vin III 9,20 (Sp 191,30; Sp-4 B^o 1960 I 449,11 ā ti ettha adhiṅkaraṇe añjasaddo) = M I 445,8; Sp 194,16,28; M III 111,14; A IV 224,28 ehi = Paṭi II 173,34 (sāmpayogavasa āsavāni kārāṇabhūtehi kilesadhammehi, Mp IV 116,8 = Paṭi-a 624,20).

Āsavatā, f. abstr., the fact of being an āsava (see Āsava), āsava-character; abt. āsya, Pet 158,22 (Nm. "taintedness").

Āsavati, pr. 3 sg. [sa. āsavati], to flow (into), approach, appear, exist for (for the meaning of the prep. see Ps I 61,17; antokaraṇattho hi ayaṇi ā-kāro); — 3 pl. ānti ti āsavā ... manato pi savanti pavattanti, Ps I 61,13 = Mp II 182,28 = Ud-a 176,2; Spk II 64,26; tassa ganthitā kilesā ānti (v. l. ass-), Pet 245,9 (where Nm. wants to read ganthato for E^o -thito, B^o -thitā; v. his trsl. n. 1057/1) = Nett 116,17 (E^o ganthitā; Nett-a C^o 169,10 foll. ganthitā . . . assavanti; Nm. trsl. "his deilements, thus tied, faint [him]); ānti ciraṇi parivasanti, Manis B^o (1964) II 228,18.

Āsavāduka, n., title of Dupak XIV (153,2); title of a section, Moh 96,29.

āsavana, *n.* [sa. *śaravaṇa], reading proposed by H. SMITH in a note on Sadd 1487; cf. BHSD s.v. āśravaṇa.

āśavaniddesa, *m.*, exposition of the āśavas (see *āśava); loc. sg. °e, As 369.22.

āśavanirodha, *m.*, suppression, destruction of the āśavas (see *āśava); nom. sg. ayam °o ti yathābhūtaṁ pajānāti, D 184,8; M 123,19; II 39,1; cf. āśavasamudaya; — °gāmi(n), (m)/(n), leading to the destruction of the āśavas; f. nom. sg. ayam °ini patipadā, D 184,7 = M 123,20 = II 39,2 = III 36,22 = A III 410,20 (E° gāminipatipadā); cf. āśavasamudaya.

āśavanūda, *mfn.*, expelling or removing the āśavas (see *āśava); *m. acc. sg.* dhammāni sadā °amī caratha, Tel 27; — °d-ekahita. 98.

āśavapadaṭṭhāna, *mfn.*, based on the āśavas; f. nom. sg. (avijjā) °ā, Vism 528,11; — abstr. °tā, f.; Vism 612,28 (mht B° 1960 II 397,14).

āśavapariyādāna, *n.*, stopping or putting an end to the āśavas (see *āśava); nom. sg. yassa ... °amī ca hoti jīvitapariyādānaṁ ca, ayam vuccati puggalo samasāsi, Pp 13,26 (quoted Spk I 184,8) ≠ A IV 14,24 = 146,7.

āśavapīdhāna, *n.*, the covering, slopping, restraining of the āśavas (cf. *prec.*); instr. pl. sabbāśavasānihrasampvuto sabbhehi °ehi pīhito, Ps 186,35.

āśavappahāna, *n.*, rejection of the āśavas (see *āśava); loc. sg. °e c'assa ānisaṁsaṁ dassento, Ps I 86,27 foll.

āśavavināśana, *n.*, destruction of the āśavas (see *āśava); abl. sg. °ato, Sp 167,31; °ato āśavānaṁ khayō, Mp II 263,10 ad A I 165,11.

āśavavippyutta, *mfn.*, free from āśavas (see *āśava); f. nom. sg. °ā anāsavā, Vism 438,29; *m. nom. pl.* katame dhammā °ā, Dhs 1106 = 1453; Dhātuk 79,36; Moh 97,4 foll.; — °anāsava, *mfn.*, free from āśavas and without them; *m. nom. sg.* °o, Dukap 204,9; *n. nom. sg.* °amp, Vibh 128,35; — °sāsava, *mfn.*, free from āśavas and tainted with them; Vibh 128,35; °am (v. l. āśavavippyuttaṁ sāsavaṁ) dhammāni paticca °o dhammo uppajjati, Dukap 204,3; — °sāsavaduka, *n.*, title of Dukap XIX (204,2).

āśavavepulla, *n.*, abundance of āśavas (see *āśava); abl. sg. ... cattāro āśavā vepullāni gatā oghā bhavanti; iti °ā oghavepullāni, Nett 116,24.

āśavasamaññā, *f.*, the concept or designation 'āśava'; nom. sg. kammappuggalaṇaṁ āśavo ti vacanato puññāpuññasamabhavē °ā ti tato avisittho āśavo, Vism-mht (B° 1960) II 361,4 (āśava is used here to describe the Jaina categories, cf. *āśava).

āśavasamivraṇa, *m.* = āśavapīdhāna (*q. v.*); — °pariyāya, *m.*, Ps 164,3.

āśavasamuccheda, *m.*, extermination of the āśavas (see *āśava); loc. sg. °e, Patīs I 2,7 (Patīs-a 37,8 foll.).

āśavasamudaya, *m.*, origin of āśavas (see *āśava); nom. sg. °o, D 1209,21 = Pp 61,1; A II 211,15; Vism-mht B° 1960 I 220,22 (ad Vism 198,23); Pet 185,13; abl. °ā avijjāsamudaya, M 154,27 (Ps I 223,24; cf. Vimuttimaggā ṛsī, Colombo 1961) p. 262 n. 3; — °maya, *mfn.*, consisting of āśavasamudaya; *m. instr. sg.* °ena akkheṇa vijjhittvā, Sp 112,18 = Vism 198,24.

āśavasampayutta, *mfn.*, connected with āśavas (see *āśava); °ā sāsavā, Vism 438,29; Dhs 1105; 1452; Dhātuk 25,28; °ehi dhammehi ye dhammā, 107,33; °o dhammo uppajjati, Dukap 170,4, *et passim*; dvādasākusalacittuppādā °ā nāma, Moh 97,3 foll.; — °duka, *n.*, title of Dukap XVI (170,3).

āśavāṛiganakkhaya, *m.*, destruction of the group of enemies formed by the āśavas (see *āśava); instr. sg. °ā, Bv 58,15 (so read with B° (1961) for E° āśavādi-).

āśavuppatti, *f.*, arising of āśavas (see *āśava); nom. sg. °i, Mp II 398,19; acc. °iṁ vārento āśavesu ... cittaṁ rakkhati, Spk II 249,3; loc. °iyam ... imeśāni uparimaggattayasampayuttānaṁ bojjaṅgānaṁ abhāvittatā ye uppajjeyyūṁ ... tayo āśavā ..., Ps I 86,18.

Āśavo-ceva-āśavasampayuttaduka, *n.*, title of Dukap XVIII (199,2).

Āśavo-ceva-sāsavaduka, *n.*, title of Dukap XVII (195,2).

āśasa, *mfn.*, *ifc.* see niraśaya (Sn 369, 634, 1090 f. v. l. for niraśaya, prob. due to misreading of ya as a in Sinh. script).

āśasāna, *part. praes. or aor. med.* [neither GEIGER § 192 nor BHSG p. 167 § 34, give this form in discussing -āna participles, but they take them as *part. praes.* — as in fact PED does —, whereas CPD I takes ~ as *p. aor.*, v. an°; there is often a v. l. āśamāna which — if it is not a v. r. due to the script (like e.g. āsittasatta for āsittamatta) and facilitated by the irregularity of the form ~ — probably replaced the older ~ that was not clear enough any more, or else, ~ may have been newly formed from āśā. Nearly always there are vv. ll. Cls. mostly give as syn. āśimsanta or āśimsamāna. The form ~ is only found in tristubh metre in the cadence, with the exception of Vv 959], hoping, desiring; Sadd 149,1 (āśamāno); — *m. nom. sg.* niraśayo so uda °o, Sn 1090 (Pj II 597,5); puccheyya so sukham °o, Ja IV 18,25* (C° SHB 1931 B° 1959 āśisāno, S° āśimsamāno); icchappamādaṁ hitam °o, Mhv LV 34 (v. l. esāsāno, āśayāno); nom. pl. kiṁ °ā imaṁ padesaṁ hi / anuppavittvā, Vv 959 B° 1961 for E° kāya āśimsāyā imāṁ padesaṁ (Vv-a = B°, but āśamānā); tatuttariyaṁ jīvitam °ā, 963 (E° āśimsanā; B° 1961 = Vv-a āśamānā); apare pana sugatīni °ā, Pv IV 1:24 (E° āśamāna, v. l. āśimsamānā; B° 1961 = Pv-a āśamānā; lumā°, pattariyaṁ pahāya phalam °ā, Th 528 (v. l. āśamānā; B° 1959 = E°; Th-a v. l. āśamānā, āśayānā, expl. āśiṭṭasanta, gaṇitukamā); paṇḍitā / kāle akāle sukham °ā, Ja IV 291,22* (E° āśayānā; B° 1959 esamānā; C° SHB 1935 esamāna; S° esanāya); anupakkhetta phalam °ā, 381,8* (B° āśamānā; S° āśimsamānā); ye kec' (l) ime suggatiṁ °ā, Vv 391,7* (v. l. āśanā, āśiyamānā; B° 1959 āśamānā; S° āśimsamānā); — neg. an°.

āśā, *f.* [sa. āśā], hope, expectation, desire, longing, need; Abh 162; Sadd 198,5; 701,6; — nom. sg. °ā, Sp 1300,13*; Vism-vn 2709 ad Vin I 255,22; °ā ... me santīthāni sakadāgāmitāya, D II 206,12; Vv XXXVII 13 (Vv-a 172,11* foll.); Ps IV 59,10; 28; ken' añheṇa jivite °ā janetabbā, Spk I 12,26; U-d-a 25,18; °ā vuccati taṇhā, 363,27 (cf. Anj-k); kilesesu

hi $\bar{a}$ nāma dukkhaṃ, Ja III 101,15; PeI 17,5* = 21,29* = Nett 24,8* = 53,7* (53,11: $\bar{a}$ nāma vuccati: yā bhavissassa atthassa āsāpāna, "avassam āgamissati") ti $\bar{a}$ 'ssu uppañjati; Dhs 1059 (189,25) = 1136 (201,23); āsiyati paṭṭheti iccheṭi ti $\bar{a}$, Manis B¹ (1964) II 389,1; — acc. sg. often in $\bar{a}$ ṇa karoti = āsāmsati) Māra, ... $\bar{a}$ ṇu mā kāsī bhikkhusu, M I 338,29; II 138,18; Sn 474 $\bar{a}$ ṇa anissaya; 794 (Nidd 109,8); $\bar{a}$ ṇa kutiyā virājaya, Th 57 ($\bar{a}$ ṇa amekkhāṇi, Th-a I 140,21); Ja III 101,15¹ foll.; $\bar{a}$ ṇa na chindeyya, IV 269,30; V 401,13*; instr. sg. $\bar{a}$ ṇa na labhati (cīvaraṇa), Vin I 260,7; $\bar{a}$ ṇa kassate khettum, Bijaṇi $\bar{a}$ ṇa vuppati, Th 530 (Th-a II 224,20 foll.); cf. Ja V 401,5*; āsimsanavassena $\bar{a}$ ṇa atthadi gahetvā, As 365,15; — nom. pl. dve ... $\bar{a}$ ṇa duppajāḥ ... lābhāsa ca jivittāsa ca, A 186,28 (Mp II 156,12); $\bar{a}$ ṇa yassa na vijjanti, Dhp 410 — Sn 634; $\bar{a}$ bbhi-bhūta, mfn., "overcome by desire or hope", hopeful; m. nom. pl. peṭā "īto kiñci labhāmā" ti $\bar{a}$, Pv-a 29,24; — $\bar{a}$ vacchedika, mfn., depending on disappointment of expectation (a designation of one of the 8 grounds [mātikā] for the removal of kaṭṭhina privileges); loc. $\bar{a}$; f. nom. sg. $\bar{a}$; atth' imā ... mātikā kaṭṭhina-ssa ubbhārāya ... nāsanantikaṃ savanantikaṃ $\bar{a}$, Vin I 255,22 (Vin-vn 2717 āsaya chinnaṃattayā $\bar{a}$ matā); tassa bhikkhuno $\bar{a}$ ṇa kathiṇuddhāro, 259,25; V 178,20; (kathiṇuddhāre) $\bar{a}$ ṇa āvāsapallobho pathamaṇi chijjati, Sp 1113,15 (used of a person); 1113,31; Vin-vn 2722 (1); — $\bar{a}$ chinna, mfn., disappointed; m. nom. pl. (sigāḷā) ... $\bar{a}$, Ja V 152,21* (B¹ 1959 C¹ SJH 1939 āsacch; cf. chinnaśa) — $\bar{a}$ dasavyatā, f. abstr., state in which people are slaves to their desires; acc. sg. paṭikārapare loke $\bar{a}$ ṇa gate upakārasamatthassa sato ko na kareyya kiṇ, Saddh 498; — $\bar{a}$ dukkha, n., unpleasant feeling caused by disappointment; nom. sg. āsā yeva dukkhaṇa $\bar{a}$ ṇa āsāvighātāṇa dukkhaṇa vā, Vism-mhṭ B¹ 1960 II 183,33 ad Vism 489,26 = Vibh-mṭ B¹ 1960 47,20; — $\bar{a}$ dukkha-janana, n., the producing of dukkha (q. v.) due to disappointment; abl. sg. puthujjanānaṃ vā saññā $\bar{a}$ to rittamutthi viya, Vism 489,26 = Vibh-a 80,28; — $\bar{a}$ phala, n., fulfilment of a wish etc.; nom. sg. phalaśā vā samijjhāti, Ja I 136,19* (yathāpāṭṭhaphale B¹ 1959-e phale) āsā tassa phalassa nipphattiyā samijjhāti eva, aṭṭha vā phalaśā ti $\bar{a}$ ṇa, yathāpāṭṭhitaṇa phalaṃ samijjhāti yevā ti attho 136,22; (o. M. M. KUNTE, JRAS (Ceylon) 1884 p. 127; 155); — $\bar{a}$ phala-nipphādana, n., verbal noun of āsāphalam nipphādeti to fulfil a hope etc.; instr. sg. yo te rucati tassa $\bar{a}$ ṇa āsāṃ deśi, Ja V 401,1; — $\bar{a}$ phala-lābha, m., obtaining of the fulfilment of one's wish; nom. sg. $\bar{a}$ ṇa nāma sukho, Ja III 251,1; — $\bar{a}$ bhaṇa, n. [sa. āśā-], disappointment; acc. sg. dajjidiyaṇa ca dinatāṇa $\bar{a}$ ṇa ca ... adinnā-dāyī labhe nara, Saddh 78; — $\bar{a}$ vaggā, m., title of A 186,27–88,11; — $\bar{a}$ vati, f., a creeper bearing fruit only once in a thousand years; for this the Gods are waiting all that time; — nom. sg. $\bar{a}$, Ja III 250,22; 251,7* ($\bar{a}$ ti evamānāka (o. l. -makā lāka); sā hi yasmā tassa phale āsā uppañjati, tasmā evaṇa nāmaṇi labhi, 11) Ap 41,20 (Ap-a 280,31) = Sadd 700,26*; 701,6; Sp-I B¹ 1960 I 269,8 foll.; Sv 649,1; see PPN; $\bar{a}$ -vattī-lāṭa, f. v. prec.; Ap-a 280,36; — $\bar{a}$ vighāta-dukkha, n., unpleasant feeling through disappointment; āsā yeva

dukkhaṇa āsādukkhaṇa $\bar{a}$ ṇa vā, Vism-mhṭ S¹ III 162,3 B¹ II 183,24 v. r. āsāvighātāṇa du¹ ad Vism 489,26; — $\bar{a}$ visarivādikassammata, mfn., considered to deceive hope, reading found Ja V 401,20* (402,2*) $\bar{a}$ ṇa ime; B¹C¹ = E¹ (but āsā vi-); S¹ $\bar{a}$ ṇa ime; prob. best taken as f. nom. sg. and read āsā visarivādikassammata hi me, as 410,4* (410,9*) āsā ... visarivādikā ti maṇi paṭibhāti I consider "Hope" unreliable; $\bar{a}$ ṇa me is also possible; 402,3: ime ti evaṇa ime satā saggāyā duggatāṇi gacchanti; — $\bar{a}$ sañña, mfn., designated as or called desire; m. instr. sg. Mārapāsa $\bar{a}$ ṇa bujjhati, Saddh 609; $\bar{a}$ savanti, f., stream of hopes etc.; gen. sg. bandhāpi ca pakāraṇa setuṇ v' $\bar{a}$ ṇa, Mhv LXXXVIII 81; — $\bar{a}$ ṇa an¹; āhārā¹; issa-riyā¹ (JaV 401,30*); kāmā¹-vajjita (Ap 583,12); gan-dhā¹ (Dhs 1059); civarā¹ (Vin III 196,13); chinna¹ (Ja II 230,11); jivita¹ (Pj I 110,10); dhanā¹ (Ja V 25,5*); nir¹ (A I 107,19); paccayā¹ (Ud-a 206,5); puttā¹ (Dhs 1059); phalā¹ (Ja V 116,14*); phoṭṭhabbā¹ (Dhs 1059); bahir¹ (A I 280,2 so C¹ for E¹ bahirassāda); rasā¹ (Dhs 1059); rittā¹ (A I 280,2 so C¹ for E¹ rittassāda); rūpa¹ (As 365,11); labhā¹ (Mp II 156,12); vanta¹ (Dhp 97); vigatā¹ (A I 107,20) saggā¹ (Ja V 402,4*); saddā¹ (Dhs 1059); sukhā¹ (Ps II 271,12); suddhā¹ (Ja V 400,20*).

$\bar{a}$ śā, f. Npr. [sa. āśā, Hope personified as the wife of a Vasu or as the daughter of Manas; BHS, has the Pali meaning], one of the four daughters of Sakka; nom. sg. Sakkassa $\bar{a}$ śā Saddhā Sīri Hiri ti catassa dhiṭaro hoti, Ja V 392,21 et passim as far as 410,9*; acc. $\bar{a}$ ṇa te tam āpatti, 402,5; v. PPN.

$\bar{a}$ śā, f. [sa. āśā], region, quarter, direction; loc. sg. Anurādhanaṅgarassa puruttarāyā $\bar{a}$ śā, Dāth V 13; — $\bar{a}$ śā, f. [sa. āśā], region, quarter, direction; loc. sg.

āsāṭikā, f. [cf. BHS s.v. āsāṭikā], egg of a fly or other insect; Abh 645; — acc. sg. na $\bar{a}$ ṇa sāteta hoti, M I 220,9 foll. = AV 347,19 foll.; gunnaṃ khāṇuṇṇa-kādhī pahatathāṇesu vago hoti; tattha nīlamakkhikā aṇḍāni thapenti; tesam $\bar{a}$ ṇa ti nāmaṇi, Ps II 259,9 foll. — Mp V 88,16 foll. (Mp-I B¹ 1961 II 364,15 sateti rujaṭi etāyā ti sāṭikā, samvaddhā sāṭikā $\bar{a}$ ṇa); akusa-lavitakkaṇa $\bar{a}$ ṇa asāṭetvā, Mp V 93,21 foll. — Ps II 262,20; PeI 16,1 (Irl. Nm. "grub"); Ja III 176,19; makkhikā $\bar{a}$ ṇa pātesī, 177,1; — gen. pl. āhataṇāpa-ññāti $\bar{a}$ ṇaṇa, Nett 59,27 (... anayavassanahetutāya $\bar{a}$ ṇa viyā ti $\bar{a}$ ṇa kilesā. Tesam $\bar{a}$ ṇaṇa abhinigūha-tapaññatti ... 224,16 foll.); $\bar{a}$ śāṭānā, f., removal of āsāṭikā, PeI 16,2.

āsādana, n., and $\bar{a}$ nā, f. (vb. nouns of āsādeti q. v.; — BHS āsādanā; Amg. āsāyā, always sanskritized āśāṇā jā + sat, sāṭayati), "dis-respectful behaviour towards senior monks; insult"; 33 āsāyā, cf. SCUBERINO-J. p. 85 n. 1, 168, 176; SCUBERINO, Drei Chedasūtras p. 7 f.), attack, insult, affront, disrespect; n. loc. sg. sāṭāni tattha na vin-dāmi ti tasmim $\bar{a}$ ṇa sāṭāna na vindāmi, "nimittam madhuram sukham" (E¹ misprint sukhāni) na la-bhāmi "this insult gave me little pleasure", Ap-a 289,8 (ud Ap 45,25); — f. nom. sg. ke ca chavvā Pātikaputte, kā ca Tathāgataṇaṃ ... $\bar{a}$, D-I 11-24,24 (ke—kā = sa. kva—kva, misunderstanding Eastern forms; Sv 828,33 $\bar{a}$ ṇa ti ahaṇi Buddhena saddham paṭihāriyaṇa karissāmi ti ghaṭṭanā); — $\bar{a}$ pekhaṇa,

mfn. [cf. *BHS* āsādanaprekṣin], seeking to insult, shame or annoy; *m. nom. sg.* bhikkhū āsā, *Māla-s* IV 11 kupito anattamano āsā, Vin I 222,35 (Vin-vn 1314); bhikkhū khāda vā bhūñja vā ti jānañ āsā, IV 84,16 (Kh 108,20 āsā ti āsādanam codanāñ mañ-kukaranabhāvañ appekhamāno = Sp (IV) 831,22).

āsādita, *mfn.* [ls.], pp. of āsādeti (q. v.), assaulted, insulted etc.; *m. nom. sg.* āsā mayā Buddhō, Ap 46,5 (ghattito, Ap-a 289,23); — *ttā*, *n. abstr. of prec.*; *abl.* tapassīnañ āsā (all mss. asā; B^o S^e = E^o) ... mahādūkkhassa anubhāvitābhāttā, Ja V 272,32.

āsādeti, *pr. 3 sg.* [sa. āsādayati; in meaning 4 perhaps contaminated with Eastern *āsādayadi < sa. āsādayati, cf. āsādanā], 1. to come upon, encounter; 2. to hit, strike, hit against; 3. to find, get, obtain; 4. (behaviour towards saints: Buddhā(s), monks, ascetics, etc.) to attack, assail, offend, insult, outrage, shame, annoy, disturb, behave disrespectfully (for this, the most frequent meaning cf. *Amg.* āsāyañā [see āsādanā]; sometimes āsādati used synonymously; standard explan. of cts. ghatteti; in foll. quotations this meaning unless otherwise stated); — 3 sg. pakatattam bhikkhū āsāti, Vin II 24,15; Tathāgatañ ... akappiyena ceti, M I 371,14 ("offends by offering what is not allowable"); acchamāsañ sūkarāmāsañ ... khādāpetvā ... ghatteti, Ps II 51,12; — *aor.* 3 sg. mā cesi Tathāgate, Th 280; (2) so tassa agganāguttamā eva cesi, Ja I 481,22; tam mīlhenā cesi II 210,30; (3) khurucakkañ cesi, III 206,19; 2 sg. mā samañam cesi, Ud 39,30 (mā ghatteti, mā pahārañ dehi, Ud-a 245,21); — 1 sg. (1) ahañ vasa ... āyāñ acchañ, V 197,29; Buddhāñ āyāñ Ap 45,21 (padussesiñ, Ap-a 288,37); piñḍāya vicarantañ ... cesiñ gajen āhañ, Ap 300,12, quoted Ud-a 265,37; — 1 pl. āsāma, med. āsāma; samañam āsāma, D III 10,11 (Sv 823,16 āsāma (v. l. āsāma) ti āsāma ghattāyāma); — *inf.* viheñi c'etañ āsāduñ (! not in Geiger), Ja V 154,19* (āsiñ, 22'); — *abs.* āsāyā, Ap-a 289,37 (ad Ap 46,10); M II 100,30; Buddhāñ anāsādanīyañ āsā, 205,5; isiñ ... āsāja c'etvā, Pv-a 266,8; (2) Ja I 52,3; (2) matthakena khadirākhāpurañ c'etvā, V 145,15; (2) 271,31; 272,33; āsā cedisāñ janāñ, Th 398 (so B^o 1960 C^o 1926 and 1958 for E^o āhāniya); aneke nīrayañ pattā isiñ āsā janā, Ja V 154,20* (c'etvā, 24); āsāja, āsājanāñ (q. v.); — *ger.* 1 c'etabba; Vin II 22,35 (Sp 1159,10); Sammasambuddhe c'etabbañ māñasi, D III 24,32 (Sv 828,31; M I 236,2 (Ps II 282,12); S I 24,15 (Spk I 65,27); Spk I 179,25; A II 182,25 (Mp II 167,12); *ger.* 2 āsāya v. āsādanīya; — *pp.* āsatta (? v. āsāta); — *ita* (q. v.).

āsāra, *m.* [ls.], heavy shower; Abh 50 (-t B^o 1964 vegato jaladhārānañ sambharañ patanañ āsā, punappunāñ saratī ti āsā); — **sāradhāra** Ras 7,10* (I 2).

āsāra, *m.* [Ved. āsāra in āsāraśin, AV IV 15,e], shelter, refuge; — *l/c.* **suddhā**.

(āsāvayati) *pr. 3 sg.* [sa. āsāvayati, caus. ā = [śrū], to sound (a drum); abs. ātivā (so read with C^o and v. l. of E^o for āyācayitvā: misreading due to Sinh. script), Cp I 9,24 (Cp-a 85,11 āyācayitvā [v. l. āsāvayitvā] ghoṣāpetvā).

(**Āsālha**, *m.* [sa. Āsālha], the month Ā, (June – July); Abh 75; *nom. sg.* āsā, Sadd 583,18; *loc.* (candimāsurī) āsā Sinerusandipena caranti, Sv 868,3; — *f.* (āśā) [sa. Āsālha], name of a constellation, the 21st (pubbā) and 22nd (uttarā) lunar mansion; Abh 59; — *f.* (āśi) [sa. Āsālhi, but in the meaning of the day of full-moon in the month Ā], the month Ā, (cf. Āsālha), in which the monsoon begins; the day of full moon on which the Buddha is said to have been conceived. See Geiger, *Culture*, § 60; 193; — Sadd 766,2; — *gen.* āsāya punnamāse upakaṭṭhe ca vassake āmantayā ... vassakālo bhavissati, Dīp XIV 49; *loc.* dve ... vassupannāyikā purimikā paccimikā ti: aparajjugatāya āsāya purimikā upagantabbā ... Vin I 137,29 (Sp 1067,14) ≠ II 167,35; Bv-a 18,28 āsāya pabbātāya rattiyā; — *In cpts.* the forms Āsālha- and Āsālhi- are found side by side; — **jūṇhapakkha**, *m.*, the bright fortnight of the month Ā; Spk III 270,24; — **chāṇa-ussava**, *m.*, celebration of the Ā festival which brings in the rainy season (for this v. Geiger, *Culture* § 60); Mhv XCIX 53 (text corrupt; see PTS trsl. II 260 n. 3 and 4); — **nakkhatta**, *n.*, the constellation Āsālha (q. v.) and the midsummer festival on the day of full moon; — *nom. sg.* Sp-I (B^o 1960) II 379,10 ad Sp 631,19 Āsālhinakkhatta ti vassūpaganamanapūjādivasa sandhāya vuttan; Rājagahe ānā ghoṣitañ hofi, Pj II 208,22; Ja I 50,1; *instr.* pācindaṣāya yena vutto punnamo uggaḇhati, Spk III 297,3 (Āsālha-); — *cpd.* Dīp XI 14; — **pavāraṇanakkhatta**, *n.*, festival of the ceremony at the beginning and end of the monsoon; ādisu mahussavesu, Sp 631,19 (Sp-I B^o 1960 II 379,9); — **punnamā**, *f.*, (day of) full moon in the month Āsālhi (q. v.); many important things happen then such as the anniversary of Buddha's conception, the uposatha etc.; — *nom. sg.* sve āsā bhavissati, Spk II 287,2 = Mp III 70,18; *loc.* āsā(m); āsāya uposathañ katvā, Sv (I) 8,7 = Mhv 88,15; āsāya katikavattāñ akāmañ, Sv (I) 190,10 = Vibh-a 353,2; so pi āsāya Uttarāsāhanakkhattena ... patisandhiñ aggahe, Sv 431,1 = Ps IV 174,16 (āsāya); sve vassūpannāyikā ti āsāya ... devā ... mantenti, 639,9; Mp 1147,22; āsāyañ < pāṭihāriyañ karissāmi >, Dh-p-a III 205,11 (cf. Ja IV 264,15); āsāya dhitarāñ adāsi, 308,6 = Vv-a 66,20; Ud-a 149,10; Pv-a 137,6; Th-a II 12,21 = Ap-a 297,8; Ja I 63,27 = Ap-a 68,21; āsāya Bārāṇasīñ gantvā, Ap-a 86,12 = Bv-a 291,13; Ap-a 297,8; Bv-a 55,10; 223,24; 283,7; Jinak 27,16; — **punnamadivasa**, *m.*, the day of full moon in the month Āsālhi (q. v.); acc. sg. āsā yeva nīyānto, Pj II 199,27; *loc.* āsā Isipatane ... vasañatthānañ patvā, Dh-p-a I 87,2 = As 35,17; Spk II 118,2; 278,15 = e ... sotāpattiphalā patitthi; Th 22,16; — **punnamāsi**, *f.* = Āsālhipunnamā (q. v.); *loc. sg.* āsāya Bārāṇasīñ gamissāmi, Ja I 81,22; sattame divase, āsāya ... < pāṭihāriyañ karissāmi > IV 264,15 (cf. Dh-p-a III 205,11); Ap-a 117,25 (E^o āsāya); — **punnamī**, *f.* = mā (cf. Sadd 243,25; *abl.* āsā aparāya punnamāya anantare pātipadadivase, Sp 1067,18 (Sp-I B^o 1960 II 282,6 foll.); *loc.* āsāya Cī-taraśālinakkhattena patisandhiñ gahetvā, Bv-a 79,8; āsāya rathavaram āruya, Jinak 27,11; —

°maṅgala, n., midsummer festival of full moon in the month Āśāhi (q.v.); on this old (cf. Ja 150,4 foll.; Jinak 25,30) festive day the Buddha is said to have been conceived; acc. sg. °am cāpi pavattetuṃ niyojayi, Mhv LXXXV 89. See GEIGER PTS trsl. II 167 n.5; Culture § 60; — °māsa, m., the month Āśāhi; nom. sg. vassupāṇiyāyā purimabhāge °o, antovassa tayo māsā, Kattikamāso ti ime paṇa māsā pāthāriyapakkho ti vuccanti, Pj II 378,8; gen. °assa juṇhapakkhe terasiyā nikkhanto, Sv 728,33; °assa eva puṇṇamādivasappabbhūti, Mhv-v 67,15; 527,24; Sās 146,31; loc. cāndimasuriyā cha māse Sineruto bahi nikkhamanti, cha māse anto vicaranti. Te hi °e Sine-rusamipena caranti, tato dve māse nikkhamitvā bahi vicarantā ..., Sv 867,36; gimhānaṃ paechime māse ti °e, Spk III 136,3 = 270,20 = Vv-a 307,0; puṇṇamāsiyā °e uposathe nakkhatte uttarāśāhe ... pabbajesi Mahāritthaṃ, Dīp XIV 76; — °sukka-pakkha, m., the bright half of the month Āśāhi (q.v.); gen. sg. °assa terase divase, Mhv XVI 2; °assa paṇṇarasa-uposathe, XXXI 109; °assa catuddivase bhikkhusaṅghaṃ sannipāpetvā, Thp 71,29; loc. °amhi sukka-pakkhatthitattikā, Mhv III 14.

Āśāhā, 'hi, 'hi see Āśāhā.

°āsi, f., lang of a snake, v. sub. āsi.

°āsi, aor. 3 sg. of atthi (q.v.); Sadd 451,10. To the places mentioned there add: āsi, S I 130,9; Th 514 (Th-a I 216,15 ahoṣi); 967; Samantak 191; 263 etc.; Jīna-c 233; 247; — 1 sg. āsīm, II 99,6; Vv-a 172,12; Th 157 (ahosiṃ, Th-a I 33,8; Th-a I 63,1 (quotes Ap 418,22); Ap 302,2 (Ap-a 481,9); — 3 pl. āsūmi, Bv XVII 6; Mhv I 32; 1 pl. āsūmi, Th 224.

āśimsaka (v. l. āśikā) [cf. āśimsati], mfn., seeking, desirous to obtain (+ acc.); — m. nom. pl. °ā uttamathāni, Ap 26,20 (bhikkhū uttamathāṃ nibhānaṃ āśikā gavesakā, Ap-a 233,21; Mh 342,26*.

āśimsati, v. āśimsati.

āśimsana, n., vb. noun of āśimsati; Dhātum 129; Dhātum 185; Sadd 365,21; 814,5; 877,21; nom. sg. °am pemavassena pemavathūno esanā pathānā va hoṭi ti maggaṇā pathānā, Spk-pt B° 1961 1314,10; °avassena āśimsanā, As 365,13; Dhs 1059 = 1136 (As-pt B° 1960 168,26 icchanavassena); Subodh B° 1964 334 (pt. nt).

āśimsanaka, mfn. (cf. prec.), wishing to obtain; m. nom. pl. (samanā) āśimsukā ti tato vuḍḍhā pajānanādīnaṃ °ā, Th-a 217,28 ad Th 273.

āśimsanā (or āśisanā), f. (i. q. āśimsana q.v.), wish, desire; Sadd 33,13; Abh 872; — nom. pl. āśāsakā ti °ā pathānā, Sp 973,17 (ad Vin I 37,17; Vmv B° 1960 II 98,23 manorathā); nom. sg. piyāyanā ti °ā, Spk-pt B° 1961 I 314,14; yo rāgo ... āsā °ā āśimsittam ... ayaṃ vuccati lobho, Nidd 18,19 = Dhs 189,22 = 201,24 = 214,32 = Vibh 361,26; Nidd II 152,25; yā bhāviyassā atthussa °ā avassam āgāmissati ti āsā°upparjati, Nett 53,11; āśimsanavassena °ā, āśimsatibhāvo āśimsittam, As 365,18; °ā jijhi yathā, Jīna-c 217 (cf. 215 samiddhapathana; Ja I 69,35 yathā mayhaṃ manorotho nipphanho); — lfc. an° (+ Ud-a 195,5; 206,24 [= nirāsa]).

āśimsanīya, mfn. [lgrd. of āśimsati (q.v.)], degradable; n. nom. sg. °am ... nīcevasukkhappadaṃ, Bhes 14 (C° 1962 2,3); — In long cpd. Mh 2,9.

Āśimsavagga, m., title of Ja I 261—284.

āśimsavacana, n., wish, benediction; acc. sg. jayatu bhavan ti °am vadiṃsu, Sadd 344,5.

āśimsavācā (or āśisa-), f., i. q. prec.; — acc. sg. °am avocaṃ, Th 71 (= Ap 535,6).

āśimsā (or āśisā), f. [sa. āsis = āśimsā; cf. āśarīsā], wish, benediction; entreaty; Sadd 694,9; 697,12; 813,18,23; 900,27; 1081 B; Mogg 5,3 (FRANKE PGL p. 39 line 22); Dhātum 129; Dhātum 185; — nom. sg. āśimsāyam ti avassam bhāvi-atthasiddhiyā, Sā hi idha °ā ti adhippetā, pa pathānā. Idise anagatathe atthavacanaṃ saddavidā icchanti, Vmv B° 1960 II 255,6 ad Sp 1277,3; acc. pitārā payuttam °am ... pakāsento, Ja V 28,20 (v. l.); loc. °āyaṃ, Sp I, c.

āśimsāpeti, pr. 3 sg. [caus. of āśimsati], to make to desire; 3 sg. na bhāvitam °eti, D III 49,4 = Ps III 58,10.

āśimsita, mfn., [pp. of āśimsati], desired etc.; Subodh-nt B° 1964 313,15; — abstr. °tta, n., cupid-ity; nom. °am, Nidd II 152,25; āśimsanavassena āśimsanā āśimsatibhāvo °am, As 365,13.

āśimsitabba, mfn. [lgrd. of āśimsati], lfc. an° attha Ja V 435,29° expl. anathacara; v. l. anācari-tabbāni anattāni; Ja-gp C° 1961 has anādhimsitabba-).

°āśika, mfn., eating; — only lfc., v. ukkhittā° (Spk I 201,18; III 16,30); khelā° (Dhp-a I 140,1); vantā° (Mh 294,10).

[āśikkhita, mfn., v. r. for asi- (so C° SHB 1917; B° 1960 alakkhika); Pv-a 67,25.]

āśirighati, pr. 3 sg. to snif; part. gen. sg. āśirighantassa, pt ud Ja I 455,13 upasāṅghantassa according to H. SMITH (Ja-gp C° 1961 115,26 upasāṅghantassa).

āśincaṭi, pr. 3 sg. [ts.], 1. (trans.) to sprinkle, drip or pour into or on; 3 sg. khiraṃ dārakānaṃ mukhe °ati, Ps II 20,2; 347,2; 3 pl. natthuṃ ["nose-oil"] vi-samaṃ °anti, Vin I 204,21; M III 186,15; — pr. 3 sg. pass. āśincaiyati (q.v.); — imper. 2 sg. ac. sanikaṃ °a, Spk III 306,2; 2 pl. °atha, Dhp-a I 10,18 (in BURLINGAME'S trsl. taken as an ind.); padadhovana-udakaṃ sise °atha, Dhp-a IV 171,9; — pot. 3 sg. puriso ... telāṃ °eaya, S II 86,11; — part. m. nom. sg. therō nāsāya telāṃ °anto, Dhp-a I 10,2; ośineṇ ti uda-kena °anto, Pv-a 41,22; acc. tam sākavathusmiṃ udakaṃ °antaṃ divsā, Cp-a 190,31; f. instr. sg. mayā ... pakkasappiṃ °antiyā, Dhp-a III 311,12 = Vv-a 68,20; — part. med. f. nom. sg. maggasam-māditthi ... sitāḍakaghatasahassaṃ matthake °amānā viya upparjati, Ps IV 131,7; — f. nom. pl. Maddhī devinā nahāpetvā ... abhisīcivā sise paṇ'assa abhisēka-udakaṃ °amānā (Sivikāḍhā), Ja V 58,28; — aor. 3 sg. Bhagavā udakaṃ °i, Vin I 302,6; tattatela-katāhāṃ sise °i, Vism 381,13 (mht); 3 pl. mukhe °imsu, Spk II 291,8; Pv-a 104,20; — fut. 1 pl. mukhe te paṇiyāṃ °issāma, Spk II 291,6; — inf. pakkasappi °itum, Dhp-a III 311,3 = Vv-a 68,12; — abs. °itvā, Sp 838,33; udakaṃ kalase °itvā, M III 141,15; 143,20; Ps 125,5; Spk III 8,9; Dhp-a I 110,3; Pv-a 213,23 (v. l. siñcivā); As 144,13; — gnd. °itabba Vin I 49,11 = 52,21; II 208,13; 213,36; Sp 478,9; (p. p. a) °ita, b) āsita (q.v.); — caus. °āpeti (q.v.).

— 2. (*intr.*) to be dripping; *part.* yadā dukkharī uppajjati, sakalasāriraṃ ... vilīnatambaloḥitena ~ antaṃ viya ... uppajjati, Ps I 277,19, cf. Vibh-a 14,28 sukhari ... sitakodakaghatena ~ antaṃ (cf. -mī B^e 1960 13,10; E^e ~ ayaṃānāṃ); unhe sappinhi tattha ~ ante paṭapaṭi ti saddo utthahati, Spk II 110,26; bahi? (v. l. kuṭehi, ghaṇehi) ~ ānāmaṃ vilīnaṃ suvaṇṇaṃ, Dh-p-a III 215,9 read āsicc^o and take as *pass.* 7).

āśīcana, *n.*, *vb. n.* of āśīceti (q. v.); Mp V 68,1 *fol.*; — **visa** *mfn.*, (whose poison is discharged in drops; *m. nom. pl.* ~ ā (āvisā), Spk III 8,10 (see sub ¹āsittavisa); — *lfe.* **takkā** (Vjh B^e 1960 424,9; Sp-t B^e 1960 III 243,17).

āśīcāpeti, *pr.* 3 *sg.* [caus. of āśīceti], to cause to be sprinkled etc.; *aor.* 3 *sg.* ~ eṣi, Ja IV 388,3.

āśīcita, *mfn.* [pp. of āśīceti], sprinkled etc.; *n. nom. sg.* matthake ~ aṃ pi (pakkaṭṭhita-)jaṃpi sītadakaṃ viya ahoṣi, Dh-p-a III 310,17 (v. l. for āsitta) = Vv-a 68,8.

āśīciyati, *pr.* 3 *sg.* [poss. of āśīceti q. v.], to be besprinkled, flooded; *part.* disābhāḍā ... suvaṇṇa-saḍhārāhi ~ iyaṃānā viya, Spk III 47,35 (?E^e sīca-mānā, C^e 1930 sicc^o) = Ud-a 413,5.

āśīṣa, *mfn.* [pp. of āśīṣati, sa. āśīṣa], wished, desired; *as l. l. gr. (n.)* the imperative as a wish (mostly in *epd.*); Kacc 417; 554; Kacc-v 426; Rūp 435 (p. 178,35); 595 (p. 246,14); Sadd 25,14* (~ āpāpanattha); 50,6* (~ ānumati); 813,26 *fol.* (ānatyā); 814,5; 849,8 *fol.*; Dhātum 154 (~ dhammatthiti); Abh 1160. See also sub ¹āṇatti.

āsita, *mfn.* [sa. āsita, *pp. caus.* ~ aś "eat"; *not* (with PED) māsita, *sa. mṛṣita*], fed, satiated having eaten; *m. nom. sg.* yathāham aṃṇa subho duma-pakkāmi *m. nom.*, Ja II 446,9* (khādīti ~ o (E^e asito, cf. ²asita) dhāto, 446,10' *fol.*); hessāmi ~ o, V 70,8* ~ o (C^e SHB 1935 asito) gamissāmi maṃsaṃ ādāya sambalāṃ, V 71,7* (quoted Vism 303,23 (asito); cf. Vism-mhṭ S^e II 103,14 ~ o ti suhito; *idem* B^e 1960 1360,1 [āhito]); ~ o, VI 555,16* (~ o S^e; C^e asito; Ves-sn Colombo 1950 āsino); viṣaṃ ~ o, Mil 302,18. Cf. KERN, Toev. p. 90; see also sub ²asita.

āsita, *mfn.* [sa. āsṛita], 1) attaching oneself to; having sought refuge with; santiṃ nissito ~ o allino upgāto, Nidd I 75,6 (Nidd-a I 204,11 ~ o (v. l. assito) ti viṣena nissito); so mayā Bhagavā (~ upāsito) ~ o, Nidd II 50,24 ~ o Sn 1133 (~ o ti upasāṃkamito, Nidd-a II 89,32; cf. Nidd II 111,16).

[āsita-vādāna, *w. r.* for āśtvādāna (q. v.).]

āsitaḍḍa (= āsāṇiya), *mfn.* [grd. of āsati (q. v.)]; Kacc-v 274,4.

āsitta, *mfn.* [pp. of āśīceti], sprinkled, dripped, poured (forth) *on*; *m. gen. sg.* ~ assa, Kkh-t 43,6 = Sp 1016,2; ghaṃmābhitatassa sītodakaghatena ~ assa yathā kāyo upabrūhito hoti, Vibh-a-mṭ B^e 1960 13,8 ad Vibh-a 14,28; *instr. pl.* kahāpānehi kapāraṃ tam ~ eḥ' uparūpari chādāpetvāna, Mhv XXV 100; — *f. nom. sg.* jaladhārāhi ... ~ ā sabbā Laṅkāmahā, Mhv XVII 45; — *n. nom. sg.* seyyathāpi nāma kumbho nikujjo; tatra udakam ~ aṃ vivattati, A I 130,10 = Pp 31,23 = 32,10 (cf. S V 48,14 *fol.*); telam vālīkāya ~ aṃ osidati, A I 278,32; telam ... nāsāya vo ~ aṃ? (v. l. āśīcita), Dh-p-a I 10,5; Ja IV 350,6;

instr. pattam ... ~ ena ... sappinā vijjotamānaṃ ... hatthe thāpetvā, Spk II 185,28; *loc.* yathā ghaṭe ~ e aggisikhā (so read) ativa jalati, Ap-a 415,17; *nom. pl.* ~ āni, Spk I 316,12; — **udaka** Sp 721,27; Spk III 7,16; Mp IV 5,18; 178,8; Ja IV 108,29; **kāla** M II 202,30; — *lfe.* **toyalaṇḍā** (Ap 530,10 quoted ThI-a 144,22).

āsittaka, *mfn.*, poured into, filled (see āsittakā-dhāra); (be)sprinkled; — takkaṃ sise ~ sadiṣa va honti (like slaves freed by pouring buttermilk on their heads), Sp 1001,14 (yathā adāse karontā takkena sisan dhoṇivā adāsāni karonti, evaṃ āramikavacana dinnattā adāsā va te ti adhippāyo; takkā-sīcānāṃ pana Sīhaḍḍape cārittan ti vadanti, Sp-t B^e 1960 III 243,14); — *lfe.* **an**; **amatā**.

āsittakapūva, *m.*, sort of cake, "Streuselkuchen"; *acc. sg.* ~ aṃ ... pacanā kapāle paṭhamam kiñci piṭṭham thāpetvā anukkamena vaddhetvā antantena paricchinanti, Sv-pt B^e 1961 II 155,26 ad Sv 559,11 (kapallapūva).

āsittakādhāra, *m.*, *sgn.* explaining āsittakū-padhāna, Vmv B^e 1960 II 234,7 (see next).

āsittakūpadhāna, *n.*, (according to Sp and Vmv) a metal bowl filled (āsittaka) with hot milk-rice etc. and serving as a stand or saucer (upadhāna) on which the food bowl is placed to keep its contents warm; its use forbidden to monks as a worldly luxury; Vin II 123,32; chabbaggiyā bhikkhū ~ e bhuñjanti ... na, bhikkhava, ~ e bhuñjittabbam; Sp 1208,22; ~ aṃ nāma, tambaloḥena va rajatena va katāya pelāya etaṃ adhicvacanāṃ; Vmv B^e II 1960 234,6; pelāyā ti, atth'amsa-solas'amsādi-ākarena katāya bhajānākārāya pelāya, yathā upha-pāyāsādiṃ pak-khīpitvā upari bhojana-pāṭiṃ thāpeti bhattassa upha-bhāvāyigaman'attham; tādissasa bhajānākārassa ādhārass' etaṃ adhicvacanāṃ, ten'eva pāliyaṃ ~ aṃ ti vuttam, tassa ca pāyāsādiṃ āsittakādhāro ti attho, idāṃ ca ~ aṃ pacantesu na jānanti kātum, Majjhimadesa yeva karonti. keci pana 'gihī-paribhogo ayomayādi sabbo pi ādhāro ~ aṃ eva anulo-meti' ti vadanti; — bhojana-pāliya ~ aṃ kārāpesi (the prodigal treasurer "had made a brass saucer for his food bowl") ... ~ e tam pāṭiṃ thāpetvā bhojanam vaddhesum, Dh-p-a III 88,7,18; (erroneous translations: HÖRNER "leaning against chased cushions", PED "decorated divan?"; BURLINGAME "copper-plated receptacle").

āsittagandhataḍḍa, *mfn.*, sprinkled with fragrant oil; ~ āya ... sovaṇṇapāṇiyā, Mhv XX 35.

āsittapaṇḍaka, *m.*, [SNEHT, Pāiasaddamahanavā s. v. āsitta: *napumsak kā ek bhed*; cf. Vyu 284,76 (ed. Wogihara, Tokyo 1927) āsikapāṇḍaka corr. āsekapāṇḍaka; Smaller Pwāsekya, "eine Art Schwächling"] homosexual fcelator, one of the five kinds of paṇḍaka (q. v.); *nom. sg.* paṇḍako ... pañcavidho hoti: ~ o usūyapaṇḍako opakkamikapāṇḍako napumsaka-paṇḍako pakkhapaṇḍako, Kkh-t 42,34 = Sp 1015,32; yassa paresam aṅgātāṃ mukhena gaṇetvā asūcīna āsittassa parilāho vūpasammatti, ayaṃ ~ o, Kkh-t 43,7 = Sp 1016,3 ad Vin I 86,7; *acc.* ~ aṃ thāpetvā, Kkh 17,33 (Kkh-t 43,5); *dat.* ~ assa ca usūyapaṇḍakassa ca pabbajjā na nivāritā, Kkh-t 43,1 = Sp 1016,10.

āsittapatta, *v. l.* for **āsittasatta** (*q. v.*).

āsittamatta, *mfn.*, a) as soon as sprinkled with curse-water; b) as soon as poured out (said of the act-of-truth water); — *a*), *m. nom. sg.* **ā** *nihato pathavyā*, Indassa vākyaṇa hi Samvaro hato, Ja V 87,28* (so read for **satta** [o. l. **hata**]; cf. **āsittavi**-sena satto; Ja-gp 398,31 foll. has **āsittasapatto** (*w. r.* -sanno); *Sinh.* sanno ad **āsitta**: **āsivisa** visin Pandara mayhu kivet; ad sapatto: sapattha karana ladde ... pathavyā, poḷovā, nihato, hīna, i. e. cursed by the Pandara-snake and fallen on the earth; *b*), *n. loc. sg.* **udake** **ā**, Ja V 95,8. See also LÜDERS, Varuna p. 33; 669.

āsittavisa, *mfn.*, (*bhvr.*) dripping poison, used as an "etymology" of **āsivisa**: **ā** *o* ti pi **āsiviso**, sakalakāyē āsiccivā viya thapitaviso, parassa ca sarire āsīn-
cānaviso, Sp-I B^o 1960 II 22,22 ad Sp 220,18; Spk III 87, foll. ad S IV 172,21.

āsittavisa, *n.*, poison dripped or trickled; **āsittasatto** ti **ā** *cena satto*, Ja V 87,28* (see also next).
āsittasatta, *mfn.* precommentarial corruption of **-matta** *q. v.*

āsittasanna, *v. r.* for **satta**, *v. prec.*

āsittasapatta, *v.* **āsittamatta**.

āsittodaka, *mfn.*, watered; *nom. f. sg.* mahāpā-thavi ... **ā**, Mil 286,11; *nom. n. pl.* **ā** *nā* vaṭṭamā, D II 343,23; 345,11.

āsi(n), *mfn.* [*ś.*], shooting: — *lfc. v.* **issā** (Ja IV 494,20*).

āsi(n), *mfn.* [*ś.* **āsin**] eating: — *lfc.* **appā** **ē**; **ekā** (Ja V 387,23* 388,10*); **tiṇa-m** (Ja VI 354,9*); **palāsa-m** (Ja VI 354,9*); **sudhā** (Sadd 477,25).

āsi(n) in *matthakāsinam* Ja VI 477,14* due to wrong analysis of *cpd.* by *cl.*, who explains 498,8* **āsinam**; read *matthakāsinam* and see *matthakāsi(n)*.

āsiya, *mfn.* [*ś.* **āsiya**], *grd.* of **āsati** = **asitabba** — *lfc.* **mukhā** (As 330,12; Dhs 646).

āsiyati, *pr. 3 sg.* [*mistake* for **āsāyati**? cf. also MW sub 3. ā-*yā*], to wish; 3 sg. **ā** *ti* patheti le-
chatī ti **ā** *śa* Maṇis B^o 1964 II 389,1.

āsilittā, *mfn.* [*ś.* **āsilitta**], *pp.* of **ā** *ś* [*ś* *ś*], adhering; adhered; *m. nom. sg.* **ā** *o* guraṇ bhavayā, **ā** *o* guru bhōta, you are devoted to ...; Mogg-v V 59.

āśivacana, **āśivāda** *v. sub* **āśi**.

āśi, *f.* [*ś.* **āśis**, **āśi**], *lang* of a serpent; Abh 655; 872; **ā** *ti* *ti* vā dāthā vuccati, Sp-I B^o 1960 II 22,28 ad Sp 220,18.

āsi, *f.* [*ś.* **āśis**], wish, prayer; benediction; (*gr.*) precativ; Sadd 56,14 foll.; Abh 872; "nāma siy" at-thassa iṭṭhass' āśimsanā yathā, Subodh 336 (B^o 1964 334 (pt. n); Trsl. p. 103); — *cpds.* (**āśi**) —

vacana, *n.* [*ś.* **āśivacana**], benediction; *v. l.* for *E^o* **āśisavāca**, Th-i 149,2; *C^o* (SHB) 117,28 **āśisavāca**; — **vāda**, *m.* [*ś.* **āśirvāda**], benediction; *v. l.* *C^o* for *E^o* **abhivāda**, Vv-a 24,25; — **vādāna**, *n.*, = *prec.*; **vāsena**, Vv-a 276,21 (so read with B^o 1958 for *E^o* **āśitvādāna**).

āsītika, *v.* **āsītika** (1), (2) (+ Pj II 172,20 ad Sn 110).

āsītika, **°pabbān**, **°valli** *v.* **āsītika** (3); cf. BHSD **āsītiki**.

āsītikoti, *v. sub* **as**.

āsītima, *v. sub* **as**; Mp I 309,22 (= Ps IV 193,5).

(**āsādi**), *pr. 3 sg.* [*ś.*], meanings = **āsādi** *q. v.*;

— *pol.* 3 sg. **āsādi**, **āsivisam** pi *yeṇa* dāṭṭha na jīvati, A III 69,3* (ghaṭṭeyya, Mp III 258,21; both A and Mp have *v. l.* **āsādde**); 2 sg. **āsādi**, Ja IV 56,28* **nā** *ye* *ya* *si* *n* *atthi* *kataññūta* (57,24* na upagaccheyya); V 267,4* (272,21*); A III 373,17* (Trsl. HARE III 266 n. 1; Mp III 387,25 ghaṭṭeyya); — *wor.* 3 sg. **āsādā** (*v. l.* **āsādā**), M II 65,5* **nā** *vē* *kāraṇa* *migā* (na ghaṭṭeyya, Ps III 303,7) = Th 774 (*E^o* **vākuraṇi**; Th-a III 36,14 **nāsādā** ti na saṅghaṭṭesi vāguraṇa ti *pāsaṇi*; **khaddiraṇ** Ja II 163,24* (164,4* **sampapūṇi**), quoted Dh-p-a I 144,17* (*ve. h.*); 2 sg. **āsādo**, *m^o* *etam* **ā**, M I 326,35 (*mā* *etam* *apasādayi* *ti* *thā*, Ps); **cakkam** **ā**, Ja I 414,6* (10* *patto* *si*) = III 207,15*, quoted Mp I 120,14* = Ud-a 227,21* *v.* *also* *sub* **āsāda**; — *abs.* **āsāditvā** *saṁsādi*, D 1248,14 (*cf.* *SBB* *vol.* II 314 n. 1; Sv 404,15 *amaggani* *eva* *maggā* *ti* *upagantvā*); — *pp.* **āsanna** *q. v.*; — *cuss.* **āsādeti** *q. v.*

āsina, *mfn.* [*ś.* *part.* of **āśi**], sitting (down); Rōp 615 (254,10); Sadd 384,14; 451,31; in *etc.* often para-phrased by *nisinna*; *nom. m. sg.* **ā**, Pj II 605,23 ad Sn 1136; Ja V 346,18* *nisinno* Bhagavā ... *cetive* **ā**, Nidd II 105,24 ad Sn 1405; 1136; Ap I 168,2 (Ap-a 437,2); *lokanāyako* **ā** *vyākari* ... *pubbakammā* *attano*, Ap 299,5 (quoted Ud-a 263,31); *acc.* *nindanti* *tuṇhīm* **ā** *m*, Dh-p 227; **ā** *m* *muniṇi* ... *sāvākā* *payirūpāsanti*, S 1195,8* = Th 1249 (Th-a); *virajam* **ā** *m* *taṇ* *abhi* *brūmi* *brāhmaṇaṇi*, Dh-p 386; Ja II 195,17* (96,10*); VI 309,10* *— loc.* *— c.* D II 212,21* *acc.* *pl.* *so* ... *ajjhabhāsatha* ... *— c.* *—* *di* *ja* *sāghaṇṇa* *ādhippe*, Ja V 340,21; VI 496,12* *gen. pl.* *colam* *ca* *nesam* *piḍḍam* *ca* *ānāna* *vā* *dāpāye*, Ja VI 297,15* (**āgantvā** *nisin-*
ānaṁ, 26); *loc. pl.* *gehasāṁkesu* *pi* *tuṇhīm* **ā** *esu* *āpā-*
karapaṇa *na* *yuttāni*, Spk III 192,12; — *lfc.* **aggā** **ā** *m*, *mfn.*, *sitting* *near* *a* *fire*; *m. nom. sg.* **ā** *o* M I 79,30* (upagato, Ps) = Ja I 390,22* (**āgama** *nisidhi*, *cl.*); — **pāsāna** *ma* (Ja I 363,12*).

āsīnasayana, *mfn.* [*m. c.* for *°sayāna*], sitting or lying; *m. gen. sg.* *carato* *ti* *thato* *vāpi* **ā** *ssa* *vā* *upeti* *carimā* *ratti*, Th 452 (Th-a II 190,13).

āsiyati, *pr. 3 sg.* [*ś.* **āsiyate**], to be or rest in; (padumārī) kaddame jāyati, udake **ā** *ti*, Mil 75,18 (Trsl. HONER "thrive"); see also HUX-LIN Dsch, IF LXII 2 (1956) 184—187.

āsiyate, *pr. 3 sg. pass.* of **āsati** *q. v.*

āśivacana, **vāda**, **vādāna** see sub **āsi**.

āśivisa (*v. l.* **āśivisa**), *m.* [*ś.* **āśivisa**], serpent; Sadd 636,14 n. 12; Abh 653; — "Etymology": **ā** *śu* (*v. l.* **āśuṇi**) *siḥam* *etassa* *visuṇ* *āgacchati* *ti* **ā**, Sp 220,13 (Sp-I B^o 1960 II 22,22 foll. **ā** = Spk III 8,7 foll. **ā** *si* *ti* *visavā* ... *asitavā* ... *asidassivā* *ti* *pi* **ā**) ad Vin III 20,27; Pp-a 226,26; **ā** *m* ... *āgatavasiṇa*, Ja II 238,18; **ā** *m* *maṇi* *avisi* *sapanti*, III 16,27*; see also BHSD s. *v.* **āśivisa**; — *nom. sg.* *nāgarājā* *iddhīmā* **ā** *o* *ghoraviso*, Vin I 25,21* (= IV 108,26); M II 261,5 (*cf.* *Vimuttimaggā* *Trsl.* p. 250); **kāye** **ā** *o* *patito*, S IV 40,16; Spk I 132,11; Dh-p-a II 38,10; Ud-a 281,31; Vv-a 308,24; Ja I 360,8; *urago* *uggate* *o* *sappo*, III 348,5*; **ā** *o* ... *paḥātate* *jo* *taṇ* *adachi* (*cf.* *Vok* I adāsi), IV 32,20; 223,2; V 78,7; Ap 320,21; Ap-a 292,32 foll.; Cp-a 245,16; *ajānantaṇi* **ā** *o* *dasivā* *jiv-*
taṇ *harati*, Mil 256,21; 305,14 — *acc. sg.* **ā** *m* *ivora-*
gaṇi *aggūhi* *viya*, Sp 392,22* (Sp-I B^o 1960 II

169,14); M I 236,8; Spk I 280,24; ~am pi āsīde yena daṭṭho na jīvati, A III 69,2; kaṇṇamūle ~am pi (ā)gacchantāṃ na jānāsi, Dh-p-a II 8,1; ~am disvā bhūtapuriso viya, III 171,2; Thī 398; Ja I 238,16* (18*); III 525,27*; V 267,3*; ~am kupitaṃ ... asādayiṃ, Ap 46,a (Ap-a 289,18); Cp-a 201,14; daṭṭha-viṣam ~am ānetvā, M II 159,11; 220,22; Mhv XXXVII 52 parivajjīya ahiṃ vā ~am (= Dip XXII 76); — *instr. sg.* ~ena vitto (v. l. citto), Ja VI 181,15*; Cp-a 246,15; 259,23; puriso daṭṭhaviṣena ~ena daṭṭho, M II 150,8; — *abl. sg.* āra amittā vyavajanti tehi ~ā vā-riva sattusaṅghā, Ja V 82,6*; — *gen. sg.* nāgarā-jassa iddhimato ~assa ... tejasā, Vin I 25,16; III 20,27 (Sp 220,18); Sp-t B^e 1960 II 22,21; 23,8 ~assa kaṇṇapassappa mukhe aṅgaṭṭhāṃ pakkhittāṃ varaṃ; ~assa santiṇe, Ja IV 222,12; kumārako ~assa hatthena uttamaṅgaṇi parāmaṃsi, Cp 100,10 (III 11,7); vammikābāle thītassa ~assa nāśaputāṃ pavitṭhe ~o kujjhivā nāsāvātenu pahari, Cp-a 259,12; — *loc. sg.* maṇḍūkapolitikanāṃ ~e kaṇṇasappe ḍiṇṇakālo viya bhavissati, Ja I 342,1; yatto cā ~e care, IV 222,10* — *nom. pl.* cattāro ~ā, S IV 172,21 (Spk III 6,17 kaṭṭhamukho, pūtimukho, aggimukho, sattuhamukho); Spk III 14,19 foll.; A II 110,31 foll. = Pp 48,2 foll.; Ja IV 496,1*; — *instr. pl.* ~ehi anubaddho, Spk III 10,8; — *gen. pl.* bhito cattunāṃ ~ānaṃ, S IV 173,8 (quoted Sadd 723,22; cf. 727,3); ~ānaṃ hi vammiko āsayo, Spk III 13,18; — *cf.* ghaṭṭita^o (Ja I 504,14; read with B^e 1959 C^e (SHB) daṇḍena ghaṭṭita^o ~o viya niccaṃ pajjalito kodhena); pahatā^o (Vism 470,18); — *For similes see JPTS 1907 p. 68.*

āśivadaṭṭha, *mfn.*, bitten by a snake (also possible as a neuter, cf. so. sarpaśada snake-bite); in *cpds.* anyāṃ pan'attho 'upamāya dipetabbo: ke kira puriso āśivisena daṭṭho, Spk II 100,27; 291,30; kaṭṭhamukkhādi^o ~o kāyo, Pj II 458,1.

āśivapota, *m.*, a young snake; *nom. pl.* dve ~ā kilanti, Spk II 368,12.

āśivisabharita, *mfn.*, filled with snakes; *m. nom. pl.* apesālāṃ ti evarūpā hi puggalā ~ā viya vammikā appiysālā honti, Ja IV 382,6.

āśivavagga, *m.*, title of S IV 172–203 given Spk III 5,26 foll.

āśivavittaka, *mfn.*, Ja VI 181,16; explaining 15* āśivisena vitto ti vejjjo (‘famous through a serpent’, *etym.* of vejjjo).

āśivisasutta, *n.* = -vagga; Spk III 6,16.

āśivisālaya, *m.*, hole of a snake; in *cpd.* same rogāvāse kaḷevare, Ap 534,7, quoted Thī-a 148,5; ‘nibho sabbayo sadukkho deho sadā savatī, Tel 70.

āśivisūpama, *mfn.*, snake-like; *nom. pl.* cattāro ~ā puggalā, A II 111,1 = Pp 6,15; 48,1 foll.; kāmā kaṭukā ~ā yesu mucchitā bālā, Thī 451; *loc.* ~esu, Sp-a 226,26; — as a neuter standing for *~sutta*: the *sutta* of the snake-simile; *loc. sg.* ~e Vism 479,10; Vibh-a 32,16 (Vibh-a I B^e 1960 26,12).

āśivisūpamā, *f.*, the simile of the serpent (i. e. A II 110 foll.); *acc. sg.* adesesi therō ~am, Mhv XII 26; V 178; kathesi ... suttantaṃ ~am, Dip XIV 18 = 45.

āśivisopamā, *f.* = *prec.*; *acc. sg.* ~am desetvā, Mhv 133,19 (v. l. āśivisopamamham dassetvā).

āśivisopamasutta, *n.*, = āśivisavagga; *nom. sg.* ~am, Spk II 4,4 (in enumeration); *acc.* ~am kathesi, Vin III 326,21 (Sp 80,28 (v. l. *~suttantaṃ*) = Sās 166,19); Dh-p-a IV 51,9.

āśivisopamasuttanta, *m.*, = *prec.*, *acc. sg.* ~am kathesi, Vin III 316,13 (Sp 66,8 v. l. *~suttantaṃ*); Thōp 47,15.

āsisa, **āsīsakā**, **āsīsati**, **āsīsanā** &c v. l. for āśirisa &c (q. v.).

āsu(m), *aur. 3 pl. and 1 pl. of atthi* (q. v.).
āsu, *adv.* [sa. āsu; see also BHSD], quickly; Sadd 719,28; 902,81; Abh 40; — Pp-a 226,26; yak-khā^o paṭisaraṇaṃ gavesayum, Dip 163; therassa ... iddhiyā c'āsu nittihāsi, Mhv V 174 (-t 225,11 khip-paṃ); pītthim āropiyā^o taṃ siho sakagahaṃ netvā, VI 8; VIII 22.

āśugāmin(a), *mfn.* [sa. āśugāmin], going quickly; *f. instr. sg.* ... ti ādikāṃ kammam ~iyā paññāya anukkamaṃmāṇā, Pj II 305,20 (so H. Smith, though E^e he urole kammāśugāminīya; v. l. kathānisubhā-viniyā, cf. sa. āśubhāvin).

āśumgati, *f.* = sīghagamana, explanation of *~saj*(l); Sadd 437,1.

āśunāti, *pr. 3 sg.* [sa. ā | śru], to listen to (*gen.*); 3 *sg.* tassa gāvo paṭisunāti gāvo (7) ~āti, Mogg-v II 27; 3 *pl.* Buddhassa bhikkhū ~anti, Kacc-v 279; Rūp § 294; (-t B^e 1939 81,2 assuṭavacanakarā honti) — *part. med.* assavo ti ~amāno ... vacanaṃ sunāti, Spk I 34,16 (E^e a: = sappaṭissavo hutvā vacana-sampaticchako, pt B^e 1961 I 78,11); — *caus.* āśa-vayati q. v.

āśuta², *mfn.* (pp. ā + | su, in MW only given as a noun), undergoing fermentation, beginning to ferment; *f. nom. sg.* ~ā, so Vin B^e 1960 for E^e asur-ātā, II 301,12 (K^e and S^e asutā; C^e Ratnapura 1956 382,15 asutā [n. 4 refers to another ed. (1954) which has āśutā] = SHB 1964); ~ā (v. r. asutā) ti sajjitā; anāvilā apakkā taruṇā, Vjh B^e 1960 541,10; ~ā (v. r. asutā) ti sabbasambhārasajjita, Sp-t B^e 1960 III 453,20 = Vmv B^e 1960 II 268,12.]

āsum(b)hati, *pr. 3 sg.* [sa. ā | śumbh ‘to glide’?], to drop, throw; *aur. 3 sg.* so bhikkhu ... cālakamāni ~bbhi, Vin III 233,18 (S^e; āsumbi E^e; āsumbi ti ... pātesi, Sp 687,22 [B^e, S^e ~bbhi]; ~bbhi, Sp-t B^e 1960 II 415,18 (v. r. asumbhi; S^e āsumbhi); IV 265,12; Itthakaṃ mathake ~hi (v. l. khipi), Ja III 435,21; mahise ... ~bbhi bhumiṃ ... mānayo, Mhv XXII 80; — *ful. 3 pl.* kathamā ... gūthakalāṇam mathake ~issanti, Vin IV 265,11; — *abs.* ~itvā, Vin IV 263,18 (= pāṭetvā, Sp-t B^e 1960 III 123,14 = Vmv II 76,8); ~itvāna, Vv-a 210,15* (Vv L II 31 āmbitvāna; khipitvā, Vv-a 212,22).

āśūpika, *m.*, not a soup-eater; v. l. B^e for apū-vika (q. v.); *nom. sg.* āśūpabakkhanasilo^o, note at the bottom of Vibh-a-mt B^e 1960 69,5 = ad Vibh-a 110,20) refers to Vism-mt B^e 1960 II 185–225.

āsecana, *n.* [vb. noun. of ā | sic], Sudd 1393; 1487 (cf. āsevāna).

āsecanaka, *Tn.* (udakā^o) for E^e odakasecanaka, Ja VI 69,10.

āseti, *pr. 3 sg.*, v. āsayati.

āsevatī, *pr. 3 sg.* [ts.], to visit, frequent; practise; follow (e. g. maggaṃ); repeat; develop, cultivate; enjoy;

often used together with bhāveti and bahulikaroti; Sadd 5,25; — *pr.* 3 *sg.* ~ati Sp 411,22; mettacittān ~ati, A I 10,20; so tān maggañ ~ati bhāveti bahulikaroti, II 157,6; nimittān na ~ati (v. l. sevati) bh. b., IV 418,24; jhānañ ~ati bh. b., Nidd II 96,10; Vism 328,5; pubbaṅghasamayān pi ~ati, Paṭis 130,27 foll. (bhūsañ sevati, Paṭis-a 132,1); II 93,38 foll.; so tān nimittān ~ati bh. b., Vibh 200,10 (bhajati, Vibh-a 260,25); itaṃ viyayañ ārabhati ... ~ati bh. b., 209,7; dhamme ~ati bh. b., 218,15; ~ati ca bhāveti tam nimittān punappunān, Abhidh-av 101,23* = 102,8*; — 3 *pl.* sabbe sattā ... satīn paribhūjanti paṭilabhati ~anti bh. b., Kv 157,56; — *pass.* *pr.* 3 *sg.* ~iyate, Sadd 6,26; pañcendriyāni āsevanā honti ... mettā cetovimutti ~iyati, Paṭis II 132,16 (~iyati, Paṭis-a 606,35); — *pot.* 1 *sg.* ānisaṃsañ adhiṅgama tam ~eyyañ, A IV 440,5 (seveyyañ bhajeyyañ, Mp IV 204,24; in similar places like A IV 440,16; 441,10; 442,4 etc. one finds ~eyya, ~itām, ~ti(m)); — *part.* *m.* nom. *sg.* ahañ dīti(hiñ ~anto bh. b., M I 323,26; Nidd II 220,10 *expl.* bhāvento Sn 1130; — *gen.* tassa tān maggañ ~ato bh. b. sañyojanāni pahīyanti, A II 157,7 = III 74,18 = Paṭis II 92,15, quoted Ps I 108,30; tassa bhāṅgānupassanāñānañ ~antassa ... saṅkhārā paṭihahanti, Nidd-a II 108,10; 109,17; ~antassa Vism 645,9 (~mht S° III 535,1 ādāraṇasena sevantaṃ pavattentassa); ~antassa Abhidh-av 123,21; — *part. med. m.* nom. *sg.* mettān upekhañ karuṇān vimuttān ~amāno, Sn 73 = Ap 12,26 (bhāvyamāno, Ap-a 201,1); — *oor.* 1 *sg.* ~im (v. l. ~itām), A IV 440,10; [w. r. Th 435 for asevi 'ham (see sevati)]; — *inf.* ~itum, Ap-a 201,5; — *abs.* mettān ~itvā (v. l. sevītva), Ap-a 201,3; ~itvā, Vibh 193,20; — *ger.* ~it-abba (q. v.); — *pp.* ~ita q. v.

āsevanā, *fn.* [ts.], *sa. only n.*; BHS only f.], cultivation, practice; repetition; enjoyment; cases where f. and n. have identical forms are treated under f.; — f. Sadd 81,11; nom. *sg.* dhammānañ ~ā bhāvanā bahulikammañ, M I 301,15 = II 174,1; sā bhūsañ sevīyati ti ~ā, Paṭis-a 131,19; Paṭis II 70,26 (Paṭis-a 569,30 ādito sevana); Dhs 1334 = 1367; Vibh-a-mt B° 1960 156,6 *ad* Vibh-a 262,18; Kv 510,3 foll.; — *acc.* cittaṃ ~am labhati, Vism 238,30; 670,4 (~mht B° 1960 II 479,28 ādarena sevanañ); Tikap 303,3; — *instr.* kathañ ... attānañ rakkhañto parañ rakkhati? ~āya bhāvanāya bahulikammaña, S V 169,16; *dat.* (pañca) sīlāni cittaṃ ... ~āya bhāvanāya bahulikammāya ... samvattanti, Vism 50,29 foll. (~mht B° 1960 I 81,10 foll.) quoted from Paṭis I 46,11 foll.; — *n.* Sadd p 1487 (v. l. āsevana, read āsavana?); nom. *sg.* na hot' ~aṃ, Abhidh-av 99,23; ekass' ~aṃ n'atthi, tasmā dve anuḷomakā tehi ~aṃ laddhā, 126,22*; ~aṃ ti vāsanañ 'paccayañ vā, Manis B° (1964) II 416,4; — *instr.* vāsanañsāṅkhātēna ~ena, Moh 328,3; — *loc.* ~e (tñi, Tikap 84,12; — *ife.* dīthā' (Pj II 346,26), pubbā' (Pj II 346,25).

āsevanapaccaya, *m.*, the cause or condition "repetition" (one of the 24 paccayas); nom. *sg.* ~o Vism 532,14 (list of the 24 p.); 538,4; āsevanatthēna anantarānaṃ guṇabalavabhāvyā upakārako dhammo ~o, Tikap-a 17,28 = Moh 327,31; Abhidh-s 37,14 (~mht S° 243,10); Abhidh-av 135,4 (~nt C° 1961 449,33); — *instr.* ~ena, Tikap 5,14, quoted Vism 138,15 = Moh

327,33; ~ena paccayo na hoti, Vism 165,4; Kv 510,4; — *abl.* avyākato ... uppajjati ~ā, Tikap 79,22; — *abstr.* tā, f., Kv 620,33; Moh 276,25; ~bhāva, m., Sadd 86,30.

Āsevanapaccayakathā, *f.*, title of Kv XXII 7 (Kv 620,4).

āsevanabalavatā, *f.*, energy of practice (opp. āsevanamandatā q. v.); Sv-pt B° 1961 140,21; Ps-pt B° 1961 III 426,27.

āsevanabhāvanā, *f.*, development of āsevanā (q. v.), one of four bhāvanās; nom. *sg.* ~ā, Paṭis I 28,27 (paṭilābhe viappattassa yathāruel paribhoga-kāle bhāvanā, sā hi bhūsañ sevīyati ti āsevanā ti vuttā. Keci pana, ~ā (v. l. āsevanā) vasikammañ, ekarasa bhāvanā sabbatthikā ti vaṇṇayanti, Paṭis-a 131,18; 30,26 foll.

āsevanamandatā, *f.*, slowness (i. e. prob. rarity) of practice, opp. of āsevanabalavatā q. v.); so ~āya appasāvajjo, Sv 76,10 = Spk II 148,2 = As 100,32 = Maṅg S° 2504 I 222,9; Ps-pt B° 1961 III 426,26.

āsevanamahantatā, *f.*, greatness (i. e. prob. frequency) of practice (cf. *prec.*); *instr.* S° āya mahāsā-vajjo, Sv 76,11 = Spk II 148,3 = As 100,33.

āseva, *f.* [ts.], service, devotion to; — *ife.* devā' (Mhv XLVIII 104).

āsevitā, *mfn.* [pp. of āsevatī (q. v.)]; *m.* nom. *sg.* pāṇātipātō ~o bhāvito bahulikato, A IV 247,8 (quoted Kv 618,19); *acc.* dhammañ te desayissāmi satañ ~aṃ, Ja V 222,12; *loc.* ~e, Bv-a 19,13 (so B° 1960 230,3; B° ~o *ad* Bv XI 6 (p. r. for āhate); — *f.* nom. *sg.* kāyagatā sati ~ā, A I 46,11; *instr.* mettāya cetovimuttīyā ~āya bhāvīyāya bahulikātāya, Vin V 140,25 (Sp 1345,27 ādito paṭihāya sevīyā) = A V 342,12 = Paṭis II 130,4 foll. (vaḍḍhīyāya, Paṭis-a 603,31 = Mii 198,2 = Vism 305,27 = M III 97,15 = A IV 150,10 (ādarena sevīyāya, Mp IV 68,3); — *nom. pl.* vācā ... ~ā, A IV 248,1 (quoted Spk I 272,15); — *n.* nom. *sg.* amatañ tesañ ~aṃ, A I 46,10 (Mp II 87,1); nom. *pl.* pañcendriyāni ~āni, Vibh 341,25; pāpā ~ā yehi te apāyesu jāyare, Saddh 93 (cf. 237); — *ife.* an° (+ A IV 447,25; na phassito na sacchikato, Mp IV 204,22); — °kammaṭṭhāna, *mfn.*, having cultivated a meditation subject; nom. ~o, Vism 184,32 (asubhakammaṭṭhāne katapariyayo, mht B° 1960 I 206,9); °nisevita, *mfn.*, kept up and pursued; *f.* acc. *sg.* dakkhiṇi dutiyañ ślaparāmañ ... maheshiñ ~aṃ, Ja I 20,30* = 21,31*; Bv II 122; Cp-a 277,26.

āsevitabba, *mfn.* [ger. of āsevatī (q. v.)]; *m.* acc. *sg.* ~aṃ ... dhammañ desissāmi, A V 246,5 foll. = 279,20; nom. *pl.* dhammā ... ~ā bhāvetabbā bahulikātābā, D II 119,26; *f.* nom. *sg.* ālokasaññā evaṃ ~ā, Paṭis II 228,29; — *n.* nom. *sg.* ~aṃ, M I 454,13 = III 239,32; Paṭis II 228,16 (ādito sevītabbāñ, Paṭis-a 694,15).

āseveti, *pr.* 3 *sg.* [caus. of āsevatī], to practise, cultivate, develop; abs. suññappañidhiñ (so read) ca tathānimittam ~eyyitvā Jinasāsanamhi, Ap 13,10 (vaḍḍhētvā, Ap-a 203,24).

āha, *pl.* 3 *sg.* [ts.]; Sadd 816,1 foll.; 827,26 foll.; Mogg V 19 foll.; — *forms:* āha, 3 and 2 *sg.*; āhu, 2 *sg.*; āhu and āharisu, 3 *pl.* According to GEIGER § 171 āharisu was formed analogously after adānisu. BECHERT, MSS III (1953 Nuechdruck) p. 66 prefers *ā*

Danish Crowns

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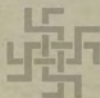
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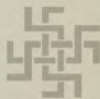
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The Critical Pāli Dictionary is being elaborated by scholars from Ceylon, Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, The Netherlands.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the financial assistance of Academies and other institutions in Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, the Netherlands, and Sweden, as well as UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Dictionary is sold by the agent of the Royal Danish Academy:
MUNKSGAARD, PUBLISHERS,
47 PRAGS BOULEVARD, 2300 KØBENHAVN S, DENMARK



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leave it an open question. *Āhamisu* is also *prakṛit*, v. PISCHEL § 518. — *āha* may precede or follow the or. recta or can be loosely inserted; it may stand absolute and it is sometimes omitted; — tenses: *āha* stands more or less outside the Pali tense system just as in *sa*. (see KJELHOLM, *Sanskrit Grammar* § 327). Some ext. may show this: tad etarāhi pi manussā ... evam āmsu: ... ti. Tad eva porāṇam aggaññaṃ akkhaṃ anupatanti ... D III 86,24 (present); Bhagavā etad avoca: ... Tathāgato ... ācikkhati deseti ... pasathā ti cāha; S II 25,23 (present > extra-temporal); sigālo ... āha: ... Ja II 28,6 (past between aorists, in a narrative; so also e. g. *Mhv* IV 13; V 57 etc.); tenāha Bhagavā: ... Vism 348,17 (past > extra-temporal). See further BECHERT, o.c. — Meanings: 1. to say, speak, tell, state, relate, intimate; utter (a stanza etc.); address (with acc. pers.); (in conversation); reply; — 3 sg. brāhmaṇo evam ās: ... Gotamam dassanāya upasāṅkamissāmi ti, D II 12,26; so evam ās: ... ti, M I 93,2 (of a Jain whose words and opinion are rendered); II 9,23 foll.; A II 207,27 (= vadeti, Mp); na ... ās, Sn 790 (na katheti na bhaṇati na dipapayati na voharati, Nidd I 87,16); bālo paro akusalo ti cāha, 887 (o.c. ās; Pj II); yo vāpi katvā na karomī ti cāha, DhP 306; nam Sathā ... ti ās, Dha I 6,16; Ja II 28,5; tenāpi "Kimattham thito si" ti vutte tath'ev ās, III 53,21; "Bhadde, tvam ... sukhena jīvāhi" ti ās, IV 23,1; gātham ās, Ja pussim; (repeated) dārake ās: "..." ti ās, VI 332,18; ... ti ādim ās, Ap-a 231,13; As 43,24; yadi so ... ās: "na kkhamaṃti" ti ... M II 193,7; yathāha ... ti, Vism 709,2; Jino ... ās yakkhe ... , *Mhv* I 25 (omits ti); ās ... therassa tam sabham, IV 18; in commentaries used to introduce queries or objections: etthāha, e.g. Vjb B° 1960 254,22; 479,27; Vism 555,1; 566,3; v. also Nm., *The Guide*, p. XI n 7 (same use in Jain etc.; etthā siso āha); 2 sg. ... ti Bhagavā ... na suddhim ās, Sn 839 (trsl. HANE "they say"; Np. "kann man sprechen"); na kathesi na bhaṇasi, Nidd I 187,17 foll.; cf. Sn 840; kasmā tvam ... evam ās: "..." ti *Mf* 77,30; ayam ās (i) purāṇikā kuti, Th 57 (wrongly taken = ahoṣi, Th-a); — 3 pl. (pucchissu ...) Bhikkhū ājāṇam yeva āmsu: "Na jānāmi" ti, apassam yeva āmsu ... na passāmi" ti, Vin I 76,33; saccam kho ayyā āmsu, III 72,12; Sp 811,21; ye te, Gotama, evam āmsu: "..." iti, D I 161,12; M II 73,6; tam enaṃ bhikkhū evam āmsu, S II 268,24; ekekaṃ akkhaṃ eva āmsu, Sp I 142,17; tam enaṃ pesalā ... evam āmsu: "..." ti, A III 353,8; Ud 31,27; ye ... bhavena bhavassa vipparamakkham āmsu, 33,6; "Kāma aniccā" iti cāpi ās, Th 188 (wrongly taken = aho v.l. ahoṣi, Th-a); (loosely inserted) yāhu seṭṭha manussesu sā me pañña na vijjati, Ja III 73,32; Ap-a 151,18; Bv-a 278,35; (without iti) mātā pitā evam ās: sabbe pi pabbajjāma, Cp III 4,7 (Cp-a); *Mf* 121,30; tenāhu Porāṇa: "..." ti, Bu-up 38,3; — 2. to tell to, bid, order (with acc. gen. pers., acc. rei); 3 sg. tassa no Bhagavā paṇānam ās, M I 448,12; (rājā) ... evam ās: ... usabhā hañantu ... ti, A II 207,27; rājā maṃ "uyyānam māpehi" ti ās, Ja II 188,19 (so B°E); rājā me nava-uyyānam māpesi kiṃ ti katvā, S°E; "Ehi, bhikkhū" ti maṃ ās, Th 625; punar ās mahipati tassa yodhasatassāpi tatheva

pariyesitum, *Mhv* XXII 1198; — 3. to speak of, about (acc.); 3 pl. tam enaṃ evam āmsu: ... ti, S IV 344,12 etc.; ... ti ās bhikkhūhi, A II 15,11 (= kathayanti, Mp); III 353,8; IV 430,24; saccam kir- evam āmsu vassāṃ (so B° 1959 for C° E° bha-; S° kalakam) "bālo" ti paṇḍita, Ja II 278,11; — 4. to declare (that there is, explain; 3 sg. na brāhmaṇo añaṇato suddhim ās, Sn 790 (Nidd I); 3 pl. ās vyā- janamānitakaviddā khajjabhojjarasālābhītāya nam, D III 152,9; dinnamāhapphalam ās, Vv 617.

āhacca, ind. [sa. āhatya (abs. ā y han) and/or āhrtya (abs. and ger. ā y hr); see also under āhacca-pada and āhaccapāda; in some cases the etymology is clear, in others not. Probably two homonyms have grown together into one word. Of Amg. āhacca, too, the etymology is uncertain. See BOLLÉE, "Āhacca", KZ 83 1969 p. 26ff.] — 1. [abs. of āhan(a)ti, sa. āhatya] (after) touching (e. g. in order to probe) or reaching; (come) near or in contact with; jostling, hitting, striking; having hit or struck, pressed or pushed against etc.; GEIGER § 212; Kacc-v 600; Rūp 643; Sadd 41,12; 682 n. 7 (paraphrased as visesetvā, āhanitvā, āharitvā, uddharitvā); 857,6; Mogg-v V 166 (p. 338,2); Sudhiramukhamāṇḍana C° 1910 29,7; — sappo sisena karaṇaputaṇi ~ okāsaṃ katvā palāyati, Sp 363,5 (= paharitvā, Sp I B° 1960 II 154,20; abhantara-vāto ... tālum ~ nibbāyati, 409,4; 745,26; 759,5; pañña tālam ~, D II 262,5 (Sv 693,28); cakkhunā cakkhum ~ dat- tthabham hoti, Sp 129,21 = Sv 484,10 = Ps I 111,1 = Spk I 17,6 = Mp II 104,20; Ja II 132,3 (= B°S and Ja-gp C° 1961 147,9; E° āharitvā); Sp 853,9; jīhvāya tālum ~, M I 120,38,14 (quoted Spk I 36,14 [= āhanitvā, Spk-pt B° 1961 180,10]) = M I 242,24 = Sn 716 (= uppletvā [so read; v. l. upaplelvā], Pj II 498,27; Vinayalāṅkāra-t B° 1962 I 315,19 (= phusitvā); mutam ti mutvā ca munivā ca gahitaṃ, ~ upagantvā ti attho, Ps I 37,24 ("having come into direct contact with"; = visayam anvāya patvā, Ps-pt B° 1960 I 87,4); atthim ~ pādo jhāyi, 264,20 ("burnt to the bone"); bhikkhusatena ... pallaṅkena vā pallaṅka ~ nisinnena, II 254,16; 420,30; (sappi- cātī) ummāre ~ bhinnā, III 348,20; yathā pi selā vipulā nabham ~ pabbatā, S I 102,19 (quoted Sadd 897,8 and Vism 232,17; abhivhacca, mht B°; ākāsam pāretvā, Spk I 168,11); Spk II 55,9; III 76,1; upari- kangikam ~, Sv 649,31 = Mp IV 59,9 (pt āhanitvā); V 83,15; DhP-a II 215,12; Pj II 86,9 = Ap-a 167,24 (cf. Vin I 83,4 below); Ja III 46,23 (Ja-gp C° 1961 195,9); girim ~, V I 200,5; rāgasallena hadayaṃ ~ viddho, Th-a II 103,31; saro nalātam ~ ... pati bhūmiyam, *Mhv* V 129 (= 249,13 foll.); XXIII 59; XXV 90 = Thp 64,8; ayam khadiraṃ ~ asāraru- khaparicito mudutūṇḍasakugo viya sabbāññutāñ- pasāraṃ ~ nāgātūṇḍabhedapatto sabbāññutāñ- passa thaddhabbavam añaṇasi, Ps II 279,30 foll.; — for ~ + bhāsita see āhaccabbhāsita; — ~ + titthati etc. (cf. PW sub ysthā 9; HENDRIKSEN § 47); atthimāṇaṃ ~ titthati, Vin I 83,4 ≠ A I 129,15; Spk I 309,3 = II 375,16; Ja VI 2,22; Ud-a 72,30; (pattā) ... kucchya kucchim ~ thitā honti, Sp 845,1 ("are standing close to each other"; cf. Vin-v 1423; = Ps III 15,17); 1044,31; 1045,25 (quoted Simāvivādaṇīchayakathā 20,25;

āhataka, *m.* [BHS *s. v.* āhṛtaka; Upasam-padañāpti (Palna 1961) 14,6; not in Vinayakosha; see also HARTER, Karmavācāna (Berlin 1956) p. 78]. *servant of some sort*; *nom.sg.* kammakāro nāma bhātako ~o, Vin IV 224,31 (= ānito, nityatoka VjB B^o 1960 357,3; see also HORNER, SBB XIII 180).

āhatacitta, *mfn.*, *smitten, affected, troubled*; — *kupito anattamanu anabhiraddho* ~o khilājato, Vin III 163,30 (paṭighena āhatañ cittañ assa, Sp 584,28) = IV 45,2 = 236,19 = D III 238,10 = M I 101,23 = A III 249,8 = IV 460,22 = V 18,5; A III 176,1; Dh-p 1 309,13; Jarādīmhi vyāruddhe ~e satte disvā, Pj II 566,30 = Nidd-a I 428,7; dutthamanā ... ā, Nidd I 62,8 (Nidd-a I 190,15); — *abstr.* *tā, *f.*; *acc. sg.* ~am, Nidd I 503,28; — *ife. an* (+ A III 176,11).

āhatta(r), *nt.* [sa. āhṛt], *bringer; nom.sg.* āhañ nesarñ jīvitāñ dātā yassassa āhattā, M II 123,29.

āhattum, *inf.* of āharati (*q. v.*).

āhāvā, *abs.* of āharati and āharati (*q. v.*).

āhanatī, **āhanatī**, *pr. 3.sg.* [sa. āhan], *to hit, slug, strike; beat (a drum); touch; make an incision (in a tree); drop, let fall*; 3 *sg.* bhittim ~ati, Sp 783,31 (so!); tattha ~ati cittañ tī āghāto, Sv 52,1 (B^o āhanatī; pt B^o 1961 himsatī vibādhatī); — *pass. pr. 3.sg.* āhaññatī *q. v.*; — *pot. 3.sg. act.* ~e, Ja V 489,18; 3 *pl.* sārīkhīra-kukkhāñ kuṭhāriyā ~eyyūñ, Ps III 252,5; — *part. act. m. nom. sg.* pattammukhavaṭṭiyā udarañ ~o (v. l. āharatāñ), Ps III 390,15; M II 21,32; *acc.* ~antañ dhammabherim ... disvā, Ap 410,18 (ev. ll.); *nom. pl.* ~anā eke, Dāth IV 50; — *aor. 3.sg. ~i*, Ap 49,26 (v. l. āharī); pāṇinā vārim ādiyā vāripitṭhiyām ~i, Mhv XXX 12 (cf. Thūp C 61,4; B^o 76,12 āharī); [2 *sg.* mā ... ~i, mā ~i w. r. Th 1156, 1173; *read (m. c.)* mā ... āsādi, māśādi; cf. E^o 1966 Appendix I p. 231]; 1 *sg.* ~e; amatañ bherim ~e, Ap 5,25 (v. l. and Ap-a ~in; cf. BECKERT, ZDMG 108 p. 313); — *ful. 1 sg.* āhañhi(m), āhañcham (see GROEN § 153,2), āhañissāmi; āhañhi amatadundubhiñ, Vin I 8,26; M I 171,12* (āhañcham amata-dundubhiñ), quoted Th-a II 67,2* (āhaññim); Sp 964,28 (E^o S^o āhaññim, B^o āhañcham); VjB B^o 1960 400,21 āhañcham = paharissāmi; Sp-t B^o 1960 III 165,1 = Vmv B^o 1960 II 89,17 āhañcham = āhañissāmi; āhañh' ime Vajji, D II 72,6 (so FRANK, DN trsl. p. 180 n. 7, for āhañcham; āhañhi(m) ime may also be possible; E^o āhañhi me; B^o S^o āhañ hi); — *abs.* āhacca (*q. v.*); ~itvā, Bv-a 156,17; ~itvā, Mhv XXVIII 33 (v. l. āharitvā = paharitvā, Mhv-t 511,22); *for unmetr.* āhiyā read ~iyā, Th 398 (B^o āśādiya); — *caus.* āhañ-peti (*q. v.*).

āhanana, *n.* [ts.], *nb. noun of āhanati*; *nom. sg.* ādīto abhimukhañ vā hananāñ ~am, Sp-t B^o 1960 I 359,8 = Vism-mht B^o 1960 I 166,28 fll. = Abhidh-s-mūlat C^o 1938 66,17; *instr.* ~ena, Kkh 95,20; Sp 783,31 (E^o āhañ); — °-*pariyāhananarasa*, *m.*; *nom. sg.* svāyāñ ārammagā cittassa abhiniropanak-khapa ~o, Sp 144,14 (Sp-t, v. āhanana) = Patis-a 51,9 = Vism 142,2; Abhidh-v 18,18 (nt.); As 114,26; *instr.* ~ena; Ps II 363,1 = Vism 515,25 (HOS 438,9); °-*sila*, *mfn.* = āghāṭika, Kacc-v 538.

āhanāpeti, *pr. 3.sg.* [caus. of āhanati], *to make (someone) strike; abs.* ~etvā, Thūp 71,11; āhanatī, *v.* āhanatī.

°āhara, *mfn.*, [ts.], *bringing (back); taking (away)*; *ifc.* abbhātā^o; dhanā^o (Ja V 272,18*); dhātu-°ka (Mhv XXX I 4); varā^o (Sn 234 = Khp V 113); sab-bakāmarasā^o (Ja III 169,16*).

āharaka, *mfn.*, *v.* āhāraka.

āharaṇa, *n.* [ts.], (*mistaken as an adj.* Pj I 224,20 *expl.* acorāharaṇa *q. v.* na corehi ~o acorā ~o, corehi ādātabbo na hoti); 1. *taking, getting; nom. sg.* āvāho tī dārakassa parakulato dārakāya ~am, Sp 553,1; ~am āhāro, Sp-t B^o 1960 II 326,11; *instr.* paṭi-sandhivihāṇassa ~ena manosañcetanā āhāro, Mp-t B^o 1910 II 458,8; *abl.* ~ato, Spk II 26,8; — *cpds.* Mhv-t 277,16; 282,27; — *ifc.* udakā^o (Mh 315,8); dhanā^o (Ja I 253,16); dhātā^o (Mhv-t 559,22); satthā^o (Spk I 183,12); — 2. *recitation; ifc.* upamā^o (Ps II 281,1); suttā^o (Sadd 114,20); — 3. (*causal*) *relation*; As 153,3 (cf. āhaccapaccayaṭṭhiṭi).

āharanaka, *m.* [cf. *prec.*], *bringer, conveyor, bearer; messenger*; sāsanapatisānanāñ [so *read!* E^o °sāsanam] pi no ~o nābhavissa, Sv 675,4 = Spk I 70,10; phalāphalañ ... mātū pesenti, ~ā tassā na denti, Ja II 199,23 (v. l.); āhariyo tī ~o (v. l. -ko), III 328,24; *patino* ... sabbasam kāmarasānañ ~ā, V 451,18* (B^o 1959 S^o āharakā); — **bhattā** -*patta* (Sp 1259,28).

āharanaka, *mfn.* [adj. from *prec.*], *brought, delivered by a bearer*; me bhāriyā mam'atthāya ~am āhāram therassa patte patitṭhāpeyya, Mp I 447,10.

āharanamaṅgala, *n.*, *wedding feast, feast of leading the bride from her home and taking her to the house of the bridegroom; nom. sg.* ~am āvāha-maṅgalam, Mhv-t 260,8 (v. l. āharanaka).

āharāṇiya, *mfn.* [ger. of āharati *q. v.*], *v. an*.

āharāṇūpāya, *m.*, *means of obtaining (back)*; *nom. sg.* ~o Sp 425,7; Ja I 382,27.

āharati, *pr. 3.sg.* [ts.], 1. *to take; eat* (āhāram, bhikkhañ); *accept* (dhammañ); *put into* (kaṭhalam mukhe etc.); 2. *to bring on, feed, nourish*; 3. *to take the knife* (sattham); *euphemism for: commit suicide*; 4. *to bring (to), procure, get, fetch; convey; hand, give; offer* (yaññam), *sacrifice*; 5. *to bring upon oneself* (padosam); 6. *to take out* (sallam) *or away, carry away, collect* (sālām); 7. *to carry, have with one*; 8. *to carry with it, bring about* (phalam), *to cause* (bhava, vedanā), *induce*; 9. *to bring or give back, return; save* (jīvitam); 10. *to tell, quote, recite; to give, hold, deliver* (dhammadassanā); — *Sadd 428,8 foll.*; — 3 *sg.* (4) manusso ... bhojanīyam ~ti, Vin IV 183,28; (5) ~ati na haratī, Sv 188,9 (*read with B^o paccā^o?*); (8) so (paccayo) yañ yañ phalañ janeti tam tam ~ati nāma, tasmā āhāro, Mp V 24,12; (9) navahī thānehi itthi padosam ~ati, Ja V 43,18,23** (sāmaṇe padosam ~ati = dassati) pāpakammañ karoti, 436,8; cf. 433,27; (9) phassāhāro ... paccayo hoti tisso ca (so *read*) vedanā ~ati, As 153,10 *foll.*; (8) Nāmar-p 155; Moh 18,18; (2 or 8) ~ati tī āhāro, Vism 341,7 (cf. Yam-a 54,24; As 330,4); 2 *sg.* (4) kīva dūrato tvañ ... eḷakalomāñi ~asi, Vin III 233,20; 1 *sg.* (4) telam ~āmi, Ud 13,26 (Ud-a 118,1); Th 430; 3 *pl.* ~anti, Vin I 13,5; (6) (sālām) ~anti, D III 88,15; (8) āhārā tī paccayā, paccayā hi ~anti attam phalam, Spk II 22,28; (4) Ud-a 124,8; Mhv-t 49,1 *pl.* ~āma, (6) Sp 471,1; D III 91,24; *pass.* 3 *sg.*

āharīyati (q. v.); = *opt. 3 sg. (cf. āharēti)* (1) yo ... mukhadvāraṃ āhāraṃ *eyya*, Vin IV 90,2 (pave-seyya, Kkh 114,8 = Sp I B* 1960,11 70,7); mukhe-seyya, M 1395,3 (Th. āhā-; thapeyya, Ps III 110,11) *eyya*, M 1395,3 (Th. āhā-; thapeyya, Ps III 110,11) = A III 6,3; 2 sg. (4) *eyyāsi*, Ja VI 350,19; 1 sg. *eyyāmi*, D III 89,13; (6) *eyy' assāhāmi*, M 1395,3 *fol.* (taken by Th. as *caus.*; apaneyyāmi, Ps III 110,12); (3) S I 121,10; 3 pl. *eyyūmi*, D II 330,14; (1) S II 98,30; = *imper. 3 sg.* (4) bhikkhāṃ *antu*, Th-I 1 98,30; 2 sg. (9) *ā me bhaddikāmi*, Vin III 62,19; 42,26; 2 sg. (9) *ā me bhaddikāmi*, Vin III 62,19; IV 247,4 (see *SBH XIII 220 n. 4*); (4) D I 8,24; II 128,23; (10) suttāṃ *āhl*, Ps III 14,6 (v. l. *ā*) = Mp V 85,10; (4) S III 129,27; (4) paṇṇāṃ *ā*, Dh-p-a I 182,13; II 142,13; III 18,9; *ā* te hatthāmi, Ja I 293,2; 423,24* (ānēhi, 27); VI 274,14; 404,24 (E* āhārahatthāmi); 3 pl. *sahassāmi* *antu me*, Ja VI 732,3; 2 pl. *ātha*, Dh-p-a I 182,13; II 256,10; Pv-a 15,1; Th-a II 91,94; Ja I 266,9; Mil 35,8; 80,7; (10) Abhidh-av 67,22* = *part. act. m. nom. sg.* (1) *anto*, D II 89,17; (10) kulavassāṃ *anto*, Sv 258,2; *acc.* (6) *āntarā*, Ja III 380,14* (cl.); *gen.* (4) goghātākassa gāvinī posentassāpi āghātanaṃ *āntassa*, Ps I 271,26 = Vism 348,13; j. *acc. sg. bhāriyāṃ bhattāṃ āntāni* *disvā*, Ps IV 5,21; *part. med. m. nom. sg.* *āmāno*, Dh-p-a III 96,15 (v. l. āharāpamāno); = *nor. a* 3 sg. āhāsi (cf. GEIGER § 163,4); (6) satto sāmi *āi*, D III 89,26; Pv 137 (= II 3,10; Pv-a 84,6* and 86,19* have *āharī* with B^C); 1 sg. (4) rukkhapakkāni cā *āmi*, Ja VI 563,6; *b* 3 sg. *āi*, Sp 41,4; D II 133,9 (v. l. adāsi); (10) Ps II 276,2 upamaṇi *āi*; (3) V 83,19; (10) Pj I 193,24 maggasaccaṃ *āi*; attitāṃ *āi*, Ja I 175,4; 257,27 *et passim*; (6) IV 85,9; (4) Mhv XXXV 103; 2 sg. *āi*, Ja IV 204,8*; VI 523,6*; 1 sg. (10) āharāṃ vīsatim paṭhe *āmi*, Pj II 422,4; (4) Ap 397,3 (v. l. āhāsim; B* (1961) hāsim mam*) 3 pl. (5) A IV 381,27 mā ... pamādāmi *āmi*su = āpajjissu, Mp IV 174,17; (4) Dip XI 19; Mhv V 29; *āmi*, Mhv XV 53; XXIX 6; tadā *āmi* negamanāgarā ca yaññāni, Samantak 507; 1 pl. *āmiha*, Ap 595,1; c) 3 sg. *āe*, Ap 1,12 (cf. BECHERT, ZDMG 108, p. 313); = *ful. 3 sg.* (10) idam (suttāni) *āssati*, Ps III 14,7 = Mp V 85,11; (4) bhaddā dhanāni *āssati*, A III 38,5; 1 sg. a) āhissāmi, Ja VI 523,7* (523,8*; GEIGER § 153,1); b) *āssarā*; (4) *āss' ambapalaṇi*, Ja IV 204,2* (*āssāmi*, 204,3*); (10) Sadd 33,33*; c) (1 or 6) sesakāra *āssāmi*, Vin III 215,5; (4) Sp 125,3; (6) M I 429,5; (3) III 264,9; S IV 57,6; (4) Spk I 790,15; Dh-p-a II 82,22; (1) Nidd 167,21 = 476,3 ariyadhammaṃ *āssāmi* samāharissāmi adhigacchissāmi phusayissāmi sacchikarissāmi = I 197,27; (9) jivitaṃ *āssāmi*, Ja III 185,9; (1) Bv VI 15 (Bv-a 165,7 ānāyissāmi); (10) Sadd 114,20; 3 pl. (4) *āssanti*, M I 380,20; Ja III 328,13; 1 pl. *āssāma*, Vin IV 248,26; (1) Sp 887,31; āhāraṃ *āssāma*, M I 273,33 (so B* 1960 for E* āhā-; = *inf. a*) (6) āhattūmi, M I 395,3 ≠ A III 6,3; b) (4) Ja III 170,5; sukkaṃ ... rasam *āttu*mi, Mil 64,1; 269,27; Dip XVII 53 (v. l. haritūmi; v. ed. Law, p. 102 n. 3); Mhv X 14; = *abs. a* (4) āhatvā, Th 578 (Th-a II 248,20; Ja IV 94,2*; V 102,20* (103,5); VI 86,17*; 578,13* (C* āhaeca); Ap 577,21; b) *āitvā*; (4) Vin I 28,17; ekassa pārisuddhiṃ *āitvā*, 125,25; pavāraṇaṃ *āitvā*, 163,34 *fol.*; Sp 88,14; D II 347,16; M II

51,20; Ps III 315,15; Spk I 264,24; (10) II 11,11; (4) dāṇḍakaṃ *āitvā*, Dh-p-a I 288,11; (10) attitāṃ *āitvā* kathesi, III 73,15; Pv-a 38,12; Jātakam *āitvā*, 66,22; 99,15 ≠ Ja I 133,15; (1) 398,11; (10) kāraṇaṃ *āitvā*, 458,7; cf. Ps II 277,4 and 15; Ja III 512,20; V 430,8,14, 2 sg. 26; (4) nāvam *āitvā*, IV 159,16 (cf. *BHSD s. v. āhāraka*); (6) purima-nakāraṃ *āitvā*, 497,13; (10) V 462,15; 500,22; (4) paṭikkamaṇaṃ *āitvā*, Vism 66,22 (mht B* 1960 194,6 pattaṇṇa gahetvā gehato ānetvā); (10) As 5,10; (4 or 6) uppalakāraṇaṃ *āitvā* thapesi, Sah 85,10; (1) Mhv I 18; (4) XXXI 61; Dip XIV 5; c) (10) *āitvāna*, Sadd 6,10*; d) (4) sakunajātena bijam *āitvā* hatā, Ja III 399,2* (so read for *āitā*; C* S* *āitvā*; 12* *āitvā om. C* S**); khirāṇavāṇā *āitvā*, Samantak 605; = *ger. a* *āitabba*; (4) Sp 471,2; Pj II 376,21; Mil 64,15; (10) Vism 663,18; b) *ānīya* (see *an*); = *pp. āhata and āharita (q. v.)*; = *caus. āharēti (q. v.)*; āharāpeti (q. v.). For more examples v. PTC.

āharāhatthā, m., a hold for the hand; nom. sg. sv āyām *āo* kakudho, Vin I 29,26 ("bhante, āhara hatthāṃ") *ī* evaṃ vadanto vīya onato *ī* *āo*, Sp 972,7; cf. *next*.

āharāhatthaka, m(fn.), one who says "take my hand" in order to get up; cf. *prec.*; = m. nom. sg. *āo* nāma bahuṃ bhuñjītvā attano dhammatāya utthātuṃ asakkonto "āhara hatthāṃ" *ī* vadati, Nidd-a I 345,16 = As 404,23 = Vism-mht B* 1960 159,30; in a long epd. Ps I 284,12; Spk III 166,33; Dh-p-a IV 16,12; Vism 33,2.

āharāpama, n., vb. noun of āharāpeti (q. v.); Sp 1013,22.

āharāpita, m(fn.), pp. of āharāpeti (q. v.); m. acc. sg. *āam* goṇaṃ rakkhitvā, Sp 564,11.

āharāpeti, pr. 3 sg. [caus. of āharati], to cause to take etc., to ask or send for, demand; 3 sg. *āeti*, Ps II 72,31; tam enaṃ rājā tassa dhanāni *āeti*, Nidd I 403,10; 3 pl. *āenti*, Ps II 58,15; = *imper. 2 sg. āchi*, Sp 909,16 ("make to return"); 2 pl. *āethu*, Dh-p-a I 135,15; Bv-a 278,28; = *opt. 2 sg. yam iccheyyāsi tam* *āeyyāsi*, Vin IV 249,22; 1 sg. attano jivitaṃ *āeyyāmi*, Ja VI 308,27; 2 pl. *āeyyātha*, Dh-p-a III 3,3; *pass. 3 sg. āiyatu*, Sv 668,23 (so B* 1957 for E* āharāpeyyatu [v. GEIGER § 176]); = *part. nom. m. sg. sañgho* *ento* ... saññāpetabbo, Sp 388,21; *gen. āentassa*, Sp 470,21; *āyato*, 723,20; loc. Sathari *āente* āharissāmi, Dh-p-a IV 135,13; = *nor. 3 sg. (a) āesi*, Ps III 286,24; bhikkhūni ... lasanāni *āesi*, Ja I 475,5; (b) rājā tān' *āyāi*, Dh-p-a XXVIII 64; XXVIII 43; *ful. 3 sg. āessati*, Dh-p-a IV 200,12; 1 sg. *āessāmi*, Ja I 402,3; *āessāni*, Mhv XXX 15; 3 pl. *āessanti*, Sp 565,9; 1 pl. *āessāma*, Spk III 12,6; = *inf. etuṃ na vattati*, Sp 564,8; Ja II 20,11; V 40,1; = *abs. nu* *dhūru* ... āraṃam *etvā*, Vin I 213,21; III 67,35; Sp 471,1; Mp III 253,16; Spk I 116,7; āhāraṃ *etvā*, Dh-p-a I 188,8; Ja II 25,9; V 52,29; Bv-a 278,28; Cp-a 257,6; Mhv XXXIII 81; *etvā* ... puññapotthakam, XXXII 25; Sās 166,14; Mil 56,17; Ss 43,23; Thūp 76,11; *neg. an-etvā*, Ja II 388,6; = *ger. āetabba*; Sp 470,20; = *pp. āita (q. v.)*.

āharita, m(fn.), [pp. of āharati], brought etc.; m. nom. sg. Channena satthāṃ *āmi*, M III 266,19 = S IV 59,25 (euphemism for "committed suicide"); S II 121,21; Dh-p-a I 432,7; sukhaṃ *āam*, Ja III 373,17; *ffer*

sakunajātena bñam āhātā, 399,2*, read āhāriyā (abs. d) of āhāriti q. v.).

āhāritabba, mfn. [qer. of āhāriti], to be brought; taken; given, cited etc. (cf. āhāriti; m. nom. sg. āo. Pj II 376,21; f. nom. pl. upamā) āā, Vism 663,18; m. nom. sg. āam, Sp 471,2; loṇam eva āam, MII 64,18; — cpd. Moh 66,39.

āhārima, mfn. [from āhāriti, not sa.], charming, captivated; m. acc. sg. āam, Vv-a 14,32; instr. āena rūpena na mañi tvañ bādhayissasi, Thī 299 (v. l. āhāriti; Thī-a); instr. pl. pallāṅko nāma ehi vālehi kato hoti, Vin IV 299,22; Vv-a 77,23; — **jaṭadhara**, mfn., wearing a nice topknot; at Cat B¹ 1960 III 329,7 ad Vin I 245,9; — ifc. an^o (+ Vv-a 15,1).

āhāriya, mfn. [sa. āhārika; cf. Lüdens, Beobachtungen § 89], bringing, bringing, bearer; m. nom. sg. bhikkham ca te āo nara idha sudullabho hohiti khādite mayi, Ja III 328,11; (*But ca) who is to bring you the food if you kill me?; āhāraṇako, 24).

[āhāriya, Thī 460 w.r., read āhārisāmi; cf. E²² Appendix II p. 245.]

āhāriya, abs. of āhāriti q. v.).

āhāriyati, āhāriyati, pr. 3 sg. pass. of āhāriti (q. v.); the classification of meanings is the same in the following examples; meanings are (4) unless stated otherwise; — 3 sg. parivāro āti, Vin IV 183,23; (1) Sp 389,2; āti ti āhāro, As 330,4 (trsl. MAUNG TIN 'food means, it is taken into') = Vism-mht B¹ 1960 I 416,10; which goes on: ... ayam pan' attho nibhatitaojāvasena vedditabbo; Manis B¹ II 1964 388,25; — imper. 3 sg. (1) ātu: kassa kiñ ātu, Vin I 216,30; III 238,17; Sp 979,26; Cp 256 (= III 218); (2) bhoṭo yāvatakena attho tāvatakañ ātam, D II 245,7 (so B¹ C¹ [Colombo 1954] N^o S^o for E^o āharey-yatani; Sv 668,23 = āhāriyati gañhiyatu (so B¹ C¹ [SHB 1925] for E^o āhāreyyatu; v. āhāreṭi); — part. āmāna; (a) in med. sense: eating (āhārañ), D II 223,27; Ja I 68,1; (b) in pass. sense: dittho me, Bhagavā, ... tumhākañ sakkāro āmāno, Mp I 245,13; Sp I 67,30; (ayogulā) āmānañ disvā, Ja V 273,32; Vism 663,17 ('mentioned'); neg. an^o (Dhp-a III 172,9); — aor. 3 sg. ātitha, Vin I 218,25 foll.; IV 77,15; bhattam ātitha, Sp 78,1; Ps IV 5,25; Ja II 24,1; — fut. 3 sg. āissati, Vin I 217,3; (khādanīyam) āissati, Vin IV 183,21 ('it will be conveyed'); S II 242,25.

āhareti, pr. 3 sg. [caus. of āhāriti], in the meaning 'to eat' = āhāreti q. v.; in some cases the correct reading remains uncertain; (1) to take; to take food > eat; 3 sg. āhārañ ēti, Ja I 104,27; 1 pl. mayam anāsaka na kiñci āena, Ja V 243,28; (B¹ S^o āhā; C¹ 1927 = E^o); (2) with sattham: to commit suicide; aor. 3 sg. sattham ēsi, M II 264,11 = S IV 57,3 (Spk II 373,9 = āhari, kañhanāñāhi chindi; M III 266,15 = S IV 59,10; S III 123,10 (v. l. āhā)).

āhava, m. [ls.], battle, war; Abh 399; acc. sg. karonto tena āam Kassapena ... hato mari, Mhv XLIV 152; loc. āe LXXI 13; nirussānañ palāpēs senaṇaṇi sesam āe, LXXII 13; keel pana have ti āe ti attham vadanti, Ud-a 44,11 ad Ud 1,20 (?); — ifc. punāṇā (LXXV 13); mahā^o (LXXII 24).

āhavana, n. [ls.], oblation; acc. sg. Sakkādinam pi vā āam arahati ti āhavanīyo, Vism 219,32 (Sakkā-

dīhi pi diyyamānañ dānañ, mht B¹ 1960 I 280,16), quoted Sp I B¹ 1960 II 78,1.

āhavanīya, m(fn). [ls.], 'worthy of sacrifice', consecrated fire for oblations; Abh 419; m. nom. sg. āo, It-a II 108,23 (= āhuneyyo; = Vism 220,6 foll.); brāhmaṇaṇaṃ āo nāma aggi, Vism 219,33 foll.

āhavanīya(yaggi), m. [sa. āhavanīyagñi], sacred fire for oblations; loc. sg. āmhi hutam daddhāsi, Vism-mht B¹ 1960 I 280,17.

āhāra, m. (n. Mil 406,25) [ls.], 1. taking, only in āpāhāra q. v. (Vin III 136,22); 2. food; esp. as a philos. term; 'food', nutrient, supply, substratum, fuel (= upādāna); support, cause (= paccaya); see Encycl. of Buddhism s. v.; Nrl., Buddhist Diet, s. v.; GEIGER, Saṃguttanikāya trsl. II 16 and 69; — Pay II 90; Abh 465, 856; — āan ti yañ kiñci yāva-kālikam vā yamākālikam vā sattāhākālikam vā yāvajjivikam vā sabham h'etañ ajjhocharaṇiyattā āo ti yuccati, Kkh 113,29 foll.; mukhadivāraṇam āam ('nutriment taken by the mouth'), Vin I 84,32; olārikañ āam, M I 247,9; upādipṇakā pi anupādiṇṇakā pi āā missetvā kathitā, Ps I 214,18; āe udare yato, S I 172,33* (Spk I 253,15) = Sn 78; kāyo āhāratthitiko āam paticca tīthitā, S V 64,13; āo ... kāmaccandassa, 102,27; 65,29 foll. (quoted Ps I 289,31 foll.); A IV 108,2 (four kinds of supplies to a royal citadel compared to the four jhāna); V 113,6; 269,19 foll. (food for four kinds of beings); ko c' āo bhavatañhāya? Avijjā, 116,20; āena sambhūto āam nissāya vaddhito, Mp III 136,3; āe anissito, Dhp 93 (Dhp-a II 175,17); = Th 92 (Th-a I 202,24 foll.); ānaṃ ... asesavirāgaṇirodhā, Sn 145,18; 747; Pv-a 27,28; Th 123; Th-a II 5,9; 5,34 (= bhojana); catupañcālo-pamattenāpi āena, III 99,20; Nidd I 25,24; āam paccavekkhitvā nibbikaro paribhūvā, Bv-a 285,34; Mil 245,9; 352,3; yogino ... dullabham āam (nom.), 406,25; āā c'assa pariñāṇā gacchanti, Nett 31,28; Vism 70,26; āto ca ututo ... sattha vitthārena vipas-sati, 618,24; tidhā jīvitam etesañ āo ca pavattiyāñ, Vibh-a 176,3; Sacc 324; Moh 149,9; sahajātāñ pure-jātañ paccajātañ āam indriyañ, Tikap 178,4 (cf. Moh 331,36); ā Vism 540,30; dhāti viya kumārassa āo dhāraṇo bhava, Abhidh-av 116,20; Saddh 395; 406; — some special connections: āam āhareti, D I 166,14; Sv 191,21 = Ps I 259,29 = Ap-a 147,18; M II 138,27 ≠ Pj II 208,1; A IV 167,15; etc. (see also sub āharati, āhāriyati and āhāreti); paṭisandhivinnāpasa āharaṇena manosañcetana āo ti vuttā, Mp-I B¹ 1910 II 458,8 ad Mp V 24,26; asitapitkakhāyitasāyitavasena catubbidham pi āam dasseti, Pv-a 25,3; As 330,4 foll.; attano phalañ āharati ti āo, Yaṃ-a 54,23; Moh 282,14; — katume ... tayo āo honti? Phassaṇāro, manosañcetanaṇāro, viññāṇāṇāro, Dhs 19,4; Vibh 427,26; Moh 225,1; — cattāro 'me āā bhūtañam vā sattānañ thitvā sambhavesinañ vā anuggahāya ka-baḷḷikāro āo (olāriko vā sukhumo vā), phasso ... manosañcetana ... viññāṇaṇaṇa ... ime cattāro āā taphāṇidānā taphāsamudaya taphājātikā taphāpa-bhava, M I 261,5 (cf. 67,15 ime cattāro upādāṇā taphāṇidānā taphāsamudaya etc.) = S II II,22 = D II 228,3; cattāro lokā cattāro āā, Ud-a 20,72 = Nidd II 241,10 (§ 551) = Patīs II 34,4; Nidd-a II 88,6; Nett 114,2 ≠ Peṭ 244,13; Vism 538,30; Vibh 401,14

fol.; Abhidh-s 33,22 (-mht S^e 222,10); in *cpd.* 157,17; pañca ā atthi, ... nanu paccayo āo ti, Mp V 25,1 *fol.*; Patis-a 66,22; — dasannā dhammānā ... dullabhānā ... dāsa dhammā ā, A V 136,19 (= support, help opp. to 10 paripantā); nippariyāyena āhārakāhānā va dhammā ā ti vuttā, Sv 975,10 = Mp V 23,27 = Patis-a 65,22; sabba-sattānā tithitthetu āo nāma eko dhammo, Mp V 23,20 = Patis-a 65,11; Pet 156,23; paccayasānkhātena āhārappatthēna tayo c'ettha dhammā ā honti, avasesā no ā, As 153,4; — ām ti paccayañ. Paccayo hi āharati attano phalañ, Ps 1207,8 *fol.* ≠ Patis-a 109,28; Spk II 22,27; Mp V 24,3; Pj I 77,13; mūlān hetu ... āo, Nidd II 231,8; āo pi hi kamma-jarūpassa upatthambhakapaccayo, Patis-a 290,6; dhātunāñ kammañ cittañ āo utū ti cattāro paccayā, Vism 369,11; 600,2; āo atthi-avigatā-hāravaseṇa tiddhā paccayo, Vism 564,25 = Vibh-a 176,7; Kv 509,9; Moh 18,16; — among 9 saññā; āe paṭikkūlasaṇṇā, D III 289,27; āe paṭikkūlasaṇṇāñ upatthapetvā, Sv 191,10 = Ps I 259,27; A I 150,35 (Mp III 140,11); III 79,13; IV 49,18; Mp II 77,25; Abhidh-av-nt C^e 1961 334,12, (definition); Vism 341,22; — for more examples see PTC; — *ifc.* addhakośaka-^o; addhabeluvā^o; an^o; appā^o; utu-^o (Pv-a 148,4); utucittā^o (Vism 451,38); upādīṇakā^o (Spk II 25,2); evam^o (D I 13,21; A 1256,1); kabāṭṭikārā^o (Spk II 110,4; MII 245,11; Vism 341,7; Pet 246,9; As 153,17); kosakā^o (M I 6,34; Pj I 207,28); tad^o (D III 86,12; M I 260,8); nippariyāyā^o (Mp V 24,7); nir^o (Ja I 367,21 (v.l.); paccayā^o (Mp V 24,6); parittā^o (Spk I 53,25); pariyyāyā^o (Mp V 24,6); phassā^o (S II 99,22; Vism 341,8); beluvā^o (Pj II 207,28); maggā^o (Vism-mht B^e 1960 I 360,1); manosañcetana^o (Spk II 113,9; Pet 244,18; Vism 341,8); mitā^o (Sn 707; Ja II 293,27; MII 407,2); missakā^o (Dhp-a II 101,15); yad^o (Mhv XLVII 18); lūkhā^o (Ss 47,3); vanamūlaphalā^o (M I 156,20; A I 295,28); viññāpā^o (As 153,15; Pet 246,21; Vism 341,8); visā^o (Dhp-a IV 44,12); sammannā^o (Vism 336,21); sālā^o (D III 89,22); sā^o (D I 96,20 [= sa-janapada Sv 545,20; cf. LÜBERS, *List of Brahmi Inscr.* p. 214; āhāra, district]; S II 54,28; A V 113,5); sukhā^o (Mhv V 155); [suttā^o; K II 69,22 E^e prob. v. r., cf. āharaṇa]; sudhā^o (Sp-I B^e 1960 III 212,25).

²āhāra, m., nom. pl. ā, title of the suttas S II 11–12 and V 102–111.

āhāraka, m(fn.), (ts.), taker, conqueror; nom. sg. m. āo; anadassha rajassa āo, Ja V 118,21 (E^e S^e B^e āha-; C^e āha-; opp. laddhasa thūvārakārako); [ā v. r. B^e S^e for C^e āhārakā, 451,18]; — *ifc.* bhaṇḍā^o (M I 383,25; v. l. for āṇḍhāraka q. v.; Dhp-a IV 60,22 [E^e C^e bhaṇḍā; B^e S^e bhaṇḍa-; v. l. bhaṇḍana-]).

āhārakāla, m., (time for the) meal (cf. German "Mahlzeit"); acc. sg. khiddāvasena ām ativattetvā kālāñ karonti (o; devā), Sp-I B^e 1960 III 212,6; Sv 994,33; cf. āhāraṇa.

āhārakicca, n., eating, taking food; nom. sg. nā ām ahoṣi, Ja I 80,8; acc. catus āhāressa kabaḷiṇ-kārāhāro upatthambhento ām sādheti, Spk II 26,10 ≠ 22 ("serves as material food"); Mp V 25,7; Tikap 48,22; MII 1 28,23; *cpd.* Samantak 470,

āhārāgata, m(fn.), pertaining to āhāra; f. nom. sg. ā āsañṇā, Abhidh-av-nt C^e (1961) 334,10 (v. also āhārātā).

āhārāgiddha, m(fn.), longing for food; m. nom. sg. gihī āo lābhasakkārapasuto vicarati, Th-a II 5,27.

āhārāgiddhi(n), m(fn.), v. pre.; m. nom. pl. gacchāma chātā āno, Pv IV 10;7 (So E^e S^e; B^e C^e [ed. MORONTODUWE DHAMMANANDA, Colombo 1927] -gedhino).

āhārāgutti, f.; v. kāyavaci-^o (Pj II 148,10; 151,2).

āhārāgedha, m., strong desire for food; instr. sg. brāhmaṇo āna mañ dāne niyojesi ti mañṇati, Th-a II 5,8.

āhārāgedhi(n), m(fn.), B^e C^e for āhārāgiddhi(n) (q. v.).

āhārācintā, f.; worry about food; gen. sg. appa-cintāyā ti "ajja kahañ āhārañ labhissāmi, sve kahañ" ti evaṃ āya abbāvena, Ja III 314,1; *cpd.* 314,5.

āhārāja, m(fn.), arisen from nutriment; Rūp 130,24 (C^e 1933: 140,30); — āhārato jātañ ām, Vism 451,11; āesu pi āhāro, 616,4; Sacc 59; Moh 72,10; āhārato samutthitāñ suddhatthakañ ām nāma, 74,9; *cpd.* Abhidh-s 30,25.

āhārāttithi, f., nutriment-condition; nom. sā ca tithi divdhā āramanapattithi ca ā ca, Pet 219,15; [for āya 219,15 read with B^e 1956 āyā, yā (cf. Trsl. Nm.)].

āhārāttitika, m(fn.), [sa. *āhārasthitika], dependent on food or sustenance; in cls.; having a cause, conditioned (cf. āhāra); — (see also Abhidh-k Trsl. III p. 119 *fol.*); — āo samussayo, Th 123 (Th-a II 5,34; see also NORMAN, *JOIB XV 113*); sabbe sattā ā, D III 211,22 (see A. Migor, *Un grand disciple du Bouddha, Śāriputra*, p. 528; Sv 974,37 = 273,12 (Sv 1056,34) = Patis I 5,5 = Sp 118,15 = paccayāttitika, Sp-I B^e 1960 I 241,10 *fol.* = Vism-mht B^e 1960 I 237,29 *fol.* = Pj II 442,6 = Patis I 122,17; Vjb B^e 1960 39,29; Vmv B^e 1960 I 52,11; ayañ kāyo āo, āhārāñ paticeva tithitthi, S V 64,13; — Ps I 209,12 = As 153,27; Khp 2,13 (Pj I 76,22 *fol.*); A V 50,28 (Mp V 23,19; Mp-I B^e 1961 III 322,21 *fol.*); Mp-I B^e 1910 II 454,28; Ud-a 207,10; Patis-a 65,8; — *abstr.* ātā, f. (Vism-mht B^e 1960 I 238,4; Att 16,21); ātā, n. (Pj I 76,27).

āhārāna in ātthato, v. r. for āhāra-m-atthato?, Sacc 103B; otherwise vb. nom. of āhāreti (q. v.).

āhārātā, f. [abstr. of āhāra], that which is food; nom. sg. ā, Abhidh-av 69,10; saññā kā ā, 90,28* (gāthābandhavasena gākārassa lomañ katvā āhārā-gatā saññā ā saññā ti vuttā. Āhāro yeva ā; tag-gatā pana saññā upacāro ā ... āhāre paṭikkū-lasaññā ti attho, Abhidh-av-nt C^e 1961 334,9 *fol.*).

āhārattaya, n., the group of three (arūpino) āhārā (q. v.); nom. sg. ām, Nāmar-p 179.

āhārāthika, m(fn.), desiring food; nom. sg. m. ghāsatthiko ti āo, Ja III 296,16; Cp-a 169,30.

āhāranirodha, m., cessation of nutriment; nom. sg. tanhānīrodhā āo, M I 48,7; abl. ā, 200,9; tad-ā yam bhūtañ tañ nirodhadhammā, S II 48,13 (Spk II 61,16 *fol.*); ā rāpanīrodhā, III 69,22 (Patis I 55,37, quoted Vism 630,35 (pavattipaccayassa kabaḷiṇkārāhārassa abbāve, mht B^e 1960 III 421,23).

= Manis B^o 1964 II 549,18 (*reads* abhāvena);
 ā kāyassa atthagamo, S V 184,20; Mp III 72,22.

āhāranettippabbhava, *mfn.*, owing its origin to support with food (?); *nom. sg. n.* āh (v. l. āhāre-ppabbhavanā) nālaṃ tad abhinanditū, II 37,17* (II-a I 164,4 foll.).

āhārapaccaya, *m.*, condition for the four āhāra (one of the 24 paccaya q. v.; v. Nrl., Guide p. 105; *Buddhist Dictionary* s. v.); *nom. sg.* ā, Vism 532,15 (in an enumeration of the 24 paccaya); rūpārūpānū upatthambhakatthena upakārakā cattāro āhārā ā, 538,30 = Pp-a B^o 1960 350,6 = Tikap-a 18,25 = Abhidhī-s-mht S^o 244,2 = Moh 329,5; *instr.* kaballū-kāro āhāro imassa kāyassa āena paccayo, Vism 616,12 = Tikap 5,26; Vibh-a 174,23; abh. yaṃ kiñci dukkhaṃ sambhoti, sabbam ā, Sn 747; *loc.* ā, Moh 335,1.

āhārapaccaya, *mfn.*, nutriment-conditioned; *nom. sg. n.* āhārajesu pi āhāro, āhārasamutthānaṃ, āni ... (rūpaṃ), Vism 616,4; *definition* 616,12.

āhārapatikkūlasāhā, *f.*, the idea that food is disgusting; *epd.* Vitthārakā ... Visuddhimagge 111ddesato ghetabbā, Vibh-a 362,28; *see also* sub āhāra.

āhārapariṅgaha, *m.*, abstinence from or restraint in food; *last*; *nom. sg.* ā, Mil 244,22; *in long epd.* 313,10; = *ka*, *mfn.*, concerning abstinence from food; *instr. sg. n.* āena satissamajjānaṃ, Spk II 103,1.

āhāraparibhogā, *m.*, eating of food; *loc.* ā, As 401,30; = *īc*, *apaccavekkhitā* (Spk II 103,13); = *maṅgala*, *n.*, the festival of the (first) partaking of (solid) food; *loc. sg.* ā ... pañcaṇaṃ bhikkhukāsaṇaṃ appodakamadhupāyāsam eva adaniso, Dh-pa II 87,6.

āhārapariyeythi, *f.*, search for food; *acc. sg.* āni akatvā, Cp-a 24,23; *gen.* āyā, 28,1; = *mūlaka*, *mfn.*, rooted in ā; Ps I 298,27 = Spk III 163,26 = Cp-a 133,11 = Patis-a 547,36.

āhārapariyesana, *n.*, = *prec.*; *acc. sg.* āni carati, Spk I 207,18 *abl.* āto, Vism-mht B^o 1960 I 94,12; *gen.* āssa, Bv-a 78,8; *instr.* āena, Dh-pa I 284,5.

āhāraparissaya, *m.*, shortage of food; *nom. sg.* ā, Mp II 213,17.

āhāramandatā, *f.*, starvation; *opp.* of *poorness of food*; *instr.* jāyampatikāmaṃ upanijjhānañcitānā nāma nāhoṣi ... āya, Spk II 111,2 (Spk-pt na hi āhārā-bhena jighacchādubbalyaparettassa kāmāparibhogiechā sambhavati).

āhāramaya, *mfn.*, arising from nutriment; *n.*, nutriment; *nom. sg. n.* āni rūpaṃ chātussaṃhitavasena pakātaṃ hoti, Vism 623,25 (āhārena nibbattaṃ, mht B^o 1960 II 410,10); *instr.* āena vaṇṇo, Ja III 523,22* (524,1); *abl.* āto, Vism 618,10.

āhārasa, *m.*, essence of nutriment; *nom. sg.* āo samasariyā āhārasamutthānarūpaṃ samutthāpeti, Spk I 301,21; *loc.* ā, Vism-mht B^o 1960 II 171,11.

āhārarūpa, *n.*, material form of āhāra (q. v.) *as opp.* to rūpīno āhārā (e. g. Moh 18,21; 329,6); *nom. sg.* kaballūkāram ām, Nāmap-p 489.

āhārolatā, *f.*, desire of food; *instr. sg.* āya ... āhāre latatā ... bhuñjati, Pj II 35,20 (in a group of five latatā).

āhārololuppa, *n.*, = *prec.* i. e. *pahina*², Vism 67,15².

āhāravagga, *m.*, title of S II 11–27.

āhāravādāna, *n.*, rule for, manner of (preparation and serving of) food; *nom. sg.* āni, Mp I 234,7.

āhāravēla, *f.*, time to eat > meal (cf. āhārakāla); *nom. sg.* ā, Sp-t B^o 1960 II 212,22.

āhārasaṅkhaya, *m.*, consumption of nutriment (fuel); *instr. sg.* parimibhāṇaṃ aggi vā-ā, Bv 66,14 (XXVI 23; aggi viya indanakkhaya; yathā aggi nirupādāno nibbāyati, Bv-a 294,30).

āhārasamutthāna, *mfn.*, nutriment-originated; (āhāro) kammajānaṃ anupālako hutvā paccayo hoti, ānaṃ janako hutvā, Ps I 210,20; Spk II 26,24 foll.; Vism 369,17; 560,10; 616,4 foll.; Vism-mht B^o 1960 II 108,10; Tikap 162,1; Tikap-a 250,33; Moh 346,28; ādini, As 316,21.

āhārasamutthāpika, *mfn.*, causing the āhāras (see āhāra); *f. nom. sg.* ā purimataṇhā, Mp V 25,13.

āhārasamudaya, *m.*, arising of nutriment; *abl.* ā rūpasamudayo, S III 59,21; ā kāyassa samudayo, S V 184,19 (Spk III 229,25; *quoted* Ps I 238,4; Vibh-a 214,10) Patis I 55,26 (*quoted* Vism 630,29).

āhārasambhava, (*mfn.*) *n.*, arising from nutriment; *acc. sg.* etaṃ khandha-paṇeakam āhāraṃ paṭicca [hitaṃ, tasmā tam āni nāma katvā dassetum idam ārabhi, Spk II 61,15 *ad* S II 48,11; Ps II 307,14 foll., tam paṇ'etaṃ khandhapaṇeakam ām, paccaya-sambhavaṃ, tam sati paccayo uppajjati (*ud* M I 260,8; attano phalaṃ āharati II āhāro paccayo. Sambhavati etaṃ ti sambhavo, āhāro sambhavo etaṃ ti ām, Ps-pt B^o 1961 II 225,8); *gen.* āssa nibbāyā, S II 48,12 (cf. "Kindred Sayings" II 36 n. 2); *īc* = *tad* (M I 260,8; S II 48,11).

āhārasambhūta, *mfn.*, come into being through nutriment; *nom. sg. m.* āo ayaṃ kāyo + taṇhā-sambhūto ... māna' ... methuṇasambhūto, A II 145,17 (āhārena sambhūto āhāraṃ nissāya vaddhito, Mp III 136,3; *n.* cakkhum āni ti vavattethi, Patis I 76,23).

āhārahetuka, *mfn.*, depending on food; *nom. m. pl.* ye sattā jīvaṃt' ā, manūṇaṃ bhōjanam ... labhantu mama cetasa, Ap 4,17.

āhārāpeti, v. āhārāpeti.

āhārāsā, *f.*, hunger; *nom. sg.* ā, Vism-mht B^o 1960 II 280,4; Manis B^o 1964 II 389,2; = *cetanā*, *f.*, hunger and intention to eat; *nom. sg.* giṇṇhapotakasarūdanam ā viya, Vism (HOS) 458,2 (āhārāsā cetanā, Vism E^o (I) 537,35 = Tikap 17,21 = Moh 327,21 = Abhidhī-s-mht S^o 243,7; Vism-mht B^o 1960 II 280,2 foll. (one word) ... āhārāsā viyā ti avatvā cetanāggahaṇam katam).

āhārīka, *mfn.* [s.], v. hatthā^o (Saddh 604).

āhārūpaccheda, *m.*, [ast], abstinence from food; āni katvā, Sp 461,8; Dh-p-a I 152,1 (v. l. āhārā-cchedaṃ); III 259,10; Ras I 6 (p. 16,12); āena na māretabbo, Sp 467,17; Sp-t B^o 1960 II 273,18; āssa anuñātātā, Vmy B^o 1960 I 234,13; āya paṭipajjeyyā, M I 245,7 foll.; Sv 136,7; Ps IV 169,18 āena (v. l. ā) kāmā karonti; Pj II 458,20; Ja 167,10 = Ap-a 72,9; Cp-a 251,20; = *epd.* Sv 159,10.

āhārūpajivi(n), *mfn.*, subsisting on nutriment; *gen. sg. m.* āno sattalokassa mahā-upakāro sampadutto

ato 'yam, brāhmicāṇa, ~o sambhūto, (Mp IV 30,11 ~o ti āgato; *trsl.* HARE wrong).

āhutaggi, *mfn.* [sa. āhutāgni], *keeping sacrificial fires*; *nom. sg. m.* ~a ca brāhmaṇo, Ja VI 199,27* *fol.*; *pl. rājisi* ... ~i samāhitā, 518,14.

āhuti, *f.* [ts.], *offering, oblation*; Sadd 454,14; — Sv 166,11; Ps III 98,23; ~im niccaṇṇa paggaḥhātī, S I 141,2 (= °piṇḍa, Spk I 205,31); Mp II 358,9; ~i paggaḥhātī, Sn 21,6 (Pj II 175,1); na mantā~i ... sodhenti maccāni, Sn 249 (= agginhi homakammaṇi, Pj II 291,20); 458; Vv LXIV 33; ~inaṃ patiggaha, Th 566; Ja I 15,30*; VI 527,24*; Ja-gp C° 1961 18,5; Ap 50,15; ~im yitthukāmo 'ham, Ap 65,11 (= anna-pānādi-anekaavidhaṃ pūjāsakkārūpakaraṇaṃ, Ap-a 336,12; cf. °yitthukāma); 117,18; 184,2; ~i me na vijjati, 318,18; 449,7 (*quoted* Th-a II 63,18); Bv XXVII 10; Kv 550,22* ~i jātavedo va; (= i.e. paramā* (Vv V 14,33); **lokā°-patiggaha** (Ap 121,3).

āhutigandha, *m.*, *smell of a sacrifice*; *instr. sg.* brahmaṇā ~ena dhāvanti, M III 167,32.

āhutipiṇḍa, *m.*, *rice-balls used as an offering*; *acc. sg.* āhunaṃ ~aṃ samuggahanti, Sp 1154,7 *ad* Vin I 359,22* (E° āhū ti piṇḍaṃ; v. s. v. āhuna); *niēcakāle* ~aṃ paggaḥhātī, Spk I 205,31 *ad* S I 141,2 (Juhitabappiṇḍaṃ, Juhanaḥvasena agginhi pakkhipi-tabbapāyāsapiṇḍaṃ, Spk-pt B° 1961 I 240,14).

āhutiyyitthukāma, *mfn.*, *desiring to make an offering*; *nom. sg. m.* ~o so agamāsiṃ balin, Ap 157,5; 318,17; v. also sub āhuti.

āhuna, *n.* [sa. āhavana], (*sacrificial*) *gift, offering; honouring*; *havanaṃ dānaṃ* ~aṃ, Vism-mht B° 1960 II 328,21; ~aṃ vuccati sakkāro, ~aṃ ara-hanti, Sv 994,34 = Mp IV 28,22 (Mp-pt); (*etymol.* expl.) āhuneyyā ti ānetvā hūnitabbāṃ ... phala-vīsesaṃ ākaṅkhaṇena guṇavantesu dātabbāṃ ti ~aṃ, It-a II 159,17 = Vism 219,27 (mht B° 1960 I 280,15); Dhs-mt B° 1960 176,6.

āhuna, Vin I 359,22* ~aṃ probably w. r. for āhunaṃ (so B° and *transl.* HORNER; Sp 1154,7 explains āhutipiṇḍa).

āhunapatiggāhaka, *mfn.*, *receiver of offerings, worthy to be honoured by offerings, to be honoured*; *nom. pl. m.* mātāpitāro ... āhuneyyā ti ~ā, yassa kassaē sakkārassa anucchavikā, Ja V 332,12*.

āhunapūchana, *n.*, *sacrifice and offering*; *in cpds.* °vasena hutāṃ pi subutaṃ, Vv-a 155,25; Ja IV 20,1* = Cp-a 32,13 (E° āhunapūchana); āhuneyyo ... ti 'sakkārassa anucchaviko, V 225,30*; 'maṅgala-kiriyā, As 385,29.

āhunapiṇḍa, *m.*, *sacrificial gift* (cf. āhutipiṇḍa); *acc. sg.* āhuneyyo ti ~aṃ (some *ms. add* pāhuna-piṇḍaṃ) patiggahetuṃ yutto, Spk I 207,14 (E° āhuna-).

āhuneyya, *mfn.*, [sa. āhavanīya] (I) *sacrificial, worthy of offerings, venerable, deserving respect*; *nom. sg. m.* sāvakasaṅgho ~o pāhuneyyo dakkhineyyo, D III 5,23; M I 446,30; III 137,3 = It 88,12; S I 141,21*

(so B° C° E°; S° āhuniyo; Spk I 207,14, v. *prec.*); A I 244,17 (Mp); It-a II 108,23; Ja V 221,29* (B° C° S°; E° āhūniyo; C° v. l. āhu-; 225,30* āhuneyyo; Kv 549,22; Nāmar-p 1147; *acc.* ~aṃ ... saṅghaṇi paccakkhāmi, Sp 251,32 (Sp-I B° 1960 II 77,27 *fol.*); Vism 219,27 *fol.* = It-a II 108,10 *fol.*; *gen.* ~assa ... Bhagavato tassa sāvako 'ham asmi [dele haṃ m.c.], M I 386,31*; *nom. pl.* (mātāpitāro) ~ā, A I 132,13* (M 11205,9) = It 110,15* = Ja V 331,5* (332,11*); A I 63,12* (sekho asekho ca ... ~ā [v. l.] vajamānānaṃ honti, Mp II 123,26); A V 23,2; *gen.* ~ānaṃ paramā-hutiṃ gato, Vv V 14,33; — *ifc. sã°-ka* (A I 132,5; II 70,17; It 110,4); *cpd.* Jinak 117,18; — (2) *title of several suttas*: A III 279 *fol.*; 387 *fol.*; IV 290—292 (*two suttas*); 373,1-14; V 23,1-10; °sutta, *n.*, Sv 989,15 (*see also* *Encycl. of Buddhism* s. v.).

āhuneyyaggi, *m.*, the āhavanīya-fire, one of the three sacrificial fires; *nom. sg.* tayo aggi, ~i gaha-pataggi dakkhineyyaggi, D III 217,20 (E° ah-); A IV 41,3 (Mp IV 28,22); 45,1 *ff.*; *cpd.* Vism-mht B° 1960 I 280,15.

Āhuneyyabhāvaśisiddhikathā, *f.*, *title of Vism 709,20—710,23* (so B°; E° -siddhā; C° S° have no titles).

Āhuneyyavagga, *m.*, *title of A III 279—288*.

āhunarika, *mfn.*, *unpleasant, difficult to go through, impassable, impenetrable* (°); *nom. pl. f.* ~ā samaṇānaṃ Sakyaṃputtīyānaṃ diṣā andhakārā, na imeṣaṃ diṣā pakkhāyanti, Vin I 79,30 (v. l. āhuna-nākirakā or āhūntākirakā; HORNER *trsls.* "the district is crowded up with ...") = IV 297,12 (p. l. āhūntarikā; = sambādā, Sp 933,30; *acc.* to H. SMITH, Vjb has āhūntarikā ti pathanti, but Vjb B° 1960 380,12 has ā-); *nom. sg. n.* taṃ thānaṃ ~aṃ andhatamaṃ iya hoti sududdasaṃ (Vism duddasaṃ) dūppaññena (i. e. purimabhava nāmarūpaṃ), Paṭi-a 366,17 = Vism 413,a (mht S° II 315,6 samantato upari ca ghaṇa-sañichannaṃ sambādhatthānaṃ; *trsl.* MAUNG TIN "narrow like utter darkness"; *Ntl.* "wie eine undurchdringbare undurchsichtige Finsternis"; *Nm.* "as it were shut away in darkness"); D. KOSAMBI, Vism-dīpikā (Benares 1943) 100,4 aho ca undārā ca accamaccāṃ passitūṃ na sakkonti tādasiṃ [sic!]; — Rem. H. SMITH refers to Hemacandra, Deśin 166 āhūnduro vāle (Cl. āhūnduro vālāḥ āhūndurū vālā ity anye), but cannot bridge the gap in meaning; cf. also Vinaya-koshaya II (Panadure 1958) s. v. (= karadara "teasing, troublesome, annoying, pestering"; CARTER's Sinhalese Dict.; MORRIS, JPTS 1884 p. 73 *trsls.* "crowded up, blocked up, impassable", referring to jhūṇḍ "to accumulate"; D. ANDERSEN: abhānta-rita(?), cf. sa. āgūṇṭhita (gūṇṭhita).

āhōta, *mfn.* [pp. of āyā] *called etc.*; *ifc. an°*. **āhōniya**, *mfn.*, Trk.'s m. c. conjecture for āhuneyya (q. v.) S I 141,21* and Ja V 221,29*.

āhōya, [*ts.*, abs. of ahavayati], *having called*; Mhy XLV 8; (sute) ete pañca ~, LXXXVII 17; Samantak 343.

I.

√i: ajjhene, Dhātup 354; ajjhāne, Dhātum 580; ajjhayane, Sadd 322,28 [sa-Dhātup 24,37]; — gatiyaṃ kantiyaṃ, Dhātup 354; gatimhi, Dhātum 580; gatiyaṃ, Sadd 315,7 [sa-Dhātup 24,36]. — See adhivati, etc.

i-kāra, m. [ts.], the sound or syllable i; i, t. gr.; nom. sg. yathāgamaṃ i-ō, Kacc 607 = Sadd 858,5; acc. sg. i-āṃ + isakaṃ vichchinditvā, Sadd 42,32; gen. sg. parabhūṭassa i-assa lopo, Sadd 43,11; i-ass'eva lopaṃ katvā, Sadd 791,9; 'vaṇṇagamo' ti ādinā nirutṭhinayena i-assa antaṃ putṭasaddassa ca lopaṃ katvā, Ap-a 128,15 (e.g. Vedehiputtamuni: Vede-hamuni); loc. sg. i-ṇe naṭṭhe, Sadd 43,31; loc. pl. divsu i-ṇesu parassa i-assa lopo kātabbo, na pubbassa, Sadd 43,18; — in cpd. i-damkāra-dukāra-khaṃ-kārāṇi, Sadd 43,8.

i-kāra-lopa, *m.*, dropping of the [sound or syllable] i; *nom. sg.* sandhivasena ~o, Sp (I) 189,18 ≠ Th-a I 30,27 (sudaṃ < su idaṃ); *acc. sg.* ~aṃ katvā, Pj II 12,21; *cf.* anunāsika-ikāra-lopaṃ katvā, Pj II 508,17 (tadaṃ < taṃ idaṃ).

i-kārāgama, *m.* [^o-āgama], *addition of the [sound or syllable] i*; *nom. sg.* ∼o *asabdhātukamhi*, Kacc 518 (*sabbamhi asabdhātukamhi* ∼o *hoti*, Kacc-v 518) = Kacc-v 433; *sabbadhātuke* ∼o, Sadd 835,14; *yathāgamaṃ sabbadhātūhi sabbappaccayesu* ∼o *hoti*, Kacc-v 607 = Sadd 858,6; — *ifc.*, see **sekārā**^o (Sadd 842,4).

i-kārādesa, *m.* [^o-ādesa], *substitution by the sound or syllable 1; nom. sg. -o*, Kacc-v 505 ≠ Sadd 858.19.

ikka, *m.* [*i. q.* *accha*, ?*issa*, ?*isa*, *q. v.*; *sa. r̥kṣa*; cf. BERGER, *Zwei Probleme* p. 35], *bear*; *accho* ~*o*, Abh 612; 1025 (cf. PGL p. 74 n. 7); *nom. pl.* *kakkaṭā* *katamāyā* *ca* ~*ā* *gopasirā* *bahū*, Jā VI 538,1* (= 'acchā' 538,21). — Cf. *accha*, *issa* & *isa*.

ikkāṭa, *m.* [*sa. ikkaṭa and itkaṭa Lexx., mī. ikkadaḷ*], *a kind of reed*; MTD.

ikkāsa, *m.* (or *n.*?) [morphological analysis unknown; *prākṛ.* *ikkāsa*, *m.*, 'rasa', *Āṅgavijjā* 134,2 (*v. l.* -kkh-); 232,15], *substance used to bind pigment, exact meaning uncertain*; *anujānāmi* ~*am* *pitthamaddanā*, *Vin* II 151,17 (~*an* *ti* *rakkhaniyāsaṃ* *vā* *silesaṃ* *vā*, *Sp* 1219,4); *anujānāmi* ~*am* *kaśāvaṃ*, *Vin* II 151,24.

√**ikkh**: dassane, Dhātup 15; dassan'-amikesu, Dhātum 19 = Sadd 332,16 (*cf.* Sadd 694,7-8, 12; 695,25) [*cf.* √**iks**, sa-Dhātup 16,9]. — See *ikkhati*.

ikkha, *m/n*. [sa. ikṣya, *ger. of* √ikṣ, *cf.* SMITH Sadd p. 1250 s. v.), *to be regarded*; *nom. pl.* ~ā [c: vadhakā] ukkhittāsikarī yathā, Sacc 303c.

ikkhāna, *see* ikkhāna.

ikkhaṇṇikā, (*and* *°ani*), *f.* [sa. *ikkhaṇṇikā*], *a female fortune-teller*; = *°vārūni*, Abh 236 (*viprasaṅhikā* *tv* *ikkhaṇṇikā* *daivajñā*, Am-k II 6,20; *atiyakkhā* *ti* *bhūtavijjā* *°āpi*, Ja VI 504,22; *vārūni* *vā* *ti* *yakkhavi* *ttgā* *°ā* *viya* *pavedhamāṇā*, Ja V 586,17; = *nom.* *sg.* *esā* *ittthi* *°ā* *ahosi*, Vin III 107,13 = S II 260,7; *°ā* *gantvā* *tam* *kāraṇaṃ* *raṇṇo* *ārocesi*, Ja I 457,20; = *lit. p.* **mahā-**° (Ja I 456,10).

ikkhaṇṇikā-kamma, *n.*, *occupation of a female fortune-teller; acc. sg.* sā *am* (*w. r.* ikkhiṇṇikā²³)
yakkha-dāsi-kammaṃ karonti, Sp (II) 511,1 (*ad*
Vin III 107,13) ≠ Spk II 221,11 (ikkhaṇṇikā-kammaṃ
mantana).

ikkhati, *pr. 3 sg.* [sa. lkṣate], *to see, look*; Sadd 332.19; — *pr. 3 sg. (med.)* nettena caṇḍam ātate, GLOUGH, *Pali Gr.* 133.17; — *pr. 3 sg. sariṣare bhayaṃ ikkhatitū bhikkhu*, *Vism E**(2) 5.6 ≠ Sadd 584.6 (*etymological explanation of* bhikkhu, *cf. s. vv.* ikkhanāta, ikkhanā-sīla); upaṭṭipatti ātatti upekkhā, *Sp* (I) 150.19; — *As* 172.4; — *pr. 2 sg. mām eva tvaṃsaṃ si* (*read vā*) āsi, *Ja* V 153.27; (*Cl. mām eva tvaṃsaṃ āsi* [sikkhasi *C**] aññaṃ na passaṃsi adhippiyāna vadati, sakāro [yakāro *C**] paṇ' ettha vyaññanasandhikaro, *Ja* V 154.2-3); — *pr. 1 sg. na taṃ ām'āmi*, *Ap N** II 204.6 (*v. l.* dakkhām' *E** 532.26) = *ThiA* 147.4.

ikkha-dhātu, *i.*, the (verbal) root *ikkh*; ³-vasena ca bhikkhusaddassa nipphattim kathayeyya vikkhano. Sadd 584.2*.

ikkhāna or *āna*, *n.* [sa. iksaṇa], *seeing*; Sadd V (n); MTD (n); *āna* dassanaṃ, Abh 775 (n) occurs in etymological explanation of bhikkhu; abl. sg. saṃsāre bhayaṃsa ikkhāto bhinnakkileṣatāya vā bhikkhu, Th-a II 30,10. — *ā*, *1. abstr.*; abl. sg. bhikkhū ti saṃsāre bhayaṃ ikkhanatāya, Vism E² (d) 14,18 (n) E² (1) 16,21; — cf. saṃsāre bhayaṃ ikkhatti bhikkhu, E² (2) 5,6. — *ā*, *sila*, m/n, bhvr., *habituated to see*; nom. sg. saṃsāre bhayaṃ ikkhāna-silo bhikkhu, Ud-a 263,10. = Sadd 584,6 (n).

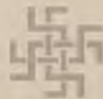
ikkhanikā, *p. l.* /or ikkhanikā, *q. v.*

ikkhinikā°, *w. r.* for ikkhaṇṇikā°, *v.* ikkhaṇṇikā-
kamma.

ikkhu, *m.* [*i. q.* uccebu, *q. v.*; *sa. ikṣu*] *sugar-cane*; MTD. — *Cf.* ucchu; anikkhu.

[*īnkh*: gatiyam, *pr.* 3 *sq.* *īnkhati*, Sadd 329,22 (= *sa-Dhātup* 5,27 and 28).

ing: gamane *and* gatiyam, *pr.* 3 *sg.* ingati,



Dhātup 26; Dhātum 33; Sadd 333,11-12 (= sa-Dhātup 5,46). — Cf. *ingita*.

ingā, m. [fs.], *hint, sign; indication of sentiment by gesture or movement*; Lexx: 'ākāro', 'ingitām', Abh 764 (= Am-k II 2,15); MTD.

[ingāna, n., moving; abstracted from vātingāna (the egg-plant, Solanum Melongena L.) in the trls. by FRANCIS 1905 and DUTOIT 1914 of Ja V 131,9 vātingāna-saññāya usabhamatthake vālm vijjhi (looking vātingāna as vāta + ~); see the versions of this tale about the Bodhisatta's skill in archery Mp II 240,15-23, Bv-a 279,7-12 (9 vātingānaṃ bandhāpetha), and cf. Abh 588, As 320,20, Nidd-a I 397,10, Ja-pt, Ja-pot.]

ingālakuvā, only in the expression [rāgo ...] ~ va ujjhito, Thi 386 C^o, E^o, N^o (wv. rr. inghāla², inghāla², ~khuyā E^o and Mss. used by E^o), explained as ingālakuvā (w.r. inghālakuvā E^o) ti angārakāsuyā: ujjhito ti vātakhitto viya yo koḍi dahano; indhanaṃ viyā ti attho, Thi-a 256,10. — Prob. a wrong conversion from an original Amg. *ingālakuvā (m. c. for *kūvā in the quarter c of a vault.) va ujjhito 'jumped like [a glowing coal] out of the charcoal-pit' [abl. sg. of ingālakūva, m., sa. *aṅgārā-kūpa, supported by pa. aṅgārā-puṇṇa-kūpa, q.v.]; for further details see C. HABERLE MSS 16, 1964, p. 21-31].

ingita, n. [fs.], *sign, hint; gesture, movement*; 'ākāro', 'ligo', Abh 764 (= Am-k II 2,15); 981: — acc. sg. tesam ~am disvā, Ja II 408,12; ~ Mp I 246,10; assa ~am natvā, Ja VI 459,3; jānitvā tassa ~am, Mhv XXXI 52; Instr. sg. sā ~amēva tassa adhippāyārā aññāsī, Mp I 371,17; ~ 344,20.

ingita-saññā, f., indication of sentiment by gesture; sign, hint; acc. sg. parisāsa ~am adāsī, Ja II 195,31; iti vutte ~am datvā, Ja VI 545,25; instr. sg. ... iti ~āya dāsiyo patikkammāpetvā, Ja VI 368,29.

ingitākāra, m., gesture, hint; ~am dassetvā, Sp 606,25.

Ingirisi, m. [sinh. Ingrisi; modern lw. from Engl. English, adapted to the phonemic structure of pa.], an Englishman; only in cpd. **~nāmaka, mfn., nom. pl. m. ~ā sabban rajjam karagatam karuṃ, Mhv CI 29.**

ingudi, f. [fs.], *Terminalia Catappa, 1-tāpasataru* Abh 565 (= Am-k II 4,46; ayaṃ ca kantaḍi bhūllena Majjhimadesa jāyate, Abh-sūci s. v.); MTD.

ingha, ind. [wrongly abstracted from tad in gha, ved. *tad in gha; cf. pa. taggha; see also SMITH Sadd p. 1250 s. v. ingha], a particle expressive of request or exhortation; please, go on; — codane ~ handa, Abh 1157 (cf. PGL p. 74, n. 7); ~ handa ice ete codanatthe, Sadd 898,3; ~ā ti codanattā nipāto, Sp (II) 295,12; Spk I 333,23; Mp V 68,23; Ud-a 309,22; 402,23; Pj II 237,11; Ja III 344,24; 492,8; IV 97,22; VI 241,5; 582,22; yācanattho hi ~ā ti nipāto, Nidd-a I 351,8-9; ~ā ti yācanattho codanatthe vā nipāto, Ja II 236,20; — always used at the beginning of a phrase; there are found the following constructions: 1. 'archaic' construction: preceded by tad, followed by imper. 2 sg. plur. of a trans. vb. meaning 'to say, to hear, to see'; occurring only in verse (Ja, Sn, and once Vin), c. 3 several times in the stock phrase tad ~ brūhi, Ja III 344,22* (idaṃ me khīppam brūhi, 344,28*); IV 97,21*; 459,22*; V 23,14*; VI 414,6*; Sn 83 (tad inghā ti te ~, Pj II 161,14); 862; β tad ~ brūhi, preceded by the phrase aññam

taṃ pucchāmi, Ja V 143,10*; 146,5*; 148,5*; 148,13*; Sn 1052; Vin V 145,31* (w. r. taṃ ~); or aññam taṃ pucchāma, Sn 875; γ tad ~ brūtha, Ja III 520,30*; tad ~ samavekkhassu, Ja V 343,14*; tad ~, Ahī-pāraka, suṇohi vacanaṃ mama, Ja V 222,11*; tad ~ maṃ (misunderstood me ?; wanting in B^o) brūhi, Ja III 492,5*; tad ~ mayham vacanaṃ suṇātha, Ja IV 163,18*; tad ~ sabbe Sivayo samagatā dibbāṃ nettāmi maṃ' aṃja passatha, Ja IV 411,27*.

2. 'normal' construction: followed by imper. 2 sg. plur. a directly followed by imper. 2 sg., mostly + voc.

~ passa, mahārāja, Ja VI 455,11* ~ 459,5*; ~ passa, nataputta Uggasena mahabbala, Dh-p-a IV 62,18* ~ 62,18* (without voc.) ~ jānāhi, mā te

pacchā kukkucam abosi, Vin IV 149,30; — b directly followed by voc. constructions, c: z ~ Maddi nīsamēhi, Ja VI 511,28*; 512,18*; 582,15*; ~ āvuso Upālī imaṃ

pabbajitāṃ anuṇyādhāhi, Vin I 86,27 ~ 88,16 ~ II 212,9; ~ āvuso Bhaddālī etaṃ desakam sādhuṃkaṃ manasikarohi, M I 438,18; ~ bhante surāpēhi, Vin III 44,8; ~ bhante Nāgasena kārāṇaṃ dassetvā

kārāṇaṃ maṃ saññāpēhi, Mil 269,18; ~ ayya bhesajjaṃ jānāhi, Vin III 84,13; ~ ayyā dhammaṃ desetha, Vin IV 21,23 ~ 56,21 ~ 21,24; ~ āyasmā sādhuṃkaṃ eva jānāhi, M II 248,11 ~ 249,7; ~ mahārāja vātaṃ dassēhi, Mil 270,25; — β with tvam or tumhe + voc. ~ tvam Kassapa anujānāhi agyā-gāraṃ, Vin I 24,31; ~ tvam Aggivassana sakāṃ yeva vādaṃ nibbēthēhi, M I 230,32; ~ tvam Soṇa tatth' eva agārīkabhūto samāno buddhānaṃ sāsanaṃ anuṇyāhi, Ud 57,21; ~ tvam Upālī saṃghe viharāhi, AV 209,15; ~ tvam āvuso sakāya āpattiya vuttāha,

Vin I 128,2 ~ 128,23; ~ tvam gahapati saṃghe dānaṃ dehi, A III 392,15; ~ tvam mahārāja Kasmīraṃ cintēhi, Mil 83,6; ~ tvam mahārāja sāvehi, Mil 101,21; ~ tumhe Ānanda sadatthē ghatatha, D II 141,21; ~ tumhe bhikkhave etaṃ divā vī-kālabhojanam pajāhatha, M I 448,8 ~ 448,17; — γ with me tvam + voc. ~ me tvam Ānanda catu-ggūṇaṃ saṃgāthitvā paññāpēhi, D II 128,10 ~ Ud 83,3 ~ D II 134,25 ~ Ud 84,7; ~ me tvam Ānanda pāṇiyam āhara, D II 128,22 ~ Ud 83,16 (quoted Sadd 898,3); ~ me tvam Ānanda antarena yamaka-sālānāṃ uttarasākaṃ mañcakāṃ paññāpēhi, D II 137,12; ~ me tvam Upavāna uphodakam jānāhi, S I 174,27; without voc. ~ me tvam vyākaraṇaṃ maṃ (w. r. taṃ vyākaraṇam E^o), Vin V 144,10; ~ me tvam bhāse sūgīvaṇṇam yugaṃ mātāṃ dhāraṇiyaṃ āhara, D II 133,5; ~ me tvam tattha kārāṇaṃ sammā brūhi, Mil 95,30; ~ me tvam tattha kārāṇaṃ upadisi, Mil 168,14; ~ me tvam tattha kārāṇaṃ atidisi, Mil 304,6; — c followed by acc. or other constructions ~ maṃ sāvehi, Mil 122,24; ~ maṃ samma rakkhassu, Ja V 70,32*; ~ maṃ tattha kārāṇa saññāpēhi, Mil 106,28; ~ naṃ vijāyassu puttāṃ anomavaggaṃ, Ja V 181,30*; ~ aññe pi pucchassu (w. r. pucchassa) puthū samagga-brāhmaṇe, S I 215,6* ~ Sn 189; ~ vaddhamayaṃ pāsāṃ chinda dantehi kacchapa, Ja II 153,13*; ~ antepuraṃ mayham gantvāna vicinātha maṃ, Ja VI 455,22*; sacce kho tvam bhante Devadatto ~ saken' eva vaggena pātubhavyassu, Vin II 185,12; — d re-inforced by immediately following tāva, ~ tāva āyasmā

kāyikāni sikkhassu, Vin II 248,26 = A V 79,20 = 79,29 = 81,4; ~ tāva āyasmā subrahmacāriṣu mettāni cittaṃ upatthāpehi, A V 80,7; ~ tāva āyasmā āgamaṃ pariāpūnassu, A V 80,22; ~ tāva taṃ vavaṭṭhāpehi, vibhāvehi, Spk III 245,11; ~ tāva kāraṇa maṃ saṇṇāpehi, Mil 420,2; (with imper. 3 pl.) ~ tāva āyasmanto yathāsakāni dīṭṭhigatāni vyākaronu, A V 186,12; — 3. 'exceptional' construction: followed by imper. 1 pl. = sunoma sabbāhi, Ja VI 307,22; ~ assa mūlāni chindāma, Ja IV 352,18; ~ assa purimāni sakkāmaṃ mayāni chindāma vāṇija, Ja IV 351,27 = 351,31 = 352,5 = 352,12; — 4. confused constructions: ~ ānucintesi sayāmi pi deva kuttonidānā, Ja VI 240,36* (Cl. anucinteyyāsi pol. 2 sg.); ~ ekapaṇāni tāta anekatthapadānissittāni, kīnci samāhikaṃ brūsi, Ja II 236,18* (Cl. brūhi imper. 2 sg.); tad anupadāni avacāsi = puṭṭho, Vv 623 (perh. a transformation of a tad iṅgha construction like above 1); iṅgha displaced and the gap filled by the supposed syn. anupadāni?, cf. Ja III 344,28*; ~ gahapati, Samapō Gotama imaṃ paṇisaṃ āgaccheyya, Ja II 38,17 = 53,14 (it would seem that iṅgha does not belong to the pol. 3 sg. āgaccheyya).

[iṅghālaka(h)uyā, iṅghālaka(h)uyā, uuy. rr. for iṅghālakuyā, q. v.]

icc, sandhi form of iti, q. v.

icca, abs. of eti, q. v.

iccha, adj., (m.) [perh. sa. ipsu, icchlu + iccha, abstracted from *iccha epds.], perh. longing for (dat.); only attested nom. sg. m. ayaṃ vuccati ... bhikkhu: ~ o viharati lābhaya +, A IV 293,24 = 325,25 ('this monk is called "one who lives hankering after possessions"', HARE Trsl. vol. IV, p. 194; Mp gives no comment).

*icchaka, mfn., i/c., see an-° (Sp I 205,2), sukh-° (Ap 458,24; v. l. su-m-icchaka).

*icchakam, i/c. (any.), see yath-° (w. r. yutth-°), D II 71,20 = Pp 11,16 etc.; Bv XXIV 10), yad-° (D II 71,20 etc., Ap 343,7 etc.), yam-° (Ap 182,19), yāvad-° (D II 71,21 = Pp 11,17 etc.), yen-° (M I 124,22; Th 77 = 1130 etc.).

[icchatā, mfn. [quasi icchā = 2atīa], ~ā, Thī-a 145,15* (quoting Ap 531,8*) w. r. for ice atīa].

*icchatā, f., i/c., see aticchatā, attricchatā, appicchatā, pāpicchatā (A IV 160,21; 165,8) and mahicchatā (Vin I 45,20; A IV 280,20-21; 30; Vibh-a 472,10).

icchati, (3 sg. [ts.], to wish, to desire; as i. t. gr. see (1bō); historically remarkable forms: med. pr. 2 sg. icchessa, perh. part. icchamāna [med. icchāte, icchā-māna], the former confirmed by the metre (only recorded Ja IV 106,19; 404,11; V I 544,20); — sometimes w. r. for iṅjati, q. v.; isu icchāyāmi ~ati sampat-~ati, Sadd 453,24; — explained by sādīyati pathetthi pīhetti abhijappati, Nd I 60,26; 138,14; 160,10; 172,5 etc.; II 106,14; 194,18 etc.; by sādīyati, Nd I 2,10 = 4,4 (part. med.); by pathetthi, Ja III 405,9; by kāmēti, Ap-a 285,5; — explanation of ākaṅkhati, Vin III 204,5 = IV 80,29; of vāreṭi, Ja V 28,2; nāṭum ~āmi explanation of puccham karoni, Pv-a 71,25; —

1. with acc., to wish, love, desire, long for; a with acc. of a noun signifying a person, often replaced by a

pronoun; a noun, pr. 3 sg. yo anicchantāmi ~ati, Ja V 295,14; 2 sg. tvam janapadakalyāṇiṃ ~asi kāmēsi, D I 193,7 (= 193,11) = M II 33,9 (= 33,12); 3 pl. ukkatthe sūram ~anti, Ja I 387,3; etadattāyā rājāno sūram ~anti mantināni, Ja V 368,13; puttāni ~anti paṇḍitā, A III 43,22 = 43,26; uttjātaṃ anujātaṃ puttāni ~anti paṇḍitā, avajjātaṃ na ~anti, It 64,7-8; pol. 3 sg. na puttāni ~eyya kuto sahāyā, Sn 35 (quoted Nd II 56,22); na puttāni ~e na dhanāni na raṭṭhāni, Dh 84 (Cl. na ~eyya); 2 sg. ~eyyāsi tvam ... puttāni, Ud 17,32; ~eyyāsi tvam ... yavatikā Sāvaththiṃ manussā, tāvati ke putte ca nattāro ca, Ud 91,22; 1 sg. na puttāni ~e na dhanāni na raṭṭhāni, Ja IV 406,3* (~āmi 406,3*); ~eyyāmi ahaṃ ... aññāni pi evarūpāni satta puttāni, Ud 17,33; ~eyy' ahaṃ ... tāvati ke putte ca nattāro ca, Ud 91,24; — β pron. (pers., dem., rarely rel.), pr. 3 sg. yo maṃ ~ati, anvetu, Sn 564 = Th 834; ~ati maṃ, Ja I 300,20* (Cl. ayaṃ itthi maṃ ~ati pathetthi mayi sīnāhaṃ karōti); na vissase ~ati maṃ, Ja V 448,9; yā ... naṃ ~ati, D II 249,9; sā ... taṃ na ~ati, M II 109,30 = Nd I 418,21; yaṃ passati, na taṃ ~ati, yaṃ ca na passati, taṃ kira ~ati, Ja II 258,16; rājā ca taṃ ~ati, Ja VI 416,10*; na ca sā aññāni ~ati, Ja III 63,2* (Cl. aññāni purisaṃ na ~ati, taṃ ṇeva kaṅkhati ~ati pathetthi); yathā naṃ ~ati diso, Dh 162; pr. 2 sg. ayaṃ hi so āgato yaṃ tvam ~asi, Ja VI 314,16; taṃ tvam ~asi kāmēsi, D I 193,16 = M II 33,17; 1 sg. ahaṃ ca taṃ na ~āmi, M II 109,33; taṃ [3: janapadakalyāṇiṃ] ~āmi taṃ kāmēmi, D I 193,5 = M II 33,7; na cāhaṃ etaṃ ~āmi, Ja IV 358,4; 2 pl. maṃ ~atha, Ja V 261,13* (expl. mamaṃ bharatha, so read); — par. pr. nom. sg. m. sūro yathā ... eti patisūram ~am, Sn 831 (quoted Nd I 171,24); par. med. nom. pl. m. sacce tumhe ~amāni imaṃ āvajjessatha, Ja I 102,18; — aor. 3 sg. atha naṃ ... thero na ~i, Dh-p-a I 302,1; nāgo na ~i taṃ, Mhv XVII 33; — b with acc. of a concrete or abstract noun (no person), sometimes replaced by a pronoun; a noun, pr. 3 sg. anupāyena aṭṭhaṃ ~ati, so vihaṇṇati, Ja I 256,6*; dohaṇi bhariyā macchaṃ ~ati, Ja II 435,16; āgamaṃ c' assa ~ati, Ja VI 377,3; attano sukhāni ~ati, Dh 291; na aññena viśuddhiṃ ~ati, Sn 813 (quoted Nd I 136,19); ko chatt' ~ati gandhaṃ ca ko mūlāni ko upānaṃ, Pv 26,5; 2 sg. lenaṃ ~asi, Ja II 289,4* (Cl. patīṭṭhaṃ olokesi); kidāsiṃ sasam ~asi, Ja IV 85,20* = Pv 204 = 202; maṇisaṃ ~asi, Ja VI 146,1* = 146,3* = 146,5* = 146,7*; ratanaṃ na ~asi, Sn 836 (quoted Nd I 182,14); ~asi ... nāgassa anāgamaṇāni, Vin III 146,14; ~asi pecca sukhāni, Pv 472; tvam ... abhivuddhiṃ ~asi, Mil 95,6; 1 sg. nāssa ~āmi jīvitāni, Ja IV 42,26; nāssa ~āmi' ahaṃ vadhaṃ, Ja IV 43,2; na pi ~āmi te vadhaṃ, Ja V 343,7; dukkhaṃ ... n' ~āmi ahaṃ paresatī, Ja V 221,10; yassāhaṃ ~āmi sukhāni, Ja V 399,5*; ~āmi vo 'haṃ satuyuddhiṃ attāho, Ja V 485,18; nāhaṃ ~āmi sambalaṃ, Ja VI 531,32; ~āmi bhikkhūnaṃ āgataṃ, Vin I 142,10 = 142,18; ~āmi Soṇassa āgataṃ, Vin I 179,11; ~āmi Kāṇaya āgataṃ, Vin I 79,5 = 79,13 = 79,16; ~āmi bhaddantaṃ āgataṃ, Vin I 105,4; ~āmi' ahaṃ ... nāgassa anāgamaṇāni, Vin III 146,15; ~āmi ahaṃ vassāni,

Ap 89,24; ~āmi āsanam, Ap 382,7; pāñiyam ~āmi, Ap 437,5; udakam ~āmi, Ap 521,10; ~āmi gamanam, Ap 526,3; ~āmi bodhim uttaman, Cp 1 6,5; ~āmi saṃgharatanassa dassanam, Dhp VI 58; rajjavibhavaṃ ahaṃ na ~āmi, Att 10,22; pr. 3 pl. yāv' ~anti mukhāyāmā, Ja III 488,4* = Vin I 349,20* = M III 154,5 = Ud 61,11; sambhāvanam yev' ~anti, Th 944; tassa brāhmaṇabhāvaṃ na ~anti, Pj II 466,0; 2 pl. ~atha imassa maraṇaṃ, Vin III 86,13; pr. 2 sg. med. kena ... vaṇṇena saṅgamaṃ ase mayā, Ja IV 106,19* (Cl. ... tvaṃ kena kāraṇena ... mayā saha saṃgamaṃ ~asi, 106,20*); = pol. 3 sg. saḍḍam ... sukhāṃ ~eyya, Ja IV 173,2*; yo bhāhrena parisuddhim ~e, S I 169,10*; abhiratthi ~eyya, S V 24,24 = A V 232,20 = 233,21 = Dhp 88; yadattam bhogaṃ ~eyya paṇḍito gharāṃ āvaṣam, A II 68,33 = III 46,19; asatam bhāvanāṃ ~eyya, Dhp 73; na ~eyya adhammena sammiddhiṃ attano, Dhp 84; nāhaṃ ahaṃsa dukkham ~eyya, Sn 148 = Kp 9,0; 1 sg. rajjaṃ pi n' ~eyyāmi ... ahaṃ, Ja V 26,14*; sasamuddapariyāyam mahiṃ sāgarakuṇḍalaṃ na ~e, Ja III 32,7* = 516,13* = Mil 220,16*; api sāgara-pariyantaṃ bahum viddhantaṃ mahiṃ nānāratana-paripūraṃ n' ~e, Ja VI 508,24* [508,24d* E* n'icche Vessantarāṃ yāna w. r. (due to association with 508,28d*) for S* B* vedhabyaṃ katuk' itthivā; cf. 509,20 foll.]; nāham ete (N*; E* aṃ me te) sase ~e, Pv 205; 1 pl. yassa ... attāyā ~eyyāma sānaṃ vā sāpasuttaṃ vā, D II 350,22; = part. pr. nom. sg. m. pavittho selassa vaṇṇena pamokkhaṃ ~am, Ja II 14,2* (Cl. ~amāno, 14,7*); pasamaṃ ~am vinigḍhāti hoti, Sn 826 (quoted Nd I 164,0); ~am bhavanāṃ attano nāddassasiṃ, Sn 937 (quoted Nd I 409,0); so phalaṃv' ... phalaṃ ~am va vanaṃsi vānaṃ, Dhp 334 = Th 399; sāsanādāyādhāvaṃ ~am mahā-pitaṃ ... apucchatha, Mhv V 198; rājā vadhamā ~anto ... avoca, Mil 201,4; ~anto so mahāthero ... dhammacari(tha)ṃ, Mhv III 5; instr. sg. m. katabhāṃ appena bahum ~atā, Ja III 118,2*; dhanam ~atā, Ja V 349,17*; manussasabbhagattam ~atā, Vv 792; part. med. nom. pl. m. Laṅkāya dhiṭṭagamanā ~amānā nārā, Mhv VII 53; = aor. 3 sg. eso ... bahum vittāṃ labhataṃ yāvat ~i, Ja V 349,10*; rājaputto na ~i abhiseccamā, Mhv VII 47; 1 sg. ye-sam ... bhavam ~isaṃ, S I 176,12* = 176,25*; yassa ... bhavam ~isaṃ, Ja III 513,3* (cf. PM p. 75); 3 pl. antepuritthiyo theradassanaṃ ~iṃsu, Mhv XIV 46; 1 pl. tassa mā pāpam ~imbhā, Ja VI 87,11*; = fut. 3 sg. ~issati ... ayaṃ chadanam, Ap 307,13; pāthitāraṃ ~issati, Ps III 322,23; = abs. yo añño pi anupāyena attano attamā ~itvā vāyānaṃ karissati, Ja I 256,17; = β adj. ahaṃ, 2 sg. vara tvaṃ e' añham (w. r. bhañham) ~asi, Ja III 353,25* ≠ V 317,20*; = γ pron. (rel.), pr. 3 sg. yaṃ (s: rājāṇ) ~ati, Ja III 80,0; annapānabhesajesu yo yaṃ ~ati, Dhp-a I 3,16; 2 sg. yaṃ (s: salākhaṃ) ~asi, Vin II 99,11; imassa (s: corassa) yaṃ ~asi, tath dandaṃ paṇḍi, D II 321,10 = 332,24 = M II 88,10 = III 165,25 = S II 100,11-12 (v. l. icchati) = II 128,2 = Nd I 402,18 = II 168,19; vara (w. r. varaṃ) ... yad (s: varaṃ) ~asi, Cp I 9,2; = δ interr. pron. or rel. pron. in general of indef. meaning, pr. 3 sg. luddhā maceo, yad ~ati, Ja IV 172,8* = Sn 766 (quoted Nd

I 1,8; 3,21); tattha yo koci yaṃ yaṃ ~ati, so tattha gantvā taṃ taṃ harati, Mil 326,25; 2 sg. kiṃ ~asi, M III 186,9; S IV 391,8; anusāsa yad ~asi, Ja V 317,20*; pucchā paññaṃ yad ~asi, Ja VI 98,12*; varaṃ varassu, ... yaṃ kiñci manas' ~asi, Ja III 493,3* = 495,18* ≠ IV 409,3*; varaṃ ... te dammi, yaṃ kiñci manas' ~asi, Ja IV 10,5* = 13,16* = 240,10*; pucchā ... maṃ paññaṃ, yaṃ kiñci manas' ~asi, D II 275,20* = Sn 512 = Ps II 274,10* = 274,25* = Dhp-a III 270,20; yaṃ kiñci manas' ~asi, sabbhaṃ taṃ pacuraṃ mayham, Ja V 90,27; yāvatakaṃ ~asi, tāvatakaṃ gaṇhāhi, Vin III 214,27 = IV 80,27; 2 pl. pasāsatha yad ~atha, Ja V 350,17*; sarireṇa taṃ karotha, yad ~atha, Th 719; katāvakkāsā pucchavho, yaṃ kiñci manas' ~atha, Sn 1030 = Ps II 274,22*; 1 pl. yaṃ ~āma, taṃ khādāma; yaṃ na ~āma, na taṃ khādāma, M I 461,2 = A I 124,27 = 28; = pr. 2 sg. med. yad ~ase (B⁰ ~si) tvaṃ, taṃ te samijjhata, Ja IV 404,11* (Cl. yaṃ tvaṃ mama santikā ~asi); = pol. 3 sg. Channo ... bhikkhu, yaṃ ~eyya, taṃ vadeyya, Vin II 290,16 = D II 154,21; 2 sg. yaṃ ~eyyāsi, taṃ dajjeyyāsi, Vin I 271,18; yaṃ ~eyyāsi, taṃ vadeyyāsi, Vin II 292,13; = part. pr. nom. sg. m. yaṃ p' ~am na labhati, taṃ pi dukkhaṃ, Vin I 10,29 = D II 305,4 = 307,13 = M I 185,3 = III 249,11 = 250,23 = S V 421,23 = Patīs I 37,27 = II 147,25; = aor. 3 pl. pivitvā ... yāvāt ~iṃsu vāñjā, Ja IV 351,20*; yaṃ ~iṃsu, taṃ akāṃsu; yaṃ na ~iṃsu, na taṃ akāṃsu, D I 141,33-34; = fut. 1 pl. mayaṃ yaṃ ~issāma, taṃ karissāma; yaṃ na ~issāma, taṃ na karissāma, D II 162,32; = e as t. l. gr. (cf. Sadd 1143,1 foll.), to desire, to commend, to approve; pr. 3 pl. majjhima-purisavacaṇaṃ ~anti, Sadd 514,7; kattūnaṃ paṇ-cavidhattam api ~anti garū, Sadd 691,23; sattavi-dham api keci ~anti, Sadd 692,8; 'Ibhagavato va-canaṃ paecassosiṃ' ti chaṭṭhipayogam ~anti, Sadd 696,14; dikamma-kattam akkharacintakā ~anti, Pj I 17,34; vattamānavacaṇaṃ akkharacintakā ~anti, Pj II 16,25; sakārāgamaṃ ~anti saddalakkhaṇa-kovidā, Pj II 23,15; āmaṇasāyaṃ hi ānāgaṃ pi vat-tamānavacaṇaṃ ~anti saddakovidā, Pj II 321,12; pr. 2 pl. yadi tumhe ... manosaddassa napaṇṇasakā-liṅgattamā ~atha, Sadd 101,30; pr. 1 pl. na mayaṃ ... indriyasaddassa pulliṅgattamā ~āma, Sadd 102,3; part. med. nom. pl. m. tumhe bahuvacaṇakattāṃ yeva ~amānā, Sadd 110,29; cf. aniccamāna (Sadd 842,21); iccheyate; = c with acc, with part., pr. 3 sg. yassinam kule jātaṃ āgataṃ yā na ~ati, Ja II 340,10* (Cl. yā itthi tathārāṇaṃ purisaṃ na ~ati); tumhehi saddhiṃ ekato bhūñjantiṃ rājā ~ati (s: dāsi-dhiṭṭam), Dhp-a I 346,2; 2 sg. yaṃ mām paṇāpāsaṃ paṇāpitaṃ ~asi, Ja IV 306,28*; 1 sg. dhammopasamhitaṃ khaṇḍasa-chinnaṃ ~āmi, Ja IV 156,24*; 3 pl. mātāpitāro puttāṃ ~anti kule jāyamaṇā, A III 43,16 = 43,21; uppalapattāṃ pi (ca) nesaṃ upari patantaṃ na ~anti, As 100,20 = Ps I 201,14; 1 pl. yāpentaṃ mayaṃ āyasmantaṃ Channaṃ ~āma, S IV 57,18; = c with acc. and abl., to ask anything from, pr. 2 sg. apatthiyaṃ yo patthayaṃ candato sasam ~asi, Ja IV 86,25* = Pv 206; 1 sg. candato sasam ~āmi, Ja IV 85,20* = Pv 205; = 2, with inf., to wish, to desire, to be willing to

intend; — *pr. 3 sg.* yo pubbe karaṇiyāni pacchā so kāmū *~ati*, Ja I 319,1* = Th 225 = 261; appaṇi pi tasmā [a:] dhanā] apahātū *~ati*, Ja II 348,1*; ahanantaṃ agāhentaṃ yo naro hantū *~ati*, Ja III 203,11*; ko sūcin ketuṃ *~ati*, Ja III 282,14* = 282,27*; ko yaṃ... sūci vikketū *~ati*, Ja III 283,17* piṭā naṃ daṭṭhū *~ati*, Ja VI 528,4*; *~at'* ... Bhagavā Dakkhiṇāgiriṃ cārikaṃ pakkamitū, Vin I 80,1; *~ati* Bhagavā tena bhikkhūna saddhiṃ ekavhiṇo vutthuṃ, Vin I 196,26 = Ud 59,13; *~ati* Tathāgato virecanaṃ pātū, Vin I 279,1; bhikkhu ... na *~ati* āpatthiṃ paṭikāṭū, Vin I 330,35 = 330,37; bhikkhu ... na *~ati* āpatthiṃ passitū, Vin I 330,28 = 330,30 ≠ II 21,8 = 21,15 = 21,27 = 21,31; bhikkhu na *~ati* pāpikāṃ dīṭhiṃ paṇisassajjitū, Vin I 331,4 = 331,5; ayyā *~ati* madhugolaṃ khādītū, Vin III 66,22; ayyā *~ati* tekatulayagūṃ pātū, Vin III 66,13; na *~ati* maṃ ... patiechitū, Vin IV 18,30; so ... na *~ati* gantuṃ, Vin IV 94,33; *~ati* ... Bhagavantaṃ dassanāya upasāṃkamitū, D I 107,31; Nandako na *~ati* bhikkhūniyo ovaḍḍitū pariyaṇa, M III 270,20 = 270,25; rājā ... khamāpetū na *~ati*, Ps III 86,3; na Bhagavā iminā maggena gantuṃ *~ati*, Ud-a 425,21; jivo ... dvārena *~ati* passitū, Mil 54,28; mahārāja ... thūpaṃ karetuṃ *~ati*, Mv XVII 11; *pr. 2 sg.* kiṃ dāruṃ chetū *~asi*, Ja IV 208,23*; maṃ ... pamuttave *~asi* bandhanasmā, Ja IV 337,21* = 337,26*; pāṇāṃ cajiṭṭu *~asi*, Ja IV 426,23*; atthaṃ ca dhammaṃ ca kattuṃ *~asi*, Ja V 58,16*; tathā kiṃ gantuṃ *~asi*, Ja VI 507,16*; kukkulaṃ patitū *~asi*, S I 209,12; narakāṃ patitū *~asi*, S I 209,13; puna dāyhitū *~asi*, S I 209,15; mūle taruṃ chettu taṃ eva *~asi*, Th 1121; apathena payāṭu *~asi* ... Meruṃ laṅghetuṃ *~asi*, yo tvaṃ Buddhasutaṃ maggayasi, Th 384; bodhiṃ patitū *~asi*, Bv II 118 = 123 = 128 = 133 = 138 = 158; *pr. 1 sg.* dīpaṃ ... kātuṃ *~āmi*, Ja IV 121,3*; taṃ daṭṭhū *~āmi*, Ja IV 121,31*; ratthaṃ *~āmi* gantave, Ja IV 221,26*; ahaṃ pi *~āmi* daṭṭhū, Ja IV 447,12*; tad *~āmi* sotuṃ, Ja V 26,12; mahattaṃ patitū *~āmi* vījetū pathaviḃ imāṃ, Ja V 57,16*; atthaṃ ca dhammaṃ ca kattuṃ *~āmi*, Ja V 57,20*; *~āmi* kho taṃ puna eva daṭṭhū, Ja V 204,5*; *~āmi* ahaṃ ... brahmacariyaṃ caritū, Vin I 32,38 ≠ M I 163,34 = S II 120,16 = 120,24; *~āmi* ahaṃ ... sippari sikkhitū, Vin I 270,2 = 345,22; *~āmi* ahaṃ ... saṅghassa yāvajjivaṃ vassikaṭṭhikaṃ dātū, Vin I 292,0; *~āmi* ahaṃ agārasmā anagāriyaṃ pabbajitū, Vin I 181,13 = III 12,23 ≠ D I 243,14 = M I 56,9 = 56,26 = 57,10; *~āmi* ... caturāṅginiṃ senārī ... passitū, Vin I 342,33; *~āmi* dārukatikāṃ kātu, Vin III 42,37; *~āmi* ahaṃ ... aḍḍhamāsaṃ paṇisālyitū, Vin III 68,7 = S V 12,10 = 320,14 ≠ Vin III 230,4 = S V 13,9 = 325,21 ≠ D II 237,30; *~āmi* ahaṃ ... saṅghassa senāsanaṃ ca paṇāpetū bhattāni ca uddisitū, Vin III 158,23; *~āmi* ahaṃ ... sabbapaṇāṇika-bhattāni kātu, Vin IV 74,5; *~āmi* ahaṃ ... bhikkhusaṅghassa bhattāni kātu, Vin IV 75,34; *~āmi* ahaṃ ... saṅghaṃ cātumāsārī (v.l. catu') bhesaṃjā pavāretu, Vin IV 101,17; *~āmi* ahaṃ ... bhikkhūnisaṅghassa vīhārāni kātu, Vin IV 211,7; *~āmi* ahaṃ ... mahāyānaṃ yajitū, D I 128,32 = 134,16

= 136,16 = II 352,23; *~āmi* ahaṃ ... janapadaṃ gantu, D II 340,15 ≠ M III 5,6; *~āmi* ahaṃ ... mātāpitara oḍḍasetū, M II 61,13; tassa *~āmi* hātave, S I 175,6* = Th 186; taṃ dhammaṃ sotu *~āmi*, S I 210,18; *~āmi* ahaṃ ... Jantugāmaṃ piṇḍāya pavasiṭu, A IV 354,16 = Ud 34,7; *~āmi* pabbajitū, Th 429; bhikkhaṃ *~āmi* dātuye (v.l. dātave), Ap 398,5; *~āmi* passitū, Ap 520,1; paribbātū *~āmi*, Ap 532,13; nibbātū *~āmi*, Ap 534,10; *pr. 3 pl.* te taṃ *~anti* passitū, Ja III 272,7; na maṃ cajiṭṭu *~anti*, Ja IV 417,20; tesam pi tādisānaṃ *~anti* dubbhitū, Ja VI 140,5*; te padhamasetuṃ *~anti* rājānaṃ, Ja VI 516,28*; manussā *~anti* therānaṃ bhikkhūnaṃ abhisāṅkhārikaṃ piṇḍapāṇāni dātū, Vin III 160,18; ete Vessantaraṃ māretu *~anti*, Ja VI 491,13; na-y-*~anti* (v.l. na *~anti*) ... samaggā bhavitū, Dh-a I 46,2; *pr. 1 pl.* *~āma* mayaṃ janapadacārikaṃ pakkamitū, Vin III 11,7; *~āma* mayaṃ Udāyissa vīhārāni pekkhitū, Vin III 119,23; mayam pi *~āma* kosiyamissakāṃ santhataṃ kātu, Vin III 224,6 = V 10,10; *~āma* mayaṃ ... janapadaṃ gantu, S III 6,12; *~āma* mayaṃ ... dhammiṃ kathaṃ sotu, S III 95,24; taṃ sāvakaṃ mayaṃ pi sabbe aññātū *~āma*, Sn 345; mayam pi ṇātū *~āma*, Ap 426,13; mayam Bhagavantaṃ upatthātū *~āma*, Pv-a 20,9 = 20,16; — *pr. 2 sg. med.* sace tvaṃ n' *~ase* daṭṭhū mama bhariyaṃ patibbataṃ, Ja VI 544,20; — *pol. 3 sg.* sabbo jano himsintu eva-m *~e*, Ja III 296,23*; yo *~e* puriso hotuṃ jātijātini punappanā, Ja VI 240,25* = 27*; sukhaṃ ce jīvītū *~e* ... apekkhāvā, Th 228 = 229 = 230; te mātā na taṃ *~eyya* passitū, Ja V 69,12*; yaṃ naro hantū *~eyya* taṃ kammaṃ na upapajjati, Ja VI 315,4* = 319,28*; bhavaṃ pādā pi na *~eyya* chupitū, D II 355,16 = 355,17; *pol. 2 sg.* *~eyyāsi* n' tvaṃ ... pāsāḍassa rāmapeyyakaṃ daṭṭhū, M I 253,10; *pol. 1 sg.* muttakarisa-puṇṇaṃ pādā pi naṃ saṃphusitū na *~e*, Sn 835 (*explained* by pādena akkamitū na *~eyyaṃ*, Nd I 181,17-18) *~e* tumhe vinā ... vasitū na *~e*, Samantak 538; amujāṇhi me ... *~e* Sāvattthiṃ gantave, Th 332; *pol. 2 pl.* *~eyyātha* no tumhe ... dhammiṃ kathaṃ sotu, D II 2,6 = 10,35; *~eyyātha* no tumhe ... attha yathābhucce vappe sotu, D II 222,6; *pol. 1 pl.* *~eyyāma* mayaṃ ... dhamme aññamaññaṃ passitū, A II 61,26 = 61,32; yena yena vāṭapāṇena *~eyyāma* passitū, tena tena vāṭapāṇena rūpaṇi yeva passēyyāma, Mil 54,32; — *part. nom. sg. m.* therō ... Vesālīṃ gantu eva so *~anto*, Mhv IV 22; there dassetū *~anto* devo, Mhv XIV 3; *~anto* Sg. *~e* missā missetū *~anti* Isisāṅgā Alambusā, Ja V 154,30*; *instr. sg. m.* yaṃ kiccaṃ boddhu *~atā*, Th 167; *gen. sg. m.* sakalalokaṃ anāthikattu *~ato* ... devassa, Att 17,19; *part. med. nom. sg. m.* *~amāno* ahaṃ ... kilēse jhāpaye mama, Ja I 14,7* = Bv II 54; *~amāno* ahaṃ (v.l. 'va' haṃ E*) ... saḥassārī (v.l. saḥāyārī E*) abhinimne, Ap 29,26; — *aor. 3 sg.* na *~i* patigabhetū, Vin II 302,26; na *~i* so tathā kātu, Mhv XXXV 196; 2 sg. mutto pi na *~i* oḍḍetū, Ja V 368,17; — *1 sg.* dukkhaṃ na kātuṃ *~issāmi*, Ja VI 567,8* (*cop. h. ~issāmi* B⁴, *~iyaṃ* C²⁴); 3 pl. titthiyā na *~imso* pabbajetū, Vin IV 225,20; —

3. *absolute or quasi-absolute in so far as an acc. or inf. dependent on icchati is to be supplemented from the context, a an acc. is to be supplied from the preceding sentence, pr. 1 sg. na ~ati [a: mama puttattah], Mhv XXII 36; 1 pl. ~ama [a: inassa maraṇa], Vin III 86,14; pot. 1 pl. na ~eyyāma [a: idaṇi], Vin III 128,9; — b in relative or conditional clauses, an inf. is to be supplemented from the predicate of the principal sentence, a subordinate and principal sentence have the same subject, pr. 3 sg. yo ~ati, gahapatiṭṭharaṇa sādīyatu, Vin I 280,96 = II 197,24 = III 172,2; yo ~ati, paṇṣukāliko hotu, Vin I 280,36 = II 197,24 = III 172,1; yo ~ati āraṇṇako hotu, Vin II 197,22 = III 171,33; yo ~ati, gāmaṇe viharatu, Vin II 197,22 = III 171,34; yo ~ati, pindapāṭiko hotu, Vin II 197,28 = III 171,34; yo ~ati, nīmantanaṇi sādīyatu, Vin II 197,28 = III 172,1; yo ~ati taṇḍulapabbhivatāṇi ... yaṇe ~ati, taṇ haratu, M II 51,27; yā ~ati, idh' eva bhogē bhūṇīyatu, A IV 210,18; yena yena ~ati tena tena gacchati, S II 271,20; yathā yathā ~ati, tattha tattha tīṭhati, S II 271,30 = 271,81; sace ~ati, anvetu, Ja VI 506,13; sace n' ~ati, accheta, Ja VI 506,13; aparabhāge sace ~ati, karotu, Spk I 105,17; 2 sg. yass' ~asi [~asi], tassa tuvaṃ dadāhi, Ja III 109,14; yassa dāni tvam' ... ~asi, tassa ārocehi, D III 15,20; dhanato yattakāṇi ~asi, tattakāṇi gaṇha, Spk III 54,29; yena' ~asi, tena gaccha, Ja VI 283,12; 286,4; kāmāni yaṇiṇi ~asi, tena gaccha, Ja II 228,6; taṇ gaṇhāni ... yadi ~asi sabbadīpaṇi, Samantak 528; 2 pl. sace ~atha, gaṇhatha, Ud-a 425,30; pot. 3 sg. yass' ~asi [~asi], tassa maṃ dāṇi vikkineyya haneyya vā, Ja VI 570,31; part. med. nom. sg. f. yāyāhaṇi ... ~amaṇā ... lokam parivattayāmi, M II 122,22; aor. 3 pl. ye ~imtu, te akatisu, D I 141,22; [ut. 3 sg. yasmīn vihare Bhagavā ~issati, tasmīn vihare vassissati, Vin II 171,22; yassa ... devassa ~issati Brahmā ... tassa devassa pallaṅke nisidissati, D II 210,18; — cf. the following quotations as examples of the 'complete' construction: yena yena dvārena ~ati passitvā, tena tena dvārena passati, M II 54,28; yadi ~āni passitvā, ... sabbam passāmi, Ap 520,1; — β subordinate and principal sentence have different subjects, pr. 2 sg. pabbajissāma, sace tvam' ... ~asi, Mhv V 200; pot. 2 sg. sace kaho tvam' ... ~eyyāsi, ajj' eva Bhagavā āyasmantaṇi Dabbāni Mallaputtāni nāśapeyya, Vin II 78,35 = III 162,15 = II 124,30; aor. 1 sg. yathā ~im, tatthā ahu, Ja I 267,20 = IV 269,22 = VI 43,14; —*

4. a preceded by a sentence functioning as object, pr. 3 sg. sippesu vijjācaraneṣu kammaṣu kathāni vijāneyya laṭhāti ~ati, D III 156,24; Kathāni na hāyeyyūṇi pare ti ~ati, D III 165,17; mā maṃ jaṇṇā (w. r. jaṇṇā) ~ati, A III 352,32 = 353,5 = 354,3 = Sn 127 = Th 434 = Nd I 79,21 = 378,21 = 422,8 = Pp 19,37; maṃ jano jānātā ti ~ati, Vibh 351,10; — b followed by a sentence functioning as object, 'to ask oneself' (cf. 1d), part. med. nom. sg. f. ~amaṇā 'ko tayā attho' ti ... taṇ nikkadḍhissati, Ja V 436,6; — Cf. an-iccha'ti (Ja V 295,14; Ps III 323,5; Dh-p-a III 68,9; an-icchamāna (Mhv XXII 37; AtI 9,2), icchita, icchitabba, tīṭha; pa't-icchati, sam-pa't-icchati.

¹icchatī, pr. 3 sg. [sa. icchatī], to reach, to

attain; pr. 3 sg. pappoty evam virāgaṃ yo viratto puṇṇam ~ati, Pañicagatīdīpani 160,31 = v. 112 (cf. LSV 292,2 foll.).

icchattha, infn., expressive of intention, l.t. gr. (cf. Sadd 1113,4 foll.); loc. pl. m. ~esu tave tuṃ vā samānakattakesu, Sadd 850,29 (~esu samānakattakesu dhātusu santesu sabbadhātūhi tave tuṃ icce ete paccayā honti vā sabbakāle kattari, ib.); — lfe., see tum-icchattha.

icchana, n. [sa. īpsana < deriv. from i'icch + suff. -anu], desire to obtain, wish; opp. an-icchana, q. v.; nom. sg. yena ... gantūṃ ~am, tena gato 'smi, Ja VI 244,11' (explanation of yena kāmāni gato 'smi); loc. sg. lala ~e, Dhātum 860 (v. l. for icchayam).

icchā, f. [ts.; cf. i'icchā], wish, desire; Abb 163; Sadd 198,2; isu ~āyaṇi, Sadd 453,24 (cf. Kacc-v 640); kakhi ~āyaṇi, Sadd 330,11; kamu ~ā-kantisu, Sadd 556,22 = 557,12; vacchi ~āyaṇi, Sadd 342,5; āsisi ~āyaṇi, Sadd 448,29; paṇha ~āyaṇi, Sadd 457,5; chadi ~āyaṇi, Sadd 444,18; — āsaddo ... ~āyaṇi, Sadd 880,25 (e. g. in ākamkhā, 880,30); pātūṃ ~ā pipāsā, Pj II 108,1; — ~ā vuccati taṇhā, Nd 1276,26,34 (ad Sn 872), cf. Nd II 152,17 foll.; ~ā ti vuccati taṇhā, yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittaṣa sārāgo ~ā mucchā ajjhosāṇāṇi gedho palli-gedho sango paṇko, Nd 129,15 foll. ≠ Dhs 189,22 (Cl. icchanti etāya ārammaṇāni ti ~ā, As 363,7) = 214,28 = Vibh 361,22; — nom. sg. ekā ~ā pure āsi, Ja I 306,8; ~ā hi anantaṅgocārā, Ja II 258,21; uparivāsalāṇi dūppurāṇi, ~ā visatagāminī [a: dūppurā], Ja III 207,17 (w. r. icchāvisatagāminī E; Cl. 'gāminī', 'gāminī B' = IV 4,25* (w. r. icchāvisatagāminī E, 'gāminī C', 'I', 'gāminī C'; Cl. 'gāminī' quoted Pj II 17,2* (uparivāsalāṇi dūppurāṇi ~āni visatagāminī E, C' [12,16*], to be kept as acc. dependent upon anugijjhanti [quarter c]); ~ā lokas-minī dūjjhā, S I 14,13; ~ā lobho ca kummaggo, Ja VI 252,32; ~ā vicikicchā parahethanā ca / lobho ca doso ca mado ca moho / etesu yuttā anirāmagandhā, D II 243,3; tayo ābhādhā bhavissanti: ~ā anasanaṇi jarā, D III 75,7; tayo rogā pure āsumi: ~ā anasanaṇi jarā, Sn 311; bālussa satukappo ~ā māno ca vaḍḍhati, Dh-p 74; sabbe bhavā samu-cchinnā: ~ā ca pathanā pi ca, Thī 91; attito kālakato na c' assa paripūrītā ~ā, Thī 486 (cf. E' (2) p. 247); — ~ā ~am vijjāyatha, Ja I 306,9; ~ā naraṃ parikkassati, S I 44,13; — jātiddhammānaṃ ... sat-tānaṃ evaṃ ~ā uppajjati, D II 307,8 = M III 250,14 = Paṭi 139,14 = Vibh 101,3; idh' ekaccassa bhikkhuṇo evaṃ ~ā uppajjeyya, M I 27,11, 18, 26, 36; 28,6, 16 foll.; kīṇcapi tassā kukūṭiyā na evaṃ ~ā uppajjeyya, M I 104,6 = 357,9 = S III 153,17 = 154,13 = A IV 126,1 = 126,23; bhikkhuṇo viharato kīṇcapi evaṃ ~ā uppajjeyya, S III 153,4 = 153,28 = 154,1 = 154,23 = A IV 126,10 = 126,17 = 126,33 = Pj II 415,34; bhikkhuṇo pavittitassa viharato nīrayattavuttino ~ā uppajjati lābhāya, A IV 293,20 = 294,14, 12, 21, 29; 295,8 foll. = 325,21 = 326,3, 11, 19, 27; 327,6 foll.; — pāpicchassa pāpikā ~ā appahinā hoti, M I 283,2; pāpicchassa pāpikā ~ā pāhinā hoti, M I 283,14; katamā ... pāpikā ~ā, A V 40,21; ayam vuccati ... pāpikā ~ā, A V 41,1; pāpikā ... ~ā n' eva kāyena pahātābhā no vācāya, paṇṇāya disvā pahātābhā, A V 41,2; tam

ce... bhikkhū... + pāpikā ~ā abhikkhūya iriyati, A V 41,7; yathā pajānato... pāpikā ~ā na hoti, A V 41,13; 23; 42,13; tathā h' imāni āyasmantaṃ pāpikā ~ā abhikkhūya iriyati, A V 41,14 ≠ 24; tam ce... bhikkhū... + pāpikā ~ā abhikkhūya titthati, A V 42,7; tathā h' imāni āyasmantaṃ pāpikā ~ā abhikkhūya titthati, A V 42,14; — *acc. sg.* ~ā ~āni vījāyā, Ja I 306,9; ~āni na seveyya anathasamhitāni, Ja IV 5,2; hitvā ~āni ca lobhaṃ ca... cakkhumā patipajjeyya, Sn 706 (cf. Ja VI 252,32*); ke 'dha ~āni parijānanti, S I 44,26*; samaṇā ~āni parijānanti, S I 45,4*; parikkhāreṇa pāpikam ~āni paḍadhanti anavaṇṇapaṭilābhāya lābhasakkārasiloka-paṭilābhāya, A II 143,15; tassa paṭicchādanahetu pāpikāni ~āni paḍadhanti, A III 352,31 ≠ 353,4 ≠ Nd I 79,20 = 378,21 = Vibh 357,34 = Pp 19,27; na pāpikāni ~āni paḍadhissāma, A II 143,24; — *instr. sg.* na kho pan' etaṃ ~āya pattabbāni, D II 307,5 = M III 250,16 = Paṭis I 39,16 = Vibh 101,5; ~āya bajjhati loko, S I 40,22*; na hi yujjati ~āya ca taṇhāya ca atthato aññantaṃ, Nett 23,19; ayaṃ nāgo attano ~āya na ḍassati (w. r. dassati), Dh-p-A IV 130,16; — *abl. sg.* sa ve ~āya nicchāto aniecho hoti nibbuto, Sn 707; — *gen. sg.* ~āya vipphāṇena saha-bhū chindati bandhanaṃ, S I 40,25*; — (*absolute*) *loc. sg.* ~āy' asantvā na mamantaṃ atthi, Sn 872 (B^c, N^c, cf. Nidd I 275,32; ~ā na santvā E^c, C^c); — ~āy' asantvā... ti ~āya asantvā asuṇvījāmanāya 'nupatābhīyamānāya, Nidd I 277,3 *fol.*) — *plur. forms (gen. pl.) are found only in the syntagma pāpikānaṃ ~ānaṃ vasaṃgata* 'being under the influence of evil desires', pāpichā... Sīrputta-Moggallāna pāpikānaṃ ~ānaṃ vasaṃgata, Vin II 171,8 = S I 150,4 = Sn p. 124,3; na pāpicheho hoti na pāpikānaṃ ~ānaṃ vasaṃgato, D III 48,1; puggalo pāpicheho pāpikānaṃ ~ānaṃ vasaṃgato, M I 97,19 ≠ 21; bhikkhu pāpicheho hoti pāpikānaṃ ~ānaṃ vasaṃgato, M I 95,20; — *ifc.*, see *aticchā*, *atricchā*, *an-*, *app-*, *abh-*, *nir-* (Ps II 138,32), *pāp-* (Vin I 97,10; D III 246,29; Sn 133, 280, etc.), *mah-* (A II 143,12; Th 898; Ja I 8,35, etc.), *vigat-* (Dhp 359; Ja II 259,7), *vit-* (Ja II 258,21*).

icchā, [f. *sa. īpsā*; separated from *icchā* by Smith, Sadd 1251,0], *desire to obtain*; *vara* ~āyaṃ, Sadd 559,9; *lala* ~āyaṃ, Sadd 564,21; *piha* ~āyaṃ, Sadd 568,27.

icchā-kara, *mfn.*, [fulfilling the desire of any one; *nom. sg. m.* ~o, Ja IV 261,8' (explanation of *kāmakaro*)].

icchā-kāraṇa, *mfn.*, [acting as one pleases, following one's own desires; *nom. sg. m.* yathā... khattiyō... issaro hoti vasavattī sāmiko ~o, Mil 360,14 = 360,18 ≠ 361,9].

icchā-kāraṇa, *mfn.*, [caused by desire; *nom. pl. m.* icchānidānā + ... ~ā, Nd I 30,12 (ad Sn 775)].

icchā-gata, *n.*, *desire*; ~am ti icchā eva, Spk I 117,12 = Mp II 88,6; — *nom. sg.* Devadattasā... evarūpaṃ ~am uppajji, Vin II 185,19 = 185,33 = A III 123,2-3; tassa mayham... evarūpaṃ ~am uppajji, S I 62,7 = A II 48,18 = 49,34; yā evarūpā icchā ~am aticchatā + ayaṃ vuccati aticchatā, Vibh 351,1 = 370,19 = 370,28.

icchācāra, *m.*, [~ācāra], *wish, desire, ambition*;

acc. sg. ~am vajjeltvā va viharimāsu, Dh-p-A II 154,7; tuss' attano 'nāgamaṇe ~am vījāniya, Mhv I 17 ('knowing the latter's wish he should not come'); *loc. sg.* ~e (thito, Ja II 9,27; ~e atthavā, Sp II 502,10; ~e thitassa sisām nikkantaṃ hoti, Ps IV 53,2; ~e (thavā, Dh-p-A II 77,9; ye... ~e thitā, Dh-p-A II 157,2 ('being in a state of desire for worldly gain or fame' CHILDERS s. v.)).

icchā-dosa, *mfn.*, [blemished by desire; *nom. sg. f.* ~ā ayaṃ pajā, Dh-p 359].

icchā-dhūmayīta (v. l. ~dhūpāyīta), *mfn.*, [reading ~dhūmayīta found esp. in C^s and in S^s], *prob.* 'covered with the smoke of desire'; *nom. sg. m.* [loko] ~o sadā, S I 40,7* (v. l. ~dhūpāyīto E^c) = Th 448 = Nd I 411,6; explained by *icchāya* ḍitto, Spk I 95,25 (cf. GEIGER, S Trsl. vol. I, p. 63: 'vom Rauch des Begehrens ist sie [die Welt] stets umhüllt').

icchānaṅkala, *n.*, v. l. for *icchānaṅgala*, q. v.

icchānaṅgala, *n.*, *Npr.* of a village situated in the Kosala country and inhabited by brahmins; not identified; spelled *icchānaṅkala* in *sinh.* Mss. of D and Sn (cf. LÜDEN, *Beobachtungen* p. 104), cf. ~am... *icchānaṅkalam* ti pi phalo, Sv I 243,33-34 (ad D I 87,4); *nom. sg. yena* ~am nāma Kosalanāni brāhmaṇagato tad avasari, D I 87,4 = A III 30,7 = 341,15 = IV 340,22-23; *acc. sg. and loc. sg.* Gotamo... ~am anuppatto ~e viharati *icchānaṅgalavanasaṇḍe*, D I 87,14 = 88,15 = A III 30,12 = 341,19 = IV 340,25; *loc. sg.* Gotamo... pabbajito ~e viharati *icchānaṅgalavanasaṇḍe*, Sn 116,5; Bhagavā... ~e viharati *icchānaṅgalavanasaṇḍe*, D I 87,6 = S V 325,19 = A III 30,9 = 341,16 = IV 340,24 = Sn 115,3; brāhmaṇamahāsālā ~e paṭivasanti, Sn 115,5. — Cf. PPN s. v.

icchānaṅgalaka, *mfn.*, [originating from *icchānaṅgala*, q. v.; *nom. pl. m.* ~ā brāhmaṇagahapatikā, A III 30,10 = 341,17 = IV 340,26 = III 30,24 = 341,25 = IV 341,5 = III 31,4 = 242,2 = IV 341,12].

icchānaṅgalaka, *m.* [from *prec.*], *Npr.* of a disciple of the Buddha; *nom. sg.* aññatāro ~o upāsako Sāvattihim anuppatto hoti, Ud 13,3 (cf. Ud-a 115,7 *fol.*) — Cf. PPN s. v.

icchānaṅgala-vanasaṇḍa, *m.*, *Npr.* of a forest in the Kosala country (cf. *icchānaṅgala*); *nom. sg. yena* ~o tena pāyāsi, D I 89,15 = A III 30,26 = 341,27 = IV 341,7; *loc. sg.* Gotamo... *icchānaṅgale viharati* ~e, D I 87,15 = 88,16 = A III 30,13 = 341,20 = IV 340,25 = 341,1 = Sn 116,5 = D I 87,6 = S V 325,20 = A III 30,9 = 341,16 = IV 340,24 = Sn 115,3-4.

icchānaṅgala-vāsi(n), *mfn.*, [dwelling in *icchānaṅgala*]; *nom. pl. m.* ~ino sannipattimāsu, Vv-a 234,11.

icchānaṅgala-vāsika, *mfn.*, = *prec.*; *nom. sg. m.* Tārakkho ~o, Sv II 399,14.

icchānaṅgala-sutta, *n.*, [title of S V 325,18-326,29 (N^o IV 277,4)] — Cf. PPN s. v.

[*icchānaṭṭha*, assāsanattho nāma + ~o, Spk II 369,20 (explanation of *anassāsin*) w. r. B^c 1957 see *eva* attho.]

icchā-nidāna, *mfn.*, [caused by desire; *nom. pl. m.* ~ā bhavasātabaddhā te duppamuṇḍā, Sn 773 (quoted Nd I 29,11; ~ā icchāhetukā icchāpaccayā icchākāraṇā icchāpabbavā) Nd I 30,12; 'tanhāhetukā'

Pj II 516,8 = Nidda-a 105,9; $\sim$ ā sattuṭṭha dūppamocaya, Nidda-a 105,12; *nom. pl. n.* $\sim$ āni pariggahāni, Sn 872 (quoted Nd I 275,31; 'pariggahā $\sim$ ā icchāhetukā icchāpaccaya icchākāraṇa icchāpabbhava' Nd I 276,31).

icchā-niddesa, *m.*, *an exposition on icchā*; *loc. sg.* $\sim$ ce, Vibh-a 108,20 (ad Vibh 101,1).

icchānukūlaka, *mfn.* [$\sim$ anukūlaka], *wrongly spell* $\sim$ anukūlaka, *corresponding to one's wish*; *adv.* eko 'va rukkhō phalati sabbāni $\sim$ āni, Saddh 242.

icchānurūpa, *mfn.* [$\sim$ anurūpa], *according to one's wish*; *adv.* (with *gen.*), (*acc.*) tassa $\sim$ am payirupāsimu, Pv-a 155,6; (*instr.*) attano $\sim$ ena... labhissāma, Ud-a 421,31*.

icchā-pakata, *mfn.* icchā + pakata (*sā. prakṛta*), *affected by desire, desirous (by nature)*; *taken as* icchā + apakata (= upaddata) by Buddhaghosa (icchāpakatassā ti icchāya apakatassa, upaddutassā ti attho, Vism (E*)(2) 20,4 = Nidda-a 136,8); $\sim$ o ti icchāya abhihūto, Mp III 276,15; — *only found in the expression* pāpiceha $\sim$; — *nom. sg. m.* āpanno ti pāpiceho $\sim$ o asantāni abhūtam uttarimanussadhammaṇi ullapitvā pārājikam āpatīti āpanno hoti, Vin III 92,18; bhikkhu pāpiceho $\sim$ o asantāni abhūtam uttarimanussadhammaṇi ullapati, Vin I 97,10 = V 96,19 = I 97,15 = V 33,32; ājivahetu ājivakāraṇa pāpiceho $\sim$ o asantāni abhūtam uttarimanussadhammaṇi ullapati, Vin V 146,10 = Vism E*(2) 19,3; pāpiceho $\sim$ o āraññiko hoti, Vin V 131,10 = A III 219,5-6; pāpiceho $\sim$ o pattapiṇḍiko hoti, A III 220,10; pāpiceho $\sim$ o aññaṇi vyākaroṭi, A III 119,10; pāpiceho $\sim$ o param pañham pucchati, A III 191,34; idh' ekacco pāpiceho $\sim$ o sambhāvanādhīppayo, Nd I 225,31 = 462,28 = II 183,5 (quoted Vism E*(2) 21,13; 21,32); lābhassakkārasilokasannissito pāpiceho $\sim$ o ito laddhaṇi āmaṇas amutra harati, Vibh 353,11 (quoted Vism E*(2) 19,34); pāpiceho $\sim$ o piṇḍapātiko hoti, Pp 69,7-8; pāpiceho $\sim$ o soṇāṇiko hoti, Pp 69,29; Devadatto ... pāpiceho $\sim$ o, Spk II 141,10; yo ... puggalo pāpiceho $\sim$ o+, Mil 357,8; *gen. sg.* lābhassakkārasilokasannissitassa pāpicehassa $\sim$ assa āmaṇasacakkhukassa lokadhammagarukassa, Nd I 387,33; lābhassakkārasilokasannissitassa pāpicehassa $\sim$ assa, Vibh 352,22-23 = 352,28-29 = 352,34—353,1 = 353,5-6 = Vism E*(2) 19,13.

icchā-paccaya, *mfn.*, *caused by desire*; *nom. pl. m.* 'icchānidānā' ... icchāhetukā $\sim$ ā icchākāraṇa icchāpabbhava, Nd I 30,11 (ad Sn 773 = 276,31).

[$\sim$ icchā-patipatti], *gen. pl.* $\sim$ ni ... sammāpatipattim icchāpatipattināṃ phalabhāvavasena, Sv I 165,22 *read* sammāpatipatti-micchāpatipattināṃ.]

icchā-pabbhava, *mfn.*, *caused by desire*; *nom. pl. m.* 'icchānidānā' ... icchāhetukā icchāpaccaya icchākāraṇa $\sim$ ā, Nd I 30,12 (ad Sn 773 = 276,31).

icchā-pariyuṭṭhāna, *n.*, *state of being obsessed by desire*; *nom. sg. m.* $\sim$ ati ... dhammavināye parihaṇāni etaṇi, A V 157,9.

icchā-pariyuṭṭhita, *mfn.*, *obsessed by desire*; *instr. sg. m.* $\sim$ ena cetasa bahulaṇi viharati, A V 157,8.

icchāpeti, *pr. 3 sg.* [*caus.* of icchati, *q. v.*], *to cause to desire*; *Sadd* 363,26; — *pr. 1 sg.* $\sim$ emi vo vuttuṃ, Spk I 277,1.

icchā-baddha, *mfn.*, *bound by desire, bound by*

lust; *nom. pl. m.* $\sim$ ā puthusattā pāsenā sakāni yathā, S I 44,11*.

icchā-mattopasādhiya, *mfn.*, *obtainable by one's mere wish*; *nom. sg. f.* sādhanāni yā gati sā me $\sim$ ā, Saddh 320.

icchā-lobha, *n.*, *dv.*, *desire and greed (dv. supported by Ja VI 252,32*)*, or *perh. m.* karmadh., *greed consisting in desire* (cf. Ja V 375,4 *fol.*); *acc. sg.* musāvādaṇi purakkhatvā $\sim$ am ca pāpakaṇi, Ja V 374,25* (icchāsaṇikhātāni pāpakaṇi lobhāni, 375,4*); *chettvā naddhiṇi* (so C* and S* for *naṇḍi* of E*, cf. Sn 622 and Dh 398) *varattaṇi* ca $\sim$ am ca pāpakaṇi, S I 16,4* = 63,12* (cf. GEIGER *Trsl.* vol. I, p. 20), *insufficiently explained by icchanattheva icchā, lubhhanattheva lobho ti vutto*, Spk I 53,14 *fol.* (ad S I 16,1*).

icchā-lobha-samāpanna, *mfn.*, *given to desire and greed*; *nom. sg. m.* $\sim$ o samapo kiṃ bhavissati, Dh 264.

icchā-lobha-samussaya, *mfn.*, *arising from desire and greed*; *nom. pl. f.* yā kāmā duggatiyo ... avijjāmūlakā sabbā $\sim$ ā, It 34,15* (cf. Ja VI 252,32*).

icchāvacara, *m.*, [$\sim$ avacara], *occupation with desire*; 'icchāya avacarā' Ps I 143,12; — *nom. pl. yassa kassaci* ... bhikkhuṇo ime pāpakaṇi akusala $\sim$ ā appahinā dissanti e' eva sūyanti ca, M I 30,17 = 30,23; *gen. pl.* pāpakaṇāni kho etaṇi ... akusalānaṇi $\sim$ ānaṇi adhivaccaṇaṇi ydāni āngamaṇi, M I 27,9 = 30,16. — *ifc.*, *see* pāpaka-icchāvacarābhāva (Pj II 478,10); *cf.* avacara.

icchāvacara-paṭisaṃharaṇa-lakkhaṇa, *mfn.*, *bhvr.*, *having the characteristic of removing occupation with desire*; *nom. sg. m.* $\sim$ o alobho, Nett 27,23-24.

icchāvatiṇṇa, *mfn.* [$\sim$ avatiṇṇa], *affected with desire, overcome by desire*; *gen. pl. m.* tesam $\sim$ ānaṇi bhīyvo taṇhā pavaḍḍhatha, Sn 306.

icchā-vighāta, *m.*, *frustration of one's wish*; *acc. sg.* attano dhīṭaso āgantvā $\sim$ am patvā gaṭaso, Ud-a 326,1-2; — $\sim$ -dukkha, *n.*, *karmadh.*, *suffering consisting in frustration of wishes*; *manorathavighātappattānaṇi $\sim$ am icchitālābho*, Vism E*(2) 430,5.

icchā-vinaya, *m.*, *removal of desire*; *the third of the seven niddesa-vatthu's* (cf. D III 252,18 *fol.*); *instr. sg.* icchāya bajhati loko, $\sim$ āya muceati, S I 40, 22* ('durch Beseitigung des Wunsches wird sie [o: die Welt] erlöst', GEIGER *Trsl.* vol. I p. 64); — *instr.* $\sim$ aya *instead of* $\sim$ ena *prob. by association with the prec.* icchāya; *gen. sg.* bhikkhu pāpiceho hoti $\sim$ assa na vaggavādi, A V 165,7,8 = 167,20,21; *loc. sg.* $\sim$ o ... e + tibbaccando hoti āyatiṇi ca $\sim$ o avigatapemo, D III 252,19-20 = A IV 15,12 = 36,17 ('taṇhāvināye' Sv [III] 1040,18 = Mp IV 8,25).

icchā-visaṭa-gāmin, *mfn.*, $\sim$ in (*ov. II. $\sim$ I*), *Ja* III 207,17* = IV 4,25* *read* icchā-visatagāmin, cf. icchā.

icchā-sutta, *n.*, *title of S I 40,19* 23* (N° I 38,1)*; — *Cf.* PPN s. v.

icchāhata, *mfn.* [$\sim$ āhata], *afflicted with desire*; *cf.* atreccāhata; *gen. sg. m.* $\sim$ assa posassa cakkam bhamati matthake, Ja I 414,7* ('taṇhāya hiṭṭassa upāhatassa' 414,13*) = III 207,16* = IV 4,24* (quoted Ps II 27,38*; Mp III 9,24*; Ss 133,3*).

icchā-hetuka, *mfn.*, *caused by desire*; *nom. pl.*

m. 'icchānādanā' ... ā-icchāpaccayā icchākārāṇā icchāpabhavā, Nd I 30,11 (ad Sn 773).

icchita, *mfn.* [sa, īpsita, also regarded as pp. of icchati, partly interchangeable with ittha, q. v.], desired, wished; Sadd 858,7; — nom. sg. n. yaṃ ... no ahoṣi ā-ā, yaṃ ākañṭhitaṃ yaṃ adhippettaṃ yaṃ adhipatthitaṃ, D I 120,1 = II 236,3; ā-ā patthitaṃ tuiyhaṃ sabbam eva samijjhatu, Dh-p-a I 198,3,5* = III 192,23* = III 92,21* (quoted 'ām patthitaṃ', Dh-p-a IV 200,24); acc. sg. n. manasā ā-ā labhanti, Ps III 322,7; ā-ā patthitaṃ dhammi, Ja IV 10,8; mayā ā-ā mama karassu, Ja V 342,4 (explanation of kāmaṃ karassu); ā-ā te vada, Att 16,10 ≠ 16,10; — as t. l. gr. (cf. Sadd 1143,1 foll.) desired, commended; nom. sg. m. api c' ettha dvidhā eā pi samikhepā sandhi ā-ā, Sadd 610,20; dhātuvassena nipphannatā go-saddassa gopādeso na ā-ā, Sadd 645,30; nom. pl. f. evaṃ āpa-saddassa ekantena itthilīngatā bahuvacanatā ca ācāriyehi ā-ā, Sadd 107,27; — cf. icchitabba, icchitabbatara and ittha; — *īfc.*, see an-ā, abh-ā, mano-ā (Dip VI 43 perhi), su-p-icchita (Ja V 197,18*; Ap 570,20 [w. r. su-n-ā]) and yath-icchitaṃ (Ja I 27,21*; Bv II 179; Dh-p-a I 3,17; Pv-a 3,24; Mhv VI 22,2).

icchita-kamma, *n.*, a desired object; t. l. gr. (cf. Sadd 1121,18); opp. anicchita-kamma, q. v.; bhattāṃ bhuñjati icc ādisu bhattādi ā-ā nāma, Sadd 692,21 (cf. 692,8).

icchita-kārin, see balav-icchita-kārin (Mil 110,23).

icchita-kāla, *m.*, desired time; loc. sg. ā-ā (ā: varam) gaṇhissāmi, Dh-p-a III 73,23.

icchita-tṭhāna, *n.*, desired place; acc. sg. sothtinā ā-ā agamaṃ, Spk I 210,29; na sakkā paṭipajjati ā-ā gantum, Spk III 64,24; cheko [ā: nīyāmakā] ... sothtinā ā-ā pāpuṇā, Vism E*(2) 111,4.

icchita-paṭṭana, *n.*, port of destination; acc. sg. nāvāṃ ... tehi ā-ā ... upanesi, Pv-a 53,12.

icchita-pati, *m.*, a beloved husband; acc. sg. yo me ā-ā varakīyā vijjhi, Ja IV 285,10*; yo me ā-ā varakīyā amatena abhiṣiṇi, Ja IV 288,9.

icchitabba, *mfn.* [ger. of icchati, q. v.], desirable; nom. sg. m. na tattha aṇṇo koti tatiyo ā-ā [ā: attho], Mil 91,12; Tathāgatassa ... ānubhāvo ā-ā, Mil 223,21; nibbānassa upādāyā pi hetu ā-ā, Mil 269,6, 12, 16-17; pituno pi pitā ā-ā, Mil 269,7; ācāriyassa pi ācāriyo ā-ā, Mil 269,9; nibbānassa utthānokāso pi ā-ā, Mil 327,2; nom. sg. f. raṇṇo paccāsane rakkhā nāma ā-ā, Ja V 287,9; itthi pi ā-ā, Nd I 188,11 = 192,2; sappāyākiriya ā-ā hoti, Mil 215,1; nom. sg. n. savanaṃ + pi ā-ā, Nd I 188,18 foll. = 192,2 foll.; kīdasiṃ ... āṇaṃ ā-ā, Nd II 150,21-22; kiṃ vo ā-ā, Ps III 135,23; kesam ā-ā, Pv-a 8,12-13; kāraṇaṃ ā-ā, Mil 155,19; bījassa pi bījaṃ ā-ā, Mil 269,10; phalaṃ ā-ā, Mil 278,1; loc. sg. n. ā-ā [explained as icchitabbatthe a-paccayo hoti], Sadd 791,26; nom. pl. n. sattaṣappāyāni ā-āni, Ps IV 162,20; — as t. l. gr. (cf. Sadd 1143,1 foll.), commendable, approved; nom. sg. n. padassa pathamābahuvacanattam avassam ā-ā, Sadd 138,11; sandhikiecam nāma ā-ā sabbattha ā-ā hoti, Sadd 603,21; nom. pl. n. ālapanekavacanāni avassam ā-āni, Sadd 147,8; gen. pl. n. bayhakkharesu ā-ānaṃ akkharānaṃ gahaṇaṃ hoti, Sadd 876,30; —

cf. ittha, icchita, icchitabbaka, icchitabbatara; — **ā-atthe**, in the sense of 'desirable'; Gr. (cf. Sadd 1114,1 foll.); ā-ā paccayo hoti, Sadd 791,26 (explanation of icchitabba a).

icchitabbaka, *mfn.*, desirable; nom. sg. m. vībhavo p' ā-ā, Bv II 11; nom. sg. n. nibbānaṃ ā-ā, Bv II 12; ajātiṃ p' ā-ā, Bv II 13; nom. sg. f. ajāti p' ā-ā, Ud-a 390,21*; loc. sg. āgantukānaṃ ussukkam akāsi ā-ā, Vin I 333,36.

icchitabbatara, *mfn.* [comp. of icchitabba, q. v.], more commendable; t. l. gr., nom. sg. n. etassa itthilīngattam eva tu ā-ā, Sadd 253,21 (cf. 1143,1 foll.).

icchita-magga, *m.*, the desired way; acc. sg. yadi attanā ā-ā yeva gantukam' attha, Ud-a 425,31-32.

icchitākāra, *m.* [ā-kāra], the desired sign, hint; acc. sg. Kokālikassa ā-ā dassetvā, Sv p. l. for E* 600,25 iṅgitākāraṃ.

icchitālābha, *m.* [ā-lābha], not getting what is desired; nom. sg. manorathavighātappattānaṃ icchāvighātadukkhaṃ ā-ā, Vism E*(2) 430,5; acc. sg. tasmā Jīno dukkhaṃ ā-ā abravī, Vism E*(2) 429,20; loc. sg. yaṃ ā-ā vīnicchayo, Vism E*(2) 429,21.

icchit-icchita, *mfn.*, āmr., whoever or whatever is desired; acc. sg. f. ahaṃ ā-ā samāpattim labhāmi, Spk I 118,26; ā-ā disaṃ pavattento dhāvati, Spk III 132,8; acc. sg. n. ā-ā thānaṃ nīyanti, As 364,10; na sakkā hoti ā-ā Buddhavacaṇāni ... uggaṇṭhituṃ, Spk I 41,21; — subst. n.; acc. sg. ā-ā bhuñjati, As 110,4; ā-ā labhanti, Bv II 323,2; tumhe saṅghassa ā-ā na detha, Spk III 34,6.

icchit-icchita-kkhaṇa, *m.*, any desired moment whatsoever; loc. sg. ā-ā samāpattim ... samāpajjituṃ, Spk I 41,23; na mayaṃ ... ā-ā Satthāraṃ daṭṭhūṃ labhāma, Mp I 289,7-8 = Spk II 91,17-18 = 30.

icchit-icchita-tṭhāna, *n.*, any desired place whatsoever; acc. sg. ā-ā ... gantum sakkoti, Spk II 177,26; attano ā-ā udakaṃ nenti, Dh-p-a II 147,9; loc. sg. mātaṅgaṇāgo ā-ā sukhaṃ carati, Dh-p-a IV 31,5.

icchit-icchita-dāyaka, *mfn.*, giving whatever is desired; nom. sg. m. ā-ā, Pv-a 113,24 (explanation of kāmādadō).

icchit-icchita-dāyī(n), *mfn.*, = prec.; nom. sg. hattho ā-ā kāmādadō hoti, Pv-a 121,17.

icchit-icchita-māsa, *m.*, any desired meal whatsoever; only in cpd. ādi-vyañjanani, Ras C* 281,25,7.

icchit-icchita-rūpa, *n.*, any desired form whatsoever; acc. sg. mayaṃ maṇḍapākāyikā nāma manasā ā-ā māpema, Spk I 293,27.

icchit-icchita-lābhi(n), *mfn.*, getting whatever is desired; nom. sg. m. na ā-ā, Mp III 276,1 (explanation of na nikāmalābhi).

icchiyate, *pr.* 3 sg. [poss. of icchati, q. v.; sa. īsyate], to be desired, to be commended; Gr.; Mogg-p III 17 (158,24) (cf. Sadd 1143,1 foll.).

ijjana, see ijjana.

ijjati and ijjate, *pr.* 3 sg. [sa. ijjate, pass. of [yaj]. Gr.; to get a sacrifice; pr. 3 sg. (pass.) deva-manussehi Bhagavā yajjati, ā-ā, Sadd 348,6; ā-āte mayā Buddho, Kacc-v 505 = Sadd 831,1 = 693,1. — Cf. yajjati.

ijjana, *n.* [i. q. *injana*, *q. v.*], *Gr.*: *movement, motion*; *nom. sg.* *~am* 'eja', Sadd 862,31 (with *n. h.* *v. l.* *injanam*).

ijjā, *f.* [sa. *ijyā*], *Gr.*: *offering, making offerings, sacrifice*; Kacc-v 640; *~ā* 'yajanañ', Rūp C* 1933 292,24 = Mogg-p V 49 (284,6).

ijjia, *f.* [i. q. *ejā*, *q. v.*], *Gr.*: *movement, motion*; *nom. sg.* *~ā* 'injanañ', Rūp C* 1933 292,23.

ijjhāti, *pr. 3 sg. med.* [sa. *rdhyate*], *to succeed, to prosper*; 'vuddhiyā' Sadd 484,23; frequently explained by *samijjhāti*, e. g. Sadd 484,23; *Ps.* III 320,12 (*ad M* II 84,18); *Spk* III 101,21 (*ad S* IV 303,20); *Mp* V 19,14; *Pv*-a 120,7; furthermore by *samijjhāti* *nippajjati* *Ud*-a 304,31; *samijjhāti* *mahapphalam* *hoti*, *Spk* I 260,5 (*ad S* I 175,22); — rarely *w. r.* for *injati*, *q. v.*; — the following constructions are found: 1. *absolute* (without *gen.* or *instr.*), *esp.* used in the sphere of *sacrifice*; *pr. 3 sg. med.* *yathā* *hutañ* *~ate*, *brūhi* *me* *tañ*, *Sn* 461 (*archaic*); *pr. 3 sg.* *katham* *~ati* *dakkhiṇā*, *S* I 175,22; *evam* *~ati* *dakkhiṇā*, *S* I 175,27; *nekkhammā* + *~ati* *ti* *idhhi*, *Paṭis* II 492,13 *fol.* *quoted* *Vism* E*(2) 318,9 *fol.* (*cf. s. v.* *idhhi*); *dibbacakkhuvasen* *eva* *idam* *ñāṇaṃ* ... *~ati*, *Abhidh*-av 105,30; *lokuttaram* *~ati*, *Ps* I 132,20; *lokiyā* *~ati*, *Ps* I 132,22; *pr. 3 pl.* *evam* *~anti* *dakkhiṇā*, *Sn* 485 (*cf. S* I 175,27); *tāni* [*3*: *kammāni*] *~anti* *vā* *na* *vā*, *Ja* VI 36,16; *seṣāpi* [*3*: *sāṃpayut*-*dhammā*] *~anti*, *Spk* III 256,4; — *ao.* *3 sg. med.* *~itthā* *vata* *dakkhiṇā*, *Vv* 188; — *ful.* *3 sg.* *~issati* *nu* *kho* *na* *nu* *khō*, *Spk* II 93,16; — 2. *with* *gen.* or *person*; *pr. 3 sg.* *gihina* *pi* *~ati* *yathā* *bhanato*, *D* III 174,18* (*impers.*); *~ati* *silavato* *cetopapadhi* *suddhattā*, *D* III 259,1, 13, 20 (*cf. S* IV 303,20); *kammaphalam* *tassa* *~ati*, *Ja* V 121,12* (*cf. 'samijjhāti, nippajjati'* 122,28); *paññavāntānaṃ* *kiriya* *nāma* *~ati*, *Ja* VI 366,15; *tassa* *araññavāso* *na* *~ati*, *Ps* II 214,17 = 214,23; *dibbacakkhulābhino* *hi* *anāgataṃ* *saññaṇaṃ* *~ati*, *Ps* III 272,6; *tassa* *padhānaṃ* *viriyā* *~ati*, *Ps* III 326,11 = 326,18; *khattiyādinaṃ* *vāso* *āgantukāgāre* *~ati*, *Spk* III 136,15; — *imper. 3 sg.* *so* *te* *~atu* *saṃkappo*, *Th* 329 = *Ap* 413,14; *tumhehi* *ditthā*-*dhammo* *yeva* *me* *~atu*, *Dhp*-a III 323,6; *imper. 3 pl.* *te* *te* *~antu* *saṃkappā*, *Ja* IV 404,3*; *sabbagatī* *te* *~antu*, *Ja* V 393,10*; — *pot. 3 sg.* *yassāhutiṇi* *labhe*, *tass* [*3*: *ahuti*] *~e*, *Sn* 458; *tassa* *hutañ* *~e*, *Sn* 459 (or *tassa* *belongs* *to* *hutañ*); — *ao.* *3 sg.* *~āsiṇā* *~i* ... *mayhami*, *Jina*-c 217; *ao.* *3 pl.* *te* *me* *~iṇsu* *saṃkappā*, *Th* 60 ('mayhami' *~iṇsu* *samijjhāsi*); *Th*-a I 150,6; — *ful. 3 sg.* *~issati* *silavato* *cetopapadhi* *vi* *suddhattā*, *S* IV 303,20 (*cf. D* III 259,1) *quoted* *Vism* E*(2) 318,14; — 3. *with* *instr.* and *gen.* of *person*; *pr. 3 sg.* *~ati* *gahapati* *va* *gahapati*-*puttassa* *vā* *dhanena* *vā* *dhaññena* *vā* *rajatena* *vā* *jātarūpena* *vā*, *A* V 40,6; *kena* *te* *idha*-*m* *~ati*, *Vv* 2 = 314 = *Pv* 104 = *Ja* II 255,13; *tena* *me* *idha*-*m* *~ati*, *Vv* 6 = 319 = *Ja* II 255,25; *sabbam* *tesam* *arabhattamaggena* *~ati*, *Spk* III 208,14; *pot. 3 sg.* *khattiyassa* *ce* *pi* *~eyya* *dhanena* *vā* ..., *M* II 84,18, 23 = 84,30; *gahapati* *va* *gahapati*-*puttassa* *vā* *na* *~eyya* *dhanena* *vā* *dhaññena* *vā* *rajatena* *vā* *jātarūpena* *vā*, *A* V 40,10; — 4. *with* *instr.*; *pr. 3 sg.* *pathamajjhānena* *nivaraṇānaṃ* + *pahānattho* *~ati*, *Paṭis* II 211,24 *fol.* *quoted* *Vism* E*(2) 319,32 *fol.*;

nekkhammena *kāmacchandassa* *pahānattho* *~ati*, *Paṭis* II 213,27 *quoted* *Vism* E*(2) 323,3; *arabhatta*-*maggena* *sabbakilesānaṃ* *pahānattho* *~ati*, *Paṭis* II 214,4 *quoted* *Vism* E*(2) 323,3; *mahaggata*-*adhiṭṭhāna*-*cittena* *taṃ* *~ati*, *Spk* III 93,6; *sabbam* *etaṃ* *satiyā* *~ati*, *Spk* III 171,8; *kena* *te* *brahma*-*cariyena* *puṇṇaṃ* *pāpimi* *~ati*, *Pv* 261 *quoted* *Sadd* 424,4 = 424,5; *lokiyajjhānaṃ* *pi* *na* *vinā* *patipadāya* *~ati*, *As* 215,5; — *pr. 3 pl.* *~anti* *dibbacakkhūna*, *Abhidh*-av 107,26*. — *Cf.* *ijjhamāna*, *idhha*; *samijjhāti*.

ijjhate, *pr. 3 sg. med.* [sa. *rdhyate*], *see* *ijjhāti* I; **ijjhāna**, *n.* [*vb. noun* from *ijjhāti*], *carrying out successfully, succeeding, success*; *Sadd* 484,23 (*as* *deriv.* from *i* *idh*); 484,24 (*explanation* of *idhhi*); *nom. sg.* *tēna* *sammāpayogena* *tassa* *tassa* *kammasa* *~am*, *Vism* E*(2) 323,1; *abl. sg.* *vaṇṇasaṃsthānādisu* *sati* *balena* *~ato*, *Vism* E*(2) 219,34.

ijjhanattha, *m.* [*~attha*], *the meaning* "carrying out successfully"; *nom. sg.* *idhipādānaṃ* *~o* *abhi*-*ñneyyo*, *Paṭis* I 17,8 ('*nippajjhānattho*, *patittha*-*ttho*'), *Paṭis*-a [I] 97,26; *chandassa* *~o* + *abhi*-*ñneyyo*, *Paṭis* I 19,6 *fol.* (*payogakāle* ... *Paṭis*-a [I] 101,20); *acc. sg.* *chandassa* *~am* + *bujjhañti* *ti* *boj*-*jhaṇḍā*, *Paṭis* II 123,16; *instr. sg.* *~ena* *idhipādā* *abhi*-*ñneyyā*, *Paṭis* I 21,30; *~ena* + *idhipādā* *taṭṭā* *samudāgatā*, *Paṭis* I 74,20; *~ena* + *idhipādā* *sa*-*modhāneti*, *Paṭis* I 181,30; — 'in the sense of succeeding' *tathā* *tathā* *sammāpayogappaccayā* *~ena* *idhhi*, *Paṭis* II 174,24 = 213,25-26 = 213,27-214,1 (*cf. Paṭis*-a [I] 50,24 = 50,30) *quoted* *Vism* E*(2) 323,2 (*cf. ib.* 323,12); *loc. sg.* *adhiṭṭhānavasena* *~e* *paññā*, *Paṭis* I 2,28 ('*ijjhanasabhāve*'), *Paṭis*-a [I] 50,23.

ijjhanā-bhāva, *m.*, *condition of carrying out successfully*; *acc. sg.* *tesaṃ* *pathanāya* *~am* *ñātvā*, *Dhp*-a IV 64,25.

ijjhanā-sabhāva, *m.*, *condition of carrying out successfully*; *loc. sg.* *~e* *paññā*, *Paṭis*-a [I] 50,23 (*explanation* of *ijjhanattho* *paññā*).

ijjhanā, *f.* [*vb. noun* from *ijjhāti*], *carrying out successfully, succeeding*; *nom. sg.* *tesaṃ* *dhammānaṃ* *idhhi* *samiddhi* *~ā* *samijjhanā* + ..., *Vibh* 217,16.

ijjhanākāra, *m.*, [*~ākāra*], *manner of carrying out successfully*; *Vibh*-a 304,28 (*explanation* of *ijjhanā*).

ijjhamāna, *mfn.*, [*part. from* *ijjhāti*], *succeeding* (*being successfully accomplished*); *nom. sg. m.* *pa*-*thamajjhānavasena* *~am* ... *kammattānaṃ*, *Vism* E*(2) 219,34; *loc. sg. m.* *sāṃpayutta* *dhammesu* *hi* *ekasmiṃ* *~e* *seṣāpi* *ijjhanti*, *Spk* III 256,4.

icāka, *m.* [*Is. Lexx.*, *sinh.* *issā* or *islyā*], *prawn, shrimp*; *MTD*.

iñj, *kampane*, *Dhātum* 78 [*taken* from *literary pa, texts*, *see* *PGL* 58; *wanting* in the *sa.* *Dhātup*]. — *See* *ijjāti* and *injeti*.

injeti, *pr. 3 sg.* [*med.* *ñjāte*; *BHS* *injeti*, *cf.* *BHS* *s. v.* *injāte*; *cf. C. HAEGER* *Pratidānam* ... *Studies presented to F.B.J. Kuiper* ('*s-Gravenhage* 1968) *p.* 283–298], *intr.*, *to move*; *several forms of the type* *injeti* *are to be referred to injeti, q. v.*; — '*kampane*' *Dhātum* 78 (*cf. s. v.* *iñj*); *na* *~ati* *na* *calati*, *Dhp*-a II 149,1 (*ad* *Dhp* 81 *selo* ... *vātena* *na* *samirati*) *~a* (*intr.*) *to move*, *pr. 3 sg.* *gacchati* ... *Gotamassa* *adharakāyo* *va* *~ati*, *na* *ca* *kāyabaleṇa* *gacchati*.

M II 137,21; *this concrete meaning is presupposed also by the caus, iñjeti, q. v.; b* metaph. (intr.) to stir, to be perturbed, to be disturbed, said of a person, of kāya or citta; pr. 3 sg. saddhāpariggahitā cittaṃ assa-dhhiyena na ~ati +, Sp (I) 157,29 foll. = Vism E'(2) 317,21 foll.; ananātaṃ cittaṃ kosajje na ~ati ti anejaṇ +, Patis II 206,15 foll. (w. r. iñjati E') quoted Ud-a 186, foll. and Vism E'(2) 325,9 foll.; ejāya pahinattā aṇeja, so [a: bhikkhu] lābhe pi na ~ati, alābhe pi na ~ati +, Nd I 353,31 = 441,15 = II 88 (s. v. aneja) = 106 (s. v. iñjati); 3 pl. te [a: kāyā] na ~anti na viparigāmenti (w. r. ~namanti) na aññamañ-ñāṃ vyābādhenti, D I 56,22-23, 28 = M 1517,20, 25 = S III 211,8, 14 ('eskatthambo viya thitattā na ca-lanti'), Sv I 167,14 = Spk II 342,1; imehi kilesēhi sattā ~anti e' va phandanti ca papañcītā ca honti, Spk III 73,20 (ad S IV 202,28 foll.); — Cf. iñjamāna, iñjita, iñjeti and sam-iñjati.

iñjana, n. [BHS iñjana, BHSD s. v.; deriv. from iñjati], movement, motion; 'ijjā' Rūp C* 1933 292,23; opp. an-iñjana, q. v.; nom. sg. ~aṇi calanaṃ phanda-naṃ, Ps III 171,22 (ad M I 454,28); gen. pl. sabbesaṃ ~ānaṃ abhāvato vasibhāvappattiyā vā thitāṃ, Ud-a 247,27 = iñe. kiles'-² (Ps IV 53,6).

iñjanā, f. [BHS iñjanā, BHSD s. v.; deriv. from iñjati], movement, motion (of kāya or citta); nom. sg. carāṃ vā yadī vā tittṭhaṃ nisīno uda vā sayam sam(m)iñjeti pasāreṇi eśā kāyassa ~ā, Sn 193 (kāyassa ~ā calanā phandanā, Pj II 245,14); kāyassa ānāmanā vinamanā sannamanā paṇamanā ~ā phandanā calanā kampaṇā, Patis I 184,36 ('kampaṇā' Patis-a [II] 516,26); yā ca ~ā yā ca cittaṃ aṭṭhiti, Nett 88,2.

iñjamāna, mfn. [part. med. of iñjati], only in an-² (M I 94,23, 26, 29; S I 181,1; IV 203,2, etc.), q. v. (Suppl.).

iñjita, mfn. [BHS iñjita, pp. of iñjati], moved; nom. pl. m. kāyo pi cittaṃ pi sāraddhā ca honti ~ā ca phanditā ca, Patis I 165,26 ('kampitā' Patis-a [II] 472,27); — n. (subst.), movement, motion; emotion, perturbation; explained by calatī Mp II 85,23 (ad A II 45,39); opp. an-iñjita, q. v.; there are mentioned 7 perturbations': rāga, dosa, moha, māna, diṭṭhi, kilesa, duc-carita (e. g. Mp II 207,9 foll.); 9 'perturbations': asmi, ayam aham asmi, bhavissam, na bhavissam, rūpi bhavissam, arūpi bhavissam, saṇṇi bhavissam, asaṇṇi bhavissam, u' eva saṇṇi nasaṇṇi bhavissam (e. g. Vibh 390,20-29); rarely 2 'perturbations': tanhā-diṭṭhi-vipphanditāni (e. g. Pj II 588,10); — nom. sg. ~aṇi etaṃ, S IV 202,29 foll.; n' atthi buddhānaṃ ~aṇi, Dhp 255 = S I 109,25; yass' ~aṇi n' atthi kuhūci loka, Sn 1048 (quoted Nidd I 123,29) = A I 133,9* = II 45,30*; loc. sg. idam kha ahaṃ ~asmiṃ vadāmi, M I 454,28 foll.; kiṃ ca tattha ~asmiṃ, M I 454,28 foll.; yad eva tattha vitakkavicārā anuruddhā + honti, idam tattha ~asmiṃ, M I 454,29 foll.; nom. pl. kassa na santi ~ā, Sn 1040 = Nidd I 1040 (iñjita ti tanhā-diṭṭhi-vipphanditāni Pj II 588,19 = Nidd-a II 10,8); tassa na santi ~ā, Sn 1041; satta ~āni calitāni phanditāni, Mp II 207,9 foll. (ad A I 133,9*), cf. above; nava ~āni +, Vibh 349,18; tattha katamāni nava ~āni, Vibh 390,19 foll.; imāni nava ~āni, Vibh 390,29, cf. above; gen. pl. ~ānaṃ tv eva asesa-vīraṇa-nirodhā,

Sn 146,9; ~ānaṃ nirodhena n' atthi dukkhassa saṃ-bhavo, Sn 750; — 'paccayā, caused by motion; yaṇi kiñci dukkhāṃ sambhoḷi sabbhaṃ ~, Sn 146,5 = 750; dukkhāṃ ~, Sn 751. — iñe., see kiles'-², diṭṭhi'-², duc-carit'-², dos'-², mān'-², moh'-², rāg'-² (Mp II 207,9).

iñjitaṅga, mfn. [wh. iñjita], he who has moved his limbs; nom. sg. m. sikkhaṇḍi . . . ~o, Samantak 709.

iñjittatta, n. [abstr. from iñjita], state of motion; nom. sg. n' eva kāyassa ~aṇi vā hoti phanditattāni vā, S V 316,3 foll.; na cittaṃ ~aṇi vā hoti phanditattāni vā, S V 316,5 foll.; acc. sg. passatha . . . kāyassa ~aṇi vā phanditattāni vā, S V 315,30 (ubha-yeṇ' eva acalanāṃ kathitaṃ, Spk III 264,6); na pas-sāma kāyassa ~aṇi vā phanditattāni vā, S V 316,1.

iñjeti, pr. 3 sg. [BHS iñjayati, cf. BHSD s. v. iñ-jate; caus. of iñjati, q. v.; cf. C. HAEGER *Protidāman* . . . Studies presented to F. B. J. KUIPERS ('s-Gravenhage 1968) p. 283-298], partly interchanging with forms of the type iñjati; occurring only in the phrase lomaṇi (pi) na ~, to move not (even) a hair; — pr. 1 sg. lomaṇi na ~āmi na santasāmi, S I 132,9* ('Nicht lasse ich ein Haar sich ströben . . .'), GEIGER Trsl. vol. I, p. 206 n. 1) quoted Ap 556,19; opt. 3 sg. lomaṇi pi na tattha ~aye [a: mahāmuni], S I 107,1* (cf. GEIGER Trsl. vol. I, p. 166); 1 sg. lomaṇi na ~e na pi saṃpavedhe, Thī 231; — with gen. of person, aor. 3 pl. n' esaṃ (C* 1934 and N* according to the C*, B*, S* there used; w. r. na saṃ E*) lomaṇi pi ~ayumu, D II 262,12* ('they did not even cause them horripilation'); — prob. the following isolated passage has to be subsumed here; ossavane (v. l. ossāvane) pi tiṇāni na ~anti (TRENCKNER'S Ms., C* 1946, N*; w. r. iechanti E*, B*, S*, M 1189,9 ('they do not move the grass, not even by sprinkling [it]'; less convincing '... selbst am fließenden Wasser kein Halm sich regt' NEUMANN Trsl. vol. I, p. 211).

Itṭiya, m., also spelled Itṭhiya, Itṭiya, Iddhiya [sinh. prakr. Idika (*Rajagada* inser.), cf. S. PARANAVITANA UCR 20, 1962, p. 159 foll.]; Npr. of one of the monks who accompanied Mahinda; frequently mentioned together with Uttiya, Sambala, Bhaddasāla (v. l. Bhaddanāma) and Mahinda himself, e. g. nom. sg. ~o Vin V 3,1* = Sp I 62,13* = As 32,32* = Ext Mhv XX 75; acc. sg. ~aṇi Mhv XII 7 = Ext Mhv XII 8; — other passages add Sumana alone or Sumana and Bhaddaka, e. g. nom. sg. ~o Dip XII 12 = Mhv 116,6; Sp I 70,25* = Ext Mhv XIII 27 = Dip XII 38; — in cpd. ~ādī, kāretvā ~ādināṃ paṭināyo viśārado, Mhv XXXVII 87; ~ādīhi saddhiṃ āgantvā, Mhv-I (I) 328,1; ~ādīhi catūhi therehi . . . saddhiṃ, Thūp 43,28; — Cf. PPN, s. v. Itṭhiya.

Itṭiya-thera, m., the monk Itṭiya; instr. sg. ~ena . . . saddhiṃ, Thūp 43,18; — in cpd. ~ādī, ~ādīhi saddhiṃ, Mhv-I (I) 321,9; Itṭiya (v. l. Itṭi) + Uttiya-Bhaddasāla-Sambala-therehi saddhiṃ, Jī-na-mk E* 46,16-17. — See prec.

itṭha, mfn. [i. g. yittha, pp. of yajati; sa. ista], sacrificed; Rūp 610 (252,6-7); Mogg V 114; See yittha.

***itṭha, mfn.** [pp. of iechati, q. v.; sa. ista; cf. 35]

icchita], desired, wished; agreeable, pleasant; app. anittha, q. v.; as subst. n. agreeable state, pleasure, happiness; 'suhagami bhajam ... piyam', Abh 697; 'na suham' na ~am, Ud-a 249.10; mostly in the series i[tha kanta manāpa; — nom. sg. m. aññānañ ... anavakāso yañ kāyaduccaritaṣṣa ~o kanto manāpo vipāko nibbateyya, M III 66.10 = A I 28.24 = Vibh 337.1; i[thānañ ... yañ manosucariṣṣa ~o kanto manāpo vipāko nibbateyya, M III 66.20 = A I 29.5 = Vibh 337.9; puggalo puggalaṣṣa ~o hoti kanto manāpo, A II 213.13 foll.; ayañ patha-mo + dhammo ~o kanto manāpo dullabho lokasmiñ, A II 66.3 foll.; āyu + ~o kanto manāpo dullabho lokasmiñ, A III 47.21 = V 135.11; acc. sg. m. abhī-jānañ ... puññānañ ... ~am kantañ manāpañ vipā-kañ pacanubhūtañ, A IV 89.3 = I 15.4; nom. pl. m. ~ā dhammā anitthā ca na pavedhenti, Vin I 185.7 = Th 644; ~ā kanta manāpā dhammā pari-hāyanti, M I 309.31 = 310.19 = 311.13 = 312.10 = 312.27; ime ... cattāro dhammā ~ā kanta manāpā lokasmiñ, A II 66.14 = III 47.19 = V 135.11; rūpā saddā gandhā rasā phassā dhammā ca kevalā ~ā kanta manāpā ca, S IV 127.17* = Sn 759; ~ā kanta manāpā rūpā saddā gandhā rasā pho-tthabbā, Vibh 100.36; bhoga ~ā kanta manāpā dullabha lokasmiñ, A V 135.13; — nom. sg. n. sukhāñ + ~am kantañ manāpāñ dullabhañ lokas-miñ, A III 47.29; ārogyañ + ~am kantañ manāpāñ dullabhañ lokasmiñ, A V 135.14; sukhā ca vedanā ~am ca vatthu, Nd I 30.14 = 265.27; ~am vatthu dummuccañ, Nd I 31.4; ~am kantañ cirañ loke jalañ pupphañ, Ap 85.25; acc. sg. n. yad esaṇāñā vicaranti loke ~am ca kantañ bahunañ eti piyañ manuṇṇañ, Ja IV 312.10; kathañ ~am vatthum nissāya kodha jāyati, Nd I 268.16 = 268.2 = 268.20; anubhoṃ phalañ ~am pubbe sukatañ, Ap 141.11; dat. sg. n. sabbe te dhammā ~āya kantāya manāpāya hitāya sukhāya samvattanti, A I 32.23 = II 54.21-22 = II 55.10 foll. = III 51.22 foll. = 336.29 foll. = IV 245.14 foll.; abl. sg. n. ~asmiñ vatthumā dummocayā, Nd I 31.16; gen. sg. n. sukhass' etañ adhvacaṇañ, ~assa kantassa piyassa manāpassa, yad idañ puññāñ, It 15.1; loc. sg. n. ~e anitthe ca samkapp' assa vasikā, Sn 154 = 155; ~asmiñ vatthusmiñ baddhā, Nd I 30.22; anitthasmiñ ca ~asmiñ ca vatthusmiñ mettāya vā pharati, Patī II 212.27 = 31; nom. pl. n. cakkhu-viññeyyā rūpā + ~ā kanta manāpā piyarūpā kāmūpasamhitā rajanīyā, D I 245.17 = II 233.3 = M I 85.23 = 92.14 = 173.32 = 454.8 = II 42.32 = 203.10 = 253.11 = III 114.12 = 233.15 = 267.14 = S IV 36.3 = 37.24 = 60.14 = 79.18 = 85.7 = 102.19 = 158.3 = 225.15 = 235.29 = 236.16 = V 22.13 = 60.14 = 147.21 = A IV 449.15 = Nd 124.23 = 26.11 = 120.19 = II 120.34 = Kv 210.5 = 369.11; acc. pl. n. puggalo ... ~āni na passati, Pv-a 116.25; instr. pl. n. mañ tvañ ~ehi kanteñ manāpehi samudācariṭvā, D II 192.12; cakkhuviññeyyehi rūpehi ~ehi kantehi manāpehi piyarūpehi kāmūpasamhitēhi rajanīyehi, M I 266.18 = 504.20 = 505.9; gen. pl. n. cakkhu-viññeyyānañ rūpānañ ~ānañ kantānañ manāpānañ manoranānañ lokasimāpasāraṇiyyūtañā pa-lābhañ, M III 217.14 = 218.8; catunnañ dham-mānañ ~ānañ kantānañ manāpānañ dullabhañ

lokasmiñ, A II 66.16-17 = III 47.28; — as l. l. gr. (cf. Sadd 1143.1 foll.) desired, commended; syn. icchita; nom. sg. m. evamantānañ na ~o tādiso vidhi, Sadd 869.17 = (I.e., see ati-², an-².) Cf. icchita.

i[tham, adv. [sa. istam], voluntarily, as one wishes; 'kāmañ' Abh 469 (= Am-k II 9.57); MTD. **i[thakā-²** (followed by a single cons.), frequently n. l. for i[thakā-², q. v. [prob. by analogy of the spelling of epds. showing -ā- (< -ā-) before a cons.-group (so far merely graphic), or perh. by analogical extension of the inherited type sa. istaka-cita (see Al. Gr II 1 § 56e-g; cf. CPD pol. I p. 31* s. v. rhythm. length-1) and/or of the pa. type with -ā- (< -ā-) before a cons.-group (so far phonemic). — The whole question must be reexamined on a wider basis of materials].

i[thaka-cchadana, mfr., having a tiled roof; loc. sg. n. thāne kārītamhi manorame ~e (w. r. i[thikā-), Mhv C 87; i[thacchadane vā ~e (w. r. i[thikā-²) vā gehe palujjante, Spk III 107.21 (ad S IV 326.32).

i[thaka-cchadana, n., tiled roof; in epd. ~sadiṣa ca kharasamphassaṃ cammañ, Pj II 302.1; ~ādiḥ (reading i[thikā-ch-) chāsīti sañghāvāse ... kārāpetvā, Mhv XCII 10. — Cf. chadan-i[thakā.

i[thaka-ppamāna, n., the measurements or the size of a brick; acc. sg. ~am (w. r. ~ppamañ) jānitvā, Thūp 77.33. — Cf. pamañ-i[thakā.

i[thakā, f. [sa. istakā], brick, tile; see Grönn, Culture § 84; Abh 220 (together with gājaka, q. v.); more specified cayan-i[thakā 'brick' opp. to chadan-i[thakā, 'tile', q. v.; sometimes misspelled i[thakā, i[thakkā, i[thikkā; — nom. sg. duggaḥi āhā ... bhikkhuno matthake avatthāsi, Vin III 81.13; ekekā ~ā satasahassagghanikā ahoṣi, Dh-p-a II 29.8; acc. sg. ekam mahantañ (cf. PR II, s. v. mahat) ~am matthake āsumhi, Ja III 435.21; bhikkhuno matthake ~am muñci, Vin III 81.9; bhikkhu ... ~am uccāresi, Vin III 81.12; nicayitvā tañ ~am, Ap 582.7; imañ ~am ettha tapetvā (w. r. r. thepaṭhā), Mp I 169.24; tena mapena ~am patitthāpetvā, Mp I 170.1; vimāsaṇatthāya suvaṇṇamayam ~am + kārāpetvā, Dh-p-a I 216.24; māpehi ~am tattha, Mhv XXVIII 8 (sg. with collective meaning); ~am ... so cetiyamhi niyojayi, Ext Mhv XXX 71; hātum sakkā tañ ~am, Ext Mhv XXX 74; mattikañ madditvā ~am katvā pacitvā, Thūp 77.35; ekena hatthena rañño ~am gaheṭvā, Thūp 77.36; rañño ~am adāsi, Thūp 77.37; instr. sg. ~āya ghaṃsaṇādhī pādasambhānanyogañ, Ps III 393.23 (ad M I 139.25); attano ~āya saddhiñ, Thūp 77.37; — nom. pl. ekā ~ā sovaṇṇamayā, ekā rūpiyamāyā, ekā veluriyamāyā, ekā phalikamayā, D II 178.27 = 181.17 = Sv (II) 616.5 (ad D II 170.20); ~ā āniti honti, Sp (IV) 777.24; ~ā kiḍḍā hontu (bāhirante ~ā rattasovaṇṇamayā ekaghaṇā satasahassagghanakā, hontu; abhantaṛimante paññāsahasagghanakā, hatthālanasolāhi mattikākiecañ ... telena uda-kakiecañ), Ps II 122.33 foll.; cetiyakuccho dve ~ā nikkhamitvā, Spk I 342.5; acc. pl. daḍḍo ... cikkhallañ madditvā ~āyo cinivā kuddañ u[thāpesi, Vin II 159.33; sudhā (w. r. suddhañ) ca ~āyo ca harāpetvā, Thūp 41.4; — thūpakaṛaṇatthañ ~ā

kātum ārabhiṃsu, Sp (I) 88,15 = Thūp 50,21; hari-
tālamanoṣiḥ kottētvā tīlātēna sanmetvā ā chīn-
ditvā suvaṇṇena khacitvā anto cīpiṃsu, Dh-p-a III
29,6; dābhāhi bhinditvāna silā sudhā ā e' eva hatthi,
Mhv XXV 29 = Thūp 61,5; dhammena ā uppāde-
ssāmi, Mhv XXVIII 5; māpeṣi tatthā ā, Mhv
XXVIII 8; ā attharāpeṣi mattikopari, Mhv XXIX
7 = Thūp 71,20; ā pavarā atthā thapāpeṣi,
Mhv XXIX 59; ā āharāpeṣāmi, Mhv XXX 15;
ā āharāpeṣāmi apīlento kathāmi nare, Ext Mhv
XXX 29; uddhatapāmasunā ā kāretvā, Thūp 34,1;
mahācetiyaṇucchavikā ā māpētvā, Thūp 68,25;
Thūp 50,22; 68,26,31,33,35; *instr. pl.* pokkharāpiyo
catunnāṃ vaṇṇānaṃ āhi citā uhesuṃ, D II 178,26;
vatthu citāni ahoṣi catunnāṃ vaṇṇānaṃ āhi, D II
181,16; nagaṃāni āhi sumāpitā Ap I 61,5; āhi
giṇṇakāvasathasānhepana katā, Sp (II) 289,13; āhi
cintābhāyaṃ āhi ācīpātī dukkaṭāni, Sp (III)
570,28 *fol.*; āhi yeva vātapāne ca dhumānetāni
ca karotī, Sp (III) 571,28 *fol.*; āhi kato bahalabhī-
tiko catupāṇcabhūmiko paṭṭiyaṇviseṣo, Sp (III)
654,12; dvāraṃ . . . āhi pidāhanti, Sp (IV) 748,14;
pādūkā āhi pi silāhi pi dāruhi pi kātum vatthi,
Sp (VI) 1214,26; pākārapādāni . . . āhi cinitvā upari
sudhāya lepeṭi, Ps II 58,2; āhi' eva bhitti-sopāna-
tthamba-vālarūpāni dasentā pāsādāni katvā su-
dhāya limpitvā, Ps II 235,30; āhi kate mahā-
pāsāde, Spk II 75,3; āhi paricchinditvā, Spk II
257,25; āhi vedikāni cinitvā, Th-a I 205,13; nānā-
ratanaṃissakāhi āhi cetiyaṃ bandhāpeṣi, Cha-k
10,18; āhi nīcītaṃ . . . makaratarāgaṇapādalaṃ . . .
nīminītvā, Att 33,11; *gen. pl.* dvīnaṃ ānaṃ
apagatā(thānaṃ), Spk III 211,47 (*explains* pākāra-
sandhi) = PR I 91,29 (Mp Ck); — *in dv. epds.* (*with*
vowel shortening ā > a) taṃ [j: chādanāni] ā-silā-
sudhāhi labhati, Sp (IV) 785,13; ā-silā-mattika-
kutikāsu . . . kutiṣu, Sp (V) 1098,30; ā-dāru-
gomayādi-saṇcayesu na hetthimā hetthimā jānanti,
Vism I 297,13 = Vibh-a 59,13-14; cuṇṇ-ā-
silādāni saṃharitvā, Mhv C 284 (*misspelled* itthikā-);
ā-rājātānaṃ uppaṃmatthānaṃ, Thūp 71,1; *in*
other epds. — **attham**, = cetiyaṣa rājā cintesi, Mhv
XXVIII 7; — **atthāya**, = itthakavaddhukāni + [j:
santikāni gantvā], Sp (III) 562,26; mahārājā mahā-
cetiyaṣa = cintesi, Thūp 68,25; — **antare**, utta-
radvāre = thapito, Ja III 446,22; — **ādi**, kāresi
rajanāyamaṃ = im, Dhp XXI 31; = imi avaharantaṣsa,
Sp (II) 390,13; = imi etāni . . . mahāpiti Mahāthūpa-
niṭṭhāni uppaṇāni assosi, Mhv XXVIII 42 = Thūp 70,
28; — **opari**, = kharasudhākamāna [j: atthāpeṣi],
Thūp 71,21; — *ifc. see* **amūlaka** (Thūp 78,3); **gha-**
tan (Mp I 169,23); **cayan** (Kkh 138,27; Sp [V]
1245,17); **chadan** (Kkh 138,28; Sp [V]
1121,29-30; [VI] 1245,17; Spk I 303,1; 323,5; Pj II
302,5; Mhv LXXXVIII 98; Samantak 231); **tamba-**
loh (Mhv XXVII 42; Thūp 67,32); **thūp** (Dhp
XV 27); **diṇṇa(m)** (Thūp 78,4; Ext Mhv XXX
75); **pamān** (Ext Mhv XXX 67; 68); **pākār** (Ja
III 446,17); **māṅgal** (Sp [III] 572,23; Mhv
XXIX 15; Thūp 74,35); **rattasuvann** (Mp I
169,18); **loh** (Dhp XX 4); **sadis** (Ext Mhv XXX
75); **suvann** (Ja I 94,10,17; Mp I 169,19; Dh-p-a
III 29,7; Th-a II 206,32; Ras I 13,25; Thūp 8,25-26;

17,34; 74,28); **sesa-satt** (Thūp 74,30); **sovaṇṇa-**
cchadan (Mhv LXXX 22; LXXXVI 14).

itthakā-, *cj. itthakā*-,
itthakā-kaṇḍuka, *m., roofing (of a tower) made*
of tiles; acc. sg. Thūpāmi kāresi' āhi (*reading* itthakā-),
Mhv XXXV 85 = Ext Mhv XXXV 86 (*cf.*
Mhv I 42 and XXXV 121).

itthakā-kamma, *n., brick work; in cpd.* ā-su-
dhākamma-cittakammādi-vasena susajjitāni deva-
viṇānaṃ, Spk III 44,5.

itthakā-karaṇa, *n., making bricks; loc. sg.* bahū
manusse yojetvā ā (*ie. r.* itthakā-), Mhv XVII 38.

itthakā-kuddā, *m., wall made of bricks; nom. sg.*
tayo kuddā ā silākuddo dārukuddo, Vin IV 266,5.

itthakā-kuddika, *mfn., having a wall of bricks;*
acc. sg. evaṃ katāni pana dārukuddikāni vā silā-
kuddikāni vā ām (*reading* itthakā-; *uu. r.* -kutti-
kāni) vā antamaṣo paṇḍasālāni, Sp (III) 571,3.

itthakā-kotī, *f., error of bricks; instr. pl.* dasa
pupphadhānāni dasahi āhi (*reading* itthakā-) niṭṭhā-
naṃ gamiṇiṣu, Thūp 80,4.

itthakā-khaṇḍa, *m. (or n.), a piece of brick;*
acc. sg. dārukhaṇḍaṃ vā ām (*reading* itthakā-) vā . . . pavijjhīṇuṃ, Sp (II) 468,4.

itthakā-guhā, *f., cave made of bricks; nom. sg.*
guhā it' ā silāguhā dāruguhā paṃsuguhā, Sp (VI)
1215,14; *acc. sg.* guhaṃ pi ām vā silāguhā vā
dāruguhā vā bhūmiguhaṃ vā mahantaṃ pi karon-
tassa, Sp (III) 573,12.

itthakā-gopaka, *m., guardian of bricks; acc. sg.*
taṃ yeva ām (*reading* itthakā-) kāresi, Thūp 69,4.

itthakā-caya, *m., pile of bricks; acc. sg.* anujā-
nāmi cinituṃ tayo caye; āhi, silācayan, dārucayan,
Vin II 152,3; *instr. sg.* ko pana vādo āna, Sp (VI)
1168,10 (*reading* itthakā-).

itthakā-cayana-sampanna, *mfn., filled up with*
a layer of bricks; loc. sg. m. āe (*reading* itthakā-) vā
vedikāparikkhitte uce caṅkame caṅkamati, Nd-a I
337,15.

itthakā-cuṇṇa, *n., brick powder, brick dust;*
nom. sg. mattikā āhi (*reading* itthakā-) vāpi na
paṇḍāyati, Thūp 76,24; *acc. sg.* sise āhi (*reading*
itthakā-) okiritvā, Ja III 59,13; *instr. sg.* āna
(*reading* itthakā-) vā ekavāraṃ ghaṇsitvā . . . aggho
bhassati, Sp (II) 308,7; — *acc. pl.* āni (*reading*
itthakā-) okiritvā, Ja VI 406,20.

itthakā-cuṇṇa-makkhita-sisa, *mfn., whose*
head is rubbed with brick powder; acc. sg. taṃ [j:
coruṃ] . . . āni (*reading* itthakā-) āghātānābhi-
mukhaṃ neti, Pv-a 4,21.

itthakānūrūpa, *mfn., equal to (your) brick;*
paccayāni dento pi tava āhi kātūni na sakkoti,
Thūp 79,1.

itthakā-nyāsa, *m., laying a brick foundation;*
MTD.

itthakā-panṇākāra, *m., gift of bricks; acc. sg.*
attanā dīttam āhi raṇḍo nivedesi, Thūp 69,2.

itthakā-panti, *f., row of bricks; nom. sg.* ekā ā
parikkhipitvā āgacchamānā ghaṇanti itthakāya ānā
hoṭi, Mp I 169,23.

itthakā-parivenaka, *m., cell with brick walls;*
loc. sg. therā gato tattha-m āe (*reading* itthakā-),
Ext Mhv XXX 78. — *Cf.* itthakā-sāla-parivena.

itthakā-pākāra, *m.*, *encircling wall made of bricks*; *nom. sg.* sace *~o* (reading *itthaka*?) *hoti*, yebhuyyena kathalaṭṭhāne tiṭṭhati, *Sp* (IV) 757,9; *acc. sg.* anujānāmi ... parikkhipitum tayo pākāre, *~am*, silāpākāram, dārupākāram, *Vin* II 121,1; *~am* (reading *itthaka*?) ādīm katvā, *Sp* (II) 298,29. — *Cf.* pākār-itthakā.

itthakā-puñja, *m.*, *a pile of bricks*; *nom. sg.* *~o* (reading *itthaka*?) vā mattikādinam vā rāsi ... kato *hoti*, *Sp* (I) 282,3.

itthakābhīmukha, *mfn.*, *(going) towards the bricks*; *nom. sg. f.* devatā ... *~ā* gantvā, *Thūp* 68,35.

itthakā-maya, *mfn.*, *made of bricks*; *Sp* (IV) 374 (reading *itthaka*?) ; *loc. sg.* *~e* (reading *itthaka*?) āvasatthe, *Ps* II 235,6 (*ad M* I 205,17) = *Spk* III 281,8 (*ad S* V 356,21).

itthakā-mūla, *n.*, *a foundation made of bricks* (?); *acc. sg.* asukagehassa *~am* sūtva, *Spk* III 38,18.

itthakā-rāsi, *m.*, *heap of bricks*; *acc. sg.* *~im* akamhi, *Thūp* 76,21.

itthakā-vaḍḍhaki (*v.l.* *itthaka*?, *w.r.* *itthikā*?), *m.*, *bricklayer, mason*; pākāracinanaṇo puggalo *~i* (reading *itthaka*?) ti attho, *Sadd* 143,18; cināṭi ti ceto, *~i* (reading *itthaka*?), *Sadd* 495,25; — *nom. sg.* paṇḍito *~i* (reading *itthaka*?) aham, *Thūp* 76,1; tesu-m-*~i* (reading *itthaka*?) eko iti vicintayi, *Ext Mhv* XXX 8; *acc. sg.* *~im* (reading *itthaka*?) pakkosāpetvā, *Jā* VI 333,16; Subharaḍḍā ... appes' *~im* (reading *itthaka*?), *Mhv* XXXV 101 = *Ext Mhv* XXXV 102; *gen. sg.* tass' *~issa* nātako, *Mhv* XXX 30 = *Thūp* 77,32; *nom. pl.* pākāraṃ *~i* (reading *itthaka*?) viya pavattam ācinantā, *As* 44,19; *acc. pl.* *~i* lahuṃ saṃnipātesi, *Mhv* XXX 5; *~i* (*v.r.* *itthikā*?) + ekikatvā, *Mhv* LXXXVIII 106; sabbe *~i* (*w.r.* *itthakavaḍḍhaki*) saṃnipātesi, *Thūp* 75,27; *~iyo* (reading *itthaka*?) ca saṃnipātehi, *Ext Mhv* XXX 7; *gen. pl.* *itthakathāya* *~inam* (reading *itthaka*?) [o: *saṃtikam* gantvā], *Sp* (III) 562,27.

itthakā-vaḍḍhaki-gāma, *m.*, *a village of bricklayers*; *loc. sg.* tam diṣvāna kumārīkam *~e* (reading *itthaka*?), *Mhv* XXXV 109.

Itthakāvati-nāmaka, *see next*.

Itthakāvati, *f.*, *name of a village in the kingdom of Magadha, mentioned together with Digharājī*; *nom. sg.* Magadharatthe kira *~i* ca Digharājī cā ti dve gāmakā ahesum, *Pv-a* 67,5; *~i-nāmaka*, *mfn.*, *named Itthakāvati*; *loc. sg. m.* Magadharatthe *~e* gāme, *Pv-a* 67,3. — *Cf.* *PPN* s. v.

itthakā-santhāra, *m.*, *floor of bricks or tiles*; *acc. sg.* anujānāmi santharituṃ tayo santhāre, *~am* silāsanthāraṃ, dārusanāthāraṃ, *Vin* II 120,35. — *Cf.* *suvann*-itthakā-santhāra.

itthakā-sāla-pariveṇa, *m.* (*Npr*?), *cell in a brick hall*; *thero* *~e* (reading *itthaka*?) vasati, *Thūp* 78,1 (*perh. w. r. for* Katthahāla-pariveṇa *as suggested by* *Law Trsl.* p. 75 *with n. 1*; *cf.* *however* *Ext Mhv* XXX 73); *split-cpd.* tasmīṃ itthakāsālasasmīṃ (reading *itthaka*?) pariveṇamhi thassati, *Ext Mhv* XXX 73.

itthakā-sālā, *f.*, *brick hall*; *nom. sg.* vuccakulī *~ā* (reading *itthaka*?) vaḍḍhakisālā + ... asenāsanāni, *Sp* (VI) 1229,19. — *Cf. prec.*

itthakā-sopāna, *m.*, *stairway made of bricks*;

acc. sg. anujānāmi tayo sopāne, *~am*, silāsoṇānaṃ, dārusopānaṃ, *Vin* II 152,10-11.

itthak'-olokana, *n.*, *looking at, surveying the bricks*; *~atthāya*, *am* eva *~e* gacchāmi, *Thūp* 69,5.

itthak'-osidana, *n.*, *sinking down of bricks*; *loc. sg.* *~e* hetum bhūpati paṭipucchati, *Ext Mhv* XXX 144.

itthā-gandha, *m.* [*sa. iṣṭa-gandha*], *agreeable smell*; *fragrance, perfume*; *opp.* anitthā-gandha, *q. v.*; *Abh* 146 (*cf.* *Am-k* I 5,11); *nom. sg.* *~o*, *As* 320,1 (*explanation of* *sugandho*).

itthā-ggāha, *m.*, *taking what is approved, t. t. gr.*; *nom. sg.* bayhakkhāresu saṇṇicchāyāṃ *~o*, *Sadd* 876,29 (*...* bayhakkhāresu icchitabbānaṃ akkhāraṇaṃ gahaṇaṃ *hōti*).

itthaththa, *m.* [*sa. iṣṭārtha*], *desired object*; *loc. sg.* *~e*, *Abh* 727.

Itthā-dhamma-sutta, *n.*, *title of A V 135,10 = 136,29 (N° IV 207,17)*. — *Cf.* *PPN* s. v. *Itthā-sutta*.

itthā-phala, *mfn.*, *bhr.*, *with agreeable result*; *nom. sg. f.* kusālā vedanā saphalā savipākā *~ā* kantaphalā manuhūnaphalā +, *Kv* 35,18; *nom. sg. n.* kusalam viññāṇam saphalam savipākam *~am* kantaphalam manuhūnaphalam +, *Kv* 36,29; *nanu dānam* *~am* kantaphalam manuhūnaphalam +, *Kv* 211,32.

itthamaṅgalika, *mfn.*; *gibi* ... *~ā*, *Jā* II 15,15 *read* *dittha* (cf. *PED* s. v. *maṅgalika*), *see* *ditthamaṅgalika*.

itthā-rasa, *m.*, *agreeable taste*; *opp.* anitthā-rasa, *q. v.*; *nom. sg.* *~o*, *As* 320,25 (= 'sādu' [o: *raso*]).

itthā-rūpa, *n.*, *agreeable form or object*; *nom. sg.* tattha yaṃ kiñci cakkhunā rūpaṃ passati, anittharūpaṇā eva passati, *no* *~am* +, *S* IV 126,6 = *V* 451,1 = *Kv* 210,21; *yaṃ kiñci manasā dhammāṃ vijanāti*, anittharūpaṇā eva vijanāti, *no* *~am* +, *S* IV 126,12 = *V* 451,5 = *Kv* 210,27; *acc. sg.* yaṃ kiñci cakkhunā rūpaṃ passati, *~aṇṇ* eva passati, *S* IV 126,18 = *Kv* 211,2; *yaṃ kiñci manasā dhammāṃ vijanāti*, *~aṇṇ* eva vijanāti, *S* IV 126,22 = *Kv* 211,7.

itthā-vaḍḍhaki, *m.*, *nom. sg.* Vasabheṇa hate tasmīṃ tam ādāy' *~i* dhituttāne thapetvāna vaddhesi, *Mhv* XXXV 102, *perh. f. q.* itthakā-vaḍḍhaki (so *GEIGER Trsl.* p. 254 'when he was killed by Vasabha the brick-worker took her with him, pulled her in the place of a daughter'; cf. *BHS. iṣṭā*?, *BHSD* s. v.), *or to be taken as 'the desired workman', which meaning would not be unsuitable here*.

itthā-vatthu, *n.*, *agreeable object*; — *in cpds.* *~accheda-saṃki(n)*, *mfn.*, *in fear that the agreeable object is robbed*; *gen. sg. m.* *~ino* pi kodho jāyati, *Nd* I 268,16-17 (*cf.* *Nd* I 50,7-8); — *~vipariṇāma-saṃki(n)*, *mfn.*, *in fear that the agreeable object changes*; *gen. sg. m.* *~ino* pi kodho jāyati, *Nd* I 268,18-19 (*cf.* *Nd* I 50,9-10).

itthā-vipāka, *m.*, *desired ripening, agreeable consequence*; *loc. sg.* *~e*, *Abh* 803 (= 'kusala').

itthā-viyoga, *m.*, *separation from what is agreeable*; *in cpd.* tādissassa khīṇāsavayamūlo abbhantare *~ā*divatthukā sokā cittasantāpā na bhonti, *Udā* 255,29.

itthā-sammata, *mfn.*, *considered desirable*; *acc. sg. n.* *~am* gandhāyatanaṃ ālambitvā, *Rūpār* 153,15

≠ 18 ≠ 21; loc. pl. n. -esu chasu ārammaṇesu . . . , Rūpār 153,27 ≠ 88.

Itthā-sutta, n., title of A III 47,14—49,3 (N^o II 312,10). — Cf. PPN s. v. 'Itthā-sutta.

itthāniṭṭha, mfn., dv., desired and not desired, agreeable and disagreeable, desirable and undesirable; nom. pl. f. nipatanti . . . catumahābhūlike kāye ā subhāsuhā vedanā, Mil 136,27; nom. sg. n. jāyaparājayo hoti + . . . āni hoti, Nd I 168,1 = 307,9; acc. sg. n. sātāsātān nissāya . . . āni nissāya . . . chando hoti, Nd I 266,3; piyāpiyaṃ . . . āni abhisārabhāvanto . . . abhisārabhāveyya, Nd I 491,1 (ad Sn 968); vipākacittāni āni paricchindati, Spk I 151,20; loc. sg. arahā . . . āni tādi, Nd I 114,18 = 450,8; — in cpd. -ādi, imāni tassa -isu tādibhāva-dīpakaṃ udānaṃ, Ud-a 73,24; -isu tādilakkhaṇa-pattāni khīṇāsavaṃ, Ud-a 202,14.

itthāniṭṭha-bhāva, m., abstr. of prec.; nom. sg. -o . . . puggalavasena dvāravasena ca gahetabbo, Ud-a 203,8.

itthāniṭṭha - viparītānubhavana - lakkhaṇa, mfn., bhor., having the characteristic of experiencing what is contrary to both the desirable and the undesirable; nom. sg. f. sā [ti; jatiyavedanā] āni . . . veditabbā, Vism E^o(2) 135,34.

itthāniṭṭhānubhavana-lakkhaṇa, mfn., bhor., having the characteristic of experiencing what is both desirable and undesirable; nom. sg. f. āni vedanā, Nett 28,27.

itthābhimata, mfn., considered desirable; nom. sg. m. ekacassa hi -o, Ud-a 203,19.

itthārammaṇa, n. ['-ārammaṇa], agreeable object; acc. sg. cakkhuvāre āni anubhavitukāmena, Spk I 42,31; loc. sg. cakkhuvāre āni āpāthagatē bhavaṃgāni āvajjētvā, Spk III 54,22; chasu dvāreṣu āni āpāthagatē . . . vipassanāni paṭṭhāpetvā, Spk III 83,9; āni mānasāni viṣṣajjētvā, Dh-p-a I 62,2; āni arajjantassa anitthārammaṇe adussantassa, Dh-p-a IV 85,9; nom. pl. rūpādīni āni, Spk I 62,20; — in cpd. -āni-paṭilābha, m., see pañca-dvārika-itthārammaṇa-paṭilābha (Ud-a 203,23), mano-dvārika-itthārammaṇa-paṭilābha (Ud-a 203,24).

itthārammaṇa-samāyoga, m., combination of agreeable objects; abl. sg. -ato appanhesu dukkhesu, Ud-a 179,3.

itthi, f. [sa. iṣṭi], sacrifice; 'yujanaṃ' Mogg-p V 30.

itthi, prob. in the cpd. itthi-khagga-dhara, only attested (nom. pl. m.) bahavo āni . . . nara, Ja VI 223,18* (without Ct.; v. ll. inda-B^o, C^o 1939 VII 198,18*, taken up by DUMONT [see below] p. 37,24*); indi- (b. n. 31 [AB]), according to J. CHARENTIER, II, 2, 1932, p. 51—52 pa. equivalent of sa. iṣṭi, mī. itthi 'spear', but 'difficult to decide whether we ought to translate here 'carrying spears and swords' or 'carrying itthi-swords', the special form of swords called itthi'. DUTOIT Trsl, vol. VI, p. 285 (taking up FACSBOL'S v. l.) 'mit Hertschwertern in den Händen', P. DUMONT, La version mōne du Nārada-Jātaka (Salgon 1954) p. 95 'portant des armes' (cf. ibid. n. 5).

Itthiya, v. l. for Itthiya, q. v.

Idagalissara, m. (or n.), Npr. of a village in

South India, Idakkūlam near Kundukal, see UCHC I p. 496; mentioned together with Erukkaṭṭa; loc. sg. khandhāvāraṃ nivesayi Erukkaṭṭavahaye c' eva gāme =, Mhv LXXXVI 149.

iṇ: iṇa-pheṇa-dvayaṃ gate, Dhātum 165; iṇu gatiyaṃ, Sadd 507,5 (= sa-Dhātup 30,5 ṇu gatau); — pr. 3 sg. iṇoti, Sadd 507,5.

iṇa, n. [sa. ṇa; Amg. aṇa (prob. abstracted from anaṇa and replacing 'iṇa)], debt, loan; syn. uddhāra, Abh 471; opp. dhana (cf. Ja IV 256,1; VI 193,12-14*), bhaṇḍa (cf. Vism E^o[2] 475,7-8); etymologically connected with i 'to go', Abh-sūci s. v. iṇaṃ ('vaḍḍhiṃ gacchati'); with iṇ 'to go', Sadd 507,5 ('iṇoti āni iṇāyiko'); — pl. forms not recorded (except in dv.); — nom. sg. pettikaṃ vā āni hoti yaṃ vā hoti sayanikataṃ, Ja VI 193,12*; na hi te āni atthi, Sn 120; sabbam āni givā hoti, Sp (V) 999,20; āni nāma palibodhamulā, Sv I 215,10 = Ps II 320,5; — acc. sg. bhikkhu yathā āni yathā rogaṃ yathā bandhanāgāraṃ yathā dāsavyaṃ yathā kantāra-ddhānamaggaṃ ime pañca nivarāṇe appahine attāni samanupassati, D I 73,13 = M I 276,10; bhaddo hi . . . yathā āni yathā baddhaṃ yathā jāniṃ yathā kalinṃ evaṃ patodassa ajjhoharaṇaṃ samanupassati, A V 324,17; — otherwise used with several verbs denoting the special actions of one who is concerned with a loan, e. g. 1. from the creditor's point of view, a z āni dadāti 'to grant a loan', āni muccāmi āni dammi, Ja IV 280,2*; tasmā tesāni āni dade, Ja IV 280,15*; na paṇḍitā tasmīṃ āni dadanti, Ja VI 245,29*; — β āni karoti 'to grant a loan', brāhmaṇa . . . mayhaṃ āni karissati, Ja IV 278,2; asse ca rathani ca pasādhanaḥhaṇḍakam ca tassa āni katvā dasento, Ja VI 18,16; — γ āni niyyadēti 'to put out as a loan (at interest)', savaddhikam āni niyyadētvā paṇṇam phalāpeyya, Sv I 215,11 = Ps II 320,6; — δ āni payojēti 'to put out as a loan (at interest)', bhikkhacariyāya dhanam saṃgharitvā vaddhiyā āni payojētvā, Ja IV 185,10; — b z āni codeti 'to demand payment of a debt', 'to recover a loan', āni payojētvā taṃ codētvā tathā laddhena jivikam kapentā, Ja IV 185,10 (explanation of āni codēya [so the genuine reading in B^o], not vaddhiyā) gacchanti, Ja IV 184,11*; putto vā bhātā vā āni codētvā gaṇhanto nāma n' atthi, Ja VI 69,10 — β āni sādheti 'to recover a loan, tumhākaṃ āni sādhetvā, Ja I 230,21; amhākaṃ mātāpitumnaṃ āni sādhesāma, Ras I 16,35. — 2. from the debtor's point of view, a z āni ādiyati (frequently abs. āḍaya) 'to raise a loan', 'to contract a loan', seyyathā pi puriso āni āḍaya kammante payojēyya, D I 71,31 = M I 275,8 ('vaddhiyā dhanam gahetvā', Ps II 317,21) ≠ Sv I 215,9 = Ps II 320,4; ahaṃ pubbe āni kammante payojēsīṃ, D I 71,35 = M I 275,12; yo ha ve āni āḍaya cūjjanāno (u. r. bhūjjanāno) palāyati, Sn 120 ('iṇaṃ gahetvā', Pj II 179,13); dhanam viddhamasetvā āni āḍaya taṃ dātum asakkonto iṇāyikehi codiyamāno, Ja IV 256,1 = Cp-a 145,18; yaṃ pi daliddo . . . āni ādiyati, A II 332,2 ('jivitum asakkonto āni ādiyati', Mp III 376,10); yaṃ pi daliddo . . . āni ādiyitvā vaddhiṃ paṭissuṇāti, A III 352,3; — β āni gaṇhāti 'to raise a loan', 'to contract a loan', manussānaṃ hatthato bahum, ad-

ganhītvā, Ja IV 159,11; daliddabrahmaṇo bahūni
 ~am gahetvā ināyikehi codiyamāno, Ja VI 178,24;
 visatikahapane ~am gahetvā, Ps II 64,9; yo hi
 paresam ~am gahetvā vināseti, Ps II 318,15; bahun-
 nam hatthato ~am aggaheṣi, Spk I 240,10; ~am
 gahetvā tassa appadānaṃ inaghatā, Pj II 289,2
 (ad Sn 246); so ... ~am gahetvā ... vasati, Pv-a
 3,26; ~am gahetvā tam dātumi asakkonto ināyikehi
 codiyamāno, Cp-a 145,10 (ad Cp II 6,3); attano
 hatthe nikkhittam ~am vā gahetvā param na visaṃ-
 vādeti, Cp-a 287,3; bhaṇḍam vā kiṇāti, ~am vā
 gahāti, Visnū E*(2) 475,8 = Vibh-a 165,22; cf.
 yassa pitupitāmaheli vā ~am gahitani hoti, sayam
 vā ~am gahitani hoti, Sp (V) 999,10; yesam ...
 hatthato ~am gahitani te [a]; ināyikā], Spk I 240,7;
 kiṇ karosi ... gahitassa ~assa, Spk I 240,8; —
 γ ~am dhāreti 'to be in debt', so tam ~am paresam
 dhāreti, Sp (V) 999,12 (explanation of ināyika); cf.
 ~vasena gahāti, ~am katvā gahāti, Sadd 695,12
 (explanation of dhārayate); — δ ~am labhati 'to
 receive a loan', ~am pi alabhītvā ināyikehi codiya-
 māno tesaṃ attano khetvatthugharādini datvā,
 Pv-a 3,26; — ε ~am vigāhati 'to plunge into debt',
 udakam iya ~am vigāhati, D III 185,8; — ζ ~am
 khādeti 'to consume a loan', bahum ~am khāditvā
 tena iṇena atto piḷito tamhā gāmā palāyati, Ps III
 180,24; — η ~am attano bhāram karoti 'to take over
 a loan', sace ... assa [a; ināyikassa] nāṭisālohitā ...
 ~am attano bhāram karonti, Sp (V) 999,10; —
 θ ~am dadāti 'to pay a loan' [cf. ubone 1 a z],
 aham ~am dassāmi, Sp (V) 999,18; ~am nāma
 datvā mucetum sakkā, Spk I 241,16; ~am ādaya
 tam dātumi asakkonto ināyikehi codiyamāno, Cp-a
 145,18 = 145,10; — yo hi paresam ~am gahetvā
 vināseti, so tehi ~am dehi ti codessanti [a; ināyika],
 Pj I 218,23; tena ināyikena 'dehi me ~am' ti codiya-
 māno, Pj II 179,15 (ad Sn 120); — β ~am muṇceti
 'to discharge a loan', ~am muṇcām' ~am dammi,
 Ja IV 280,2*; muṇce pubbakataṃ ~am, Ja IV
 280,17*; ~am nāma datvā mucetum sakkā, Spk I
 241,16; porāṇakam katam pāpam tam evo mucete
 ~am, Ja V 238,30*; — γ ~am sodheti 'to clear a debt';
 ~am sodhetvā ... ti mayham dhītaya detha, Pv-a
 276,11; ~am mamāpi sodheti katvā kattabbam
 attanā, Mhv XLVII 29; — instr. sg. tena ~ena atto
 piḷito, Ps III 180,24 (explanation of inat(a)); — abl. sg.
 manujādhipo ~ato saṃe bhikkhū mocesi, Mhv
 XXXVI 39; — gen. sg. ~assa vā pamokkhāya,
 Khp VIII 2 cf. Atth-sūci p. 388b s. v.; ~assa akata-
 bhāvena tuṭṭho, Ja IV 278,22; kāmā-cchanda-ṇassa
 abbhāvato anaṇo Sv (II) 471,5 (w. r. aneṇo) = Ps II
 179,8; kiṇ karosi ... gahitassa ~assa, Spk I 240,8;
 — loc. sg. bandhanatthappayoge bandhanahetumhi
 ~e, Sadd 707,20; — in cpd. kāmā-cchanda-ṇassa
 abbhāvato anaṇo, Sv (II) 471,5 (w. r. aneṇo) =
 Ps II 179,8; idha kilesa-ṇanām abbhāvam sandhāya
 anaṇo, Ps III 343,14; — °thāne, mayā ... raṇṇo
 santikaṃ niyāpāpānabbhojanam bhuttam, tam me
 ~o thitam, Ja III 272,17 ('this stands to me as a debt',
 Cowell Trst. p. 173); ~vasena, by means of a loan;
 dhārayate ti ~ gahāti, Sadd 695,12; ~a payojitani
 dhanam, Atth-sūci p. 388b s. v. inādāna (explanation
 of inādāna); f.c., see anaṇa (anīṇa), adha-

maṇṇa (adham'-iṇa), uttamanna (Abh 470), sāṇa
 (M III 127,7 = S II 221,1; Thī-a 8,32; [sāṇa Mhv
 XXXVI 39]); kilesa-ṇa (Thī-a 8,30).

īṇa-gaṇaṇa, n. [sa. ṇa-grahaṇa], raising a
 loan; syn. inādāna, q. v.; acc. sg. ~am vadāmi, Mp
 III 377,4 (ad A III 352,30).

īṇa-gāhaka, m. [≠ sa. ṇa-grāhin, Lex.], one
 who raises a loan, borrower; gen. sg. ~assa ekarū
 aṅgam gahetabbam, M III 364,31–365,1.

[inaggā, conl. FAUSNOL for [inaggā], q. v., Ja
 I 307,11 (Ck, C*), cf. 307,12*].

[īṇa-gha, taken from w. r. inagghā (ca) for in-
 ghātā, see [īṇa-ghāta].

īṇa-ghāta, [grammatical interpretation and mean-
 ing dubious], 'I am in a schuld nicht voldoen' Toen,
 p. 138, 'stricken by debt' PED s. v.; only in the cpd.

°-sūcaka, either talp. or dv.(?); nom. pl. m. ye pāpa-
 sālā inagghāta-sūcākā (so Bsm and Pj); inagghā ca
 sūcākā Fsb C; inagghā sūcākā C) vohārakūtā idha
 pātrūpikā narādhamā ye 'dha karonti kibbisam,
 Sn 246 a-c; explained inam gahetvā tassa appadānaṃ
 inagghātā, pesuṇṇena sūcākā ca, Pj II 289,2; translated

'who ... and such as do not pay their debts, are slan-
 derers' by FAUSNOL p. 41, 'when folk default, inform

... by HARE p. 39, 'Schuldenpreller und Verleumder'
 by NYANAPONIKA p. 75.

īṇa-ghāta-tā, f., abstr. (from prec.); nom. sg. ~ā,
 Pj II 289,13 (ad Sn 246).

īṇatā, mfn. [īṇa + °ta], frequently misspelled
 inattha (by confusion with °-ttha, 'being in'); af-
 flicted by debt, fallen into debt, in debt; oko ...
 bahum inam khāditvā tena iṇena atto piḷito ...
 inatto, Ps III 180,27 (ad M I 463,24); inatā nāma
 inapilīta ti attho, inatthā ti pi pātho, lne [bitā ti
 attho, Spk II 301,32 (ad S III 93,5); — nom. sg. m.
 ~o ya daliddako nidhīm āradhayitvā dhanikehi
 piḷito, Th 1106; kiṇ tam ~o vā bhayaṭo vā jivituṃ
 asakkonto pabbajito, Spk II 240,22; gharā nikkhanto
 na rājābhinto na corābhinto na ~o na bhayatto
 na ājivikapakato, Pj II 341,3; labhati piṭṭa puttāṃ
 ~o vā ājivikapakato vā, Mh 279,20,21,23; — nom. pl.
 m. n' eva rājābhinitā ... na corābhinitā ... na
 ~ā ... na bhayattā ... nājivikapakatā agarasā
 anagariyam pabbajitā, M I 463,25 = S III 93,8 =
 It 89,14 = M II 32,3 = Ps I 112,10 = 257,14 = Spk
 I 204,29 = III 186,24 = Ud-a 106,11.

īṇattha, w. r. for inattha, q. v.

īṇa-dāna, m. [≠ sa. ṇa-dāna, paying a debt];
 cf. s. v. inā 2b z], 1. giving a loan, lending money;

nom. sg. kasi vanijjā ~am, Ja IV 422,8* ('ājiva-
 mukhāni' 423,8); kidaṃsa te ~am, inamokkho te
 kidaṃsa, nidhīm midhanam akkhaṇi, Ja IV 280,8*

('īṇassa dānam' 280,10; cf. inam muṇcām 'inam dammi',
 Ja IV 280,2*); — 2. loan; cf. Atth-sūci p. 388b s. v.

('īṇavaseṇa payojitani dhanam'); acc. sg. nidhīm ca
 ~am ca na kare parapatthiṇā, Ja V 116,26* ('never
 trust to another a loan or a deposit'); ācikkhitvā ghare
 dhanam nidhīm ca ~am ca, Ja VI 301,24.

īṇa-dāyaka, m. [≠ sa. ṇa-dāyīn], one who
 gives a loan, creditor; nom. sg. nāti sālohitā kiṇu
 udāhu ~o, Ras I 44,13*.

īṇa-dāsi, f. [cf. sa. ṇa-dāsa], a female debt-slave;

cf. RAHULA HBC p. 244; *nom. sg.* inañ dātum asakkontā *~i* ahoṇa ahaṇa, Ras C* 1961 122,14*.

ina-paṇṇa, *n.*, 'debt-sheet', promissory note; *nom. sg.* idaṃ tumhākaṃ *~aṇi*, Ja I 230,6; *acc. pl.* ināyika āha: tumhākaṃ *~āni* gaheṭvā āgacchatha, Ja IV 256,4 = Cp-a 145,21.

ina-paribhogā, *m.*, use as a debt; — *nom. sg.* cattāro hi paribhogā: theyyaparibhogā *~o* dāya-jjaparibhogā sāmiparibhogā, Vism E*(2) 35,4 = Sp (III) 693,17 = Ps III 343,7 (ad M II 105,10) = Ja V 253,20 = Vism E*(2) 35,37 = Sp (III) 694,22; silavato apaccavekkhitaparibhogā *~o* nāma, Vism E*(2) 35,6 = Ps III 343,11; *gen. sg.* *~assa* paccanikattā ānāyaparibhogā hoti, Vism E*(2) 36,1; — *in cpd.* *~tthāne*, sac' assa apaccavekkhato va aruṇaṃ uggaṇṇhāti, *~e* tittḥati, Vism E*(2) 35,10 ('... he finds himself in the position of one who has used it as a debt' NĀṆAMOLI Trsl. p. 43 foll.).

ina-palibodha, *m.*, impediment preventing indebtedness; *nom. sg.* *~o*, Spk I 241,7 (cf. Ja IV 159,11 foll.); *instr. sg.* *~ena* na pabbāḇeti, Sp V 999,20.

ina-piṭṭa, *mfn.*, oppressed by debt; cf. inena aṭṭo piṭṭo ..., Inu(10), Ps III 180,24 (ad M I 463,24); *nom. pl. m.* inattā nāma *~ā* ti attho, Spk II 301,32 (ad S III 93,8).

ina-mutta, *mfn.*, free from debt; *nom. sg. m.* adhi *~o* (explanation of ajjh-ina-mutta), Mogg-p 22,20; *gen. sg. m.* *~assa* purisassa inasāṃike diṣvā *~i* eva bhayaṃ ... hoti, Sv I 215,19 = Ps II 320,13. — Cf. ajjh-ina-mutta.

ina-mūla, *n.*, loan as capital, borrowed capital, loan; *acc. sg.* mātāpituupatthānena porāṇaṃ *~aṃ* viśodhayaṃānā puttadārasaṅgahena navaṃ *~aṃ* payojamānā anākulakamantatāyā dhanadhaññādisamiddhiṃ pāpūpanā, Pj II 156,11 foll. ('discharging the old loan' ... 'raising a new loan'); *nom. pl. yāni* ca porāṇāni *~āni* tāni ca vyantikareyya, D I 71,33 = M I 275,10 = D I 72,2 = M I 275,13.

ina-mokkha, *m.*, discharge of debt, paying a debt; *nom. sg.* kidaṇe te ināḍānaṃ, *~o* te kidaṇo, Ja IV 280,8; *~o* me eḍiso, Ja IV 280,20; evaṃ me *~o* bhavissati, Cp-a 145,24-5. — *ife.*, see *porāṇaka* (Ja V 238,31 *u.r.* 'kam inā° E').

ina-vaddhi, *f.*, interest on debt, interest on a loan; *loc. sg.* *~i*yā, Thī-a 271,13 (explanation of vaddhiyā [—] Thī 444).

ina-sadisa, *mfn.*, like a debt; *acc. sg. n.* *~aṃ*, Mp V 80,8 (= yathā inañ).

ina-sādhaka, *m.*, one who recovers a debt, debt-collector; *gen. sg.* *~assa* tñā āṅgāni gaheṭabbhāni, MII 365,14.

ina-sāmika, *m.*, creditor; *nom. sg.* *~o* ... taṃ [o] ināyikāṃ pariyesaṃto, Sp (V) 999,30; *nom. pl.* *~ā* sutvā ... vadanti, Ps III 180,25; *acc. pl. te* *~e* diṣvā pl. sace lechati, āsānā utṭahati, Sv I 215,13 = Ps II 320,7; inamutlassa purisassa *~e* diṣvā *~i* eva bhayaṃ ... hoti, Sv I 215,19 = Ps II 320,13; *gen. pl.* *~ānaṃ* dassetabbo [o] ināyiko, Sp (V) 999,27.

ina-sutta, *n.*, title of A III 351,27—354,28 (N* III 65,22). — Cf. PPN s. v.

ina-sodhana, *n.*, discharge of debt; *in cpd.*

laddhamūlāni mayhaṃ *~o*-matṭaṃ eva jātaṃ, Ja I 321,20.

ināḍāna, *n.* [inā + āḍāna], raising a loan; *syn.* inā-gaḥaṇa, *q. v.*; *nom. sg.* *~aṃ* pi dukkhāṃ lokasmiṃ kamābhogino, A III 352,1 = 352,13; dāḍiddiyaṃ dukkhāṃ loke *~aṃ* ca vuccati, A III 353,21*; *loc. sg.* idaṃ assa *~asmim* vadāmi, A III 352,30 (ināyagahaṇaṃ vadāmi, Mp III 377,4).

ināpagaṃa, *m.* [inā + apagaṃa], disappearance of a debt, freedom from a debt; *instr. sg.* *~ena* anaṇā, Thī-a 245,2 (ad Thī 364).

ināyika, *m.* [= *sa. ṛṇāvan, ṛṇin (ṛṇika)* 'debtor'; *improb.* Ai. Gr II 2 § 195c; *prob. deriv.* from inā + *suff.* -(y)ika with *powel length*. (see *s. v. acc-*); — *mi. apāi(y)a*], etymologically connected with in Sadd 507,5; — *one connected with a debt*, *cf.* I, debtor; *syn.* adhamappa (adham-iga), *q. v.*; *opp.* dhanika; Abh 470; *~o* nāma yassa pitupitāmahehi vā inañ gahitaṃ hoti, sayāṃ vā inañ gahitaṃ hoti, yaṃ vā āthapetvā mātāpituhi kiñci gahitaṃ hoti, *~o* taṃ inañ paresaṃ dhāreṭi ti *~o*; yaṃ pana aṇṇe ātakā āthapetvā kiñci gaṇṇanti, *~o* na *~o*, na hite taṃ āthapetuṃ issarā, tasā taṃ pabbāḇetuṃ vaṭṭati, itaraṃ na vaṭṭati, Sp (V) 999,10 foll. (ad Vin I 76,10); — *nom. sg.* na *~o* pabbāḇetabbo, Vin I 76,18; aṇṇatāro puriso *~o* palāyitvā bhikkhūsu pabbajito hoti, Vin I 76,8; ayaṃ *~o* amhākaṃ *~o*, Vin I 76,10; *~o* aṇṇaṃ desaṃ gantvā, Sp (V) 999,28; *acc. sg.* kathaṃ hi nāma *~aṃ* pabbāḇessanti, Vin I 76,17; *nom. pl.* yathā *~ā* āṇayaṃ patthenti pihayanti, Nd I 160,8; sattā tassa caturoraghatinassa pihayanti *~ā* viya āṇayassa, Pj II 537,26. — 2. creditor; *syn.* uttamappa, *q. v.*, and dhanika; *opp.* adhamappa (adham-iga), *q. v.*; — *instr. sg.* tena *~ena* 'dehi me inañ' ti codiyamāno, Pj II 179,14 (ad Sn 120); — *nom. pl.* *~ā* detha dethā ti codenti, S I 170,31* = 171,11; idāni *~ā* āgantvā gehaṃ parivāressanti, Spk I 240,4; *~ā* ti, yesaṃ tena hatthato inañ gahitaṃ te, Spk I 240,7; *acc. pl.* so *~e* āha, Ja IV 256,4 = Cp-a 145,20; *instr. pl.* te *~e*hi upaddutā vasitūṃ asakkontā, Ja IV 159,13; inañ āḍāya taṃ dātum asakkonto *~e*hi codiyamāno cintesi, Ja IV 256,2 = Cp-a 145,18 (ad Cp II 6,3) = 145,10; dāḍidabrahmaṇo bahuṃ inañ gaheṭvā *~e*hi codiyamāno, Ja VI 178,24; *~e*hi codiyamāno tesarā attano khet-tavatthugarādāni datvā, Pv-a 3,27; *~e*hi ubbiggo, Cp-a 146,21 (ad Cp II 6,6); *gen. pl.* *~ānaṃ* purisānaṃ adhipatāna-bahule, bahūhi *~e*hi abhībhaveṭṭabbe, Thī-a 271,9-10 (ad Thī 443).

ināyika-piḷā, *f.*, pressure from the creditor(s); *nom. sg.* *~ā* na hoti, Cp-a 145,30.

inoti, *pr.* 3 *sg.*, see in.

ita, *mfn.* [ts., pp. of eti], gone; Kacc-v 645 = Rūp 619; Sadd 315,21; 866,11; *only in cpds.*: atita, attham-ita, adhippeta, an-attham-ita, antar-ita, an-vita, apeta, abhisameta, udita, upeta, dur-ita, patita, pareta, peta, vīta, sam-ita, samudita, samu-peta, qq. v.

itara, *mfn.* [ts., 'other': I. a. sg., the other of two (rarely pl.); the other of two opposite groups]; b. pl. (rarely collective sg., or sg. with *cpd.* implying plurality, e.g. dvaya), 'the others', i.e. the remaining, the rest; 2. (mostly with jana and pajā) 'the rest'

in pejorative sense; ordinary, common, low, vulgar (cf. BHSD s. v. itara). 3. next, following; second; — itara-saddo vutta-patiyogī-vacano, añña-saddo adhi-gatāpara-vacano, Sadd 266,26; — Abh 717; Mogg II 54; Sadd 266,21; 268,31—269,26; Bālāv § 10, p. 20,9; — declension partly pronominal; sg. f. dat. gen. — issā and — āya, Sadd 269,24 (—issā Vin II 53,17); loc. — issā, — issāni, — āya, — āyaṇi, Mogg II 54; Sadd 269,25; pl. m. nom. — e (—ā Dip VI 26; gen. — esaṃ; — esaṇaṃ Sadd 16,9; f. gen. — āsaṃ Ja II 27,19; V 443,5; — I. a. ayam ..., ayam — o, Ja V 346,8; eso — o pakkhi, IV 434,20; eṭaṃ — aṃ ambaṃ, VI 60,29; so ..., — ā, II 122,5; III 392,10; thūla-sātaka gahite — aṃa — aṃa gahato, Sp 354,2; asissa imāya dhārāya ..., — āya vā dhārāya, 447,16; supeyya — aṃa pi, ubbinnāṃ vacanaṃ sutvā ..., Ja III 105,21; — aṃsiṃ magge “on the road leading in the opposite direction”, Dh-pa I 111,24; “maggāṇi (‘other’, i.e. right path as opp. to wrong), I 172,8; — vatthuka, see avatthuka; āṇāpaka —, giver and receiver of an order, Sp 448,4; eka —, Vin II 53,17; Sp 341,1; Mp III 148,3; Pj I 111,11; Vv-a 149,7; pathamaṃ —, ratī, Pv-a 13,14; — o — o, Mhv XXV 62; — pl.: ratī hi nesaṃ, dukkhin paṇ’ itare, Ja V 268,21; ukkhepakāṇaṃ ukkhepane, — esaṃ ca āpattiya adasānaṃ ādinavaṃ vatvā, III 487,8; nigaṇṭhacelakā e’eva — ā paribbājaka, — ā brāhmaṇā ti ca añhe ca puthu-laddhiḥ, Dip VI 26; — b. pathama ..., — e pi dve, Sp 366,24; — e dve, Pv-a 14,3; — ā dve gāthā abbāsi (the last two g.), Ja III 26,26; — āsam pi dvinaṃ, II 27,10; — aṃsiṃ pada-dvaye, Vism 653,27; — e līga-dvaye (s. m. f.), Sadd 629,20; — dvayaṃ, As 341,26; — e tayo, Dh-pa I 111,49,10; Ja III 52,7; — ā tisso bhaginiyo pucchī, Vv-a 136,3; tayo pi saṅkhārā ..., — esa pana tisu ..., Vism 530,28; — e ca catthāro kotthāse ..., — e ca tayo kotthāse, Ps II 219,25; — e catthā, Ja I 57,2; there pi — e satthi bhikkhū ... ovadati, Dh-pa I 13,9; — without numeral: ... sihaṃ e’ e’ migā (cf. 3), S III 86,6; — A II 34,7; — Ja V 310,12; siho yathā — e catupade khudde mige khādati (cf. 3), Vv 309; — esaṃ Yam I 24,9; ekhā-nāyamaṃ thapetvā avasesāṇaṃ sekkhāsekkha-puthujjānānaṃ, Ppk-a S’ 440,14; — esaṃ Vism 375,1 expl. avasittha-rūpavacara-jjhānānaṃ, Vism-mht S’ II 250,10; n’eva saddh’indriyaṃ adhimokkha-kiccaṃ kātum sakkoti, na — āni — kicca-bhedaṃ, Vism 129,22; — S I 191,21; Ap 386,20; Spk II 157,5; Vism 189,11; 368,20; 432,34; Mhv XVI 114,4; XX 51; — collect. sg.: nāḍāṇaṃ sūcaritaṃ ..., nāḍāṇaṃ subhāsitaṃ tātaya maraṇa-kāle, evam ev’ — aṃ dhanāṃ, Ja III 212,5; — 2. tam ahaṃ sārāthiṃ brūmi, rasmigāho ‘taro jano, Dh 222; appakā ..., pāra-gāmino, athāyaṃ — ā pajā tīram evānudhāvati, Dh 85 — S V 24,18; sabbe sota-samāpannā atiraacca-gāmino, athāyaṃ — ā pajā puṇṇābhāgā (so read!), S I 154,32; ≠ D II 218,6; kaccē silamāyaṃ gandham tvaṃ vāsi, ne — ā pajā, Th 28 (— ā dussila-pajā, Th-a I 92,28); jino sabbaṃ pajānāti, sammūlha — ā pajā, Pv 683 (v. l. itarā); attā have jitaṃ seyyo vā cāyaṃ — ā pajā, Dh 104; (yo ..., se[tha-sammato] tassāyaṃ edisi paṇṇā, kim eva — ā pajā, Ja I 346,11; pag eva — ā pajā “much more so common people, the vulgar crowd”, A II 75,36; 76,5; — Ja III 111,20; 25,

— V 222,24; 29; — 242,28; 28; Spk III 49,24; — 3. — aṃ gātham āha “spoke the next g.”, Ja V 102,12; 200,30; V 79, 28; 318,11 etc.; — aṃ pāṇāhi “the next question”, Ja V 137,1; 387,5; punadivase — aṃa, punadivase — aṃa ti patipāṭiya sabbasaṃ gharāṇi agamāsi, Dh-pa IV 12,7; — aṃ (the next, following, word) tass’eva vevacanaṃ, Spk I 30,11; — aṃ va[ta]-sakkhamaṃ (a second round pebble) gahetvā, Dh-pa IV 87,12; jett[ha-bhātika]ssa ..., — eṇa (second) ... kani[tho], Ja II 102,21; — ifc. v. itaritarā, uttaritarā (Ja III 324,17), uttaretarā (Abh preface 2), dudda-setarā (Abh 998), vāmetarā (Mhv XXII 43).

Itara, w. r. for itara, q. v.
itaratara, ind. [ts.], elsewhere; esa nayo — āpi, Sadd 704,16; 756,16; 781,25.

itarathatta, n., abstr. of next; Kacc-v 400; cf. Rūp 405, p. 107,8 and Sadd 805,18-20.

itaratthā, ind. [ts.] (post-canonical, c.t.s., probably sa. lv.), 1. in another manner, differently; 2. if not, else, otherwise; — Kacc-v 400 — Rūp 405 — Sadd 805,18; — 1. — vattum na dema, Vism 96,12; pati-pattiya ca pūjyamāno pūjito hoti, na —, 132,21; pabbajitvā va kātum sakkhissāmi, na —, Ja IV 376,29; ... katiṭṭhā yeva sobhati, na —, Sadd 144,29; — 2. — evaṃ kātum na sakkhissanti, Ja VI 430,2; — na na pubbena vā param parena vā pubbaṃ yujjati, Bv-a 30,7; — punaruttha-dosato na mucetā, 37,9; often reinforced by hi: — hi na pubbenāparaṃ saṃ-dhiyati, Pj II 376,21; — hi “ayaṃ sunakho palāyati” ti ravo upajjeyya, Ja II 247,22; — hi —, bhavēyya, Sp 441,21; As 44,1; — hi ... siyā, Ps II 51,19; Pj I 19,20; — hi ... ti sījbeyya, 179,10.

itar’itara, mfn. [sa. itaretara; cf. BHSD s. v. itaretara]. 1. (archaic, obsolete) one another, each other; 2. “one and another”, i.e. this or that, any sort of, whatsoever, any at all; — Abh 1187; Mogg-v 156; — 1. asampadāneṇa’ aṃsa bālassa mittāni kalibbavanti (“through not making gifts mutually”), Ja I 467,28; te corā bhinnā — ehi yujjhitvā (“divided, dis-united, and therefore fighting with one another”), AtI 28,23 (archaism or sanskritism?); — 2. vasundharā itar’itara-patitthā (read thus: E’ itaritarā pa’, S’ itaritarānaṃ pa’), Ja V 425,2 (cl. uttarānaṃ ca adhamānaṃ ca patitthā); senā ... panunnā dhanu-vegena sampatantu ‘itaritaraṃ (“arrows ... shall fall upon, attack, this and that [enemy], any [enemy] whatsoever”), Ja VI 448,29; papañca-saṇḍā — ā janā papañcayantaṃ n’apayanti saṇḍhio (= “ordinary, common, vulgar”, cf. itara 2.7), S IV 71,17 (Spk II 382,4; lāmaka-sattā; yathā katham — eṇa cāpi subhāsitaṃ, Vv 954 (Vv-a 333,27) itaritarena, as required by metre); kicchā vutti no — eṇa “miserable our living on any kind of [alms, clothing, etc.]”, Th 111; — especially, — eṇa + (san)tussati, (san)tuttha, “(thi, santosa: “content[edness] with any kind of [the four paccayas, i.e. requisites: cīvāra, piṇḍapāta, senāsana, bhesajja]”; — eṇa tusseyya, Th 230 (yeṇa kenaci hīneṇa vā paṇṇena vā yathā-laddhena pac-cayena, Th-a II 90,29); santussamāno — eṇa, Sn 42; — Nidd II 59,21, quoted Ap 9,4, Sv 207,25; Ps II 213,20; Pj I 147,16 (= uccāvarena paccayena, Pj II 88,14 — Ap-a 169,11); — eṇa p’āhaṃ santutthiṃ vaṇṇemi, Vin I 280,37 (app’agghena pi mah’agghena

pi yena kenaci ti attho, Sp 1119,24; cf. *ib.* 1120,5), *quoted* Ps 190,9; *tutthi* sukhā yā ~ena, Dh 331 (yā ~ena parittena vā vipulena vā attano santakena santutthi, *ayam* eva sukhā, Dh-pa IV 34,7); ~ena santuttho sāmānān pariparāti, Mh 395,21; *bhikkhu* santuttho hoti ~ena cīvarena, ~cīvara-santutthi yā ca vaṇṇa-vādī, ... santuttho hoti ~ena piṇḍapātena, ~piṇḍapāta-santutthi yā ca vaṇṇa-vādī, ... ~ena senāsana, ~senāsana-santutthi yā, ... D II 224,24 *fol.* = A II 27,20 *fol.* = Nidd I 496,30 *fol.* = II 106,27 *fol.* = A III 146,1 *fol.* = M II 6,1 *fol.* = S II 194,4 *fol.* (Spk II 161,5 = Mp III 45,22 = Nidd-a I 463,28; ~cīvarena ti thūla-sukhuma-lūka-paṇita-thira-jīṇānaṃ yena kenaci); mah'iccho hoti viḅhata-vā ~cīvara-piṇḍapāta-senāsana-gilāna-paccaya-bhesajja-parikkhārena, A II 143,13 = III 434,12 = 135,12 = V 67,6 = 91,6 = Vibh 350,37 = 351,4 = 370,17,26; — ~cīvara, *see above*; — °paccaya-santosa, *contentedness with any kind of requisites, ~ena samannāgato*, Ps II 141,13 = Mp I 78,3; *santuttho* nāma ~o, Pj I 145,4 = Ud-a 229,8; — °piṇḍapāta, *see above*; — °yoga, *m. (Gr.)*, *mutual connection or relation (of the members of a cpd.)*; ~e samāhare ca aññamaññāpekkhatā samāso, Pay *fol.* nī 1 *ad* Mogg-v III 23 (Mogg-p p. 162,22 *fol.*; itaretara-yogo samāhoro ca sammucayass'eva bhedo, so eva hi aññamaññā-sāpekkhānam avayava-bhedānugato itaretara-yogo yathā; Devadatta-Yaṇṇadatehi idam kārīyaṃ kattabban ti etc.) = Ps 259; cf. Sadd 768,7,11; 887,18,22 *fol.*; — °santosa, *m.*, *contentedness with any kind of (the four paccayas)*; ~ena santutthassa āradha-vīriyass' eva samapa-sādhutā, Th-a I 239,20; ~ena santuttho anavajjīya jivikāya jīvati, II 210,2 = 234,37; — °senāsana, *see above*.

ti, *ind.* [ts.], 1. (rarely) *adv.*; thus, so; 2. a particle used, with or without a verb meaning "to say, think, feel, hear, perceive, know" etc. or equivalent nominal expression, as a marker of direct speech (*quoting words or thoughts*); to be translated "thus", "so", often untranslatable or to be rendered by mere quotation marks; sometimes causal: ("so thinking, arguing thus" =) "on this account, for this reason"; a. (rare) ~ + verb preceding the quotation; b. (normally) ~ + verb following the quotation; c. quotation between verb and ~; d. ~ without verb following the quotation; e. ~ after single words and names (with or without *nāma*, *vissutta* etc.), mostly to be rendered by quotation marks; f. ~ after an enumeration = "viz.", "i. e."; (combinations with other particles *see at end of article*); — forms; full form ~ generally used in poetry; very frequent enclitic form ti (q. v. separately) more usual in prose; sandhi of ~: a) ~ before vowels except i > iec (cf. Kacc 19; Mogg I 30; Sadd 616,24 *fol.*); iec abravī (e. g. Sn 355, Mhv XV 182 f.), iec āha (Ja IV 177,20; Mhv V 109 etc.), iec upasaggena (Sadd 702,24; 703,7,15), iec eva (*see below*); but also it'ssa Vin IV 149,10 (*quoted* Sadd 616,24 *fol.*), it'āyam A IV 98,3 (= ~ ayan, M IV 49,14); itveva (= ~ eva) *see s. v. b*; ~ + i > iti: itidha Mhv II 33 (frequent itti, q. v. below, may be taken as itti, or rather, from *pal* standpoint, as itī ti with normal vowel-lengthening before ti, q. v.); c) ca ~ >

c'ti (*see below* 1. ~ c' ~ ca; c'ti Ja III 124,4* w. r., C* c'ti), later (*sanskritizing?*) ceti (Abhidh-s 1,9; 2,4; 3,9); ~ ha ~ ha > itihītiha, q. v.; d) ~ti rather ~ i ti than ~ti (cf. under b) above). — Abh 1158 (*syn. ittham*), 1188 (*with differentiating meanings*); Sadd 317,13 = 18,12; 616,24 = 17,17; 638,28 = 39,14; 681,15; 684,14 = 33; 743,10-19; 896,11; Bālāv § 12, p. 27,25; itī ti pada-sandhi pada-samsago pada-paripūri akkhara-samavāyo vyañjana-siliṭṭhā padānupubbakā-mekam itī ti, Nidd I 123,9 = 139,26 (icē ti ...), *quoted* Pj II 28,2 (itī ti evam āhā ti attho, Niddese pana itī ti ...); itī ti niddassane nipāto, Sv 1021,28 = Mp III 12,17; itī ti vuttappakkārena, It-a II 75,14; itī ti parisamatta nipāto, App-a 20,20; cf. FRANK, ZDMG 48,87; GEIGER § 66,1; FISCHER § 143; KUTPER, IJ X 91-95. —

1. "han" ti sīlesu akkathamāno, Sn 783; yo bhikkhu samudācāreyya: "jānāmi, ~ passāmi" ti, Vin III 91,9 (HORNER: "this I know, this I see"); dhammesu kareyya chandaṃ ~ modamāno sugatena, Th 305; na ~ maṃ jano jānātu ti, A II 26,6; "... passāmiṃ" ti sikkhati, ~ kāyānupassī viharati ... D II 292,3 = M I 56,27; ... ti attho, ~ imasmiṃ sutte ... vaci-saccam eva kathitaṃ, Mp III 163,21; imam mayā ~ sandassitaṃsāmaṃ sikkhāpadam evam ~, addisseyyātha ..., Sp 226,23; ... te honti dvādas' ime pi ca / pubbe vuttā cha vādā ca ~ atthārasākhilā / sattarasāpi dutiye jātā vassa-sate ~, Mhv V 10 f. — ~ c' ~ ca "this way and that, hither and thither"; api nu so ~ c' ~ c'eva kāyamaṃ sannā-meyya, M I 507,9; ubhoḥi tatthehi ~ c' ~ ca sevāla-paṇakam apavīyūhivā, A III 187,25; yaṃ c'etiṃ ~ c' ~ ca, Ja III 124,4* = 217,24* (E* w. r. c'ti ca; cf. ito ca ito ca); — 2. a. etaṃ attham bhagavā avoca, tatth' etaṃ ~ vuccati, *standing phrase introducing stanzas of It after introductory prose passages*; ~ phandana-rukko pi tāveda ajjhabhāsatha: "...", Ja IV 210,19; so ... ~ paṭisaṇcikkhati: "...", D I 63,2 (evam paccavekkhati, Sv 180,12) = A II 208,22; viññū puriso ~ paṭisaṇcikkhati: "...", M I 520,8,24; 521,4; ~ paṭisaṇcikkhitabbam: "...", Sp 425,9; mahārājā ~ cintayī: "...", Mhv VIII 1; — b. Bhāradvājo ~ bhāsati, Sn 596; ~ bhāsasi, Gotama, Th 825; ~ vuttam mahesinā, Th 713; 900; rājā "...", ~ vatvā, Mhv XXXII 67; ~ vādiyanti, Sn 824; ~ maṃ vadeti, Ja IV 18,15* = 19,8*; ~ āha taṃ, Mhv VII 18; ~ gantvā Gāmanissa taṃ sāvayi, XXIII 14; "adhammo" ~ pakkandurī, Sn 310; ~ taṃ namassanti, It 123,9; ~ pucchā mahipati, Mhv V 269; ~ bālo vicinteti, Dh 62; 805; ~ rājā vicinteti, Mhv XVII 26; ~ cintayī, V 162; ~ bālo vihaṇṇati, Dh 62; ~ me sutam, Th 208; ~ so sutam, Ja IV 233,17; ~ ātvā, Sn 61; ~ viññāya, Dh 186; ~ vidvā, Ja IV 172,15; ~ disvā(na) "thus considering", i. e. "for that reason", Sn 406; 805; Th 123; 1051; ~ pekkhamāno (= ~ disvāna), Th 1110; Ja III 396,3; ~ passi ("perceived"), Mhv IV 28; ~ bālāsa samkappo, Dh 74; vimuttasmiṃ (sc. citte) "vimuttam" ~ ānāma ahoṃ, M I 23,23 etc.; ~ ~ repeated after the enclitic form ti: "so tato ceto idh' uppanno" ti ... pubbenivāsaṃ anussarāmi, Vin III 4,60 (itī ti evam); Sp 161,9 = D I 13,26; 81,24; "abrahmacariyaevāso ayan" ti ~ viditvā, M I 515,33 *fol.* = 519,32 *fol.*; "... ti ~ vadaṃ, A II 176,29 = 177,1,7,13; ...

ti ~ puttā, A V 193,29 foll.; "n'eso-maman" ti ~
 nain vijāhā, Sn 253; *Ja passim* ~ at beginning of
 prose passage after concluding ti of gāthā(s), e.g.
 I 458,7; II 8,9; 14,21; 202,15; ~ before the syn-
 evarb: "... / evarb vuttessu, Mhv XXII 82; ~
 so ... Koravyam evarb (C's: eva) ghattesi, Ja VI
 273,16; ice'evam Spk I 9,29; Mhv I 70; III 25; V
 160, 273 etc.; Abhidh-s 1,22; 4,15; 8,26; Sadd 294,25;
 333,28; 360,9 etc.; ~ e. rājārocesi therāna: "... /
 Mhv III 23; apucchi dhammike bhikkhū: "kim-vādi
 sugato?" ~ V 271; ārocesi kamārassa: "... / X 54;
 āha: "... / XVII 3; ~ d. ~ Npr. or other indi-
 cation of speaker in prose parentheses inserted in dia-
 logue stanzas, Sn passim (e.g. ~ Dhaniyo gopo, ~
 bhagavā, 18-29; ~ Māro pāpimā, 33 etc.); ~ Selo
 brāhmaṇo, Th 825; ~ "rañño mukhamhi pātemi"
 ~ kandaṃ ea so khipi, Mhv XXV 89; "na yujjissāma
 Damihe!" ~ bhuñjati imāhi", XXII 82; ~ "with
 this argument, for this reason": "ati-sitāhi ati-unhāhi
 ati-sāyam idam ahā" ~ vissatī (tha-kammante khaṇā
 accenti māpave, Th 231 (but Th-I II 92,2 iminā
 pakārena) ≠ D III 185,11* (E's w. r. ahu, kamanto);
 "janitāhi me, bhavittāmi me" ~ pañke avassayim
 (el. ~ ... ti iminā kāraṇena), Ja II 80,15*;
 "... medhāvi paṇḍito c'eva", ~ no sammatto bhavāhi,
 III 500,5; Mahānādanavanamhi vuccatē "tena
 tādinā sāsaṇa-jotita-tthānaṃ" ~ "Jotivanamhi"
 ~ Mhv XV 202; ~ e. hoti saddo "raho" ~, S I
 135,20*; sambuddhaṃ ~ vissuttāhi, Sn 597; yakkho
 ... Ratt'akkhi ~ vissuto, Mhv XXXVI 82; Anāna-
 nāmo ~ m'avhayanti, Ja VI 273,30; Dhātara(ṭho ~
 nāma so, D III 197,6; Nigrodhakkappo ~ tassu
 nāmāhi, Th 1264 = Sn 344; ... etaṃ dipam anā-
 paraṃ, nibbānaṃ ~ nam brūmi, Sn 1094; nibbānaṃ
 ~ vuccatī, 1108 f.; maggo so pārāṇa-gamanāya, tasmā
 pārāyanam ~, 1130; ten' etaṃ ~ (sc. pārājikan ti,
 saṃghādisso ti, etc.) vuccatī, Vin V 148,16* etc.; ~
 in glosses of cl.s: su ~ nipāto, S 482,8; saṃ ~ ayam
 upasaggo, Mhv-t 19,8,15; hi ~ ayaṃ saddo karaṇ'at-
 tho, 109,7; ā ~ kim-attham? Kacc-v 60; ~ f. vuttābhi-
 dhamm'atthā catudhā: cittaṃ, cetasikam, rūpam,
 nibbānaṃ ~, Abhidh-s 1,7* ~ ~ combined with
 other emphatic particles: a) ice eva, Sn 241; Pv 80
 (= evam eva, Pv-a 59,24); Ja VI 211,2; 406,4* (el.
 iminā kāraṇena); Itivuttakam ice eva nāmena, It-a
 I, 1,18* ~ kīra "thus now, so then", D I 228,26;
 229,14; 238,27; 240,28; A I 115,7; Sp 414,7,15; c) ~
 kho (followed by voc.), "thus, so then, therefore", D I
 98,7; 99,3; 103,11; 105,17; III 119,14 foll.; S II 26,4
 (= evam kho, Spk II 41,1); A I 101,18; II 25,12,21
 (= evam kho, Mp III 40,6); d) ~ pi (~ pi ~ pi);
 ... antara-kathā udapadī: "pi brāhmaṇa-saccāni
 pi brāhmaṇa-saccāni", A II 176,16,24; etaṃ vuccatī
 jāti-vādo ~ pi gotta-vādo ~ pi māna-vādo ~ pi:
 "arahasi vā maṃ tvaṃ ...", D III 99,23; ~ p'etaṃ
 abbhūtiṃ, ~ p'etaṃ ataccāhi, "for this or that reason
 this is not the fact, that is not so", I 2,15 ~ 28 (taṃ
 iminā pi kāraṇa abbhūtiṃ, iminā pi kāraṇa
 ataccāhi, Sv 53,5); ... kitti-saddo abbhuggato:
 "pi so bhagavā: arahasi sammā-sambuddho ..."
 ("for the following reasons, too, he is a bhagavā:
 because he is arahasi ..."), Vin III 1,18 = D I 49,27
 ~ M II 133,22 = S I 219,31 = A III 312,8, quoted

Vism 198,4 and Mhv-t 26,11 (Sp 112,4 = Sv 146,5 =
 Vism 198,5; so bhagavā ~ pi arahasi ~ pi sammā-
 sambuddho ... iminā ca iminā ca kāraṇaṃ ti vuttāhi
 hoti); e) ~ vā hi ~ vā hi, "thus for instance ... or
 thus for instance", D I 4,9-12,12; f) ~ sso, so then;
 Th 86 (Th-a I 194,2), 1113-1120, 1124 (= evam
 hi, Th-a III 155,13); g) ~ ha thus now, so then;
 ha tattha sampajāṇi hoti, M III 112,7 foll. = A IV
 47,18 foll. = 167,3,13 (Mp IV 74,9 = evam) = Ps I
 278,21; ~ ha bhagavato putisaṃkikkhato ... cittaṃ
 namatī, Vin I 5,12 = D II 36,19 = M I 168,9;
 Vin I 12,11 = III 19,4 = S V 424,8; D I 1,15; 91,8
 foll.; II 289,1; M I 32,33 = 151,4 (Ps I 153,7 =
 evam) = S II 277,5 (w. r. ~ h'ete for ~ ha te) =
 Mil 89,15; M I 372,34; ~ ha ~ hā ti expl. itthiṭṭha
 (q. v.), Spk I 221,8; ~ ha āsa ~ ha āsa expl. itthāsa
 (q. v.), Sv 247,28; Ps III 362,16; Mp II 261,24; Pj II
 447,19; Ja I 451,6; Ap-a 219,27 (E's twice itthā āsa);
 Bv-a 68,26 (E's only ~ ha āsa); h) ~ hi (only ~ h'idam
 and ~ h'etaṃ, h' virtually used as sandhi-cons.; cf.
 Götter 373,7); ~ h'idam vuttāhi, Vism 1,7 (quoted
 Sadd 907,19; ib. 17: ~ hi ti evam evā ti nicchaya-
 karaṇ'atthe); ~ h'idam "thus now, so then" (mostly
 introducing final resumé or concluding paragraph of
 sutta or cl.), D III 116,8; M I 331,31; 501,4; 524,8;
 II 39,27; S II 7,5; 9,7; 10,21; 11,7; Mil 325,31; ~
 h'etaṃ vijānāma, Sn 93-113 (yathā vuttato bhaga-
 vātā, tath'eva etaṃ vijānāma, Pj II 168,18); ~
 h'etaṃ namassanti, It 76,8 = 123,17 (hi ti nipāta-
 mattaṃ, It-a II 75,15); ~ h'etaṃ chaddeyyātha
 ("therefore you should reject it"), D II 124,13.

*iti, pr. 3 sg. [from i], = eti, q. v.; Sadd 345,18;
 316,12-317,7*, 32; 318,12,22; 319,6*.

Iti-uttaka, n. = Iti-vuttaka q. v.; Saddhamma-s
 29,22*; 30,8.

iti-kattabba, n. "this has to be done", i. e.
 obligation, business, occupation; kīh-karaṇiyāni ti
 ~āni, Mp III 274,11 ≠ 275,12.

iti-kattabbatā, f. (abstr. of prec., with same
 meaning), ~āya tumhākāṃ dassanāya āgantum
 okāsaṃ na labhihi, Ja II 179,20; ~āsu paramena
 veyyattiyena samannāgato, Th-a I 203,29; tāsū tāsū
 ~āsu viññutaṃ ... patto smi, Cp-a 238,15; sātānaṃ
 ~āsu dakkho analaso sahāya-bhāvaṃ upagacchati,
 Pj 1,35; sabbāsu pi ~āsu upāya-kosaḥ ... pati-
 pajjittabbaṃ, 318,8; ~ mahāsatto ~sammulho hutvā,
 Cp-a 234,30.

iti-kāra, m., the word iti; ~o karaṇ'attho, Ps I
 55,15; ~o nigaman'attho, Mhv-t 638,5 (ad Mhv
 XXXIV 94).

iti-kīra, f. (abstracted from iti kīra, q. v. s. v. iū),
 "so said, so reported", i. e. hearsay, tradition; mā
 anussavena mā paramparāya mā ~āya +, A I 189,8
 (evam kīra etaṃ ti mā ganhittha, Mp II 305,18; mā
 ~āya quoted Sadd 738,31) = 190,14 = 191,28 =
 195,5 = 196,17 = II 191,1 = 27 = 193,6; na itthi-
 hāni na ~āya na paramparāya +, Nidd I 360,21
 (evam kīra etaṃ ti na hoti, Nidd-a I 388,1) = 400,12
 (E's w. r. "kīriyāya" = 482,11 ≠ II 108,20 (E's w. r.
 "kīriyāya); evam na ~āya pavattāhi, Nett-a C 213,25
 (ad Nett 166,6 anlittham).

iti-citta, see next.

iti-citta-mano-citta-saṃkappa, m. (n. 3., plur.

(one cpd., cf. Sp 442,20 = Kkh 32,6: citta-saṃkappo ti ṇṇasmiṇ pade adhi-kāra-vasena iti-saddo āharitabbo; citta-saṃkappo [misunderstood by Bu as citta!]) originally gloss explaining citta-mano?, =o aneka-pariyāyena marapa-vanṇaṃ vā samivaneyya maraṇāya vā samadāpeyya ... ("who should, with that mental intention and mental purpose [i.e. of inclining to death], in many ways [i.e. other than just described] under the praise of death ..."), Vin III 73,14*; misinterpreted in 74,5; =o ti yaṃ cittaṃ taṃ maṇo, yaṃ maṇo taṃ cittaṃ; citta-saṃkappo ti marapa-saṇṇi ...; Kkh 32,6 = Sp 442,14: iticitta-mano ti iti-citto (read thus!) iti-mano; ettha maṇo ti idam cittaṃ attha-dipān'attham vuttam (wrong; cf. further Sp-B 1960 II 259,8, Vmv B 1960 I 225,2).

iti-bhavābhava, *m.* (expl. by *et.s.* as *iti-bhava-abhava*, but more likely *bhavābhava* cpd. of type *phalā-phala*, *maggāmagga*; or *bhava* + *ābhava*, from *ā-bhū?*), being reborn in such and such an existence; =-kathā, *f.*, (idle) talk about it (last of 27 kinds of talk enumerated in *clique*), D 18,4; 66,23; 179,3; A V 128,10; 129,10 (Sv 91,8 = Mp V 47,7; bhavo ti vuddhī, abhavo ti bhāni; iti bhavo iti abhavo ti yaṃ vā taṃ vā niraṭṭhaka-kāraṇaṃ vatvā pavattitā kathā =ā [Mp E^o w. r.: om. kāraṇaṃ vatvā pavattitā]); M I 514,1; II 2,2; 23,21; 30,8 (E^o misprint *iti*); III 113,23; S V 420,2; Vin I 188,27; IV 164,22 (cf. Sp-B 1960 II 100,8-19; Vmv B 1960 II 55,3-11). — =-hetu, *adv.*, for the sake of rebirth in such and such an existence; = vā samaṇo Gotamo dhammaṃ deseti, M I 238,15 (tasmiṃ tasmiṃ bhavā sukhāṇi vedissāmi ti dhammaṃ deseti, Ps IV 28,20; na āgārasmā anagāriyaṇ pabbajito, A I 147,20 (iti bhavo iti bhavo ti evaṃ āyatim na tassa tassa sampattipati-bhavaṃ hetu, M I 243,15); cattāro taṅh'uppāda: ... vā taṅhā uppaṇṇamāṇā uppaṇṇatī, D III 228,21 = A II 10,6 = 248,28 (Sv 1021,28; =o ti ettha ita ti nidassane nipāto, yaṭhā civarādi-hetu, evaṃ bhavābhava-hetu ti pi attho. bhavābhavo ti c'ettha paṇita-paṇitatarāṇi tela-madhu-phāṇitādāni adhippetāni, = Mp III 12,17, but Mp adds: sampattipati-bhavesu paṇitatarapaṇitatarābhavo ti pi vadanti yeva) = It 109,8 (It-a II 156,21).

iti-bhavābhavatā, *f.*, *abstr.* of *prec.*; =aṃ viti-vatto "having overcome the state of being reborn in such and such an existence", Sn 6 = Ud 20,4* = Vin II 184,27 (Pj II 20,22 = Sp 1275,9; Ud-a 164,15).

iti-mana, see *iti-citta*.

iti-lopa, *m.* (Gr.) elision of the word *iti*; Sadd 758,3-17.

iti-vattabbatā, *f.* (abstracted from *iti vattabbaṇi* "thus it must be said"; "... ti sabbathā =aṃ n'eva yātam Laṅkā-talaṃ (GEOERG, Cūlavamsa *trsl.* I 231 n. 2: "The land L. neerer came to such a condition that one could say: "..."), Mhv LXI 72 (cf. Dhp-a IV 44,5; "... ti vattabbatāṇaṃ nāpajjati).

iti-vāda, *m.*, "speaking thus and thus", talk, gossip; =ppamokkhāṇisaṃsa, *a*) *subst. masc.*, the advantage of release (from malicious) talk; na-y-idam brahmacariyaṇ vussati jana-kuhan'attham ... na =attham, A II 26,6 (na tena tena kāraṇena kata-vāḍḍhisams'attham, na vāḍḍsa pamokkhāṇisaṃsa'attham, Mp III 41,22); *b*) *mfn.*, *bher.*, reckoning release

from malicious talk as one's profit or reward; te upāram-bhāṇisaṃsa c'eva dhammaṇaṃ pariyāpupanti =ā ca, M I 133,29 (parehi saka-vāde dose āropite "tam dosam evaṃ ca evaṃ ca moḍḍasāma" ti iminā ca kāraṇena pariyāpupanti, Ps II 107,1), quoted Sp 24,28 (cf. Sp-B 1960 I 83,25). Sv 21,19 and As 23,23; passāmi eke samāga-brāhmaṇe =aṃ c'eva kathāṃ kathente upāram-bhāṇisaṃsa ca, S V 73,13 (evaṃ pucchā hoti, evaṃ viṣṭajjanāṃ, evaṃ gahaṇāṃ, evaṃ nibbheṭhanā ti iminā nayena itivādo hoti, itivāda-ppamokkho ti etaṃ āṇisaṃsaṃ, Spk III 145,17).

iti-vutta, *n.* [sa. *iti-vṛtta*], an event, a work, esp. a meritorious act; Abh 9434 *syn.* of *apādāna* and *kamma*(n).

Iti-vutta, *n.*, = *next*; Sās 33,8.

Iti-vuttaka, *n.* (abstracted from *iti vuttam* "thus it has been said"; BHS *tiṣṭṭaka*, cf. BHS *s.v.*), 1. the sixth of the nine aṅgas of the holy scriptures (cf. LAMOTTE, *Histoire du Bouddhisme Indien*, 158; EGAKU MAYEDA, TSTR, 302-324, *Japanese*), accord. to its definition (see below) identical with 2. the 4th part of the Khuddaka-Nikāya (It), consisting of 112 short suttas, divided into 4 nipātas, subdivided into vaggas (of each sutta, the prose begins with the words *vuttam* h'etaṃ, and the verse portion is introduced with the phrase *tath'etaṃ iti vuccati*); — 1. defined: *vuttam* h'etaṃ bhagavatā ti-ādi-naya-pavattā dvādaśa'uttara-sata-suttantā =aṃ ti vedittabbaṇi, Sp 28,21 = Sv 24,9 = Ps II 106,20 = Mp III 6,6 = Nidd-a I 270,9 = As 26,24 = Ss 38,7 = Gv 57,25; mentioned in list of the nine aṅgas: Vin II 8,8; M I 133,24; A II 7,2; 103,10 etc.; Pp 43,30; 62,34; Nidd I 143,25; 234,18; II 192,30; Mh 263,2; Sp 28,6; Sv 23,32; Mp I 109,25; Ud-a 4,15; Th-a I 2,27; Pv-a 2,25; Vv-a 4,2; Ap-a 103,8; As 26,9; Dhp IV 15; Ss 37,28; Gv 57,10; in list of aṅgas 1.4-9: Kacc-v 277 (*huice*); as a pl.: *sathā* =esu suttantaṃ kathento, Ja III 409,21; — 2. Gv 57,2; Pj-sm 5,26; mentioned Sp 18,12; 742,10; Sv 15,23; 17,11; 566,5; Mp III 159,8; Pj I 12,7; As 18,29; Mh-t 42,9; Mhv 94,26; Ss 37,21; quoted *e.g.* Kv 254,1; 477,15; Nidd I 15,11; 16,17; 58,3 = 335,26; 360,5; 363,9; 364,19; 453,32; Vism 299,8; 509,16; Ps I 63,26; 87,11; 95,1; 112,10; 160,2; III 133,1; IV 170,7; Mp II 184,15; Pj I 137,4; 150,14; Th-a I 2,78; 177,25; II 248,6; III 69,7; 156,8; Saddhamma-s 27,25; 29,22* (here *Iti-uttakani*); 30,22; — *E^o* by ERNST WINDISCH, London 1890 (PTS), reprinted 1948 with a list of Errata; — *trsl.*: by J. H. MOORE with an introduction and notes, New York 1908 (under the title "Sayings of the Buddha"); by F. K. SKIDENSTÜCKER, Leipzig 1921 (German); by F. L. WOODWARD with an introduction by C. A. F. RHYNS DAVIDS, London 1935 (entitled "As it was said"; — literature: *The Logia (Criticism of It)*, in "Open Court", Jan. 1901, p. 45; J. H. MOORE, *Collation of the Siamese edition of the It*, JPTS 1906-7, p. 176-181; K. WATANABE, *A Chinese Collection of Itivuttakas*, pp. 44-49; on the metrics, see J. H. MOORE in JAOS vol. 28, p. 317-330; — =-**atthakathā**, *f.*, named Paramatthadipāṇi (q. v.), commentary on It, composed by Dhammapāla; Gv 60,9; 69,23; Pj-sm 5,20; Sās 33,8 (here *Iti-vutta*), mentioned Th-a I 36,20; quoted Upāsakā 225,21; — *E^o* by M. M. BOSSI,

2 vols., London 1934-36 (PTS); — °**vaggaṇā**, *f.*, *id.*; mentioned Ud-a 46,18; Th-a I 167,3; PII 17,23; — °**ṭikā**, *f.*, *sub-commentary on It*; PII-sm § 217.

iti-sacca-parāmāsa, *m.*, *keeping to a dogma in the sense of distorting or perverting the truth*; ~o dīṭṭhi-tiṭṭhāna samussaya, A II 42,2* (iti saccam iti saccan ti gahaṇa-parāmāso ca dīṭṭhi-samikkhātā yeva dīṭṭhi-tiṭṭhāna ca ye samussittatā uggantvā tittatā samussaya ti vuccanti, te sabbe pi, Mp III 81,17) = It 48,22* (iti evaṃ saccan ti parāmāso ~o, idam eva saccam, mogham ahaṇa ti dīṭṭhiyā pavatti-ākāraṃ dasseti, It-a I II 18,11 *fol.* = Mp-B* 1910 II 73,5 *fol.*).

iti-sadda, *m.* (*Grr.*, *cl.s.*), *the word iti*; Sadd 317,13; 616,24 *fol.*; Saddavutti B* 1928 112, 113 (quoted Mil-t 4,17* *fol.*) ~o āharitabho, Sp 442,26 = Kkh 32,7; ~o ... yojetabbo, Mp III 14,19; — Pj I 19,4 *fol.*; Ud-a 215,16; Mhv-t 147,22; 175,15; — °**lopa**, *m.* (*Gr.*), *elision of the word iti*; Sadd 263,21; 754,26; 755,1,7; cf. *iti-lopa*.

itiha-parivajjita, *mfn.*, *i. q.* *an-itiha*, *q. n.*; Mp III 42,9 ad A II 26,10*.

itiḥā, *f.* (*abstracted from iti ha*, cf. *iti-kirā*), *traditional instruction, oral tradition*; Abh 412b (syn. parampariya or etihya upadesa); vyāpārito 'ham' ānugataṃ kathaṃ ca, Att I 3*; — cf. *prec.* and *an-itiḥā*.

itiḥāsa, *m.* [*ts.*], *legendary or traditional lore, tradition, history*; Abh 111; (see R. O. FRANKE, PGL p. 48,14; P. HACKER, WZKSÖA II p. 61) — lakkaḥaṇe ~e ca sa-dhamme pāramiṃ gato, Sn 1020 (read pādas of stanza in this order: c, b, a, d, i in wrong order quoted Nidd I 5,10*; Ap 17,20; 160,3; Ap-a 219,27; Th-a I 175,15*) = Bv II 6 = XXV 11, quoted Ja I 3,15* (iti ha āsā ti idisa-vacana-paṭisaṃyutto purāṇa-saṃikkhāte gantha-viseṣe, Bv-a 68,26; cf. below °**pañcama**; tassa vācena' ahaṃ sisse ~aṃ sa-lakkhaṇaṃ, Ap 325,9; Iruvedaṃ Yajurvedaṃ Śāṃavedam pi nighaṇḍuṃ ~aṃ ca pañcamarā, Dip V 62; bahūni ... sathāni: ... cātubbedā purāṇā ~ā ..., Mil 3,22; Iruvedarā ... Athabbanavedāni lakkhaṇaṃ ~aṃ purāṇaṃ nighaṇḍu ..., 178,16; — °**kathā**, *f.*, *itiḥāsa-tale*; (sutvā) ~āyaṇi ca devāsura-ṇe purā, Mhv LXIV 44; — °**pañcama**, *mfn.* (*bhv.*), (*the four vedas*) with itiḥāsa as the fifth; tinnāni vedanāni pāragu sa-nighaṇḍu-keṭubhānaṃ sakkhara-ppabhe-dānaṃ ~ānaṃ, D I 88,5 = 114,2 = 120,17, etc.; = M II 133,16 = 141,31 = 147,12, etc.; = A I 163,13 = 166,20 = III 223,19 = Sn 105,3 (Athabbanavedāni catuttham katvā iti ha āsā iti ha āsā ti idisa-vacana-paṭisaṃyutto purāṇakathā-saṃkhāto itiḥāso pañcama etesaṃ ti ~ā, Sv 247,27 = Ps III 362,15 = Mp II 261,23 = Pj II 447,12; quoted Sadd 831,28); ~ānaṃ vedanānaṃ dhāraṇā, Spk I 81,1 ad S I 29,3 pañca-vedhā(?); — °**purāṇa**, *dv.*; °ādi-nekāgama-kathā-vidi, Mhv LXVI 143.

itiḥ-tiḥa, *n.* (iti ha + iti ha), *report, (mere) hearsay*; idam hi jātu me dīṭṭhaṃ, na-y-idam ~aṃ, S I 154,28* (idam iti ha iti ḥā ti na takka-hetu vā naya-hetu vā pitaka-sampadānena vā ahaṃ vadāmi, Spk I 221,5), quoted Sadd 895,20; sabban taṃ ~aṃ, sabban taṃ takka-vaḍḍhanāṃ, Sn 1084 = 1135

(Nidd II 168,19 iti°); ha ~aṃ na itikīrīya na param-parāya +, Nidd I 360,21 = 400,12 *expl.* Sn 921, 934 sakkhi dhammaṃ (na ~aṃ ti: evaṃ kira āsi, evaṃ kira āsi ti na hoti, Nidd-a I 388,3); iti ha āsā iti ha āsā ti evaṃ ~ena gahetabbam na hoti, Ja I 451,6* *expl.* 450,28* anitiḥaṃ; — °**paramparā**, *f.*, *tradition based on hearsay, hearsay tradition*; anussavena ~āya pitaka-sampadāya dhammaṃ deseti, M I 520,4; yad idam ... brāhmaṇānaṃ porāṇaṃ manta-padam ~āya pitaka-sampadāya, II 169,12 (evaṃ kira, evaṃ kira ti paramparā-bhāvena āgataṃ, Ps III 424,9).

ito, *ind.* [*sa. itas*], *used I, as abl. of pronominal base i-* (= imasmā, imāya), *a. attributively*; b. *without a noun*; esp. c. *with a compar. or similar expression* (~ para, ~ uttarim); d. *with añña* ("other than this"); e. *with bahiddhā in the sense of sāsānato bahiddhā* "outside the teaching of the Buddha"; — 2. *as adv. of space*: a. *from here*, esp. b. *from this world, from the present existence*; c. *here*; d. *hither*; — 3. *as adv. of time*: from now, a. *referring to the past*; b. *referring to the future*. — Kacc-v 234, 240, 250, 277; Bālv § 12, p. 26,12; Mogg IV 96; Sadd 318,28; 676,22; 680,20; 695,15; 701,18; — 1. a. ~ arāṇhā nīharitvā, Ja IV 256,22; etissā ... ~ dukkhatto mutti bhavissati, Pv-a 46,3; ~ attabhāvato dāraṃ duttiyādi-attabhāvaṃ gamissasi, Th-a II 7,22; b. na hi mokkhi' ~ me (se. kammato, etc.); akusala-phalato, Ja IV 480,10* (so pi labheyy' ~ ("let him also get a share of this"), 197,26* = 198,13* (cf. mittassa pi ~ dassāmi, 198,23*); ~ raṇṇo suṇṇam na dassāmi, Sp 359,1; c. ~ bahutarā bhogā, Ja III 207,9*; na-y-~ kiñca (E° w. r. kiñcana) pāpiyo (n.), 466,28* (cl.: yo ... ~ añño pāpiyo [masc.] n'atthi); ~, maraṇa-dukkaḥato, pi dukkhataram, 161,20*; atthi nu kho ~ aññaṃ dukkarataram?, 338,3,15; ~ uttarim "any more", "beyond this", ~ mayam na sakkoma, Ja I 437,16; atthi nu kho imasmiṃ brāhmaṇa-kule ~ ~ pi sikkhi-tabbāni udāhu ettakaṃ?, Mil 10,10; ~ dāni ~ jīra-petuṃ na sakkhissatha ("you will not be able to digest anything beyond this"), Ja I 419,28; ~ para, *mfn.*, *following, subsequent, farther on* (in a text); ~ aṃ uttān' attham eva, Sp 198,22; ~ asmiṃ ... dassento, 361,5; ~ esu catuṣu vatthusu, 278,17; ~ āsu ca gāthāsu, Pj II 178,26; imasmiṃ ~ ~e ca viharassa upacāre, Sp 781,5; *adv.* ~ aṃ [*sa. itaḥ param*] farther on, from now on (in the explanation of the text), Pj II 160,11; 168,30; 178,27; etc.; Sp 202,4; 250,24; 254,26, etc.; ~ uttāna-sambandha-gāthā pālī-nayen' eva veditabbā, Ja IV 334,26 = 447,3 (E° itoparā) ≠ 460,21; ~ pavakkhami ... Sadd 13,27* = 30,32* = 878,2* = 906,23* ~ purima-gāthāsu, Pj II 412,23; d. ~ aññaṃ manasi-karontassa, Sp 425,26; ~ aññāsu jātisu, Th-a I 186,25,31; ~ aññaṃ tīpi satāni gahetvā, Ja III 349,25; e. ~ bahiddhā samago pi n'atthi, D II 151,50 (mama sāsānato bahiddhā, Sv 590,9; ~ bahiddhā pāsāṇā dīṭṭhisu pasāditā ye, S I 133,33* (ima-mhā sāsānā bahiddhā, Spk I 193,9); (na) ~ ca bahiddhā dakkhiṇeyyaṃ gavesati, A III 206,9,15; IV 25,15, 24; 26,5*, 13*, 25; 27,5*, 18*; ≠ Nett 93,10,12; ~ bahiddhā puthu-aññāvaḍḍinaṃ maggo na nibbāna-gamo, Th 86 (imasmā Buddha-sāsānā bahiṇḍa-samaye, Th-a I 193,24); ~ bahiddhā samapa-brāhmaṇaṃ siḷesu suddhi +, Dhs 183,20 ≠ Pj I 188,26; ~ bahid-

dhā... nikkhamanābhāvaṃ dipeti, Pj I 184,24; —
 2. a. ~ gacchāma (*read thus with* Th-a I 64,9; Th 14;
 ~ gantvā, Ja IV 424,12; cora ~ āgato, idha (thito ...
 III 33,18; ~ c' ~ ca āgantvā, I 240,25; niggaacca ~
 I 124,2; ~ samuṭṭhāya māno vitakkā ... ossajjanti,
 Sn 271; na te labbhā ~ pakkaṃitum, Nidd I 403,3;
 ~ patikkamma! (*imp.*), S I 226,28; ~ palayitvā
 aññattha gantum vaṭṭati, Ja I 216,9; ~ an-otarivā,
 III 252,8; ~ patitvā marissati, Sp 467,2; mām pi
 tārehi dān', Ja III 221,21; ~ ahaṃ dūratarāma
 gamissāṃ, 63,11* = 222,2; dōre ~ bi Kākāti, 91,15;
 dōre ~ pi Sussandi, 189,15; ~ Suvappabhūmi satta-
 mattāni yojana-satāni hoti, Mp II 36,5; ~ sutvāna
 nigghosāṃ, Sn 1062 (~ ti mama mukhato, Pj II 592,18);
 ~ sā purimā (dakkhiṇā, pacchīmā, uttarā) disā' iti
 naṃ ācikkhati jano, D III 197,1*, 198,4,27, 202,7*
 (Sv 964,3,27; Sineruto vā tesāṃ nisinna (thānato vā;
 E' *change punctuation* into 'sā ... to 'lito sā ...);
 b. ~ gato himseyya maccu-rājāṃ, Ja II 242,3*; peta-
 lokā ~ gato, Pv 36 = 27 (E' (1) *w. r.* 'lokā');
 anabbhito tato āgā, nānuṇṇāto ~ gato, 86*
 Thi 129; ~ bho sugatiṃ gaccha, It 77,18* (~ ti deva-
 lokato, It-a II 77,24); suggaṃ ~ gamissatha, Vv 931;
 ~ gantvā ayaṃ poṣo Tusitāṃ āvasissati, Ap 53,5;
 satāṃ ca asatāṃ ca nānā hoti ~ gati, S I 19,5*;
 Ja II 86,3* = IV 65,9* = VI 571,18*; na hi ... sugati
 hoti ~ paraṃ (sc. lokāṇi) yato, Vin II 195,29*, *quoted*
 Ja V 336,22* (E' *w. r.* Itoparāyano); ~ vimutto ca
 yāhi suggaṃ, Ja III 443,21*; yathā ~ vajanti sugaṃhi
 naṃ, VI 132,13*; kiṃ su bhavissāṃ ~ cutasē?, Sn
 774; ~ cutā manussatā saggāṃ gacchanti dāyaka,
 It 19,15*; sā hitvā mānusaṃ dehaṃ vippamuttā ~
 cutā, Vv 186; ~ cuto ... eso poṣo ... niraṃyā ...
 uppajjati, Pv 515; ~ (from Tusita) cuto sugaṃhi
 gaccha, Ja I 49,34; ~ cuto paraṃ lokāṃ, Cv 307,26;
 ~ cuto devaṇḍo nibbativā, Th-a 195,7; c. ~ otarāhi!
 tena otaranto ... ("come down here!" *Coming down at*
that place ...), Vin III 82,12,16; senā-byūhaṃ nāma:
 ~ hatthi hontu, ~ assā hontu + (on this side), Iv
 107,33; ~ pi te, brahma, dadantu vittāṃ, Ja III
 349,21 (*cl.*: mama pāda-mālo to pi); ~ amutra
 "here ~ there": ~ sutvā amutra akkhātā, amutra
 vā sutvā imesaṃ akkhātā, M I 286,32; ~ laddhaṃ
 āmisāṃ amutra haratī, amutra vā laddhaṃ āmisāṃ
 idha āharatī, Vibh 353,11; ~ dinnena yāpentī
 petā kāla-katā tahiṃ (*on what is given here on earth*
the petas live there, in the petaloka), Pv 20; ~ satta,
 tato satta, samāsārāni catudassa (14 rebirths, 7 here
on earth, 7 over there, in heaven), D II 206,9* = Th 915
 (E' *w. r.* ~ ~; *cl.s. interpret* ~ "from here");
 Sv 638,13 ~ devaḷokā cavitvā satta ... tato manusa-
 salaḷā cavitvā satta; Th-a III 72,28 *conversely* ~
 manussalokato cavitvā devaḷoke ... tato devaḷokā
 cavitvā manussaloke ...; d. ~ ehi!, Sp 45,17;
 73,24; Ja IV 270,20; ~ etha!, I 269,23; V 336,12;
 ~ bhagavā upasāṅkamato, Sp 198,18; ~ paribbayaṃ
 āharathā, Ja III 129,17; ~ hi, bho, ahaṃ āgacchāmi
 samapaṇṇa Gotamaṃ santikā, M I 175,20; (Sn 1104)
 1102a *prob. read*: apamāṃsanti // ito [dele nānā]
 janā janapadehi saṃgatā, "people have assembled
 here"; ~ c' ~ ca, very frequently in later language
 in meaning "here and there, hither and thither, to and
 fro, in all directions", e. g. Vin III 121,17 = IV 214,20;

Ja I 57,34; 296,2; 503,5; II 218,2; III 33,19; Dh-pa
 II 141,8; Sp 205,12; Kkh 41,1; Ps II 135,2; Mp I
 370,34; II 20,11; III 244,28; Pv-a 6,4; Th-a I 132,14;
 Bv-a 41,27; 91,5; ~ c' ~ c' ca olokoṇto, "ketvā, (anu)-
 viloketvā, etc.", Ja I 509,29; III 218,2; 479,30; Iv
 208,18; 379,24; 336,26; Sp 47,7; ~ etto *hither*
and thither, Dh-pa I 89,15; Ja II 89,9,22; Sp 829,1;
 ~ 3. a. ~ so ekanavuto kappo "91 kappas ago", D II
 2,15 = M I 483,18; ekatiṇise ~ kappe, Th 218; ~ dutti-
 yake (atthamaṇe, ekādase, etc.) kappe, Ap 45,11;
 50,13; 91,9; etc.; Th-a I 49,29; 52,3 *etc.*; ~ (gen.
 or *if*), *matthake* "from here at the distance of ...", i. e.
 "... ago", Ja I 2,13; 38,26; 40,14, etc.; Mp I 136,4;
 148,29; Th-a I 20,8; yaṃ taṃ saraṃaṃ āgamaṃ
 atthami, Sn 570 (Pj II 457,2 ~ atthame divase) = Th
 838 (E' *w. r.* āgamaṃ); supinaṃ, tāta, addakkihiṃ
 māsani adho-gatāṃ, Ja VI 187,30* (~ hetthā māsātik-
 kantaṃ, *cl.*); ~ pubbe in the past, formerly, earlier,
 Vin I 10,4; A V 116,17; Sn 955; Ja IV 208,27*;
 ~ catutthā-jāti, 397,27; ~ puratthā, *id.*, Ja IV 98,10*;
 b. ~ tippaṃ māsānaṃ accayena tathāgato parinibbā-
 yissati, S V 262,19 = Ud 64,23 = Kacc-v 277; Mogg-v
 II 26; ~ vassasata-sahassassa accayena kapp'uttā-
 naṃ bhavissati, Ja I 47,27; aparimeyye ~ kappe
 buddho loke bhavissati, Bv II 61 = III 11 = IV 12
 = V 18, etc.; ~ dāni taliya-divase, Ja III 416,14;
 ~ sattame divase, Ud-a 78,21; Ja I 58,26; 63,18; 232,13,
 etc.; ~ uddhaṃ [sa. ita ūrdhva], in future, Mhv XII
 22; ~ patthāya, from now on, henceforth, e. g. Ja I
 20,22,23 *fol.*; 150,14,24, etc.; Sp 256,25; 411,24; Mp I
 342,6; Ud-a 298,15, etc.; ~ dāni patthāya, e. g. Ja I
 63,23; II 193,14; III 171,16,25, etc.; Spk III 215,17;
 Vv-a 67,15; ~ pabhūti [sa. itaḥ prabhūti], Sp 428,15;
 Pj II 15,8; ~ āyati, in future, Bālāṃ § 2, p. 4,17;
 ~ n-āyati, Kacc-v 35; ~ paraṃ [sa. itaḥ param],
henceforth, in future, Vin II 210,27 = Ud 53,3, *quoted*
 Sp 187,13; Ja I 462,25; III 130,20; Mhv VII 35; ~
 "Ja, *mfn.*, originating from or in this; Sudd 743,22;
 779,28; ~ aratī rati lomahamso āḥ, Sn 271 (atta-
 bhāvato jātā, Pj II 303,28; ito, attābhāvato, jātā,
 Nidd-a I 69,13), *quoted* (with E' *w. r.* ito jāto) Nidd I
 16,22; 364,21*; 471,0*; II 201,38*; ~ "nidāna, *mfn.*,
i. q. prec.; Sudd 743,22; ~ rāgo ca doṣo ca āḥ, Sn 271
 (attābhāvā-nidānā, Pj II 303,28; ayaṃ attābhāvō
 nidānaṃ, paccayo, etesaṃ ti āḥ, Nidd-a I 69,12;
quoted Sudd 686,24), *etesaṃ* Nidd I 16,21; 364,23*;
 471,5*; II 201,37; āṣā ca niṭṭhā ca āḥ, Sn 865
 (chanda-nidānā evā ti vuttamā hoti, Pj II 351,38),
quoted Nidd I 262,7* (ito-, chanda-nidānā chanda-
 samudayo chanda-jātikā chanda-ppabhavā, *ib.* 264,1;
cf. Nidd-a I 352,31); vibhayaṃ bhavaṃ cāpi yam etaṃ
 attham, etaṃ te pabrūmi āmā, Sn 870 (phassa-
 nidānaṃ, Pj II 553,3), *quoted* Nidd I 273,21; 274,30;
 "caused by this", i. e. as a consequence of this, for this
 reason: āṇ ca kāyassa bheda ... niraṃyā uppaj-
 jeyya, Vin III 20,27; n'atthi te āmā bhayaṃ vā
 chambhittam vā, Ja I 345,3 = Bv-a 115,10;
 "para see ito para s. v. ito 1b; "parāyano, Ja V
 336,22 *w. r.* for ito paraṃ ito y. v. abode";
 "samuṭṭhāna, *mfn.*, originating from or in this", āḥ
 akusala-sīlā (kusala-sīlā, akusala-sāṃkappā, kusala-
 sāṃkappā), M II 25,21 *fol.* (ito, sarāgāḍi-cittato
 samuṭṭhānaṃ, uppatti, etesaṃ ti āḥ, Ps III 269,17).

i-tta, *n.*, *abstr. from i, the letter or sound i*; eka-vacana-samāsau tā-saddassa ā *~am* vā yāhi (tissam) or tassam, *tissā* or *tassā*, Bālvā § 10, p. 21,25; cf. Kacc 64; Mogg II 53; Sadd 643,11.

ittara, *mfn.* [*sa. itvara*; cf. BHSd s. v. itvara] (*in* Mss. and *ed.s* often confounded with, and misspelt as, itara q. v.), (*lit.* "going, moving", *y* i) *transitory, perishable, unstable, inconstant, fickle; inferior, mean; fleeting, temporary, momentary, short (time)*; Abh 699 (ittaravajja-kucchitā); Pay fok jo 3 (j) i ajjhena-gatisu, thara-ppaccaye, gacchati sīlenā tī *~o*) ad Mogg V 55 (Mogg-p 288,10) = *mōsa-dhammā* hi *~am*, a-mōsa-dhammā nibbānaṃ, Sn 757, 758 (yāhi *~am*, paritta-paccupatthānaṃ, tamā mōsa-dhammā, nassana-dhammā, hoti, Pj II 509,3; *~am* tāvakālikā-kam, ib. 113,32 ad Sn 61 parittam); cittaṃ... *~am* tāvakālikāṃ honti, Sv 195,23; yathā mayā *~ā*, lahu-paccupatthānā, evaṃ viññānaṃ, Spk II 323,18; na tathāi sukhaṃ labbhati *~am* pi, Ja VI 248,25* (= parittakam pi, cf.); sabbe pi samikkhārā... aniccā khaṇikā *~ā* adhuvā pabhaṅgaṇa calitā, Ja I 383,2; = *esp. qualifying human life*: so *~am* jīvitaṃ saṃvīditvā assasantaṃ vipariṇāma-dhammā, Ja V 172,1*; *~am* jīvitaṃ, IV 443,5; *~am* hi dhana-dhaṇḍāṃ, *~am* idha jīvitaṃ, *~am* ato hatvā dipaṃ kayirātha paṇḍito, Pv 82 (*~am* tī na cirakāla-īthāyī aniccāṃ vipariṇāma-dhammā *~m* jīvitaṃ pi *~am* parittam) appakāṃ... jīvitaṃ ca *~am* parittam khaṇikaṃ na cirassā tī, Pv-a60,15; manussānaṃ appakāṃ jīvitaṃ, parittakāṃ jī, thoḥkaṃ jī, khaṇikaṃ jī, lahuḥkaṃ jī, *~am* jī, anaddhāniyaṃ jī, na cira-īthitikaṃ jī, Nidd I 44,4 = 45,12; satthā... imesaṃ sattānaṃ āyusaṃkharā *~e* dubbale katvā paridipento, Ja IV 212,12; = *puggala*... *~ā* calitā cūḷā, etehi mantitaṃ guyaṃ khippāṃ bhavati pākataṃ, Mil 93,10; *~e* keci... capalā calitā *~ā* bāla-jānā, 252,14; *~e* mattakena dosena, Mhv-t 618,21 ad Mhv XXXIII 70; = *brief, short (time)*: *~o* vāso bhavissati, Vin I 80,10 (appa-mattako, katipāham eva, vāso bhavissati, Sp 1023,25) (assāsa-passāsa) kāla-vasena... *~am* addhānaṃ nikkhamanta ca pavisaṇṭi ca rassā tī vedittabbā, Vism 272,19 (= appakāṃ kālaṃ, Vism-mht S° II 44,15) = Sp 409,17; addhāna-vasena *~e* vasena ca imehi ākārehi assāsa-passāse pajānanto, Vism 273,16 = Sp 410,22 (cf. Sp-I B° 1960 II 192,8 and Vmv B° 1960 I 212,15 paritta-kāla-vasena); = *adv.* *~am* "for, or in, a short time": kathaṃ nu soceyya... *~m* luddhā vimānaṃ atulaṃ cirayā *~e* cāpi kho *~o* upaṇṇā, te nūna soceyyu paritta-puñña, Vv 988 (*so read*); saṃvāseṇa... *~m* silāṃ vedittabbāṃ, tathā ca kho dighena addhūnā, na *~m*, S I 78,25 = A II 187,11 = Ud 65,29 (dighena kālena vedittabbāṃ, na *~ena*; dviha-tiṃhiṃ hi... na sakkaḍḍasuttem, Spk I 149,17 = Ud-a 332,14); = (*cf.* v. *am*°).

ittara-kāla, *mfn.*, *of short duration*; na bahukaṃ, *~am*, Ja IV 113,6° ad 113,2° macceṇa jīvitaṃ... parittam; evaṃ hi satī nibbānaṃ *~am* saṃkhata-lakkhaṇaṃ + ca āpajjati, Vism 508,17; *~o* bhāssanena vijju-sadisa-citto, M II 194,32; saddhādānaṃ *~m* (īhikāttā, Pp-a 248,27).

ittara-jacca, *mfn.* [*sa. itvara-jātya*; cf. Lal 88,11 itara-jātyāḥ], *of lowly birth, low caste*; Ghaṭṭikāro kumbhākāro *~o* samāno, M II 47,29 (S° itara°; Bu explains

itara°: añña-jātko, mayā saddhūhiṃ asamāna-jātko, lāmaka-jātko tī attho, Ps III 281,19).

ittara-jivita, *mfn.*, *short-lived*; *~e* loka-samivāse appamatto hutvā, Ja IV 218,21; parittāyakkā, atī-*~ā* tī attho, Ud-a 276,4 ad Ud 48,5 appāyukā.

ittaratara, *mfn.*, *compar. of itara q. v.*; (viññā-*naṃ*) tato pi *~am* c'eṇa lahu-paccupatthānataṃ ca, Spk II 323,19.

ittaratā, *f.* *abstr., inconstancy, vacillation, unreliability*; itthi *~āya* mantitaṃ guyaṃ vivaraṇa, na dhāreti, Mil 93,3 (Mil-t 21,9 appa-puññaṇa).

ittara-dassana, *n.*, *feeling glances*; mā, brāhmaṇa, *~ena* vissasāṃ āpajji catuppaddasa, Ja III 83,3* (= khaṇika-dassana, cf.); na vappa-rūpeṇa nara sujāno na vissase *~eṇa*, S I 79,17* (= lahuḥka-dassana, Spk I 150,21).

ittara-paccupatthāna, *mfn.*, *of fleeting appearance, transitory*; supinaḥ upamā kāmā *~atthena*, Nidd I 6,2 (appakālaṃ upagantvā tittāṇatthena, Nidd-a I 32,5) = Sp 870,9 = Mp III 270,9 (E° w. r. *~ena*) = Ps II 103,28; khaṇika-*~atthena* ayaṃ kāyo pi marici-dhammo, Dh-p-a I 337,4 ad Dh-p 46 kāyaṃ... marici-dhammā abhisambuddhāno (E° khaṇikaṃ *~m*); *~am* avassāṃ pahātābbaṃ, Ja V 109,11.

ittara-pañña, *mfn.*, *of inferior intelligence*; n'eso (pañño) añhena *~ena* sakkaḍḍa vissajjentaṃ añhāta tavādisena buddhimatā, Mil 114,1.

ittara-purisa, *m.*, *a common, ordinary man*; idaṃ manta-padaṃ añhena *~ena* sududdasaṃ, Ja VI 414,29 (read itara° and cf. itara 2°).

ittara-pema, *mfn.*, *of wavering love*; ekacco puggalo itara-saddho hoti itara-bhatti *~o* itara-ppasādo, evaṃ puggalo lolo hoti, A III 165,10 = Pp 65,15 (E° here *~bhatti*).

ittara-ppasāda, *mfn.*, *of wavering confidence*; cf. *prec.*

ittara-bhatti, *mfn.*, *of wavering devotion*; cf. itara-pema.

ittara-bhāva, *m.*, *abstr., transitoriness*; āyusaṃkharānaṃ *~am* dassetvā, Ja IV 212,19; mānussa-*naṃ* (E° w. r. manussānaṃ) bhogaṇaṃ jīvitaṃ sa *~am* yathāvato jānanti, Pv-a 60,25.

ittara-vāso, *m.*, *a transitory sojourn*; saṃsāre sugatī ca duggatī ca *~o* tī jāniyā, Ja IV 112,7*.

ittara-saṅkhātā, *mfn.*, *reckoned as brief (time)*; rassāṃ assāsaṃ *~o* assasati, Paṭis 182,17 (= paritta-saṅkhātā kāle, Paṭis-a 514,20), quoted Vism 273,14 = Sp 410,19.

ittara-satta, *m.* [*sa. itvara-sattva*; but cf. also itara 2.], *a mean creature, an inferior person*; na kho paṇ° esa *~o*, buddh° añkuro eso, Ja IV 368,8; saṃcāyaṃ *~o* abhaviṣsa, na amhākaṃ ācariyo evaṃpaṇi upamaṇi āhareyya, yāva mahā vatāyāṃ purisa, Mp I 150,29; bodhisattvā... pabbajittvā... *~ā* yeva patita-siṅgā na honti, Ps III 282,17 (S° itara°); yo koḍi aviññu-jātko *~o*, Mhv-I 549,27.

ittara-saddha, *mfn.*, *of wavering faith*; cf. itara-pema; = parittaka-saddho, Mp III 288,20, = paritta-saddho aparipūṇa-saddho, Pp-a 248,28.

ittara-samāpanna, *mfn.*, *having attained only recently*; digharattaṃ samāpanno ayaṃ āyasmaṃ imhaṃ kusalaṃ dhammaṃ udāhu *~o*, M I 318,24 *etc.* (cira-kālatō patthāyā iminā samannāgato udāhu *~o*, hīyāyā

vā pare vā paratāre vā divase samāpanno, Ps II 382,5).

ittara-sampayutta, *mfn.*, performed or applied by impermanent or inferior ones (cf. an-ittara); an-ittarā -ā yaññā ca vedā ca, Ja V 200,26* (an-ittarā na lāmaṁ mahānubhāvā, te ittarehi brāhmaṇehi sampayuttā, tasmā brāhmaṇā pi an-ittarā va jātā, cf.).

ittarānupassanā, *f.*, contemplation of itlara (impermanent, transitory); aniccānupassanāya siddhāya -ā sukhēṇ eva sījjhanti, D I 235,2.

Ittiya, see s. v. Ittiya.

ittham (before vowels itthi), *ind.* [ts.], thus, in this way; Abh 1158c; Kacc-v 234, 401 = Rūp 406, p. 170,11; Bālāv § 22, p. 41,11; Mogg-v IV 121 = Pds 338; Sadd 676,22; 686,26 - 687,2; 805,23 - 806,8; ittham ti nidassan'atthe nīpāto, iminā pakārenā ti attho, Ap-a 238,23; - evam pi te mano - pi te mano iti pi te cittaṁ, D I 213,27 foll. (Sv 389,20) = III 103,23 foll. = A I 170,31 foll. = Patīsi II 227,18 foll. (ekavidhe pi citte nāma-ppakāra-paripīḍanaṁ, Patīsi-a 692,23), quoted Sadd 896,11; -' asmi ti hoti, - san (= siyaṁ) ti holi, - bhavissan ti hoti, A II 212,13 foll. (Mp III 206,21); cf. Vibh 392,23 foll. (Vibh-a 514,1 foll.) and Moh 222,11 foll.; quoted Ps I 220,1,3; . . . ti, -' eke . . . paññāpenti, D I 34,10 foll. (-' eke, evam eke ti attho, Sv 120,16) = 180,6 foll. = Vibh 383,30 foll.; . . . ti, -' eke abhivaddanti, M II 228,16 foll. = 233,14 foll. = Vibh 378,17 foll.; . . . iti vadāmi -' eke apasādeti (ussādeti), M III 231,31 (evam -' ekece puggale apasādeti, Ps V 31,9); -' etaṁ dvayaṁ, S II 21,27 (= evaṁ, Spk II 38,30) = IV 68,12,3 = 69,9; -' ete pi dhammā calā eṇa, 68,16 = 69,3; bhikkhu kakkhunā rūpaṁ disvā manāpam (-' etaṁ) ti pajānāti, 115,14 foll. (evam etaṁ, manāpam etaṁ, Spk II 396,23); -' taṁ manāsam avoca: ' . . . , Dāth IV 35; - first word of paragraph or stanza, referring to what precedes: D I 59,9; Dāth IV 56, V 18, 21; Jina-c 194; Mhv LXIX 38; LXXX 74; 80; LXXXII 53, etc.; Nāmar-p 614; 717; 763; 749; 848, etc.; - sudam, opening colophon after (series of) stanza(s): -' āyasmā Subhūti tēro gātham abhāsīti, cf. after Th 1; other instances: after Th 2-7; 122; 124; 1208; 1279; Th 1; 2; Sn 342 (evam evā ti vuttaṁ hoti, Pj II 344,14); Cp p. 103,10; Ap 6,17 etc. (Ap-a 127,21 etc.); Dh-p-a III 118,1).

[itthakā], *v. r.* for [itthakā, q. v.]

ittham-gotta, *m(fn.)*, belonging to such and such a gotra (ancestry); Nidd I 230,21 = 392,33; cf. evaṁ-gotta.

itthatta, *n.* (abstr. from ittham "thus" or/and "ittha = ettha "here"; BHS itthavā and [misread] icethavā, cf. BHS s. vv.), such a condition, the present condition or hereness, this (earthly) state, this world, this life; defined Ud-a 391,19; -am dittha-dhammo, idha-loko (ad Ud 80,12 ayaṁ loko); api nu kho nāma-rūpaṁ -āya abhinibbattissatha, D I 63,8 (-āya ti ittham-bhāvāya, evaṁ paripuṇṇa-paṇcakkhandha-bhāvāya ti attho, Sv 502,21); ettavāta vattham vatthati -am paññāpanāya, 64,1; - acc, with forms of āgacchati to be (re)born, . . . : satta -am āgaccheyyum (āgacchanti, āgaṭā), D I 17,33 foll. (Sv 112,13) = III 29,6 foll.; 85,1 (Sv 865,20); 146,7; āgantāro

(an-āgantāro, āgantā, an-āgantā) -am, M II 130,16 foll.; A I 63,31 foll. (Mp II 134,7,18); II 159,37 foll. (Mp III 148,25); IV 61,2; 63,2 (Mp IV 33,10,25); II 95,16 (It-a II 123,14); Pp 70,32; 71,4 (Pp-a 251,13); tato ceto -am āgacchati, A II 82,1 foll. = 203,22 foll. = III 33,10; - very frequent in cliché defining arahantship: khīṇā jātī, vusitāṁ brahmacariyaṁ, kataṁ karaṇiyaṁ, nāpamaṁ -āya (many different translations, e. g. " . . . there is no further return to this state of things", HORNE, Book of Discipl. I 10; " . . . there is no more of being such and such", ib. IV 21; " . . . after this present life there is no beyond", PED s. v. arahant; (Bu offers two alternative expls of -āya as dat. or abl., Sp 169,4 [cf. Sp-p I B¹ 1960 I 409,28; 410,4 foll.; III 190,12, and Vmv B¹ 1960 I 86,2; II 93,6] = Sv 226,5 = Ps I 128,5 = Spk I 205,19 = M II 264,23 = Pj II 158,21 = Ud-a 175,10); e. g. Vin I 14,32; II 292,23; III 5,35; D I 84,12,35; 124,33; 158,21, etc.; M I 23,25; 38,36; 40,7, etc.; S I 140,29; II 51,3,18 foll.; 82,21, etc.; A I 165,20; 167,25; 197,3, etc.; Ud 23,27; Sn p. 16,11; Mp I 199,16,20; Ap-a 558,24; (many more references v. PTC s. v. itthatta and apara).

itthatta, *n.*, abstr. from itthi, femininity, womanhood; itthiivā bhāvo -am, itthittan ti vattabbe "tesu vuddhi" ti ādinā issa attan katvā -an ti vuttaṁ, Abhidh-s-mhṭ S¹ 194,11 ad Abhidh-s 27,12 -am purisattam; - evam . . . itthi -am nātivattati, A IV 57,15 (. . . ativattati, 58,15); "itthi-cittāṁ virājetvā" (D II 271,19) ti -am (n. f. Itthittam) nāma: alam -ena, na hi -e thatvā cakkavatti-sirīm + adhiṅgantū sakka, Sv 706,15; -am itthi-bhāvo, Dhs 143,21; -am purisattaṇ ca bhāva-rūpaṁ udiritam, Nāmar-p 488; -²-bhāva, *m., i. q.* itthi-bhāva *q. v.*: -e thatvā, Dh-p-a I 416,10 (B¹ itthi-bhāve); cf. Ja IV 311,17.

itth'atthika, *mfn.* (itthi = atthika), desiring a woman; yam nūnāhaṁ . . . dānaṁ paṭṭhapeyyam, annam ann'atthikassa = itthim -assa, D II 179,30; 180,4, quoted Cp-a 42,32.

itth'antara, *mfn.* (itthi = antara), meaning not clear; Vin I 191,18 = II 276,24 chabbaggiyā bhikkhū (bhikkhuniyo) yānena yāyanti itthi-yuttana pi puris'-antarena purisa-yuttana pi -ena, HORNER: "in a vehicle, and there was a bull in the middle yoked with cows, and there was a cow in the middle yoked with bulls" (?), antarena rather "without"?); Sp 1085,23: itthi-yuttanā ti dhenu-yuttana puris'-antarenā ti puris'-sārathinā, purisa-yuttanā ti goṇa-yuttana, -enā ti itthi-sārathinā (i. e. "with a woman as coachman", very improbable).

ittham-nāma, *mfn.* (ittham + nāman), having such and such a name, so called; such-and such, N.N.: Sadd 686,26; 765,24; 805,30; -o Mallo saputto -o bhagavato pāde sirasā vandati, D II 148,19,21; -o puriso paresam adinnam theyya-samkhātāṁ ādiyi, III 69,9; -o khattiyō khattiyehi khattiyābhisekēna abhisitto, A I 108,3,9; -o bhikkhu āsavānaṁ khayā -o, viharati, 108,23; 109,1; II 146,1; -ā bhikkhuni (upāsikā) kāla-katā, M I 466,10 foll.; -ā bhikkhuni ābādhiṇī, A II 144,29; 145,4; Itthim vā kumārāṁ vā āha: -e ittham-gotte, kim attati ?, Nidd I 230,21 = 392,33 = Spk II 168,1; bodhisatto -ā khamā - ti pucchā, Ja I 297,4; yuthā kāko vassati, -o āgamas-

sati, II 174,21; ~assa dāne diyamāne, Mil 115,24 foll.; pākato "so devaputto" ti, Spk I 103,8; — *very frequent* in Vinaya rules and formulas; e. g.: ayaṃ so ~assa āyasmato upasampadāpekkho, . . . saṃgho ~aṃ upasampādeyya ~ena upajjhāyena, Vin 156,11; ~ā ~āya ayyāva upasampadāpekkhā, II 172,25; evaṃ assa vacanīyā: "suṇasi, ~e", 272,34; ~ā saṃghaṃ upasampadāṃ yācāti ~āya ayyāva pavattinīyā, 273,22; ayaṃ so aṇṇa-titthiya-pubbo imasmiṃ dhamma-vīnaye ākaṇṇhāti upasampadāṃ, I 69,27 (quoted Spk II 36,22); saṃgho imaṃ kaṭṭhina-dussaṃ ~assa bhikkhuno dadeyya (deti), 254,16,10; so bhikkhu (sāmaṇero) kālaṃ kato, 304,6 foll.; saṃgho ~assa bhikkhuno pabbājaniya-kammaṃ paṭipassambheyya ("bhēti"), II 15,17 foll.; ayaṃ so bhikkhu dhamma-katthiko, 96,35 (Kkh 132,25); ayaṃ so bhikkhu āpatinī sarati +, 103,2,12 (Kkh 133,4); ahaṃ ~assa bhikkhuno āpatinī paṭiganheyyāṃ, 103,4,15; saṃgho ~assa bhikkhuno daṇḍa-sammutthiṃ dadeyya (deti), 132,5 foll.; so ~aṃ jivitaṃ voropeti, III 75,12; ~assa bhikkhuno evaṃrūpaṃ pāpakaṃ dīṭṭhi-gataṃ uppannaṃ, IV 136,0; saṃgho ~aṃ bhikkhuniṃ sammanneyya ("nāti"), II 275,26,25; bhikkhuniṃ apassanti bhikkhuniyo pucchā: kahaṃ ~ā ?, IV 227,25; ahaṃ ~assa ghaṇaṃ gacchāmi, Kkh 116,14; ~assa satta-kāṃ paribhujā, 123,3; bhikkhūhi so bhikkhu n'eva vatthabo n'eva ovaḍitabbo, 131,39; — saṃgho ~aṃ ca ~aṃ ca bhikkhuni sammanneyya ("nnati"), Vin II 96,13,16; sammato saṃghena so ca so ca bhikkhu . . . , 96,21; so ca so ca, āvuso, chabbaggiyā bhikkhū . . . , sāpatikā va pātimokkhaṃ suṇanti, 241,7,11; kiṃ nu kho bhāṇe so ca so ca yodhā na dissanti, I 74,1; — yo ~aṃ itthiṃ gacchati, etako daṇḍo, III 139,36 = 144,1,7; saṃgho ~aṃ vihāraṃ kappiya-bhūmiṃ sammannati, I 239,14; ahaṃ ~aṃ āpatinī āpanno, I 126,2 foll. (Sp 1063,22; cf. Kkh 44,8; 155,21; Ymv C 391) = 164,21 = II 102,20 = M II 248,26 = Vibh 387,27; ahaṃ ~āya āpatīyā vemati, Vin I 126,7,21 = Kkh 17,2; so ~assa pavādatu, so ~aṃ bhaṇḍaṃ avaharatu, Vin III 53,28 = 75,11,16; ~aṃ bhaṇḍaṃ avahara, III 53,10 foll.; — ²~āna, n., such and such place; ~aṃ āgaccha, Kkh 160,11; — ³~bhaṇḍa, n., such and such goods; ~aṃ avahara, Kkh 28,13; = As 90,29 (here written ittham nāma bh').

ittha-bhāva, m. (from ittham "thus" and/or *ittha < ettha "here", with variant ittham-bhāva, cf. next), such an existence, or the existence here (in this life); āsīhasamānā ~aṃ, Sn 1044 (ittham-bhāvam paṭṭhayaṃ, manussādi-bhāvāni icchantā ti vuttam hoti, Pj II 589,15, with v. l. ittha-bh'; cf. Nidd II 12,7; 107,13; Nidd-a II 13,22); expl. itthatta (q. v.) Sp 169,4; 865,26 (= manussattah); Sv 112,13; Spk I 205,22; — ayaṃ attabhāvō, M III 13,1; = manussa-bhāvam, Th-a II 73,12; = idaṃ cakkavāḷaṃ, Ps II 408,29; — ⁴(a)ññathā-bhāva, v., existence thus and otherwise, in this and another form; jānāsi . . . ~aṃ sattānaṃ āgatiṃ gatim, M I 328,34* (Ps II 408,29); cutūpapātāni jānāmi sattānaṃ āgatiṃ gatim ~aṃ, Th 917 (ittha-bhāvam manussa-bhāvāni, aññathā-bhāvāni tato aññathā tiracchānādi-bhāvāni ca, Th-a II 73,12); taphā-dutiyo puriso diḡham addhāna saṃsāraṃ ~aṃ satīsāraṃ nātivattati, Sn 740 = A I 10,10* (Mp III 13,1-4) = It 9,1* = 109,12* = Nidd I

455,18* = II 113,31* = 172,8* (manussa-bhāva-devādi-bhāva-bhūtaṃ, Dhs-mt B¹ 1960 128,21); Sn 740ed = 752ed = II 94,17* (saṃsāraṃ nātivattare omitted E¹S¹ but found C¹B¹ and quoted It-a II 122,29); jāti-maraṇa-saṃsāraṃ . . . ~aṃ, Sn 729.

ittham-bhāva, v. l. for prec.; Sv 226,8 and n.4; 502,24; Spk I 205,20; Ud-a 175,16,19; Pj II 589,15.

ittham-bhūta, mfn., being thus, of this kind; modal; Abh 1174 (meaning of anu = characteristic mark); Mogg II 10 (Mogg-p. p. 48,8; cf. Sadd 555,2; 805,27; and pt ad Sv 146,1); Bālv § 43, p. 65,23; anu; § 45, p. 68,20; Sadd 534,25; Vjb B¹ 1960 38,4; Ap-a 103,23; — ⁵~ā(kkhyāna, ~ā(kk)khāna, n., (Gr.) case of modality; Mmd p. 250,5 = 251,3 ad Kacc 301; Pay fol gū v.5 (= "sādhu Devadatto mātaram anu"); Sadd 715,25 = 716,10; 881,15,21; 883,6,11,16,21; — ⁶-(a)ttiṭṭha upayoga-vacanāni (expl. taṃ kho pana), Ps II 327,31 ad M I 285,8; Mp II 286,22 ad A I 180,20; Pj II 441,2 ad Sn 103,6; Sp 111,30 ad Vin III 1,12; cf. Sp-t B¹ 1960 I 214,10 = 215,11; — ⁷~lakkhana, n. [sa. ittham-bhūta-lakṣaṇa, see Pāṇ II 3,21], the sign of modality; ~e karaṇa-vacanāni, Ud-a 171,1; 189,27; 244,18; Th-a II 153,28; 181,30; 183,21; Vv-a 162,24; 174,25; Pv-a 150,5; Paṭis-a 665,10; Sadd 719,17-21.

itthākappa, m. (itthi + ākappa), the attire of a woman; itthi ajjhattam itthiṃdriyaṃ (na) manasikaroti . . . ~aṃ +, A IV 57,9; 58,5 (nivāsana-pūrapānādīm itthi-ākappaṃ, Mp IV 32,20); yaṃ itthiyyā . . . ~o +, idan taṃ rūpaṃ itthiṃdriyaṃ, Dhs § 633 = 713 = 836 (ākappa ti gamanādi-ākāro, itthiyo hi gacchamānā ayaśidam gacchanti, As 321,14; cf. ib. 379,15); itthi-saṅghānaṃ ~o, Vism-mht S¹ III 34,7 ad Vism 447,8.

itthākara, m. (itthi + ākara), (fig.) a mine, a storehouse of women; Madda-raṭṭhaṃ nāma ~o, Mp I 176,10 = Spk II 192,11 = Th-a III 130,20 (v. l. itthā-gāro) = Ap-a 260,27 (E¹ w. r. itthāgāraṃ).

itthā-āgāra, n. (itthi + āgāra; cf. BHSD s. v. sry-āgāra), sg. collect.: women-folk (cf. māṭugāma), esp. the inmates of a harem; pl.: harem-ladies, women; see KERN, Toev. 139, and FRANKE, Pāli and Sanskrit, p. 102,18; sgn. orodha, Abh 215; Sadd 347,29; — sg.: rājā ca me . . . upatthātabbo ~aṃ ca buddha-pamukho ca bhikkhu-saṃgho, Vin I 72,1 = 273,16; ayyā va devassa ~aṃ dhammā vācassanti, IV 158,20; So-bhaddā devī ~aṃ āmantesi . . . ; ~aṃ Subhaddāya deviyā paṭissuyā . . . , D II 189,14 foll.; rājā . . . ~aṃ ajjhabhāsi, Ja VI 22,26; ~aṃ pi te dammi sabbā-lāṇikāra-bhūtsitaṃ, 25,17*; atiyakkhā vassavarā ~aṃ ca rājino, 502,26*; maññ . . . ~aṃ upasāmikamitvā etad avoca . . . 'mayam pi . . . dānāni dadeyyāma' . . . ; so khv āhaṃ . . . pathamaṃ dvāraṃ ~assa adāsim, tattha ~assa dānaṃ dīyittha, S I 58,11; appamattassa te, mahārāja, viharato ~aṃ pi guttaṃ rakkitthaṃ bhavissati, 89,17; sabbaṃ ~aṃ āgatyā bhagavantaṃ vandi, Ja I 90,23 = Ap-a 95,10; rājā . . . pokkharāṇiṃ otarivā ~aṃ pi pakkosi, Ja I 383,27; . . . khādi, ~assa pi amaccānaṃ pi dāpeti, III 371,4; bodhisatto mahābhinnikkhamana-divase vivatāṃ ~aṃ disvā saṃviggā-hadayo, Ps II 181,34; bodhisatto . . . viparitāṃ ~aṃ disvā vippatisāri ahoṃ, Mil 285,19; ghara-samiko viya ~assa majjhe nisino, Spk I 325,17; — sa-mudda-pariyantaṃ ca pathaviṃ pabbajjādhīppayeno

sa-sāmik^o (Ja VI 562,6^r), sa-ssāmika^o (Ja IV 190,24^r), **sutt^o** (Vin III 126,28).

itthi-ubhato-ryanjanaka, *m., a female hermaphrodite*; °assa itth'indriyañ, As 322,31; °o sayam pi gabbhañ gahāṇi param pi gahāṇeti, 323,9; cf. Kkh-48,10.

itthi-kathā, *f., talk about women*; Vin I 188,26; IV 164,20 (Sp-I B^o 1960 III 99,18 ad Sp 882,31); D I 7,34 (Sv 90,14); 66,20; 179,11; III 37,5; M I 543,28 (Ps III 222,27); II 1,20; 23,10; 30,6; III 113,21; S V 419,28 (Spk III 295,1); A V 128,17 (Mp V 46,4); Nidd I 368,1; 374,25; II 172,14 (Nidd-a I 394,4).

itthikā, *f. [scdry of itthi; cf. itthiyā and BHS istrika, istikā, isṭiyā], woman, female; sometimes with diminutive or pejorative sense, cf. Sadd 803,18: hīlan'-atthe . . . itthikā; — °ā nava vā dasa vā mase gabbhañ kucchinaṁ pariharitvā vijāyanti, D II 14,6 = M III 122,7; °ā nisinnā vā nipannā vā vijāyanti, D II 14,11 = M III 122,15; °āyo, v. l. itthiyo D II 249,26; °āhi ātāpe pathatānañ vihi-ādinā tena-na-bhayaṇa anto pavasita-kāle, Ja I 336,25; °ānañ ca pabbajjānañ . . . yācin puṇappunnañ, Ap 533,3; tassa dhammesu dāyādā piyā hessati °ā, 588,18; vissajjettvā tam °ām, Mbv XXI 28; — *dīm. or pejor.*: ayañ °ā samānā buddhe + paṇanā . . . saggañ lokāñ uppannā, D II 272,2; idan te mātumattikañ °āya itthi-dhanañ, Vin III 16,45 (Sp 210,21 foll.); °āya itthi-dhanañ ti hījento āha, *with alternative non-pejorative expl.*; nikkamaṣa phalañ passa yañ' idam pāpuñ' °ā, Vv 163 (Vv-a 96,5; dvaṅgula-buddhikā pi samānā pāpuñ); ayañ °ā tarupattā . . . imañ dhanāñ vināseyya, Ja I 225,2; mañ °ā nāma kiñi kathessati, Ja V 116,15; — *ifc. (dhr.) v. apatthit^o, app^o, bahutthika* (Vin II 256,17; S II 264,1).*

[**itthikā**, *w. r. for itthakā, q. v.*]

itthi-kāma, *m., desire for women, pleasure with women(?)*; °eñi rājā maññe paricārento (°reti), S IV 343,25 foll. (itthiñi saddhiñ kāma °ā, Spk III 109,22).

itthi-kāraṇā, *adv., for a woman's sake*; na °, rājā, puttāñ ghātetuñ arahasi, Ja IV 192,19* (pāpāñ lāmakañ māṭugamañ nissāya, etc.).

itthi-kicca, *n., a woman's service*; karissām ° ām ca kiccañ c'āññañ yañ'icchitāñ, Mbv VII 22.

itthi-kutta, *n., a woman's occupation, behaviour; esp. seductive behaviour, coquetry, wiles*; itthi ajjhatañ itth'indriyañ manasi-karoti °ām +, A IV 57,6 (itthi-kiṛiyañ, Mp IV 32,19); yañ itthiyā . . . °ām +, idan tañ rūpañ itth'indriyañ, Dhs § 633 = 713 (As 321,11; 379,15) ≠ Vibh 122,23; dahara-kāle pi suppaṇa-musalakādhī kiṭṭhā, mattika-takkena [*clay spindle*] suttakantañādi ca °ām, itthi-kiṛiyā ti attho, Vism-mht B^o II 95,6; aparo yañ . . . avidasa-thāna-gamana-nisajjā-khādāna-bhojanādikā °ām, ib. 95,9; °ām itthi-līlhañ dassettvā, Dhp-a IV 197,12; °ām itthilīlhañ dassettvā tassa sīla-bhedāñ katvā, Ja I 296,21; °ām dassettvā tena saddhiñ anācārāñ carī, IV 472,25; °ādinī dassetuñ ārabhi, Th-a I 52,29 ≠ 141,29; yakkhiñiyo °ena . . . vāpijake upalobhetvā attano vasa katvā, Ja II 127,19; °ena palobhetvā . . . brahmacariyañ assa antaradhāpesi, 329,26; °ādhī palobhetukāñ ahoṣi, Th-a I 102,22; °ādhī nañ palobhetvā uppabbajjessāmi, II 126,22; — °assana, *n.*, Spk I 186,29; °bhāva-vilāsa, *do.*; vāpije °eñi

palobhetvā, Ja II 128,12; °e dassettvā, VI 52,31; °līlā, *f.*; idāni nañ attano °āya olōkappessāmi, Ja I 433,14; °vilāsa, *do.*; °eñi purise palobhetvā, Ja II 127,16; °eñi tañ palobhesi, IV 219,29; °hāsa-vilāsa, *v. l. for °bhāva-vilāsa q. v.*

itthi-kumārīkā, *do., women and girls; in eliche: °a-paliggahañā pativirato (hoṭi), D 1,5,13; 61,2a (ettha itthi ti puris'antara-gatā, itarā kumārīkā nāma, Sv 78,16); M I 180,11; 268,23; 345,30; III 34,13; A II 209,24; V 205,22 (v. l. "kumārīpatī"); Pp 58,16 (E^o "kumārīpatī"); S V 471,26,27 (E^o w. r. "kumārīpatī").*

itthi-khya, *mfn., (Gr.) announcing the feminine gender*; Kacc 59 = Rūp 182 (itthiyā ākhyā saññā °ā, Rūp p. 56,5); Kacc-v 60; Bālāv § 7, p. 17,11.

itthi-gandha, *m., scent of woman*; °o purisassa cittañ pariyaḍāya tiṭṭhati, A I 1,22 (itthiyā catu-samuṭthānikañ gandhāyatanañ, Mp I 26,5); °esu sāratto viddhañ vīdāte dukhañ, Th 738 (Th-a III 23,32 foll.).

itthi-gabbha, *m., a female foetus*; kucchimhi gabbho patitthito, so ca purisa-gabbho, na °o, Ja I 51,1 = Sv 431,30.

itthi-gumba, *m., a crowd of women*; °assa pavaṛā accanta-piya-vādinī, Ja VI 473,3 (itthi-ganassa, etc.); tadā tassa maheṣi 'hañ °assa attamā, Ap 581,1 (E^o itth^o).

itthi-ghaṭṭā, *f., i. q. prec.*; Ja IV 316,22 (= mātu-gāma-samūha, p. 317,12 (E^o w. r. itth^o)), 15.

itthi-ghāṭaka, *m., a woman-killer*; Ja V 398,5^r ad 397,20^r thī-ghāṭakā.

itthi-citta, *n., a woman's thinking, thoughts*; °ām virājetvā purisa-cittañ bhāvetvā, D II 271,19; 272,4 (271,19 v. l. itthitañ and purisattañ; cf. itthattañ nāma, see Sv 706,15-23); °ām virājetvā brahmalok'upagā ahu, Pv 378 (Pv-a 168,3).

itthi-cchanda, *m., a woman's impulse*; itthi ajjhatañ itth'indriyañ manasi-karoti . . . °ām +, A IV 57,6 (itthiyā ajjhāsaya-cchandañ, Mp IV 32,22).

itthi-jana, *m., women-folk; alaṁkata-paṭiyatte °e asubha-saññañ uppādetvā, Mp I 260,2.*

itthitta, *n., abstr. of itthi (cf. itthatta)*; D II 271,19 (v. l.); Vibh 122,24; Nāmar-p 516; Sadd 770,21.

itthi-dhana, *n., a wife's personal fortune, dowry*; itthikāya °aṁ, Vin II 16,35; 17,5 (itthikāya nāma itthi-paribhogānañ yeva nahāna-cunnāpādināñ at-thāya laddhañ dhanāñ, Sp 210,21 foll.).

itthi-dhutta, *m., a rogue in the matter of women, one who indulges in women*; °o surā-dhutto akkha-dhutto, Sn 106 (= itthi sāratto, yañ kiñci atthi, tañ sabbam pi datvā aparāparañ itthiñ saṅgaghatī, Pj II 172,7); A IV 283,22; 287,21; 288,3; Ja III 260,6^r; IV 248,22; ≠ Ja III 58,9^r = 255,31; °o surā-dhutto, Pv-a 5,29; °surā-dhuttādayo, Sp 268,7, °ādhī, Cp-a 145,16; °ā Ja IV 185,23^r; Sp 553,23.

itthi-napumsaka-līṅga, *n., (Gr.) the feminine and neuter gender*; °ā nagara acci-ppumukhā, Bālāv § 9 p. 20,3.

itthi-nimitta, *n., "characteristic of a woman"; i. e. a. the female organ, pudendum muliebri; b. (secondary) female sex characteristics*; — a. Sp 257,17,19 (Sp-I B^o 1960 II 82,27; 266,5,15; 267,22 (Vmv B^o 1960 I 147,15-17); °ena ca purisa-nimittēna cā ti ubhatthi vyañjaneñi samannāgatā, Sp 548,24 (E^o itthi^o) ad

Vin III 129,26 ubhato-vyaññanā; — **b.** thama-mañi-sāyasadatā nimmaṃsu-dāghitā kesa-bandhanam vatthā-ggahanam ca itthi tī saññānanassa paccaya-bhāvato **am**, Vism-mht B^o II 95,5 = I 47,28; aparo nayo: . . . sarādhippayā **am**, II 95,9; cf. As 321,8-11; yaṃ itthi-yā itthi-līṅgam **am** + — idam tuṃ rūpam itth'indriyam, Dhs 633 = 713 = 836 = Vibh 122,28; cf. As 379,15.

itth'indriya, *n.*, the faculty of femininity, the female sex; one of the 22 governing faculties (indriyas, *q. v.*); Vism 491,7; Vibh 122,44; 124,34; 402,10; Pp 2,7; Yam II 61,9; Abhidh-s 33,14; one of 15 indriyas: Dhātuk 36,20; 39,11; of 14: Vibh 415,1; of 13: 415,11; of 10: 415,28; of 9: 14,25; 416,16; of 8: Dhs 585, 586, 829 foll.; Vibh 416,24,34; of 7: Vibh 417,1; Dhātuk 34,21; of 6: 417,9; of 3 (—, puris'indriya, jīvit'indriya): S V 204,14; Dhs 596, 653, 668 etc.; Vibh-a 127,2; Dhātuk 42,4; 93,12; Vism 444,3; 451,1 (—ādi-tiyya); 492,28; itthi-bhāve ind'tattham kāreti ti **am**, Spk III 237,11 = Vibh-a 125,9; **am** pan' itthittam itthi-bhāvo ti bhāsito, Nāmar-p 516; itthi-ubhato-vyaññanassa **am**, purisa-ubhato-vy^o puris'indriyam, As 322,31; — see further Dhs 585, 586; 676 = Vibh 2, 16-18; Dhs 677 = Vibh 2,31 foll.; Vibh 72,32; 89,28; Patis I 7,26; 137,30; Dhātuk 11,1 foll.; — **ādi**, Yam-a 104,29,33; in a long cpd., see Vism 493,26; As 128,6; Abhidh-a 74,10; — **—niddesa**, *m.*, analytic explanation of the faculty or potentiality of womanhood; As 321,3 — 322,14; — **—puris'indriya**, *dv.*, female and male faculty, femininity and masculinity; Vism 493,13; 538, 86; As 127,27; Vibh-a 127,27; Tikap-a 50,7; Abhidh-a 135,16; Moh 233,26; 329,28.

itthi-parigāhaka (—ika), *f.*, a female eunuch; Vin II 271,25; III 129,25; 143,34 (= animitā, Sp 548,21); cf. Kkh-I 97,21 ad Kkh 37,8.

itthi-pariggaha, *m.*, (collect. noun) women (lit.: women as possessions, the women of a household or harem); babu tattha (sc. janapade iddhe) **o**, M II 71, 84; 72,11; tithyo ti **o** vuccati, Nidd I 11,17 (pariggaho ti sa-sāmitā, Nidd-a 155,11).

itthi-puma, *dv.*, women and men; a) collect. *n. sg.* **am**, Kacc-v 324; Bālāy 16, p. 33,17; b) *m. pl.* **ā**, D II 85,8 (*v. l.* —purisa); **—amāṃ** saha-dārakānaṃ, Ja IV 76,3; **—ā** kumārā ca bahū e'va kumārīkā, Ap 599, 25; — **—napumsaka**, (*Gr.*), the three genders; Kacc 131 and Kacc-v 132—134, 154; Bālāy 11, p. 24,24; 25,2.

itthi-pum-bhāva-lakkhana, *mfn.*, characterized by femininity and masculinity, Nāmar-p 518 (expl. itth'indriya + puris'indriya).

itthi-purisa, *dv.*, women and men; *m. pl.*, **ā** dāsi-dāṣā, Mil 147,24; **ā** avijjamaṇā rūpam vijjamaṇam, Pp-a 172,18; **—ānam**, Kv 179,29,33 (E^o **ā** *both times* itthi); Kkh 38,28; Ps IV 151,4; **—ādi**, Sv 94,13; Ud-a

214,22; Pp-a 172,6; — **—nimitta**, *n.*, the sex characteristics of woman and man, **am** . . . na gaṇhāti, Vism 20,28 (Vism-mht S^o I 71,1-3); — **—nissita**, *mfn.*, connected with (the bodies of) women and men; chaḍḍitā . . . lobhitā khudā-pareṭā bhūñjāmi **am**, Pv 118 (itthi-purisa-sarira-nissitā yathā vuttam aññaṃ ca camma-māsa-nahāru-pubbādikam paribhūñjāmi, Pv-a 80,18); or is 'nissita here originally [*<sa, niḥ-sṛta*] = flowed out (of)? — **—bhāva**, *m. abstr.*, Pv-a 166,12; — **—līṅga**, *n.*, (*Gr.*) the feminine and masculine gender, Sadd 773,8; — **—sannipāta**, *m.*, assemblage of men and women; suññaṃ **ena**, M II 104,17 (Ps IV 151,1); — **—ānupassī(n)**, *mfn.*, observing men and women; *m.* kesa-lomādi-viniṃmutta-**ā**, Ps I 241,34.

itthi-phoṭṭhabba, *m.* (and *n.* ? *m.* under influence of *syn.* phassa ?), the touch, the feel of woman; **o** (*v. l.* **am**) purisaṃ cittaṃ pariyaḍāya tiṭṭhati, A I 2,8 (itthi-yā kāya-samphasso itthi-sarirāḍḍhānam yathā-lakkhā-māladānam pi phasso, Mp I 27,5 = Th-a III 23,30 ad Th 738 phoṭṭhabbe pi ca itthi-yā; nāhaṃ aññaṃ . . . eka-phoṭṭhabbam pi samanupassāmi evaṃ kamaṇiyāṃ + yatha-y-idam **o** (*v. l.* **am**), **ā** e satta ratta + te dīgha-rattam socanti **—**vaśanuga, A III 68, 16 foll.

itthi-bala, *n.*, woman's power; sabba-balehi **am** eva mahantaṃ, Ja III 518,14.

itthi-bhaṇḍa, *m.*, the possessions (or: ornaments) of a woman; **ā** na (E^o wrong **ena**) gūhāmi tuyh'atthāya, mahāmuni, Ap 586,26 = 594,10 (*v. l.* 'thi-maṇḍanaṃ guhyāmi).

itthi-bhāva, *m., a. (abstr.) femininity, female sex, womanhood; (esp.) b.* rebirth or existence as a woman (considered inferior, undesirable and due to bad karma); Sadd 67,19-26 (with quotation: vuttam h'etaṃ poraṇehi: "itthi-yā bhāvo **o**, itthi ti **ā** bhavati etena cittaṃ abhidihaṇā cā ti **o**" ti); — *a.* in definitions of itth'indriya (*q. v.* for refer.), Dhs 633 etc.; Nāmar-p 516; Spk III 237,11 etc.; — itth'indriya, Nāmar-p 589; passa tāva mama **am** ! (gaṇikā boasting of her female power of seduction), Th-a II 193,32; — **b.** dukkho **o** akkhaṇḍo purisa-damma-sarathinā, Th 216 (gāthā aññatāyā yakkhinīyā **am** garahantiyā bhāsītā, Th-a 178,4); **o** no kim kayirā cittaṃhi susamāhite?, S I 129,24; (E^o omits no) = Th 61 (= mātuṅga-m-bhāvo, Th-a 67,11-13); **am** na gacchanti . . . bodhiyā niyatā narā, Ja I 45,3* (quoted Bv-a 271,22*, Cp-a 330,20*, Jinak 20,18*); na pāpūpante va ca **am**, Sad-dhamma=66,13; purisa-bhāven'eva antarā **am** añā-pajjitiyā, Yam-a 106,10; ahaṃ **am** anupagamma puriso bhaveyyam, Ap-a 162,27; attano mātuṃyā **am** jigucchantiyā va jhānaṃ uppadetvā, Th-a II 113,34; **am** devatā-bhāvayā vā sandhāya, 226,1; itthi na muṇceṭi sadā puna **am**, Tel 80; **ā** thetvapī . . . kāme garahanti, Ja IV 311,17; **ā** e chandam virajetvā, Dh-p-a I 327,13; **ā** e cittaṃ ajjhāsayaṃ abhiruciṃ vidhametvā **ā** viratta-cittā hutvā, Pv-a 168,4; — **—paṭilābha**, *m.*, obtaining rebirth as a woman; **—assa** yā napumsaka-bhāva-paṭilābhassa vā abhabbatā, Pj I 34,6; — **—lakkhana**, *mfn.*, characterized by femininity; **am** itth'indriyam, Vism 447,7 (Vism-mht S^o III 33,18); As 322,12; Abhidh-a 68,29; — **—ābhāva**, *m.*, (*Gr.*) absence of feminine gender; **ā** pan-napum-saka-bhāvātideso na hoti, Sadd 770,16.

itthi-bhūta, (m)f(n), *having become, been reborn as a woman*; **āya**, Pv 370 (—āyā ti itthi-bhāvam upagatāya, Pv-a 165,22).

itthi-maṇi-ratana, *n. pl., the woman- and gem-jewels*, see *itthi-ratana* 1.

itthi-matī, *f., the mind, i.e. the intention, wish of the woman*; **itthiyā** *vā* **purisa-matīm** **purissassa** *vā* **im**, V III 138,2; **purissassa** *vā* **im** *ti*, **itthiyā** **matīm** **purissassa** **aroceti**, 139,15* (—*im* *ti* **ettha** **āroceyyā** *ti* **pātha-seso** **daṭṭhabbo** ... **tesaṃ** **matīm** **adhippāyaṃ** **aṭṭhasaṃ** **chandaṃ** **ruceṃ** **aroceti**, Sp 554,3 *fol.*).

itthi-māyā, *f. women's deceit, wiles*; **āya** **kusalaṭāya** **lāpasam** **kampetvā**, Ja V 157,24; **itthinaṃ** **bhāvō** **nāma** **āya** **paṭicchannatā** **durāṇā** **I** 300,20*; **anantāhi** **āhi** **sammānagatatā** **mahāmāyā** **nāma**, II 330,18*; **so** **paṇḍito** **āsu** **kusalo**, V 1422,20; **attano** **rūpādāhi** **palobhana-vasena** **āya** **anvāsisitvā**, It-a I 170,21; **deva-dhītā** **tena** **samvāsa-kāmā** **am** **dassasi**, Jinak 87,19; — **kusalaṭā**, *f., skill in women's tricks*; **āya** **Ja** **IV** 187,26 = **Dhp-a** **III** 179,6 (**itthi-māyāsu** **ku**, *v. l.* **māyāya** **ku**).

itthiyā, *f.* = **itthikā** *q. v.* [= **Amg.**; **BHS** **Itthiyā**, *cf.* **BHSD** *s. vv.* **itthikā** *and* **itthiyā**; **ā** **jīva-lokasmin** **yā** **hoti** **sama-cārinī**, **Ja** **IV** 322,14* (*cf.* **ā** **ti** **itthi**; **E** *text* *and* *cf.* **itthi** **yā**); **caḷacalaṃ** **hadayaṃ** **ānaṃ**, V 445,15*.

itthi-yutta, *mfn., yoked with cows* (* *cf.* **itth** **antara**); **chabbaggiyā** **bhikkhū** **yānena** **yāyanti**, **ena** **pi** **puris** **antarena**, **purisa-yuttana** **pi** **itth** **antarena**, **Vin** **I** 191,19 = **II** 276,25 (**dhenu-yuttana**, **Sp** 1085,22; **itthi** **gāvī** **ādāhi** **dhura-tthāne** **anena**, **Vjb** **B** 1960 538,10); (**yānaṃ**) **am** **n** **kho** **purisa-yuttan** **n** **kho** ? ... **anujānaṃ** **am** **purisa-yuttan** **tattha** **vaṭṭakam**, **II** 276,32 = **I** 191,35 (*om.* **am**).

itthi-ratana, *n., 1. the "woman-jewel", the fifth of the seven treasures* (**ratana**, *q. v.*) of a cakkavattin (*cf.* **D** **II** 172,6—177,14; **P** **I** 172,1—173,25); (2. *metaphorically, post-canonical*) *"a jewel of a woman"*, *an excellent, ideal woman*; — **1. list of 7 ratanas including** ~: **D** **I** 89,4; **II** 16,17; **M** **II** 134,22; **S** **V** 99,3; **A** **IV** 89,16; **Sn** **p.** 106,14; **Kv** 158,18; 286,6; **Mil** 327,14; **Ja** **II** 393,22; **IV** 232,14; *full description of* ~: **D** **II** 175,21 — 176,5 = **M** **II** 174,31 — 175,13 = **P** **I** 173,9-14 (*quoted* **Upasakā** 319,15-20); **chabbidha-dosa-vivajjitaṃ** **maṇāpa-cāriṃ** **am**, **Sv** 444,21 = **Spk** **III** 154,10; **cakkavattino** **am** **kāya-citta-darathanā** **paṭtipasambhēti**, **parijānaṃ** **vāpasameti**, **Spk** **III** 154,35; **itthi-maṇi-ratanehi** **tivida-satti-yoga-phalaṃ**, *so* **itthi-maṇi-ratanehi** **bhoga-sukhaṃ** **anubhavati**, **Sv** 250,15; — *the 7 ratanas miraculously "manifest" or "appear"* (**pātubhavan** *ti*, **upparijanti**), *but the ~ may also be the "natural" (pakati-) chief consort*: **cakkavattino** **visaya-sukha-visesassa** **visesa-kāraṇaṃ** **am** **pātubhavaṃ**, **Maddarājakulato** **vā** **hi** **ssa** **agga-mahesin** **ānenti** **Uttarakuruto** **vā** **puññaṃ** **bhūbhāvena** **sayaṃ** **āgacchati**, **Sv** 626,10 (*quoted* **Mbhv** 77,4) *ad* **D** **II** 175,21 **rañño** **maṇāsudassanassa** **am** **pātur** **abho**; **am** **upparijati** **pakati-agga-mahesi** **vā** **hoti**, **Uttarakuruto** **vā** **āgacchati** **Maddarājakulato** **vā**, **Pj** **I** 173,7; **satta-ratanassa** **maṇisi** **am** **ahaṃ** **āsiṃ**, **Thi** 520 = **Ap** 512,11; **rañño** **cakavattissa** **am** **pātubhavaṃ**, **M** **II** 174,31; — **assa** **pātubhāvo** **dullabho** **lokasmin**, **A** **III** 167,28; — **2. Ja** **V** 1349,9; 426,28; 456,14; **Dhp-a** **I** 327,1; **Pj** **II** 544,28;

acchariyaṃ **am** **disvā**, **Mp** **I** 348,4 = **Thi-a** 184,34; **manussa-ratanāṃ** **duvidham**: **am** **purisa-ratanā** **ca**; **tattha** **p.** **ratanāṃ** **aggam** **akkhāyati**, **kasmā** ? **yasmā** **am** **p.** **ratanassa** **paricārikatāṃ** **upajjati**, **Pj** **I** 178,1; **mama** **gehe** **am** **uppannaṃ** (*alluding to the "appearing" of I.*), **Ja** **V** 211,4; *in a long cpd.* **Mil** 192,5; — *cf.* **dibb** **?** (**Pj** **II** 544,30), **pātubhūta** **?** (**bhv**, **Sv** 627,25; **Mbhv** 77,25); — **bhāva**, *n. obstr.*, **Thi** **a** 33,1; **Cp-a** 87,8; — **ābhāva**, **m.**, **Nett-c** **A** 133,27.

itthi-rasa, *m., the sapour of woman*; **o** **purissassa** **cittam** **pariyādāya** **tīthati**, **A** **I** 2,4 (**itthiyā** **catusamutthānikaṃ** **rasāyatanaṃ**, **Mp** **I** 26,22—27,4); [**o** **Th** 738 *o. r.*, *cf.* **itthi** **(s)sara**].

itthi-rūpa, *n., 1. female form, figure or beauty*; **2. the (painted, wrought, cast) image of a woman; **3. the form, i.e. the phantom of a woman created by magic; — **1.** **am** **purissassa** **cittam** **pariyādāya** **tīthati**, **A** **I** 1,13; **nāhaṃ** **aññaṃ** **eka-rūpaṃ** **pi** **samanupasaṃ** **eva** **rajanīyaṃ** **+ yatha** **+ idaṃ** **am**; **o** **sattā** **rattā** **+**, *te* **digha-rattaṃ** **socanti** **?** **vasaṇugā**, **III** 68,5; **o** ... **sāratto** **vividhaṃ** **vindate** **dukham**, **Th** 738 (**itthiyā** **catu-samutthānika-rūpāyatana-saṅkhāte** **vaṇṇe**, **Th-a** **III** 23,12); **pañca** **kāma-guṇā** **e** **o** **asmim** **dissare**, **A** **III** 69,7* = **Th** 455; **bhandanti** **ena** **samaṇe** **dhamma-jivino**, **Thi** 294 (**attano** **ena** **kut** **tākkapēhi** **bhandanti**, **Thi-a** 225,29); — **2.** **seyyathāpi** **raja** **ko** **vā** **cittakāro** **vā** ... **phalake** **bhittiyā** **vā** **dussa** **patte** **vā** **am** **vā** **purisa-rūpaṃ** **vā** **abhinimmineyya**, **S** **II** 102,2 = **III** 152,13; **suvaṇṇa-kāre** **ānāpese**, **Vin** **d** **am** **karotha** **i**, **Pj** **II** 68,16 = **Ap-a** 155,16 (**rūpa** **kaṃ**); **satta-jambūnāda-mayaṃ** **am** **kāretvā**, **Ja** **IV** 105,6; **suvaṇṇa-kāre** ... **atīviya** **pasāḍikaṃ** **ghana** **koṭṭimaṃ** **am** **kāretvā**, **Dhp-a** **II** 281,10; — **3.** **sattā** ... **iddhiyā** **ekaṃ** **am** **minnimitvā**, **Mp** **I** 364,15; **sattā** **pathama-yobbane** **thitaṃ** **ramaṇiyaṃ** **am** **abhinimminīva**, **Ap-a** 560,7; **sattārā** **nimmittaṃ** **am** **anukkamena** **jarābhūhūtaṃ** **disvā**, **Thi-a** 81,24; **thero** **attanā** **vā** **māpitaṃ** **am** **okento** **lobhaṃ** **uppesāsi**, **Mp** **I** 43,10; **taṃ** **am** **tathā** **paññāyī**, **Dhp-a** **II** 54,7.****

itthi-rūpaka, *n., l. q. prec. 2*; **chabbaggiyā** **bhikkhū** **vihāre** **paṭibhāna-cittam** **kārapenti** **am** **purisa-rūpakam**, **Vin** **II** 151,36 = 152,2; **suvaṇṇaṃ** **datvā** **ekaṃ** **am** **karothī** **ti** **uyyojetvā**, **Ja** **V** 282,24,26 (*v. l.* **rūpaṃ**); **suvaṇṇa-kārehi** **am** **kāretvā**, **Ap-a** 260,15.

itthi-lakkhaṇa, *n., pl. signs of good and bad qualities, auspicious and inauspicious marks in women*; **D** **I** 9,18 (**ādisu** **yamhi** **kule** **te** **itthi-purisaḍāyo** **va** **santi**, **tassa** **vuddhi-hāni** **vasen** **eva** **veditabbāyo**, **Sv** 94,13) = **Nidd** **I** 381,27; **Ja** **I** 374,12; **uttamehi** **catu** **sattthiyā** **ehi** **uppannā**, **V** 135,1; — **purisa-lakkhaṇa** **maḥāpurisa-lakkhaṇesa** **ca** **kovidā**, **Ap-a** 220,9; — **kovidā**, *mfn., expert in the marks in women*; **purisā** **taṃ** **disvāṇa** **kumārikam** ... **ā** **rañño** **nive** **dayuṃ**, **Mhv** XXXV 109.

itthi-līṅga, *n., 1. the female sex*; **2. (Gr.) the feminine gender; **1. (origin of sexes)**: **itthiyā** **ca** **am** **pātur** **abho**, **purissassa** **purisa-līṅgaṃ**, **D** **III** 88,24 (**Sv** 869,15-21); **yathā** **am**, **evaṃ** **purisa-līṅgaṃ** **pi** **brahmaloke** **n'tthi**, **Nett-c** **A** 133,31; (*change of sex*): **aññataraṃ** **bhikkhuno** **am** **pātu-bhūtaṃ** **hoti**, **Vin** **II** 35,19; **akkhā** **As** 322,21 (**ratti-bhūte** **niddam** **okkantaṃ** **purisa-saṅghānaṃ** **massu-dāthikādi** **sabbam** **aññataraṃ**, **itthi-saṅghānaṃ** **uppannaṃ**, **Sv** 273,23); **dissatī** **purisā****

sassa ~am pātu-bhūtaṃ, *Mil* 267,13; — yaṃ itthiyā ~am +, idan taṃ rūpaṃ itth'indriyaṃ, *Dhs* § 633 = 713 = 836 (līṅgaṃ ti saṅghānaṃ, itthiyā hi hatthā-pāda-givā-udārādinaṃ saṅghānaṃ na purissassa viya hoti, *cf.* As 321,5) = *Vibh* 122,38; *cf.* As 379,14; vat'āṃsata aśvīdā-hatthā-pādāditi *ca* ~am, *Vism-mh* 8^o III 33,20; itthinaṃ mutta-karaṇaṃ ~am, 34,5; (*female sex inferior, due to bad karma*) dvīsu līṅgesu purisa-līṅgaṃ uttamaṃ, ~am hīnaṃ... ~am dubbala-kusalena paṭiṭṭhāti; ~am pana antaradhāyantaṃ dubbala-kusalena antaradhāyati, purisa-līṅgaṃ balava-kusalena paṭiṭṭhāti, *Sp* 274,19 = As 322,24; dubbalākusalen' eva ~am vinassati, *Abhidh-av* 68,22; ~e thitassa manussa-jātikassāpi patthanā na samijjhati, *By-a* 91,28; — see further As 321,20—322,2; *Abhidh-av* 68,10-15; *Vism-mh* 8^o III 34,7-13; — 2. *Kacc-v* 222; *Ja* IV 248,4; *Sadd* 211,10; — °-*dassana*, *n.*, *Sadd* 2,18; — °-*niddesa*, *m.*, indication of feminine gender, *Sadd* 96,20; (*Th* I 226,1) °-*ānukūla*, *mfn.*, *Sadd* 97,26.

itthi-līṅga, *mfn.* (*bhor.*), 1. *having feminine sex*; 2. (*Gr.*) *having the feminine gender, feminine*; (*subst. n.*) a *feminine noun*; 1. (*sariraṃ*) ~am vā purisa-līṅgaṃ vā ti a-vavathapetvā, *Vism* 184,4; — 2. *Sadd* 197—225 *passim*; 253,18^o, 24,25,26 *etc.*; 641,14; °-*vasena* *Sv* 395,15; *Spk* III 226,8; *Pj* I 110,17; *It* 300,16; *Th*-a I 5,14; 117,10; *Ap-a* 518,10; — *ffe.* *ākār'ant*°, *īkār'ant*°, *ūkār'ant*°, *okār'ant*° (*Sadd* 200—225); — °-*thāna*, *Sadd* 212,35; 740,8,11; (*tā*, *f. abstr.*, 95,7,13; °-*bhāva*, *m. abstr.*, 114,29; 770,10; °-*vohāra*, *m.*, °-*vasena*; *Ps* II 195,10.

itthi-līṅgaka, *mfn.*, *i. q.* **itthi-līṅga** 2.; *bodhi-saddo*... *bodhi-pāda-pavacano pum*—*o* bhavē, *Sadd* 253,19^o.

itthi-līṅgatta, *n.*, *abstr.* of **itthi-līṅga** 2.; *Sadd* 96,11; 253,10^o; 371,10.

itthi-līṅgātana, *n.*, *i. q. prec.*; *Sadd* 2,13^o.

itthi-līṅha, *m.* [*sa-līṅha*], *feminine grace or charm*; ~am dassetvā, *Ja* I 296,21; *Dhp-a* IV 197,12; *acc. pl.* ~e dassenti, *Ja* I 433,15.

itthi-luddha, *m(fn.)*, *greedy about women*; ime brāhmaṇā ~ā, *D* II 245,16.

itthi-lola, *m(fn.)*, *i. q. prec.*; ~*o* brāhmaṇo, *Ja* I 292,28.

itthi-vagga, *m.*, *title of* *Ja* I 285—315.

itthi-vanna, *m(fn.)* (*bhor.*), *looking like a ... woman*; majjhim'—sataṃ (*mah'—sataṃ*) abhinimīneyyāma, "... a hundred (phantoms) looking like middle-aged (old) women"; *S* I 125,23 (125,27); *atīviya-paripattavayā*—*ā* viya sī, "you have, as it were, the appearance of a woman of very mature age", *Mp* I 407,19.

itthi-vāhanaṃ *D* III 200,7 *ākār'ant*° (*with C*° *S*° and *E*° v. l.) *itthiṃ vāhanaṃ katvā* (*B*° *itthiṃ vā vā*).]

itthi-viggaha, *m.*, *a woman's body*; ekaṃ ~aii māpetha, *Ps* I 185,11; *aneka*—*ā*, *Ja* I 275,21^o.

itthi-vidhā, *f.*, *a woman's mode (of pride or conceit)*; itthi ajjhataṃ itth'indriyaṃ manasi-karoti... ~am +, *A* IV 57,6 (*itthiyā māna-vidhā*, *Mp* IV 32,21).

itthi-vimāna, *n.*, *title of* *Vv* 1—585 (*see p.* 48,9); — °-*vannaṇā*, *f.*, *title of* *Vv-a* 5,5—216,23.

itthi-vilāsa, *m.*, *a woman's charm, grace*; ~am kurumāṇā sobhati, *Ja* III 161,18^o; ~am dassayamāṇā kumārīkā, *III* 395,14^o; ~am dassenti, *V* 155,13; *paramena* ~ena caṅkamaṇṭṭiyā, 156,17^o.

itthi-vyañjana, *n.*, *woman's mark (of sex), pudendum*; *Sadd* 254,25; ~am paṭicchannaṃ gūhaṃ hoti, *As* 323,3.

itthi-saṃsagga, *m.*, *contact, association with women*; ayutaṃ etaṃ samaṇassa yad-idaṃ... ~*o*, *Spk* I 325,19.

itthi-saññā, *f.*, *the notion (of a person being) a woman*; itthiyā ~āya sati itthiṃ āmasantassa saṅghādiseso, *Sp* 539,9; ~āya abbhāvato saṅghādiseso na dissati, 538,20; itthiṃ ~am pi akatvā, *Ja* V 443,20; (*cf.* *itthi-saññiṇ*).

itthi-saṇṇikā, *f.*, *named "itthi"*; ~ā thiyo, *Pj* II 513,12 *ad Sn* 769.

itthi-saññi(n), *mfn.*, *thinking (a person or animal to be) a female*; itthi *ca* hoti, ~ī sāratto *ca* bhikkhu caṇaṃ itthiyā kāyena kāyaṃ āmasati... āpatti saṃghādisesassa, *Vin* III 121,27 *fol.* (*Sp* 535,5—539,24; *Kkh* 36,27; 37,22,24; 38,18,21); — °-*tā*, *f. abstr.*; *Kkh* 37,3,32; 38,23.

itthi-sadda, *m.*, *the sound or voice of a woman*; nāhaṃ aṇṇaṃ eka-saddaṃ pi samanupassāmi yaṃ evaṃ purissassa cittaṃ pariyādaya tiṭṭhati yatha-yidaṃ ~*o*, *A* I 1,17 (~*o* ti itthiyā citta-samuṭṭhāno kathita-gīta-rodita-saddo, *api* *ca* itthiyā... itthi-payoga-nippāhādo viṇa-veṇu-saṃkha-panavādi-saddo pi ~*o* tveva veditabbo, *Mp* I 23,24), *quoted Dhp-a* I 15,20; *cf.* *Mp* IV 32,23 *ad A* V 57,6; *purisaṇaṃ*—*madhura-gandhabba-saddādayo citt'assāda-karā* (*B*° *w. r.* ~am madhuraṃ), *Sp* 462,5; — °-*savana*, *n.*, *hearing a female's voice*; *Mp* I 24,25.

itthi-sadda, *mfn.* (*bhor.*), *having a woman's voice*; sā ~*o* chaḷ-abhiñño rājaputto" ti bhāsita, *Nāma-p* 866.

itthi-sarira, *n.*, *a woman's body*; *purissassa* hi ~am itthiyā *ca* *purisa-sariraṃ* vi-sabbhāgaṃ, *Vism* 180,8; *purissassa* pana ~am itthiyā vā *purisa-sariraṃ* na vattati, 184,27 (*Vism-mh* 8^o I 299,2); ahaṃ pana aṇṇa paṭṭhāya ~am phusitum... anaraho, *Th*-a 16, 16; ~ārūhānaṃ vatthālamānā-mālādinaṃ phasso, *Th*-a III 23,29 = *Mp* I 27,5.

itthi-sonḍa, *m.*, *one who is addicted to women*; ~ā, *Sv* 947,16 (= *itthiṃ sonḍā*, *itthi-sambhoga-nimittaṃ ātappanato*, *pt* *ad D* III 183,24 *sonḍā* (*Upasakā* 263,9; *sonḍā* ti ~ā bhatta-sonḍā pūva-sonḍā malaka-sonḍā); °-*surāsonḍa*-maṃsa-sonḍādi-bhāvaṃ āpa-jitvā, *Ja* II 431,22.

[itthi-sonḍim *Sn* 112 *w. r.*; *read (with B)* *itthiṃ sonḍim*.]

itthi-sota, *n.*, "stream" (*emanating*) *from women*; ~āni sabbāni sandanti paṇḍa paṇḍasu (*read thus*), *Th* 739 (*itthiyā rūpādi-āramamaṇi sabbāni anavasesāmi paṇḍa taṇhā-sotāni sandanti, paṇḍasū ti purissassa paṇḍasa dvāresu*, *Th*-a III 24,8).

itthi-(s)sara, *m.*, *voice of a woman*; itthi ajjhataṃ itth'indriyaṃ manasi-karoti... ~am (= *itthi-sod-dam*, *Mp* IV 32,23); *itthi-rūpe* ~*e* +... sāratto, *Th* 738 (*cf.* *Th*° p. 228,1; ~*e* ti itthiyā gīta-lapita-hasita-rudita-sadde, *Th*-a III 23,19).

itthi-, *see* *itthi-*.

itvā (itvāna), *abs.* of *eti* [*ts.*: cf. *leca*], *having gone*; *paṭimukhaṃ* ~, *Sadd* 315,26.

itveva, *ind.* [*sa. ity eva*], = *iceeva* (*q. v.*); *Mogg* I 36 = *Pds* 18 (cf. *Pay fol. ku 2 and JPTS* 1882 p. 102,3-5); *Sadd* 617,14-17: ~ *coro asim āvudhaṃ ca*, *M* II 100,5* (*itvavā* ti evaṃ vatvā yeva, *Ps* III 333,23 *with v. l. icch'eva, sic*) = *Th* 869 (*iti eva, evaṃ vatvā anantaram eva*, *Th-a* III 58,26, *E'* *icc'eva*); cf. also *TRENCKNER, Notes to Mil.*, p. 42.

itvevaṇi, *ind.* = *iti evaṇi, thus*; *Bālāṇ* § 5, p. 7,16.

ida = *next, in frequent phrase ekam āhaṇi samayaṇi, e. g.* *D* I 52,2; 53,12; 55,5 etc.; *M* I 31,27; 326,6; *II* 52,4; 53,13 etc.; *S* II 35,11; *IV* 20,18 (ettha *idan* ti nipāta-mattā, *ekam ahaṇi ti attho*, *Sv* 256,32 ≠ *Ps* I 151,7 [*v. l. idā ti*] ≠ *Spk* II 57,3); — cf. *Sadd* 617,15-30 *where idha is substituted for ida, and the foll. references where idhaṇi is found for idā*; *M* II 97,1; *III* 104,6 (*Ps* IV 149,21); 200,12; 201,3; *IV* 237,18; *II* 180,10; *IV* 164,15; *Vin* II 297,34; see also *KUHN, Beitr.* p. 41 and *OLDENBERG, KZ* XXX (1881) p. 325.

idāṇi, *n.* [*ts.*], *this*; see *ayaṇi* (*idam* 1., *with all the cpd.s*); also *repeated: idāṇa ca* (c') *idāṇa ca* ('*this and this, such and such a thing*'), *Kkh* 44,12 (*karoti*); *Sp* 165,32; 166,2 (*avacāṇi*); 471,18 (*gahetvā*); 587,20 (*vadasi*); *Mp* III 246,24 (*kammaṇa karotha*); 382,13 (*pucchissāmi*); *Ja* II 4,28 (*kāṭṭhi vatthi*) — **idappaccaya**, *m(fn.)*, see also *Sadd* 277,15-27; 660,25-28; 745,17; 789,24; *abl. ā*, *A* V 116,10; *Paṭis* II 127,12; 128,2,20; 129,3; *Spk* II 31,24; °*maṇḍalaṇi* ... *kamaṇa parivattati*, *Nāmar-p* 782; — **idappaccayaṭṭa**, *f. abstr.*, see also *Sv* 961,25-27 *ad Vin* I 5,1; *Spk* I 196,10-15 *ad S* I 136,13; *As* 362,21-24 *ad Dhs* 189,8; *Nidd* II 75,6; *Dhs* §§ 1057, 1100, 1118, 1123, 1161, 1162; *Nāmar-p* 725 (*paccayaṭṭhi* *dasitā paṭiccasamuppā-dassa* °*naye*) = **idam-atthi(n)**, *mfn.*, "*desirous of this, in need of this*", and *abstr. idam-atthitā*, see also *Vin* V 131,13,19 (*na aññaṇa kiñci lokāmisāṇa ti attho*, *Sv* 1339,1-7); *Vism* 81,11,15 (*Vism-mh't B'* I 105,4; *imehi kusalehi dhammehi atthi idam-atthi* [*C'* I 88,25: *atthi idamattthi*]; *yena āgama* ... *duta-gaṇe samādiyati parihaṇati ca*, *tāṇi āgāṇi ālā, tenāha*: *atā āgama eva*; cf. *Vism* *trst.* *NYXANALOKA* p. 873 n. 127; *trst.* *NYXANALOKA* p. 81 n. 20 *wrong*).

idāṇi, *ind.* [*ts.*], *here, now*; see *ayaṇi* (*idam* 2.). **idāni**, *ind.* [*sa. idāṇi*], *now, newly, recently*; *Mogg* IV 118 = *Pds* 335; *Sadd* 676,21-22; 680,27; 894,27; — *before vowels* *antā idāṇ* (esp. °*eva*, see *below*); or *idāṇi*, *e. g.* °*m eva*, *Ja* I 83,27; 89,1 etc.; *Ps* IV 217,20; °*m assa*, *J* V 363,7; *in combination* (*idā* with a *pres.*): °*eva kho mayam āyasmato Sāri-puttassa bhāsitaṃ evam ājāṇāma*, *M* I 295,26,28 ≠ *III* 131,10,15 = *S* II 114,1,7; *appaṇi vassa-satāṇi āyu* °*etarahi vijjati*, *Bv* XXVI 21 (*quoted* *Sadd* 682,16; 683,10 and 901,18); — *pi āgantuko niddāyati*, *Dhp-a* II 54,2; °*pūva n'* *atthi*, *ib.* *IV* 124,16; *na Sāriputta* °*eva hāṭṭasamghaparivuto āgacchanta sobhati*, *Ja* I 143,6; *yaṃ pubbe Sāgataṃ mayi gāraṇa, taṃ* °*atthi*, *ib.* 361,4 (*v. l. idāni*); °*āhaṇi vassa bhatta-mālaṇi dātūṇi na sakkāmi*, *Ja* IV 99,22; *na* °*eva piṇḍapāto paramparā-yathānucchavikāṇi gacchati*, *ib.* 369,30; ~ *te sāmiko kuhūṇi*, *ib.* 377,14; *yaṃ tvam* *iti abravī*

te ~ *na sameti*, *Ja* V 500,6; ~ *tu raṭṭhaṃ dadāsi*, *Mhv* X 50; (*b*) *with a fut.*: ~ *pana mayaṇi yaṇi icchissāma taṇi karissāma*, *D* II 162,31; *sace pan'* ~ *ekam ajikam pade gahissāmi*, *Ja* I 240,22; *sace mayaṇi* ~ *gacchissāma*, *ib.* 297,13; *rājā pi mayham* ~ *kiṇḍassati*, *Ja* VI 18,10; ~ *dhamma-saṅgītiṇi karissāma mayaṇi iti*, *Mhv* III 17; (*c*) *with an aor.* or *a pp.* or *before an abs.*: °*eva vuttam* ... *ti vadesi*, *Ja* VI 313,2; ~ *c' eva kho ajja Cāpāle cetive Māro pā-pimā yenaṇaṇi ten'* *upasaṃkamāmi*, *D* II 113,32; 114,32; ~ *pañcamattāni sakāṭa-satāni attikantāni*, *II* 82,26; 129,9; *bhante amhe* ~ *āgatā*, *Ja* III 137,10 = 138,7; *nanu tumhehi* °*eva vuttam*, *Ja* VI 343,28 = *Dhp-a* II 168,11; ~ *sāyaṇ ca megho ca utthito*, *Dhp-a* I 19,30; ~ *janapade pitu ghaṇaṇi gantvā vijāyissāmi*, *Ja* IV 37,28; *tvam* °*eva mayaṇi dārake datvā* ... , *Ja* VI 545,20; — *after an abs. (with emphasis)*: *saraṇi cāpe adhāya sandahitvā* ~ *tvam vicikicchasi*, *Ja* IV 272,28; *mādisaṇ yasa-dāyikam anoloketvā* ~ *dīthā-mānavakāṇi olokesi*, *Ja* VI 285,30; *sattesa mettābhā-vanaṇi dassetvā* ~ *ahita-dukkhāgama-patthanaṇaṇaṇa pi taṇi dassento*, *Pj* I 247,13; — *after a negation* ('*no longer, no more*'): *no* °*esā mayhaṇ ti nikkhamitvā*, *Dhp-a* I 378,20; ... *katam etiṇa, mahārāja*, *na* ~ *karissare*, *Mhv* XXX 55 (*Mhv't* 541,13); — *after yaṇi*: *that now* ... , *anacchariyaṇi ev'* *etaṇi yaṇi* ~ *mama dhuraṇa vāhituṇi samattho na bhavēyya*, *Dhp-a* III 212,21; *anacchariyaṇi yaṇi* ~ *taṇā rakkhīyamāṇā rā-jadhīṭā paripake* *hāṇe attānaṇi rakkhēyya*, *Ja* I 91,7; — *in Ja* frequently *opp.* to *pubbe* ('*in the present birth* — *in a former birth*'): *na* °*eva* — *pubbe pi*, *Ja* I 124,7; 140,18; 143,6; 149,12; 157,17; 162,21; 173,11, etc. etc.; *Dhp-a* II 14,13; 18,10; 22,9,10, etc. etc.

— cf. *dāni* and *dāṇiṇi*.

i-dāṇi, *mfn.* [*from pronominal base i + dāṇi*], *v. l.* for *idāṇi*, *q. v.*; cf. *Mmd* p. 496,35-40.

iddha, *mfn.* [*sa. riddha*; cf. °*ādha*; *pp.* of *ijjhati*, *q. v.*], *prosperous, thriving, wealthy, rich, opulent, successful* (mostly followed by *phita*); *Sadd* 484,25; — *used as attribute of*: a) *countries, towns, etc.*: *ayaṇi Jambudīpo* ~ *o c'eva bhavissati phito ca*, *D* III 75,6; *pathaviṇi* ... °*am khemāṇi sivaṃ* + , 177,13; *asuṇo ca brahmaloko* ~ *o c'eva phito*, *S* I 146,32; °*am phitaṇi* °*idam rattham*, °*o janapado mahā*, *Ja* V 517,4*; °*am phitaṇi janapadaṇi corā viddhamisayanti taṇi*, *V* 100,3*; °*am phitaṇi janapadaṇi bahu-māsa-surodanaṇi*, *V* 514,11*; °*o phito mahā-janapado sajana samucchinnō*, *Mil* 130,5; *evaṇi janapadā ā* *honti*, *Spk* I 257,32 *ad S* I 174,3; *puṇappuṇaṇi vassaṭṭi deva-rājā*; — *very frequent stock description (in all three genders)* ~ *ca* (*hoti*, *ahosi*, *bhavissati*) *phita ca bahujana ākīṇa-manussa* (*subbhikkha*; cf. *BITS* *e. g.* *Divy* 315,8 ... *nagarī rājadhāni abhūt riddha ca sphitā ca kṣemā ca subhikkā ca ākīṇa-bahujana-manuṣyā ca*), *Vin* I 268,5 (*quoted* *Pj* I 161,1; = *Dhp-a* III 436,6); *D* I 211,8 *fol.*; *II* 146,32 *fol.*; 170,5 *fol.*; *M* II 43,13; 71,28; *S* II 106,13; *V* 369,9 (*Spk* II 287,3; °*an ti tela-madhu-phāṇitādāhi samiddhaṇa*); *A* II 215,5; — °*am Inda-puraṇi yathā*, *V* 393; *Bāraṇasi* *nagaraṇi iddha phitaṇi*, *Ja* IV 468,7* (*E'* *iddha-phī*, *v. l. iddhaṇi phī*); *nagaraṇi āsi* °*am phitaṇi suṇimittāṇi*, *Ap* 44,29; *nagaraṇi* °*am phitaṇi suvit-thāraṇi* + , *Dip* IX 36; (*nagaraṇi* *devaṇi* *Atakama* *National*

dam va -am phitam subhikkhakaṃ sadākiṇṇa-
manussaṃ ca, *Mhv LXXIV 17*; (gāma-nigamā) -ā
phitā ca khemā ca +, *Anā 40*; 'e Amar' avhaye
pure, *Dāth I 11*; nagaraṃ -am phitam, *Jinak 54,18*;
— b) kula; jāto -e senāpati-kule, *Ja V 227,11**;
seṭṭhi-kule -e phite mahaddhane, *237,1** = *Ap 499,29*
= *537,4* = *603,16*; -āni phitāni kulāni assu anekasā-
hassa-dhānāni loke, *Ja V 16,22**; nariyo ca -esu
kulesu jātā, *VI 361,19**; — c) men; -o ca phito ca
subāphiko ca amacco te, *Ja V 214,8**; sabbā va tā
upabhogā bhavanti -assa posassa aniddhimanto, *VI*
*361,20**; nidhiṃ va laddhā adhano pamodito -o
mano-lechitāni va Sakkopamo, *Dip VI 43*; — d)
food; kacci, Sāriputta, bhattam -am ahoṣi? -am
kho, bhante, bhattam ahoṣi, *Vin II 212,28* (*Sp 1283,3*
= *sampannam, i.e. well-cooked, savoury, rich*;
HORNER trsl. 'I hope, S., that the meal was successful');
— e) brahmacariya; -āñ c'eva phitā ca vitthārikam
bāhujāñam puthubhūtam yāvad-eva manussesu supa-
kāsitāni, *D I 106,9*; *113,29*; *114,21*; *219,10*; *III*
124,17 etc.; *S II 107,2*; *V 262,9,12*; *A IV 311,18,21*;
Ud 64,14,17 (-ān ti samiddham jhān'assāda-vasena,
Sv 556,19 = *Spk III 253,14* = *Mp IV 151,20*; samid-
dham jhān'uppāda-vasena, *Ud-a 327,4*); — f) sāsaṇa,
dhammābhisamaya; vitthārikam bāhujāñam -am
phitāni ahū tadā Dipaṅkarassa sāsaṇam, *Bv II 203*
= *Ja I 29,11** = *Bv XXVI 9*; dhammābhisamayo
tassa -o phito tadā ahū, *Bv VIII 5*; g) ovāda; kacci
ovādo -o ahoṣi? kuto ovādo -o bhavissati 1, *Vin IV*
50,11; 313,6 (samiddho, sabh'attho gambhīro bahu-
raso lakkaṇa-paṭivedhana-samūyutto, *Sp 787,6*; cf.
S II 351,3); h) -o mano tassa ('his desire was suc-
cessful, was fulfilled'), *Ja IV 394,12,26*; — i.e. v. **an-**;
— ²-gūṇa, mfn.; siddham -am sāduha namassitvā
'Tathāgato, Mogg intr. 1a (cf. iddhi samiddhā avi-
kalā guṇā assā ti -o, Mogg-p C 1931 3,9-10).

iddh'ānubhāva, m. (iddhi + ānubhāva; cf. *BHS*
ṛddhyānubhāva, c. g. Av-s II 129,1), lit. *potency, great-
ness of supernatural power; magic power; nissamsayaṃ*
kho mahāsamaṇassa -o, *Vin I 31,8 foll.* (cf. *Ud-a*
380,9 and *Ap-a 554,27,36*); bhariyāya + evaṇṇo -o
hoti, *ib. 240,9 foll.*; ayyassāya Piṇḍavaeṇassa -o,
III 67,13 = *250,28*; yo kho imasmiṃ bhikkhu-saṅghe
sabbānavako bhikkhu, tassāyam evaṇṇo -o, *S IV*
290,5; ko nu kho ayaṃ satto, yassāyaṃ evaṇṇo -o,
Ud 30,1; -o vipulā ayaṃ tava, *Vv 765*; passanti
no bhonto devā Tāvatisā mama pi nam evaṇṇam
-am?, *D II 213,24* = *S I 147,17 foll.*; ... migajātā
na parimuccimsu nevāpikassa -ā, *M I 151,27*—*155,28*
(yathākkāmaṃ kattabbabhāvato, vasibhāvo yeva hi
ettha iddhi ti ca ānubhāvo ti ca adhippeto, *Ps II*
160,33-35); samāna-brāhmaṇā na parimuccimsu Mā-
rassa -ā, *ib. 156,6*—*159,7*; devānaṃ yathāsakam -e
deviddhi veditabbā, *Sp 440,28*; attano -am pakāsetto,
Sp 183,8; Brahmuno ovāde tthitānaṃ -am dasseti, *Ps II*
107,5; te bhikkhū app ekacce saken'eva -ena,
app ekacce devānaṃ -ena ekāhen'eva Bandhumatthi
rājadhāniṃ upasamkamimsu, *D II 49,16*; bhikkhū
-ena samam katvā mahitāni, *Dip VII 2*; imesu
atthasu pathavi-kampesu ... dutiyo -ena, *Mp IV*
155,22; nāvaṃ attano -ena tehi icchita-paṭṭaṇam
taṇi divasam eva upanesi, *Pv-a 53,12*; bhagavā ca
-ena tattakehi bhikkhūhi saddhiṃ tattha gantvā,

Th-a I 169,1; therō -ena hatthena gahetvā, *ib. II*
70,22; -ena ... kanaka-cetiyaṃ ... ākāse nimmāya,
Dhp-a I III 251,9; iddhimato vā -ena bhinnam kum-
bhaṃ sandahitvā, *Ja III 167,21**; -ena attabhāvaṃ
vijahitvā, *361,38**; -ena iddhāgacchato, *433,24* (= *I*
ākāse gacchato); Tathāgato ... mahantena -ena
samannāgato, *494,25*; therassa -ena, *Mhv-t 225,11*
= *403,13*; — i.e. v. **bhikkhu-** (*Dip VII 3*); — ³-tta,
n. abstr.; *Ud-a 431,11*; — ⁴-mahantatā, *f., great-
ness of supernatural power*; pakāsanāpadesena, *Ud-a*
247,11; — ⁵-siri, *f., splendor of supernatural
power*; *Insr. sy. -i*yā deva-manussānaṃ pīṭiṃ jana-
yanto, *Sp 85,19*.

iddh'ābhisamkhāra, m. (iddhi + abhisam-
khāra; cf. *BHS* *ṛddhyabhisamkhārā, c. g. Av-s II 25,*
7), *exercise of supernatural powers; in stock phrase*
tathā-rūpaṃ -am abhisamkhāreyyam ('khāresi, 'khāsi,
'kharitvā'), *Vin I 16,18,21*; *25,3* (= iddhi-kiriyaṃ,
Sp-I III 196,3; *Vmv B 1960 II 93,20*; *D I 106,9*;
109,14; *M I 253,36* (iddhiṃ akāsi, *Ps II 304,3*); *330,9*,
quoted Vism 394,4 (iddhippayogaṃ, *Vism-mht S II*
282,11); *II 99,7*; *135,14* (*Ps III 369,12 foll.*); *143,20*;
S III 92,30; *IV 289,32*; *290,25* (adhiṭṭhān'iddhiṃ
akāsi, *Spk III 192,23*); *V 270,6* (*Spk III 257,27-30*);
Sn p. 107,23; *Ud-a 171,27*; *Pv-a 56,5*; *172,5*; *212,22*;
Th-a I 155,30; *Ap-a 545,35,37*; *549,2*; -am patip-
passambhēyyaṃ ('bhesi), *Vin I 17,8,10*; *Ap-a 546*,
22-23.

iddhi, f. [*sa. ṛddhi*], *prosperity, affluence, success,
splendor, high position; mostly either including, or
restricted in meaning to, supernatural, miraculous
qualities and magic faculties (e.g. g. flying, creating phan-
toms, etc.); ascribed a) to men in high positions, kings,
etc.; b) more often to superhuman beings (nāgas, devas,
etc.); to (brahmanical) saints and ascetics; c) the popular
notions of 'being shared by Buddhists, - figures
prominently among the qualities of monks and nuns
and the Buddha himself and is d) systematized in schol-
astic psychology*; — *epex. definitions*: i) jhān'atthena
-i, *Paṭi II 205,5*; i) jhān'atthena -i, nippattiṃ
atthena paṭilābh'atthena ca ... aparo nayo: i) jhān'-
atthe -i, upāya-sampadāy' etam adhvācanam ...
aparo nayo: etāya satta i) jhantī ti -i, i) jhantī ti
iddhā vuddhā ukkamaṃ satta hoti, *Vism 378,3-16* (*ad*
D I 77,2); *abbreviated*: Vibh-a 303,4 (cf. 304,26; 307,
17; 308,2) = *Paṭi-a 97,13* (cf. 51,1; 343,12 = 618,29)
= *Ud-a 304,30* = *Bv-a 25,36* = *Sadd 484,23*; -i ti:
yā tesam dhammānaṃ -i samiddhi i) jhānā samij-
jānā lābho paṭilābho patti sampatti phusaṇā sac-
chikiriya upasampadā, *Vibh 217,15* = *218,10 etc.*; —
a) tvaṃ no 's' issariyaṃ dātā manussesu mahanta-
tāna, tay' amhā labbhīti -i (*high position*), *Ja IV*
*42,10**; tāy' -i yā (*my former honour and high position*)
dakkhāsi maṃ punāpi, *Ja VI 373,10**; tam tādāsaṃ
paccanagbhossat' -iṃ, *Pv 449* = *452* ('nagaras'
imassa agga-kuliko bhavissati'), *Pv-a 199,20*; eva-
rūpaṃ -i yā samannāgataṃ (*lotus ponds, luxurious
clothing and food, three palaces for the three seasons,*
etc.), *A I 145,25*; rājā Mahāsuddassano catuṃ -iṃ
samannāgato ahoṣi (*personal beauty, long life, good
health, popularity*), *D I 177,15*—*178,20* = *M III 176,7*
— *177,12* (rājā cakkavaṭṭi); (Mahāsammato rājā)
catuṃ -iṃ samannāgato ahoṣi: uparicaro ākāsa-

gāmi, cattāro nam devaputtā catusu pi disāsu khagga-hatthā rakkhanti, kāyato candana-gandho vāyati, mukhato uppala-gandho, A III 454,20; rājī-*siyo* of Asoka described Sp 42,1—43,5; imāhi saman-nāgato rājā; sā -i so ca yaso [so read metri c.]... Bv II 219; kassakassa... n'arhī sā -i vā ānubhāvo vā (power to accelerate natural process of growing and maturing of corn), A I 240,4,14; — b) -i hi t' āyām vipulā Sakkaśveva Jutimato (of nāga king), Jv VI 174, 4*; -i jutī bala-viriyyūpattī (of nāga king), 315,21* = 316,15*,30* = 320,4*,17*,29*; -i² yasaśa jālam, 199,12* = S I 121,14* = A II 17,23* (dibba-sam-patti-samiddhiyā ca parivāra-saṅkhātēna yasasā ca, Mp III 21,7) = Vv 588; -im passa yasañ ca me, 590 (samiddhiñ, dibba-vibhūtiñ, Vv-a 219,11); -o of nāga king, Jv VI 107,9*; (vimāne) nārī mahānubhāvo uccāvāsiñ -i vikubbamāñā, VI 117,8*; -i ca be anadhivārā vihāgamā, Vv 140; yena kammēna... me -i ca ānubhāvo ca, 414; (vimānāñ) vēhasāyāñ gacchati -i² yā mama, 480; (Nārada) kena vaṇṇena tavāyāñ -i ?, Jv VI 243,30*; (Inda appearing as brahmin) vēhasāyāñ gacchasi tiṭṭhasi ca, -i nu te vatthu-tuṭṭha subhāvitā, V 14,26*; — pubbe jātilā-bhūtaśa yā me -i paritikkā, Th 377; ye hi keci... samayā vā brāhmaṇā vā samattamā -im abhinipphādesuñ (opp. -padesaṇ), Sv 256,17; hanisālecāpathe yanti, ākāse yanti -i² yā, nīyanti dhīrā lokamhā... Dh 175; āśete ariving through the air and losing his power through sexual intercourse, A II 330,8,9* = IV 471,17*,18* (ib. 10*); cuto so brahmacariyamhā -i² yā parihāyatha; (tāpasu) yāya jambuyā ayañ Jambudīpo paññāyati, -i² yā tañ jambuñ upasānikamitvā tato phalañ āharitvā, Bv-a 225,23; — c) -i pi me sacchikātā, Th I 71 = 228; kathamā tvañ -iñi valaṇṇesi ?, Th-a I 222,25; -im vikubbanti, Kv 329, 15,20; vikubbanāsu kusalā vasi-bhūto mhi -i² yā, Th 1183; -isu ca vasi homi dibbāya sotā-dhātuyā, Ap 560,1 = 586,5; etc.; -i² yā ca vasi āsi, Ap 543,9 = 552,13; sāmaṇero 'nuruddhassa -i² yā ca visārado, Th 432; there -i² yā abhisānikharitvā... aggi-papatikamā, Mp I 37,3; yādiso Moggallāna-tthero -i² yā, aham pi tādiso homi, II 157,15; Devadatto potthujānikamā -im abhinipphādesi, Vin II 183,23; there putuj-jamīkayā -i² yā samannāgato, Jv I 360,13; — flying: satthā... manomayena kāyena -i² yā upasānikamī, Th 901 = A IV 235,21* = Ap 235,4; abhijāñi... bhagavā -i² yā manomayena (cātu-mahābhūtikēna) kāyena -i² yā Brahmaḷokam upasānikamī, Sv 282, 17,21; (eko thero) -i² yā Uttarakuruto piṇḍapātām āharitvā, Mp I 273,18 = Th-a I 42,21; Mahāmoggallāno bhagavantañ -i² yā upasānikamī, S II 275,31; tehi bhikkhūhi parivuto Śāriputto... laṅanto devo gagane -i² yā upasānikamī, Bv I 51; yānena vā -i² yā vā gacchanto pi, Sv 505,10; sace pi ākāse -i² yā kiñci iriyāpātham kappetu, paṭṭitayam eva, Kkh 118,6; — Vin III 67,9; Th 1104; Mp I 201,27; Th-a I 69,30; II 226,6; III 92,9; Ap 541,13; Mhv-t 50,13; — creating phantoms etc.:... mahāvīro bhikkhuniñ dasseti² -i² yā, -i anekā dassesi bhikkhuniñ sā viśārada, Ap 553,18; satthā... -i² yā ekañ līthi-rōpam nimminī-² yā, Mp I 364,16; -i² yā abhinimittāya caturassam ratham, Th 229 = Ap 556,11; there... dasabalassa gandha-kuṭṭhī rattiṭṭhānu-divāthānāni ca -i² yā mā-

petvā, Mp I 228,9; -i² yā pulina-thūpañ savaṇṇa-mayam māpetvā, Th-a II 16,27; other miracles: yā -i² yā Sarabhuñ aṭṭhapesi (arrested flood of river), Th 38; satta-vassiko -i² yā abbhichotvāna pannaṃ indaṇṇ mahiddhikam, 429; so -i² yā nibbattetvā... pathaviñ kampeti, Mp IV 155,15; kusohitañ vattha-guyhañ -i² yā dassayī mumi, Ap 321,6; — stopping or withholding of -: there -i² yā paṭisamharī, Sv 391,25; — loss of -: saha cett'upaddā vā Devadatto tassā -i² yā parihiño, Vin II 185,25 = A III 123,4,24; — paṭilābhāyā ti: parihiñānañ -i² yāñ viriyārambha-vasena puna lābhāya, Paṭis-a 655,19; — d) 8 magic powers such as flying, walking on water, etc. listed in frequent cliché, q. v. s. v. iddhi-vidhā; these 8 constitute the 1st of the 5 or 6 abhinnās and the 1st of the 3 pāṭihāriyas (see iddhi-pāṭihāriya); they are (D III 112,7—113,10) opposed as -i² yā savaśa sa-upadhikā no ariyā ti vuccati to the -i² yā anasava anupadhikā ariyā ti vuccati; and they are included as subdivisions of no, 1 in the later scholastic list of 10 iddhis: adhiṭṭhānā -, vikub-bānā -, manomayā -, āṇā-vipphārā -, samādhi-vipphārā -, ariyā -, kamma-vipākā-jā -, puñṇa-vatā -, vijjā-mayā -, tattha tattha sammā-poyoga-paccaya lījhan'atthēna -, Paṭis II 205,8-12; 207,1—214,16; Vism 378,17—384,9; Bv-a 26,1—27,21; cf. As 91,12-16 where bhāvanā-mayā -i² is substituted for samādhi-vipphārā -: on the 4 stages (bhūmiyo) of -: Paṭis II 205,13-15; iddhi-pāda see s. v.; 8 steps (paḍāni) and 16 roots (mūlāni) of -: Paṭis II 205,28—206,23 (cf. Vism 384,25—386,27); — split cpd.s: adhiṭṭhānā -i, āṇāvipphārā -i, vikubbānā -i, samādhi-vipphārā -i, see above as well as Vism 405,33; 406,17; — in a long cpd., see Kkh 163,3; Spk III 256,2; Paṭis-a 655,7; — i² v. v. atireka-² (Spk I 15,1), adhiṭṭhāna-² (Sp 392,3; 1203,4; As 15,5; adhiṭṭhānā, Th-a I 110,25; III 70,6; Paṭis-a 663,27; 666,28,30), abhinīppāpāda² (Spk III 258,3), ariyā-, āmisa-, uppattā² (Th-a III 142,10), kammavipākā² (Sp 440,12; Pj II 216,19), ceto-pariāyā-² (Th 997), dibba-² (Sv 686,1), dev-² (Vv 450; 782; Sp 440,14,23; Th 86,2 foll.), dhamma-² (A I 93,32-33), nāg-² (Sp 440,13,17), pādak-² (Spk III 260,28), puñṇa-mayā² (Jv IV 232,0), puñṇ-² (Pv-a I 117,16; Jv I 445,22; Mp II 241,14), bhāvanāmayā² (Sp 441,6,11), mano-mayā² (As 50,36; Paṭis-a 666,6,31; vipassanāñāna-², Sp 495,4), yakkh-² (Pv 525; Pv-a I 117,24; 241,20; Sp 440,11,21, rājī² (Sp 42,1; 440,15; Mhv III 152; Th 86,3,24*), vikubbana-² (Sp 392,3; vikubbānā², Spk III 261,19; Paṭis-a 663,23-24; Vv-a 58,10; Bv-a 259,22), vipāk-² (Mp IV 33,7), viraṭṭā-pādak-² (Spk III 257, 14; 258,7; 261,21), samādh-² (Spk III 256,1), supann-² (Sp 440,14,18).

iddhi-ādesanānusāsani, *du.*, supernatural power, ability of mind-reading, and teaching, i.e. the three marvels of the Buddha (cf. D I 212,16-18 and see iddhi-pāṭihāriya); -i samudāye bhāvañ ekaṃekam pāṭihāriyañ ti vuccati, Ud-a 10,24; pl. -iyo vigatāpākkile-sena kata-kiccena satta-hi'attham puna pavatte-tabbā, ib. 10,20.

iddhika, *mfn.* (iddhi + *suppl.* ka), only *īc.* v. an-² tej-² (Jinak 81,19; 87,33), mah-² (D I 78,3,31; M I 34,15; Mp I 133,6 etc. etc.; compar. *ara, Sp 66,7; *abstr.* *ta, D I 213,9; *bhāva, Th-a I 222,14; Th 15,11).

Iddhi-kathā, *f.*, 1. *title of* Paṭi II 205–214 and Kv XXI 4 (p. 606,20–608,9); 2. *alternative title for* Iddhi-vidhā-niddesa = Vism 373–406, see Ps II 423,21; — **°vannanā**, *f.*, *title of* Paṭi-a 654,10–686,14; cf. also Kv-a 189,14–190,6.

iddhi-karaṇa, *n.*, *exercise of magic power, performance of a miracle*; mā ‘amhākaṃ āra bhāro’ ti cintayittha, Ja IV 263,19; —ato, Vism 384,21; ‘kāle, Paṭi-a 345,13.

iddhi-kāraṇa, *n.*, *cause of prosperity or success*; Pj I 124,1 ad Sn 258 d ‘maṅgalāni’.

iddhi-koṭṭhāsa, *m.*, 1. = iddhi-vidhā, see Paṭi-a 51,2; 346,9,16; Vism 384,10,17; Spk II 126,20; 2. *in the meaning of* iddhi-pāda, see Ud-a 304,33; Paṭi-a 97,20.

iddhi-kovidā, *mfn.*, *well-versed in magic powers*; khīṇāsava vasippattā tevijjā ā, Sp 104,2* = Saddhamma-s 45,9*.

iddhi-guṇa, *m.*, *quality of magic power*; pañca-vidhena āna samannāgātā, Ja V 138,19* ad 138,13* ‘iddhiguṇopapannā’; vasi ā cutūpapāte, Th 909 (= iddhi-sampādāya, Th-a III 72,13) = 1181 (āvajjānādi-vusiḥhāva-ppattiyā iddhi-sampādāya, Th-a III 171,14).

iddhi-citta, *n.*, *consciousness of magic power; magic consciousness*; pādaka-jjhānārammaṇena (rūpa-kāyārammaṇena) āna sahaṭṭāni sukha-saññaṃ, Vism 404,23; 405,4 (quoted Th-a I 223,15); Paṭi-a 662,14; —am eva parassa cittāni jānāti na itarāni, Vism 432,34; As 421,24,28; Moh 89,21; —ena dvāda-saṃyojanikāni brahmatābhavāni māpetvā, Ps III 76,14; —ato vuttahitvā, Ud-a 432,35 ad Ud 92,33.

iddhi-ja, *mfn.*, *arisen from magic power*; m. āni devadinnā ca tassa tassanulomikāni, scil. civarāni, Khudda III 2 = Vin-vn 552, quoted Mil-t 5,9*; āni ehi-bhikkhūnaṃ puññ’iddhiyā nibbatta-civarāni, Sp-t B^o 1960 II 385,30 = Vmv B^o 1915 I 311,5 ad Sp 639,7 ‘civarāni’; Sv-pt B^o 1915 III 200,23 ad Sv 1010,4 s. o. dukūla; cf. Kkh-t 184,32; Sv-pt II 200,18; Mil-t 5,12.

iddhi-dhamma, *m.*, *phenomenon of magic power*; asamo esu alabbhiṃ idisāni sukhaṃ, Bv II 81 (pañcasu iddhiṃ ti attho, Bv-a 99,24).

iddhi-nimmita, *mfn.*, *created by magic power*; Piyaḍassissa munino āsanāni āraṇ, Ap 352,20.

iddhi-paṭilābha, *m.*, *re-attaining of magic powers*; yo maggo yā paṭipadā iddhi-lābhāya sañvattati, ayaṃ vuccati iddhipādo, S V 276,13; 286,8; iddhiyā imā catasso bhūmiyo iddhi-lābhāya āya . . . sañvattanti, Paṭi II 205,17 (parihāṇāni vā iddhiāni viriyārambhavasena puna lābhāya, Paṭi-a 655,19), quoted Vism 384,32.

iddhi-padesa, *m.*, *magic power in a partial degree* (opp. samattā iddhi); āam abhinipphādesub, S V 255,30; 256,12 (iddhipāda-padesan ti layo ca magge tīni ca phalāni, Spk III 251,2).

iddhi-para, *mfn.*, *intent on iddhi, i. e. wealth and glory*; o hi loko, Ja V 359,10*.

iddhi-palibodha, *m.*, *one of the ten palibodhas (q. v.), viz. the impediment of magic power*; Pj I 39, 16–20; Vism 97,15–20; As 168,6; cf. Vism 90,2* = Sp 416,9* = Nāmar-p 898; Mp II 76,24.

iddhi-pahutā, *f.*, [sa. rddhi-prabhutā], *mastership of magic powers*; ime tena bhagavatā . . . cattāro iddhi-

pādā paññattā āya, D II 213,5,12 (= iddhi-pahonakā, atthāya, Sv 641,17, confounding pahutā and pahutā).

iddhi-pāṭihāriya, *n.* (cf. BHS rddhipāṭihāriya), *one of the three wonders viz. the wonder of magic powers, performance of miracles*; tīpi pāṭihāriyāni; āni āda-sanā-pāṭihāriyāni anusāsani-pāṭihāriyāni, D I 212,16 foll.; III 220,20 (cf. Sv 390,5–27); A I 170,19–28 (cf. Mp II 268,15,33), 292,1; V 327,7; Paṭi II 227,3–10 (Paṭi-a 692,13–16); iddhi ti iddhividham āni nāma, Bv-a 34,25 ad Bv I 11; imaṃ . . . se ādinavaṃ sam-passamāno āna attiyāmi harāyāmi jiggucchāmi, D I 213,21; sace mahā-samaṇo mahā-janakāye āni karis-satī . . . Vin I 28,12 ≠ Ap-a 552,4; uttari-manussa-dhammā āni karissati (karoti, kataṃ), D I 211,16 foll.; III 3,10 foll.; uttari-manussa-dhammā āni dasshi (dassetvā), Vin I 180,24,29; na gihinā uttari-manussa-dhammā āni dassettabbāni, II 112,12 (Sp 120,5); āni dassesi etc.; III 250,30; A I 170,10 foll.; Mp II 268,24; Sp 579,11; 802,7; Ud-a 432,22; Th-a I 92,5 etc.; Ajātasattu-kumāro Devadattassa iminā āna abhippasanno, Vin III 185,15; —ena (samannāgato), A I 292,1 (ijjhanaka-pāṭihāriyena, Mp II 381,28); V 327,7; —ena ca anusāsani-pāṭihāriyena ca sattānaṃ anuggahaṃ karonto, Th-a I 222,23; —ena anusāsani-pāṭihāriyāni Mahāmoggallānaśa ācin-naṃ, Bv-a 34,31; —°-karaṇa, *n.*, *performance of miracles by magic power*; Sattā bhikkhūnaṃ āni paṭikkhipi, Ja IV 263,12 (E^o w. r. ‘kā’); cf. Ud-a 433,8; ‘atthāya, Mp I 387,17; —°-anusāsani, *f.*, *instruction in the performance of miracles*; āyasmā Mahāmoggallāno āvā bhikkhū dhammiyā kathāya ovadi anusāsi, Vin II 200,19.

iddhi-pāda, *m.* & *n.* [sa. rddhi-pāda, see BHS s. v.], *the (four) constituents, elements, bases, of magic power; described in stock passage*: idha bhikkhu chanda-samādhī-padhāna-samkhāra-samannāgataṃ āni bhāveti, viriya-samādhī . . . citta-samādhī . . . vimāṇsā-samādhī-padhāna-samkhāra-saman-nāgataṃ āni bhāveti, D II 213,7 = M I 103,32 = II 11,24 etc. etc. (cf. PTC); katamo ca o? yo maggo, yā paṭipadā iddhi-lābhāya iddhi-paṭilābhāya sañvattati, ayaṃ vuccati o, S V 286,7; ā in list of kusālā dhammā; cattāro satipattihāṇā cattāro sam-mappadhānā, cattāro ā, pañe’ indriyāni, pañca balāni, satta bojjhaṅgā, ariyo att’haṅgiko maggo, D II 120,3 = II 102,12 = Vin III 93,6 = M II 238, 20 etc. etc. (cf. PTC); bhāveyya ca bojjhaṅge āni indriya-balāni att’haṅga-maggam ariyāni, Th 595; so (bhikkhu) imesaṃ catunnaṃ ānāni bhāvitattā bahulikattattā ākaṅkhamāno kappāni vā tittheyya kappāvasesaṃ vā, D II 77,24 = II 103,1 etc.; bhaga-vatā cattāro ā bhāvitā +, ākaṅkhamāno ca paṇa bhagavā Himavantaṃ pabbataṃ suvaṇṇaṃ te eva adhimucceyya . . . S I 116,20; longer passages dealing with ā cf. below °-vaggā, °-vibhaṅga, °-samyutta, °-sutta; many more canon. refer. see PTC; — etym. and exeg. explanations: iddhiyā pādo o, chandāni nam eti adhvānaṃ, Vism 385,23; ijjhan’atthena iddhi, tassā sampayuttāya pubbaṅgam’atthena phala-bhūtāya pubbaḥhāga-karaṇ’atthena ca iddhiyā pādo ti o, 679,12; iddhiyā pādāni iddhi-bhūtaṃ vā pādāni ti āni, Mp II 50,2; pathamen’atthena iddhi eva pādo ti o, iddhi-koṭṭhāso ti attho, dutiyen’atthena

(b) khināsavā ca paccakabuddhā ca *~antā* ca isayo, Mp IV 109,1; *acc. pl. añhe bhikkhū* *~ante* disvā, Th-a 119,14; *instr. pl. kathābām* *~antehi* gantabba (thāna) gamissāmi?, Mp 1316,21; *gen. pl. (a) ~anta*ṃ seṭṭho duttiyo aggasāvako, Vism 233,20; (b) etad-aggaṃ mama sāvakānaṃ bhikkhūnaṃ *~antānaṃ* yad-idaṃ Mahā-Moggallāno, A I 23,19 (iddhiyā samannāgatānaṃ, Mp 1148,26; 161,15; aññat^r eva *~antānaṃ* iddhi-visayā, Nett 23,4; tassa mahanta-bhāvo *~antānaṃ* pākato hoti, Mp 1136,14; (f) (a) *~ati*, Sadd 180,17; (b) *~antiṇi*, *ib.* 677,14; *nom. pl. ~antiṇiyo*, *ibid.*: devatā ... *~antiṇiyo*, A I 148,27 = Nidd 1386,20; *gen. pl. (a) jino* ... etad-agge thapeṣi maṃ 'seṭṭhā *~antiṇaṃ* ti, Ap 557,4 = Th-a 195,1*; (b) etad-aggaṃ mama sāvikānaṃ bhikkhūnaṃ *~antānaṃ* yad-idaṃ Uppalavappā, A I 25,20 (Mp 1345,11; 356,17) — *īfc. v. an-* (+ Ja VI 164,7; Kv-a 131,22,25; Saddh 32) — *~antatā*, *f. abstr.*, Th-a III 162,30; — *~anta-tāpasa*, *m.*, Ja VI 401,5.

iddhi-maya, *mfn.*, consisting of, or due to (the exercise of) magic power; Rūp 370; kamma-vipākajāya iddhiyā pavojanāṃ *~o* payogo, Sp 439,19; 440,12 = Pj 129,9; 30,34; — *~am*, *no. 22 in list of 23 paṃsukulāni* ('dust-heap rags'), Mp 147,3 = Vism 62,27; *~an* ti ehi-bhikkhu-civaraṃ (monk's robe appearing miraculously on pronunciation of ehi bhikkhu formula), Vism 63,18; *~am* patta-civaraṃ (*cf. cpd.*), Mp I 160,22; — *~patta-civara*, *n.*, Mp I 160,24; Ud-a 95,22; Bv-a 147,7; Ja III 239,25; dhara, *m.*, Mp I 202,22; 206,20; 299,9; 302,6; 337,9; Th-a II 160,27; 207,15; 263,22; Ap-a 491,13; Bv-a 23,12; 147,9; — *~patta-parikkhāra-dhara*, *m.*, Mp I 401,4.

iddhi-mayika, *mfn.*, = *prec.*; *~o* so āyu, *~ā* sā gati, *~o* so attabhāva-paṭilābho, Kv 456,4-5 (Kv-a 131,14-27); *~am* (civaraṃ), Sp 1104,12.

iddhi-mahatta, *n.*, the greatness of magic power; marapaṇaṃ anussarittabbaṃ: ... *~ato*, Vism 232,29; 233,18-23; 234,19.

Iddhiya, *see* Ittiya and foll.

Iddhiya-tthera, *m., v. l. for Ittiya^o or Ittiya^a*, qq. v.; Sp 64,5; 69,27; 70,25; As 32,19.

iddhi-yāna, *n.*, the 'vehicle' of magic power; kamābhissandena *~am* abhiruṇṇa paṭṭhanti nibbāna-nugaraṃ paṇuṇeyya, MII 276,30.

iddhi-yoga, *m.*, the magic of miraculous powers; buddhā paccakabuddhā buddhaputtā *~ena* yuttā, Ja V 224,9.

iddhi-lābha, *m.*, attainment of magic power; yo maggo yā patipadā *~āya* iddhi-paṭilābhāya samvat-tati, ayaṃ vucceti iddhipādo, S V 276,13; iddhiyā imā catasso bhūmiyo *~āya* ... samvattanti, Paṭis II 205,18,20; 206,12,31 (attano santāne pātubhāva-vasena iddhiṇaṃ lābhāya, Paṭis-a 655,18), *quoted* Vism 384,32; 385,9; 386,5,20.

Iddhi-vadḍhana, *n.*, Npr. of a palace; Bv-a 153,20.

iddhi-vasitā, *f.*, = *next*.

iddhi-visābhāva, *m.*, mastery of magic powers; Paṭis II 205,18,20; 206,13,32 = Vism 384,33 (*~vasitā*).

iddhi-vikappa, *m., t. g.* iddhi-vidha *g. v.*

iddhi-vikubbana, *n.* [*cf.* BHSD vikurvaṇa, 'ṇā, vikurvati, 'vita, Amg viyuvai create by magic, viyuvāḍa, performance of magic; kiṃ etaṃ acchariyaṃ

loke yam me *~am*, Bv I 65; paridamita-cittassāpi *~am* nāma bhāro, As 187,33; *~am* dassevā, Mp I 300,4; dassento, Paṭis-a 665,8; anekaviddham *~am* katvā, Mp II 338,8 = Paṭis-a 664,23 (*but* anekaviddhaṃ); *~am* kātukāmēna ādikammikēna yoginā, Vism 373,24; yogāvācero *~am* sampādessati, *ib.* 375,23 = As 187,15; iddhiyā catasso bhūmiyo (cattāro pādā) *~āya* ... samvattanti, Paṭis II 205,17,25; 206,12,31 (iddhiyā vividha-karaṇa-bhāvāya, Paṭis-a 655,20); *~e* cippa-vasi ahoṣi, Mp I 356,13; Th-a 190,32; — *~tā*, *f. abstr.*, D II 213,6,13; Vism 384,32.

iddhi-vidhā, *f. n.*, kind or variety of magic power; *~āyā* ti iddhi-kotthāsāya iddhi-vikappāya vā, Vism 384,10; iddhi eva vidham *~am* iddhi-kotthāso iddhi-vikappo ti attho, Paṭis-a 51,2; iddhi ti *~am* iddhi-pāṭhāriyaṃ nāma, Bv-a 34,25; — *frequent* *sloek passage describing eight forms of iddhi*: anekaviddham *~am* paccanubhoti ('bhosi', 'bhomi', 'bhotha', 'bhavyeyyaṃ', 'bhavissati') = *eko* pi hutvā bahudhā hoti, bahudhā pi hutvā *eko* hoti, āvi-bhāvāṃ tiro-bhāvāṃ tiro-kuddaṃ tiro-pākāraṃ tiro-pabbatāṃ asajjamaṇo gacchati seyyathā pi ākāse, pathaviyā pi ummujja-nimmujjaṃ karoti seyyathā pi udake, udake pi abhijamāno gacchati seyyathā pi pathaviyaṃ, ākāse pi pallaṅkena kamati seyyathā pi pakkhi sakupo, ime pi cāndima-suriye evaṃ-mahiddhike evaṃ-mahānu-bhāve pāpinaṃ parimasati parimajjati, yāva Brahma-lokā pi kāyena varaṃ vatteti, D I 78,1,24; M I 34,11; S II 121,14; A I 170,19; Paṭis II 207,1 (*explained* 207,11–210,12; Paṭis-a 346,13–18), *quoted* Vism 373,20 and *commented* *ib.* 384,10–19; *further references* *cf.* PTC; — *~āya* cittaṃ abhinharati abhininnāmeti, D I 77,32; 78,23, *quoted* Vism 373,18 and *commented* *ib.* 384,10–15; *~assa* + *lābhi* 'mhi ti vadato pi parājikam n'atthi, Sp 495,10; *~e* nānaṃ, Paṭis I 2,28; 111,6,34 (Paṭis-a 50,23–51,4); *~vā* bhūyaṃ 334,22; f. bhagavā dhammaṃ deseti *~āsu*, D III 112,7; catuttha-jjhāna-samādhissimā (hitasse ta te *~ā*dhidhammā ijjhanti, Mp III 372,25; *~catuttha*, As 413,1,19–29; 417,9; 426,18; *in a longer cpd.*, *see* Sp 495,4; — *~nāna*, *n.*, knowledge of the forms of magic power; Sv 223,2; Spk I 213,27; Mp IV 143,5; Th-a III 103,7; kusalā khandhā *~assa* ... ārammaṇa-paccayena paccayo, Tikap 154,20 (*quoted* As 422,20); *~āya* cittaṃ abhinharati abhininnāmeti, Paṭis I 111,21 (iddhi-kotthāse iddhi-vikappe vā nān'-atthāya, Paṭis-a 346,9–14); — *buddhānaṃ* hi sāvakānaṃ vīra na patipāṭiyā *~ā*dinī appajanti, Mp I 99,24; *~lābhi*, Th-a II 162,27; — *~niddesa*, *m.*, title of Vism 373–406; *~vaṇṇā*, *f.*, title of Paṭis-a 343–351.

iddhi-vilāsa, *m.*, grace, graceful display of magic power; *~ena* vilasanto, Bv-a 48,9 ad Bv I 51 'laṅgato'.

iddhi-vilasana, *m.*, sphere of magic power; anapatti iddhiṇamassa *~e*, Vin III 67,17 (Sp 392,2); iddhiṇato *~o* acinteyyo, Ps III 85,1; *cf.* Sp 183,14; Ud-a 93,30; aññat^r eva iddhiṇamānaṃ *~ā*, Nett 23,5.

iddhi-visavitā, *f.* [*sa* 'iddhi-visayā; *cf.* GERGEN § 46,1; visava = visaya, Asoka, Rock Ed. XIII; *sa*, visayi kr to bring into one's sphere, make oneself master of], mastery of magic powers; cattāro iddhi-pādā paṇaṭṭā iddhi-pahutāya *~āya* iddhi-vikubbanatāya, D II 213,12 (iddhi-vipajjana-*v. l.* visavāna-*sa*) bhā-vāya, punarappaseva-vasena cippa-vasitāya, Sv

641,18; Paṭis II 205,17 foll. (≈āyā ti: viyidham viśaṇ savati janeti pavatteti ti viśavī, viyidham savanān vā assa atthi ti viśavī, tassa bhāvo viśavīti, Paṭis-a 655,21); quoted Vism 384,33 (iddhiyā viyidhā-nisāṇa-pasavanāya, Vism-mhṭ C^o 385,5 = B^o II 17,1).

iddhi-vesārājja, *n. abstr., skill in magic power*; ≈āyā, Paṭis II 205,18,20; 206,13,32 (iddhi-viśārada-bhāvāya, Paṭis-a 655,25), quoted Vism 384,33; 385,0; 386,5,27.

iddhi-sampadā, *f., in the meaning of iddhi-guṇa q.v.*

idhi: saṁsiddhiyam, Dhāṭup 418; siddhimhi, Dhāṭum 249; saṁsiddhi-vuddhisu, ib. 657; vuddhiyam, Sadd 1145.

idha, *ind. [sa. iha; cf. GEIGER § 37], 1. here; hither; 2. here on earth, in this world; in this existence (also with foll. loc. loke; in this case ≈ loc. pron. imasmin); 3. in this teaching, in this (Buddhist) religion (later expec.; originally prob. = 1.);* Abh 1161; Sadd 682,8; ≈ā ti desāpadesa nipāto. sv āyām kathaṇi lokam upādāya vucceti, yathāha: “≈ fathāgato loke uppajjati” ti [= D II 62,14 etc.]; kathaṇi sāsanam, yathāha: “≈ eva, bhikkhave, samaṇo, ≈ dutiyo samaṇo” ti [= A II 238,8]; kathaṇi okāsaṁ, yathāha: “≈ eva tithamāṇassa deva-bhūṭassa me sato punar āyu ca me laddho...” ti [= D II 285, 20]; kathaṇi padapūraṇa-mattam eva, yathāha: “≈ āham, bhikkhave, bhuttāva asampavārito” ti, Sv 172,18 = As 318,14; = 1. aperi etto (E^o w. r. ettho), klm ≈ tthito-si?, Ja IV 380,26*; kim ≈ tthitā mantayavho ?, 21*; ≈ hessāmi jivitaṁ, 415,10*, 28* (imasmin yeva thāne, et.); ≈ evāham vaṇissāmi, 344,17*; yāva etesaṁ āgamanā ≈ eva bhavissāmi, 479,18; tattha ≈ “yonder ≈ here”, 435,8,11*; kissa tvaṁ ≈ m-āgato?, Vin V 144,8; ≈ āgamanāsi, It II 270,5; Gṛidipam tato nātho ... ānāyi, Mhv I 30; = 2. isayo + devatānaṁ yaṇnam akappayimisu ≈ loke, Sp. n. 81,7 = 200,4 (manussa-loke, Nidd II 241,31); ko ‘dha santussito loke, 1040; ye keci mānūsā kāmā ≈ lokasmiṁ nandane, Ja V 40,24*; tathāgato appaṭiṁ ‘dha loke, Ud 84,10*; yo ‘dha ... saṅkhāya loke carati, Dhp 267; (cpd. idha-loka see s.v.); calācalaṁ parābhūno ‘dha jivitaṁ (cf. idha loke), Ja IV 49,27*; na hi verena verāni sammantidha kuḍācanaṁ, Dhp 5; ko n’ idha kantaṁ vinā vasesya?, Ja IV 441,14; ≈ ekacassa mahācorassa evaṁ hoti, Vin III 24,24 (imasmiṁ satta-loke, Sp 482,0); ≈ eva naṁ pasam-santi, pecca sagge ca modati, A II 69,8* = It 111,7*; ≈ eva nikkhippa sarira-dehaṁ kāyassa bhedā nira-yam (sugatthi) vajanī, Ja IV 103,16*, 21*; ≈ dham-maṇi caritvāna ... nandino deva-lokasmiṁ, It 112,0*; kīm tvaṁ pure sūcaritāni acār’ ≈ (so read metri c.), Vv 140; = 3. ≈ā ti imissā diththiyā i^o khandiyā i^o ruciya i^o imasmiṁ ādāye i^o dhamme i^o vināye i^o pāva-cane i^o brahmacariye i^o sattu sāsaṇe i^o attabhāve i^o manussa-loke, Nidd I 40,22 (ad Sn 775: tasmā hi sik-khetha ≈ eva jantu) = 156,15 (ad Sn 821: muni pūbbāpura ≈ ekacariyam dāham kayirā ...); in later repetitions of this cliché, the final i^o attabhāve i^o manussa-loke is omitted: Paṭis II 207,11 (ad 207,1: ≈ bhikkhu aneka-vihitām iddhi-vidham paccaṇ-ubhoti) = Vibh 245,27 (ad 244,4: ≈ bhikkhu pāṭi-

mokkha-saṁvara-saṁvuto viharati, quoted Vism 15,29 and expl. 16,20; ≈ā ti imasmiṁ sāsaṇe); ≈ā ti imas-miṁ sāsaṇe, Sp 247,6 (ad Vin III 24,24 ≈ bhikkhave, bhikkhu ukkanthito ...) = 405,6 (ad Vin III 70,21: ≈, bhikkhave, bhikkhu araṇṇa-gato vā ... niddati); ≈ ariyassa dhamma-vināye, Pj I 250,27 (ad Sn 151: brahman etāni viharām ≈ m-āhu); ≈ -paññā, f., insight in this (Buddhist) teaching (see above idha 3.); imasmiṁ sāsaṇe paññā ≈ā nāma, sāsaṇa-caritāya ariya-paññāya yuttassa ariya-sāvakaṁ, Sp V 78,10 (ad A V 300,13 idha paññassa bhikkhuṁ misunders-tood as cpd. idhapaññassa); ≈ -loka, m., the world here, this world (opp. para-loka); purissasa viññāpa-sotam pajānāti ubhayato abbocechinnaṁ ≈ (ap)patit-thitaṁ ca paraloke (ap)patitthitaṁ ca, D III 105,17,21; na ≈m upādiyissāmi, M III 261,5; na ≈ idhaloka-saṇṇi assa na paraloke paraloka-saṇṇi assa, A V 7, 18,27; 8,5,17 (Mp V 2,11-14) = 318,21,32; 319,11,25 = 353,27; 354,19; ummūletvā ≈m passati nimūletvā paralokaṁ passati, Mp III 328,16; ≈ viññu-gara-hādi-vasena para-loke niraya-dukkhādi-vasena, Th-a II 186,20; ≈ pi bhogehi na jiyāma, ib. 195,18; sab-bathā dummāno bālo ≈ duccharita-caragena dūsita-citto paraloke kamma-karāṇādi-vasena dukkha-ppat-tiya, ib. 260,32; ≈ na ca me ‘nissitaṁ viññāpam bhavissati, M III 261,5; cutthi dhammehi samannā-gato mātugāma ≈-vijayāya paṭipanno hoti, A IV 269,21; 270,20; ≈-dassi paralokaṁ adassi, Ja VI 357,4; kāyika-cetasikaṁ sukhāṁ ≈-paraloka-hitaṁ guṇāṇu-bhāva-paṭiladdham, As 129,30; ≈ -vāsa, m., abiding, living here; alan te ≈-ena, Vin III 184,16,27; ≈ -sadda, m., the word idha; Sp 405,7-11.

Idhalokika-sutta, *n., title of 1. A IV 269,15—271,24 and 2. id. 271,26—273,23 (accord. to uddāna, ib. 273,27).*

idhuma, *n. [sa. idhma]; firewood*; Abh 36c (syn. edha; Abh-sūci p. 47,9 edhayati ti ≈m, edha vud-dhiyam); ≈m adho katvā, see JPTS 1884 p. 53,31 (Ras C^o II 57,24 w. r. uddham adho katvā); ≈-dabba-pūjādiḥ upakaraṇe upanetvā agghitām juhanti, Ud-a 75,16.

īna, *m. [ts.], owner*; Mogg VII 105 (= sāmi).

inaggā, *Mś reading (C^o, C^o) accord. to Ja I 307,*

11 note: B^o, S^o itthi nagga, C^o only nagga; cf. inaggā.]

Inandapada, *m., Npr. of a Damiḷa chief in Ue-*

cankūthā, a district in South India; Mhv LXXVII 174.

īna-(p)pacaya, *m., (Gr.) the suffix ina, e.g. in*

jīna and supina; Kacc-v 560, 561; Sadd 850,18,15.

inī-(p)pacaya, *m., (Gr.) the (f.) suffix inī, e.g. in*

ācarinī, āramikīnī, isinī, tapassinī, dandīnī, nāginī,

bhoginī, mānusiṇī, medhāvinī, yakkhinī, rājini, si-

khiṇī, sihiṇī, sukhinī, hatthini; Kacc-v 240; Mogg

III 33—35; Sadd 647,14; 677,7-14; cf. Bālāv § 7, p.

18,12-13.

ind: paramissariye, Dhāṭup 142; Dhāṭum 201;

Sadd 448; cf. Wg. 3; 26; pr. 3 sg. indati, q.v.;

Dhāṭup 173 (p. l.) this root is confounded with the root

ind, as is the vb. noun indana sometimes with indhana

q.v.

Inda, *m. [sa. indra], 1. Npr. of the king of gods,*

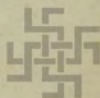
ruler of the Tāvātisā heaven, besides Brahmā the most

important and popular deva; the name ≈ chiefly in old

gāthās, elsewhere largely superseded by the much more

A Critical Pāli Dictionary, begun by V. Trenckner, revised, continued, and edited by Dines Andersen and Helmer Smith.

- Vol. I, Parts 1-11 and Epilegomena. With 2 Portraits and 5 Figures. 1924-48. 4to. I-XXXIX. 1-561. 1*-99* 240.-
- Vol. II. Continuing the Work of Dines Andersen and Helmer Smith. Part 1, with 1 Portrait, 1960: kr. 20.-; part 2, with 1 Portrait, 1962: kr. 20.-; part 3, 1965: kr. 20.-; part 4, 1967: kr. 20.-; part 5, 1968: kr. 20.-; part 6, 1970: kr. 20.-



DET KGL. DANSKE VIDENSKABERNES SELSKAB
THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL
PĀLI DICTIONARY

BEGUN BY
V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 7
Inda - ugghāṭima

L. Alsdorf
Editor-in-Chief

COPENHAGEN 1971
COMMISSIONER: MUNKSGAARD



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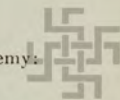
The Critical Pāli Dictionary is being elaborated by scholars from Ceylon, Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, The Netherlands.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the financial assistance of Academies and other institutions in Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, the Netherlands, and Sweden, as well as UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Dictionary is sold by the agent of the Royal Danish Academy:

MUNKSGAARD, PUBLISHERS,

35 NØRRE SØGADE, 1370 KØBENHAVN K, DENMARK



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nsul Sakka (q. v.); *so* ti Sakko devārājā, Th-a II 265,5; *so* ti Sakko, Sadd 378,1; see G. GORDON, *The Place of Indra in Early Buddhism*, University of Ceylon Review III 1 (1945) pp. 41–72; — *lists of names and epithets* Abh 18–20, Sadd 378,3–6* (cf. e. g. Am-k I 41–44); — *with epithets*: asurādhipo, Ja V 243, 207; *so* va jayantī pati, 322,29; *brahā* *so* Vatrābhū jayantī pati, 153,2* (cf. Sadd 78,5–13); devārājā, Ja III 146,26; Nidd I 177,22; Sv 689,11; U-d-a 67,2; Sujāmpati, Sn 1024; — *without epithets*: D II 274,10* (voc.); sura-varatara-r-iva *so*, III 160,6* = 176,8* (Sv 934,18; surānaṃ varataro *so* viya); devā pitaro *so* asura-rakkhasā, Sn 310; *anā* va naṃ devatā pūjāyeyya, 316; sakkacca *am* suci-vasane ca deve, 679; *anā* va devā tidasā ... purakkhivā, Th 121; amittā na ppassahanti *anā* va asurādhipo, Ja IV 135, 217; eko va *so* asure jināti, 347,10* (cf. VI 212,14 kena *so* *so* asure jināti); *assa* vākyaṇa hi Saṃvarato bato, V 87,24* (2c' wrong expl.: nāgindassa); *assa* vākyaṇaṃ nīsamēhi, Kosiya, 409,11*; *so* devā V 123,26* *u. r.*, read *sa*-indā devā (cf. v. ll. and V 176,17; V 194,29*); *anā* vasantaṃ Nandana-vane, V 158,6*; [*assa* got-tassa VI 500,24* *u. r.*, read *Inda*-sagottassa]; maṇisaṃ ... sudhaṇ va *so* paribhūṇijāna, V 505,28*; *assa* bhāhā-rasi dakkhiṇā ti yaññesu chindanti palāsa-yuthim, VI 212,11*; tidasehi yathā *so* manujehi purakkhato, Ap 344,1; *sa* āgucchā, U-d-a 75,25; *ena* vissatthaṃ vajirāṃ viya, Vibh-a 333,6; *so* yathā rucira-Nandana-kānanambhī, Samantak 613; *assa* Nandana-vane, 714; — *mentioned with Brahmā*, Th 628 (Th-a II 265,5); Samantak 613; *with Brahmā*, Paṭṭapāṇi, Soma, Yama, and Vessavana rājā, Ja VI 568,8* = 571,12*; *with* Soma, Varuṇa, and others, D I 244,26 (Sv 403,1; cf. Spk I 235,7; III 204,23 (Sv 970,23); — *in a long cpd.*, see Sadd 798,8,21; — *ifc. v.* Mah^o (Ja V 411,6*, Sv Mhv XIII 15), *sa*-^o (-devā), the gods with Inda D II 261,18*, frequent), *sah^o* (Ja V 276, n. 14,17); — 2. (metaph.) "the *so* among ...", i. e. the first of his kind, lord or king of ... Abh 1132 = adhipati; Sadd 377,29 *so* ti adhipatī-bhūto yo koci, so hi indati, paresu issariyaṃ pāpūnāti ti *so*; Kacc-v 663; Mogg-p ad Mogg IV 40; Sadd 871,13; except in *etymol. expl.* of indriya (see Vism 491,24–28 = Palis-a 87,1 = Vibh-a 126,9–13 ≠ Moh 139,31–140,6; It-a II 28,23 foll.) used only *ifc.* or *with determining gen.*; esp. in *very frequent phrase* Sakko devānam *so*, e. g. Vin I 26,22; D I 216,30; M I 251,17; S I 216,11 foll.; A I 143,29 foll.; Mil 6,20 foll.; Mhv XVII 13; Upasakāl 158,23; Sās 29,5, etc.; *without Sakko*: Ja III 427,28*; Saddh 421; Samantak 471; Sās 30,12; devānam *so* va sahassa-vāhano, Vv 737 (Vv-a 269,12); devārājā devānam *so* Maghavā Sujampati, Ja III 146,30* = V 139,17* (2c'); paramissaratāya devānam *so*; — Sakko 'ham asmi tidasānam *so*, Ja III 305,18* = V 20,17* = 390,29*; sahassa-netto tidasānam *so*, Ja V 408,11* (cf. Ap 344,1); — *said of the Buddha*: dipadānam *so*, Jina-e 80, 90, 222, 406; sesa-narindānam *so* Indo v'alaṅkato, 383; jan'indānam *so* tilokanetto, 432; of the paccekabuddhas: janānam *so* ā uttamā, Ap-a 204,13; — *ifc. v.* ag^o (aga ts. "tree", Saddh 245), amar^o, asur^o, urag^o (Dj I 11), kav^o (Sadd 74,23*), kuj^o (Samantak 727), gap^o (Jina-e 21), jan^o (e. g. D II 275,8*; Ja III 131,11*; 280,8*; 394,8*), tidas^o (-sukha,

Saddh 478), dij^o (Ja V 83,20*), dipad^o (Ja IV 409,21*; Ap 201,11), dum^o (Mhv XIX 33; Mhv 171,12), dev^o (e. g. D II 168,11; Ja IV 409,7*; Mhv XXXI 17; Jina-e 77, 168 etc.), dvipad^o (Ap-a 324,20; 386,21), nar^o (e. g. Sn 836, 863; Ja IV 481,10; Mhv XXII,13; Jina-e 97, 128 etc.; Mhv 80,10 etc.), nāg^o (D II 168,11; Samantak 592, 752), pannag^o (Th 429), bhujag^o (Mil 420,5; D II 110; Dāth IV 34), bhūm^o (Mhv XV 185; XXVII 5; XXX 10), bhog^o (Jina-e 279), manu^o (D III 176,5*; Sn 553; Th 823; Dāth IV 19), manuss^o (S I 69,14*; Ja III 144,3*; Mhv XIX 33), Mah^o (e. g. Vin V 3,1*; Sp 62,13; 70,24; Dip Mhv Thūp Mhv passim), mig^o (Jina-e 100; Abh 611), mun^o (e. g. Vism 429,5; Jina-e 361 etc.); Samantak 420 etc.), rav^o (Jina-e 349), Laṅk^o (Mhv IX 7; XI 40; Saddhamma-s 61,25*), vānar^o (Ja I 280,3*; II 77,8 foll.; 159,9; Ps I 17,23*), saman^o (Mhv XX 22; Sadd 74, 10*), Sthal^o (Dāth V 38; Saddhamma-s 61,8*), sugat^o (Ap 417,8), surāsūrah^o (Jina-e 105; Samantak 416), sur^o (Jina-e 130; Sadd 378,9*), Sur^o (Bv-a 169,3), Set'ibh^o (Sās 120,6), sen^o (Mhv p. 332,21); — 3. *Npr.* a. of the 91 sons of each of the four lokapālas; puttā ... -nāmā, D II 257,9,14,16*; 258,1* (Sv 686,29; te sabbe Sakkassa devārāṇā nāmaṃ dhārakā); asīti dasa eko ca °-nāmā, III 197,12* etc. (Sv 964,8; *so* ti evaṇināmā); b) of 3 kakkavattis in a former kappa; °-nāmā tayo jānā, Ap 55,21 (Ap-a 312,34; °-nāmākā tayo kakkavattī-rājāno, ekasmiṃ kappe tisu jātisu *so* nāma kakkavattī-rājā abosiṃ).

[*inda*, v. l. for *i*thi, q. v.]

¹-*indaka*, m(fn), scdry. of *Inda* q. v.; *ifc. v.* asur^o (Lok-s C 1928 191,19*), *sa*-^o (-devā), the gods together with *Inda*, S I III 90,31; Ja IV 356,17*; VI 568,10*; Vism 73,28*), *sa-y^o* or *sah^o* (i. q. prec.; D II 221,16*); [*indake* Ja V 276,24* *u. r.*, read *sabbe sa*-indake deve].

²*Indaka*, m., *Npr.* 1. of a yakṣha, S I 206,4 (S I 300,4); 2. of a mānava reborn in Tāvātimsa heaven, Pv 305 ff. (316 called *so* yakṣho); Pv-a 136,12 ff.; Dh-p-a III 219,16–220,5.

Indaka-vagga, m., title of S I 206–215.

Indaka-sutta, n., title of a sutta; S I 206,3–15 (accord. to uddāna, 215,18); cf. Spk I 300f.

Inda-kūṭa, m., *Npr.* of a mountain near Rājagaha; S I 206,3 (Spk I 300,4; Spk-pt B^o I 306).

Inda-keṭu, m., *Indra's banner*, perh. meaning rainbow, in comparison: buddho ... obhāseti diṣā sabba *so* va uggato, Bv VI 24.

inda-khaṅga, m., v. l. for *i*thi-khaṅga q. v.

inda-khīla, m. [*sa*. *indra-khīla*], "Indra's bolt (or wedge)"; 1. a wooden post securing a city gate (exact shape and function doubtful [cf. DES; BHSD s. v. *indrakīla*]; J. J. MEYER, *Arthashastra* des Kautilya, p. 689f.; D. SCHLINGLOFF, *WZKSIA* XI p. 71; A. RAY, *Villages, Towns and Secular Buildings in Ancient India*, p. 87f.), but most probably, originally, a pointed wooden post (syn. *esikā*, *thambha*) rammed deep into the ground and projecting about one cubit above it [*arthān* *indrakīlā*], against which the wings of the gate are closed; in similes a symbol of firmness, unshakableness, immobility, but also of an obstacle, a hindrance; 2. (metaph.) threshold, doorstep (syn. *umāmā*); — Abh 204 *esikā so* ca (Abh-sūci: *khilati*, *janānaṃ gamanāni paṭighāṭeti* ti *khilo*); 220 *esikā so* "tha *thambha*

(Abh-sūci; Indassa Sakkassa khilo kaṇṭako ॐ); 1006 ummāre esikā thambho ॐ; — 1. ॐ ti nagara-dvāra-vinivāraṇ'attham ummāra-abhantaṇṭa attha vā dassa vā hatthe pathavīm khaṇṭvā ākoṭṭassa sāra-dāru-maya-thambhassa' etaṃ adhivacanaṃ, Pj I 185,21 *ad* Khp VI 8 = Sn 229; yathā ॐ pathaviṇi soti siyā catubbi vātehi asampakampiyo; ॐ vā ayo-khilo vā gambhīra-nemo sunikhāto acaḥ asampavedhi, D III 133,6 = S V 444,17; sunikhāta ॐ viya kenaci cāle-tuṇṇi asakkeyyā, Sv 865,1; (monks sitting motionless) ... sunikhāta ॐ viya, Ps II 2,17; sunikhāta ॐ viya nisinnam, Ps V 48,29; ॐ opamo akampi' atthēna, Pj II 201,16; ārammaṇa nīccala-bhāvena ॐ viya daṭṭhabbo, Vism 466,24 = As 133,5 = Abhidh-av 21,2; ॐ a-saḍisaṃ ... Sāriputtassa cittaṃ, Dh-pa I II 180,16; theto ti thiro ... eko ... ॐ viya thita-katho hoti, Sv 73,17 = Ps II 206,28 = Mp II 326,21; ॐ opamo yadi subbato, Dh-p 95 (Dhp-a I II 181,9); thitā te ॐ ya, na te unnata-onatā, Th 663 (Th-a I II 278,29); acaḥ ॐ vā thito sugata-sāsane, Mhv I II 40; — (= symbol of spiritual obstacle) chetvā khilam chetvā paligaṇaṃ ॐ āha-ma-anejā te caranti, D II 254, 17* = S I 27,4 (rāga-dosa-moha-āram eva, Sv 681,4 = Spk I 76,33); — 2. gāṃpavāro nāma: parikkhit-tassa gāmassa ॐ thitassa majjhima-purissassa ledḍu-pāto, Vin III 46,27 (Sp 299,5 = Vism 72,19 ॐ e thitassā ti: yassa gāmassa ... dve ॐ ā, tassa abhanta-rime ॐ thitassa; tassa hi bāhiro ॐ opo abhidhammika-nayena araṇṇa-saṅkhepaṃ gacchati, yassa paṇa eko, tassa gāma-dvāra-bāhanam vemajjhe thitassa; yat-rāpi hi ॐ n'atthi, tassa gāma-dvāra-bāhanam vemaj-jham eva ॐ ti vuccati); araṇṇaṃ ti: nikkhamitvā bahi ॐ sabbam etaṃ araṇṇaṃ, Paṭis I 176,14 (Paṭis-a 507,16; ॐ ti c'ettha gāmassa vā nagarassa vā ummāro), often quoted, e.g. Vibh 251,17; Vism 72,14; 270,21 (Vism-mbṭ S' I 143,13 ummāro); Sp 301,12; Sv 209,15 etc.; yo bhikkhu raṇṇo ... ॐ atikkā-meyya, pācittiyam, Vin IV 160,16 (ॐ: ॐ nāma sayani-gharassa ummāro vuccati); ॐ assa dve aṅgāni gaheṭṭabāni, Mīl 364,29; bhagavā ॐ theto, Ja I 89,7; anto ॐ ato pathāyā, evaṃ na gantabbho, Sp 891,10; ॐ ato pathāyā anto-gāmo, Spk I 34,30; ātikkamato pathāyā bahi gāme, Kkh 163,9; antara-gharan ti: Brahmayu-sutte ummāro pathāyā antara-gharan, idha ॐ ato pathāyā adhippetam, Ps III 240,16; ॐ assa anto thapita-metā dakkhiṇa-pāde, Spk I 244,15 = Mp I 64,20; kuṇḍikāyā ॐ paṭihaṇṇitvā, Mhv-t 182,28; — ifc. sunikhāta- (see above).

inda-khilaka, *m.*, *sedry of prec.*; butvā ukkhita-civaro ॐ anto anto gacchato hoti dukkaṭam, Vin-vn 188,4.

Indakhilā-sutta, *n.*, title of S V 443,22—445,5 (accord. to uddāna, ib. 446,22).

inda-gajjita, *n.* [sa. -garjita], "Indra's roar", thunder; gajjanto ॐ, Mh 22,1.

indagū (also spelled hindagū, see below), *m.* [sa. *indra-ga?], only in Nidd in stock list of syn.s: tatra naro mānava soṇa puggalo jīvo jagū ॐ manujo, I 3,15; 4,18; 68,5; 76,14; 127,24; 281,23; 304,1; II 145, 20; explained Nidd-a I 26,12: indriyena gacchati ti ॐ, athavā inda-bhūtena kammanā gacchati ti ॐ; hin-dagū ti pi pālī: hīndan ti maraṇam, taṃ maraṇam gacchati ti hindagū (quoted Saḍ 466,10).

Indagutta, *m.*, *Npr. of I.* a thera of Asoka's time, Mhv V 174; Thūp 40,12; Sp 49,6; 2. a thera from Rājagaha in Duṭṭhagāmanī's time, Dip XIX 5; Mhv XXIX 30; Thūp 72,25; prob. identical with 3. a Cey-lonese thera, also in Duṭṭh's time: Dip XIX 8; Mhv XXX 98; XXXI 85, 102, 115 (Mhv-t 525,18; 550,9; 556,24; 576,28; 577,29; 579,28); Thūp 73,33; 86,15,20; Lok-s C^o 1928 118,11; 125,32; 4. an Indian thera with the epith. paṇḍita, Dip XIX 6; 5. an arahant (khipāsava), Thūp 70,9; — *therassa vatthu, title of Ras C I 80,11—83,27 and Sah C^o 1959 pp. 110—113.

inda-gopaka, *m.* [sa. indra-gopa(ka)], 1. the red-velvet insect, the scarlet or lady-fly, *Buccella cuniculata* (commonly called the "rain-insect", as it makes its appearance when the first rains have fallen: it is covered with a downy exterior resembling velvet, and of a scarlet colour); — syn. indra-badhu' (PLATTS-II s.v. bir-bahuṭṭi, accord. to Hindi Śabd sāgar syn. of indragop); 2. (prob. wrong) accord. to some ets. a red grass or the kapikāra tree; — 1. kuṭṭikā ... lohitakā seyyathāpi ॐ, Vin III 42,3 (see trsl. I. B. HORNER I 65, n. 1); nava-vatthāyā bhūmiyā bahū ॐ ā utthahissu, Dh-p-a I 20,1; — 2. piṭṭhi-saḍisa-vaṇṇa, *mfn.*, coloured like an i^o's back; ॐ ehi nica-tinehi samannāgatā (bhūmi), Mhv V 168,30* (ad 22* nīcā-tipā); ॐ-vaṇṇa, a) *lotp.*, the colour of an i^o, Nidd-a I 376,33 ad Nidd I 351,29 lohitako ca vaṇṇo; b) *bhor. mfn.*, coloured like an i^o, ॐ aṇ paḷam pārupitvā, Ja I 187,28 = Dh-p-a I II 179,8; ॐ-vaṇṇābha, *mfn.*, i. q. prec. b); ॐ (E^o w. r. ॐ) yassa lohitako sīro, Ja VI 181,6; rājīyo ... ॐ ā, 279, 17*; ॐ ā Gandhārā paṇḍu-kambalā, 500,1; lohitakā subhā ॐ ā bhūmi, Ap 1,20; ॐ-sañchanna, *mfn.*, covered with i^o; ॐ ā te selā ramayanti maṇi, Th 13 (Th-a I 62,14; indagopaka-nāmakehi pavāḷa-vaṇṇehi ratta-kimihi sañchādita, pāvusa-kāla-vasena evaṃ āha; cf. NORMAN, *Elders' Verses* I 122 f.); etaṃsiṃ vana-saṅgāmiṃ ambā sālā ca pupphitā ॐ ā, Ja IV 258,5; mahā ॐ ā sobhāti harit'uttamā, Ja VI 173,25* (svayāṇa-indagopakehi sañchannā, *cl.*); haritām dakkhiṇi mediniṃ ॐ aṇ, 497,23*; ॐ-sama, ॐ-samāna, *mfn.*, similar to an i^o; akkhi-kūṭāni bhagavato lohitakāni honti ... ॐ āni, Nidd I 355,9 = 449,10; — 2. keci pana ॐ-nāmaṇi ratta-thāni ti vadanti, apare kapikāra-rukkhā ti, Th-a I 62,16 ad Th 13 (see above); bhāmi ॐ-vaṇṇāyā rattāyā sukhā-samphassāyā tipaṭṭitvā sañchannā, Ja IV 258,6* (= Cp-a 144,24 ad 258,5* (see above; expl. grammatically impossible).

ind-aggi, *m.*, "Indra's fire", i.e. the lightning; Vibh 83,37 (Vibh-a 70,9; asani-aggi); Mp II 169,9; Th-a I 162,18; — ॐ-daḍḍā, *mfn.*, burst by lightning; ॐ-lāla-kkhandha-saḍisa, Pv-a 56,1.

inda-cāpa, *m.*, "Indra's bow", i.e. the rainbow; aghane gagane āsuṇi ॐ ā 'virajjiti, Samantak 222; tattha tattha disābhāge ॐ āvattatha, 240; —

ॐ-kalāpa, *m.* "a bunch of rainbows", i.e. each of the prismatic colours regarded as one bow (cf. rasanā-kalāpa "woman's girdle"); ॐ-sa sobhento gagan' āṇ-gaṇam, Mhv LXXIV 228 (GEIGER, "bouquet of the rainbow"); Laṅkā ... ॐ viya vividdha-rāga-mahā-dhaja-māliṇi ... āhosi, Mhv-t 163,10; in a longer *cpd.*, see Mhv-t 13,11; 81,11.

inda-jāla, *n.*, magic, deception; ॐ-sa atthi-dho-vanam, Sv 85,4 (pt: ॐ-enā ti atthi-dhovaṇa-mantanaṃ).

parijāpītvā, yathā pare aṭṭhīni yeva passanti, evaṃ tacādinam antaradhāpana-māyaya).

inda-jālika, *m.*, *māgician, juggler*; Abh 512 (*syn.* māyākāra; Abh-sūci: indajāle nuyutto ~o, pāṭihāroko pi); naccakā laṅghakā ~ā vetālikā . . . , Mil 331,14.

inda-juṭṭha, *mfn.* [sa. 'justa'], 'practised by the lord', only in *etym. expl.* of indriya: ~aṭṭho indriya-aṭṭho, Vism 491,26 (Vism-mhṭ S° III 164,15); Vibh-a 126,11; Paṭis-a 87,2; bhagavatā . . . sevanti ti ~aṭṭhe-nāpi indriyāni, Vism 492,7; Vibh-a 126,21; Paṭis-a 87,12; Moh 140,8; cf. Sadd 786,1; 786,1.

Inda-jetṭhaka, *mfn.*, with Indra as chief, ~ā Tāvatinisā, Ja VI 568,14 (cf. sa-indakā).

ind-aṭṭha, *m.* [sa. 'indrārtha'], in phrase ~am karoti or kareti 'to act as a lord, to exercise lordship or government', used in *etym. expl.* of indriya; e.g. Vibh-a 125,6-22 (cakkhu-dvāre ~am kareti ti cakkhu-indriyam . . . itthi-bhāve ~am kareti ti itth-indriyam etc.); Spk II 237,11; 240,23; 247,4; Mp II 50,11 foll. = III 134,11; Ps IV 131,26; Ud-a 305,11; As 119,6; 120,25; 121,16 etc.

indati, *pr. 3sg.* [sa. 'find, indati paramaiśvareyā], to rule as an overlord, a verb invented for etymologizing inda, indu and indriya; ~ati paresu issariyam pāpū-pāli ti indo, Sadd 377,30; nare ~ati ti nar'indo, 439,18; ~ati paramissariyam karoti ti indo, Abh-sūci p. 47,10; ~ati nakkhattānam paramissariyam karoti ti indu, p. 49,5; ~anti ti indriyāni, Sadd 786,2; ~anti paramissariyam karonti ceva indriyāni, Vism-mhṭ S° III 165,10.

indatta, *n.*, *abstr.* of Inda 1.; Nidd 173,30 (Nidd-a I 203,9; Sakka-bhūva); — of inda 2.; cakkhuṃ + eva dassana-lakkhane ~am kareti ti cakkhu-indriyam, Paṭis-a 85,1 foll. (or l. indattham, q.v.; read thus?); bhagavatō kammasa ca ~ā, Vism-mhṭ S° III 164,19; cf. Sadd 600,7; to mī ad Vibh-a 125,6.

indattana, *n.*, i. q. *prec.*, . . . balaṃ rajjaṃ ~am bhogo . . . , Saddh 234.

inda-diṭṭha, *mfn.*, 'seen by the lord', in *etym. expl.* of indriya (cf. inda-juṭṭha); ~aṭṭho indriya-aṭṭho, Vism 491,25; Vibh-a 126,10; Paṭis-a 87,2; bhagavatā yathābhūta pakāsitāni abhisambuddhāni cā ti inda-desit'aṭṭhena ~aṭṭhena ca indriyāni, Vism 492,4; Vibh-a 126,19; Paṭis-a 87,9; Moh 140,6.

inda-desita, *mfn.*, 'expounded by the lord' (see *prec.*); ~aṭṭho indriya-aṭṭho, Vism 491,25; Vibh-a 126,10; Paṭis-a 87,1.

Inda-dvāra, *n.*, *Npr.* of a gate in Palatthipura; Mhv LXXIII 160.

Inda-dhaja, *m.* [sa. Indra-dhava], Indra's banner; ~o samussay'aṭṭhena ca dassaniya'aṭṭhena (so read) ca tvaṃ, Bv-a 38,21 as the first expl. proposed ad Bv I 23 'dhajo'.

inda-dhanu, *m.* [sa. indra-dhanus], i. q. inda-cāpa, rainbow; Abh 49c (Indassa Sakassā dhanu ~u, Abh-sūci); in comparisons: ~sahasenēva sārīrappabhāhi obhāsento, Mbhv 29,24; ~parivuta-divasakaraṃ viya, Bv-a 254,11 (Sokh loka); with other radiant appearances in the sky: Spk I 128,11; cando bhāsa-suriyobhāsa-sañjharāga; ~tāraka (rūpānam pabbā-savappā, so analyse), Mbhv 40,16, 56,4, 82,31, Thup 37,13.

indana, *n.*, (a) *nomen actionis* of indati, q. v.;

Sadd 377,29; (b) *m. r.* for indhana Vism 505,24, Bv-a 166,11, 294,30.

Inda-nagari, *f.*, Indra's city, i. e. Amarāvati; kārapesi tathā tam ~tulyam Palatthipuriṇ, Mhv LXXVIII 121.

Inda-nāma, *mfn.*, called Ind(r)a or having Ind(r)a's name, see Inda sub 3.

inda-nīla, *m. n.* [sa. indranīla], and ~maṇi, q. v., sapphire, one of the 24 precious stones enumerated Ud-a 103,25 and Sadd 873,1; vajiro mahānīlo ~o marakato . . . may be used in general (with or without maṇi) about sapphire or more precisely about one variety of nīla-(maṇi) as distinguished from mahānīla (cf. Finor, Les lapidaires indiens, p. XVI, XL1, 39 etc.); bahuvīdhā maṇayo vijjanti, seyyathidam ~o mahānīlo jottiraso veluriyo . . . , Mil 118,20 (14 in all); ~am mahānīlam aṭṭho jottirasaṃ maṇiṃ ekato sannipāṭetvā Buddha-thūpam acchādayam, Ap 71,17 (quoted Th-a SIII 309,21; perhaps very late passage, as cf. is found under Therāpadāna 560 Ap-a 568,27, describing the colour us that of the indivara-puppha); ~am veluriyam lohitaṃkaṃ . . . āharuṃ, Mhv XI 146; pavāla-maya-mūlo so ~e paṭiṭṭho, XXX 63 (about an artificial bodhi-tree); Vv-a 111,23 to describe the colour nīla; manosiḷ ~ōru-cāru-pabbatapanthi, Jina-c 27. — *ifc. nett'* (—āni, Samantak 440); — in *epds.* (often fanciful descriptions and comparisons) ~ may denote a material, single gems, or the colour of sapphire; — °addi-kūṭa, *n.* (mountain top); rājāyatana-pādapaṃ ~am va ga-thevā, Dāth II 13 = Ext Mv I 689 (describing the tree used as parasol on the Buddha's legendary travel through the air; cf. Mhv I 52); — °iṭṭhakā, *f.* (tile); Sv 648,1; — °kavāta, *m.* (doorpanel); Dāth II 111; — °thūpa, *m.*; Mhv I 36 = Thūp 59,10* — °maṇi, see s. v.; — °maya, *mfn.*, made of or consisting of sapphire(s); Sv 617,35 (the nābhi of the cakra-ratana) = Mbhv 67,4; Ja IV 21,5 (masts of a wonderful ship); Dāth II 9 (thūpa); Samantak 624 (āsana); — °silā, *f.*, 'sapphire-stone'; ~āyāpi katā pākāra-gopurā . . . , Jina-c 204 (as if made of).

indanīlaka, *m.* [ts.], sedry of *prec.*; Lok-s C° 1928 175,7*.

indanīla-maṇi, *m.*, sapphire, a sapphire (see indanīla); ~i viya, Sv 625,24 (in description of the assa-ratana) = Ps IV 226,6; ~ayo, Ap-a 568,25; ~inā kato thūpa, Mhv-t 98,9; vilocanānanda-kar'~i, Jina-c 199 (so read prob. for E° indanīlamayehi); — °tala, *n.*, floor consisting of sapphire, sapphire-coloured surface; cakkavatti-parisā nāma vijjādharā-parisā viya ākāse gacchamānā ~e vippakīna-ratana-sadisā hoti, Ps IV 220,10 = Mhv 71,5; there . . . arahattānā patvā kaṭāham abhiruyha nīsiḍi = rājahanuṃ viya, Ras C II (1901) 57,26 = JPTS 1884 p. 53,34; — °pabbhā, *f.*, sapphire radiance, brilliant blue; so hatthi(n)-nāga)-rājā rājahanuṃ viya ~jālāni (or -jālā)-nīla-gagana-tālāni abhilaṅghati, Sv 625,8 = Ps IV 225,17 = Mbhv 75,25; — °bhūmi, *f.* (ground, floor); ~iyam paṭiṭṭho, Thūp 80,17 (the artificial bodhi-tree; cf. Mhv XXX 63); — °maya, *mfn.*; Ps III 146,10 (sīsaṃ assa kālāvaṇṇam ~am viya); V 215,12 (nābhi of the cakra-ratana); Ja I 80,24 (the four bowls offered to the Buddha) = Bv-a 290,31; Ja II 112,2 (masts); VI 270,22 = 'silāmaya' 269,19* (artificial date-palm);

Bv-a 82,28, Thūp 20,33 (cetiyas made by Sakka on Sineru); Thūp 81,4 (the dark part of the eyes of a Buddha image); — °vanna, mfn., sapphire-coloured; kālō pi samāno °o, Ps V 3,7; ad M III 188,1 (as something one finds delight in); °aṇi selamayāṇi pattāṇi haṭṭha-dvaya-majjhāni āgacchati, Pj II 139,11 ≠ Spk I 247,3 (the Buddha's bowl, cf. Vin I 4,18, Ja I 80,24); — °sankāsa, mfn., sapphire-like, sapphirine; °e ākāse, Thūp 4,19; — °saddisa, mfn., id.; Bv-a 87,16 (should prob. describe ākāsa like prec., cf. also Ja I 12,26 mañivanna-gaganatale, but E° has with C° °aṇi ākāse).

Inda-paṭimā, f., an image or statue of Indra; °ā dassesi (acc.pl.), Ja VI 125,31; °aṇaṇi āraṅkh'at-thāya (thapita-bhāyo, 126,14; devanagara-dvāreṣu vajira-hatthā °ā (v. l. -hatthā °aṇi) thapesi, Dh-p-a I 280,7; °āyo disvā, Mp IV 202,15; all references are based upon the tale Ja VI 125–126, cf. Inda-saddisa.

Indapattā, see next.

Indapatta (-pattā, -pattā), n. [sa. Indraprastha; the uninspired form — GEIGER § 62, FISCHER § 214 under mi, loss of aspiration, cf. BERGER, *Zwei Probleme* p. 59, THIEME, *KZ* 67 p. 188 — seems to be the one handed over in Sinhalese Pali tradition, perh. through association with patta < prāpta, thus Abh-sūci; -lth- and -lth- are prob. corrections, but may represent a tradition in Further India; -lth- is adopted e. g. in B° and N° of Ja; here S° gives -lt- with E°; -lth- is recorded Cp E° 1882 and Bv concealed in the w. r. Indarā[the] Npr., the well-known city in the country of the Kurus (with almost the same situation as modern Delhi); Abh 201 a; — mentioned (a) as the residence of kings of the Kuru race, usually called Dhanāñjaya, in the gāthās Ja VI 272,32* (so agamā nagaraṇi °aṇi), 323,19, 26*, 30*, 324,2* (net °aṇi nagaraṇi padisati) and prose-tale 255,27 (= agare) etc. of the Vidhura-pañḍita-jātaka (No. 545) and further in six Ja prose-tales: (No. 228 Kāmanā) II 213,3 (Uttarapañcāle °e Kekake, three cities) cf. 214,9, 18*; (No. 276 Kurudhamma) II 366,23 (= Dh-p-a IV 88,4), 368,11; (No. 413 Dhūmakāri) III 400,18 (atthe Kururathā °e nagare vajjhiñhila-gotto Dhanāñjaya nāma Koravyarājā ruddhānā); (No. 495 Dasabharāma) IV 361,4; (No. 515 Sambhava) V 57,7, 59,4 (°aṇaṇi nikkhamitvā ujukam eva Bārāṇasīni agantvā), 67,20; (No. 537 Mahāsutasoma) V 457,3, 474,7, 484,15 (satta-yojanike °aṇaṇi); in corresp. tales Cp I 3:1 (°e pur'uttame), Cp-a 35,7, 29 (Ja No. 276); Cp-a 248,28, 257,12 (Ja No. 537); also Cp III 2:1, Cp-a 186,14 etc. (the corresp. Ja No. 505 gives Uttarapañcāle as the city); — (b) as capital of 17 kings of Mahāsammata's varṇa (descendants of Sivi of Ariththapura) Dīp III 23, Mhv-t 128,13 (ad Mhv II 8 'sattarasā), Jinak 22,12, Ext Mhv II 28; — (c) as the place where the Buddha's razor and needle-case were enshrined Bv XXV III 11 vāsi sūciharaṇā cā pi °e pure tadā (E° 1882 w. r. Indarāthe, S° B° °e Indapattāpure), quoted Jinak 38,2*; the verse belongs to the Bv extension after end of Bv-a and is part of the list of shrines adding to the ten of D II 167,22* etc.; the same legend is found Mahānidāna-sampīḍita, ms. copied in MINAWEY, *Recherches sur le Bouddhisme* 1894 p. 131: vāsi-sūciharaṇā cā sūciharaṇā cā kururathā indapattānagare phalika-karaṇa-

ḍake pakkhipitvā suvaṇṇamayāni cetiyāṇi kārapetvā; — °vāsi(n), Ja V 511,8, VI 311,25, °nagara-vāsi(n), Ja V 510,26, m(n), dwelling in I., inhabitant of I.

Indapatta(ka), mfn., from prec., Gr.; Rūp § 362 p. 153,18.

Inda-pura, n., Indra's city; Iddhāni °aṇi yathā, Vv 393 (= III 7:3; Sudassana-nagaraṇi vīya, Vv-a 161,18).

Inda-purohita, mfn., headed by Indra; yathā devā Tāvātisā sabbe °ā, Ja VI 127,4* (Indani purohitaṇi purecārikaṇi katvā parivāretvā, cf.).

Inda-phali(n), m., a kind of fish; Sadd 500,11.

Inda-bhavana, n., the abode or palace of Indra; cf. KIRFEL, *Kosm.* p. 262; nāga-bhavana +, Nidd I 448,18; rāja-bhavanaṇi (palace) ca °aṇi vīya alaṅkāraṇi, Ja I 470,4.

Inda-bhūta, mfn., 'lordly, powerful', eper., see indagū.

Inda-maṇi, m., Samantak 622, prob. = indanila-maṇi.

Inda-yava, m. [sa. indra-yava], 'Indra barley or grain', seed of the tree (medicinal plant) kuṭaja, *Wrightia antidysenterica*; Abh 574 a.

[**Inda-rattha**, Bv XXV III 11 E° 1898 °e pure, w. r., see s. v. Indapatta (c).]

Inda-lathī, f. [BHS indra-yaṣṭi, rainbow; *Sindhi* Iḍra-lathī, rainbow, accord. to IAL], 'Indra's staff', rainbow or lightning, in comparisons; Ap 33,21 (cetiyā, Ap-a 266, 21 inda-dhanu iva), 34,16 (bhavana, palace; cf. 267,26 ākāse thita-vijjotamāṇā vijjullatā iva, but cf. the expl. 266,24 and Ja I 12,26) ≠ 279,3; °i-t-ivākāse vīroceti sadā jino, 253,11.

Inda-liṅga, n. [sa. indra-liṅga, Pāp V 2:93], in etym. expl. of Indriya: sign or evidence of inda (here understood as the productive kusālākusala kamma); Vism 491,24, 492,2 (mht S° III 164,10 foll.); Vibh-a 126,9,18; Paṭi-a 87,1,7; Moh 140,3; cf. Sadd 785,18 foll.

Inda-varisā, f. [sa. indra-varisā], name of the metre (4 ×) — — — — — Vutt 74 (Vutt-t 3,18); the scheme Jhāl Appendix p. 71 contains misprints, cf. the examples given.

Inda-vajira, n. [sa. indra-vajra], Indra's thunderbolt, the thunderbolt; (a) a weapon wielded by Sakka; iminā °ena sisanā chinditvā, Ja I 354,3; °aṇi ādiya, III 146,9; iminā °ena pahatāni bhijjetha (muddhā), V 92,11 (92,3 vajirāni ādiya); (b) in comparisons as being sharp, swift, unerring; tam yeva ṇāṇaṇi °aṇi vīya visayase appatthattatā anāvarena-ñāṇaṇi, Paṭi-a 429,13; vissattha-°aṇi iva, Vism 635,29 (ñāṇa) = Paṭi-a 589,32 ≠ Vism 636,31 (upekkhā) = Paṭi-a 590,30 ≠ Mp I 54,1 (citta); cf. Vibh-a 333,6 Indena vissattham vajirāni vīya; — °opama, mfn., like or similar to a thunderbolt; paññā-saṅkhātāni °aṇi vīmaṇsaṇi, Ps II 22,21 ad M I 68,11 vīmaṇsaṇucari-tam.

Inda-vajirā, f. [sa. indra-vajrā], name of the metre (4 ×) — — — — — Vutt 62 (Vutt-t 3,20); cf. Sadd 424 n. d.

Inda-vanna, n., the form or appearance of Indra; °aṇi dasseti, Paṭi II 210,21 (= Sakka-saṅghāṇaṇi, Paṭi-a 665,30), quoted Vism 406,2 (expl. vikubbanā iddhi).

Inda-vata, *n.* [sa. -vratā], "the Indra-practice", designation of a certain ascetic practice; *hatthi-vata* +, Nidd I 310,19 (*E** -vāta); — **Inda-vatika**, *m(fn.)*, observing that practice; Nidd I 89,25 (*E** -vattika); — *cf.* *aggi-vata*, *assa-vata*.

Indavara, *m.*, *Npr.* of a king in the town Hari-puñja (the modern Lamphoon in North Thailand), son of the queen Gammadevi; Jinak 74—77.

Indavari, *N.*, *Npr.* of an *agg-upa* [thikā] of Nārada Buddha; *By* X 25.

inda-vala, *m.*, a kind of fish; Sadd 500,11.

inda-valli, *f.*, name of a climbing plant, *Cucumis Colocynthis*; Bhes 10:135 (vel-penela, sn).

indavāruṇika-rukkha, *m.*, name of a tree ("gourd tree"); *ekaū* ~ *añi* *gocara-gāmañ* *katvā*, *Ja* IV 8,8.

inda-vāruṇi, *f.*, a sort of gourd or cucumber with a spirituous liquor, the *Coloquinthis* plant; *Abh* 597c (*Abh-sūci* = *gorakkhakakkārī*).

Inda-sagotta, *m(fn.)*, being of the same gotra as Indra (one of whose epithets is *sa. Kauśika*); used in addressing an ascetic named *Kosiya*, *Ja* V 411,19*, and the *thera Kātyāna*, *Th* 416 (*Kosiya-gottassa* *brāhmaṇassa* *putto*, *Th*-a II 174,12; *Inda-samāna-gotta*, 176, 25), and as a humorous epithet of the *oīl* (*Kosiya*, *sa. kauśika*); ~ *assa ulūkassa*, *Ja* VI 500,24* (*E** *C** *w.r.* *indassa go*), quoted Sadd 780,21.

Inda-sadisa, *m(fn.)*, resembling Indra; *ākinnam* ~ *ehi* *vyagghhehva* *surakkhitañ* (... *dvāraṃ*), *Ja* VI 125,34* = 126,9* (understood 125,31 and 126,14* as referring to *Inda-paṭimā*, images of Indra).

Inda-sadda, *m.*, the word 'Inda'; *yena* *pavattinimittena* *Tāvattimsādhipatimhī* ~ *o* *pavatto*, *na* *tattha* *Sakkādi-saddā* *pavattā*, Sadd 738,26 < *Th*-a I 226,21-26 < *Th* 106a; ~ *ato niya-paccayo* *hoti*; *indriyāñi* *tī*, Sadd 785,20 (§ 763, cf. *Pāṇ* V 2:93).

Inda-sabha, *n.*, assembly of *Indā* (pl., see *s.o.*), *Mogg* III 26 as example of *-sabha* as *neuter* (i.e. with words for *amanussā* (*Brahma-sabha* +), cf. *Pāṇ* II 4:23, *Kāś*).

Inda-sama, *m(fn.)*, equal to Indra; *assa* (cf. *bha-vissasā*) ~ *o* *rājā* *accantañi* *ajāramāro*, *Ja* III 515,23*; 517,20. — *m.*, *Npr.* of a *cakkavatti* in a former kappa; *Ap* 182,22.

Inda-samānagotta, *m(fn.)*, having the same gotra as, related to (m. kinsman of) Indra; *Th*-a II 176,25 = 'Inda-sagotta', *q. v.* — *Npr.* of a hermit (*tāpasa*); *Ja* II 41,12; (*karoti* *pāpaṃ*) *gajo* *yathā* ~ *añi*, 42,11*, quoted Sadd 780,20 ("sa = samāna").

Indasamānagotta-jātaka, *n.*, little of *Ja* (*No.* 161) II 41—43.

Indasamānabhoga, *m(fn.)*, having the same wealth as Indra; *Ja* VI 99,21* (quotation in *et.*).

Inda-sahavyatā, *f.*, companionship, fellowship with Indra; *ajj' eva* *ivāñi* ~ *añi* *vaja*, *Ja* V 411,20*; *sabbe* *va* *te* ~ *añi* *gatā*, 412,2*.

Indasāra, *m.*, *Npr.* of a *sāmaṇera*; *Sās* 147,1.

inda-sāla-(*rukkha*), *m.* [cf. *sa. indra-dru*, -*vrkṣa*], name of a tree, or used about certain trees (*sallakī*, *kuṭaja*); *Abh* 568 ~ *o* *ca* *sallakī* *khārako* *siyā*; *Sv* 762,7; 764,9; 765,16,22; *Vin-v* 1008; *Sv* 697,13 (cf. *Inda-sāla-guhā*); *bahūhi* *kuṭajehi* ~ *rukkhehi* *vā* *sallakīhi* ~ *rukkhehi* *vā* *samānāgatena*, *Th*-a I 240,20 ad *Th*

115 *pabbatena* *bahu-kuṭaja-sallakikena* (*so read*; see *ed.* 1966 *Appendix*); ~ *rukkhā* *ca* *kuṭaja-rukkhā* *ca*, *Ja* IV 92,12 ad 92,1* *sallakī* *ca* *kuṭaja* *ca*.

Indasālaka-leṇa, *n.*, *Npr.* of a rock-cell near the *Vallipāsāna-vihāra* (in *Ceylon*); ~ *amhi* *Malānāgasena* (*thero* *nāma* *vasati*), *Mhv*-t 552,9.

Indasāla-guhā, *f.* [*BHS* *Indrasāla-guhā* may be wrong *sanskritization*, cf. *sa. Indrasāla*, name of a mountain to the north; a *Bharhut* inscription gives the name *Idasālagaṇa* in accordance with *Pali*, see *HULTZSCH*, *ZDMG* 40 p. 71, *LÜDERS*, *AKM* 26:3 p. 164], *Npr.* of a cave and monastic dwelling on the *Vediyaka* mountain, east of *Rājagṛha*, accord. to *Sv* 697,12-18 named after the *indasālaruṇṇa* at the entrance; in this cave the *Sakka-pañha-sutta* was preached, *D* II 263—289 (*Sv*, pt); *Ps* II 16,18; *Mū* 349,31; *Dhp*-a III 270,18; *Th* II 76,30 (dwelling of *Cūḷaka*); *Thūp* 85, 32 = *Mhv*-t 555,19; *Pp*-a 174,5 (the name an example of *avāduragatopaniḍḍhā*, *q. v.*). — The cave is described by *FA-HIEN* (Ch. XXVIII) and *HUAN-TSANG* (Ch. IX), see *ST. JULIEN*, *Mémoires* II 58, *BEAL*, *Records* II 180. *Cf.* also *PPN*, *CUNNINGHAM*, *Ancient Geography of India* (ed. *MAJUMDAR*, *Calcutta*) 539 foll., *M. A. STEIN*, *IA* 1901 p. 54.

inda-siṭṭha, *m(fn.)* [*< sa. indra-sṛṣṭa*, *Pāṇ* V 2:93], produced by *inda* (understood in the same sense as given under *inda-līṅga*, *q. v.*), in *etym.* expl. of *indriya*; *Vism* 491,26 (*mht*); *Vibh*-a 126,11; *Paṭi*-a 87,2; *Moh* 139,33; cf. *Sadd* 785,18 foll.

Inda-ssama, *m(fn.)*, = *Inda-sama*; spelling preferred *E** (2) *Vv* 772 ~ *o* *devapure* *ramāṃ* *aharū* [— — —] = *V* 14:31 (p. l. *o* *ḍipamo*, *E** (1) -*samo*).

Inda-heti, *m.*, Indra's thunderbolt; *Abh* 866 d (as a meaning of *vajira*).

Indā, *m. pl.*, designation of a class of deities (cf. *Inda*); ~ *ā puechanti*, *Nidd* I 340,12 (among *amanussā* — *nāgā* + — to explain *amanussa-puechā*, *Sn* 915); ~ *ānañi* *devānañi* *ārādhanaṭṭhañi*, *Th*-a 87,2; erroneously abstracted in *et. from* *sa*-*Inda-devā*, *Ja* V 276, 17*, 276,22*, cf. *VI* 94 n. 6 *Bā* *Indādevā*; see *Mdm* 68.

indāvudha or 'āyudha *n.* [sa. *indrāyudha*]; *pa.* 'āyudha *sanskritism*, see *āvudha*], "Indra's weapon", the rainbow; *Abh* 49c; ~ *maya*, *Mbhv* 24,2; ~ *sahassa* ..., 19,1.

Indiya, *n.* *abstr.* (*Gr.*); *Sadd* 786,3-5 in *expl.* (§ 763) of *indriya*, *q. v.*: 'Indassa *bhāvo* *indriyañ* *tī* *viggaha* *indriyañ* *tī* *padam* *Sakkattāñ* *ñeva* *vadati*, *tad* *eva* *padam* *da-kāressa* *dra-kāre* *kate* *cakkh'ādini* *yeva* *vadati*, *sariketa-nirūḷho* *hi* *saddo* *atthesū* *tī*.

Indrā, *f.* [ls.], a name of *Lakṣmī*; *Pajj* 40.

indivara, *n.* [ls.], the blue water-lily, *Nymphaea Stellata*, *Abh* 1003 c (*syn.* *niluppalā*); or the tree *Cassia fistula* and its blossom, *Abh* 552 d (*syn.* *uddālā-pāpā* = *selu-rukkha*, *Abh-sūci*); the second meaning is in accordance with *Vv*-a 197,10 *uddālaka-puppha-hattham* *vāttaghāta-puppha-kalāpaṃ* *Ap* V 502 ~ *ānañi* *hatthakam* *aham* *adāsiñ*, but the *Vv* text itself (next strophe *niluppalā-hatthakam*) has probably the meaning "blue water-lily"; *Ja* VI 536,8*, 31*; *Ap* 20,10; *Mbhv* 122,1; *Jina*-c 223; 349; *Jinā* 196; ~ *kalāpa*, *m.*, bunch of *indivara*-flowers; *Vv*-a 196,1; ~ *dālā-papbha*, *m(fn.)*, radiating like an *indivara*-petal; *Ap* 389,10; ~ *puppha*, *n.*, *indivara*-flower; *Ja* VI 536,20*; *Ap*-a 225,11; *Saṃ-*

antak 661 (bhū²); °-**puppha-sāma**, *mfn.*, dark blue like the indvara-flower; Ja VI 290,14*.

indivari, *f.*, *g.* indivara-(puppha); °-**sāma**, *mfn.*, dark blue like ...; Ja V 92,20*.

indu, *n.* [s.], the moon (*sa. hu.*); Abh 51^c (*syn.s* eanda +); Ekakkh 81; Mogg V 11.2; Sadd 380,25*; Subodh 231; purakkhatti -u va tārakkhī, Jīma-c 326; — *lfe. kit*² (-pāda, Mhv I.II 30); **Sakyakul**² (Abhidh 70,0*).

Indopama, *mfn.*, see *s.v.* Inda-ssama.

Indobhāsa, *m.*, *Npr.* of a thera; Sās 162,29; 164,1.

indriya, *n.* [s.], *sa. lu.*, used to the exclusion of the *mī* form *indīya* (cf. *prakt.* *indīya* and see Sadd 786,3-5, quoted *s.v.* *indīya*), *basic meaning: power, energy, (governing) faculty; primarily, and most frequently, the "five senses": cakkhu*² (*sight*), *soṭ*² (*hearing*), *ghāṇ*² (*smell*), *jivh*² (*taste*), *kāy*² (*touch*), to which was added *man*² (*mind*) as the "sixth sense" ("pañe" *ānā* mano-chattāhāni); the use of ° is further extended to four other groups of physical, psychic, moral and mental faculties and factors: a) *itth*² (*female sex, femininity*), *paris*² (*male sex, masculinity*), *jivt*² (*life, vitality*) (cf. Dhs Trsl. 190—192); b) *sukh*² (*pleasure*), *dukkh*² (*pain*), *somanass*² (*joy*), *domanass*² (*grief*), *upekkh*² (*indifference, equanimity*); c) *saddh*² (*faith*), *viriy*² (*energy*), *sat*² (*mindfulness*), *samādh*² (*concentration*), *paññ*² (*intellect, wisdom*) — these five form the 4th group in the list of the 37 bodhipakkhiya-dhammas, where they are followed by the 5 balas, identical with them and having the same names (cf. LAMOTTE, *Traité* III 1125—27); d) *anāññātā* *ñassāmī*² (*the thought "I shall come to know the unknown"*), *aññ*² (*thorough knowledge*), *aññātāv*² (*the faculty of one possessed of perfect knowledge*) (cf. LAMOTTE, *Traité* III 1493, 1496—1503); a list of these (5 + 1 + 3 + 5 + 5 + 3 =) 22 °s is given in Abhidhamma texts (cf. LAMOTTE, *Traité* III 1494), e.g. Vibh 122,3; Visn 491,3; Abhidh-s 33,13 (cf. Trsl. 175 foll.); — *etymologies, definitions, explanations, disquisitions: Vibh 122—134* (°-vilhaṅga); Visn 491—493; As 119—123 (cf. *Expositor* 157—163); Mp I 106,29—107,2; Sadd 785, 18—786,2 (quoting from Visn); S V 193—243 (°-sam-yutta); ānāni ādhipateyy² attho abhinñeyyo, Paṭi I 17,4 (° 21,6; 74,21; II 21,26; 161,13); see *s.v.* *ind*² attha; — Abh 149b: visayī tv akkham² am (cf. Amk III 2:28 pratyakṣam syād aindriyakam); — below, selected references are given for ° in the following meanings or applications: 1. sense(s) (*sight* etc.), 2. group c) (*saddh*² etc.); next in importance and frequency to 1.), 3. group a) (*itth*² etc.), 4. group b) (*sukh*²), 5. group d) (*aññātā* *ñassāmī*² etc.); many other groupings of °s according to varying scholastic viewpoints are found esp. in Abhidhamma texts (cf. g. Vibh 125—234); — 1. *pañe*² āni: cakkhu² am ... kāy² am, D III 239,10 ° M I 295,5 foll. = S V 217,24 foll.; pañcannāni ānāni avakkanti hoti: cakkhu² assa ... kāy² assa, S III 46,22; cha-y-ināni āni ... cakkhu² am ... kāy² am man² am, S V 205,8 foll.; aseko bhikkhu eha āni pajānāti: cakkhu² am ... man² am, 230, 23; ānāni avekallatā dullabhā lokasmiṇi, A III 441,7 (mana-chaṭṭhānam, Mp III 414,16); — yo ānāni kāmāni vasarāni ... gacchati, Ja III 464,16* (channāni °ānāni, cf.); na-y-ito kīncana pāpiyo yo ānāni vasarāni

vaje, 466,28*; yass² āni bhāvitāni ajjhataṇi bahid-dhā ca sabba-loke ... sa danto, Sn 516 (cakkh² ādini cha āni, Pj II 426,4), quoted Nett 170,3 and Nidd I 244,1; yass² āni samatthāni gatāni assa yathā sārathīnā sudantā, Dh 94 ° Th 205, 206 (mana-chaṭṭhāni, Th-a II 72,16), quoted Nett 162,11; āni² cel² eya nihanti kusalo (= cakkh² ādini āni saddhādi² ehi), Th 744 (cf. NORMAN, *Elders' Verses* I 231); — *restraining, control* etc. of senses (and reverse): °esu (agutta-dvāra, °esu (a)gutta-dvārā, in frequent cliché listing 6 senses incl. man², e.g. D I 70,7; 172,19; 181,27; M I 355,5; S IV 104,7; 176,1; A I 113,10; II 39,22; Dhs 230,36 (As 399,32); 231,19; Vibh 248,0 (cf.s: pihita-dvāra, e.g. Sv 182,7; Mp I 315,2); °esu gutta-dvāro bhojane mataññā jāgariyāni anuyutto, A I 113,17; II 39,14; III 70,10 ° 71,8 ° 17 ° M I 32,9,18 (chasa °esu asañvuta-kamma-dvārā, Ps I 152,13), etc.; °esu (a)gutta-dvārā bhujane (a)matāññutā ca, D II 213, 7,9; A 194,28; III 173,23,30; 330,2,3; II 23,2; 24,1; Nidd I 14,2; 144,2 etc.; Dhs 7,32; Mp I 46,31; Bv-a 14,31; channāni ānāni (agutti) (a)gopāni (an)ārakkhā (a)-sañvaro, ayañi vuccati °esu (a)gutta-dvārā, Dhs 231,11,32 = Vibh 248,24,10; samvuto pālmokkhasmiṇi °esu ca pañcasu, Sn 340 = Ap 107,25 = 430,7; sile patitthiṇo bhikkhu °esu ca samvuto, A II 40,27*; °esu asañvutāni (susañi) bhojanāni cāmatāññam (ca mata²), Dh 7 (8), ° It 23,13; 24,12; °esu susaṇvuto, Th 513 (mana-chaṭṭhesu °esu samvuto ... sati-kavāṇa suphita-cakkh² ādi-dvārā, Th-a 121,6,3); bhikkhū siṃha-sañpannā °esu samvutā, Th 196; piṇḍāya pavasati arakkhitēva kāyena ... asañvutehi °ehi, M I 461,26 (aphiṇḍē, Ps III 177,3); 462,8 = S II 231,7 etc.; āni rakkhanti paṇḍitā, D II 254, 13* (cha-āṇ² upekkhāya samannāgatā gutta-dvārā, Sv 680,33) = S I 26,31*; āni arakkhitāni ahitāya, rakkhītāni hitāya ca, Th 728; cakkamāni adhittheyyāsi anto-gatehi °ehi a-bahi-gatena mānasa, A IV 87,3; °āni okkhipitvā taṃ itthiṇi n'eva olokesi na pi ālapi, Vin IV 18,27 ° A IV 264,3; °āni bhinditvā, "having loosened, relaxed (instead of keeping restrained, controlled) the senses": alamkata-patīyattāni itthiṇi disvā subha-vasena āni bhinditvā olokesi, Ja I 303,3; ekañi itthiṇi āni bhinditvā olokesim, atha me kilaso cālī, 303,14; yāṇa paṇa pubbe paṇḍitā ... abhisamākhataṇi dibba-rūpaṇi pi āni bhinditvā anoloketvā va gantvā rajjāni pāpupimṣu, etaṇi dukkarāni, 395,8; sace āni bhinditvā tā anoloketvā ... gamissasi, ... rajjāni lacehasi, 396,9; see further II 274,8; IV 190,9; — āni (pari)cāreti, "to gratify one's senses" (in cl.s): kāme paribhūjantā āni paricārentā, Ud-a 365,14; rūpādissu ārammaṇesu āni paricāretvā, Th-a I 210, 20; yathāsukhāni ānāni paricārena abhiramāna- (E² v. r. "mama-siṃso, Pv-a 16,11; dibbesu kāmā-guṇesu attāno āni ito ° ito ca yathāsukhāni cārenti, 58,3; kilāṇi ti āni paricārāmi, 77,23; āni samantato cāressanti kilāpessanti, Ud-a 334,1; āni kilēnti (officil, torment) dose suñārakkhituṇi pare, °atthesu saṅgami tvārenti jīna-sāvaka, Sadd 364; assu ... kilaso ... utthāhi, ... jhānāni parihāyimsu, āni aparissuddhāni abesusu, Ja II 274,10; — ānāni paripāka, a) ripening, i.e. maturity, perfection of °s; kumāro vuddhīṇi anvāya ānāni paripākaṇi anvāya pañcahi kāmā-guṇehi samappito ... cakkhu-vi-

ñeyyehi rūpehi ... sota-viññeyyehi saddehi ...
 M I 266,16 = A V 203,21; cf. M II 44,11; b) (*oner-*
ripeness, decay of -s (due to old age): yā tesam suttā-
 nam ... jarā ... āyuno saṁhānti -ānaṁ paripāka,
 ayaṁ vuccati jarā, D II 305,10 = M I 49,22 = III
 249,18 = S II 230 = 42,15 = Vibh 99,16 = 137,20
 ≠ Dhs 144,24 = 154,3 = 166,34; cf. *below* 'paripāka';
 — *calinness, serenity of -s manifested in facial expres-*
sion and complexion: bhāti-r-iva bhagavato mukha-
 vāṇṇo pasamattā -ānaṁ, D II 205,10 (mana-chatthā-
 nam -ānaṁ, Sv 638,1); vipassannāni ... -āni, pari-
 suddho chavi-vāṇṇo pariyoḍāto, Vin I 8,13; 40,13
 (quoted Dh-p 192,5); D II 190,24; M I 170,35 ≠ S II
 275,19 (mukha-vāṇṇo); III 2,7; 235,21, etc.; na ceva
 dāni bhagavato tva parisuddho chavi-vāṇṇo pariyo-
 ḍāto, sithilāni ca gattāni, ... , dissati ca -ānaṁ añña-
 tthattāni cakkhū-assa ... kāy-assa, S V 216,22 (-āni
 nāma cakkhū-viññeyyāni [*'visible'*]!), Spk III 244,
 31); na te sake citte thittassā -āni (*'upon -s are not*
those of one in his normal state of mind'), atthi te
 -ānaṁ aññatthattāni, M II 106,11 (Ps III 34,13;
 -āni nāma mano-viññeyyā dhammā); na passāma
 āyasmato Upasenassa kāyassa vā aññatthattāni
 -ānaṁ vā viparīṇānaṁ, S IV 40,23 (cakkhū-sotāḍi-
 naṁ -ānaṁ pakati-jahana-bhāvāni, Spk II 369,22);
 mamaṁ disvāna āyantaṁ ... -āni a-hatthāni, sāmaṁ
 (S: syāmaṁ) jātaṁ mukhaṁ tava, Ja V 187,12* (na
 viparīṇānaṁ, etc.); — *kena te -āni kilantāni viya?*,
 Dh-p 111 184,5; tinnarū cittaṇāni vippharattā -ānaṁ
 pasāda-vasena, Patīs I 2,31; — *-s and death:* yv āyaṁ
 mato kāla-kato, tassa ... āyu parihiṇṇo ... -āni
 viparīṇānāni, yo cāyaṁ bhikkhu saṇḍa-vedayati
 nirōdhaṁ saṁāpanno, tassa ... āyu aparikhīṇo, ...
 -āni vipassannāni, M I 206,13 = S IV 294,14; mara-
 ṇa-kāle -āni vipassiddhiṁ, A III 380,25; (*on death-*
bed) tatoparujjhānesu -esu asesato -e uparuj-
 jhante (*read:* 'rundhante) andhakare upagāto, Saddh
 280; (*heretical doctrine:* puriso) yadā kālaṁ karoti,
 pathavi pathavi-kāyaṁ anupeti ... ākāsaṁ -āni
 saṅkamanti, D I 55,22 = M I 515,10 = S III 207,1
 (mana-ecchatthāni -āni ākāsaṁ pakkhandanti, Sv 166,
 1); — *and rūpa:* Dhs 125,21; 127,20; 147,9-15; 146,
 12; 175-179 *passim*; Vibh 13,4; — 2. *extensive treat-*
ment: S V 193-204; 219-243 (*identity of 5 -s and 5*
balas: 219-220; cf. Nett 100,25); Patīs II 1-34
 (= kathā); — *aparāṇi pi pañe* -āni: saddh'-am ...
 D II 234,15; katame pana dhammā viśesa-bhāgiyā?
 pañe? -āni: saddh'-am ... 278,17; pañca dhammā
 bhāvetabbā: ... saddh'-am ... , A III 277,25;
 viriya-samataṁ adhiṭṭhaṇa -ānaṁ ca samataṁ
 paṭivijjha, Vin I 183,2 = A III 375,21 (Sp 1081,27
 ≠ Mp III 390,17; saddhādhiṇaṁ -ānaṁ samataṁ,
 sama-bhāvaṁ); imesaṁ pañcannaṁ -ānaṁ samattā
 pariprattā arahaṇi hoti; tato mudutārehi anagāmi
 hoti ... , S V 200,18 *fol.*; tass' imāni pañe? -āni
 muduṇi pātubhavantī: saddh'-am ... , A II 149,25
fol. = 151 *fol.*; avitārigo kamesu yassa pañe? -ā
 mudā: saddhā sati viriyāṇa ca samatho ca vipassanā,
 III 373,19*; āyasmanto (mā) ... -āni sammānāya-
 mānā ('no'), M I 477,16; 478,11; 479,28 = A IV 77,10;
 78,2,31 (saddhādhiṇi -āni samāni kuramāṇā, Ps III
 188,1; saddhādhiṇi vipassan'-āni sammānārehi tha-
 payamaṇo, Mp IV 40,12); āsāyānaye nāpaṇi -ānaṁ

parovare buddha-cakkhū ti niddittthaṁ, Abhidh-av
 65,13; āsāyānayaṇi hatvā -ānaṁ balābalaṁ [*E'*
w. r. phalāpha], Ap 28,25 (saddh'-ādināṁ pañca-
 naṁ -ānaṁ, Ap-a 235,2); yāni sotāpānassa (attha-
 makassa) -āni, ime (an)uppannā kusalā dhammā,
 Nett 18,33; 19,2; pañe? imāni ... -āni lok'uttarāni
 ... saddh'-am ... , 162,16; — *most frequently men-*
tioned, or dealt with, in lists, or wider context, of bodhi-
pakkhiya-dhammas, e. g. Vin II 240,4; III 93,7; D II
 120,5; III 102,18; M I 11,32; 238,27; S III 96,9; IV
 361,3; A I 39,28; IV 125,17; Th 352; 437; 672; 116,11;
 Ud 56,11; Nidd I 14,6; 55,3; 85,27, etc.; Patīs II 86,11;
 190,26; 192,17 *fol.*; Kv 85,36; 159,3; Mil 330,10; Nett
 31,14; Vism 68,25; Dīp XVIII 5; Abhidh-s 34,9; —
 3. (*definitions of* itth^o, puris^o, jivit^o): Dhs 143,10-29;
 Vibh 122,22-123,13; Vism 447,2-26; tin' imāni -āni:
 ... itth'-am puris'-am jivit'-am, S V 204,11; *see*
also under itth'-indriya etc.; — 4. *extensive treatment:*
 S V 207-216 (sukh'-vaggā); aparāṇi pi pañe? -āni:
 sukh'-am ... , D III 239,12; cattārī -āni: dukkh'
 -am domanass'-am sukh'-am somanass'-am ca
 catuttha-jjhāne nirujjhanti, tassa upekkh'-am avasiṭ-
 thaṁ bhavati, Nett 88,4; *see also under* sukh'-indriya
 etc.; — 5. *lit^o imāni -āni:* anaññātāṇāṁ nassamit^o -am
 ... , D II 219,9 = S V 204,18 = It 53,2; — Patīs I
 115,26-116,3 = II 30,1-12; I 118,13; — */c.*
 aññātāv^o, aññ^o, anaññātāṇāṁ-nassamit^o, an^o (-bad-
 dha), anuddhat^o, aparipakā^o, arūpa-jivit^o (Kv 359,
 12 *fol.*; Vism 493,2), avikal^o, asamīyat^o (Thūp 37,2),
 asarīyut^o (Spk II 302,10), ahin^o, āhār^o (Vism 540,
 35), itth^o, upahat^o (M I 507,20), upekkh^o (*above*),
 ek^o (Vin I 137,9; III 156,1; Mil 259,7; Mp II 97,9),
 ekek^o (-mūlaka, Patīs-a 549,21,24), kāy^o (*above*),
 kiriy^o (Tikap-a 51,3), kilant^o (Ja IV 188,13 = Dh-p
 III 180,2), kupit^o (Ja III 344,19*; IV 459,19*), gutt^o
 (A I 236,9*; Sn 63), gopit^o (Pj II 116,9), ghaṭṭit^o
 (Ja III 344,23*), ghān^o (*above*), cakkh^o, cakkhun-
 driya (*above*), jit^o (Th 1096; Vv 768), jivh^o (*above*),
 jivit^o (*above*), -kathā, Kv VII 10; -niddesa, As 323,13;
 ārammaṇa, Spk II 149,3; Vibh-a 382,13), jiv^o (Pp
 2,6), ñāṇ^o (Dhs 29,21), tikkh^o (Vin I 6,26; D II 38,
 23), tuṭṭh^o (Ja III 204,12), dukkh^o (*above*), duṭṭh^o
 (Ja I 481,13), domanass^o (*above*), dvār^o (Abhidh-av
 76,15), dvī^o, dv^o (Vibh 125,22; Ps III 120,7), nir^o
 (Ja VI 207,13*), pañe^o (Kacc-v 323, 327), pañā^o
 (*above*), pamudit^o (Ja IV 320,14*), paripakā^o (Bv-a
 182,6), paripakā-gat^o (Ps II 151,13), paripunn^o (Sv
 120,24; Spk II 403,28), parimārit^o (Ja I 361,31;
 III 515,9), pākāt^o (S I 61,5; A I 70,5, etc.), pihit^o
 (Thi-a 168,21; Vibh-a 332,23), pīnit^o (M II 121,21;
 Pv-a 46,6), pin^o (Vin III 110,25; Sp 481,8), puthu-
 nānā^o (Patīs II 191,26), puris^o (*above*), phit^o (Ja I
 81,28), bhāvit^o (M III 298,16; Patīs II 3,18 *fol.*),
 majjh^o (Nett 100,29 *fol.*), man^o (*above*), mud^o (Vin
 I 6,27; Vism 87,23 etc.), yat^o (Vin I 195,20), rakkhit^o
 (Sn 697; Ap 18,9), rūpa-jivit^o (Tikap 6,2; Vism 493,2),
 rūp^o (Vibh-a 129,15; Nāmar-p 158), lokiya^o (Patīs-a
 539,13), lok'uttara^o (As 292,14, cf. Nidd 162,18),
 vatt^o (Spk II 237,14), vikal^o (pt ad Sv 965,33, *quoted*
 Ss 254,15), vijit^o (Sn 250), vidit^o (Pj II 292,12), vi-
 passan^o (Spk III 234,29,31; M II 388,5), vipāk^o
 (Vibh-a 129,16), vipassanna-mukh^o (Ja IV 70,20;
 Ap 165,14; 212,15), viriy^o (*above*), vivat^o (Spk I

115,15), **visatth^o** (Ja IV 219,18), **visuddh^o** (-tā Dp 13,19 ad Mhvb 1,4*), **vyathit^o** (Bhes 1:85), **saṁvut^o** (A I 70,13; It 91,11; Ja VI 293,28*; ākāra, Spk I 149,19), **sat^o**, **sati^o** (above), **saddh^o** (above), **niddesa**, As 145,1-17), **santa-sabbhava^o** (Ap-a 204,5), **sant^o** (Vin I 195,27; Ud 7,23; Sn 144; Ja 1506,2), **sabbhava-bhūta^o** (Th-a I 231,4), **samādh^o** (above), **samāhit^o** (Ja VI 6,17*), **sukh^o** (above), **susamāhit^o** (Sn 214; Mp I 128,20*), **sot^o** (above), **somanass^o** (above), **haday^o** (-rūpa, Nāmar-p 582).

Indriya-kathā, *f.*, one of the 10 kathāvatthus (subjects of a discourse), *q. v.*; Nidd I 472,32; cf. jivit^o, Kv VIII 10.

Indriya-kathā, *f.*, title of Paṭis II 1-34, quoted Paṭis-a 104,2; foll.; — **vannanā**, *f.*, title of Paṭis-a 529-549.

Indriya-kathā, *f.*, title of Kv XIX 8 = pp. 589-592 (commented Kv-a 181,23-182,7); see also Atthamakassa indriyākaṭṭhā, title of Kv III 6 = pp. 247-251 (commented Kv-a 67,30-68,11).

Indriya-kusala, *mfn.*, expert, skilful, good as regards the (five) faculties (cf. indriya 2.); . . . iddhi-pāda-kusālā ā bala-kusālā bojjhaṅga-k, magga-k, . . . Nidd I 69,4 = 72,2 = 105,30 = 171,12 = 325,21 ad Sn 782 etc. kusālā.

Indriya-khandhā, *dv.*, controlling or ruling principles and sensorial aggregates; Nett 4,5* (Bhāvāni ca khandha ca, Nett-a C 23,20 = Nett-b B 37,22).

Indriya-gutta, *mfn.*, watchful as regards the senses; kulā kulāni piṇḍikāya caranto (cf. piṇḍikāyācaranto) ~o nipako satimā (thus m. c.), S I 154, 21*.

Indriya-gutti, *f.*, watchfulness over the senses; ~i santutthi pātimokkhe ca saṁvaro, Dh 375; ekacce pabbajjeyā sīla-saṁvare ~iyamī . . . yathāraham patitthāpesi, Cp-a 232,31.

Indriyagocara-sutta, *n.*, title of a sutta mentioned As 307,32.

Indriya-ggaya, *mfn.* [sa. indriya + grāhya], perceptible to the senses; Abh 716c (indriyam cakkh'ādīkām, tena gayham ~am, 1).

Indriya-jātaka, *n.*, title of Ja (423) III 461-469; mentioned It 153,24; 495,19; II 113,13; 443,4; III 58,27; 248,18; V 152,3.

Indriyatthā, *m.*, meaning of 'governing faculty'; inda-ling'attho ~o inda-desit'attho ~o, inda-ditth'attho ~o, inda-sitth'attho ~o, inda-jutth'attho ~o, Vism 491,24 foll.; cf. Paṭis-a 609,4.

Indriyatthaka, *n.*, the eight governing faculties (cf. Dh 5 74); As 157,3 (~e upekkh'indriyam hoti) ad Dh 5 154; cf. Moh 9,27.

Indriya-tthāna, *n.*, place or organ of one of the senses, Bhes I:21 (~e nissanda-gūtha-muttādayo malā, impurities).

Indriyatā ('tta), *f.(-n.)* abstr. of indriya; cf. vik-khitt'indriyatā, Th-a II 88,28; sant'indriyatā, Th-a 254,26; rūpajivit'indriyatā, As 323,16.

Indriya-dama, *m.*, taming of the senses; ~ena upeto, Spk I 235,1 ad S I 168,13* = Sn 463 'damaśa upeto'; ~ena . . . apeto viyutto, Th-a III 88,17 ad Th 969 'apeto dama-saccena'.

Indriya-damana, *n.*, = prec.; ~ena uposatha-kammena, Sv 160,9 (p. l. ~dama; dama-saddo hi

indriya-saṁvārassa uposatha-sīlassa ca vācako idhā-dhappeto, kesi pana 'uposatha-kammenā' ti idam ~assa viśesanaṁ, tasmā uposatha-kamma-bhūtena ~enā ti attham vadanti, Sv-pt); ~am, Ja II 56,10* ad 56,3* and IV 435,18* ad 435,11* 'damo'; ~ena c'eva vacāsaccena ca anupagato, Ja V 50,32* (p. l. ~dama); ~ā, Ja VI 118,3* ad 117,20* 'saṁyamā'; kāya-vaci-samyame ~e . . . sati-sampajāṇa-baleṇa appamattena, Cp-a 311,18; ~āya pavattati, Ap-a 226,33.

Indriya-dhira, *mfn.*, wise in regard to the (five) faculties (cf. indriya 2.); Nidd I 45,10 ad Sn 775 'dhira'; in cliché corresponding to explanation of kusala, cf. indriya-kusala.

Indriya-nānatta, *n.*, and ~nānattatā, *f.*, diversity of the faculties (in different persons); expl. indriya-vematatā *q. v.*; Spk III 253,30 ('nānattena'); Ps III 147,18; 170,6 ('nānattatā').

Indriy'antara, *n.*, the unique content, peculiarity, of controlling faculties (cf. indriya 2.); As 11,20 (cf. Trst. MAUNG TIN p. 14 note 2).

Indriya-pakati, *f.*, the original or natural state of the senses; ~i h' esā yadidam itthānītha-visaya-samāyogo, Cp-a 299,1.

Indriya-paccaya, *m.*, 'faculty condition', faculty as condition, one among the 24 modes of conditional relation; Tikap 1,0; commented upon It 5,30-6,5; 81, 13-17; 118,2-7; 174,19-175,9 as well as Tikap-a 18,31-19,10; 65,10-19; qu. Vism 493,6-7; 532,11-17; 539, 3-11); — Abhidh-av 135,12-17; Ppk-a S 464,10-19; cf. Abhidh-s 37,15 (Abhidh-s-mt S 244,1-8); Moh 148,19; 329,23; 333,9; saha-jātānam icc'evaṁ issar'atthena paccaya ~o teva tividdhā samudāhato, Nāmar-p 841; — **-tā**, *f.* abstr.; Tikap-a 50,19-13; 51,5; Moh 329,25; — **-niddesa**, *m.*, analysis of i'; Tikap-a 49,29-51,12; — **-bhava**, *m.* abstr.; Vibh-a 127,22; Vism 493,8.

Indriya-paññatti, *f.*, the concept of controlling powers, the fifth of six paññattis enumerated Pp 1,6; kittāvatā indriyānam ~i?, 2,4 foll.; atthi sāvakassa . . . ~i? na, Kv 316,1; cf. Sv 916,37.

Indriya-paripāka, *m.*, the 'ripening' of the senses (cf. indriyānam paripāka s. v. indriya 1.), in the sense of a) maturing, perfection, b) 'over-ripeness', decay (due to old age); a) bhagavantam pucchī, bhaga-vā pan' assa ~am āgamayamāno na vyākāsi, Pj II 601,82 ad Sn 1116, cf. Nidd II 42,24; tad-anantārā brāhmaṇassa ~o bhavissati; ~am āgamayamāno, Pj II 150,35; Spk I 242,12; (tathāgatā) pathamāṁ 'paripākaṁ olokenti, ~am ca natvā . . . Paṭis-a 56,17; — b) (jarā) āyu-kkaya-cakkh'ādī-~aṇṇitāya pakatiyā dīpiti, Pp I 216,6 = Spk II 12,0 = As 328,20.

Indriya-paropariya, *n.* [sa. indriya + *parō-varya, cf. parō-varaṁ 'from top to bottom' (Arre); -p- hyperpalism for eastern prakr. -v-; cf. BHSD s. v. parāparajātā], = next; — **-nāna**, *n.*, comprehension of the higher or lower state of the faculties (of others); asādhāraṇassa ~assa pativedhāya upanissaya-bhūtaṁ dasa pāramiyo, Ja I 78,22.

Indriya-paropariyatta, *n.* (abstr. of prec.), the higher or lower state, the degrees of development, of the faculties (indriya 2.); tathāgato para-sattānam para-puggalanāṁ ~am yathābhūtam pajānāti, Mh 170,10 (mā) = S V 305,6 [E' c'm] = A V 34,14, Centre Paṭis. II

175,20 = Vibh 318,6 (Bu explains Ps II 30,2-s etc.; saddhādānaṃ indriyānaṃ para-bhāvā ca aparābhāvā ca, vuddhā ca hāni ca ti attho, and quotes explanation Vibh 340,5—342,8); — e ṇānaṃ, Patīs I 3,6; 121,2—122,32; 133,3,25; II 32,11; 158,6; — aṃ yathābhūtaṃ ṇānaṃ tathāgata-balaṃ, Kv 229,8; 231,38; 232,5; in cpd. = āsāyānusaṃsa . . . , see Mhv-2,10; — i.e. **pariññāṭ** (Patīs-a 630,3), — **ṇāna**, n., the comprehension of i^o; — aṃ tathāgataṃ tathāgata-balaṃ, Nidd I II 80,18 (Nidd-a II 54,24); indriya-paropariyattassa ṇānaṃ — aṃ, indriyānaṃ uttamānutaṃ tathābhāvaṇaṃ II attho, Patīs-a 57,3; te satte — eṇa cakkhunā passati, 391,9; buddha-cakkhū ti — aṃ āsāyānusaṃsa-ṇāna ca, 549,28; — **ṇiddesa-vanṇā**, title of Patīs-a 391,3—394,15.

indriya-paropariyatti, f., [if not w.r. for, or corruption of, prec., then due to wrong association with pariyaṭṭi q. v.], = prec.; S V 305,6 E^c (C^c, E^v v. l. (ta); atthi sāvakassa phala-paropariyatti — i puggala-paropariyatti? na, Kv 315,26; — **ṇānaṃ**, Kv-a 63,3; Bv-a 33,19; — **pañhe**, Kv-a 62,24; — **vemattatā-ṇānaṃ**, Nett I 101,16 (p. l. and Nett-a C^c 143,33-as ^opariyatta).

indriya-pucchā, f., a question about the faculties (indriya 2.); aparā pi tisso pucchā: — ā, bala-pucchā, bojhaṅga-pucchā, Nidd I 341,1.

indriya-baddha, mfn., "bound up with the senses", sentient, organic, animate; — aṃ ñeva dukkhaṃ ti? āmantā; — aṃ ñeva aniccaṃ saṃkhataṃ — ti?, Kv 546,26—548,4 (Indriyabaddha-kathā; cf. Moh 274,33); — Ps V 36,24 (E^c = bandharā); Pj I 177,24 (p. l., E^c man'indriya'; expl. saviññāṇakaṃ); bahi-bhūtā — aṃ anindriyabaddhā vā rūpārūpa-paññattiyō bahiddhā nāma, Moh 90,23; — i.e. **an'**, **man'** (above); — **ṛūpa**, n., sentient, animate matter; Moh 90,25; an^o, 90,26.

indriya-bala, do., faculties and forces; bhavēyya ca bojhaṅge iddhipādāni — āni, Th 595 (Th-a II 253,26); saddhā^o -vasena dvedhā [hitā, Vism 680,28; samādhi eko^o -bojhaṅga-magg'aṅga-vasena catudhā hito, ib. 30; ^obojhaṅgāni samodhānetvā, ib. 676,39; 677,14,31; in a long cpd., see Bv III 3 (Bv-a 135, 42-36); M III 33,16; Vism 690,36.

indriya-bhāvanā, f., the developing, cultivation of the indriyas (indriya 1. and 2.); a) indriya 1. (senses): deseti . . . Pārāsariyo brāhmaṇo sāvakānaṃ — aṃ, M III 298,9 foll.; — b) indriya 2. (saddh^o etc.): — ā bala-bhāvanā bojhaṅga-bhāvanā, Vin I 294,7; atthannaṃ puggalaṇaṃ — ā, Patīs II 3,18 foll.; n' atthi miccā-paṭipannassa — ā, 49,33; 50,2,9; Pet 196, 16; 201,11; 221,16-17; Patīs-a 539,12; — **ṇ-vesiso**, 547,5,8.

Indriyabhāvanā, n., = next, Ps II 226,10.

Indriyabhāvanā-sutta, n., title of M (ch. 152) II 298—302 (el.: Ps V 106,29—108,28); mentioned Ps IV 116,10; Th-a III 18,25.

indriya-bhūmi, f., the plane of the faculties (indriya 2.); — i nava padāni, Nett 3,2^o (saddhādānaṃ vimutti-paripācan'indriyānaṃ samosaṃsa-ṭṭhānattā vuttam, Nett-a C^c 16,22), Pet 4,21 and 259,2; — i navahi padehi niddisittabba, Nett 192,19.

indriya-mūlaka, mfn., being caused or conditioned by the indriyas; Tikap-a 296,37; 297,15.

Indriya-yamaka, n., title of Yam II 61—215, cf. Yam-a 104,12—107,2.

indriya-yoga, m., the connection of indriyas with, relation of indriyas to (the citta); tūṇi soḷasa-cittesu indriyāni . . . satta dvādasā-cittesu . . . , evaṃ — o pi vedittabbo, Abhidh-av 31,2-8^o.

indriya-rūpa, n., "faculty matter", materiality of the faculties (opposed to an^o); tesu (sc. kammajam eva and cittaṃ eva) saddhūṇi hadaya-vatthunā — aṃ kammajam eva, Vism 451,36; pasāda-bhāva-jivita-saṃkhātāni atthaviddham pi — aṃ nāma, Abhidh-s 28,10 (mt S^c 201,14-15); cakkh'ādayo pañca pasādā bhāva-dvāyaṃ jivit'indriyan ti atthaviddham pi — aṃ nāma, Moh 67,12; tūṇi indriyāni cakkh'ādini pañceti atthaviddham pi — aṃ nāma, Rūpārūp 149,22; cf. Dhs 3 661; — i.e. **an'** (Abhidh-s 28,10).

indriya-loka, m., the world of faculties; loko tiyidho: kilesa-loka, bhava-loka, — o, Nett II,6; 19,25 (āneja-samādhi-bahulatāya visad'indriyattā arūpā-ācāra-sattā — o, attha vā . . . ye vimutti-paripācākehi indriyehi samannagatā sattā, so — o, Nett-a C^c 54,7-12, quoted Sadd 519,7; cf. Nett-ḷ B^c 86,5-8 and 111, 10-21).

Indriya-vagga, m., title of A II 141—149 (cf. Mp III 134—138).

indriya-varovariyatta-ṇāna, n., v. r. for ^oparopariyatta q. v.; Patīs-a 57,5; — an ti pi pātho; varāṇi ca avarāṇi ca varovariyāni, varovariyānaṃ bhāvo varovariyattāni . . . avariyaṇi ti ca na uttamāni ti attho.

indriya-vavatthāna, n., the defining, determination of the (6) senses; — lakkaṇaṃ cha-āyatanāni, Nett 28,25 (— an ti cakkhādāni channaṃ indriyānaṃ vavatthita-bhāvo, Nett-a C^c 79,8).

indriya-vasa, m., the power or influence of the senses; — aṃ gato, Ja III 464,10,13 (kilesa-kāma-vasena channaṃ indriyānaṃ vasaṃ gacchati, cf.).

indriya-vikāra, m., change, alteration of the senses (manifesting in factual expression and complex, cf. indriya 1.); assa (tassa) — aṃ disvā, Ja I 303,7; 481,11; VI 263,27; n'eva soṭṭa na rodī, — o-mattam pi 'ssa nāhoṣi, IV 125,26; vuttam pi c'etaṇi Attha-kathāyaṇi: rūpam parassa cittaṃ jānitu-kāmo . . . kass' — aṃ oloketi?, Vism 409,28 = Patīs-a 354,23; in long cpd. Vism 502,7.

indriya-vijaya, m., mastering of, triumph over the senses; sati-baleṇa — o, Att II 1.

indriya-vibhaṅga, m., title of Vibh (V) 122—234; mentioned Vism 165,24; Sp 153,12; — **ṇ-vanṇā**, f., title of Vibh-a 125—129; — **mātik'attha-vanṇā**, title of Moh 139—142.

indriya-vekalya, n., deficiency of the senses; kāyo jīrati, — aṃ bala-kkhaṇaṃ palita-valittādi ca pāpu-ṇāti, Sadd 593,14 = Vism 350,3; — **tā**, f. abstr., see Sadd 593 note.

indriya-vekalla, n., i. q. (and v. l. for) prec.; Cp-a 311,2; — **tā**, f. abstr., see Vism 350,3 and Sadd 593 note.

indriya-vematta, n., difference, diversity in the faculties (of different persons); Dhammasenāpati paññā-vimutto jāto, Mahāmagallāna-thero ceto-vimutto, itti — aṃ citta kāraṇaṃ, Ps III 148,2; — **tā**, f., i. q. ^ovematta; ekacce bhikkhū ceto-vimuttim,

ekacce paññā-vimuttino ti; ettha kho tes' āhāri ām vadāmi, M 1437,10 (indriya-nānattatāra, Ps III 147, 17); ā hi me imasmim puggale viditā, 453,12 foll.; iti; ā phala-vevatattā bala-vevatattā puggala-vevatattā hoti, S V 200,29; 201,29; °vasena, Vism 710,4 (saddhādināmi vimutti-paripakk'indriyānaṃ paropariyattena, mht S° III 655,12).

Indriya-samhutta, *n.*, title of S V 193—243; mentioned and quoted Ps II 340,19 foll.; — °**vaṇṇanā**, *f.*, title of Spk III 232—249.

Indriya-saṃvara, *m.*, restraint, subjugation of the senses; cf. Spk I 251,1-3 (*syn.* of tapo); Mp II 251,1; Ja III 404,25; Sadd 488,13,15,21 (*syn.* of dama); Pj I 221,10 (*syn.* of saṃyama); PeI 247,27; — bhikkhu āya patipanno hoti, D II 281,11 (indriya-piḍhānāya gutta-dvārātāya samivuta-saṃvārā, Sv 735,23); ariyena °ena samannāgato . . . ajjhataṃ avyāseka-sukhaṃ paṭisaṃvedeti, D 170,21; 182,8; M I 181,2,10 = 269,14,22 = 346,22,31 etc.; na aññatra . . . sotthim passāmi paṇinam, S I 54,3; °a bhavīti bahulikato tñi sucaritāni paripureti, SV 74,1,3 (E° w.r. °pūrenti) = A V 115,21 foll. = Nett 121,27; (bhikkhū) iti °e samādetabbā nivesetabbā patitthāpetabbā, A III 138,28; hir'ottappa-vipannassa ha'upanisso hoti °o, IV 99,3 = 336,6 (nice versa IV 99,17 = 336,22); °o brahmacariyassa āhāro, V 136,22; sila-saṃvaro pi caranāṃ °o pi caranāṃ, Nidd II 140,22; sīghaṃ sīghaṃ ām paripureti tī sīgha-pañña, Paṭis II 198,11 (cakkh'ādīnaṃ cchannāṃ indriyānaṃ . . . sati-kavātena vācaranā thakanāṃ, Paṭis-a 652,9); yathā °o satiyā, tatthā viriyena ājiva-pārisuddhi sampādetabbā, Vism 40,10; saṃvega-bahulo bhikkhu thito °e, 493,33; °e ukkama-pāramim āgamāsi, Ud-a 178,13 = Ap-a 315,29; silān c'eva °aṇ ca na jānanti, Ja III 404,24; silān catubbidham; pātimokkho °o ājiva-pārisuddhi ca silān . . . , Saddh 342; cf. cakkhu' +, M II 12, 18-25 and A III 387,29—388,6; in long cpd. Ja III 195,6; Th-a II 216,7; Bv-a 106,14; As 247,24; — °**kathā**, *f.*, title of Sv 183,3-26; — °**pariyanta**, *m.*, limit, restriction consisting in restraint of the senses; cattāro pariyantā: sila-saṃvara-pariyanto, °o, bhoga-mattaññutā-pariyanto, jāgariyānuoyoga-pariyanto Nidd 1483,6 (cf. A I 113,17 etc. s. o. indriya 1.); — °**vipanna**, *mfn.*, failing in restraint of senses; °assa ha'upanisam hoti silān +, A III 360,2 = IV 99,3 = 336,7; — °**samannāgata**, *mfn.*, endowed with restraint of senses; Bv-a 47,29; — °**sampanna**, *mfn.*, = prec.; °assa upanisa-sampannāṃ hoti silān, A III 360,16 = IV 99,18 = 336,28; — °**sila**, *n.*, the moral habit of restraining the senses; Vism 20,12—22,22; Mht 336,18; Th-a III 20,31; Vibh-a 324,29; Abhidh-s 44,7 (mana-cchātthānaṃ indriyānaṃ rūpādisu saṃvaraṇa-vasena pavattam silān ām, Abhidh-s-mt S° 269,1); i.e. **sila-rakkhaka**° (Spk III 147,4); — °**sukha**, *n.*, well-being through restraint of senses; Ps II 214,9.

Indriya-saṃvuta, *mfn.*, restrained as regards the senses; Nando v' °o, Saddh 473.

Indriya-sacca-niddesa, *m.*, title of Vism (XVI) 491—518; — °**vaṇṇanā**, *f.*, title of Vism-mht S° III 163—217.

Indriya-samatta-pātipadānā, *fn.*, bringing about the even balance of the faculties (indriya 2.),

putting the faculties in order; °am nāma saddhādināmi indriyānaṃ samabbhāva-karaṇāṃ, . . . , Vism 129,13—130,20 = Vibh-a 276,27 (°pādanā) — 278,2 = Spk III 156,31 (°pādanā)—157,35 = Mp II 56,1 (°pādanā)—57,13; cf. Moh 163,8,27; — °**tā**, *f. abstr.*; Vism 134,25.

Indriya-samutthita, *mfn.*, arisen from the faculties (indriya 4.); cf. somanass°, domanass°, upekkh° (Paṭis I 113,12-13).

Indriya-sampanna, *mfn.*, endowed with, possessed of (all) senses; °o, S IV 140,25 foll. = V 202,40 foll. (= paripann'indriyo, Spk II 403,28 foll. = 237,5); sa ve °o santo santi-pade rato, It 53,14; vimūḷho . . . attā . . . °o phusati vediyā + . . . ti va vikappeti, Vism 544,17 (°o ti cakkh'ādīhi indriyehi samannāgato, mht S° III 316,15) = Moh 147, 9; °assa cāro ca viḥāro ca, Paṭis-a 542,24.

Indriya-sutta(ṇṭa), *n.*, title of (1) S IV 140,22-34; (2) 361,2-4; (3) 365,25-28; (4) V 305,5-7; (5) A III 281,29—282,7; (6) 360,2-29; mentioned Sv 50,30; Ps I 15,31; Spk II 3,35; It-a II 149,30.

Indriyādhithāna, *n.*, fixing the mind on the faculties (indriya 2.); vikkhittam ām, Nett 124,19 (NANAMOL Trsl. 166: "expression of faculties", but Nett-a C° 174,7; indriyānaṃ pavattanaṃ bhāvanā sacchikiriyā ca).

Indriyāni-(sutta), *n.*, title of A II 141,19-22 (according to the uddāna).

Indriyānurakkhana, *n.*, guarding, keeping in check the senses (indriya 1.); Saddh 449.

Indriyābhisamaya, *m.*, comprehension, right understanding (of the meaning of) indriya; ādhipatey'atthena °o, Paṭis II 216,20; cf. Paṭis-a 609,5; 686,19; 687,22.

Indriyāsaṃvara, *m.*, non-restraint of the senses; °o paripūro tñi ducaritaṇi paripureti, A V 114,1,20; 117,15; 118,4; °o brahmacariyassa paripanno, 136,9.

Indriy'ūpasama, *m.*, calmness, tranquillity of the senses; °e ratā, S I 48,21* (Spk I 106,7-12).

indh [*sa*. indhī dīpta, Wg. § 29; 11], indha dītiyam, Dhātup 173, Dhātum 252.

indhana, *n.* [*is.*], fuel, firewood; — Abh 36 d (*syn.s* samidhā, idhuma, edha, upādāna); Sadd 394,7; cf. MORUS, JPTS 1887 p. 110; — in *cl.s.* = 'āhāra' (Th-a III 11,17), 'upādāna' (Vv-a 335,11), 'edha' (Ja IV 27,10); nippaṇho va gocaro āhāro °am etassā tī dummedha-gocaro, Cp-a 139,2 (about kodha); °amī viyā tī attho, Th-a 256,11 (ingālakuṇya va ujjhito, ThI 386); — gata-magge °assa bhasma-bhāvāvananto 'kanha-vattani' tī laddha-nāmo aggi, Cp-a 233,25; pabbata-kūta-sadisānaṃ °ānaṃ vasena mahatiyo sikkhā etassā tī mahāsikkhī, 233,30 (about a jungle-fire); suriyakant'indhana'-ādicesa-sambhūtam iya pāvakaṃ, Saddh 608 (with the sun-crystal as fuel or kindling); (metaph.) nijate'aggino katvā °am rupo-vāhinim (the hostile army), Mhv LXXVI 6; with aggi, pāvaka in comparisons: Ud-a 208,12; It-a II 117,19; Ja V 447,10; Vibh-a 110,5 = Vism 505,24 (E° 1921 w. r. indanaṃ); pt ad Sv 100,6; Kv-a 25,23 foll. (rakkham upādāya chāyāya viya, °am upādāya aggissa viya ca . . . paññattim, so read); — i.e. an-°, nir-° (Ap 534,20) = Th-a 148,18; Pj II 6,20; Dh-p-a I 44,10, **bahu-**° (Ja V 64,14), **bahuta-**° (Ja III 402,7), **ved-**° (Ud-a 75,10), **haday-**° (Jina-c 396). — °**kkhaya**, *n.*, consump-

tion of the fuel; nibbanti te joti-riv' $\rightarrow$ ā, Nett 184,21*; Bv-a 219,5'; 294,30' (w. r. indana-); — °bhāva, m. abstr.; Avici-jālanāni $\rightarrow$ āni agamāsi, Sp 273,16; — °saṅkha, m., i. q. -kkhaya above; Bv-a 166,11' (w. r. indana-); — °upādāna, mfn. bhr., having as substratum, based upon, the fuel; Jv-a 25,27 (uggā).

ibbha, m(fn). [$\frac{1}{2}$ ved. ibhya : ibha (household); sa. ibhya, wealth; Asok V(b)ha, ibh(i)ya = vaiśya, BÜHLER, ZDMG 37; Amg., Jain M. ibbha, (wealth) merchant], exact meaning(s) uncertain, designation of persons standing below the brāhmaṇa and khattiya classes, perh. (almost) the same as vessa: a householder, merchant or farmer, layman (as opposed to brāhmaṇa); PED menial, a relainer; cf. KERN, Toev. s.v.; BÜHLER, WZKM 1, p. 76; CHALMERS, JRAS 1894, p. 343; R. O. FRANKE, D trsl. p. 90–91; RHYS DAVIDS, D trsl. I p. 113; GELDNER, RV trsl. note to IX 57:3; K. R. NORMAN, JOIB (Baroda) XVI 1966 p. 113 foll. (ājivika or other ascetic, deriv. from ibha, elephant); — Abh 725 d $\rightarrow$ o tv adḍho dāthā dhami ("opulent, wealthy"); — (a) meant as a slight: muggakā samānakā $\rightarrow$ ā kiṇḍā bandhupādāpacca (about un-brāhmaṇical uselies), D I 90,15 (Sv 254,23 $\rightarrow$ ā ti gahapatikā; pt — understanding the word as derived from ibha, elephant — yathā ibho hatthi-vāhana-bhūto parassa vasena vattati, na attano, evam ete pi brāhmaṇāni sussūsakā suddā parassa vasena vattanti, na attano, tasmā ibha-sadisa-payogātaya $\rightarrow$ ā ti) = 103,16 = 111 81,16 foll. (= Sv 862,5; = M I 334,16 foll. (Ps II 418,2) = II 177,8 = S IV 117,6 (Spk II 397,16 = Ps = Sv); $\rightarrow$ ā santā $\rightarrow$ ā samānā na brāhmaṇe sakka-ronṭi, D I 91,2 foll. (the young brāhmaṇa Ambattha's description of the Sakya-jāti); (b) about persons intent upon gain: yathāpi $\rightarrow$ ā dhana-dhañña-hetu kammāni karenti puthū pathayā, Ja VI 214,13; $\rightarrow$ ā hi ete samakā bhavanti, nicossukā kāmāggesu yuttā, 214,17; (c) used quite respectfully in the dv. epd. brāhmaṇ- $\rightarrow$ (some epd. Asoka's 5th Rock-Edit; cf. brāhmaṇa-gahapatika and BHS br $\rightarrow$ -ghapatika); Ja VI 223,22; 228,8*; 229,11'; 230,17' (idam vatvāna Vedhe kame ca bahumāññatha, na epi brāhmaṇ- $\rightarrow$ esu atthe kismiñci vyāvaṭo). — °kula, n., the family of a householder; = nibbatto, nibbatti(vā), Th-a I 83,3; 107,20; 129,20; 131,11; 230,5; 231,26; II 78,20; 80,14; 82,3 (w. l. iddhakule and iddhe kule). — °vāda, m., imputation of being 'ibbha' (see above a); pathamam (dutyam, tatiyam) Sakkesu $\rightarrow$ āni nipātesī, D I 91,6; 91,24; 92,5; Sakkesu $\rightarrow$ ena nimmadeti, 92,7.

ibha, m. [ts.], elephant; Abh 360 c (kuḍḍāra +), Sadd 345,33' (among 12 words for hatthi); Mogg VII 127 (formation of the word); Himālayam ... $\rightarrow$ dipikapiṭhi ... samākulaṇ, Jina-c 24 (among other wild animals in Sumedha legend); — i.e. matthebha (matta + ibha), elephant in rut, Jinā 62, Dāth V 30; Setibhinda (set-ibh $\rightarrow$ -inda), "Lord of the White Elephants", Npr. of various kings of Prome and Pegu (PLB index).

ibha-pippali, f. [cf. sa. ibha-kaṇā, hasti-kaṇā, kari-pippali, gaja-pippali, hasti-pippali], a sort of long pepper; Abh 583d (syn. kolavallī).

ima, base of dem. pron. (GEIGER § 108), see ayaṇi; (Gr.) Kacc 65, 100 ... cf. Bālv § 10, 12; Mogg II 128–135, 203; Sadd 267,0 ($\rightarrow$ saddo accanta-samāpa-

vacano); 277,16 ($\rightarrow$ saddo yeva pakati-bhāvena vutto); 853,8-12 (expl. ajja = imasmiṇ kāle).

ima, suffix [cf. PISCHEL § 602, CAILLAT, *Mélanges d'Indianisme* pp. 187–204]; e.g. in antima, uparima, pacchima, purima, majjhima, bheṭṭhima; kappima, gopima, puttima, Kacc 355; Bālv § 20 p. 38,1-5; Mogg IV 25; Sadd 789,1-7; in pakima, sekima, Mogg IV 64; in kittima, ib. 106; in kuttima: kutti, Sadd 866,27-28 (but cf. Kacc-v 646 kuti, karaṇaṇi; tena nibbatto kuttimam); in f. animā, garimā, lahimā, Mogg IV 63; Sadd 867,1-5 (ittihi-lāgāni).

imbara, m., name of a tree; Mhv XXIII 52; Sah C° 1959 94,20; Gotha-imbara, Npr. of a warrior, originally named Gothaka, Mhv XXIII 2, 54.

iya-(paccaya), m., (Gr.) the suffix iya, e.g. in kaṇiya, guṇiya, jeyya, nediya, medhiya, satiya, sādhīya, seyya, Kacc 264–270; Bālv § 20 p. 38,16-19; Sadd 868,8-19; in antiya, kappiya, jātiya, puttīya, seniya, Kacc 355; Bālv § 20 p. 38,1-6; Mogg IV 106; Sadd 789,1-12; in rājiya, Kacc-v 358; in udariya, upādāniya, yoganiya, vīriya, Mogg IV 26, 71; Sadd 789, 29–790,2; in adhipatiya, paṇḍītiya, bahussutiya, sūriya, Mogg IV 60; in pāpiya, ib. 64; Sadd 792,11; in tuiya, Sadd 804,25–805,12; in pāthīriya, ib. 871,16-19.

irāṇa, n., v. l. of iriṇa, q. v.

(irati ? , pr. 3 sg., to move; part. $\rightarrow$ āni proposed by GRAY in analysis of Jinā 98 ravera = raveram = rava + iram; cf. irati.)

Irandaṭi, f., Npr. of a nāga-kañḍā, the daughter of the nāga-rājā Varuṇa; Ja VI 263,25–327,1; Subodh-nt B° 1964 346,7,16 (nāga-mānavikā).

irīṇa (and iriṇa; also readings irana and iriṇa), n. [sa. iriṇa, iriṇa (Lexx.), iriṇa], desert, wilderness, soil or barren soil; in all texts vu. l. occur; rhythm may be $\rightarrow$ —; Abh 886 d (anissaya-mahibhede tv iriṇam (?) āsare siyā); Sadd 921,12 iriṇam iriṇam under mattā-bheda, quantitative alternation, cf. WARDER, *Pali Metre* § 99; Mogg VII 67; — araṇhe $\rightarrow$ e vivane (E° vane), Jv V 70,2* (cf. = sukka-kantare; F° of E° is against mss.); araṇhe $\rightarrow$ e vivane kema nitā me dārakā, VI 560,35* (cf. = niroje; E° F°); araṇhe $\rightarrow$ e vivane and/or āhāḍam' aham tadā, Ap 255,10; migaluddo pure āsīm $\rightarrow$ e kānane aham, 326,20; 'kantare' ti nir-udake iriṇe (E°; C° iri), Vv-a 334,25; — metaph.: samanuyūññijamāno + $\rightarrow$ am āpajjati +, A V 156,8 = 158,11 = 160,22 = 162,12 (a bhikkhu failing in examination; $\rightarrow$ an ti tuccha-bhāvaṃ, Mp V 55,8); i.e. in the term **tevijjā-irīṇa** (B° N° iri), D I 248, 17 tasmā idam tevijjānam brāhmaṇāni tevijjā $\rightarrow$ an ti vuccati ("the desert or wilderness of the threefold knowledge, the three Vedas"; Sv 404,28 $\rightarrow$ an ti agāma-kam mahā-araṇhāni vuccati).

iritvija, m. [sa. rtvij], an officiating priest; $\rightarrow$ o yājako, Abh 414.

iriyi: vatlane, Dhātum 556; pr. 3 sg. iriyati q. v. **irīya**, n. = iriyā, f. q. v.: 1. movement; 2. (good) deportment (of bhikkhu); — 1. na me idam bhūta-pubbhaṇi $\rightarrow$ assa vikopanaṇi (upsetting, hindering, disturbance), Ap 273,23; 2. bhikkhu nekkhamma-sitā $\rightarrow$ ena iriyati, Spk II 382,9.

[iriyatāya Th-a I 129,6 wrong for $\rightarrow$ niya, see iriyānā.]

iriyati, *pr. 3 sg. [sa. irte (*iriyate), BHS iriyati];* — *forms: in verse cadence -ati (= — - -) and iriyati, the latter used in later literature (c.f.s) and by scribes also without metrical exigence; occasional spelling iriyati prob. by analogy of pass. -iyati / -iyati; rarely also iriyati (variant of dissyllabic -ati?); — par. -anta, med. -āna and -amāna; pol. -eyya, med. -etha; caus. ireti, erayati, ereti q.v. — 1. to move (intr.), move about, wander; 2. to behave, lead a life (esp. that of a religious mendicant); 3. after an abs., auxiliary expressing permanent state (cf. Grieken § 174.5, 6); — c.f.s: viharati ti -ati, Ps I 243,16; Visn 16,31, etc.; viharati -ati pavattati, Ud-a 225,15; -ati pavattati ti, Th-a II 183,23; stock list of syns: carati ('anti', 'auto', 'eyya, etc.) viharati -ati vattati pāleti yāpeti yāpeti, Nidd I 59,15; 145,9; 167,10; etc.; viharati ti -ati vattati pāleti yāpeti yāpeti carati viharati, Vibh 202,6 etc., quoted Sp 147,3; 787,30; M I 71,2, etc.; — 1. bhamarasveva -ato ('like roving bee'), D III 188, 12; ubho pāde ubho pakkhe ca . . . pasāreṃ, -āmi yāvaṃ/āmi, Cp-a 234,11; passām' ahaṃ deva-manussa-loke akāñcanaṃ brāhmaṇaṃ -amānaṃ, Sn 1063 = Nidd II 20,20; (bhikkhu) ghaṣ'esanaṃ -ati sīti-bhūto, S I 141,24* (āhāra-pariyesanaṃ carati, Spk I 207,15); 2. kacci suddho iriyasi?, Ja III 498, 27* (cf. viharasi); (muni brāhmaṇo) samuṃ so loke -āno na pihettha kassaci, Sn 947 (= -amāno, Pj I 568,15); -anty amara iva ('behave as though undying'), Th 276 (= vattanti caranti, Th-a II 115, 8-11); tathāyaṃ puggalo paṭipanno tathā ca -ati taṃ ca maggaṃ samāroḍhi . . . , M I 74,6-77,4; pasādikam ayaṃ kulaputto -ati, M III 238,16 (pasādikena iriyāpathena -ati, Ps V 49,1); pasādikko -ati abhirūpo susamvuto, Ap 24,20; geha-sitaṃ ca sabbaṃ panujja nekkhamma-sitaṃ iriyati, S IV 71,20*; manussa-bhūtaṃ sambuddhaṃ . . . -amānaṃ brahma-patha, A III 346,13* (= viharāmanāṃ, M III 370,10) = Th 689; sato hutvā bhikkhu paribbaje, -etha vat-tetha, Ja IV 354,22; vedena ānena ihati -ati, pt ad Spk I 154,2 ("Vedehi-putto"; = "etym." of ariya: anye na -ati ti ariyo (cf. iriyāna); 3. Jambudīpaṃ abhībhuyya -ati, D III 155,16* (E^s unmetr. iriy'); gupeli lokam abhībhuyya -ati, Ud-a 155,3*; tvaṃ no abhībhuyya -asi (E^s u. r. issaro si) Sakko bhūta-patiya, Ja VI 362,7*; bhagavā hi kāme abhībhuyya -ati, Sn 1097 = Nidd II 34,15; bhikkhūṃ lobho abhībhuyya -ati (and vice versa), A V 41,4-20 (iriyati ti vattati, M V 19,17); kathamidhova (so read) dukkham aticca -ati? . . . tathāvidhova d.a. -ati, S I 53,3,11*; amataṃ sacchikatvā -ati, A III 450,25 foll.*

iriyāna (often spelled iriyā; cf. iriyati), *f. n. (vb. noun of iriyati q.v.); in stock list of syns for jivita; jivitaṃ ti āya (hi)ti yapaṇā yapaṇā -ā vattānaṃ pālanā jivitaṃ jivitaṃ/indriyaṃ, Nidd I 42,7; 117,6; Dhs §§ 19, 82, 295 etc.; attā-bhāvassa -am vuttin' pālanam yapaṇam yapaṇam cāram viharāṃ abhinipphadesiṃ, Sp 147,1; iṅā -am pavattanaṃ jivitaṃ ti ādini pi padani ek'atthāni, 174,28 (expl. dvititika); iṅi ti -ā, Spk III 64,42 (expl. dvititika); = "etym." of ariya: ariya ti -an anye na -ato aye -ato, Spk II 251,27 = Pj I 81,16 ≠ As 349,24 = Cp-a 141,15; anariyaṃ nūhināṃ, ariyehi vā na -āya anariyehi -āya, Th-a I*

129,5 (E^s wrong iriyatāya); long epd. Pj II 568,17; = iṅ. an^o (Add. 1944).

iriyā, *f. [vb. noun of sa. ir; BHS iryā, Ang. iriyā], conduct, behaviour, life (cf. ascetic or monk), esp. good, proper deportment; same as the much more common epd. -patha (see next); ye ca sammkhāta-dham-māse, ye ca sekhaṃ puthū idha, tesam me nipāko -am puthū pabrūhi, Sn 1038 = S II 47,13; 49,4; 50,6* = Nidd II 9,1*, quoted Ja IV 266,22* (c.f.s: vuttin' ācāraṃ gocaraṃ viharāṃ paṭipattiṃ, Spk II 60,15; paṭipattiṃ, Pj II 587,17); tāya ahaṃ -āya tāya paṭi-padāya tāya dukkara-kārikāya nājjhagamaṃ uttarāṃ manussa-dhammā alamaṛiya-āna-dassana-vesesaṃ, M I 81,31 = Vin I 9,21 (E^s caryāya, v. l. -āya); imāya -āya na kiñci vyābādheṃ tesaṃ vā thā-varaṃ vā, II 31,12 = 32,4; santāya -āya 'smim pasidi ca mahipati, Mhv V 48; Visn 149,29 = Sp 147 (see iriyāna), with -am for iriyānaṃ; = -hittikaṃ (v. l. hītaṃ) nāma -āā dvividhā pavattā citta-iriyā citta-iṅā, Sp 174,25 (? in doubtful expln. of obscure term dvititika); = Sadd 82,30 -ā syn. of paṇṇā (?), = iṅ. citta- (Sp 174,25, above), dukkara- (Ps II 191,25).*

iriyā-patha, *m. [BHS iryāpatha; Ang. iriyā-vaha], 1. = iriyā q.v.; 2. (mostly late- and post-canonical) the four postures or bodily attitudes, modes of physical behaviour: walking, standing, sitting, lying (c.f.s often give this meaning where rather 1. is intended); 3. wheel (c.f.s, Gr. Lex.); — 1. yān nūnāhaṃ sama-ggaṃ Gotamaṃ anubandheyyam, -am assa pas-seyyam, M I 135,30; -am pabbajitānūlomikaṃ seyyetha, Sn 385 (gamanādi-catubbidhaṃ, Pj II 373, 21); -ato kiccā bhojanaṃ . . . caryāyo vihhāvaye, Visn 104,24* (c.f., understanding - as the 4 postures, 104,26-105,20); āvāso gocaro . . . -o ti satti' ete asappāye viwayjaye, 127,3* = Abhidh-v 94,26* = Nāmar-p 915; gotta-mado . . . -am paticca iddhiṃ paticca, Vibh 350,11; viharāṃ c' -am, Bv XXXI 29; añña-titthiā ti: dassanaṃ pi . . . -ācārena pi vihārena pi -ena pi aññe titthiā, Sv 833,11; kim assa -o? . . . sīti' assa -o, S I 44,17,21* (a riddle, doubtful; kim assa = kim su 44,16-19* [cf. BHSD s.v. aya], sīti' rather sīta "cool, tranquil" than sīta "furore" [cf. R. Hys Davids, Geiger]); with laudatory epith.: siniddhā tela-dhārā vā abosi -o, Th 927 (-o acchiddo saṃho mattho dassanīyo pasādikko, Th-a III 77,30; okkhita-cakkuṃ mita-bhāni susaṅghitena -ena avik-khittena cittaṇa, Mil 91,6; most commonly 1. is pasā-dika, or observers are pasanna, pasantiṃ, with it: vassa-satika-thero viya pasādikena -ena . . . piṇḍāya caritvā, M I 145,3; na tāv' assa (seven years old novice's) cvara-patta-gaṇaṇā vā -o (so read!) vā pasādikko hoti, Dh-p-a II 140,17; (bhikkhu) = pasan-nehi manussesu paṇṇa-sālaṃ katvā upatthiyamāno, Ja IV 130,27; rājā isi-gaṇaṃ dīsvā -e pasanno, 444, 14; rājā tava (tāpasam) dīsvā -e pasiddiā, I 506,2; = e (asimv yeva) pasiddiā Ja I 66,25; 237,1; 509,40; II 273,2 etc.; Mil 17,10; — 2. -am, =e kappeti "to make, produce (a) posture(s)"; seyyathā pi puriso siṅgham gaccheyya . . . saṅkkaṃ gaccheyya . . . ti, theyya . . . nisideyya, evaṃ hi so puriso oḷārikam oḷārikam -am abhinivajjete sukumam sukumam -am kappesya . . . , M I 120,22-31; ye keci pāṇā cattāro -e kappenti: kālena gamanāṃ k. thāraṃ,*

k. nisajjami, k. seyyani, S V 78,2; (kāyo) atthi-saṅghāta-ghaṭito nharu-sutta-nibandhano nekesam saṅgati-bhāvā kappeti *~aṇ*, Th 570 (*~ movement*) ? NORMAN: "produces its various postures"; Th-a II 244,23; *thānādi-~aṇ*; but cf. Ja V 17,2; eka-ppahāren' eva ālokaṁ katvā *~aṇ* upaḍḍhanti, *try to find out if the prince, who feels immobility, and hāre* batthamā vā pādām vā phandāpeti); pañcahi viñāḍhehi na kañci *~aṇ* kappeti, Vibh 307,30; citta'ssaññam labhi, sukkena cattāro *~e* kappesi, Ja V 262,29; ti thatu vā nisidatu vā sayatu vā, sace pi ākāse iddhiyā kahe *~aṇ* kappeti, pācittiyam eva, Sp 859,2 ≠ Kkh 118,6 (kappetu); thānāsanaṁ gamanena kappenti *~aṇ*, Ras I 27,23; [Ap-a 221,27; ākāse pi udake pi patha-viṇ nimminivā *~aṇ* pakampenti, *read (with v. l.) pakampenti; expl. due to misreading of Ap 18,16 pathaviṇe to pakampenti as pakappenti (so v. l. Ap-a 221,23); — (iddhiṇā udake) na kevalam gacchati, yaṁ yaṁ *~aṇ* icchati, taṁ taṁ karoti, Vism 396,24; sambhāvanādhippāya-katena *~ena* vimhāpanam, Vism 26,10; — *~aṇ* saṇḥapeti (*~(artfully) perform, execute a posture*); ekacco pāp'iccho ... *~evaṁ* maṁ jano sambhāyissati" ti gamanāṇi saṇḥapeti thānaṁ s. nisajjami s. sayanaṁ s., paṇidhāya gacchati ... yā evaṇṇa *~assa* āthapanā saṇḥapanā v., idam *~saṅkhātām* kuhaṇa-vatthuṁ, Nidd I 225,31, *quoted* Vism 26,11; cf. Vibh 352,21; katamā kuhaṇā? ... *~assa* vā atthapanā saṇḥapanā ... *quoted* Vism 23,4 and Ud-a 227,26; kukaba-bhāvena *~aṇ* saṇḥapanā, Ps III 4,18; *~aṇ* saṇḥapetvā nisinnam vā caṅkamaṇam vā, Sp 480,23; — catūsu *~esu* tayo na sobhanti ... nipaṇassa pi *~o* amanāpo hoti ... pallaṅkam ābhujitvā nisinnas' eva (*E' u. r. 'pan-nas'*) *~o* sobhati ... Ps V 49,3 and M III 238,15 paṇādikam iriyati; pallaṅkam ābhujitvā nisidanam, evaṁ nisinnassa hi *~o* upasanto hoti, Ps III 390,13; njukena kāyena samena *~ena* gantabbam ceva nisiditabbam ca, Sp 891,22; alinānuddhacca-pakkhikam santam *~aṇ* upadisanto *~nisidati'* (Vin III 70,32) ti āha, Vism 471,2 = Sp 407,20; *~ānaṁ* santattā ... santena *~ena* sampannā, Paṭis-a 543,5; thānādisu ca *~esu* sappāyāṁ utuṁ *~aṇ* ca sevantassa passaddhi upajjati, Mp II 67,7; — lakkhaṇa-pariyesan' attham āgataṁ disvā buddhā utthāyāsanaṁ tithanti vā caṅkamaṇam vā adhi ttahanti, iti lakkhaṇa-dassanānurupe *~e* pavattamānassa (buddhassa kosolītham vatthā-guḍham) addasa, Ps III 368,8; — *~restraining of ~s (forgetting one or more of them): imam temāsam kalihi *~e*hi vitināmessathā? ti; catūhi, bhante ti, ... ahaṁ thi *~e*hi vitināmessam, pi thiṇa na pasāresāṇam (i. e. shall not lie down), Dh-p-a 19,1; thi *~e*hi viharissam, Pj II 263,15; aññe *~e* patikkhipitvā eka-pādena tithati, Th-a II 119,3; aññena *~ena* yāpetuṁ asakkonto middāyana-sīlo samparivutta-sāyi, Dh-p-a IV 17,12 = Th-a I 74,4; — *~changing, gining up, disturbing* *~e* gamanādisu yasmiṇ *~e* pavāretti, tam akopenten' eva bhūñjitabbam, Kkh 107,7 (cf. Sp 828,26; gamanāṇi na upacchinditabbam); utthāyāsanaṁ na gantabbam ... na vutthā-tabbam ... *~aṇ* vikoḍetvā gacchato hi ... Vism 283,20 = Sp 425,5; (thief) ādiyeyya hareyya ava-hareyya *~aṇ* vikoḍeyya thānā cāveyya ... Vin III 46,33 (Sp 303,1); *~aṇ* vikoḍeyyā ti: *~saba-bhaṇḍa-* |* |* |

hāraṇam nessesāmi" ti pathamaṇi pādāni saṅkāmēti ... ≠ Kkh 27,15); *~aṇ* akhēpetvā (hātābham, Ps IV 162,11; yasmiṇ *~e* thīna-middham okkamati, tato aññam parivattentassāpi ... thīna-middham pahiyati, Sv 280,33 = Mp I 50,10; yena *~ena* jāyanti, yāva tato aññam na pāpuṇanti, tāva sambhavesino nāma, Spk II 23,5 = Pj I 247,7; dukkha-lakkhaṇam ... *~e*hi paticchannatā na upajjati ... *~e* ugghāṭite ... upa thāti, Vism 640,3; — āyudham *~o* ... ime eha ānāti-niyamāsa, Sp 446,12(≠ *~o*) = Kkh 31,11 = Pj I 29,18 = Sp 446,18 ≠ Pj I 30,5; maretabbassa gamanam nisajjā vā evam-ādi; cf. Vin-vn 255; — *~thero* ... *~ato* muttām arahattaṁ apāpuṇi, Mhv III 25 (I 147,35; *~catu-~viratām* arabatta-phalaṁ); — thānādisu ca *~esu* yo yena icchati, so tena gacchati, Mhv 71,12; — *~3. understanding* Sp I 16,2 *~catu-cakkam* as referring (not, its prob. intended, to hands and feet or arms and legs but to the 4 *~s* of the body, c/s, Grr. and Lex. assume for *~ the meaning* cakkā: cakkā-saddo ... *~e* ... *~catu-cakkam* nava-dvāraṁ ti ettha *~e*, Ps II 22,29 = Mp 9,5,16 = Paṭis-a 626,31, 726,5 = Bv-a 41,13 = Sadd 521,14,10; cakkā-saddo ... cakkam vatteti ahorattam ti ettha *~e*, Ap-a 237,3; *~e* cakkam, Abh 781; — *~i.e. akampita-* (Paṭis-a 543,6), *~addhāna-*, *~avinīta-* (Sp. 44,14; Thūp 37,26), *~eka-* (Spk II 99,10; Mp I 50,4), *~kalyāna-* (Th 432), *~caṅkaman-* (Ap-a 223,37), *~catu-* (Sp 12,11; Ps I 252,15 *~oll.*), *~catur-* (Pj I 96,12), *~chinn-* (Vin I 191,14), *~jhānānuruḍa-* (Vibh-a 325,1), *~thāna-caṅkam-* (Ja III 403,28), *~thāna-nisajjādi-* (Ap-a 232,10), *~thān-* (Ap-a 223,37), *~yogānuruḍa-* (Vibh-a 324,14), *~rūp-* (Abhidh-av 33,5*), *~sabba-* (Sp 447,22; Ja 122,8*), *~sabb-* (Ps II 213,17; Dh-p-a I 407,17), *~sammanna-* (Th-a II 183,21). |

iriyāpatha-kappana, *n.*, the making; producing of (a) posture(s) (cf. iriyāpatham kappeti) Spk I 15,5; II 231,23.

iriyāpatha-kopana, *n.*, changing, terminating a posture (cf. iriyāpatham (vi)kopeti); Spk I 183,34.

iriyāpatha-gamana, *n.*, walking as one of the four postures (cf. iriyāpatha 2.), bodily walking, = kāya-gamana as opp. to hāṇa-gamana; Sadd 315,10, 13,15.

iriyāpatha-cakka, *n.*, "wheel" in the meaning of "posture", cf. iriyāpatha 3.; in fanciful explanations of cakkā-vati Sv 249,26 = Ps III 365,8 = Cp-a 40,e, and of A III 66,10 cakkā-samārūhā janapaddā pari-yāyanti; Mp I 120,18 = II 284,23; — (deham) hatthāhārika-aggī vā battha-samparivattato *~ena* bharaniyāṇaṁ sudukkhato, Saddh 604.

iriyāpatha-cariyā, *f.*, conduct, life, consisting in the four postures; attha cariyaḥ; *~ā*, āyatana-cariyā, sati-cariyā ...; *~ā* ti catūsu iriyāpathesu ...; *~ā* ca paṇidhi-sampannānaṁ, Paṭis II 19,8-21 = Nidd II 141,6-16 = Ap-a 133,6-11 = Cp-a 17,16,28 = Ap-a 152,22-31; *~ā* ti iriyāpathānaṁ cariya, pavattan ti attho, Paṭis-a 542,28.

iriyāpatha-jā, *mfn.*, produced by, arising from the four postures; ceto-sukham kāya-sukham *~aṇ* sukham, Ap 310,14.

~iriyāpathatta, *n. abstr.*, i.e. tej'ussada-^o (Spk III 28,11).

⁸-iriyāpathatā, *f. abstr., ifc. pāsādikā*° (Vism 79,13).

iriyāpatha-niyama, *m., restraining of (the four) postures (forgoing one or more of them);* ~aññ akatvā yathāsukham aññatara-aññatara-iriyāpatha-bādhana-vinodanaññ karonto, Pj I 250,2; — ⁹ābhāva, *m.*, 249,25.

iriyāpatha-pabba, *n., the section of (the four) postures (2nd of 14 sections of contemplation of the body);* Vism 240,7,12.

iriyāpatha-payoga, *m., the practising of a posture;* ekam ~aññ aññena iriyāpathena vicchinditvā, Paṭi-a 532,32.

iriyāpatha-parivattana, *n., alternation of postures;* catur° Pj I 237,20.

iriyāpatha-bādhana, *n., discomfort of a posture;* ekam ~aññ itarena (aparena, aññena, ekena) iriyāpathena vicchinditvā, Pj I 111,11; 136,2; Sp 108,27; Ps I 11,5; Mp I 15,8; in longer cpd. Pj I 250,3.

iriyāpatha-bhañjanaka, *m(f.n.), "breaking", spoiling, destroying the postures;* ~ena visabhāgābādhena ābādhiko, Mp III 297,4.

iriyāpatha-mada, *m., pride of deportment, one of 27 kinds of mada enumerated Vibh 345,7; "avase-sānam iriyāpatho apāsādiko, mayhañ pana pāsādiko" ti majjana-vasena uppanno māno* ~o nāma, Vibh-a 467,18.

iriyāpatha-rūpa, *m., the form(s) of postures;* appaṇā-javanam ... ~aññ jane[n]ti, Nāmar-p 320 (cf. Abhidh-s 28,20; appaṇā-javanam iriyāpatham pi sannāmeti).

iriyāpatha-vācaka, *m(f.n.), denoting a posture;* eti-saddo yathā ~o, tattha āgamanam yeva joteti na gamanaññ, Sadd 319,16.

iriyāpatha-vikopana, *n., disturbing, stopping of a posture;* Ap 384,25 (stopping going through air); cf. iriyāpatham (vi)kopeti.

iriyāpatha-vihāra, *m., the life of good deportment (iriyāpatha 1.), one of four modes of life: catuso dīva-brahma-ariya-~esu, Pj I 250,25 (iriyāpatha-dīva-brahma-ariya-vihāresu, 111,6 = Sp 108,22 etc.); fuller description Pj II 136,7-20 (bhagavā ... ~ena pana na kadāci na viharati, 136,18); — usually in expl. of viharati: vihāsin ti bodhi-maṇḍe nisajjā-saṅkhātena* ~ena, Sp 146,32; viharati ti, iminā padena mettāññ āsevantassa bhikkhuno ~o kathito, Mp I 71,4; viharati ti ~ena viharati iriyati pavattati, Ud-a 225,15; viharati ti tad-amurāpēna ~ena, Vism 145,25; sad-dhaya viharati ti ādisu saddhādi-samaṅgissa ~o dat-thabbo, Paṭi-s 543,27; viharāmi ti ... sāmuppāditasukha-visesena ~ena sarira-dukkhaññ vicchinditvā viharāmi, Cp-a 21,2.

iriyāpatha-saṅkhātā, *m(f.n.), named after the postures;* ~am kuhana-vatthum, Nidd I 225,31 (cf. iriyāpatham saṅghapeti and see next).

iriyāpatha-saṅghapana, *n., the (artful) performance of a posture (cf. iriyāpatham saṅghapeti);* Ss 125,25; — ¹⁰saṅkhātā, *m(f.n.)*, Vism-mht S° I 60,13 (cf. prec.).

iriyāpatha-santatā, *f. [sa. ~santatā], peacefulness of the postures;* Ps III 393,27.

iriyāpatha-sannissita, *m(f.n.), based on, connected with the postures;* ~am kuhana-vatthū, Vism

26,10; ... ¹¹~vasena mahā-Niddese tividham kuhana-vatthū āgatañ, 24,3.

iriyāpatha-samasasi(n), *m(f.n.), "posture-coincider"; one whose parinibbāna coincides with the end of the posture in which he was dwelling when reaching vipassanā and arhatship, Pp-a 186,12-20; Nett-a B° 247,31-248,1; Spk I 184,4 (keci pana ...; different expl. 183,30-34); samasasi nāma tividho hoti: ~i, roga-samasasi, jīvita-samasasi, Spk I 183,29 = Pp-a 186,11 = Nett-a B° 247,30.*

iriyāpatha-samāyoga, *m., union, connection with a posture;* ... iriyāpathesu aññatara-~paridippanam, Pj I 111,8 = Sp 108,25 etc.

iriyāpatha-sampanna, *m(f.n.), perfect as to deportment, possessed of pleasant behaviour (iriyāpatha 1.); = sampanna-iriyāpatha, Sp 622,16; Vism-mht S° I 66,2; in late etc.s also understood as "having the postures (iriyāpatha 2.)"; end of eliche: pāsādikena abhikkanta-tena āloketu = okkhitta-cakkhu ~o, Vin I 39,32; II 10,37; 146,12,15; Vism 19,9; Ud-a 225,24; 368,10; Vy-a 6,3; (cf. HORSER, Book of Disc. IV 52 n 4); Vin IV 245,10; Nidd II 267,29; Ja II 272,26; III 239,27; Sp 176,24; 240,17; Ap 25,19 (Ap-a 232,11); Mhv 101,8; Thūp 38,2,36; — cf. Ap-a 223,37; 224,1.*

iriyāpatha-samparivattana, *f., reading of Ps I 284,10 E° for next.*

iriyāpatha-samparivattanaṭṭā, *f. abstr., the practice of changing the posture; cha dhammā thina-middhassa pahāṇāya sarivattanti: ... ~ā, ...*, Sv 780,24 = Ps I 284,9 (E°: 'vattana) = Sp I 50,6.

iriyāpatha-sukha-sevanatā, *f. abstr., cultivating, practising pleasant posture(s); satta dhammā passaddhi-sambojjhāṅgassa uppādaya sarivattanti: ... ~ā, ...*, Vism 134,19 = Vibh-a 282,32.

iriyāpathika, *m(f.n.), practising a posture (iriyāpatha 2.); ~cittam hi iriyāpatham sandhāretum asakkantaññ rukkhe vaggulī viya ... āliya, As 377,24.*

iriyāpathiya, *m(f.n.), resulting from, in accordance with good deportment (iriyāpatha 1.); cārittam aṭṭha vārittam ~am pasādanīyam, Th 591 (= iriyāpatha-sannissitam, Th-a II 252,34).*

iriyati see iriyati.

irina, *n., v. l. for iriṇa q. v.*

iriyati, iriyana, see iriyati, iriyana.

Iru, *f. [sa. re quasi irue; cf. Tam. irukku], brachyl. for next; = nāri Yajus Sāmam III vedā tayō siyam, Abh 108.*

Irubbedā, *m. [sa. Rgyveda; Irubbedā formed in analogy with Yajubbedā, Tr.], Npr. of the first veda; Sadd 390,9; mentioned (in post-canon. texts) Mil 178,15; Sv 247,10; Ps III 362,7; Mp II 261,13; Pj II 447,12; Ap-a 274,12; 275,34; 430,22; Bv-a 68,16; Dh-p-a I 247,19.*

Iruveda, *m., v. l. of prec., Dip V 62; Sp-ā B° 1960 III 329,19.*

¹²il : kampane, Sadd 820; Kacc-v 675; Mmd B° 770,1; pr. 3 sg. ilati q. v.

¹³il : gatiyañ, Sadd 821; cf. Wg 28 65; pr. 3 sg. ilati q. v.

¹⁴il : perane, Sadd 1607; cf. Wg 32 118; see ilati.

Haṅkiya, *m., Npr. of a Damila chief; Mhv LXXVI 98, 191, 192.*

llaṅga, *m.*, see Rakkhuka llaṅga and Sena llaṅga (cf. PPN).

ḷati, *pr. 3 sg.* [ts., cf. Ksīr p. 148,23], to tremble; Sadd 438,30.

ḷati, *pr. 3 sg.* [ts.], to go; Sadding 439,20 with note f. **llaṅga**, *m.*, Npr. of a king of Ceylon (AD 93–102), nephew of king Āmapadgāmaṇi; Dīp XXI 42 foll.; Mhv XXXV 15, 45, 46; Jinak 62,24; 65,13.

ila-paccaya, *m.*, (Gr.) the suffix *ila* in *rājila*, Kacc-v 358; in *phenila*, Mogg IV 87.

ilayati or **ileti** (≠ elayati), *pr. 3 sg.* [caus. of ḷil or cl. X of ḷil]; Sadd 564,19.

ilisa, *m.* [sa. *ilisa*, *ilisa*, *ilisa*], a kind of fish, Clupea Aloia; Kacc-v 675 (v. l. *ilissa*); Sadd 873,12; see also *ilisa*.

ileti see *ilayati*.

i-lopa, *m.*, (Gr.) elision of the letter *i*; Bālāv § 7 p. 18,16 and § 22 p. 40,27.

illiyā, *f.* [sa. *ill*, *illikā*; cf. *ill*], a cudgel, a short sword; ¹-cāpa-dhārī(n), *mfn.*, holding cudgel and bow; ārūhā gāmapīyehi ²-hi, Ja V 259,4* = VI 49, 19* = 503,7* = 579,22* = Ap 366,20 (cl.: *illi-āvu-dhāni*, *illi* ca *ācāpa* (!) ca, *illiyō* ca *cāpe* ca).

illisa, *m.*, *i. q.*, and *v. l.* of *ilisa* q. v.; ³-o ti *ilisa* kampane *ila* dubbale ti *dvinnam* aññatarassa rūpaṁ, Mmd B⁷ 770,1.

illī, *f.* (cf. *illiyā*); Abh 392b; *illī* karapālīkā; *metre defective under influence of Am-k* II 8,91b: *syāḍ illī karavāhika* (?), read *illiyā*?

illisa, *m.*, Npr. of a setthi of Rājagaha; *nāham* passāmi ⁴-am, Ja I 353,14*, quoted Dhp-a I 376,11* (read *illisaṁ* *metri* *causa*); ⁵-mahāsetthi, Ja I 352,5; ⁶-setthi-vatthu, *n.*, the story of the setthi I¹; ib. 349 foll. (cf. Dhp-a I 367 foll.), mentioned Vism 403,33.

illisa-jātaka, *n.*, title of Ja (78) I 345–354, mentioned Dhp-a I 376,12.

iva, *ind.* [ts.], 1. *particle of comparison* (opamam-vacanam, Pj II 12,11): *like, as; as well as; (with verbs) as if, as it were* (references see below under *sandhi* etc.); 2. *particle of emphasis, similar to eva; after adj. and adv.* also “a little, somewhat”: *porāṇam etarā, Atula, n’etaṁ ajatanāṁ* ~, Dhp 227; *bhātī-r* ~ *bhagavato mukha-vanno*, D II 205,9 (Sv 638,1: *ati-viya bhātī, ati-viya virocātī*); *mukhaṁ cāru-r-ivābhātī*, Ja V 322,9*; *miḍḍa* *va bhantā* ... *mandam ivā* (thus read *metri* c.) *udakkhāsi*, Ja V 400,16* (meaning 2 or 1?) *na idam paññavāṇam* ~, V 387,20; VI 314,26* ≠ V 366,26*; *yathā-r* ~ “just as” (sa. *yatheva*; Kacc 22 = Sadd 618,10; *evāḍissa ri pubbo ca rasso*), D I 90,17; *yathā-r* ~ *tathā-r* ~, Kacc-v 22* = Sadd 618,11*; cf. Mogg I 32; Sadd 636,15; see also *ati-r* ~, *ati-viya*, and *va* (va in this meaning usually explained as *shortened from eva*, but phonetically rather < *iva*), and *cf.* *na viya māñhe*, M II 121,14; — *sandhi, metrical and other variants* (cf. GEIGER p. 72 bottom): a) *-am* ~, e. g. Th 104; 118; Sn 576; Mil 74,13; Ja III 364,26; Vism 32,24; Ps III 395,18; *metr. lengthening* *-ām* ~ and *-amm* ~ < *acc.* f. *kaśam* ~, Dhp 134; *gen. pl. passatām* ~, Sn 763; *nom. sg. n.* *nabham* *tārācitām* ~, Ja VI 529,34*; *mām* ~, Ja III 468,4,12*; *mamm* ~, IV 71, 29*; *sappam* *ghoṣa-visamm* ~, V 18,4* (read thus, cf. 19,22*); *uraggam* ~, III 334,3,5*; *-am* *iva* > *-am* *heva*; *ulūkam* *heva* *vāyasa*, Ja VI 508,14* (thus E⁶ with mss.) or *-am* *heva* (thus S⁶ B⁶ N⁶); — b) *-o* ~, e. g. Th 2; Ja V 366,26*; — c) *-im* ~, Sn 687; *-im* *iva* > *-iva*; *acc. aggīva*, Ja I 122,22; — d) *-a* *iva* > *-ēva* (cf. Kacc-v 14 *bandhussēva* *samāgama*), frequent in *verse and prose*, e. g. D II 157,15; Sn 962; Th 454; Ja II 440,15; A IV 177,29 foll. = M I 357,27 foll.; Ja III 348,7; — e) *-i* *iva* > *-iva* (in *verse*), *phalāñva*, M II 74,9*; *vuṭṭhi*, II 83,8*; *inda-lāṭṭhi*, Ap 33,21; *uravisa*, Ja III 148,13*; 193,1* etc.; *yāñva*, 525,28*; *aggīva*, VI 583,17; *-i* *iva* > *-ēva* (in *verse*), *ālāpūpa*, Dhp 149 (but cf. Broun, *Gāndhārī Dharmapada* p. 226); *vyaggheheva* *surakkhitaṁ*, Ja VI 125,34*; *sanatēva* *brahāraññaṁ*, 507,16* (= *natadati* *viya*) ≠ S I 7,26*; *dhaḷaggāñeva* *dissare*, Ja VI 529,33*; *sammadatēva* *gandhena* ... *vanarā*, 530,18* (cl.: *madayati* *viya*) = 536,12*; cf. also *ateva* = *ati-viya*; — f) *sandhi-consonants*: a) *-r* (chiefly in *verse*), e. g. *thambho-r* ~, Sn 214; *go-r* ~, Ja V 15,27*; *so-r* ~, II 228,17; *ār’age-r* ~ *sāsapa*, Dhp 401; *jana-majjhe-r* ~, Th 394; *rājā-r* ~, Ja IV 99,8*; *narā* *sagga-gatā-r* ~, III 151,14*; *vaṭṭāni-r* ~, Th 395; *dharanī-r* ~, Ja V 379, 13*; *vijju-r* ~, 14,23*; in *prose*: *bhātī-r* ~, D II 205,9 (above 2.); *karonto-r* ~, Ap-a 325,6; cf. *ati-r* ~, with *shortening of prec. syllable*: *hamsa-r* ~ (pl.), Sn 1134; *vyaggaha-r* ~ (pl.), Ap 19,14; *jalanta-r* ~ *tejaśa*, Ja V 322,2* (cl.: *jāntam* *viya*); — β) *-m* (in *verse*): *nicca-kulā-m* ~ (pl.), Sn 411; *vijju-m* ~, Th 63; *kakkata-kā-m* ~ (abl.), Ja I 223,27*; *giri-m* ~ (nom. sg.), II 219, 21*; *cito* *bhānuta-m* ~, III 468,10*; *gāvo* *sa-usa-bhā-m* ~, V 100,14*; *na idam* *paññavato-m* ~, 366, 26*; with *shortening of prec. syllable*: *anāgā-m-iv’acanta*, Ja VI 248,18*; — g) *metr. lengthening* *ivā*: Ja III 350,12*; V 400,16; *ivāni*: *tattam* *ivāni* *kapāṇa*, Vv 958 (Vv-a 335,18: *gāthā-sukh’atthañ* *c’ettha* *sānu-nāsikam* *katvā* *vuttam*); — h) *viya* (GEIGER § 66) *q. v.* (chiefly in *verse* after *-ā*, *-o*, and *-m*); — i) *vyā* or *byā*, q. v.; — k) *va* (GEIGER § 66) *q. v.* (mostly in *verse*; *prose*: Sn p. 107,5 *sihā* *va* *ekacārā*); see TRECKNER, Notes 422; — ⁷-**sadda**, *m.* (Gr.), the word *iva*; Sadd 614,12.

ivam, see *prec. g.*

i-vaṇṇa, *m.*, (Gr.) the vowels *i* and *i*; Kacc 21; 58; Rūp 350; Bālāv § 18, p. 35,22; Mogg I 9; Sadd 606, 28; 617,31; 642,22,25; 674,14; 824,22; 826,22; — ⁸-**āgama**, *m.*, addition or insertion of *i* or *e*, e. g. in *kariyate*, *kariyate*; Kacc 444; Sadd 824,7; 874,27.

ivā, 1. *metr.*, see *iva* g; 2. (Gr.) *abl.* of *iva* = *iva-saddato*, Sadd 614,12.

¹**i** [is] [is; iṣu *icchāyām*, sa-Dhātup 28,50], *isa* ... *icchāyām*, Dhātup 295; *isa* *icchāyām*, Dhātup 434 = Sadd 989 (*icchatī* *sampatīcchati* *sampatīcchanāṁ* *icchā* *abhiheṭṭā*); — cf. *icchatī*, 7esati.

²**i** [is] *cf.* *isa* *gavesane*, Candra I 449 *v. l.* (n.), *isa* *pariyese*, Dhātup 433; *isa* *pariyesane*, Sadd 993 (*esati*, *isi* *i* *thaṁ* *anittam*); — cf. 7esati.

³**i** [is] *cf.* *isa* *uñhe*, sa-Dhātup 17,33], *isa* *uñhe*, Sadd 982 (*esati*, *isi*); — cf. 7esati (cf. 7esati).

⁴**i** [is] *cf.* *isa* *gatau*, sa-Dhātup 26,10], *isi* (read *isi?*) *gatiyāṁ*, Sadd 982 (*isati*); — cf. *isati*.

⁵**i** [is] *cf.* *isa* *abhiṣṣe*, sa-Dhātup 31,33], *isa* *abhiṣṣkhe*, Sadd 1262 (*isnāti*).

isa, *m.* [sa. *rā*, cf. *ṛya*, *ṛya*], some sort of wild animal: a kind of antelope? (or bear? or monkey? cf.

s. v. kālasītha, for which see Mp III 65,19; Abh 612 b kālasītho ~o; Ja IV 209,3* (~o ti ... kālasītho, 57); 210,1; 24*; 211,2*; all accord. to Tr. s transcript (Tr.: "for issa 7") and C*; but Isa E⁵S*; in all passages, metre allows long or short, except 211,2*, where long seems required (issa 7): ice eva phandano ~am ~o ca pana phandana ... aññamaññañ aghātayūm; but Abh definitely has iso (cf. Ja VI 218,20* isa C⁸ Tr., but Isa E⁵C⁸); — cf. isimiga; Isisīga; 3acca, ikka, issa, issa.

isati, pr. 3 sg. [cf. sa. (anv)isyati], to go, Sadd 453,5; 1254; — cf. 41s.

isatta, v. l. for isitta, q. v. (cf. Tr., M I 558,2). **Isadhara**, m., Npr. [prob. w. r. for Isadhara, q. v., but cf. BHS Isādhara, Isādhāra etc.], one of the seven mountains surrounding Sineru; Yugandharo ~o, Vism 206,8* (— — —), but HOS 170,6 Isadhara (v. l. B Isin² = Sp 119,15* v. l. B; cp. Isindhara, Ja VI 125,13*, 19* ~21* S¹ in verse and cf. E⁵ v. l. 13*, 19*; Isindara, Pj II 443,5 v. l. B).

isanti, pr. 3 pl., Ud-a 299,17 w. r. of E⁵S⁶ for isanti; cf. Sadd 429,20].

isa-phandana, m. dv. pl. (isa + phandana), animal (black antelope?) and phandana tree (the proverbial heroes of Jātaka N° 475, who foolishly caused each other's ruin); ~ā, Ja IV 211,5* (read yathā te i²), 7* Tr. (E⁵C⁸S⁶ isa²); 13: Tr. C⁸(E⁵S⁶ isa²); — cf. issa², isa².

(isabha, m. [sa. ṛsabha, pa. usabha, bull], genuine old phonetic form accord. to BERGER, Zwei Probleme, p. 37; only in cpds. janasabha, rathesabha [cp. pa. mahesi contracted from mahā-isi: sa. maharṣi]; ALSDORF, Etudes jaïna p. 59; moreover sa. janēsa, rathēsa, a: ratha + īsa]; — cf. usabha, (jana-)vjasabha, (isi-)misabha.

isā, f., S I 172,32 prob. w. r. for isā pole; cf. isā S*, and see S V 6,10 = Sn 77 (where v. l. issā).

Isāna, m. Npr. [prob. bad spelling for Isāna, q. v.], Indaṇ avhayāma, Somaṇ a², Varuṇaṇ a², ~aṇa a² ... D I 244,26 E⁵S⁶ (= Spk I 235,8, but here Isāna); Spk I 341,20; — cf. PPN s. v. Isāna.

isi, m. [sa. ṛṣi], seer, ascetic, holy man (a traditional title, often in verses and stock phrases; in (Ja-) prose mostly replaced by tāpaśa, cf. infra 2); 1. in a large and general acceptance: ascetic of previous ages (generally powerful thaumaturgist); thus applied to: (a) "ten" vedic seers, authors of the three vedas, (b) various legendary ascetics, (c) among others, many theras in a previous life; Paṇḍakabuddhas; former Buddhas; the Bodhisatta; 2. in a narrower sense, non-Buddhist ascetic (as opp. to bhikkhu or disciple who was a seer, etc.); 3. title applied to ascetics closely connected with the present Buddha: (a) Asita; various others, ultimately converted by the Buddha; (b) proficient disciples; (c) some theras famous as missionaries, teachers, etc.; 4. title of the Buddha himself; 5. traditional title, applied to virtuous people, and implying respect; 6. conventional designation of num. seven, Sadd 1149,15.

Forms (GEIGER §§ 82, 83; many fluctuations, alterations, perseverations, cf. RENOU, Gr. de la langue védique § 456 foll., and see 2-gaṇa, infra); sg. nom. ~i [~e Mogg II 136, quoting Ja VI 222,15*, cf. Sadd 184

n. 8; but rather pl. acc., see infra]; acc. ~iṇi (~iṇaṇi in mahesināṇi Ja V 264,20*; 267,22*; see mahesi); inst. ~iṇā; gen.-dat. ~iṇo Ja IV 313,10*; 371,13*; Mhv XX, 46; Ras E⁵GEIGER 32,16; ~issa Ja IV 371,17*; 471,25*; Ps II 382,32; loc. ~e (t) [cf. raṇise Ap 130,5, and cp. 131,3?]; eittañ pasādesiṇe = uggatamāṇase, Ap 588,5 E⁵ (v. l. ime) S⁶ B⁸ N⁸, "I faithfully inclined my heart towards the ~" (G² 1930 emendation ~imh' ugg²); voc. ~i Th 951 (~i Paṇḍarasavhaya); Ja III 214,12* = 300,10*; Ap 588,6 C⁸ (ending śloka-pāda d; but isin² E⁵; ise S⁶, this being the common form at this place); ~e: ~e mune ti rūpantaraṇi pi gahetabbāṇi, Sadd 184,21; cf. lb. 652,13-17 [optional: (c)brahme, (c)mune, ise, bhadante]; often at end of even śloka-pāda: kaṅkhaṇi vinaya no ~o, M II 143,12* = Sn 1025; mātā taṇi varate ~e, Ja V 329,15* = 20*; 325,5*; V I 251,1*; putto uppatjitaṇi ~e Ja IV 320,1*, quoted Sadd 652,15 foll.; cp. nisida tvam mahā~e, Ja V 321,16*, etc.; plur. nom. ~ayo S I 226,9 foll.; 227,3; Sn 284; Vy 724a; ~i S I 191,35* = Th 1234; Ja IV 373,24*; acc. ~i M II 68,30; ~e (only at end of even śloka-pāda, replacing original ~i under influence of frequent voc. ise in same position?) samāne brāhmaṇe vande sampanna-carane ~e, Ja V 92,21* (so quoted lb. 93,15* and Mogg II 137, cf. Sadd 184 n. 8); samāṇaṇ brāhmaṇaṇ vāpi upasāma bahussutaṇi /yo n'ajja vinaye kaṅkhaṇi attha-dhamma-vidū ~e, "let us wait on a well-learned samāṇa or brāhmaṇa ... on isis who know theory and practice", Ja VI 222,15* = 19* ~ 21* (cf.: esita-guṇe; acc. pl. rendered likely by Ja V 92,24*; accord. to Mogg II 136 nom. sg.: "as to the object of our desire", Ja trsl. V I 115 n. 1, improbable; voc., as Sn 1025, does not suit context); ~ayo: te ~ayo sāvante kalyāṇadhamme, S I 226,15,22 (influenced by nom., lb. 14? acc.-type aggaṇyo "very rare" in pa., H. S. in letter to J. BLOCH and GEIGER § 82,3 and Ai.Gr III 160,23); ~ayo himsaṇ samāye, Ja V 243,13* E⁵C⁸S⁶ (cf.: esitaṇe pabbajjite ... himsaṇto); instr. ~ibhi; te'hāñucinaṇaṇ ~ibhi maggaṇ, Thī 206 (E⁵ C⁸ unmetr. ~ibhi); dhammaṇ ~ibhi sevitaṇ, Ja III 29,10* (śloka-pāda d); ~ibhi: S I 228,1; etaṇ ~ihi vaṇṇitaṇ, Ja VI 18,18* = 25,32* E⁵ (no v. l.), so quoted in cf. (S⁶ ~ibhi in gāthās and cf.: C⁸ ~ihi in both gāthās, ~ihi ... ~ihi in cf.); Ja IV 312,13*; gen.-dat. ~iṇaṇ; ~iṇaṇ (GEIGER § 83,3; ~iṇaṇ as v. l. or reading of one or more edn.s against metre; cf. also Amg. isipañ pasatthaṇ, Uttaraṇjī 12,43,47 in tristubh cadence); S II 280,30 foll.* = A II 51,31 foll.* = Ja V 509,29 foll.*; Ja IV 314,3*; 434,29*; V 137,5* = 29*; 143,14*; S I 236,14*, Ap 136,19.

Often glossed and defined, e.g.: tāpaśo ~i, Abh 433; śīlādayo guṇe esanti ti ~ayo; buddhādayo ariyā tāpaśa-pabbajjāya ca pabbajjitaṇaṇaṇ, ~i tāpaśo jaṭilo jaṭi jaṭadhara ti ete tāpaśa-pariyāyā, Sadd 442,5-7; ... pātālān atari ~i, S I 32,25; ~i-nāmakā ye keci isi-pabbajjān pabbajjitaṇaṇ ajjivika nigaṇṭha jaṭilā tāpaśā, Nidd II 108,14 foll.; ~i-nāmakā jaṭilā, Pj II 589,12 (ad Sn 1043); esita-guṇe pabbajjite, Ja V 244,33* (ad 243,13*); V I 223,5* etc.; ~i ti tāpaśo, Th-a III 82,3; adhisila-sikkhādānaṇ esan'tatthena ~iṇo, Th-a III 18,1, cf. lb. 195,5 foll.; Pv-a 98,4; 265,9; yama-niyamādānaṇ esan'tatthena ~ayo, Pv-a 98,3; ~i ti esati

gavesati kusale dhamme, Bv-a 51,22; etc. (see *infra* Mhv-t).

1. (a) brāhmaṇānaṃ pubbakā ~ayo mantānaṃ kattāro mantānaṃ pavattāro ... seyyathidāni: Atthako Vāmaiko Vāmadevo Vessamitto Yamataggi Aṅgīraso Bhāradvājo Vāsettho Kassapo Bhagu ... Vin I 245,17 = D I 104,9 = 238,17 = M II 169,26 = 200,2 = A III 224,1 = 229,25 (Sv I 273,30: te kira dibbena cakkhunā oloketvā ... Kassapa-sammā-sambuddhassa Bhagavato pāvācanaṃ saha saṃsandetvā mante ganthesuṃ); their characteristics and supernatural powers, Sv I 274,5 foll.; they conducted great sacrifices, tesuṃ pubbakānaṃ ~inaṃ tūni mahāyānaṇāni ahesuṃ, A IV 61,16 = 21; (b) ascetics of old, often associated with gods and superhuman beings: pitaro gandhabbā ca sadevakā ye cāpi ~ayo loke saṃyath'attā yasassino, Ja V 6,11* = 12* (dibbacakkhukā ~ayo, ib. 7,7*); Buddhā khūḍasavā ca Paccabuddhā eā iddhimantā ca ~ayo nahāyanti, deva-yakkhādayo ca nahāyanti kīṇanti, M IV 109,2 = Ud-a 301,7; ākāso ~tāpassa-bhūta-dīpa-gaṇānusaṃcarito, "space haunted by ...", M II 387,24; living away from men; in the Himalāya, pañcamaṇi ~satānaṃ ovādeciyo hutvā ... Himavante vasati, Ja I 431,25; ~majjhe, Ap 349,1; along rivers, Vin III 145,37; in the jungle, on the shore of the ocean (supra S I 226,9; 227,3), in leaf-huts, etc. (ep. s.v. isipabbajjā), āraṇhākassa ~ino, Ja IV 371,17*; ~inā ca dāni pucchāmi kisaṇi dhamanī-santathani parijā-kacca-nakha-lomaṃ paṇḍa-dantaṃ rajassiraṃ (cf. ALSDORF, WZKSOLA I, p. 20), ib. 20*; their food, 23* foll.; food and dress, Ap 363,15 foll.; kāsavaṃ addakkhi dhammā ~inam, Ja V 49,20*; having a nasty smell, gando ~inaṃ, S I 226,26* = 30* = Ja V 138,24* = 139,1* (quoted Sadd 332,2); gando ~inam asuci, S I 226,29* = Ja V 138,27*; famous for their iddhis, self-control, mortifications, Rohitasso nāma ~i ahoṣiṇ ... iddhiṃ vahaṇāgamo, "moving through the air", S I 61,33 foll. = A II 48,11 = 49,26 foll.; D I 96,5 foll. (Kāṇha; Sv I 265,15 foll.); ~ayo pubbakā āsūṃ saṃyath'attā tāpassino, paṇḍa kāmagame hitvā attā-d-attham acārisuṃ, "pursued their own (spiritual) welfare", Sn 284 = Vv 724; Ap 363,23; susaṃyathāṇi ~inaṃ dassanāya, Ja V 137,5* (cf. sīla-sampannānaṃ); ~ayo ... mahiddhikā iddhi-guṇapāpanā, ... ye jivaloke 'ttha manussa-seththā, ib. 138,12* foll.; Subrahmaṇā nāma ~i anāgataṃ disvā, Jinak 111,14; sometimes still enjoying sensual pleasures, kāmabhogī ayaṃ ~i, Ud-a 264,17* (of Bhīma) = 20* (of the Bodhisatta, culuminisyo); some known for their good conduct, wisdom, power (esp. of their curses); bhūtapubbārā ... sambahulā ~ayo sīlavanto kalyāṇa-dhammā, S I 226,11 = 227,5; 226,14 = 227,14 = 10 = 30; 226,18,22; 227,9; tehi ~iṇi sī² ka² abhisapito, ib. 228,1; Ja IV 306,29 foll. 312,18* foll.; suddhā apāpā ~ayo vasanti (the Bodhisatta and his companions), ib. 313,12; ~iṇi ... sapathe kate, ib. 312,13; Mātango ~i sacca-parakkamo, 383,7* = Ps III 80,24; Ja IV 385,12; 383,2* = Ps III 80,18*; Ja III 460,1* = V 267,14*; ~inaṃ mano-padosena taṃ Dandakāraṇṇaṃ Kālingaraṇṇaṃ Mejjharaṇṇaṃ Mātāṅgarāṇṇaṃ araṇṇaṃ araṇṇabhūtaṃ, M I 378,20 = M II 130,4 (~inaṃ manopadosena iddho phito mahājanapado sajano samucchino ...; Ps III 60,10

foll.; ~inaṃ atthāya katena mano-padosena. Taṃ mano-padosaṃ asahamānāni devatāhi tāni raṭṭhāni vināśanti [followed by accounts of the destruction of the kingdoms which have become the above-mentioned jungles; cf. also PPN]); Vin III 146,1 foll. (parallel Ja II 283—285 prose tāpassa, 285,23 brāhmaṇa instead of ~); Ja V 264—267; M II 155—157 (Asita Devāla); (c) followers, pupils of the Bodhisatta: Bodhisatto sabbaññetaṃ patto, jethāntevāsiko Sāriputtathero jāto, sesa ~ayo (v. l. sesā ~ayo) Buddha-parisā jātā, M I 130,13; Jinak 4,17; various theras in former births: ~i pi Accuto, Ja V 153,2* (7*); 9* foll. (Accuta-tāpasso Sāriputto, ib. 593,26*); Sumitto ~i, Ap 582,14 (so best Mss.; v. l. iti, this being the reading C'S² = Thī-a E² 72,16*) 3: Mahā-Kassapa; ime ~i ti Paccakabuddha-isi, Ps IV 128,3 (listed M II 69 foll.); Siddhatthaṃ ~inaṃ settham, Ap 136,19; ayaṃ ~i Sarabhaṇo tapassi, Ja V 140,4*; gāthā ... subhāsita ~inā paṇḍitena (cf. Sarabhaṇa-satthuno nibbāna-dāyakaṃ subhāsitaṃ), 151,6* foll.; ~ayo n'atthi me (3: Bodhisattassa) samā, Ja I 17,21* = Bv II 81; = 2, ~ as opp. to bhikkhu; in gāthās of Jāt.N^o 496 (Ja IV 370—373), while in prose the opposition is between tāpassa and paccakabuddha, e. g. 373,23* foll.; ratthesu giddhā rājāno, kiccākeccesu brāhmaṇā, ~i mūla-phale giddhā, vippamuttā ca bhikkhava ("isis feel greed for root and fruit, bhikkhus are completely free"), 370,20; tāpasso paccakabuddhassa santikaṃ gantvā ... imāni ... Mahāpurisassa dvattimsa Mahāpurisa-lakkhaṇāni bhārikā pi ~ayo ("isis outside the Buddha-sāsana") dhārenti, D III 145,19; bhārikā ~ayo kamesu vitarāgā, tesuṃ pi asuci na mucceṭṭi, Kv 172,10; 3. (a) Asito ~i, Sn 679; Kāṇhasirivayo ~i, 689, etc.; Piṅgiyo ca mahā~i, 1008; Saccabaddhassa nāma ~ino, Sās 54,9; (b) bhikkhū pañcassā samāgatā ... anighā (so read, metr.) khūṇa-punabbhāvā ~i, Th 1234 = S I 191,33-35*; paggaṇhe ~inaṃ dhammā, ... dhammo hi ~inaṃ dhajo, "for dhamma is the isis' banner", S II 280,30 foll. = A II 51,31 foll.; paṇḍa-mayaṃ ugga-tejaṇi sattham ~inaṃ, Th 1095; munayo aneja chinna-saṃsayā ... viharanti anāsavā, te'ānu-cinnaṃ ~ilhi maggaṃ, Th 1205 foll.; tasmā ~inaṃ vacanaṃ saddahanto ... pāpakkamāni vajjetvāna taṃ pappoti ālayam, Saddh 200; (c) ~i Majjhanta, Vin III 316,17* = Sp 66,12 = Sās 166,23; dvāsatta-ti-samo ~i, Mhv V 280 (Tissa-tthero ti attho; so hi sīlakkhāṇḍādayo dhamme eṣi gavesi ti ca sāsana-ciraṭṭhiṇi ca eṣi gavesi ca ~i ti vuccati, Mhv-t); Mahādhammarakkhita, Mhv XI 37 (cf. Mhv-t 317,11 foll.) = Sās 167,26*; Mahārakkhita, ib. XII 39; Mahinda, ib. XX 46; Yasa Kākāṇḍaka-putta, Dīp V 23; = 4. ~ayo ti Buddhādayo ariyā, M II 190,22; Buddhādihi ~iṇi, Ja VI 18,19* = 26,23; Vin I 25,24; Buddhāna upagācchunā sampanna-caraṇaṃ ~iṇi, Sn 1126 (~in ti mahesiṇi, Pj II 604,10); Bhagavā ~inaṃ ~sattamo, Th 1240 = S I 192,24*; danto damayataṃ settho, santo samayataṃ ~iṇi, mutto mocayataṃ aggo, tiṇṇo tārayatāṃ varo, A II 24,21* foll. = It 123,14* foll. ("calmed, of the calming he is the ~", ~ as a syn. of settha, agga, vara); = 5. cf. supra 3. (a); opp. to cora, thus "good, honest": Sattigumbo ca corāṇaṃ, ahaṃ ea ~inaṃ idha, asatam sō, satam ahaṃ, "Satti² (grew up) for the robbers, I for

the honest folk¹, Ja IV 434,20 foll.; — *ife. Gandhāra*² (Ps 383,1 foll.), *Gandhār*³ (Ps 384,6), *dev*⁴ (Sn 1116), *brāhmaṇ*⁵ (M II 157,11), *brāhmaṇi*⁶ (Ja V 201,6¹), *mahā*⁷ (Ja V 321,16 foll.*), *mahesi*⁸ (Sn 208, 481), *Mātāṅga*⁹ (Ps II 183,15), *rāj*¹⁰ (Ja V 1518,4¹; 572,17*), *rājisi* (Ja V 1116,22*), *Vedeha*¹¹ (Ps II 383,1 foll.), *Vedeḥ*¹² (Ps II 383,13 foll.).

isikā, *f.*, common *v.l.* (esp. in Sinh. Mss.) for *isikā q. v.* (cf. CHILDERS *s. v.*, but see MORRIS, JPTS 1887, 111).

isi-gaṇa, *m.*, [sa. ṛsi-gaṇa], a company, band, troop of *isīs* (cf. *isī*); Himavanta-padesa sabbo ~o sannipattitvā, Ja I 431,24; mahatā ~ena parivuto, Th-a II 45,2; Jinak 117,31¹; eatusu thānesu anekasahassā ~ā ... candana-citakam katvā, Ja V 136,14; often prob. just collective for pl. *isayo* etc.; sesa~o pī, ~o sesa-isayo, Mp I 130,11-13; Ja IV 308,23; 314,13; ~aṇi saṇṇipetvā, Mp I 130,10; in Bhisa-jā, and Sa-rabhaṅga-jā, ~o seems to belong to the prose, while *isayo* etc. is mostly found in the gāthās: ~o ..., kaṇṇe pidāhi, Ja IV 308,23; ~o ... Brahmalokūpago ahoṣi, 314,15; ~o ... ti vatvā, V 140,1,12; ~aṇi okāsaṇ karonto, 139,14; ~aṇi vanditvā, IV 314,13 = V 138,9 = 21; ~aṇi khamāpento itaraṇi gātham āha: suvositaṇ isinaṇ ekarattaṇ, IV 314,13¹; ~aṇi vaṇṇetvā vandamāno, V 138,10 (but dūre sutā no isayo 138,12¹, etc.); ~o-parivuta, *mfn.*, surrounded by (the troop of) *isīs*; Bodhisatto ~o, Ja V 133,3; (Mahāsatto) 138,7; ~majjhe, Ja IV 308,14; — *ife. at*¹³ *q. v.*

Isigili, *m. Npr.* (isi + gili, eastern for *pa.su.* giri, cf. FRANKE, *Pāli und Sa.*, 113 n. 17; LÜDERS, *Beobachtungen* § 43), one of the five mountains near Rājagaha (the others being Vebhāra, Paṇḍava, Vepulla, Gijjhakūta); Abh 606; "etym." M III 68,30; ime is gilati ti ~i; M III 68,3; 69,3; Pj II 382,24 (ad Sn 408); Vv-a 82,21; generally followed by, or compounded with, pabbata: M III 68,3,22,24,27 (quoted Sadd 97,4; 914,2); 69,7 etc.; ~pabbatassa (*v.l.* Isigilipasse) Kālasīlāyaṇi viharanto, Dh-p-a I 431,5; ~pabbatassa passe Kālasīlāyaṇi, Th-a III 197,12 (E¹ sīlā²); ~pabbate otarivā, Ud-a 291,17; — *cf.* Isigili-passa.

Isigili-paritta, *n.*, the protection formula of the Isigili-sutta (*q. v.*), esp. the list of Paṇḍabuddhas who lived on Isigili (M III 69,6—71,6), Mp II 342,1 = Nidd-a I 383,5 (cf. *Āṅgulimāla-paritta*, *Ālānāṭiya-paritta*).

Isigili-passa, *n. Npr.* (Isigili + passa, *sa.* pārsva), the slope of Mount Isigili, where the Kālasīlā (a: Kālasīlā-vihāra, cf. Spk II 314,18) is located (a favourite haunt of the Buddha and many ascetics; the fifth of the ten pleasant places in Rājagaha enumerated D II 116,20 foll., cf. ib. 22 foll.); generally followed by Kālasīlā; Bhagavā ... yena ~aṇi Kālasīlā ten' upasaṅkami, S I 121,32 = M III 123,30 S¹ E¹ v.l. (E¹ ~passa-kālasīlā ≠ I 121,27 ~kamissāma) = III 123,25 S¹ (E¹ ~passa-kāla², "kamissāmi") = III 121,12 = ib. 17 (both E¹ ~passa-kāla³, *v.l.* = S¹) ≠ M I 92,31; loc. = e, Vin III 41,4; ~e Kālasīlāyaṇi, Vin II 76,13 = III 159,30; D II 116,22; S I 194,25; 120,21; Ja V 125,23¹; Jinak 35,24.

Isigili-sutta, *n.*, title of the 116th sutta of M (III 68—71).

isinda, *m.*, *vb. noun*, Sadd 871,25; 1254; 1089

n. 3, referring to Kacc-v 665 (Mmd p. 509,13; isindā vimaddane).

Isinda, *m. pl.*, name of a tribe, Ap 359,6 (E¹ *v.l.* Isindho).

isita-guṇa, *mfn.*, *v.l.* for *esita*¹, Ja V 244,33¹ (in traditional etymologizing definition of *isī*).

Isi-tārakā, *m. pl.* [cf. *sa. Saptarṣi*?], the constellation Ursa Major (?), Mhv-I 27,16.

isitta, *n.*, *abstr.* from *isī* [sa. ṛṣitva], *isī* vā ~āya vā paṭipanno, D I 104,10 ≠ 105,17 (see *isī* I a).

Isidatta, *m.*, name of a therā (PPN I 320), putative author of Th 120, former kulaputta from Avanti (Th-a: S IV 288,2 foll.; answers questions of Gitta gahapati in two suttas named after him: S IV 283,20—285,10 and 285,17—288,28; ~tthera, Mp I 387,12; Th-a I 218,2).

Isidatta, *m.* [BHS Isidatta, Rsidatta, Risi-datta], name of a gahapati (PPN I 320), always mentioned along with Purāṇa (cf. Isidatta-Purāṇa); abrahmacārī sadāra-saṇṭuttho while Purāṇa was brahmaccārī, yet both sakadāgāmi and reborn in Tusita world, A III 348,4 = 29 = V 138,6 = 139,6; both similarly endowed with sīla and pañña, A V 143,20 foll. (~ with pañña, Pu¹ with sīla, Mp III 376,9 foll., cp. *s. v.* Isidatta-Purāṇa); ~o gahapati, A III 451,11, is possessed of six qualities leading to amata (*i. e.* nibbāna), as are 19 other persons enumerated *ib.* 8 foll., including Purāṇa [sic] gahapati.

Isidatta, *m.*, name of a king of Soreyya (PPN I 321); having listened to the Buddha Anomadassin preaching, he attained arhat-ship, Bv-a 174,17.

Isidatta, *m.*, name of a therā (PPN I 322), one of the leaders of the community in Ceylon (with Cālasīva and Mahāsena-tthera) in the time of King Vattagāmaṇi Abhaya, when Brāhmaṇapatisācra was plundering the country, Vibh-a 446,15; ~tthera, *ib.* 6 foll.

Isidatta-Purāṇa, *da. m. pl.*, name of two gahapatis; always followed by thapatayo; "equerries" (?) of Pāsenadi Kosala; they honour the Buddha more than they do the king, M II 123 foll. S¹ (E¹ Isidatta² throughout, *v.l.* Isidanta; but see Ps III 354,1 E¹ ~a ti [v.l. Isidanta-³] Isidatto [v.l. Isidanto] ca Purāṇo ca; tesu eko brahmaccārī eko sadāra-saṇṭuttho, cp. ~Isidatta; in Sādhuka (Nett: Sāketa), the Buddha congratulates them for their qualities and conduct, S V 348,14 foll. (quoted Nett 135,3 foll.), cf. ~Isidatta.

Isidāsa, *m.*, name of a therā (PPN I 322), brother of Isibhatta (*q. v.*); they strictly obey the kathina regulations, Vin I 209,25 foll.

Isidāsikā, *f.*, name of a therī, Dīp XVIII 9; prob. identical with next.

Isidāsī, *f.*, name of a therī (PPN I 322), heroine (putative authoress) of Thī 400—447 (Th-a 260,10—271,31); prob. identical with prec.; cf. M. GRATAGE, A few parallels in Jain and Buddhist works, ABORI XVII 1935 p. 346.

Isidinna, *m. Npr.* I. of a therā (PPN I 323), putative author of Th 187—188; Th-a II 57,27 = 58,33; ~tthera *ib.* 57,27; 58,33; 2. of a merchant in Vanhigāma (a place in Maramma = Burma), to whom the Dhāmma was preached, Sās 54,13; ~setthi, *ib.* 54,11.

Isiddhaja, *m. (n.)* [sa. ṛṣi + dhvaja], the ensign of an *isī* (*s:* his yellow robe; cf. kāsavam ... dhaṇḍam

isīnath, Ja V 49,20*; acc. disvāna kāsāvānī ... van-ditabbānī ~anī, Ap 48,4 (quoted Sadd 118,15; Ap-a 293,25 foll.); ~anī ariyānaṃ dhajānī parikkhārānī ... ~anī arahaddhajānī buddha-pacceka-buddha-buddha-sāvaka-dīpākari civarānī; 293,34; tassā ... ete buddhā namassiyā ... etānī namassiyānī ti pi pātho; tassa "etānī ~anā [nom.] namassitabbānī" ti attho; — cf. isī-bhaṇḍa, isī-lūga, isī-vesa.

isī-nāma, *mfn.*, named after the isī; loc. ~e migārāṇe, Ap 49,26 C° (verse 615e; — Th-a C° II 3,10* 3; isīpatane migadāy; E° w. r. iminā me migā°, text as commented upon Ap-a 299,3-5; S° iminā me mahārāṇe; misreading m/s in old Burmese script [H. Smith, letter]); — cf. isivhaya.

isī-nāmaka, *mfn.*, called isī, ~ā ye keci isī-pabbajjānī pabbajitā ājivikā niganthā jaṭṭhā tāpasā, Nidd II 108,12 foll.

isī-nisabha, *m.* (isī + nisabha [Ja. nṛ-ṛṣabha]), "bull among isīs", designation of the Buddha, Sn 698; Buddho ca me ~o vināyako, Vv 143 (isīsu nisabho, isīnānī vā nisabho; isī ca so nisabho cā ti ~o, Vv-a 83,17 foll.); term of address to Mahākaccāna therā, Vv 714 (isīsu nisabha ājāṇiya-sadisa, Vv-a 262,24); — cf. nisabha, (isabha), usabha, vasabha (and Vv-a 83,5 for the supposed progression usabha, vasabha, nisabha).

isīni, *f.*, a female isī, Sadd 677,8 (inī-paccayo; cf. JA 248, 1960, 58 foll.); 1254.

Isindhara, *m.*, Npr., v.l. for Isadhara, q. v.

Isipatana, *n.* [BHS Isipātana, *patana, *pat-tana, *pattana, bhavāna, *vadana, *n. m.*, cf. BHSD s. m.], name of a place 6 km north of Banaras (modern Sarnath), cf. PPN 1324; St. Julien, *Histoire de la vie de Htonen-Thsang*, p. 132 foll.; Foucher, *La vie du Bouddha*, p. 197 foll. (In oldest occurrences, Isipatana is always followed by migadāyā which thus looks like a gloss on it; was it originally "Game, Deer Park"? isī misunderstanding of isā <sa. ṛṣ(y)a, patana <eastern vayanā <sa. vṛjana [cf. LÜDENS, *Beobachtungen* § 106; vadāmi <eastern vayāmi <sa. vṛajāmi]?; see CAILLAT, JAS. 256 (1968), 177-183). — "Etyim.": the place where the isīs alight, meet, wherefrom they take their flight (cf. LÜDENS, AKM 26:3 p. 42-44); ~e ti Buddha-Pacceka-buddha-sankhāṭānānī isīnānī dhammacakka-pavattānī atthāya ceva uposathakaraṇī atthāya ca āgantvā patane sanipātāthāne ti, Mp II 180,20 foll. (ad A I 110,33); isīnānī patan'uppatana-vasena taṇhī ~anī ti vuccati, Patis-a 610,3; — is the 2nd of the 4 sacred places where all Buddhas are bound to turn the Wheel of Dhamma: sabba-Buddhānaṃ pana cattārī avijahitū-ṭṭhānāni honti ... dhammacakka-pavattānāni ~e migadāyā avijahitāni eva hoti, Bv-a 131,5 = 298,2 = Sv 424,8; cattārī hi acalacetiya-ṭṭhānāni nāma; ... ~e dhammacakka-pavattānā-ṭṭhānāni ... Ps II 166,15; thus, esp. in e.t.s., many allusions to former Buddhas living and preaching there: M II 49,15 foll. (Kassapa bhagavā); Pj II 281,20 foll.; Sv 471,19 foll. (yathā ca Vipassī bhagavā evam aṇhe pi Buddhā); and to Pacceka-Buddhas being established in that place, Dh-a III 446,15; Pj II 80,24; 99,4; Ap-a 164,25; Mp I 338,9 foll. = Th-a 140,13 foll.; pun with isī: Bodhisatto ... isīpabbajjānī pabbajitvā isigāpa-parivuto ~e vāsān kappesi, Ja II 354,19; — ut ~, the Buddha joins, soon after the bodhi, the

group of five monks who had shunned him, Vin 18,8 = M I 170,30; 171,19; Mp I 100,7 foll.; 145,28; 147,4 foll.; Ja I 68,5; 81,20; Thūp 22,16 = Mhv- 70,7 = As 35,18; Ap-a 86,10; Jinak 29,21; he preaches his first sermon to them ("sets rolling the Wheel of Dhamma"), bhagavatā Bārāṇasīyānī ~e migadāyā anuttarānī dhammacakkaṃ pavattitānī, Vin I 11,38 foll. = M III 248,7 foll. = 18 foll. = 219,5 foll. = Nett 8,24 foll.; Mp 110,7; 122,34; 238,12; Patis-a 616,19,27; ~anī gantvā dhammacakkaṃ pavattesi, Spk I 203,17; Sv 577,1; 651,31; 653,3; Asāḷhi-puggamāyānī ~anī gantvā dhammacakka-pavattānānī uttaraṇī desesi, Th-a III 2,24 = Ap-a 297,8 foll.; Ml 20,1; 350,1; — Yaso kulaputto yena ~anī migadāyā ten' upasānikamī, Vin I 15,22 = Ap-a 545,5 (E° ~miga°); — ut ~ have been preached, among others, the Rathakāra-sutta, A I 110,31; Katuvīya-s., 279,31; Samaya-s., I 113,20,3; Metteyya-s., 399,15; two Pāsa-s., S I 105,3,20; Dhammānīna-s., V 406,32; — ~ sojourner of sambaluhā therā bhikkhū, A III 320,3; 392,22; finally, a big monastery (cf. JULIEN, *Histoire* p. 132; BEAL, *Si-Yu-Ki* II p. 45), sabhassān' ~ā bhikkhūnānī dvādasādiyā Dhammaseno mahāthero cetiyatthānaṃ āgamā, Mhv XXIX 31 (Mhv-t: °mahāvihāra); °mahāvihāra, Dh-p III 291,11; Pv-a 55,29; Thūp 72,27.

Isipatana, *n.*, a monastery in Ceylon, near Pulattihinagara, built by Parakkambāhu I; named after the Banaras deer park (PPN 1326; GEIGER, *Cūlavamsa* 152, II 18 n. 3), Mhv LXXVIII 79; LXXIII 152.

Isipadana, *n.* Npr., i. q. Isipatana q. v. [BHS Isipādāna, a common form, cf. BHSD s. v.; supported by Tib., L. FEER, JAS. 1870,1, 392]; v. r. for Isipatana; Isipatane ti ... padane ti pi pātho, Mp II 180,29; Patis-a 610,3.

Isī-pabbajā, *f.*, metr. for °pabbajjā (cf. also pabbajati, and see next), acc. ~anī (end of even sloka pāda) Ap 23,28 S°C° (E° unmetr. °babbajjā; Ap-a 230,14 °babbajjā) = Th-a C° II 103,2* = Ps IV 202,25 E°S° (E° v. l. °jjānī).

Isī-pabbajjā, *f.* [sa. ṛṣī + pravrajyā], "the going forth of isīs" (cf. isī), entering on the life of a non-Buddhist ascetic, as opp. to a bhikkhu's pabbajjā (for which the usual formula is pabbajjati anāgariyānī; (post-canonical; very rarely in latest canonical texts); isī-nāmaka ... ~anī pabbajitā ājivikā niganthā jaṭṭhā tāpasā, Nidd II 108,12; generally paron. with abs.: ~anī pabbajjivā, Ja I 298,18 (tatth'eva araṇhe vasisāmi); III 388,29 (unhācariyāya vana-mūlaphalehi yāpento); cf. V 152,10; I 431,22 (pañcābhīṇā attha samāpattiyō nibbattesi); I 303,30 (kasiṇa-parikammaṃ katvā abhīṇhā eva samāpattiyō ca upāpattvā jhānasukheṇa vitināento Himavanta-padesa vāsān kappesi); V 193,9; Mp I 121,10; 149,6 (mokkha-dhamma-gavesanānī kāmū vattati); 200,5; 305,12 (jhāna-lābhi hutvā pabbata-pade vasati); Dh-p I 105,10; 83,14 (Himavante vāsanto); IV 55,15; Pv-a 162,15; Th-a I 20,14; 181,29, etc.; Cp-a 185,10; Thūp 12,9; 15,11; Sās 35,30; Jinak 4,10; 16; 147, etc.; Bv-a GEIGER 31,30; — sometimes other forms of the verb: ~anī pabbajjī, Mp I 149,15; 200,8; Dh-p I 105,10; Th-a III 91,7; ~anī pabbajjimsu, Jinak 72,19; ~anī

pabbajito, Mp I 133,9;31; — *loc.* āyā, *rare*: sāsaṇe vā āyā vā pabbajitvā, *having gone forth either in the Doctrine or in the going forth of isis*, Vism 123,17 (*cf.* tāpasa-pabbajāya ca pabbajitvā, Sadd 442,6); — *cf.* ājīvika-pabbajjā, tāpasa-pabbajjā, samaṇaka-pabbajjā.

isi-parikkhāra, *m.* [sa. ṛṣi + parikkhāra], *equipment of an isi*, Jina-c 32; — *cf.* isi-dhaja, isi-bhaṇḍa, isi-linga.

isi-palobhikā, *f.* of bhaka [sa. ṛṣi + pralobhikā], *seducer of an ascetic*; na ā āgacche, "may I not (again) go (: be sent by Indra) to seduce an ascetic", Ja V 161,13* C¹S² (E^c palobhiyaṁ, *acc.* of an abstr. *pralobhiya?); *etc.*: puna āyā (so Tr. E^cS^c; C^c bhīṭāya, v. r.?) na gaccheyyāṁ, mā maṁ etad-atthāya pahīneyyāsi (*here palobhikā abstr.*; *cf.* RENOU Gr. §§ 195; 185).

isi-palobhiya, °bhīṭā *see* *pre.*

isi-pūga, *n.*, *i. q.* isi-gaṇa *q. v.*; °sammāññāte, Ja V 7,16* (8.1): isi-gaṇa suthu aññāte, isinaṁ sammate), where *isi* is *opposed to* anariya.

isi-ppayāta, *mfn.* [sa. ṛṣi + prayāta], *where isis have advanced*, āmhi pathe, Th 1102 (Buddhādhi mahesiṭhi samma-d-eva payāte, Th-a).

isi-ppavedita, *mfn.* [sa. ṛṣi + pravedita], *taught by the isis*, āradhaye maggam āmī, *may he successfully follow the path* . . . , Dh 281.

isi-bhaṇḍa, *n.*, *the implements of an isi*, āmī omuṇḍiṭṭa, Ja VI 588,7; — *cf.* isi-dhaja, isi-parikkhāra, isi-linga, isi-vesa.

Isibhatta, *m.*, *name of a therā, brother of Isidāsa q. v.*, dve bhātukā therā . . . Vin I 299,29 (*cp.* BHS Rśila, the sārāhamvīhārī of Rśidatta, in *similar context*, MSV II 108,6* 20).

isi-bhaktika, *m.* [sa. ṛṣi + bhaktika], *ifc.* sabhāva°, °so suta-manta-pada-dhara attakko rog-uppatti-kusalo . . . bhisakko sallakatto . . . Mil 248,29, *a physician or a surgeon, attending with sincere devotion on the isis* (: the Buddhist monks; *rather than* "a true follower of the sages of old", SBE XXXVI 67, cf. n.2; or "an attendant of those who are genuine seers", SBB XXIII 57).

isi-bhāva, *m.* *abstr.* (*see* isi), ām patikkhipi, Sv 274,1 ad D I 104,16.

isi-bhāsita, *mfn.*, *spoken by (non-Buddhist) ascetics (or: spoken because of) [is: when asked by]*, for . . . ?; dhammo nāma Buddha-bhāsito sāvakabhāsito °so devatā-bhāsito, Vin IV 15,9* = 72,25* (SBB XI 191: "spoken to holy men"; but *cf.* Sp 742,14: bhāira-paribhājakehi [*instr.*] bhāsito sakalo paribhājakavaggo [= M I 481–II 44]).

Isibhūmaṅgana, *n.* Npr. (PPN I 326), *a place in Anurādhapura where half the relics of Mahinda were laid down by king Uttiya*; isino deha-nikkhepa-kata-ṭṭhānāni hi tassa tama / vuccate bahumānena ām itī, Mhv XX 46 (Mhv-4); *i. q.* next.

Isibhūmi, *f.*, *i. q.* *pre.*; Dip XVII 109.

isi-miḡa, *m.*, *a kind of antelope*, Ja V 431,32* v. l. for issāmiga *q. v.*; — *cf.* isimigga jataka, LÜDKERS, Bharhut Inscriptions (CH II, I), p. 127, and Isilinga.

isi-mugga [sa. ṛṣi + mugga], "ascetics' bean", *I. m.*, the plant; ālakā ā ca kadali mātulūṅgiyo . . . phulāni dhārayanti te, Ap 16,9; 346,18; 368,15; *2. n.*,

its fruit; °āni sannetvā, Ap 193,18 (E^c ānisandhetvā; but *see* CPD I s. v. anelaka, referring to C^c; PTC s. v. isi; S^c ām).

Isimuggadāyaka, *m.*, *name of a therā*, Ap 193,15–194,5.

isi-linga, *n.*, *the isis' insignia (dress and paraphernalia)*, isinaṁ āmī haritvā rāja-vesarū gaṇha, Ja VI 587,30; — *cf.* isi-dhaja, isi-parikkhāra, isi-bhaṇḍa, isi-vesa.

isi-vara, *m.* [sa. ṛṣi-vara], *epith.* of Nārada, °so sabbalokaḡ, Ja V 393,1*.

isi-vāta, *m.* [sa. ṛṣi + vāta], "the breeze of the isis", only in (post-canonical) cliché kāsāva-pajjota °parivāta (v. l. -pativāta), "glowing with yellow robes and fanned all round by the breeze of the isis"; or, with v. l. pativāta: "with the breeze of the isis (so strong as to be) going against the wind" (based on Dh 54 [quoted Ja III 291,15* and Mil 333,20*]: na pupphagandho pativātam eti, na candanaṁ tagara-mallikā vā / sataṇ ca gandho pativātam eti, sabbā diṣā sapuriso pavāti); kulāni saddhāni pasannāni opāna-bhūtāni kāsāva-pajjotāni °pativātam, Nidd I 474,24 (E^c no v. l.) = Vibh 247,17 (E^c pari°, v. l. pati°, pati°), quoted Vism 18,6 (Vibh-a 342,7 = Vism-mht S^c I 64,15: gehaṁ pavasantānaṁ nikkhamantānaṁ bhikkhu-bhikkunī-sāṅkhātānaṁ isinaṁ civaravātena c'eva sammāhjaṇa-pasaraṇādi-janita-sarīravātena ca pativātaṇi pavayānti viṇidhūta-kibbisāni vā); Kasmira-

Gandhārā . . . kāsāva-pajjotā °parivāta, Sp 66,11 (E^c pari°, v. l. pati° = Vin III 316,18, pari°) = Sās 166,22 (E^c pari°, v. l. pati°) ≠ Mhv 114,11 (E^c pati°, no v. l.); Tathāgate . . . Jetavanāni āgate sakala-vihāro kāsāva-pajjoto °parivāto hoti, Mil I 69,30; Th 45,37 (E^c 1935 -parivuto; 1971 -parivāto); Anātha-piṇḍakassa . . . gehaṁ . . . bhikkhu-saṅghassa opāna-bhūtāni kāsāva-pajjotāni °parivātam, Ja III 142,1* (E^c pari°, v. l. pati°; C^cS^c pati°); — *cf.* SBE XXXV 30 n. 1.

isi-vesa, *m.* [sa. ṛṣi = vesa], *an isi's garb, appearance*; described Ja II 269,14–16: ekassa mata-tāpasa-santakāni vakkalāni nivāsetvā . . . ajina-cammāni ekaṇisaṁ katvā kāca-kamaṇḍalūni āḍaya °ena gantvā, cp. ib. 272,25; ām gahetvā kattara-dandaṁ āḍaya, Ja VI 520,13; cp. Cp-a 89,15;20; Jina-c 33; — *melaph.*, the Buddhist bhikkhu's condition, conduct, kim-attham dūsayissāmi ām dūrasaṁ, Saddh 384.

isi-vhaya, (*mfn.*) *n.* [sa. ṛṣi + āhvaya], *named after the isis*; °e vane (cf. Isipatane), Sn 684; °amī gamitvāna, Ap 501,27 (quoted Sadd 406,17); — *cf.* isi-nāma.

isi-saṅgha, *m.*, *the community of isis (see* isi), °e, Ap 248,10 (Pacekabuddha-isi-saṁhe, Ap-a 475,14); °nisevita, *mfn.*, Jetavanāni āmī, M III 262,8* = S I 33,23*; sattuḥ °o, Th 763 (Th-a: isi-saṅghena agga-sāvakkādi-ariyapuggala-samūhena . . . payurūpāsito).

isi-sattama, *m.* [sa. ṛṣi + sattama], *the best of isis (or, according to c.s., the seventh among isis), epith.* of the Buddha; nāga-nāmo si bhagavā, isinaṁ °o, S I 192,34* (Vipassito patthāya isinaṁ sattamako isi, Spk I 278,29) = Th 1240 (sāvaka-Pacekabuddha-isinaṁ uttamo isi; Vipassī-sammāsambuddhato patthāya isinaṁ vā sattamako isi, Th-a); *loc.* °a Sn 356 = Th 1276 (bhagavā isi ca sattama ca uttama°).

atthēna, Vipassi-Sikkhī-Vessabhu-Kakusandha-Ko-
nagamana-Kassapa-nāma ke cha isayo attanā saha
satta karonto pātubhūti ti pi — o, Pj II 351,11; M I
386,18; Tikap 8,7; Ap 498,13; 535,18; — cf. isi-vara.

isi-saddūla, *n.* *tiger of (best of) the isis*, Ap
496,17 v. l. for *E* vāli-saddūla, *C* vādi-saddūla; —
cf. isi-nisabha, isi-vara, isi-sattama.

isi-sāmañña, *n.* [sa. rsi + sāmāgga], *saṃa-
ship of an isī, recluseship of a monk; bhaddu-līga-
dhāraṇa* pi dakkhiṇaṃ visodheti, he purifies gifts
of faith also by wearing the mark of being close-shaven
(indicating) the recluseship of monks, Mil 257,22.

Isisīṅga, *m.* [sa. Rīśyaṅga, Rīśyaṅga; BHS
Rīśyāṅga, cf. Ekaśyāṅga, BHS s.v.], *name of an
ascetic* (PPN I 326); *etym.*: tassā kira matthake miga-
sīṅgākāreṇa dve cōlā utthāhimsu, tasmā evaṃ vuc-
cati, Ja V 153,14; *about his legend*, LÜDERS, *Philol.*
Indica I foll., 47 foll.; *hero of Alumbasūjātaka* (Ja V
152–161) and *Nalini(kā)jāt.* (Ja V 193–209); *son of
the Bodhisatta and of a mīgi (mīgā) who had drunk
his semen*, ib. 152,11 foll., 193,11 foll.; Mil 124,14;
125,24; — cf. isa, isi, isīmiga; Migasiṅgi.

Isikā, *f.* [sa. iśikā], *a reed, as opposed to its sheath;
(frequently) spell isikā and Isikā; apparently only used
in a traditional simile* (cf. SBB II 88 n. 2 referring to
ŚB IV 3,3,16): seyyathā pi ... puriso muñjambā
— aṃ pavāhāya ... ayaṃ muñjo ayaṃ — ā, aṇṇo
muñjo aññā — ā, muñjambā tv eva — ā pavāhā ti,
“just as if a man were to pull out a reed from its
sheath ...”, D I 77,12 (Sv 222,0) = M I 17,27 (Ps
III 263,0) = (Amg.) Sūyagaddaṇa 2,1,16: se jahā ...
muñjo isiyam abhinivattitāṇaṃ uvadamsejjā:
ayaṃ, āsuo, muñje, isiyam isiyam; — muñjā vī — ā
pavāhā [*E* misprint pava] ekā vihara Sivali, Ja
VI 67,21; — aṃ 67,20; — tthāyī-tthita, v. r. for
esika, Sv 105,11 (ad D I 14,2); *keci puna* — o Pāliṃ
vatvā muñje isikā viya tthito ti vadanti, ≠ Ps III
228,21 (ad M I 517,20, *E* esika); — ā [*E* v. r. esika]
ti muñje isikā viya tthita ... esika-tthāyī-tthito ti pi
pātho ...; — cf. iśikā, esikā.

isu, *m.* [sa. iṣu; pa. usually usu, but cp. issattha],
arrow, Sadd 1254, s.n.

iss [rṣy, sa-Dhātup 15,1], *issa issāyāṃ, Dhātup
312 = Dhātum 460 = Sadd y 872 (issati); — cf.
issati.*

issa, *m.* [sa. rīśya, rīśya] (*most prob. i. q. isa q. v.,
though apparently they have often been considered dif-
ferent*; Toev 138), *a kind of wild animal, a sort of bear(?)
or antelope*; ikko — o, Abh 612a; — o ... acchamigo,
Sadd 129,20; — aṣṣa, Ja IV 210,21* (v. l. imassa), cf.
isa ib. 24* etc. (i. kālasiha), ib. 209,3* (*C* isa ib. pa-
sīm); — cf. āccha, ikka, isa, issa(^o); kālasiha (i.
kālagāvi-sadiso tīpa-bhakkho, M III 65,19).

issati, *pr.* 3 sg. [sa. rīśyati], *to envy, grudge, be
jealous (+ gen.)*, Toev 138; Sadd 441,20; 320,7; 694,7;
devā — anti [purisa-]parakkamassa, *bear no grudge
against* — they accept, favour) *manly energy*, Ja III
720* (cl. na usiyanti *E*), quoted Sadd 320,8; 441,20;
695,21; issa-manako hoti para-lābha-sakkāra-ga-
rūkāramāṇa-vandana-pūjanāsu — ati upadussati issaṃ
bandhati, *is jealous-minded ... is jealous, resentful,
harbours jealousy on account of* ... M III 204,34 =
37 ≠ A II 203,21 (v. l. ussati) = 204,9 ≠ Nidd I

440,23; an-issa-manako ... na — ati ... M III 205,3
(cf. rsl. III 251, n. 3) ≠ A II 203,31 = 204,19; — ati
padussati, Ps I 107,19; — anti, Ps I 189,24 (ad M I
43,3 issuki); — cf. issayati.

issati, *ful.* 3 sg. [sa. eṣyati], *will go, become,
Sadd 319,20(-31); — cp. Dhp 86 essanti, v. l. issanti.*

issate, *pr. poss.* 3 sg. [sa. isyate], Rūp § 429.
[issatta v. r. for issattha; M I 100,8 *E* following
Burm. Ms. (cf. 98,19; cp. v. l. Sn 617); but Spk I 166,8
issatthan ti.]

issattha, *m.* [sa. *iśvastar? Toev 138], *archer;
in similes*, Mil 250,31; 305,32; 418,3 foll. (*his four
padussati*); — aṣṣa pañham, *title of Mil 414,9—419,15;
— ka, m., id.*; Mil 419,11*.

issattha, *n. (m.)* [sa. iśvastra, Amg. iśattha],
*archery (as science of arms and profession); — aṃ
balaviriyā ca*, S I 100,8* (*E* v. r. issatthan; — aṃ ti
usu-sippan, Spk I 166,0; *yo ...* — aṃ upajjati,
Sn 617 (āyudha-jivikam, usu ca satthā ca ti vuttam
hoti, Pj II 466,15) = M sutta 98; *in stock phrase
(list of professions)*: ... kasiyā ... vanijjāya ...
gorakkhena ... eṇa ... rāja-porisaena ... sippāñña-
tarena, M I 85,33 (— [sic] vuccati āyudham gaheṭvā
upatthāna-kammam, Ps II 56,23 = Nidd-a II 130,33)
= A IV 281,23 (issāsa-kammam, Mp IV 138,3) =
III 225,1 (yodhājīva-kammam, Mp III 308,27), cf.
Saddh 390 (*where* — aṃ, and *list abridged*); M VI 1,15
(āyudha-vijjā, Ps); — e c'asmi kusalo, Ja VI 77,25*
(dhanu-sippe, 78,1; cf. Nidd-a I 354,12); — *also name
of a sutta*, S I 98,19—100,22.

issa-phandaṇā, *m. dn.* i. q. issa-phandaṇā q. v.;
— ānaṃ ... veram, Dhp-a I 50,13 (BERLINGAME, HOS
28, p. 174 rsl. “like the Snake and the Mongoos, who
trembled and quaked with enmity”, following v. l.
ahinakulāṇam and misunderstanding issa-phandaṇā-
naṃ, which refers to Jātaka No. 475; cf. ANDERSEN,
Ind. studies in honour of CH. R. LANMAN, p. 32); cf.
isa, issa.

[issa-māna Th-a II 161,17 prob. misprint for
issā-; Th 375 and *C* issā-].

issa-mīga, *m.*, *see next.*

issa-m-mīga, *m.* (issa + mīga; cp. agha-m-
mīga), *a kind of wild animal, a sort of bear (?) or
antelope; in vedha cpd.*: — sākhammiga-sarabham-
mīga ... nisevīte ... vanasandē, Ja V 416,22** (Tr.
— sākhammiga-sarabhammiga ...; *C*’S^o BOLLÉE, is-
samiga- etc.); — ā ti kālasiha, 418,15* (v. l.; *S*’ issa-
mīga); — cf. isi-mīga, (i)ṣya.

issayati, *pr.* 3 sg. (*denom.* of issā), *to harbour
envy or jealousy (+ dat.)*, Kacc 279 (Kacc-v) ≠ Sadd
694,7 foll.; 695,21 foll.; 1255 s. v. issati; — cf. issati
and next.

issayittata, *n. abstr., deriv.* from a possible pa.
pp. from prec.; *the being envious; in a group of syno-
nyms (q. v.)*: issā issāyāṇā — aṃ, Nidd I 440,27 (see
Sadd 1127 § 5.3.1; 1135 § 6.1.1.3); — cf. anissāyana.

issara, *m.*, *f.* and *mfn.* [sa. iśvara, Amg. iśara];
— *La. m. lord, peer, master, superior, high officer,
kṣatriya, ruler, king (of: gen. or loc.)*; — *b. Brahṃā,
creative deity, supreme lord*; — *c. title of S I 43,21, 22;
— 2. f., see issarā*; — *3. mfn. (can sometimes also be
taken as m. or f.), a. empowered, authorized, entitled,
b. powerful, rich*; — Sadd 451,28; 3.2.3; 787,1; 4.1.2;

881,20,30; (*gen. loc.* 724,16,19); (Issara) 638,23; Abh 16 (Brahmā); 1094 (Issara); 1177 (*meaning of adhī*); Pay 11 37; — **1.a.** rājā Jambusagga 50, A IV 90,6* = Sn 552; 50 panaye daṇḍaṇi, Ja IV 192,7* = Dh-p-a III 181,17*; Sakka sabhahātānam 52, VI 572,20; mahārāja, ... 50 si anupatto, Ja IV 434,6* = V 237,30*; VI 516,26*; Dip IX 23; Mhv XVII 20; Th 1139; cakkavatti bhavissati cātuddipamhi (*v. l. catu*, cf. 57,29) 50, Ap 50,24; catunnāni mahā-dīpānaṃ 50 aṃ yo 'dha kareyya, Vv 192 ≠ 471; — Bv XIII 15; āvāsika ti ... tan nibandhā akatāni senāsanāni karonti, ... kate 50 ā honti, Ps III 187,6; bhane ti 50 ānāni nīca-tthānika-purisalāpanāni, Sp 294,29; Ja I 386,2; kīlā-haṃse no katvā 50 ānāni dento, V 344,20; for 346,10* see issara; kulapati Saṅgho nāmasi 50, Mhv XXIII 19 (= khattiya); XX 14 (*id.*); Dh-p-a I 270,10; Mhv I 43; Dh-p-a I 196,9; rajjāni kareṣi 50, Dip V 80; — **b.** Brahmagā, ... vasavatti 50 kattā nimittā, D I 187,7 = M I 327,1 (= lokisaro, Ps); Brahmagā Mahābrahmā abhikkhū ... 50 ... pitā bhūta-bhavyānaṃ, D III 29,15; Nigaṇṭha pāpakena 50 ena nimittā, M II 222,0; *cpd.* Vism 598,18 *fol.*; — **3.a.** bhikkhū "gopeṭuṃ (ambapālāni) ime (ambapālāka) 50, na-y-ime dātūṃ" ti ... na paṭiggahanti, Vin III 65,13 ("the monks did not accept it thinking 'these (guardians) are authorized (> ordered, have instructions) to waleh (the mangoes); they (are) not (authorized) to give them away'"); rājā tattha na 50, Ja V 516,26*; — **b.** mahākulāni duggatāni bhavissanti, lāmakkakulāni 50 āni, Ja I 338,10; 341,6 (*opp. dalidda*); 423,19; II 410,8; adgho ti 50, Ps III 417,20; — *ifc.* aggā 50; at 50; ati-50 bhesajja; adhik' 50-vacana; an-50; avan-50; asur-50; khudda-des-50 (Saddh 348); Garud-50 (Pañca-g 50); citt-50 (Ap 13,14); Tambapannī-kul-50 (Dip XIV 77); Dhata-rattha-mah-50 (Ja V 357,7); dhamm-50 (U-d-a 224,21); nar-50 (Ap 512,20; Tel 40); pathavī-50 (Ap 302,7); pathav-50 (Ja IV 192,22); pades-50 (Sp 309,6); param-50 (Sadd 600,8 > mī ad Vibh-a 125,6); bojhaṅga-ratan-50 (Ap 509,2); Brahma-datt-50 (Bajh 78,11); maṇḍal-50 (Abh 335); mah-50 (Ja V 477,4; BḍC9); Mend-50 (Ja III 463,18); yatt-50 (Sadd 74,9*); Laṅk-50 (Mhv LXXVI 68); sabba-des-50 (Saddh 431); sabba-lok-50 (Mil 228,8; Saddh 348); saman-50 (Sadd 74,5*); Sāl-50 (Ja III 463,11).

¹issara *w.r.* for issara or issariya, *q.v.*, Ja V 350, 19* = 380,3*; Ap 50,25.

issara-kata, *mfn.* (Issara + kata), *created by a supreme deity*; Kacc 573; Rūp 1295; Sadd 755,10 (*example of a tatīyā-tappurisa*).

issara-kata-vāda, *m.*, *reading of B^o 1959 for -karaṇa-vāda*.

issara-karaṇa, *n.* (Issara + karaṇa), *creative activity of a supreme deity*; 50 en' eva vādāni bhinditvā, Ja V 238,20 (*so read with B^oC^oS^o for E^o -karaṇa*).

issara-karaṇa-vāda, *m.* (Issara + karaṇa = vāda), "*creationism*", *doctrine that the world was created by a supreme deity*; Ja V 238,20 (*v. prec.*; B^o 1959 *issara-kata-vādāni*).

issara-karaṇa-vādin(n), *mfn.* (Issara + karaṇa + vāda + *suft.* i(n)), *one who believes that this world was created by a supreme deity*; eko ahetu(ka)vādi

eko 50, Ja V 228,20 *fol.*; 50 āmantetvā, 238,7 (*so read with B^oC^oS^o for E^o -karaṇa*).

issara-karaṇa-(vādin), *reading of E^o for -karaṇa* (*q.v.* and *cf. next*).

issara-karaṇi(n), *mfn.* [*cf. Amg. Isarakaraṇiya*] (Issara + karaṇa + *suft.* -(n)), = *issara-karaṇa-vādin*; issaro lokāni pavatteti sajjeti nivatteti saṃharati ti 50 ino vadanti, Vism-mht B^o II 1960 217,22.

issara-kāla, *m.* (Issara + kāla), *heyday of wealth and power*; 50 kīnci vattum nāsakkhi, Dh-p-a III 11,9; Ja I 230,7.

issara-kutta, *n.* [*sa. iśvara-kṛpta*], *work of a creator*; santi ... samaṇa-brāhmaṇā 50 āni Brahmagā-kuttam ācariyakam aggaṇṇāni paṇḍapenti, D III 28,12; 30,20.

issara-kuttika, *mfn.* (*prec.* + *suft.* -ika), = *issara-karaṇa-vādin* (*q.v.*); ahetuvādo puriso yo ca 50, Ja V 241,10.

issara-jana, *m.* (Issara + jana), *rich and powerful person*; 50 ānāni gehāni pavittā, Ud-a 203,17; Ja I 89,0; pupphaphalehi nagare 50 āni sāgaṇṇitvā, IV 132,0.

issara-jātika, *mfn.* (Issara + jātika), *gentleman, noble*; sace pana 50 dhanam ādatvā 'va bhikkhūnaṃ bhāgaṃ mā gaṇṇhatī ti vāreṭi, Sp 343,10; 50 ā ... khiraṇi pivanti, Ja I 458,20.

issara-nimmāṇa, *n.* (Issara + nimmāṇa), *creation by a supreme deity*; Moh 137,27; 142,32; 50 ādini nissāya, Ps I 69,9.

issara-nimmāṇa-vādi(n), *mfn.* (Issara + nimmāṇa + vāda + *suft.* -(n)), = *issara-karaṇa-vādin* (*q.v.*); ambakaṇi ācariyapācariyo 50, Mp II 273,25.

Issara-nimmāṇa-vihāra, *m.* (Issara + nimmāṇa + vihāra), *Npr. of a monastery usually called Issara-samaṇa-vihāra* (*q.v.*); Sp 100,15.

issara-nimmāṇa-hetu, *mfn.* (Issara + nimmāṇa + hetu), *caused by a creator*; sace ... sattā 50 sukhadukkhāni paṭisamvedenti, M II 222,7; A I 173,23 (Mp II 274,29) = Vibh 367,30; 50 ti dutiyam (tithāyatanaṃ), Moh 215,24.

issara-purisa, *m.* (Issara + purisa), *rich man*; allasiso allavatto 50 viya, Ja I 100,3.

issara-bhatti-gaṇa, *m.* (Issara + bhatti + gaṇa), *a Śaiva community*; 50 ānāni gāvusa kataṇi sulālakhaṇāni, Mp-ṭ B^o III 1961 361,11 *ad A V 347,19*.

issara-bhāva, *m.* [*sa. iśvarabhāva*], *royal state*; Sadd 451,25; — Pj I 227,24 (= Issariya).

issara-bherī, *f.* (Issara + bherī), *drum announcing an important person*; maggapatipannam 50 viya anantarā vādehi, Ja I 283,10; *cf.* EpZ III 147,25.

issara-mada, *m.* (Issara(?) + mada; *cf.* issariya-mada), *arrogance of power*; pahāya 50 āni, Pv 744 (IV 6:7e).

issara-mada-sambhava, *mfn.* (Issara(?) + mada + sambhava), *produced by arrogance of power*; ādinavam ittvā 50 āni, Pv 744 (IV 6:7b, *reading of B^o 1961 and E^o (2) for E^o (1) issara-māna-sambhava*); *m. c. H. SMITH, on a slip, wants to read issara- or issariya-mada-sambhava*).

issara-māna-sambhava, *mfn.*, *see prec.*

issara-vacana, (m)/n. ('issara + vacana), expression of "chief among"; Sadd 729,27 foll., v. **adhik**^{1,2} (add: Sadd 729,26 foll.).

issaravātā, f. (formation unexplained; only post-canonical); arrogance, overbearingness; senāsanāttāhāya niyamitāni kula-saṅgaḥattāhāya dadato dukkatañi, āyā thullacayāsu, Sp 382,1 ("mayi dente ko nivāresati? Aham ev' ettha pamāṇaṃ") ti evaṃ attano issariya-bhāvena, Vmv 6 V 1960 202,21; Vin-vn 441; ekantaṭo pana āyā visavattāya sām-bhāvena vedanā vā ārammaṇa-rasaṃ anubhavanti, As 109,33 (trsl. PE MAUNG TIN "governance").

Issara-vāda, m. [cf. sa. Isāvaravāda], the doctrine of the Yoga school or the Naiyāyikas or theistic sects in general; JRAS (1931) 566.

Issara-samaṇaka, m. ('issara + samaṇa + suff. -ka), the Issara-samaṇa-vihāra or ārama at Anurādhapura (Ceylon); usually identified with Isurumuniya north of Vessagiriya along Kurunāgala road (about a mile south of the Mahāvihāra); according to C. W. NICHOLAS, JRAS Ceylon, NS VI (1963), p. 148 modern Vessagiriya. It was founded by Devānampiya Tissa (247—207 BC.) at the place where 500 disciples under prince Ariṣṭha dwelt after their conversion by Mahinda; see further NICHOLAS, o.c. index, PPN and Encycl. of Buddhism, s. v.; — pañcaceṭṭh' issarehi mahātherassa santike pabbajja vasitattāhāne o ahu, Mhv XX 14; uposathāgāraṃ e idha . . . kārāpesi mahipati, XXXV 87 (t).

Issara-samaṇa-vihāra, m. ('issara + samaṇa + viḥāra), = prec.; Mhv-t 607,21; 671,8; tato āgacchanto Tissavāpi-pāliyā aṃ agamāsi, Ras C 1961 192,33.

Issara-samaṇ-avha, mfn. ('issara + samaṇa + avha), called issarasamaṇa (q. v.); Mhv XXXV 47; . . . aṃhi Tiss'avhe Nāgāḍipake lti chassu viḥāresu, XXXVI 36.

Issara-samaṇārāma, m. ('issara + samaṇa + ārama), = Issara-samaṇa (q. v.); JAYAWICKRAMA, SBB XXI note 4 to p. 103 "monastery for monks from the Nobility"; — Mhv XIX 61; aṃ karetvā pūbhavatttho adhikāni bhoga-gāme ca khipitvā tassa dāpayi, XXXIX 10; Mbhv 162,10.

issarā, f. [sa. Isarā], mistress; (ittthi) kuṭumbassa aḥ bhavissati, Vin III 83,32; Ja III 426,19²; VI 509,21².

issarādhipacca, n. and mfn. ('issara + ādhipacca), (consisting of) supreme authority, absolute; rājā . . . aṃ rājāni kareti, Vin I 179,4 (B^o 1958 issariyā); A I 212,36 (v. l. issariyā); II 205,11; IV 252,4; mātāpitaro e rājje patitthāpeyya, I 62,6 (Mp II 122,3 issariyā); see also issariyādhipacca.

issarādhipati, m. ('issara + adhipati), supreme chief; hattthi-sahassānaṃ i, Cp-a 114,27.

issarāparādhika, mfn. ('issara + aparādhika), one who has offended against his master; puriso aḥ, Mil 149,27.

Issarāyatana, n. ('issara + āyatana), temple of Vāsudeva; Sadd 361,12; 577,1; — As 141,3.

Issariya, n. and mfn. [sa. alśvarya, BHS Isvārya; Amg. issariya, Isariya]; — cf. Issera; — 1. n., state of a master (also of a lady) in the house, high and influential position, (royal) power, kingship,

kingdom; (display of) wealth connected with power; pomp; enjoyment of a high position, bliss; — Rūp 371 (p. 158,4); Sadd 351,10; 365,20 (—366,2); 394,10 (n. 10); 429,17; 451,25; 468,9; — (3.2.2); 785,18; Abh 1162; — mātā rakkhātī gopeti aṃ kareti, Vin III 139,27; itthi-sonḍim vikāraṇi purisaṃ vā pi tādisaṃ aṃsiṃ thāpeti, Sn 112; aṃ vattenti tittthati, Vv-a 206,22; Pv-a 42,31; Ja I 156,28; — S I 43,2² ("power"); duvidhaṃ aṃ: lokiyāni lokuttarāni ca, Ud-a 159,29; mayā . . . manāpa-kāyikā devatā tisu thānesu aṃ karema, A IV 263,2; Dh-p 73; Ud 18,17; Dh-p II 73,2; Ja V 443,1; mahantaṃ thānaṃ vipulaṃ aṃ patto, III 263,24; I 358,13; rājā pi ssa aṃ adāsi, Ja IV 289,9; 393,21; III 109,13²; rājje āgā dhanam aṃ bhoga sukha, Thī 464; — padesa-rājari aṃ . . . labbhati, Khp VIII 12 ("kingship"; = issara-bhāv, Pj I 227,24); Ja II 414,20²; ādhipaccenā ti aṃ, Pv-a 137,3; tvaṃ no s' aṃ dātā, Ja IV 42,9²; aṃ . . . loke bandhanaṃ, Mil 288,1; Vijāyo tahiṃ vasaṇto aṃ anāsasi so, Dip IX 31; XX 60; sabbāṃ pi e dānaṃ na me hāseti mānaṃ, Mhv XXXII 46; XXXIII 103; Jinak 28,12; — kato mayā saṅgāro brāhmaṇena ratthase ka e thitena, Ja V 479,15² ("kingdom"); aṃ viśajjāmi vo, 350,21² (so B^o 1959 for issaraṃ, E^o issaraṃ) = 380,2²; — mahantena aṃ pañcā-balaka-ttheriṇaṃ santike pabbajitvā, Dh-p IV 51,4 ("pomp"); Jinak 75,9; — amhākaṃ aṃ mahantaṃ, Ja IV 473,21 ("bliss"); Ras C 1961 6,25; — 2. mfn., lordly etc.; thāpeti mahati e thāne, Mil 146,24; 358,8; v. also "mattā"; — i.e. an²; cātuddip² (Ud-a 24,30); cha-kāma-sagg² (E^o cha-kāmagg²); Ja V 487,13; dev² (Pv-a 117,13); Brahm² (Ja IV 10,14); bhoga² (Th 423); manuss² (Pv-a 117,14); Sakk² (Ja IV 10,14); sabb'atth² (Ja V 350,17²); sabb² (Dhp-a III 291,6; Ja II 205,27; IV 7,16; V 98,5).

Issariya, m., Npr. of a Damiḷa chief besieged by Dutthagāmaṇi at Hāḷakola; Mhv XXV 11.

issariya-kamma, n. ('issariya + kamma), dominating function; terasasu sammatisu ekasammati-vasena pi aṃ na kātabbāṃ, Sp 1163,17.

issariya-kāma-kārika-kathā, f. ('issariya + kāma + kārikā + kathā), title of Kv XXIII 3 (625,17); Moh 276,34.

issariya-gaṇaṇa, n. ('issariya + gaṇaṇa), seizure of power; aṃ mahānubhāve deva-manusse saṅganhāti, Pv-a 117,16.

issariya-tthāna, n. ('issariya + thāna), lordship, highest place; phala-samāpatti hi Buddhānaḥ aṃ nāma, Ud-a 374,24.

issariyatā, f. ('issariya + abstr. suffix -tā), highest state; i.e. jhān² (Saddh 422); dhan² (Saddh 418).

issariya-pariyosāna, mfn. ('issariya + pariyosāna), whose ideal is royal power; khattiyā . . . aḥ, A III 363,4 (= rājābhiseka-pariyosāna, Mp III 383,5).

issariya-parivāra, m. ('issariya + parivāra), royal, lordly fame; Ja VI 15,4 (= "yaso").

issariya-parihāra, m. ('issariya + parihāra), equipment belonging to a high position; aṃ nahāyaṇ-tassa, Ps III 281,5.

issariya-ppamāṇa, *n.* (¹issariya + ²ppamāṇa), = issariya-mattā (*q. v.*); pī ad Sv 540,5.

issariya-bala, *n.* and *mfn.* (issariya + bala), **1.** (*n.*) *power of authority*; =ena abhihūtaṃ mātugāmaṃ neva rūpa-balaṃ tātāti, S IV 246,27; atthasat-thi balāni ... =aṃ ..., Paṭis II 168,11; kāmaccandaṃ pajahanto nekkhamma-vasena cittaṃ vasaṃ vatteti ti =aṃ, *171,26 foll.*; Paṭis-a 622,28; nāhaṃ "Buddho" ti =ena vadāmi, Pj I 168,7; = **2.** (*mfn.*) *of lordly power*; =ā rājāna, A IV 223,10.

issariya-bhāva, *m.* (issariya + bhāva), *arrogance* (*expl.* issaravattā [*q. v.*]); Vmṃ B¹ I 1960 202,25; — *ifc.* **sabba-loka**— (Sp 139,19).

issariya-mattā, *f.* (issariya + mattā), "*measure of power*" (*in expl.* of mahāmatta); mahatiyā =āya samannāgalā ti ... mahā-mattā, Sv 540,5 (=āyā ti issariyappamāṇa, issariyena c'eva vittā-pakaraṇa cā ti evaṃ vā attho dattābbo, upabhogūpakkaraṇāṃ pi hi loke mattā ti vuccanti, p) = Ud-a 421,9.

issariya-mada, *m.* [*Amg.* issariya-maa] (issariya + mada; *cf.* issara-mada), *intoxication of power*; dālo =ena pāpakammaṃ katvā, Ja VI 357,9; rājā pana khattiyya-māṇa =ena ca matto hutvā, 395,24.

issariya-mada-matta, *mfn.* (issariya + mada + mattā), *drunk with the intoxication of power*; khattiyyānaṃ =ānaṃ, S I 100,29; Ja IV 176,3.

issariya-luddha, *mfn.* (issariya + luddha), *ambitious of power*; =o purohito, Ja III 161,23.

issariya-vossagga, *m.* (issariya + vossagga), *handing over of authority*; pañcāhi ... (tānehi sāmekā paṇḍitā diṣā bhariyā paccupattābhāva; sammānaṇāya avimānaṇāya anaticariyāya =ena alañkāraṇuppadāna, D III 190,6; = long *cpd.* Ja V 245,18 (TRENCKNER: *provision with money?*)).

issariya-samvattanika, *mfn.* (issariya + samvattanika), *conducive to the acquisition of power*; nana atthi =aṃ kammaṃ, ādhipacca-samvattanikaṃ kammaṃ, Kv 352,26.

issariya-sampatti, *f.* (issariya + sampatti), *happiness or abundance of royal power*; devarāja-bhoga-sampatti-sadisāṃ =aṃ anubhavanto, Cp-a 126,14.

issariya-sukha, *n.* (¹issariya + ²sukha), = *prec.*; Kv 209,3 (*long list of sukhāṇi*).

issariyādhipacca, *n.* or *mfn.* (issariya + ādhipacca), (*consisting of*) *sovereignty and authority (or: dominance)*; mostly used in the expression =aṃ rājāṇi kareti "*to exercise absolute power*"; M II 130,32; S I 217,15; V 342,7; A I 62,6 (= cakkavattirajjāṇi sandhāyā evaṃ āha, Mp II 122,3); 212,36 (= issara-bhāvena ca adhipati-bhāvena ca, na kuḍḍa-rāja-bhāvena issariyā eva vā ādhipaccāṃ, Mp II 328,3; so C'E; B¹ 1958 issarabhāvena vā issariyā eva vā ādhipaccāṃ); rājā cakkavattī catunnaṃ dipānaṃ =aṃ rājāṇi karetvā, Ud-a 108,31.

issariyādhipacca-kāra, *mfn.* (issariya + ādhipacca + kāra), *exercising absolute authority*; =ā cakkavattī uppajjanti, Pj I 133,9.

issariyānuppadāna-samattha, *mfn.* (issariya + anuppadāna + samattha), *able to procure absolute authority*; =o mahānubhāvo ("*majesty or nimbus of a cakkavattī*"), Ps IV 122,7.

issariyānubhāva, *m.* (issariya + anubhāva), *royal majesty or splendour*; Cp-a 41,13.

issariyāśā, *f.* (issariya + āśā), *hope, desire for power*; āsaṃ purakkhatvā ti =aṃ purato katvā, Ja V 401,30¹.

issa-siṅga, *n.* [*sa.* rīṣyaṣṭṛga], *an antelope's horn*; =aṃ iya parivattāyo (nāriyo), Ja V 425,14¹ (E¹ issā; 431,32¹), 20¹.

issā, [*f.* *sa.* īrṣ(yā), *prkr.* īśā], — *cf.* usā(yyā); — *envy, jealousy* (*of: gen.-dat.*); Sadd 441,21; 129,20,25; 320,8; 2.1.3; 441,20; Abh 168; = *see also Eneget. of Buddhism s. v.*; — (*def.*) yā para-lābha-sakkāra-garukāra-māna-vandana-pūjanāsu =ā issā-yaṇā issāyittamā, usūyā usūyaṇā usūyittamā, ayaṃ vucceti =ā, Vibh 357,23; Nidd I 440,27; Dhs 1121 (As 373,1) = Pp 19,5; Vism 470,22 = Moh 42,11; issati ti =ā, Abhidh-s-mht S¹ 103,4; — =aṃ bandhati, M III 204,34; issati upadussati =aṃ bandhati, A II 203,22; issukissa =ā appahinā hoti, M I 281,21; A V 40,3; alita-yobbano poso ... tassā =ā na supati, Sn 110; =ā ca pāpikā maccharaṃ ca pāpikāṃ, M I 15,36; purita-sārāṇiya-dhammassa pana n'eva =ā na macchariyaṃ hoti, Ps II 397,29; A I 98,18 (Mp); 299,23; ... makkho paḷāso =ā, Nidd I 13,17 (*list of patichanna-parissayā*); Paṭis II 197,9 (*para-sampatti-khiyāna-lakkhaṇā* =ā, Paṭis-a 650,25); kodho makkho =ā sātheyyaṃ pāpichatā sandiṭṭhi-parāmāsita, Vibh 380,15 (= Moh 218,22 *as one of the six vivadā-mūlāni*; summarized from A III 334,11); Dhs 1460 (*list of dhamma-sariyolaṇā*); M II 289,10 (*list of 25 citta-dubbali-karaṇā dhammā*); Moh 220,36 (*list of 9 purisa-mālāni*); Vism-mht B¹ I 1960 84,18; =ā cittassa upakkilesso, M I 36,29; tato me =ā vipulā kodho me samajāyatha, Pv 134 (II 3:7); mayhaṃ viharo ... ti mānaṃ vā =aṃ vā kāmā na vaṭṭati, Dh-p-a II 76,10; Abhidh-av 23,8; Moh 52,12; Buddhānaṃ hi ekupagale pi =ā vā padoso vā n'atthi, Dh-p-a II 287,1; maṃ usayyasi ti mayhaṃ ... =aṃ karosi, Pv-a 87,26; M II 157,8; Mhv XXXII 36; — *ifc.* **an**—; **mah**— (Mhv I.XXII 76).

(**issā**— *in animal names*, *see* issā-miga, issā-siṅga.)

issā-karaṇa, *n.* (issā + karaṇa), = issā-kāraṇā (*q. v.*).

issākāra, *m.* (issā + ākāra), *way or manner of envying*; =o issāyaṇā, As 373,11.

issā-kāraṇā, *f.* (issā + kāraṇā), *the act of envying*; =vasena issā, As 373,10 (B¹ 1961 issākaraṇa; lābhādi-akkhamana-kiccavasena, m), *cf.* Ps I 106,51).

issācāra, *m.* (issā + ācāra), *jealous behaviour*; v. l. at A III 38,15 *for* E¹ issāvāda (*q. v.*), *cf.* Sadd 633,26.

issā-jara, *mfn.* (issā + jara), *affected by the fever of jealousy*; kandaṃ =o maṇḍo viriyāṃ na karoti so, Mhv LXXII 77.

issā-dhamma, *m.* (issā + dhamma), *the quality of jealousy* (*cf.* Lal 267,2); kāmārasaṃ natvā =o ajāyati, Ja IV 470,27.

issā-niddesa, *m.* (issā + niddesa), *exposition of envy* (= Dhs 1121); As 373,1.

issā-pakata, *mfn.* (issā + pakata), *by nature envious or jealous* (*of: gen. loc.*); aggaṃaheṣi ... =ā supattiṃ āgāraka-tāna okiṇi, Vin III 107,16 (= issāya apakatā, Sp 932,2a [*for this wrong separ-*]).

allon see *apakata* and *icchā-pakata*) = S II 260,15; Mp I 349,1; Pv-a 16,28; brāhmaṇo pakatiyā pi tasmūhi *eo*, Sp 295,1; (Rāhu) cāndima-suriye virocāmāne *disvā eo* tesarā gamama-vīthim otarivā, Spk I 109,2; Mil 155,29; sāṅghassa ca lābha-sakkārāṇi asahamānā *eo*, Ud-a 113,2; 256,23.

Issā-pakata-itthi-vatthu, *n.* (issā + pakata + itthi = vatthu), *title of Dh-p A XXI 6.*

issā-pariyutthāna, *n.* (issā + pariyutthāna), *state of being possessed by envy; eo* ... dhamma-vinaye paribhānāni etaṃ, A V 156,27.

issā-pariyutthita, *mfn.* (issā + pariyutthita), *possessed by envy; ena* cetasā agāraṃ ajjhāvasati, S IV 240,7; A I 281,25; V 156,27.

issā-pisāca, *m.* (issā + pisāca), *demon of envy; eo* vibhato, Saddh 313.

issābhībhūta, *mfn.* (issā + abhībhūta), *overcome, seized by envy; na* issukī hoti na *eo*, Vin V 197,35.

issā-macchariya, *n.* (issā + macchariya), *envy and selfishness; eo* ... kiṃ-nidānaṃ, D II 277,3; III 14,19; — *long cpd.* Ud-a 247,12.

issā-macchariya-phala, *n.* (issā + macchariya + phala), *result or consequence of envy and selfishness; eo* anubhāvante, Pv-a 24,26.

issā-manaka, *mfn.* (ikā) *n.* (issā + mana + suf. -i)ka), *envious, jealous; eo* ... issaṃ bandhati, M III 204,26 (Ps); (mātugāmo) *eo* ... ikā, A II 203,20 (*E*^o against Mss. issa-mānikā); *eo*, Dh-p A III 389,22 (*E*^o against ... 'ssamānako); As 373,29; appesakkho sadā hoti *yo eo* purā, Saddh 89 (*E*^o -mānako); — *ifc. an^o.*

issā-mala, *n.* (issā + mala), *stain of envy; issukī* ca hoti *eo* ... assa appahīnaṃ hoti, A I 105,24; — *cpd.* Mp II 172,1.

issā-māna, *n.* (issā + māna), *usury and pride; ena* vācito, Th 375.

issā-mīga, *m.* (sa. *r̥syā-mrga; see *ajā-mīga* (CPD I Add.), cf. issa-m-mīga and isa, issa, isa; — *a kind of antelope; eo* assa sīṅgaṃ, Ja V 431,32.

issāyanā, *f.* (abstr. of issā formed analogously to usāyana), *enviousness; Sadd 441,21; ... issā eo* issāyittattāni usuyyā usuyyāna usuyyittattāni idam vuccati issā-saṃhajanāni, Dhs 1121 (= issā-kāro, As 373,11); Nidd I 440,27 ≠ Pp 23,4; Vibh 357,23; Vism 470,22; Moh 42,11; — *for long cpd.* -khiyyana-lakkhaṇa (As 373,12) *B^o* 1961 reads issāya; — *ifc. an^o.*

issāyittatta, *n.* (abstr. of issāyita, pp. denom., sa. r̥syāyita), *enviousness; Dhs 1121 (As 373,11; issā-kāro issāyanā issāyita-bhāvo eo* ... usuyyanādinī issādī-vevaccanāni); Vibh 357,23; *n. prec.*

issāyita-bhāva, *m. abstr., syn. of prec.; As 373,11 (see prec.).*

issārī-vagga, *m.* (issā + ari + vagga), *the host of the enemy "enemy" (?) eo* ... am ca niraṇkaritvā, Upās 123,26.

issāluḷu, *mfn.* [BHS r̥syāluḷu, cf. sa. r̥syālu, prahr. isālu], *jealous; eo* maccharino, Saddh 97.

issāvattina, *mfn.* (issā + avattina), *jealous, affected by envy; eo* maraṇāni upesī, Ja V 98,3* (issāya otiṇṇā, 12*).

issā-vāda, *m.* (issā + vāda), *words expressing*

jealousy, jealous talk; na cāpi sotthi bhattārāṇi *ena* rosaye, A III 38,15*.

issāsa, *m.* [sa. isvāsa], 1. *bow; 2. archer, Bowman; Abh 388, 922; Sadd 490,2,4; Mogg-pañcika II 3 (p. 43,25-29); — 1. Abh I, c, in issāsī(n) and in cpds.* *eo* ... antevāsī(n), ācāriya, *eo* sippa (p. v.); — 2. *eo* hoti, Vin IV 124,15 (= dhanuggahācāriyo, Sp 864,20; usm̐ saraṇi asatī khīpatī ti *eo*, Sp-t *B^o* III 1960 83,4 = Mp-t ad Mp IV 200,21 = Vism-mht *B^o* II 1960 485,16); *eo* vā *eo* antevāsī vā, M III 1,14; A IV 423,10 = Mil 232,12; Sv 156,20; issāsīno ti *eo* dhanuggahā, Ja IV 497,29; *eo* assa tejaṃ karoti paraṃ ca tājjetī, Ps III 342,7; *eo* ... saraṇi sannayhitvā cakkā-yante atthāsī, As 233,21; Vism 674,28; Mhv LXXII 245; ānaṃ sahassehi cāpa-pāṇhi, lt. 322; — *ifc. mah^o* (Th 1210; Ja 267,5*).

issā-saṃhajāna, *n.* (issā + saṃhajāna; kar-madh.), *fetter of envy; satt^o imāni ... saṃhajanāni ... eo* ... A IV 8,20; ... *eo* ... imāni (nava) saṃhajanāni na ca ditiḥhavo, Patīs I 143,10; (in a list of 10 saraṇi) Nidd I 271,28; Vibh 391,22; — Dhs 1121; (list of saṃhajāna dhammā) 1131; usūyato *eo* ... appajjati, Ps I 288,14.

issās^o-antevāsī(n), *m.* (issāsa + antevāsī(n) cf. dhan^o-antevāsīnā, Ja V 425,1* [SBB XXVI p. 22,21; 141]), *archery pupil; issāso* vā *eo* vā, A IV 423,10 = Mil 232,12.

issāsa-sippa, *n.* (issāsa + sippa), *"bow-love", the art of archery; dhanu-sippaṃ ti eo* ... so dhanu-bbodo ti vuccati, Ud-a 205,6; atthārasa sippāni ca uggaṇhitvā *eo* e adasido hutvā, Ja II 87,0.

issāsācāriya, *m.* (issāsa + ācāriya), *teacher of archery; cf. dhanu-ācāriya* (Spk I 116,30); dhanu-sattī-sūlādī ti ettha ānaṃ gāvīsu kataṃ dhanu-lakkhaṇaṃ, Mp-t *B^o* III 1961 190,10 ad A V 347,10 (Mp V 88,12).

issā-siṅga, *read by E^o for issa-siṅga*, *n.* *p. v.* Ja V 425,14* (cf. issā-mīga).

issāsī(n), *m.* (issāsa + suff. -i(n), cf. sa. dhanvin), *archer; eno* kata-hatthā pi dhīrā, Ja IV 494,20* (= issāsā dhanuggahā, 497,20*).

issita, *mfn.* [sa. r̥syita, cf. Aī. Gr. II 2 § 206 bz], *jealous, envious; sa eo* dukkhita *eo* asmi, Ja V 44,3*.

issuka, *mfn.* [cf. sa. r̥syu, BHS -r̥suka], *parallel of (not) — as written CPD s. v. an-issuka (= w. r. for -ussuka; or hybrid formation of issā < ussuk(k)ya?; — jealous; ifc. an^o.*

issukī(n), *mfn.* and *m.* (issuka + suff. -i(n); *THĀNAKKA compares ekākinī-eka; — envious, jealous; Mogg IV 132; Pay II 185 (issā assa atthi ti); — 1. (mfn.)* tapassī makkhī hoti pajāst *eo* hoti macchārī, D III 45,15; 246,25; M I 96,9; II 246,14; A III 335,5 (= para-sakkārādini issāyana-lakkhaṇāya issāya samannāgato, Mp III 364,18); *eo* macchārī saṭho, IV 172,2* = Ja III 259,28*; Dh-p 262; Pv 131 (II 3:4); Th 952; *eo* assa purisa-puggalassa anissā hoti purikkamanāya, M I 44,20; 281,21; ... anotiṇṇā ... *eo* ... duppāṇho ca hoti, S IV 241,17; A IV 2,18; *eo* ... mātugāmo, II 82,35; III 140,11; *eo* puggalo parassa lābhaṃ khīyati, As 373,5; Pp 19,45; issantī ti *eo*, Ps I 189,24; — *long cpd.* Pv-a 174,15; — 2. (m.) *title of S IV 241,12-20; — ifc. an^o.*

issukitā, *f.* (issuki(n) + *abstr. suff.* -tā), *jealousness, envying*; āya para-sampattiṃ na sahaṭi, Mp III 110,27.

isseti, *pr.* 3 *sg.* (*denom. of issā*), *v.* ¹issati.

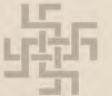
issera, *n.* ("contracted" form of issariya, cf. GEIGER *Gr.* § 27,5), = issariya; Abh 844; — ñe khattiyā yathā, Th 939 (= issariya-pavattane, Th-a); etaṃ dadāmi vo vittaṃ, ñaṃ vissajāmi vo, Ja V 350,19* = 380,3* (*B^e* 1959 issariyaṃ, *E^e* *w. r.* issaraṃ); kathaṃ luddo mahantānaṃ ñam idha-majjhagā, Ja V 346,10* (*so read with the pāṭha* 347,16'; *B^e* 1959 issare idha ajjhagā, *C^eE^e* issaremidhama°; 347,16' *E^e* ajjhagatā *is w. r. for B^eC^e* ajjhagā); ñaṃ vattayāmi ahaṃ, Bv III:9 (*Bv-a reads issariyaṃ*); kārayissati ñaṃ . . . cakkavatti, Ap 50,25 (*E^e* *metr.*

wrong issaraṃ, Ap-a 301,29 *v. l.* issariyaṃ); Tāvātīmise 'to khobhetvā ñaṃ kārayissati, 329,30; oragaṅgāya ñaṃ Damilā eva kappayurū, Mhv XXXVIII 12.

iha, *indecl.* [*is.*], *probably sanskritism of later language for genuine Pāli idha*; — here; Abh 1162; Sadd 676,21-22; 682,3; Mogg IV 112; — bhavati, Mil 92,7,22; 93,7,22 (*pure sa. phrase used in introducing a quotation*); tasmā-t-ñ, Pj II 405,14 *fol.* for tasmā ti ha, Sn 460; ñ loke, Pj II 377,18 (*original?*); ñ-m-eva, Tel 33; ñ kusala-pamādo, Ras C^e 1961 I 6,7*.

ihatta, *n.* (iha + *abstr. suff.* -tta), *fact of being at this place*; rūpaṃ n' atthi °ādi vatthū ti pi vavatthape, Saccas 310.

iha-lokika, *mfn.*, *v.* eha-lokika (Abh 85).



ī, *m.*, (the letter) ī, the 4th sound of speech in the enumeration of the alphabet (Kacc-v 2, Rūp 2,1, Sadd 604,10, Mogg-v 11), the long vowel corresp. to short ī, both being called i-vaṇṇa, "an i-sound", Sadd 606,28 cf. Kacc 21, Kacc-v 407, Rūp 5,7-8; *Grr. passim* in short rules, but also here alternating with the term i-kāra (see s.v.). — Grammatical elements (suffixes etc.) i or beginning with ī, see Sadd p. 1093; i-paccaya, *m.*, the suffix ī, e.g. Kacc-v 239, Sadd 649,9; i-vibhatti, *f.*, the inflectional ending ī, e.g. Sadd 883,5.

ī-kāra, *m.* [ts.], the letter ī, the speech-sound or syllable ī (*Grr.*); nī-kāra-gatassa = assa rassattam ... katvā, Sadd 804,18 quoting m̐ ad As 214,4-5 (niyyānika from nī + yā); ntussa to =, Kacc 241 = Sadd 677,15 (nt > t before i, e.g. gunavati); ~ūkāra rassam papponti, Sadd 775,17. — *ī-ta*, *n. abstr.*, Sadd 834,1 ~am āpajjati (becomes ī). — *ī-anta*, *mfn.*, ending in ī (*Grr.*); of nominal stems Kacc-v 240, Sadd 189,6 (pulliṅga), 201,25 (itthilīṅga); of verbal roots Sadd 572,17 (ekassarā ~ā), 572,23 (an-ekassarā ~ā); said of a number of roots with i as anubandha, indicating that these roots do not have forms with nasal infix, thus √236 vij-ī Sadd 349,14 (~o 'yam dhātu, ten' assa sa-niggahitāgamanī rūpāni na santi), √390 cit-ī 360,2, √949 ghus-ī 449,4. — *ī-lopa*, *m.*, elision of ī; Sadd 612,7 a-kārādisu paresu ~o. — *ī-āgama*, *m.*, the augment ī (i as inserted or added letter), addition of ī; ~o yathā sammukhi-bhūto, kaddamī-bhūtaṃ, ekodakī-bhūtaṃ, saraṇī-bhūtaṃ, bhasmī-kataṃ, Sadd 875,3; brū icc eṭṭāya dhātuyā ~o hoti (bravīti, brūti), 835,21 (§ 1033 = Kacc 522). — *ī-ādesa*, *m.*, the letter i as substitute, substitution by ī; dhātvaṇtassa sarassa ~o ca dāṭṭhabbo (philo), Sadd 421,13.

īgha, *m. or n.*, abstracted by cl.s with meanings dukkha, rāga, etc. from auṅgha, q.v.

īj [sa. ija gati-kutsanayoh, Wg. § 6:24], to go; Sadd 346,7 √214 ija gatiyam; ijati.

īti, *f.* [ts.], an ill by which one is attacked; harm, affliction, illness, calamity, plague; — Abh 401 (+ ajañña, upasagga, upaddava); traditional expl. from √i gatiyam (here with sense āgamaṇa) Sadd 317,8 ~i ti anattāyha eti āgacchati, quoting Pj II 100,15 eṭi ti ~i, āgantukānaṃ akusala-bhāgiṇaṃ vyaṣana-hetūnaṃ eṭaṇṇaṃ adhivacanaṃ = Nidd-a II 132,27; — ~i ca gaṇḍo ca upaddavo ca, Sn 51 (~i m. c.; *metaph. about* kāmagaṇā; aneka-vyaṣanāvah'-atthena dālha-sannipāt'-atthena ca ~i, Pj II 100,17 = Nidd-a II 132,29) = Ap 10,5 (Ap-a 178,22) — in exegesis on anitika (o; nibbāna); ~i vuccanti kilesā ca khandhā ca abhisankhārā ca, Nidd II N° 228,9 (= S°B°;

E° 87,18 ~i; cf. āgu vuccanti pāpakā akusala dhammā, Nidd I 201,23, apāraṇ vuccanti kilesā ca etc., Nidd II N° 212,20 = S°B°, E° 89,18 vuccati); anitikan ti kilesa-~virahitaṃ, Pj II 605,26 (kilesādi° Nidd-a II 92,18); on anitika: ~iyo vuccanti upaddavā dīṭṭha-dhammikā ca samparāyikā ca, ... ~iyo hanati ..., ~ihi anattēhi saddhīm hananti ('go'), It-a I 111,ā1 foll.; — sabb' ~iyo vivajjantu sabba-rogo vinassatu, Ja I 27,22* (Nidānakathā) = Bv II 180 (Bv-a 118,24 = upaddavā), quoted Sadd 611,30 (ā-kāra-lopa, cf. 612,18 catass' ~i-kāra-lopa); sabbā ~iyo apagacchanti, Mī 152,14; sabb' ~ito parimuccēyyum, 167,5; sabb' ~-mutto suriyo kathinaṃ tapati, 274,18; āthabbanikā paccatthikesu paccāmittesu ~iṇi uppādanti, upaddavāṃ up., rogaṃ up., Nidd I 381,8 (ad Sn 927 āthabbanāṃ; Nidd-a I 413,32 sarīra-calanāṃ kampanāṃ, tassa uppādanāṃ karonti) = Sp 440,3 (~iṇi ti pīlāṃ, Vmv B° 1960 I 224,14); sabb' ~-parivajjito, Ap 313,10; — kiṭa-kimi-ādi-pāpaka-~iyā abbhāvo, Mp IV 125,2 (calamity befaling the land; ad A IV 238,16 aniti-sampadā); — *abl.* ~ito, (regard) "as being ~", in several varieties of the formula aniccato + (see anicca) as a specification of dukkha(to): paṇca-kkhandhe aniccato ... ~ito upaddavato bhavato upasaggato ... passati, Paṭis II 238,9 (aneka-vyaṣanāvahanatāya ~ito, Paṭis-a 698,25), quoted Vism 611,13 (as belonging to dukkha); Paṭis II 241,34, Vism 652,3 = Nidd I 53,8 = Nidd II 127,24 ≠ Ky 400,11; aniccato upāsittabbaṃ, dukkha to up., anattato up., roga to ... ~ito ..., evaṃ kho mahā-rāja yoginā yogāvacarena imasmiṇ kāye upāsittabbaṃ, Mī 418,29. — *I/c.* an-iti-(ka), sa-iti-ka (Vin II 162,20 = II 79,2 = 124,32). — *ī-gāthā*, *f.*, = Sn 51 (Pj II 101,3; vaṇṇanā = Pj II 100,1-101,3, quoted Ap-a ad Ap 10,5-8). — *ī-jāta*, *mfn.* bhr., "for whom affliction has arisen" o: subject to affliction; Nidd II 266,4 ~e ad Sn 1123 santāpa-jāte (manuje pekkhamāno; Nidd-a II 83,23 = rog'-uppanne). — *ī-nipāta*, *m.* (m. c. iti-, cl. iti-), "descent of plague", attack or outbreak of plague; (kassakā) ~ena avuṭṭhikāya vā na kiñci vindanti tato phalāgamaṇaṃ, Ja V 401,10* (cl. visa-vāta-mūsika-salabha-suka-pāpaka-setatṭhika-rogaḍḍinaṃ sass'-upaddavānaṃ aññātara-nipātena vā). — As *syns.* of nibbāna the foll. cpd.s Nidd II S° 295,17 = M° 228,10 (ad anitika, Sn 1137): *ī-(p)ahāna*, *n.* [sa. prahāṇa], abandoning iti (also E° 87,19); *ī-vūpasama*, *m.* [sa. vyūpasama], cessation of iti; *ī-patinissagga*, *m.* [sa. pratinihsarga], relinquishing iti; *ī-patippasaddhi*, *f.* [sa. pratiprasāddhi], allaying, pulling an end to iti.

iti-ha, *mfn.* [*cf.*, *rhythm. lengthening of* *iti-ha* in *anitiha*, *q. v.*; see also *itihā*; *iti ha* ti *kirā* ti *pavattiyā* ~ *saṅkhātā* *saṁsayasā* *saṁucchindanto*, *Th* I 140,32 *ad* *Th* 331 *dharmo* *an*~*o*; *It* I 111,30 *fol.* *ad* *It* 28,13* *brahmacariyaṇ* *an*~*ā* *quotes* *an* "etymological" *from* *iti* (*ill, affliction*) + *han*, *either* = *destroy* ("an" = *anu*~*ā*) or = *go* ("an" = *going with, accompanied by*"); see *iti*.

itih'-itihā, *n.*, *Nidd* II 169,19, *variant of* *itih'-itiha*, *q. v.*

[t]īd, *Sadd* 544,5 |1497 *id* *sandipane*; *ṭideti* *ṭidayati*. See *ib. n. a.*

idī, *mfn.* [*sa. idrś*], *pron. derivative* (*cpd.*), *such*; = *idisa*, *q. v.* (*the word actually used*); *quoted by Gr.* (as ~*i*, *not only nom.*): *Kacc-v* 644; *Rūp* 239,27 § 574; *Sadd* 866,8 § 1269; *Mogg-v* III 95 (*under the heading* *ri-rikkha-kesu* III 93 *fol.*, *cf. V* 44); — *ī* *idikkho* *idiso* *ayam* *iva* *dissati* *ti*, *Pay* (Fsb.) II 273,1 *under* *Mogg V* 44. — *Cf.* *tādi*, *Dhp* 95. — *The* *idī*, *Sadd* 315,21 (*q. i* *gatiyaṇ*) ~ *udi* *ekodi*, *prob.* *not* (*as suggested in Index*) *intended to be the same word*, *but likely to be an exegetic construction*, *cf. udi*, *Vism* 156,25.

idikkha, *mfn.* [*from* *sa. idrksa*], *such*; *quoted by Gr.* as *variant of* *idisa* (*q. v.*), *Kacc-v* 644, *Rūp* § 574, *Sadd* 1269, *Mogg-v* III 95, *and found* *Mhv Appendix A v. 11* (*a late recension of VII* 34–35) *pun'* ~ *samāgam* *to* *sakkā* *laddhuṃ* (*a*; *so great an assembly*).

idisa, *mfn.* [*sa. idrśa*; *pa. also* *edisa*; *cf. prukr. erisa*, *edisa* (*īsa* *etc. from* *sa.*); *Al. Gr.* III § 218b, 248b; *GEIGER* §§11,112; *PISCHEL* §§121,245; *LEUMANN*, *Die Ävāṣṭaka-Erzählungen* (AKM 1897), p. 5; *BHS* *edrśa* (*besides* *i*-forms), see *BHSD*; *BERGER*, *Zwei Probleme*, p. 42–44], *pron. derivative* (*cpd.*), *like* *this*, *such*, *of such* *a kind* *or appearance*, *similar* *or equal* *to* *this* — *often emphatic* *so eminent*, *so fearful*; *as belonging to the* *ayam* *pronoun* (*q. v.*) *it may indicate a relative proximity compared with* *tādisa*; *ī*, ~*i*, ~*ā*, *Sadd* 260,10–11, *Rūp* § 574; *sandhi* "yass' ~*ā*", *Sadd* 611,27; *Gr.* *expl. formation from* *pronoun* (*ī* *ma*), *but* *edisa* *from* (*ta*): *Kacc-v* 644, *Chap* (*quoting variant* *idisa*), *Kacc-v* 644; *Rūp* § 574; *Sadd* § 1269; *Mogg-v* III 95; — (*kidiso* *nirayo* *āsi* . . .) *saṁ* *āsi* *ayo* *saṅkū* *sabbe* *paccatta-vedanā* . . . *nirayo* *āsi*, *M* 1337,11* = *Th* 1188; *kassa* *tvam* *idhammā* *aṇṇāya* *vācam* *bhāsa* *~am?*, *S* 135,23*, *nibbutā* *nāna* *sā* *nāri* *yassāyaṃ* ~*o* *paṭi*, *J* 160,33* = *Bv* A 280,39* = *Dhp* A 85,17; *aṇjali-kamma* *ayam* ~*o* *vipāko* (*metre* *fully*), *Vv* 948 (= *VII* 9; 16) = *Dhp* A 132, 4*; *tass' ~am* *kamma-vipākam* *āhu*, *Pv* 529 (= *IV* 1:22); *asamo* *iddhi-dhammesu* *alabbhi* ~*am* *sukham*, *Bv* II 81 = *Ja* I 17,25*; ~*āya* *sila-bbata-pārisud-dhiyā* *samannāgato*, *Nidd* I 477,11 (*read* *thus*, *sa* -*vratā*); *paññayā* *n'atthi* ~*o*, *Dip* V 2 (*Kassapa*) = *VII* 51 (*Moggallā-ātraja*); *suciṇa-kamma* *me* ~*am* *phalaṃ*, *XI* 22; *anupahattha-kudḍithi* *pi* *im* *pāpuṇ* *iddhiṃ*, *Mhv* XXI 34; *phalākā-gola-sadisam* *mahā-bubbulaṃ* *utthāhi*, *āh*: "am *karissam*" *ti* (*a*; *ce* *ti* *yaṃ*), *XXX* 13 (*answering* *kiṇ* *sāṇānaṃ* *ce* *ti* *yaṃ*?); ~*am* *dānaṃ* *upaparikkhitvā* *yutta* *(i* *haṇe* *dātum* *vaṭṭati*, *Sp* 44,16; *Tagarasi* *khiṃ* *pi* *paccekabuddhe* *aparajjhivā* ~*o* *ācāro* (*a*; *as a leper*), *Ud* A 281,11; *aho* *vata* *re* *chekkā* *jettāsi*, ~*āni* *pi* *nāma* *sippāni* *karis-santi*, *As* 207,15; ~*am* *nāma* *kuṇapa* *(i* *hānaṃ* *āgato*

'*mhi*, *Vism* 182,15 (*What a . . .*); — *pāḷiyaṇ* *pana* ~*o* *nayo* *n'atthi*, *Sadd* 614,22; *akkhara-cintakā* *hi* ~*esu* *(thānesu* *kamma-dvayaṃ* *icchanā*, *Pv* A 120,31; ~*esu* *(thānesu* *sati* *bagahen* *eva* *sampajāṇam* *pi* *gahitaṃ* *hoti*, *Vism* *mht* *S'* I 276,4 (*read* *thus* *for* *thānesu* *ti* *gah*); — *with* *fol.* *determination* (*relative* *or* *viya*): *na* *manussesu* ~*am* *nagaraṃ* *yādisam* *idam*, *Pv* 343 (= *II* 12:5); *na* *manussesu* ~*ā* *yādisā* *no* *gharū* *idha*, 421 (= *III* 2:22); ~*o* *pi* *nāma* *dhamma-vināye* *mayam* *pasamā* *yatthi* *evam* *duppattipannā* *bhikkhū*, *Sp* 218, 26; ~*i* (*E'* *ā*) *pan'* *esā* "dhanuṇā *vijjhatu*" *ti* *ādikesu* *viya* *sasambhārikathā* *nāma* *hoti*, *As* 400,4; — *such-and-such*, *of such-and-such* *an appearance*: *na* *kho* *me* *so* *bhagavā* *sammukhā* *dittho*, *api* *ca* *suto* *yeva* *me* *so* *bhagavā* ~*o* ~*o* *cā* *ti*, *Ud* 58,10 (*Ud* A 310,30 = *evārūpāya* *nāmakāya-rūpakāya-sampattiyā* *saman-nāgato*, *evārūpāya* *dhammakāya-sampattiyā* *saman-nāgato*; *Vin* I 195,11,20 *in the same* *loke* *ha* *edisso* *ca* *edisso* *ca*); *similar use of* *single* ~: *kidiso* *me* *āvuso* *vaṇo*? ~*o* *te* *āvuso* *vaṇo*, *Vin* II 107,19 (*a* *ore* *on the* *face* *of* *a* *bhikkhu* *not* *allowed to use a mirror*); *mama* *tāva* ~*am* *cittaṃ* . . . *tassāpi* *tādisam* *eva* *disvā*, *Sp* II 305,25; ~*am* *rūpaṃ* *āyatim* *upparajjāmanāka-buddhassā* *pi* *bhavyassitā*, *As* 74,21; *āroceti* *kumārassa*: "vaḷav' *etth'* ~*i*" *iti*, *Mhv* X 54. — *Cf.* *edisā*.

idisa, *ka*, *mfn.* [*sa. idrśaka*; *BHS* *idrśka*], *like* *this*, *of such* *a sort* (*from* *prec.*): "santi ~*ā* *aṇṇe* *Jambudīpe* *yati?*" *iti*, *Mhv* XIV 13; *disvā* *acchariyaṇ* . . . *n'atthi* ~*am* *pure*, *Dip* XIII 37.

idha, *sandhi* *form of* *idha*, *q. v.*; *Sadd* 614,5 *quotes* *Sn* 182 "saddh' *idha*".

[r] *sa* *ira* *kspe* (*Kt. preraṇe*, *Yp. gataṇa* *nudi*), *Wg.* § 34:5], *to move*, *send* *or throw*, *utter*; *Dhātup* 607 *ira* *khepe*; *Dhātum* 848 *ira* *vācā-pakampane*; *Sadd* 428,22 |737 *ira* *vacane*, *gaṭi-kampane* *sa* (*pr.* 3 *sg.* *irati*): 560,7 |1590 *ira* *khepane* (*pr.* 3 *sg.* *irati*, *irayati*); *cf.* *iriyi*.

irāna, *n.* [*Is.*], *vb. noun* (*Gr.*) *of* *prec.*; *Dhātum* *as meaning of* 157 *saḍ-i*; — *m(fn).* *sa*~*ā* = *vātu*, *Sadd* 428,24.

irati, *pr.* 3 *sg.*, see | *ir*; *Mogg* VII 67.

irikkha, *mfn.* [*sa. idrksa*], *variant* *quoted by Gr.* *of* *idikkha*, *q. v.*; see *further* *idisa*.

irīna, *n.* [*Is.*], *desert*, *wilderness*; *treated* *s. v.* *irīna*.

irita, *mfn.* [*Is.*], *pp. of* *ireti*, *q. v.*; 1. (*Gr.*, *clxs*) *moved*, *stirred*; *sent*, *thrown*; *Abh* 744; *Sadd* 428,22; *vātena* ~*am* *calitaṃ*, *Vv* A 177,25 (*expl.* *valeritaṃ*); 2. *uttered*, *proclaimed* (*as*), *described* (*as*), *called*; " . . . " *iti* *am* *tum* *neṃmittakassa* *vacanam*, *Dāth* V 12; *seṣaṃ* *puṇṇam* *apūṇaṃ* *ca* *katatta-kammaṃ* ~*am*, *Ss* II 10,12*; *Buddhe* . . . *ānāpāsa-sati* *e* *vaṇa* *dasa-dhānussat'* ~*ā*, *Nāmar* p 390; *in similar classifications and definitions* *e. g.* *Abhidh* *av* 32,24, 46,21, *Abh* 433, 830, 1183, *Sadd* 341,33. — *I* *fe. jinerita* (*naya*, *Kacc-v* *introd. stanza*, "proclaimed by", *quoted* *Sadd* 613,22); — *in the* *cpds.* *anilerita*, *mālute* (*Th* 754, *cf.* *eritam* *māluteṇa*, 104; *Th* 372; *Vv* 902), *vāte* (*D* II 174,22; *S* V 125,12; *Vv* 745), *hadaye* (*Vv* 761) *the final member may be* *irita* *or* *erita*; *the* *cp. expl.* *Is* *erita* *e. g.* *Sp* III 175,3; *Mp* III 311,16, *Th* A III 29,1, *but* *irita* *Vv* A 177,25; *Pay* *Fsb*, I p. 6 *even* *quotes* *the* *cpd.* *vāṭirita* *as example of* *elision of* *a*, *whereas* *Sadd*

613,22 quotes *māluterita* (like *jine*⁵ above) as an example of *e* from *i* after elision of final *a* (so: what we call *e* as *sandhi-vowel* from *a* + *i*), and 428,22 *irita* and *erita* are both quoted under /737 fr; scribal errors might be behind some of the differences of interpretation.

iriyati, pr. 3 sg., variant of *iriyati*, *q. v.*

irisa, mfn. [sa. *idṛsa*], variant quoted by Gr.s of *idisa*, *q. v.* (cf. *prākṛ. erisa*).

ireti (-ayati), pr. 3 sg. [sa. *irayati*], caus. of *iriyati*; reintroduced from *sa.*, the regular form in old texts being *ereti*; pp. -ita, *q. v.* — 1. (Gr., cf. *s*) to move, stir; send, throw; 2. (usual meaning, chiefly in scholastic style) to utter, proclaim (as), describe (as), call; — 1. -eti, -ayati, Sadd 560,7; *vidhinā* -ayitabbam pavatetabbam ti (vā) 'viriyam', Ud-a 232,1; *vira-bhāvato* *vidhinā* -ayitabbato ca 'viriyam', Mp II 53,21 (= *pavattetabbato*, t B² 1250,21); [Dhp 134 (cf. Udāna-v XXVI 4, 5) *sace n'eresi attānaṃ, see ereti*]; — 2. *viññānaṃ* *ruccih rāti* -eti ti vā 'ruciro', Ps-pt B² III 1961 41,29; *paṭhavā* āpo ca ... *kaṣiṇāṃ* *daṣ'* -enti āḍikkamika-yogino, Nāmar-p 387. — Cf. *ereti*.

īl, to praise; a) Sadd /1064 *īla* *thutiyam*; *īlati* [sa. *īda* *stutau*, Wg § 24:9]; b) Sadd /1683 *īla* *thavane*; *īleti* *īlayati* [sa. *īda* *stutau*, Kt. stavane, Wg. § 32:128].

¹/₁ *īs* [sa. *īsa*, *īsa* aīsvarye, Wg. § 24:10], Dhātup 449 *īsa* *issariye* = Sadd 451,25 /972.

²/₁ *īs* [sa. *īsa* *īsa* *gati*-himsā-darsaneṣu, Wg. § 16:10], Sadd 446,16 /930 *īsa* *himsā-gati-dassaneṣu*; *īsatī*, *īso*.

īsa, m. [sa. *īśa*], lord; mainly *īfe* and *exep.*; — Abh 725 (*issara* +, 11 words); Sadd 451,26 (¹/₁ *īs*); 638,22,23 (*as Npr.* = *Issara*); *Śiva*, expl. *Kesa*; *vādināṃ* *pandita-janānaṃ* -o *padhāno* *vāḍiso* *ti* *vat-taba* *da-kārassa* *ga-kārām* *katvā* *evam* *vuttan* *ti* *datṭhabbam*, Ap-a 530,27 (*ad vāg*-o, Ap 496,10); — *īfe*. *Ariyadeśa*¹ -² *osadh*¹ -² (Abh 52, Sadd 380,26 among names of the moon); *janapade*¹ (Sadd 451,25); *nakkhatte*¹ (Sadd 381,2); *manuje*¹ (Sadd 451,26); *Lañke*¹ (Mhv LXXXVI 22); *loke*¹ (Abh 15, words for Brahma); *Vaṅgisa* (the *thera*, S I 185,3, T2 1241, Ap 497,10); *vāg*¹ (Ap 496,10); — cf. *appesakkha*. — **īsa**, m. *Npr.*, see above. — In dubious passage: *suvaṇṇa-pilakakīṇaṃ* *maṇḍapadavittitām* / *ko* *so* *parisam* *ogayha* -o *khaggam* *vā* *muceti*, Ja VI 218,20 ¹/₁ *E*¹ (f'sb. conj.; C¹ *īso*, Iḍ *īśā* ... *pamuṇcati*) and C²; B² N² *īsaṃ* (S² *aiṣe*) *khaggam* *pamuṇcati*; the reading of *E*¹ C¹ is supported by Ja-pt varam *raja-daruvak* 'hu men, like a regent deity; a *sinh*, cl. has -o = *īsvaro*; nom. of *Npr.* may be intended, cf. *jāyam* Indo va 218,18¹.

īsa, m. [sa. *īśya*, *īśya*; an identification with *aceha*, *ikku* < *sa*. *īkṣa* suggests semantic substitution supported by phonetic similarity, cf. BERGER, *Zwei Probleme* pp. 14, 35—39, 72, TURNER, *IAL* p. 117], name of an animal, variant of *issa*, *īsa*, *q. v.*; but the -o of *E*¹ (also adopted S²) Ja IV 209,3¹, 5, 210,1,2, 211,2, 212,7, 13, 16¹ (which has caused the interpretation 'lord' as said of a lion) is not so well attested as it seems to appear from Fsb.'s edition, being in fact only supported by his Burmese mss.; — the *īsa* given Sadd 446, 16 (²/₁ *īs*) is in the Index associated with this word.

īsa-, see next.

isari, indecl. [sa. *īsat*, Al. Gr. II 1 § 28, 75, 86, 95; BHS *īsat*(1); *prākṛ. īsat*(h), FISCHEL § 102], almost exclusively Abh and Gr., in texts the derived *īsaṃ*, *q. v.*: 1. (cf. Pān III 3:126) easily, without effort; 2. (cf. Pān II 2:7) a little, faintly, slightly, incompletely; — in cpd.s *īsaṃ*, *īsa*- (with or without gen. of foll. cons., before vowel also -m-, -d-); — 1. as primary member of cpd.s indicating what has been or is to be done or found in an easy manner (uncompounded in corresp. analysis): *Kace*(-v) *562* (-a-du-su; cf. 627) ≠ *Sadd* 850,17 foll. § 1147 (cf. 860,1 foll. § 1232); *Rūp* § 591; *Mogg-v* V 45; -p V 45 (*a-kicchena*); *Pay* Fsb. II p. 277; examples quoted: -ak-kara, mfn., easily done, easy to be done (Pay *here* *īsa* *kariyati* ti); -am-saya or -as-saya, mfn., (perh.) where one rests easily (*mañco*, Sadd § 1232); — 2. usually in paraphrases; Abh 1148 (~ *kīnci* *manam* *appe*: 3 words for "a little"); 96 (~ *paṇḍu* = *dhūsara*); 1169 (*a* meaning of du); 1163 (*aya* -ad-atthe, in the meaning "a little"); 1197 (*a* meaning of ku); -a-kālāra = -a-piṅgala, mfn., light reddish or tawny, *Mogg-v* (-p) III 13, *Pay* Fsb. II p. 109 (= ā-kālāra); -am-adhivāsana, n., waiting a little — meaning of āgameti, Sadd 558,22 /1574 (... *īsaṃ* *adhivāseti*); -am-hasana, n., slightly laughing, Sadd 454,3 /996 mhi, to smile; — sāgarā-sanna-thānesu *kandhāvare* *tahira* -am *kālaṃ* *vasantā* *te*, Mhv XCVI 24: — ? *īsaṃ* accord. to B² N² Ja VI 218,20; for *E*¹ C¹ *īso*, see *īsa*. — **a-sak-khara-pāsāna**, mfn. *bhvr.*, with only a small content of pebbles and stones; *Dīp* XIX 3 (in rather confused context, may also be taken as a subst., but cf. *appasakkhara*, *appa-pāsāna*).

īsaṃ, indecl. [cf. *sa*. *īsatka*; Amg. *īsiya*], from *prec.*, a little, slightly, to some extent, (esp. Gr. also) partially, incompletely; with neg.: -am a(n), almost, nearly; — *īsaṃ* pi, even a little; with neg.: *na* -am pi or -am pi a(n), not in the least, not at all; — -o *īti* *appe*, Sadd 902,30 (among *atthapūraṇa* *avibhat*-*tiyutta*, adverbs); — (+ *adj.*, pp.) *vaṅkam* *vā* *ujukam*, *ati-ujukam* *vā* ~ *poṇam* *karoti*, Sp 458,10; ~ *vaṅka*, 1027,7, Spk I 181,27; ~ *khaṇḍa* (*lame*), Mhv XXIII 78; ~ *uṇham* *kadunham*, *Mogg-v* III 13, *Pay* Fsb. II p. 108; ~ *lola*-*dhātuko* *ahosi*, Mp I 198,10; ~ *aggesu* *onāṭa*, Ja VI 457,12¹ *ad* *īsaḥ*-*agga*-*pavellitā* (see below, and cf. *īśā*); *pallānko* ~ *pācna*-*nissite* *uttaradisā*-*bhāge* *thavā* (so: north by east of), Ja I 77,26 = *By-a* 289,36 (C² E² -*nissitāṃ*, B² -*nissite*) = Sp 957,10 = Ud-a 52,5; *kākakula*-*soṇa*-*sigāḍḍhi* *mukha-tuṇḍakena* *vā* *dāthāya* *vā* ~ *pāḍāntānāpi*, Sp 375,2 (about *saṛira*, expl. whether the corpse is *bhūna* or *abhinna*); ~ *samāna*-*sutika*, Sadd 128,11; — (+ *abs.*) ~ *yeva* *kāyam* *sannāmetvā*, M I 450,10 foll.; *karanda*-*mukham* ~ *vivaritvā*, Sp 362,29; (various seeds) ~ *kottetvā* ... *dāḥam* *kottetvā*, 823,24; *vāsa*-*gāhāpan*-*attham* ~ *majjām* *pakkhi*-*pitvā* *sūpāṇi* *pacanti*, Kkh 118,37 ≠ Sp 860,5; ~ *attikkama* *thapetvā* (placing a little on the other side), Sv 575,8 (ad D II 137,18 *pāde* *pādam* *accādhāya*) Spk I 79,24 = III 28,14 = Ud-a 404,7 (read - for *gopphakam*) = *Vibh*-a 346,16; ~ *vecchinditvā* ... *uccāretabbam*, Sadd 38,10; — (+ *part.*) ~ *parivā-tamāno*, Ps III 281,10; — (+ *finite verb*) *pariṇāha*-*ti* *vacanena* ~ *sāsana*-*gandho* *atthi* ti 'na *paṭikha*-

simu', Ps II 55,14 (M I 84,10,19); ~ aliiyañ ti leso, Sp 599,27; na tuttha ~ laggam janēsini, Cp-a 185,8; (the bird-name mayhaka) ~ sāmi-attham pi (also) jōtayañ, Sadd 294,17; āgāmeti ti ~ adhivāsēti (waits a little, cf. Isam-adhivāsana s. v. Isāñ), 558,26; ~ dvāra-bāham phassetvā (v. l. and B^o phusitvā) pī-hita-matte pi vaṭṭati ~ a-phassite (v. l. and B^o a-phusite) pi vaṭṭati, Sp 281,20 ("afar" = see a-phassita); 'manam vūho abos' ti ~ a-pṭṭa-vūhābhāvo ahoṣi (he was nearly carried away), Sp 1049, 38 (ad Vin I 109,3); manam iti ~ a-pṭṭa-bhāve, Sadd 900,7 (quoting Vin); ~ sace pana te ... suttam gaheṭvā ~ am pi āyatam vā vitthatañ vā appitām vā karonti ... dukkatañ, Kkh 80,4; ~ am pi manoramanā rāpañ disvā, Vism 106,19 (about a greedy person); ~ am pi linam (dull, idle cittañ) lina-bhāvato ... mocetvā, 137,16; ~ am pi layam yantañ (becoming dull, idle ~ mānasāñ), 136,5* = Abhidh-v 95,3*; sace ~ am pi kāyam cāletī, Sp 539,31; ~ attano gamana-tthānañ ~ am pi na vijahantī (nakkhattāñ), Sadd 359,22; dāna-pāramito ~ am pi na nivattāñ, Cp-a 62,12; mañi-gate pakkhiṭṭa-telam iya ~ am pi na paggha-rati (does not flow out at all), Sp 104,18; ~ am pi thānā na calati, 546,13; na manussāmanussehi ... ~ am pi bhayañ hoti ratanānussati-kkhaṇe, Saddh 586; ~ "analogo" ti lobhavasena ~ am pi a-laggo (s. nol in the slightest degree lag, clinging), Cp-a 24,25; ~ am pi an-ukkhitam vā na apānāmitam vā katañ, Kkh 107,18; 'uju-vipaccanika-vādā' ti ~ am pi a-pari-baritvā (not swerving in the least) ujukam eva vividha-paccanika-vādā, Sv 38,38 (so read with S^o B^o for E^o C^o apaparitvā, alluded to with ?) s. v. apaparitvā; ~ thokam pi a-virajjhivā, nt; attano upari nissānañ ~ am pi kkhobhā a-karonto (kuḥjaro), Vv-a 36,11; ~ am pi bahi a-vikkhipamāno, Vism 308,32 (mht) = appakam pi kammatthānato bahi vikkhepañ an-āpajjanto hit'upassābhārato aññathā thokam pi a-vattamāno; sīla-kkhandana-bhayañ ~ am pi cit-tassa vikārahāvo, Cp-a 125,26. — Cpd.s with ~ am or ~ a: "am-phuttha, mfn. [sa. isatsprsta] Gr., with slight or partial contact, with imperfect occlusion, fricative (about the semi-vowels); sadda-sattha-vidano ... ya-ra-la-vānañ ~ a-ttām vadanti, Sadd 607,30. — "agga-pavellita, mfn., a little curled at the ends; digh' assā (so read with C^o) kesā asitā ~ ā, Ja VI 456,20* (cf. Isakam aggesu onatā (bent, curved), ~ ā vā rath'issāya (so read; "pole") aggañ viya vinatā). — "attha-vācaka, mfn., incompletely expressing its meaning; sakini-saddo ~ o appa-mattak'attha-vācako, Sadd 868,33 (the word sakini would only incompletely express its meaning). — "a-pona, mfn., sloping a little; seyyathā pi ~ padumini-patte udaka-phusitāñ pavattāñ na sañbhānti, M III 300,1 (cf. connects with issā, pole; ~ o ti rath'issā viya utthāhitvā thite, Ps V 107,23) ~ Vism 656,26 (paduma-pālase) = 606,18 = 695,34. — "āyata-gaiva, mfn., whose neck is slightly elongated; nigrodha-parimay-dālo ~ o ca, Ja II 152,2* (uttered by a tortoise praising his own beauty; cf. rath'issā viya āyata-givo; trsl. Roese: "with a tapering neck like mine").

Isati, pr. 3 sg. [sa. iste, iṣe], to be lord, master (of), to surpass, (predominant (Gr. and cf. expl.s); Sadd 451,25 (P'is); sabba-satte gūṇehi ~ ati abhi-

bhavati (expl. 'nātha'), Vibh-mt B^o 1960 1,15 (anuj 2,12) = Sadd 365,27 = Sp-t 8,26; devā viya na suranti na ~ anti (expl. 'asura'), S. I B^o III 1960 418,21 = U'd-a 299,17 (ed.s m. r. is^o) = Sadd 429,20; vb. noun ~ ana, q. v.; see an-esamāna.

Isati, pr. 3 sg. [sa. isati, -te], as example of P'is, Sadd 446,16.

isatta, n., see isita.

Isadhara, m. [BHS Isādhāra, Is^o, also readings I^o and -āñ, see BHS], Npr.: of the seven mountains surrounding Sineru; cf. Kīrvel, Kosm. p. 186 and PPN; Abh 26; Ja VI 125,13*19* (Suddasana + ht) = As 298,17* (Yugandharo +) = Vism 206,8 (mht S^o 1351,3) = Sp 119,3 (t B^o 1253,9) = Pj II 443,6.

Isana, n., vb. noun of 'isati; rajjana-muyhādi-vasena vividham ~ ato vīsañ, Ps-pl B^o III 1961 41,18.

isā, f. [sa. isā], the pole of a chariot or a plough; ~ ā naṅgala-daṇḍake, Abh 449; ~ āya ~ am yugena yugam eakkena cakkam akkhena akkham pativattesi, Vin I 231,36; arāmañ cacka-nābhinañ ~ nemi-rathassa ca / sabbassa te kammaniyo ayam hessati phandano, Ja IV 209,19*; kin nu kko mahārāja ~ akkha-cakka-rathapañjara-rathadapa-yuga-rasmi-patodam' ratho?, M II 27,9; ~ yottādi, Spk I 250,6; akkha-cakka-~ ādi, Vv-a 168,6; ~ in simile "Buddha as ploughman" (Kasibhāradvāja-sutta) S I 172,31* = 173,4* = Sn 77—80 hiri (shamefulness, conscience) is the ~ of the plough (naṅgala), S I 172,32* = Sn 77 (Spk I 251,23, 257,10 foll. = Pj II 146,2, 146,22 foll.); (with hiri) ~ a mfn. bhr.: mayā hiri-~ e paññā-yuga-naṅgale (loc.) mano-yottena ekābaddhe kate viyā-bhavadde yojetvā, Spk I 251,14 = Pj II 145,21; ~ in the chariot-simile S V 6,9*10* hiri is the ~ of the ratha (yassa ... hiri ~ ā ... ratho ... yogakkhemāya vattati, 6,10*; yassa magga-rathassa ~ ā, Spk III 124,13); ~ i/c. jambonad^o (Ja V 408,20*); naṅgal^o (Ud 69,2, cf. S I 104,9); rath(a)^o (A IV 191,10; Ja IV 209,28; Mhv XXXII 70); hiri-~ a, mfn. bhr. (see above). — "ka, mfn. i/c., atthaddhatanā^o (see atthaddha and ānata, isako misprint for -isako). — "danta, mfn. bhr. [sa. isādanta], with tusks (like chariot-poles, epith. of elephants); ~ e = rath(a)isā-sadisa (or -samāna)-danta; Vv-a 104,7 adds thokam yeva avanata-dantā ti attho, Ap-a 570,28; ratha-isappamāna-danto (so read); ~ assa raththino sameti cittañ cittañ, Vin I 353,21* = Ud 42,25* (= Udāna-v XXXI 41); rañño nāgo ~ o ubbhūhavā 'bhijāto saṅgāmāvacaro, M I 414,30 foll. = 450,9; (dadāñi) nāgañ ~ am urūhayañ, Ja VI 488,5* = 490,9* = 515,19* = 591,5,7*; satañ jemavatā nāgā ~ a urūhāvā, Vv 191 (II 3:9) = Ap 53,20 = 63,5 = 395,7; atthassa-hassa-nāgā ~ ā vāta-java-ppahārino, Ja V 43,6* = 48,4*. — "paṭibaddha, mfn., fastened to the pole; ~ am yuga-naṅgalam, Spk I 252,14 = Pj II 146,26.

ābaddha, mfn., tied to, fixed on the pole; yathā yugam ... ~ am hoti, ... evam paññā ... hiri-vip-payogena anuppattito ~ ā hoti, Spk I 251,23,31 = Pj II 146,2,10.

~ mukha, n., top of the pole; kulā-vakā Mātali Simbalisim' ~ ena parivajjayassu, Ja I 203,9* (cf. ete etassa rathassa ~ ena yathā na pañ-ānti, evan te parivajjayassu) = S I 224,20*.

yathā kulavāke ~ am na sañcunneti, evam imhā ~ ena te parivajjaya, Spk I 344,16,17. — "mūla,

n., base of the pole; rathassa uro ti ca ~am vadati, Vv-a 269,1 (ad Vv 735 = V 13:28 ur' assa). — See also Isaka-epd.s, where derivation from isā is sometimes suggested.

Isāna, m. [sa. Isāna, reigning, ruler, since AV name of Rudra/Siva; Amg. Isāna], *Npr. of a Vedic god, mentioned with Iḍā, Soma, Varuṇa, Pajāpati in Tevijja-sutta D I 244,26 (E¹), quoted s.v. isāna, ≠ Spk I 235,8; ~assa devārājassa dha'aggam ullokeyyātha, kayatāṃ, S I 219,15,16 (Pajāpati and Varuṇa mentioned in the same way as devārāja in words uttered by Sakka devānam inda; Spk I 341,20 simply remarks that V° (so read) is the fourth; "Sakkena samāna-vanno samānāyuko" is said of Pajāpati, and not as stated in PPN of Isāna).*

isikā, f. [sa. isikā besides is°], *reed, variant of isikā, q.v.; 1st reading of Vism 406,26-29 (mht S° II 297,15, B° II 36,11), Paṭi-a 666,13 (~am pavāheyyā ti kaḷiraṃ luṇceyya; ad Paṭi II 211,2 foll., E° isik°); — Sadd 921,28-29 quotes esikā ~ under mattā-bheda.*

isitā, f. [sa. isitā, isitva, one of the 8 attributes of divinity or supernatural powers of a yogin], and **isatta, n., sovereignty, supremacy (over the elements of nature), one of the 8 supernatural powers animā(n), q.v., etc.; in iṭikā expl. of (issariya, sa. aiśvarya) aṇiṇā-laghimādikā Sp 124,9, Vism 211,20 (in exegesis on the word bhagavā: ādi-saddena mahimā patti pākammaṃ isitā vasitā yattbhakāmāvasayitā ti ime cha pi saṅghahitā, Sp-1 B° I 1960 311,23 = Vmv B° I 1960 60,28 = Vism-mht S° I 370,18; Isattāṃ nāma sayan-vasitā, vasittāṃ nāma a-para-vasitā, Vjb B° 1960 41,26; sayan-vasitā issara-bhāvo isitā, Sp-1 I 311,28 = Vmv 60,29 = Vism-mht 371,3).**

† **ihā** [sa. iha cestāyām, Wg: s 16:31], Dhātup 347 iha ghatane = Dhātum 502; Sadd 457,30 1015 iha † cetāyām.

ihati, pr. 3 sg. [sa. ihate, rarely -ti]; *to endeavour; (as possible — intended or alleged — meanings may be distinguished: to exert oneself, to be active, to sustain life; to desire; to move; cf. ~ana, ~ā, ~ita; — paṇṇa-sālaṃ amāpetvā uñchā-carīyāya ~atha, Ja VI 518, 11* (cl. uñchā-carīyāya yāpentā appamattā ~atha, āradhā-iriyaṃ hutvā vihareyyātha; cf. II 233,1* gharā nānhamānassa, and for the general meaning II 272,13, III 37,4, 515,7, V 3,5; in dubious passage Spk III 106,16 dukkhaṃ ~ati ("lives") ettha ad dvīhitikā S IV 323,1 (pi-pātha dūhitikā), cf. ihita; Cp-a ad Cp III 9:6 (about the young quail deserted by its parents) in expl. of pi-pātha (for pajahāmi) 1: pāde pakkhe paṭihāmi: vehāsagamana-yogge kātum ~āmi ti attho, 234,13, 2: paṭihāmi: tass' attho pāde pakkhe ca pati*

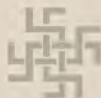
visuṇ ~āmi, gaman'attham vāyamaṇi, 234,14 (so read for E° paṭivisum); ākāse antalikkhe sammā ~ati (kuñjaro), ārūhānaṃ khobhaṃ akaronto carati gacchati, Vv-a 35,16 (ad Vv 31 sam°); na ca tāni viññān'uppādan'attham dvāra-bhāvena vatthu-bhāvena ārammaya-bhāvena vā ~anti, na vyāpāraṃ āpajjanti, Vibh-a 48,11 = Vism 484,16 (about āyatanāni, cakkhu, rūpa etc., expl. them as nichito avyāpāro datthabbāni); na ~āmi samūhāmi ussāhāmi vāyamaṇi (so read) ussāhāṃ karomi, Nidd II 269,9 in expl. of Sn 1064 nāhaṃ samihāmi pamocanāya (so read with Nidd II E°; Sn E° w.r. gamissāmi, B° Sn and Nidd II sahissāmi; — Niddese 'na ~āmi' ti payogaṃ na karomi, Nidd-a II 29,14; in cl. expl.s of the names Vedeha, °i, ikā as = paṇḍita, ā: vedena ~ati ghaṭati vāyamaṇi, Sv 139,11 = Sp-1 B° I 1960 63,8 ≠ Ps II 98,32 (~ati iriyati) ≠ Spk II 175,8 ≠ Mhv-1 149,24 (~ati pavattati) — *part. med. ~amāna, Nāmar-p 1531 (pahātuṃ ~amānānaṃ), neg. an° s.v.; — pp. ~ita, n., q.v.*

ihana, n., vb. noun of ihati, *exertion, endeavour, activity; Mogg-p V 50; Dhātum 122 (meaning of 3rd ghat); (sāsa, panting, fast breathing, sa. śvāsa) appe pi ~e, Bhes 1:93; Vism-mht S° III 150,14, see ihā.*

ihā, f. [ts.], *exertion, endeavour, activity, conduct; Abh 156 (among 18 words ussāha +); 886 (utthānaṃ porisēhāsu); Sadd 198,16; 413,15 (meaning of 1st 676 vāyama); 457,30 (1015 ih; ~ā vuccati iriyāma); Sp 174,26,28 expl. dvīhitikā, see ihita (cf. iriyāṇā, iriyā); perh. to be read in similar passage Spk III 64,22 for ih; sa-paripphanda-kiriya-vasena ihanaṃ ~ā, Vism-mht S° III 150,14 ad nir-ihā(kato) Vism 484,11 foll. (Vibh-a 48,9 nirihato, mḥ = mht); ~vyāpāra-rahita, mht III 150,19; ~ābhoga-vivajjita, Nāmar-p 1562; — *lfe. nir-°a, ~aka, mfn.* (Vism, Vibh-a above; Mil 413,25; Ap 534,9); *sa-°aka, mfn.* (Vism 595,1); — *citta-*, see ihita. = (ihānaṃ Thūp E° 1935 40,38 mistake for thānaṃ).*

Ihita, n. (pp. of ihati), *conduct, living, (sustaining) life, in proposed expl.s of the obscure term dvīhitika (Verahā dubbhikkhā hoti dvīhitikā, Vin III 6,18 = S IV 323,4 (Nālandā), cf. 195,19 Sabbhaya ... dūhitiko) Sp 174,24 foll., cf. Spk III 106,12-15, 64,21-27, as from either dvi + ~ or du + ~: dvīhitikā ti dvīdha-pavatta-~ikā, ~am nāma iriyā, dvīdha pavattā citta-iriya citta-ihā ... atha vā dvīhitikā ti dūjjivikā, ~am ihā iriyaṇaṃ pavattanaṃ jīvanā ti ādini padanī ek'atthāni, tassā dukkheṇa ~am ettha pavattati ... Sp 174,25,28,30 (so read with B°); — °ika, mfn. lfe., see above.*

[ihī, Spk III 64,22, see ihati, ihā, ihita.]



U.

¹**u**, ind. [ts.], particle of emphasis (connected or following) in words like *atho*, *kim u*, *yo etc.*

²**u**, prep. [sa. ud.], (Grr.) the upasagga (q. v.); Sadd 880,32—881,7; Pay II 38,3; Abh 1168; — *~* iti ayaṃ (saddo) uppannaṃ uditaṃ tī ādisu uppatthiṃ (dipeti), Vism 495,2 ≠ Paṭis-a 54,32; cf. u-sadda.

ukka, m. (for regular ³a, f., q. v.; sa. ulkā), torch; acc. pl. tayo *~e* adhārayiṃ, Ap 404,3; — ⁴-**dāna**, n., gift of a torch; 404,5.

ukkamsāsa, m. [sa. utkarṣa; v. H. BERGER, *Zwei Probleme der mittellind. Lautlehre* p. 46], 1. excellence, superiority; 2. maximum (opp. avakamsa); 3. adv. *~ena*, *~ato* *at most, at the utmost; exceedingly*; 4. boasting (in ⁵-gaṭa q. v.); — Abh 761, 771 (= atisaya); — 1. ye ⁶-vasena sukha-vedanīyaṃ vipākāṃ paṭila-bhanti, te devatā hutvā ..., Pv-a 228,10; — 2. esa ⁷-o, avakamsa pana ..., Vism 559,24 ≠ Vibh-a 170, 22 (*~ato*); dasadhā tī ayaṃ ⁸-o, avakamsa pana ..., Vism-mht B⁹ 1960 II 322,9; *~assāvakkamsassa antare*, Abhidh-av 78,10; — 3. ciraṃ, dighaṃ addhānaṃ tī *~ena* attha kappe, Sv 110,16; *~ato* ... chabbāsati-vidhāra, Vism 560,11; eka-bhikkhussa ... *~ato* dve upāhāna-saṅghātā vaṭṭanti, Sv 82,21; sabbe khaṇḍa-rasādayo rasā, *~ato* sudhā-bhojāna-raso pi ("as an extreme even ..."), Dh-p-a IV 75,18; tasi thānaṃ jaṅgalato pi *~ena* jaṅgalan tī āha uj-jaṅgalan, Vv-a 335,16 (*~ena* paraphrase of prev. ud); — *~i* **gūṇ**¹⁰ (Abh 993); — ¹¹-**gata**, mfn., 1. "being at the top, top-most", prosperous, thriving; best, greatest, exceeding; 2. boastful, vainglorious (cf. att'ukkamsanā "self-praise"); — 1. ijjhanti sattā etāya, iddhā vuddhā *~ā* honti tī iddhi, Vism 378,16 = 385,17 = Paṭis-a 97,19 = Ud-a 304,32 = Sadd 484,25 (cf. 331,29); asamāhiteṇa na sakka attha-hita-mattam pi sādhetum, pag-eva *~aṃ* para-hitaṃ, Cp-a 297,4; ¹²-*vara*-koṭi-bhūtaṃ vattham vatth'uttamaṃ, Vv-a 146,17; *~aṃ* tassa paṭikkulābhavaṃ vibhāveti, Vism-mht B¹³ 1960 I 420,23; parama-santuttātha va hoti paramena *~ena* santosena samannāgatattā, Maṅg S¹⁴ 1965 II 240,11; — 2. ukkaṭṭho tī: "ahaṃ mahā-yodho, ko [E¹⁵ w. r. ayaṃ mahāyodhako] mayā sadiṣo attthi" tī evaṃ *~o* hutvā, Ja V 19,2; — ¹⁶-**gataṭṭa**, n. (abstr. of prec.), excellence, pre-eminence; khūppa-nisanti-bhāvassa *~ā*, Vism-mht B¹⁷ 1960 II 12,17; — ¹⁸-**pārami-patta**, mfn., having attained the highest degree of excellence; anuloma-ñāṇāmi ..., *~āni* ... magga-ñāṇānukūlaṇi, Ud-a 35,32; — ¹⁹-**āvakkamsa**, m., 1. excess and deficiency, increase and decrease; 2. superiority and inferiority; 3. maximum and minimum; 1. pari-yanta-kāte saṃsāre, n'atthi hāyana-vaḍḍhane n'atthi

~e (nom. sg. *~e*, see H. BECHERT, WZKSOA I 171 foll.), D I 54,18 = M I 518,12 = S III 212,10 (Sv 165,3 = Ps III 233,12 = Spk II 345,11; *~e* tī *~ā* [w. r. *~āni*], hāyana-vaddhanānaṃ ev'etaṃ vevacanaṃ); — 2. atthi dvinnāṃ nibbānānaṃ ucca-nicatā, hīna-paṇītatā, *~o*, Kv 226,11; — 3. *~o* veditabbo, Vism 563,10 = Vibh-a 174,24 (Vism-mht B¹⁸ 1960 II 322,12; ... na pana ... dve pi *~ā* yojetabbā).

ukkamsaka, mn., f. ¹⁹**sikā** [sa. utkarṣaka], *praising, extolling; used a) in (wrong) explan. of sāmukkaṭṭhika (q. v.): (dhamma-desanā) sāmukkaṃsikkā tī sāmāṃ ~ikā, attanā yeva udharitvā gahitā* ..., Sv 277,30 = Ps III 92,9 = Ud-a 283,13 (w. r. yasmim *~akā*); b) *ifc. att'*²⁰.

ukkamsati, pr. 3 sg. [sa. utkarṣati, cf. ukkaṃsa], 1. to raise (price, offer); 2. to praise, extol; 1. nāriṃ [E²¹ w. r. ²²ri] naro nijjhapayaṃ dhanena *~ati*, yattha karoti cchandaṃ; vipaccenāko tava, deva, dhammo: paccakkho thokarena esi, Ja IV 108,6; — 2. bhagavā Sāriputta-Moggallāne va *~ati*, Vin II 189,2; *~ati* me bhavaṃ Gotamo dīṭṭhi-gatāṃ, M I 498,21; ahaṃ ime kulaputte paggaṇhitvā *~itvā* paṭisanthāraṃ katvā dhammaṃ desessāmi, Ps II 236,4 (= vise-selvā, pt B²³ 1960 II 181,22); n'ev'attān' *~issāma* na paraṃ vambhissāma, M I 272,2; gajjathā tī attānaṃ *~itvā* vadatha, n' ad Ja V 413,1 (where E²⁴ C²⁵ gac-chatha, B²⁶ gajjatha); — pp. ukkaṭṭha q. v.; caus. *~āpeti* q. v.; cf. *~eti*.

ukkamsanā, fn. [sa. utkarṣaṇa, BHS utkar-ṣaṇā], *praise; ifc. att'* (+ Th-a II 75,33); an-att' (+ Sv 228,25; Mp II 106,8 = Ud-a 286,10); **sa-dhamm**²⁷ (A I 218,31); **sa-dhammo**²⁸ (M I 523,33).

Ukkamsamāla, m., Npr. of a thera from Ava; Sās 120,8.

ukkamsāpeti, pr. 3 sg. (caus. of ukkaṃsati), to raise (to the highest pitch), perfect; (loka-nātho) ... attuha-carīyāyo *~etvā*, Ud-a 134,7.

Ukkamsika, m., Npr. of a king of Rāmañña; Sās 102,16 foll.; see PLB p. 20; 52.

ukkamsiṭi, "sayati", pr. 3 sg. (denom. of ukkaṃsa), i. q. ukkaṃsati; to praise, extol; n'ev'attān' *~eti* na paraṃ vambheti, D III 224,20 = M I 404,2 = A II 28,12 = Nidd I 497,3; attānaṃ e'eva *~enti*, M I 524,2; n'ev' *~enti* attānaṃ, Ap 426,25; attānaṃ *~etu*-kāmatīya, Spk III 29,30; bhagavantaṃ *~ento* pi attānaṃ yeva *~eti*, Ps II 282,22; attānaṃ *~etvā*, 282,27; — ye ca kho naṃ paśamsanti bhaya *~ayanti* ca, Ja II 390,1 ("lift up from, free from fear"; cf.: bhayaṃ dasavetā ukkipanti (?), doubtful, perhaps "praise him out of fear", disagreeing with prose text).

Ukkacelā, see Ukkācelā.

ukkacca, *abs.* of ukkantati *q. v.*

ukkata, *mfn.* [sa. ukkata], *excessive*; Bhes 2:9.

ukkāttha, *mfn.* (pp. of ukkāmsati; *sa. utkrṣta*),

1. excellent, eminent, respectable, highest, best; subst. eminence, glory; 2. large (bowl), big, great (staff); 3. boasting, vainglorious; 4. °vasena by way of stating, or defining with, a maximum (cf. ukkāṭtha-pariccheda); — Abh 699; — 1. Vin IV 6–11 hīna and ~ jāti, nāma, gotta, kamma, sippa, etc. as ten occasions for insulting, in four ways: hīnena hīnaṃ vadeti, °ena hīnaṃ vadeti, hīnena °aṃ v., °ena °aṃ v.; — dhammesu °o Sono, Th 632 (= settho, Th-a II 268, 21); sabbāni sutani adhiyetha hīna-m-°-majjhimaṃ, Ja III 218,26; dvipadā sabbasattānaṃ °ā, Pj II 160,27; °ena (teciyavikena; opp. majjhimaṃ and mudukassa), Vism 65,7; °aṃ kusalaṃ, Abhidh-s 24, 22,24; °ā lāmaka pi vā paccaya, Saddh 506; uttamaṃ °aṃ puññakammaṃ manoharaṃ, Mhv LXXXVIII 10; — subst.: °e sūram icchanti ("for glory, a hero is needed"), Ja I 387,3; (quoted Spk I 147,15; Ja I 387,5); upakatthe ubhato bāhū saṅgāme sampahāre vatta-māne; but assumption of meaning "battle, conflict" [PED] not justified; — 2. layo pattassa vaṇṇā ("slices of a bowl"); °o patto, majjhimo p., omako p. ... tato °o a-patto, omako a-patto, Vin III 243,26 = IV 243,23 (Sp 702,21–704,14 ≠ Kkh 73,29 = 74,11 definitions of °o, °omako, °ukkaṭtho, omak' °o, etc.; °ato upaḍḍha-ppamāṇo majjhimo, Kkh 74,5; °ukkaṭṭho ca omak'omako cā ti dve a-pattā, 74,10); catu-bhattho danda, tato °o a-daṇḍo ("bigger than that, i. e. than four batthas, is not a staff"), Vin IV 200,28; — 3. yaṇi (sc. suraṇi) ve pitvā °o āvilakkho "man/eva sabba puthavi" ti maññati (thus C'), Ja V 16,16; — 4. "sa-brahmaka loke" ti °o-vasena āha, sabba-loke ti vuttaṃ hoti, Pj II 181,29; āhaṃ (Devadatto) hi °o-vasena evaṃ vadāmi, Dh-p I 141,19; — compar.: paṇṇitataro yonito °atarā, Spk II 350,4; — superl.: isi-sattamo ti ... isihi uttamo °atamo, Vv-a 105,26; — *abstr.* °tta, n., Sp 704,4; — *ijfe. acc.* °ati° (Vism 37,26), an°, omak° (Sp 704,1), majjhima° (Sp 703,27), sam° (Th 632), hīn°-atā (Ja IV 303,17).

Ukkāttha-, see °ā.

ukkāttha-koṭi, *f.*, "good end", (precedence of the wrong or negative and) sequence of the good or positive alternative; ... anattatani hoti kaṭhinuṃ, ... attatani hoti kaṭhinam ti yathārahaṃ °iya vuttaṃ, Vjb B^o 1960 489,27.

ukkāttha-gahana, *n.*, the use, employment, of the word ukkāṭtha; °ena an-ukkātthānaṃ gahana-siddhito attakathāyaṃ ukkāṭtho va vutto, Vjb B^o 1960 83,15.

ukkāttha-desaṇā, *f.*, instruction by way of "maximum definition" (see ukkāṭtha-pariccheda), Mp III 365,17.

ukkāttha-niddesa, *m.*, explanation by way of "maximum definition", = ukkāṭtha-pariccheda *q. v.*; manujesū ti °o, yathā satthā deva-manussānaṃ, Vv-a 231,11; — Sp 783,26; Pv-a 7,17; Th-a II 265,7; As 70,27; Vism 704,23 (= anavasesa-niddeso, mht B^o 1960 II 525,3); °ato ..., atth'āngiko vutto, Ps I 108,7.

ukkāttha-nesajjika, *m.*, an excellent "sitting ascetic" (cf. nesajjika); (thero) °o pan' esa ukkāṭtha-

raññaiko (ahosi), Ps IV 196,10 (see HORNER, M Trsl. III 173 n. 3).

ukkāttha-pariccheda, *m.*, (techn. term of *cf.* s.) determination of the maximum; "maximum definition", definition of a whole by stating or mentioning (only) the highest or most prominent part(s) or category(ies); (hair may grow) dumāsikaṃ vā duvaṅgaṃ vā; evaṃ ayam ubhayenāpi °o va vutto, Sp 1200,26; (after description of extreme forms of laziness) ayam ettha °o, tato lāmaka-paricchedenāpi pana alaso "alaso" tv eva veditabbo, Pj II 170,3; °ato pabhutī tatiyaṃ (sikkhāpadāṃ) dassento āha: abrahmacariyaṃ ti (precept of absolute brahmachariya followed by restriction to intercourse with own wife if complete continence is impossible), 376,30; evaṃ ukkāṭthānaṃ sacchikata-bhāvaṃ pakāsetvā ... °o-vasena sesa-satta-lokassa sacchikata-bhāvaṃ pakāseto "sa-deva-manussaṃ" ti āha, Ps II 201,34; deva-manussānaṃ ti ... °o-vasen' etaṃ vuttaṃ bhabba-puggala-pariccheda-vasena ca, bhagavā pana tiracchāna-gatānaṃ pi anūsānaṃ ppaḍānena satthā yeva, Sp 121,14 (= Vism 208,22 ≠ Pj II 444,2; Sp-t B^o 1960 I 293,15; ukkāṭtha-satta-pariccheda-vasena); dipad'uttamo ti ... bhagavā na kevalaṃ dipad'uttamo eva, atha kho yāvatā satta apadā vā ... pe ... sabbasesu uttamo, atha kho °o-vasena dipad'uttamo tv eva vuccati, dipadā hi sabba-sattānaṃ ukkāṭṭhā, Pj II 160,25; — see further Pj II 182,21; 229,5; Sp 125,28; 784,13; Mp IV 27,15; Kkh 95,16; Tikap 63,8 = Moh 333,36; — °o-desaṇā, *f.*, instruction by way of "maximum definition"; purisassa ti °ā, yato na kevalaṃ purisassa, itthi-y-ādinaṃ pi saddhāvittama eva setthaṃ, Pj II 231,30.

Ukkātthā, *f.* [sa. Utkatā; see BHSD s. v.], *Npr.* of a town in Kosala (see PPN); Abh 201; — °ā ti ukkāhi dhāriyamaṇāhi māpātā evaṃ laddha-vohāraṃ nagaraṃ, Mp III 75,22; — D I 87,7 (Sv 245,1); Sv-pt B^o 1960 I 228,26; 106,24; II 50,3 ≠ M I 326,5; M I 1,4 (Ps I 10,29); Kv 559,25; Ja II 259,13; Th-a II 83,18; Vv-a 229,20; 230,12; — °a-vāsika, *m.*, inhabitant of U; Pokkharasāti °o, Sv 399,15.

ukkātthārañña, *m.*, an excellent forest-living hermit; Ps IV 196,11.

ukkātthita, *mfn.* [sa. utkvathita; cf. GEIGER § 42.2]; boiling (over); uda-pattho agginā santatto °o, S V 122,12 (= kuthito, v. l. kuthito, kaṭṭhito, Spk III 174,33) = A III 231,16 (= kaṭhito, v. l. kuthito, kudhito, Mp III 311,11); telam °aṃ (v. l. pakkudhitaṃ) yathā, Ja IV 118,22.

ukkātth'ukkātthā, *mfn.* [sa. utkrṣtotkrṣta], most eminent; largest, biggest; Rūp 130,21 (ed. 1933: 140,28); satta-nikāye °o hoti, uḷār'uḷārā (so read) sampattiyo pāpūṇāti, Cp-a 311,13; cf. ukkāṭtha 2.; Vin-v 741.

ukkātth'omaka, *mfn.*, see ukkāṭṭha 2.

ukkādḍhati, *pr.* 3 sp. [= sa. utkarsati; cf. kaḍḍhati], to postpone (the official beginning of the rainy season by doubling the last month of the hot season); rājā ... Bimbisāro vassam °itu-kāmo, Vin I 138,33 (Sp 1067,31; vassam āhama [read: vassānaṃ] pathama-māsam °itu-kāmo, Sāvama-māsam akatva puna āsā-dham eva kattu-kāmo); rājāno tatiye tatiye vasse vassam °anti, Sp 868,3 (so B^o for B^o upakadḍhati);

Sp-t B^o 1960 III 85,6; eka-māsani adhihamāsa-vasena paricējantā vassan uddham kaḍḍhanti ... tasmā tatīyo samivaccharo terasa-māsiko hoti; cf. Vinayadhamkāra-t B^o 1962 I 253,23; gimhānaṃ pācchima-māsani khipetvā puna vassānassa pathama-māsani -itvā, gimhānaṃ pācchima-māsani karonti, Sp 721,30; [-anti Mp I 246,1 w. r. of C^o B^o S^o for ukkanthanti q. v.]; — pp. -ita q. v.; pass. -īyati, -īyati q. v.

ukkaḍḍhana, n. (vb. noun of prec.); ifc. **vass^o** (Sp 1068,4).

ukkaḍḍhita, mfn. (pp. of ukkaḍḍhati q. v.); vasse -e, Sp 729,19.

ukkaḍḍhiyati, **īyati**, pr. 3 sg. (pass. of ukkaḍḍhati q. v.); pariyaṭṭhāya vassika-sātikāya vassan -īyati (sc. raṇṇā), nivatthāya vassika-sātikāya vassan -īyati ... Vin III 254,7; (gimhānaṃ pācchima-māso) sace tasmim māse atikkante vassan -īyati, Kkh 77,31.

ukkaṇṭaka, **ukkaṇṭaka**, **ukkaṇḍaka**, m. [sa. *utkaṇṭaka? cf. *utkaṇḍaka a certain disease, pW ?], u kind of animal disease (mange ?); jara-siṅgalo -eṇa nāma roga-jātena phulṭho, S II 230,18 = 271,29 (v. l. okk^o, ogakk^o); described Spk II 208,13.

ukkaṇṭha, mfn. [sa. utkaṇṭha], longing (for something better); catuṭṭha-jjhāne olārīka saṇḍā saṇṭhabati -ā ca paṭigha-saṇḍā (NĀYAMOLĪ: "reaches upwards [to something better]"), Nett 88,9; — ifc. **an^o-citta** (Ja VI 289,21).

ukkaṇṭhatā, f. (abstr. of prec.); v. l. for °thitātā, Sp 518,1.

ukkaṇṭhati, pr. 3 sg. [sa. utkaṇṭhate]; part. -anta, med. -amāna; pot. -eyya; aor. 3 sg. -i, 2 sg. -ittha, 1thā (?), -i; fut. -issati; inf. -itunhi; abs. -itvā; ger. -anīya (Spk I 186,1); — pp. -ita q. v.; caus. -āpeti q. v.; — lit. "to stretch one's neck for", i. e. to long for, yearn (for something better, for a change or release), hence: 1. to be tired of, fed up or discontented with (instr. or loc.); to lose heart, worry; esp. to be tired of monkhood and long for worldly life; used by cts to explain nibbindati; opp. abhiramati; — 2. to long for somebody (when separated from him), to grow impatient (for somebody's return; mā -i "wait patiently"); — 1. -āmi sarirena, bhaven^o amhi an-atthiko, Th 718; sattā ... vaṭṭe lagganti, dukkhaṃ patvā pi na -anti, Ps II 134,1; cīram pi bandhanāgāre vasaṃno puriso na tattha sineham karoti, atha kho -ati yeva, a-vasitukāmo hoti, Ja I 21,7; yassa kassaci dentānaṃ yāva na -anti, na tāva bhattam khiyati (though they gave to each and everybody, the food was not coming to an end until they grew tired), Mp I 246,1 = Th-a I 146,30; (samuddassa) tharā apassanto pi āyūhāmi, na -āmi ("I do not lose heart"), Ja VI 35,24; — ... pabbajito ekadivasaṃ ... alankata-itthin divsā -i, Ja I 367,26; kasmā tvaṃ eva-rūpe niyyānika-sāsane pabbajitvā -i?, III 30,23; panta-senāsanesu adhi-kusalānaṃ dhammānaṃ bhāvanāya -amāno, As 407,8; cf. 194,23; — syn. of nibbindati: Ps II 114,26; Spk I 186,9; II 98,8; Ja I 450,30; V 122,31; — abhiramati te bhātā buddha-sāsane, na -ati ?, Ps I 295,14 = Ss 46,30; kim ... sāsanasamīraṇa -āsi, abhiramasi ?, Dh-pa II 148,6 = 134,13; Nando -itvā ... ārocesi anabhirato ... brahmacariyaṃ carāmi, I 118,8; abhiramanti ti ramanti, na -anti, Ps IV

202,6; — 2. tvaṃ yāva ahaṃ āgacchāmi, tāva mā -i, Ja VI 425,6; katipāhena nivattissāmi, bhaddhe, tvaṃ mā -i, Pv-a 162,1 (E^o w. r. mā khujjāli); tumhe an-amānā idh'eva vasatha, Ja I 141,8 = V 393,17; kasmā tumhe -atha ? ("why are you anxious to leave?") ... cira-dittho no sammā-sambuddho ... , ten^o amba -itā, Sp 83,10; see further Ap 467,8; Cp-a 250,13; Dh-pa I 330,8; Ja III 143,17; 251,5.

ukkaṇṭhanā, f. and n., vb. noun of prec. q. v. for meanings; brāhmaṇassa ... ahu eva -ā (disappointment and longing), ahu paritassanā na kho paṇāsaṃ Brahmanāṃ passāmi ... , D II 239,24 (Sv 663,25); aratī ti ... -am, Th-a III 189,33; sallapanā gahapatikānaṃ -ane bhittassa okāsaṃ datvā suṭṭhu lapanā, Vibh-a 482,22; taṃ sukhāṃ etarahi -varena anussaranto, Ud-a 162,10; -ā nibbindanā, Spk-pt B^o II 1960 105,21; — ifc. **an^o**; — °ākāra, m., l. q. ukkaṇṭhanā; ukkaṇṭhitā ti -o, Vibh-a 478,26; °-bahula, mfn., full of u.; sabba-samkhāresu -o hoti aratī-bahulo ... , Patīs II 20,24.

ukkaṇṭhā, f. [sa. utkaṇṭhā], 1. a. longing, yearning; b. homesickness; 2. dissatisfaction with monkhood, longing for the world; — ukkaṇṭhanā -ā, Sp-t B^o II 1960 65,17; — 1. a. tāsaṃ ... , purisehi vinā -ā (pl.) ahesuṃ, Pv-a 152,28; Kesavassāpi Kappe ditthamatte yeva cetasiro rogo vūpasanto, -ā paṭippas-sambhī, Ja III 143,28 (E^o: ukkaṇṭhikā); b. itthiṃyā tena amanussena saddhiṃ vasantīyā -ā uppajji, Pv-a 145,29; — 2. aratī ti adhiakulesu dhammesu panta-senāsanesu ca -ā, Ps I 160,14; cf. Th-a I 224,29; gharāvāse ādinavaṃ brahmacariya-vāse ānisaṃsaṃ ca dassetvā ... -am vinodetun asakkonto, Th II 248,1; saṇḍāta-saṇḍāṃ amhi pativindetvā, Pv-a 60,31; — °ākula-cittatā, f., confusion of mind due to desire to revert to the world, Ud-a 171,7; — °-noda-kāraṇa, n., means of chasing away depression, Mhv I.XVI 56; — °-bahula, mfn., utterly disgusted; nibbidā-bahulo ti -o, Spk II 267,21 (v. l. ukkaṇṭhanu); — °ābhībhūta, mfn., overwhelmed by longing to revert to worldly life; Pv-a 55,25.

ukkaṇṭhāpita, mfn., pp. of next.
(**ukkaṇṭhāpeti**), pr. 3 sg. (caus. of ukkaṇṭhati), to make discontented, to cause to long for return to worldly life; aor. 3 sg. ko taṃ -esi ?, Ja I 303,13 = III 30,22; — pp. -ita; "kena -o si ?" "purāṇa-dutiyikāya", Ja I 499,11 = III 248,21 = 275,6 = 1210,17; — ubbāho ti pīlito -o, Sp 566,19.

ukkaṇṭhi (?), f., = ukkaṇṭhā q. v.; aratīṃ -m adhi-gacchāmi, Th-a 239,25 (w. r. for -am ?).

ukkaṇṭhikā, f., v. l. (mostly C; w. r. ?) for °thitā and °thā.

ukkaṇṭhita, mfn. (pp. of ukkaṇṭhati, q. v. for meanings); 1. -o pi nivase, ramamāno pi pakkame, Th 105 (nivase conj. for na vase; cf. Th-a I 224,29; -o pi vase, vaṣāmi yeva); hatthi-nāgo yūtha-vāse -o, Ud-a 250,26; coro digha-rattam dubbhajanena ca dukkha-seyyāya ca -o hoti, Ps II 332,2; anabhirato -o, gihī-bhāvāni pathayamāno, Sp 217,1 (dodhi-satto) pakatīyā va -o, MII 286,3; sabba-bhāve -o mūcitu-kāmo butvā, Ja I 21,8; gharāvāse -o pabbajitu-kāmo butvā, VI 27,5 = Cp-a 226,13; — Ps II 91,23; 366,10; Ud-a 170,2; Ja II 92,13; Ras 21,11; —

U.; = a. Tapussa-Bhālikā vāṇijā ~ā taṁ deśaṁ addhāna-magga-paṭipannā honti, Vin I 4,1 (-janapadato, Sp 959,31); ≠ Ja I 80,16 = Ap-a 85,10: ~ā janapadā Majjhimadesaṁ gacchantā; = b. ye pi te paribbājakā ahesuṁ ~ā Vassa-Bhāṇā (so ti) ahetu-vādā +, A II 31,21 = M III 62,11 = S III 73,3 = Kv 141,28 (Mp III 62,11 etc.): ~ā ti ~janapada-vāsino; = see N. K. Sahu, *History of Orissa I* (Calc. 1956) 50.

[**ukkalati**, pr. 3 sg. (?), ~issantī, Mil 143,13, prob. *w. r.*, see **ukkamati**.]

ukkalāpa, *mfn.*, *by-form* of **uklāpa** q. v.
ukkaloka, *misprint* for **ukkaloka**, Vism 428,24.
Ukkavelā, see **Ukkāvelā**.

ukkā, *f.* [sa. **ukā**; cf. **ukka**], 1. **firebrand, torch**;
2. (goldsmith's) **crucible, forge** (prob. *clay pot filled with charcoal*; cf. BALFOUR, *Cyclopaedia of India s. v. crucible*; 3. **meteor**; = S I 175,4-16 (quoted Sadd 478,20 foll.) gives the foll. meanings (quoting references): **dipikā** (D I 49,31); **āṅgāra-kapalla** (brazier); A I 257,12; **suvaṇṇakārāṇaṁ mūsā** (goldsmiths' crucible); M I 38, 15 and A I 257,10; **kammār'uddhanaṁ** (smith's forge; Ja VI 189,12* etc.); **vātega** (? can only mean "meteor"; D I 107,17); = 1. ~ā padittā jhāyanti, Ja VI 436,17; **anujānāmi** ... ~āṁ padipāṇi, Vin I 188,18; na kecī janā ~ā padīpe ujjalenti, Bv X 28; ~āsu dhāriyamāṇāsu, I 49,31 (= daṇḍa-dipikāsu, S 148,13); 108,8; **Dhp-a** I 42,1; 205,16; **devatā** ... aparimāṇā ~ā dhāriyāmi, Ja I 64,4; **maṇi-verocaṇā** ~ā dhāriyanti, Ap 2,12; **paṭiṭṭhite** ... cakkā-rataṇe rājān-
tepure ~āhi vā dipikāhi vā kiñci karaṇiyāṁ na hoti, Sv 623,36; **suriye** uṭṭhite ~āya kammaṁ n'atthi, Vism 428,23; **manussa** celāni tēla-cāṭiyāṁ temetvā ~ā katvā macehaṁ gaṇḍhiṇi, Ps II 265,6; **majjhimo yāmo vattati**, ~ā padipiyanti, Mil 87,23; = Ap 108, 12; 415,7; Ja III 36,18; **Dhp-a** 205,16; Ps I 10,31 ≠ Mp III 75,23 (cf. Sv 245,14); Pv-a 154,12; = **rañño** kathana-kāle ~ā (v. l. **okkā**) viya mukhato pabbhā niccharati, tasmā naṁ Okkāko ti sañjāṇiṇi, Sv 258, 7; = ~ā (pl.) **bandhati** "to put firebrands together (so as to make a hot cooking fire)"; ~ā milācā **bandhanti** *dipe* (of hunters preparing to roast birds), Ja IV 291,5; **uttheha**, ~ā **bandhatha**, 290,23; **aggīṇ** jāletvā ~ā **bandhiṇi**, 290,25; ~ā **yeva** **bandhanti**, 292,2; *the sequel of the story consistently speaks of one* ~ā (sg.; influence of later usage, ~ = crucible? cf. ~āṁ **bandhati** under 2); **ukkuva-rājā** ... **udakaṁ** āharitvā ~āya upari āsiṇi, ≠ nibbāy; **milācā** ... **puna** ~āṁ **jālāpetvā** ... **puna** **ukkuvo** **vijjāpesi** ... **eten** **apāyena** **baddha**-**baddhaṁ** **vijjābhāpentassa** ... **addha**-**ratto** **jāto**, 292,4 foll.; = 2. **seyyathāpi** ... **suvaṇṇa-kāro** ... ~āṁ **bandhēya**, ~āṁ **bandhitvā** ~ā-mukhaṁ **ālpeyya**, ~ā-mukhaṁ **ālpeyyvā** **saṇḍasena** **jātarūpaṁ** **gahetvā** ~ā-mukhe **pakkhipeyya**, tam enaṁ **kālena** **kālāni** **abhidhameyya** ... tam hoti **jātarūpaṁ** **dhantaṁ** + **mudu** ca **kammāṇṇaṁ** ca **pabbassa-**
raṇ ca, M III 243,13 = A I 257,9, quoted Vism 247,13 (Ps V 54,10-14 = Mp II 364,23-27; ~āṁ **bandhēyā** ti **āṅgāra-kapallaṁ** **sajjēya**, ... **tattha** **āṅgāre** **pakkhipitvā** **aggīṇ** **datvā** **nālikāya** **dhantaṁ** **aggīṇ** **jāleyya** ... ~ā-mukhe **pakkhipeyyā** ti **āṅgāre** **viyū-**
hītā **āṅgāra-matthake** **vā** **thapeyya**, **mūsāya** [Ps E': **tattake**] **vā** **pakkhipeyya**; for ~āṁ **bandhati** cf. above 1. Ja IV 290 foll.); **kammārāṇaṁ** **yathā** ~ā **anto**

jhāyati, no **bāhi**, Ja VI 189,12* = 437,10* = 442,10* (Ps I 175,10 = **kammār'uddhanaṁ**); cf. ~ā-mukha below; = 3. ~ā-pāto **bhāvissati**, D I 10,17 = 68,20 (Sv 95,9 = ākāso ~ānaṁ **patanaṁ**; Ps I 175,12; **evam**-**vipāko** ~ā-pāto **bhāvissati** ti **āgātu**-**utthāne** **vātega** ~ā ti **vuccati**); **evartop** **candagāho** **bhāvissati** ... **suri-**
yaggāho ... **nakkhattaggāho** ... ~ā-pāto ... **disādhāho** **bhāvissati** ti **ime** **paṇa** **mahā-uppādā**, Ja I 374,10; **candaggāha**-**suriyaggāha** (so read) ~ā-pāto-disādhā-dike **uppāde**, VI 476,4; ~ā-pātaṁ **bhāmi**-**kammaṁ** **disā-dāhaṁ** +, Mil 178,20; **uppādā** ti ~ā-pāto-disā-dhādāyo, Pj II 362,18; = *ifc.* **cel'** (Ps II 265,8), **tīn'** (M I 128,7; Ja I 212,26), **dāru-** (Ps I 277,20), **dhammokkā** (Ja I 34,15*), **yamaka-** (Ja II 401,24; Sv 602,32); = ~ā-dhāra, m., **torch-bearer**; ~āss' **idam** **phalaṁ**, Ap 415,8; **metaph.**; ~ā **manussānaṁ**, Sn 335 foll.; **rājā** ... ~āṁ **tamonudam** **apucchi** **nipune** **pañhe**, Mil 1,5*; = ~ā-pabbhā, *f.*, **torch-light**; **pubbēvivāsa-**
dassanaṁ ... **pakati-sāvakaṇaṁ** **dipa-pabbhā-sadi-**
saṁ, **mahā-sāvakaṇaṁ** ~ā-sadiṣaṁ +, Vism 412,6 (mht B' II 1960 47,9; ~ā **mahā-unmukāloko**); = ~ā-pāta *see* above **ukkā** 3.; = ~ā-mukha, n., **the opening of a crucible**; M II 243,13 *see* above **ukkā** 2.; ~āṁ ... **āgama** **jātarūpaṁ** **parisuddhaṁ** **hoti**, M I 38,15 (Ps I 175,4; **suvaṇṇakārāṇaṁ** **mūsā-mukhaṁ**); **suvaṇṇaṁ** ~ā **vā** **sukusala-sampahatthaṁ**, Sn 686 (Pj II 486,30; = **eva** **mūsā-mukhe** ti ... **kusale** **suvaṇṇakārēna** **saṁghatṭitaṁ**, **saṁghatṭanta** **tāpitaṁ**); **nekkhaṁ** **jambodanā** **dakka**-**kammāraputta** = **sukusala-sampahatthaṁ**, M III 102,10 = S I 65,3 (v. l.) = A I 181, 15 (n. l.); Ps IV 148,6; **dakkhe** **sukusale** **kene** ~ā **pacitvā** **sampahatthaṁ**, ~ā **ti** **uddhane**, **sampahat-**
than ti **dhota**-**ghatṭita**-**majjitaṁ**; **buddho** ... = **yathā** **kambu** **evam** **raṁsihi** **maṇḍito**, Bv XXIV 25 (Bv-a 262,9; **kammār'uddhane** **suvaṇṇa-nekkhaṁ** **viya**); ~ā **pahatthaṁ** **vā** ... **mukhaṁ** **cāru-rivā-**
bhātī, Ja V 322,8* = VI 217,32* (cf.: **kammār'ud-**
dhane **pahattha**-**suvaṇṇaṁ** **viya**); ~ā **suvaṇṇaṁ** **viya** ... **te** **mukhaṁ** **virocati**, **Dhp-a** I 250,2; **mukhaṁ** **ābhātī** ... **nikkhaṁ** **vā** **jātarūpassa** ~ā-pahamsitaṁ, Ja VI 574,13*; ~ā-pahamsitā ... **kundalā** **vaggū** **sobhanti**, 218,7*; ~ā-pahato (~ā p.) Ap 260,6 = 318,25 *w. r.* for ~ā-pahatto, ~āṁ **pahatāṁ** Ap 281,14 *w. r.* for ~ā-pahatto; ~āṁ **ivāditam** **ujjalantā**, Nāmar-p 1308; = ~āloka, m., **torch-light**; **rattin** **candālokaṁ** **dipālokaṁ** ~āṁ ... **manasikarontassa**, Sv 781,1 ≠ Ps I 284,20 = Spk III 167,7; ~ā **viya** **parikamma-kāle** **kaṣiṇāloko**, Vism 428,24 (E' misprint **ukkā**); = ~āvara-dhara, m., **the excellent torch-bearer** (Buddha, cf. ~ā-dhāra), Spk I 227,20*; = ~ā-sata, n., **100 torches**; Ap 414,10; *v. r.* for **ukkhā-sata**, Spk II 224,7 (daṇḍa-dipikā-satan ti **attho**); = ~ā-hattha, *mfn.*, **with a torch in the hand**; Ja III 35,8; = ~āpama, ~āpama, *mfn.*, **like torches**; **kāmā** ... ~ā **anudabanti**, Thi 488; ~ā **hi** **kāmā**, **dahanti**, ye **te** **na** **muccanti**, 507.

Ukkāka, exceptional spelling for **Okk'** q. v.; Sadd 392,6 = 457,15 = 601,4 quoting D I 92,15 (*where* E' **Okk'**); ~ā-rājā, Spk-pt B' I 1961 109,18.

ukkāgārīṇi, v. r. (*unmetr.*) for **takkārīṇi** of Thi 297; Thi-a 226,20.

ukkācānā, *f.* (*vb. noun* of **ukkāceti** q. v.), (*stef*) **exaltation, boasting**; in *series* of *syn.s* for **lapanā**; **vā** ... ~ā **samukkācānā** **anuppiyabhāntā** ... **Niddā** I

388,3 (*E^o w. r.* ukkāpanā) = Vibh 352,30, quoted Vism 27,19; expl.: "etañ kulañ mañ yeva jānāti . . . mayham eva deti" ti evañ ukkhipitvā kācānā, uddi-panā ti vuttam hoti, Nidd-a I 420,3 = Vibh-a 483,2 (*E^oS^o* ukkhipanā) = Vism 27,19.

ukkāceta, *n.* (pp. of next), *ounglorious, empty talk*; °-vinītā parisa, no patipucchā-vinītā, A I 72,22 = 285,33 (*Trst. Woodward*: "company trained in bluster"; "the word means 'bombast'"); Mp II 146,17; ukkāceta-vinītā ti dubbinitā.

(ukkāceti), pr. 3 sg. [*cf. sa. kāca* "a string so fastened to the yoke as to support burdens" ?], 1. to raise, lift up; 2. (metaph.) to exalt (oneself), boast; — 1. abs. pāñiyamā °etvā pīvitvā . . . "having drawn up water" (from a deep well), Ja II 70,19; — 2. ābr. 3 sg. (after boastful words of monk) . . . ti ukkāceti, Vibh-a 483,12 = Vism-mhlt B^o I 1960 54,20.

Ukkācētā (v. l. °accē°, āve°), f., *Npr. of a town* (see PPN); bhagavā Vajjisa viharati °āyāñ Gaṅgāya nadiyā tīre, M I 225,3 (Ps II 265,3-9 *etiological expl. of name*) = S IV 261,10 = V 163,25; — Sv 554,12; Ud-a 322,5; °nagarāñ patvā, Spk III 225,11.

Ukkācānaga-vihāra, see Ukkācē.

[ukkāpanā, w. r. for ukkācānā.]

ukkābhārīm, v. l. for ukkāgārīm q. v.

(ukkāmeti), pr. 3 sg. (*caus.* of ukkamati, *sa.* utkrāmayaati) = ukkamāpeti q. v.; rathamā °etvā magga-passe (thapetvā, Ja VI 11,24 (so *E^oC^o*; B^oS^o; ratham maggā okkamāpetvā).

ukkāra, *m.* [?], *sa. utkāra different meaning* ("winnowing"); cf. BHSD s. v. °utkāretī "to empty" ? cf. *sa. uccāra* "excrement" ?], 1. excrements; 2. (°-tthāna; °-bhūmi) *priny, cesspool; dungheap*; — Abb 275: uccāro mīlham °; — 1. brāhmaṇena . . . jahitam °aṃ chadditam khelam (possessions given up when leaving the world = faeces and excretions!), Ja IV 485,13; — 2. (kāyo) mahā-°-sambhavo (Th 567) ti: °o vuccati vacca-kūpañ . . . vacca-kūpa-sadisatāya mātu kucchī idha mahā-°o ti adhippeto, Th-a II 243,28; — °ūharana, *n.* [°uddharana ?], removing ukkāra (?); khamā sīlassa uphassa °assa ca yodhājīvā, Ap 354,27 (B^oS^o ukkāro°); — °-tthāna, *n.*, cesspool, latrine, dung-heap; rājahamso (so read) viya °e (na ramati), Ud-a 314,11; = uccāra-tthāna, Bv-a 73,24; — °-bhūmi, *f.*, id.; °-iyam uccāra-passāvāñ katvā, Ja I 5,12; (sūkaro) tāpassanām °im gata pātī-gūthē . . . sarīrañ vattetvā, II 11,10; porāṇaka-panditā °-iyam viśisṣu, III 16,3; kāko °-iyam otari, 127,24 = IV 72,10; tūthiyānam mañḍapañ °-iyam khipāhi, Dh-p-a III 208,3; tayo bhavā . . . °-i viya jēgucchā, Ja IV 305,18 = Cp-a 200,23; . . . kāmē °-iñ viya (so read for *E^o* °-iyam) jēgucchamānā, Ja II 141,16; sarī-śā° II 377,7; (tesam vata-samādānadi) °-magga-sadisam . . . hoti, 75,3.

Ukkāvela-Ud-a 322,5 read °cela.

ukkāsa, *m.* = utrāsa, Sadd 625,18, n. 17 (*cf. index p. 1257*).

(ukkāsati), pr. 3 sg. [*sa. utkāśate*], to cough, clear one's throat (esp. in order to announce one's coming or presence); Sadd 447,29; 625,18; — aññatāro samaṇo °i (rebuked for disturbing Buddha's preaching), M II 4,35; . . . āgantvā . . . °itabbañ vijāñāpetabbañ; no ce °eyya vā . . . , āpatti, Vin IV 150,33; sāmaṇero

°itvā attano āgata-bhāvañ jāñāpesi, Ps III 245,11; yo vacca-kūṭṭhāñ gacchati, bahi (hiteṇa °itabbañ, anto nisimheṇa pi °itabbañ, Vin II 222,8; appa-saddo upa-saṅkamitvā ataramāno ālindañ pavisitvā °itvā agga-lam ākoṭhehi, Vin I 248,2 = D I 89,30 = M II 119,25 = A V 65,19; bhagavā °i, āyasmāpi Sāriputto °i, "ko etthā °i ti . . . , Vin II 160,32 = Ja I 161,27; — pp. °ita q. v.

Ukkāsatika, *m.*, *Npr. of a thera who kept 100 torches (ukkāsata) burning for a paccekabuddha*; Ap 415,12.

[ukkāsikāñ Mūlasa V 7 w. r. for °itāñ.]

ukkāsikā, *f.* [*sa. ud + √ kas* "to rub"], strip, ball or pad of cloth for rubbing bathers' body; Vin II 106,25 (= vattha-vattī, Sp 1200,9); Mūlasa V 7; — cf. MORRIS, JPTS 1887 p. 113; HORNER, SBB XX p. 143 n. 3.

ukkāsita, *n.* (pp. of ukkāseti q. v.), coughing; °aṇ ca khipitāñ ajjuhekkhittvā . . . upasacikamūñ, Bv I 53 = Ap 320,23; vinā °aṇ, Mūlasa V 7 (so read for *E^o* °ikam); — °-sadda, *m.*, the sound of coughing; D I 50,7; (*E^o w. r.* ukkhā°); M II 5,3; Dh-p-a II 250,2 = Ja I 119,30; Vin I 133,24; Ps III 2,16; °ena āga-tānañ bhikkhūnañ, Ps I 234,31 = Ss 52,33.

ukkāhārīm, v. l. for °gārīm q. v.

[ukkīṭṭhā Mūlasa V 17 *E^o w. r.* for ukkhittā suspended.]

ukkinṇa, *mfn.* (pp. of ukkīrati), dug; — *abstr.* abl. °itā, Ja IV 105,22; — °antara-parikha, *mfn.*, with a moat dug between (the walls); °aṇ . . . purañ, Ja IV 106,16; — °-parikha, *mfn.*, with a moat dug around; °āsu . . . nagarāpākārikāsu, D I 105,12 (= khātapārikhāsu, Sv 274,20); nagarañ . . . °-pākārañ, MII 330,23.

ukkirati, pr. 3 sg. [*sa. utkirati*], to dig, make a hole; to carve, sculpture, engrave (references; cf. s. Vin-vn, tikkā); nadipārañ gacchanto vālikāñ °itvā kata-āvaṭesu pi nahāyati, Kkh 121,20 = Sp 862,30; (gan-thika-paṭṭakaṇ ca pāsaka-pattakaṇ ca) . . . kakkat°ak-khīni °anti, Sp 290,23 (= nīharanti karonti thapenti, Vjb B^o 1960 122,21); (chatta-dande) bandhana-tthāne valayañ iva °itvā lekhañ thapenti, 290,15 (nīnañ unnaṭam vā katvā, Vm-v B^o 1960 I 166,19); vālikāñ °itvāna, Vin-vn 1623; °itvā kata lekha bandhan°-atthāya vattati, 3033 (t = utthāpetvā); valayañ °itum vattati, Vin-vn B^o 1962 II 352,15; chinditvā ti °itvā katañ chinditvā, 352,2 (ad Vin-vn 3032); ≠ Vinayālaṅkāra-t. B^o 1962 I 34,2,8.

(ukkiledati), pr. 3 sg. [*sa. °utkledayati*], to restore (the dosas, i. e. humours of the body) to normalcy, to heal (cf. *sa. kīdyati to become moist* > to begin to decompose; kledu, *m.*, morbid combination of the three humours of the body); yathā . . . vejjo ussanna-dosañ puggalañ ("with abnormally strong dosas") tikicchanto sineha-pāñādiñ pathamañ dose °etvā pacchā vama-na-virecāñādiñ samma-d-eva nīharāpeti, evaṃ . . . bhagavā ussanna-rāgañ . . . Nandañ dev°accharāyo dassetvā °esi ariya-magga-bhesajjāna anavasesato nīharitu-kāmo, Ud-a 172,18,20; = Pj II 274,20; bha-gavā . . . āturaṣa dose °etvā nīharitu-kāmo; yathā bhisakko dosañ °etvā nīharati . . . , Sv 255,29 (= sineha-pāñena kilinañ ubbamañam katvā, Sv-pi B^o 1961 I 298,24).

ukkujja, *mfn.* [sa. *ut-kubja] (*cf.* ukkujjati), *lit.* "with the curve (kubja), the hollow, up, concave": 1. with the hollow side, i.e. the opening, up, uparimukha (pot); 2. metaph. a-m-avakujjakam, *n.*, the up and down, rise and fall; — 1. kumbho ~o, A I 131,13 (uparimukho thapito, M II 202,27) = Pp 32,9; — 2. vicne saṅkhāre a-m-avakujjakam, Bv X 4 (E^o jjam ava): = saṅkhārānātha udaya-vyayam, Bv-a 184,30; — °āvakujja, *n.*, *id.*: pañc'upādāna-kkhan-dhānā ~am samparivattento, S V 89,25 (= samudaya and atthagama, 89,21; = udaya and vaya, Spk III 159,12).

ukkujjati, *pr.* 3 sg. (*denom.* from *prec.*); 1. to put or hold (bowl, boat) with open, hollow side; 2. esp. to turn upside up (again) the begging bowl (patta) for an upāsaka (*gen.*) who had been deprived of the right of almsgiving by turning it upside down (nikujjati) for, i.e. against, him (*gen.*: not the layman's bowl [Holsen, SBB XX 173 n. 1], but the saṅgha's 1 cf. Mv X LV 34 s. v. ukkujjati); 3. metaph. to turn up what had been lying face down; — Sadd 349,27 = uparimukham karoti; — 1. anujānāmi bhikkhuniyā bhikkhūni passitvā ~itvā pattam dassetuṃ, Vin II 269,19; thale ussādetvā ~itvā (so read with S^o; E^oC^o ~etvā) thapita-nāyāya, Sp 333,5; — 2. Vin II 125,14=127,12; cf. A IV 344,24=345,16; Vin II 126,21: saṅgho Vaddhassa Licchavissa pattam ~atu, sambhogam saṅghena karoti; atthahi āgehi samannāgatassa upāsakassa patto ~ittabbo ... (ukkujjana-kammavācāya °eyya, Mp IV 160,3); — 3. seyyathāpi nikkujjām vā °eyya, apicchannā vā vivareya +, Vin II 6,8 = D I 85,8 = S I 70,6 = Sn 15,19 = Ud 49,24 (Bu: adho-mukha-tthapitāni heṭṭhāmukha-jātaṃ vā uparimukham kareyya); — *pp.* ~ita q. v.; *caus.* ~āpeti q. v.

ukkujjana, *n.* (*pb. noun* of *prec.*), meaning see ukkujjati 2.; °kāle (patta) ṇatti-dutiya-kammena ukkujjittabbo, Sp 1209,9; — *ifc.* patto^o (Vin II 126,37; Kkh 133,20); — °kammavācā, *f.*, the formal act of turning up (again) the bowl (ukkujjati 2.); Mp IV 160,3.

ukkujjita, *mfn.*, *pp.* of ukkujjati q. v.; Vin II 127,10; āday^o ~am pattam caranto bhikkhu bhikkhakaṃ nikkujjeyya ghara-dvāre tassa, Mhv XLV 34.

[ukkujjivā] Sp 333,5 *u. r.* for 'itvā.]
(**ukkujjāpeti**), *pr.* 3 sg. (*caus.* of ukkujjati), to cause to put upside up, with the hollow up; nāvaṃ ~etvā, Mhv-t 439,20.

ukkutīm, *adv.* [sa. ut + kuṭi curve], = next 2 a.; vandim sirasā ~aṃ, Ap 129,18 (S^o 'liko, unmetr.; B^oC^o 'li, quoting v. l. siras' ~iko); nisiditvā ~a, Khuddaś XII 2; XLV 3:8 (*conf.* H. Smith *m. c.* for B^o nisiditvā ukkutikam [sl. cadence]).

°ukkutika, *mfn.* [sa. utkūṭika, BHS °tuka, Amg. ukkudaya; ut + kūtika bent, crooked], 1. (footprint): arched (middle part of sole not showing); 2. squatting, crouching with uplifted heels (*cf.* PED s. v.: "The soles of the feet are firmly on the ground, the man sinks down, the heels slightly rising as he does so, until the thighs rest on the calves"); 3. walking on tiptoes or heels (as an ascetic practice; *cf.* °ukkutikā); — Sadd 353 n. 5; — 1. rattassa hi ~am padāni bhaye, Dh-p-a I 201,5* = III 195,1* = Pj II 541,1* = Vism 105,3*; pakati-gamanena gacchanto ... sanikāni padāni nikkhupati

... ~aṃ c' assa padāni hoti, Vism 104,28 (mht B^o 1960 I 127,4: asamphuttha-majjhaṃ); — 2. a. canonical and post-can.: *adv.* ~am with forms of nisidati; pāde vanditvā ~am nisiditvā añjalini paggaḥetvā ... M II 248,24 = Vin I 45,32 = 57,5 etc. = Sp 640,4; pāda-mūle ~am nisiditvā, Dh-p-a 217,9; pāda-mūle ~am nisidati, Vism 635,22; anujānāmi sabbhe^o eva ~am nisinnehi pavāretuṃ, Vin I 160,16; hatthiṃ ... ~am nisidayi, Mhv XXV 22; — b. post-canonical (only?): *adj.* with forms of nisidati; ~o nisidati, Dh-p-a I 60; ~o nisidati, Ps II 414,16; ~o nisiditvā pakkāmi, Ja VI 337,32; yo ~o nisiditvā pavāretu, tena ~en^o eva bhūñ-jitabbaṃ, Sp 828,31; añhe anto-kuchigatā ... ~ā dvisa mutṭhisu hanukam thapetvā deve vassante ruk-kha-susire makkaṭṭā viya nisidanti, Ps IV 181,22; nisajj^o ~am navo ... ~o va acchatu, Khuddaś XLV 4; — 3. ~o pi hoti °ppadhānam anuyutto, D I 167,8 = M I 308,12 = A I 296,3 = Nidd I 417,10 (Sv 357,7 = Mp II 385,29; °viriyaṃ anuyutto; gacchanto pi ~o va hutvā uppatitvā uppatitvā gacchati); — °pāda, *mfn.*, having feet with high arches (ukkutika 1.); anto-vaṅka-pādā vā bahi-v-p. vā ~ā vā = bhavanti, Sp 925,33 (pāda-talassa majjhe unnatīya °tā, pt B^o 1961 III 109,7); — °bhāvā, *m.*, *abstr.* of °ukkutika 3.; ukkutika-ppadhānaṃ ti °ena āradha-viriyaṃ, Dh-p-a III 78,1; — °āsana-jaṅgha, *mfn.*, whose legs are in the ukkutika position; antevāsike °e pesanikādihi (so read) kilameti, Sv 930,35.

°ukkutikā, *f.* and *n.* [BHS utkūṭikā; *cf.* *prec.*], a kind of tapas consisting in walking with the arches of the feet lifted up, i.e. touching the ground either only with the tiptoes or only with the heels (*cf.* °ukkutika 3.); na ~āya antara-ghare gamissāmi ti sikkhā karanīyā; na ~āya antara-ghare gantabbāni, Vin IV 189,19; II 213,25; 232,21; Sp 891,27; — ikā vuccati paṇhiyo ukkhipitvā agga-pādehi vā, agga-pāde ukkhipitvā paṇhihi yeva vā bhūmiṃ phusantassa gamanāni (= Kkh 149,12; mangled text to be corrected after Sp); — °ppadhāna, *n.*, exertion in (the ascetic practice of) walking on tiptoes or heels; rajo jallam ~am, Ja V 241, 29* (te [samāna-brāhmaṇase] gacchantāpi uppatitvā ukkutikā gacchanti, *cl.*) = Dh-p 141; naggiyaṃ munda-riyaṃ ~am, M I 515,27; ~am anuyutto, D I 167,8 etc., see °ukkutika 3.; ekacce vaggulī-vataṇi caratha ... ekacce ~am anuyujjatha, Ja III 253,21; — °vaggulī-vata- + -micchā-tapaṃ nisidati, I 493,19; vaggulī-vataṇi ~am kaṇṭakāpassayāta +, Ps II 11,9; — °a-viriya, *n.*, Sp 357,7, see s. v. °ukkutika 3.

ukkutthi, *f.* [sa. ud + kṛuṣi], (out)ery, shout, clamour; mostly ~im + forms of karoti; mañca ~im karonti as 1st. of mañcaṇi kṛosanti (Mahābhāṣya II 218,15), Sadd 19,14 = 710,8 = 737,10; ~im akāsiṃ (of indignation), Vin II 269,25; ~im karonti, Sp 1124, 20 (= mahā-saddam, t B^o 1960 III 340,1); ~im akāsi, Sv 717,21 (= uccā-saddam, pt B^o 1961 II 254,13); mahājano ~im akāsi: "... añño etissa mānaṃ bhetta^o n'atthi" ti, Ps III 74,4; see further Ps III 159,10; V 42,18; Ja II 367,28 = Cp-a 36,9 (= viravanti); Mh 21, 1; Mhv XXV 90 = Thāp 64,9; Vism 245,41 = Vbh-a 228,24; uggañjanto ti ~im karonto, Nidd-a I 288,16; — ~im sampavattayam, Ap 124,10; ~im sampavattayā, Mhv XXXIII 75; ~iyo c'eva cel'ukkhepā ca vāt-tanti, Ps II 195,9 = Spk III 120,12; see °sadda, *mfn.*

ukkhalī-dhovana, *n.*, water used for cleansing or rinsing the pots; ~assa chaḍḍita-tthāne, Ja I 235,9.

ukkhalī-paripuñjana (also misspelt *puñjana), *n.*, dish-cloth, cleaning rag; Mp II 359,3; *puñjana I 216,13.

ukkhalī-parimajjana, *n.*, = *prec.*; jippam pi potthakam ~am vā karonti saṅkāra-kūte vā naṃ chaddenti, A I 246,31 (*E**S^o w. r. parimaddanaṃ; Mp II 359,3; *majjana ti ukkhalī-paripuñjanaṃ).

[**ukkhalī-parimaddana**, see *prec.*]

ukkhalī-mukha, *n.*, the open side, opening of a pot; bhājanena ~am viya paligunthito, Nidda I 95, 14; = *vaṭṭi, *f.*, the brim of a pot; *sadiṣi oṭṭhehi samānāgato, Sp 1029,16; = Vism 346,21 = Ss 148,25.

ukkhitā, *mfn. pp.* [sa. ukṣita], sprinkled, wetted, besmeared; *ifc.* candana-ukkhitā (Thi 145), ruhrī-~aṅga (Ja IV 331,11; *conf.* Toev. II 100 and PED; *E** ruhrakṣitā, *B**C^oS^o *ummetr.* ruhramakṣitāṅgo), lohit- (Mhv L.XVI 109).

ukkhitā, *mfn. pp.* [sa. utkṣipta], 1. thrown or blown up, tossed up or about, lifted up, raised; 2. (in Vin uddāna) short for ukkhittakā *q. v.*; 3. (in canon law) suspended (see SBB XIII p. 28 n. 4); Sadd 404, 10; = 1. vāta-maṇḍalikāya ~am vefhanaṃ, Vin II 58,7; vāta-maṇḍalikāya ~am purāṇa-paṇṇaṃ, Mil 181, 15; nāvāya ... hemantīka thalaṃ ~āya, S III 155,7; khittā ~ā nunnā +, Nidd I 130,31 *ad* Sn 1074; acci yathā vāta-vegena khittō atthaṃ paletī (*cf.* vāt-; Nidda I 32,5; khittā ti calitā, ~ā ti aticalitā); pila-vanta vā sḍgarah ~ā vāta-vegena (so read for ~avāta), "tossed about by a violent storm", Dip IX 27; ~ā puñña-tejena ... bhav'aggatam pi sampattā puna gaechanti duggatā, Vibh 426,7; = 2. Vin II 232,20, 22 (*cf.* ukkhittā-citta); = 3. eso bhikkhu samaggena saṅghena ~o, Vin IV 218,17; samaggena saṅghena ~am bhikkhunī, 231,30; saṅghena ~o, A III 270,7; (aj)dharmikena kammena ~o, Vin I 338,15; Dhp-a I 54,24; 55,1; Ja III 487,5; akatānudhammo nāma ~o anosārito, Vin IV 137,27; ~ena ... saha uposatho na kātabbo, Vin-vn 2594; phuse pārājikāpattinī ~assā-uvattikā, Utt-vn 921; = *ifc.* vāt- (Thi-a 256,11; *C**B^o [*E** vāta-khittā]),

ukkhitaka, *m.*, *i. q.* ukkhittā 3; bhikkhu āpatitvā adassane ~o vibhhami, Vin I 97,19 = 97,34; *cf.* Kkh 9,15; ~am, ukkhittā-bhāve yeva tthāma bhikkhum, Kkh 159,11; ma tumhe etaṃ ~am bhikkhum anuvattittha anuparivaretha, Vin I 338,7 = 338,10, 26; = Vin I 121,3,5; II 61,6,10 *etc.*; 173,19,21; ~ā tayo vuttā, V 212,37 = Utt-vn 930; = Sp 870,22; Vin-vn 1707; = *kathā, *f.*, title of Vin-vn 1704—1711.

ukkhittakā, *f.*, (see saṅghāṭī, sātikā ?) the up-lifted (*monk's robe*); na ~āya antara-ghaṇa gantabbam, Vin II 213,21 = IV 187,6 (~āyā ti ukkhepena, ... ekato vā ubhato vā ukkhittā-civaro hutvā ti attho; anto, inda-khīlato paṭṭhāya, na evaṃ gantabbam, Kkh 148,25 = Sp 891,8; referred to as ukkhittā in uddāna Vin II 232,20,22 (*cf.* ukkhittā-citta).

[**ukkhittā-citta** *w. r.*: Vin II 232,22 *E** ~ā uj-jaggi, read with 326,13 and *C**S^o okkhitt'ukkhittā uj-jaggi (*cf.* 213,26,27; Nidd I 279,31 *E**S^o ~ā, read with *C**B^o khittā-citta (*cf.* 280,1).]

ukkhittā-civara, *m.*, with robe lifted up; ~o

hutvā, Sp 891,8 = Kkh 148,20 (see ukkhittakā; Vmv B^o 1960 II 62,1).

ukkhittatta, *n. abstr.* [sa. utkṣiptatva], see under ukkhittā-paligha.

Ukkhittā-padumiya, *m.*, *Npr. of a thera*; Ap 275,1—276,3; see PPN.

ukkhittā-paligha, *m(fn).* [sa. utkṣipta-parigha; BHS utkṣipta-parikha; *cf.* Brogren, *The Gāndhāri Dharmapada* p. 188], "with the cross-bar lifted", with the obstacle (of avijjā) removed; M I 139,17-23 = A III 84,14-22 = Nidd I 161,5-7 (~o ti avijjā-paligham ukkhipitvā, apanetvā, thito, Mp III 264,2; ~o ti ettha paligho ti vatta-mūlikā avijjā ... tassā ukkhittattā ~o ti vuccatī, Nidda I 85,20); ~am buddham, Dhp 398 = Sn 622 = Udāna-v (ed. BERNHARD) XXX 58 (catunnaṃ saccānaṃ buddhattā buddham, Dhp-a IV 161,6; avijjā-palighassa ukkhittattā ~am, Pj II 467,15).

ukkhittā-pharasa, *m.*, uplifted axe; ~am dhā-retuṃ asakkonto, Dhp-a III 300,7.

ukkhittā-bhamuka, *m(fn).*, with uplifted, raised eyebrows, frowning; rosenā ~am viya luddaṃ bhayā-nakaṃ, Ja VI 476,15.

ukkhittā-muggara, *n.*, raised club or cudgel; Mil-I 28,22 in *expl. of next*.

ukkhittā-laḍḍa, *n.*, = *prec.*; corānaṃ ~am, Mil 152,22 (Mil-I 28,20-22).

[**ukkhittā-vāta-vegena** Dip IX 27 *w. r.* for *tā vāta; see ukkhittā 1.]

ukkhittā-sambhoga-sikkhāpada, *n.*, "the precept against eating and living with one suspended", title of Pācittiya 69 (Vin IV 137 fol.; Sp 870,31).

ukkhittā-sira, *mfn.*, with raised head; (jḥāṇ'-upekkhā) ... ~ā viya hutvā parivyatta-kiccā jātā, Vism 162,22.

ukkhittā-hattha, *m.*, raised hand; ~e apanetvā, Dhp-a III 300,16.

ukkhittānūvattaka, *m(fikā)*, follower, adherent of a suspended monk; ~ā bhikkhū (opp. ukkhepakā bhikkhū), Vin I 337,25; 338,2; ukkhepakānaṃ ... ~ānaṃ, Dhp-a I 54,23 = Ja III 487,3; ~ānaṃ pācittiyaṃ, Vmv B^o II 1960 49,5; = *f.* ayam pi pārājikā hoti asamvāsā ~ikā, Vin IV 218,25; ~ikā bhikkhunī yāva-tatiyaṃ samanubhāsanāya na paṭinissajjati ... , V 153,30; definition Sp-I B^o II 1960 298,5.

ukkhittāsika, *mfn.*, with raised sword; M I 377, 21; S IV 173,18; A III 443,23; Paṭis I 122,29 (= uccerita-khagga, Paṭis-a 394,5); Vism 230,13; Sv 468, 20; Ja I 393,27.

ukkhittojjaggikā, *dv.*, uplifted robe and loud laughter (*cf.* ukkhittakā, Vin II 232,20* (*ref.* to 213,2) *fol.*).

ukkhipati, *pr. 3 sg.* [sa. utkṣipati], 1. a. to throw, toss or blow up; b. to lift or draw up, raise; erect, hoist (banner, umbrella); c. to pick up; take up and carry (burden, also metaph.); to hold up, support; d. to place, put upon; 2. to praise, extol; attānaṃ ~o to boast; 3. to reject, blame, revile; 4. (in canon law) to suspend (*cf.* ukkhittā 3.); = *forms*: *part.* ~anta, an-~anta; *imper.* 2 sg. ~ā, 1 pl. ~āma; *pol.* ~eyya, *cf.* *opt.* 3 sg. ~i, 1 sg. ~im, 3 pl. ~imsu, 2 pl. ~ittha, 1 pl. ~imha; *ful.* ~issati *etc.*; *inf.* ~itvā; *abs.* ~itvā (*regul.*); ~itvānā (Ap 276,20). ~iya (Nelt 4,24*), ukkhippa

(Raś 8,9*); *ger.* -*ṭabha*; *pp.* ukkhitta and ukkhi-
pita *q. v.*; *caus.* ukkhepeti and ukkhipāpeti *q. v.*; *pass.*
ukkhipi(yyati), *part.* ukkhipamāṇa *q. v.*; = 1. a.
(padumāṇi) -*ṭivāna* gagane, Ap 276,29; padumāṇi
... hattho -*im* ambare, 109,22; campakāṇi salālaṇi
+ *disso*-*disam* -*ṇanti*, Jv II 51; vijāṇiṇi uddhaṇi
-*ṇanto*, Dh-p-a III 183,21; pāruta-*paṭaṇi* vāto -*ṇi*, III
180,21; = b. antaravāsakāṇi -*ṭivā*, Vin III 36,17;
(*garment*) -*ṭivā* ṭetaretvā vā, Sp 890,6; ghaṭam -*ṇanto*,
Mil 199,3; mallo khippaṇi paṭimallaṇi -*ṭivā* uttāna-
kāṇi pāṭeti, 293,12; bhagavato purato anekāṇi dāṇḍa-
dipikā-saḥassāṇi -*ṇimsu*, Spk III 48,19; ukkhali pidhā-
naṇi -*ṭivā* atthāsi (*po!* had lifted its lid through over-
flowing of contents), Dh-p-a III 371,13; kevaṭṭā ...
(jālaṇi) -*ṇimsu*, Ja I 427,25; atthā-naṇi (woman in boat)
rājā hatthe gaheṭvā -*ṇi* (*helped ashore*), Ja V 443,10;
= a. laṅgini (uddhumayikāṇi +), abhikkhaṇa "take out
... dig out!", M I 442,24 etc.; dve aṅgulīyo -*ṭivā*,
ekam eva aṅgulīṇi -*ṭivā*, Ja I 56,9,14; *raise hand* as
speaking gesture: hattham -*ṭivā* ... gāthā bhāsitu-
kāmo, Dh-p-a IV 10,5; karaṇi ukkhippa vakkhāmi,
Raś 8,9* = *sisaṇi* -*ṇati*, *o* raise one's head, carry one's
head high, *be respected*, feel proud: taṭhā naṇi karis-
sāma, yathā na puna paṇisa-majjhe *sisaṇi* -*ṇituṇi*
sakkhissati, Ps II 281,9; jājjaya *sisaṇi* -*ṇituṇi* asak-
kontā, Dh-p-a I 64,17; *b* "to stick one's head out of (abl.)",
o: to escape from: *sisaṇi* -*ṇituṇi* adatvā, *not allowing*
(a snake kept down with a forked stick) to raise its head,
Ud-a 233,9; (dijjhi-gaṭikā) vatta-dukkhato *sisaṇi*
-*ṇituṇi* na sakkonti, Ss 126,17; micchā-thāpitaṇi cit-
taṇi ... catūsu apāyesu khipitvā *sisaṇi* assa -*ṇituṇi*
na deṭṭi, Ud-a 244,5; macchera-cittaṇi vaddhamānaṇi
catūhi apāyechi *sisaṇi* -*ṇituṇi* na dassati, Dh-p-a III
2,9; yathā majjhe satsiddhiyā thalaṇi paṭṭaṇi dāru-
kkhandham ... vālikā pidahati, so pi *sisaṇi* -*ṇituṇi*
na sakkoti, evaṇi ... puggalo catūsu apāyesu paṭito
... puna *sisaṇi* -*ṇituṇi* na sakkoti, Spk III 41,13;
c *sign among thieves*: bhamukaṇi vā ... *sisaṇi* vā
-*ṇissāmi*, Vin III 53,13; = (mūsikā) ussāhena kappā-
naṇagutthādiṇi -*ṭivā* vicaraṇā uppatanti, Spk I 239,
9; miga-polikā ... kappe -*ṭivā* givaṇi pasāretvā ...
(*excl.* ukkappa), Ja VI 560,7; = jaya-dhajaṇi
-*ṇantā*, ... -*ṇantā* dhamma-kuntaṇi, Samantak 499
chattācchattāṇi -*ṇimsu*, Pj I 197,10; = c. paṭi lātaṇi
-*ṇati*, Vin IV 116,22 (*quoted* Sp 236,16; Sp 862,17;
dayhamānaṇi alātaṇi paṭitaṇi -*ṇati*, puna yathā-
lāhāne thapeti); *thero* (dibba-dussaṇi) diṣvā -*ṭivā* ...
aggahesi, Spk I 293,19; (naḷaṇaṇi) sippa-dassana-
thāṇe laddha-bhaṇḍakāṇi -*ṭivā* harati ("picks up
and brings", *o*: collects the proceeds of the performance),
Dh-p-a IV 60,25; naṅgalaṇi -*ṭivā* gacchantaṇi, 115,5;
mātugāmaṇi kuccēhi pariharanto tassā jāraṇi pi
-*ṭivā* carasi, Ja III 529,20; *metaph.*: satta māse nikh-
kitta-dānadhuraṇi -*ṇanto* viya, Ja VI 541,21; *n* evā
tāni yaṇaṇi -*ṇituṇi* sakkhissanti ("shall not be able to
bear the burthen of their honours?"), I 337,30; porāṇaka-
therā ... na attano ruṇe eva ucehu-bhāraṇi viya
-*ṭivā* vicaraṇi (*pun.* carry - *extol*), Ps I 231,7;
expl. unnaḷa; uggata-naḷā, nala-sadisāṇi tucchā-
mānaṇi -*ṭivā* vicaraṇā, It-a II 164,29 ≠ Pp-a 217,
14 ≠ Dh-p-a III 452,13; tesāṇi māna-naḷaṇi -*ṭivā*
caranaṇa un-naḷaṇaṇi; -*ṭivā* yaṇi samāneti sabbe
kusalakusale, Nett 4,24* = Pet 259,15 (*so read*:

uddhāretvā, Nett-a; [indriyāni] -itvā U 1-a 72,25
w, r; read with S' okkhi¹; mañca na jānāti: ahañ
kāyañ -itvā [thito ("I support [the sleeper's] body")].
Mp II 186,a; — d. mālañ ... cetiye -ati, Mi 309,22;
khura-cakkam -itvā sise (om. E²) paccaṃānañ
nerayika-sattañ, Ja IV 3,16; nāvañ -itvā (pu-
ashore, land), Pj II 308,13; — (Dhp-a IV 41,10 B²C²);
— 2. attano dhiṭarañ jati-madena -ati, Ja VI 165,1;
(mañ laddhiñ [doctrine] -itvā caranto, V 240,8;
mātugāmañ -itvā, III 20,28 [meaning 3 also pos-
sible]; paribbajaka ... attānañ -anti, ucece thāne
thapenti, Ps III 225,10; attānañ an-anto, Sp 132,24;
-itvā kaccāna (expl. ukkaccāna), Vism 27,21 = Vibh-a
483,4; — 3. sabbe para-vāde khipanti -anti pari-
kkhipanti [sa. pratikṣipati "to revile, ridicule"], Nidd I
161,22 (Nidd-a 284,8; khipanti ti ... chaddenti,
-anti ti dūrato khipanti); na -e no ca parikkhippe
pare, Th 241 (Th-a I II 75,32; na -e ti attānañ -eyya
... att'ukkañsaṇaṃ na kareyya, wrong, cf. Nidd I
161,22 above); mañ -antañ pucchehiṃsu, Cp III 4:5
(Cp-a 202,3; kāme uddhañ uddhañ khipantañ chad-
dentañ); — 4. Vin I 313,5—316,13 passim; tañ
saṅho āpattiyaṃ adassane -ati, 323,1; appaṭikame
-ati 323,6; bhikkhunī-saṅho ... bhikkhunīñ āpat-
tiyaṃ adassane -i, IV 309,31; labbhamaṇāya sāma-
giyaṃ pana -itabbo, I 97,33; an-anto, V 158,17; yo
so puggalo dussilo ... na tena saṅho sañivasati,
atha kko nañ ... -ati, Ud 55,10; tañ -itum āgatā
... bhikkhava, Mhv IV 16.

ukkippana, *n., vb. noun from pree*, 1. *lifting up, raising*, 2. *blame, rebuke*; 1. uddhami ñena adho avakkhipanena, Ja I 163,23; hatthehi ñam hattha-vilāṇaṇam, Sp-I B^o III 1960 287,18; ñam sandhāya *in expl.* of ukkhitta-civaro hutvā, Vmv B^o II 1960 62,22 — 2. *in definition of ukkhepanā g. v.*; — *life, gīv^o* (Spk I 199,28). sis^o (Th-a II 214,5).

ukkhīpanā, *f., vb. noun* from *ukkhīpati*, *boasting*; reading of *Vibh-a* 483,3 for *v. l.*, *Nidd-a* 420,3, *Vism* 27,21 *uddīpanā*.

ukkipāpeti, pr. 3 sg. (caus. of ukkipati), to cause to lift up, cause to take up and carry; cause to remove (gantha); putthāṃ ukkipati vā ~eti vā, Ja 436,27; ad 433,80 dārakāṃ ullāṅgheti; khaggaṃ ca ... paccēhi ca ~etvā (causing him to take with him), 470, 29; (rathāṃ) ~ehi ("have dug out!"), II 38,4; pāde nivesana-pārupanaṃ ca ~etvā, Sp 1046,5; taṃ (ohiyanākaṃ) ganthāṃ ~entā, Sv 525,18; — with instr. of person and acc. of object: devīm ~i, siviḍḍāya nisidāpetvā amacca-sahasena ~etvā, Ja I 52,14; with two acc.s: dhanāṃ niharitvā dāsāṃ ~etvā dhanāṃ āhara, 225,31; bodhisattāṃ maṇipa-bhaṇḍaṃ ~etvā (causing to carry), II 15,23.

ukkipita, *mfn.* (*pp.* of ukkipati); yañño kira
~o ("praised, extolled"?) tātena, Ja VI 143,9*; (*cf.*
ukkhitta).

^oukhipiya, see Ākāś^o.

ukkhīpi(y)ati, *pr.* 3 *sg.* (*pass.* of ukkhīpati), *to*
be suspended (*cf.* ukkhīpati 4.); ~iyati, *Vin* 11.61.6;
 yena samāna-samvāsaka-bhūmito ~iyati, *VjB* *Pr.*
 1960 508.13; ~jyati, *Sadd* 563.26.

ukkhippa, *abs.* of ukkhipati *q. v.*
ukkhetita, *mfn. pp.* [*sa. *khi*] *khe*ṭati *trāse*,
uttrāsane, *scared away, chased off*; Sadd 352, 11 (*Khita*

uttāsane ... 20; — rāgo me catto ... vanto ... mutto ... 20; — Vin III 95,1 — IV 29,2 (Sp 500,18; 20) ti ariya-maggena uttāsittatā ... = uttāsito, Vjb B¹ 1960 172,29).

ukkhēpa, *m.* [sa. utksepā], *lifting up, raising*: Sadd 563,25; 20 uddharā khīpanā; Pay 38; Dhā-tum 861; = 2ena, Kkh 148,25 = Sp 891,8, *expl.* ukkhittakā q. v.; kesa-gahana-m-2ā (2), Ja VI 508, 10; = *ifc.* **udak**² (Vmv B¹ 1960 II 162,29), **cel**¹ (Ja VI 329,3), **bhamuk**² (Mhv LXX 43); = 2-dāya, *m.*, *gift tossed (to tumblers by spectators)*; antar'antare 2-ānāri pariyaṇṇa n'atthi, Dh-p-a IV 59,19.

ukkhēpa, *n.* (*m. c.* for ukkhepana, *n.*, *q. v.*?), *in* uddāna; *n.* dīṭṭhi-appatisagge 2-āni jina-bhāsitaṁ, Vin II 30,5*.

ukkhēpaka, *m.* [sa. utksepaka], 1. *one who throws or tosses up, who raises (i.e.); 2. one who suspends (cf. ukkhipati 4.); 2. 2-ā bhikkhū, opp. ukkhittakānuvattakā*: Vin I 337,26 *fol.*; Dh-p-a I 54,23 *fol.* = Ja III 487,3 *fol.*; = *ifc.* (1.) **piṇḍ**² (Vin II 214,21), **hatth**² (Sp 1073,22).

Ukkhepakata-Vaccha, *m.*, *Npr. of a therā; see* PPN; Th 65.

ukkhēpanā, *vb. noun* from ukkhipati; 1. *n., act or state of suspension (cf. ukkhipati 4.); 2. 2-ā ādināvaṁ kathetvā, Dh-p-a I 55,7 = Ja III 487,3; ukkhittakā bhikkhū thito 2-ā, Vin-vv 1992; 2. 2. 2-ā, blame, censure; one of ten kinds of scolding (akkosana): 2-ā ti mā etam ettha kathetvā ti vācāya ukkhipānaṁ, Vism 29,8 = Vibh-a 485,3; 3. *adj., m. c.* short for ukkhepaniya q. v.; tayo 2-ā kammā sadisā te vibhātito, Vin II 30,4 (uddāna).*

ukkhēpaniya, *mfn.*, (*formal act of the saṅgha*) leading to suspension; kataṁ ... saṅghena ... kam-mam ... 2-iyam, Vin I 49,31; 2-iyadisa aññatarāṁ kam-mam karonti, Ps II 382,18; = 2-kamma, *n.*, *formal act of suspension*; Vin I 326,5; saṅgho 2-āni akāsi asambhogāṁ saṅghena, II 27,24; — A I 98,8; Dh-p-a I 54,16 = Ja III 486,27; Kkh 159,4; — tiv-dhassa ca 2-assa tecaṭṭhāsa vidham vattam na jānāti, Sp 1373,19; tam ... 2-vasena ukkhipitum āgata, Mhv-t 159,21; = 2-kamma-kata, *mfn.*, *suspended by formal act of the saṅgha*, Vin II 27,17 *fol.*; = 2-kammāraha, *mfn.*, *deserving a formal act of suspension*, Vin I 326,3.

ukkhēpima, *mfn.*, (*water*) which can or must be drawn up; gambhiresu āyātādisu 2-āni uddakāni nimī-taṁ (boundary mark) na kātabbān, Sp 1040,4 (E² wrong; ukkhep'imān; = uddharitvā gaheṭṭabakam, Vjb B¹ 1960 453,13; = digha-rājjuṇā kutena assā-kanāvaṁ, Vmv B¹ 1960 143,6); — cf. Pischel § 602; Ai. Gr. II 2 § 226.

ukkhēpiti, *pr. 3 sg., caus. of ukkhipati, to cause to reject, cause to blame (cf. ukkhipati 3.); virāgo ti maggo, so hi kilēse virajjento khepento 2-ento up-panno*, Spk II 53,23 (2-ento *m.* B¹C¹S¹; gloss?).

ukklāpa, *m. and mfn.* [2. *cf. by-form ukkalāpa*; *sa. utkalāpa different meaning*: "with tail erect (peacock)"; a. *subst.*: dirt, litter; b. *adj.*: dirty, littered (often with sammajjati "to sweep")]; — a. Abh 224: kacavaroklāpo saṅkāro ca; — avakutūhiṁ, pūti-bhāvaṁ, agamāsi ti 2-ā, tha-kārassa la-kārāni katvā; uecchittho vā kalāpo, samūho, ti 2-ā (vaṇṇa-saṅga-

mana-vasen²) evaṇi vuttuṁ, yathā 2-upakleso, suhe² 2-icc-ādi), tena yuttā, Sv-nī B¹ 1961 I 72,8 ad Sv 8,16; vibhāra ... chaddita-paṭita-2-ā; — b. deso 2-ā, sammajjittabbo, Vin I 46,11; uposathāgārān 2-ān, anujānāmi ... sammajjittuṁ, 118,2; parivānāni tiṇa-paṇṇādihi (so read) 2-āni, Sp 791,23; chārīka-tiṇa-kacavarādīhi 2-ā agyāgāre, Ps III 210,4; paṇṇasālā 2-ā, II 240,22; senāsamaṇ 2-āni, Sv 787,11; Vism 128, 36; Ps I 290,33; tam (thānaṁ) 2-āni, kasmā na sam-majjasi 2. Dh-p-a II 168,22; 2-āni assama-padaṁ disvā, Ja II 275,12.

Ukkalā, *m.* (?), = Ukkala q. v., *perh. by con-fusion* with Okkalāpa, a town in Burma (at present suburb of Rangoon); = 2-janapada, *m.*, Sās 35,20.

ukhati, *pr. 3 sg.* [sa. 2-ukh, okhati gataṁ], *to go*; Sadd 35,20.

ukhā, *f.* [ts.], *cooking pot*; Abh 456; 2-ā āniya tam annam, Ap 584,16 (so B¹ 1961 for E² buddhān, S² buddhā), quoted Th-a 71,21.

ugga, *mfn.* [sa. ugra], *strong, intense; fierce, for-midable*; (often explained or "etymologized") as uggata, which also occurs as v. l. (uḡgati) jānāsi puṇṇam 2-assa tejaso (E²C¹S¹ tejasa), Ja VI 194,11; 2-āni dhitim akas² aham, Bv VII 15 (2-ān [E² uggatan] ti tibbān ghoram, Bv-a 170,9); adhiṭṭhahū vataṁ 2-ān, X 17 (v. r. uttarim vataṁ adhiṭṭhāsim, Bv-a 188,12); = 2-tapa, *mfn.*, *practising severe austerities*; pañcābhīṇo 2-ā tāsapo, Ja I 480,17; 2-āni santaṁ siṁ, III 518,5; buddho gho-ro 2-ā jino, Ap 46,5; sissā, i-ā, 348,16; = 2-tāpāna, *mfn.*, = *prec.*; jatilo 2-ā Cp II 7:1; tāpasaṁ jatilaṁ 2-āni, Bv II 61; jatila 2-ā ... gaecchanti ambare, Ap 19,1; = 2-teja, *mfn.*, *endowed with powerful glare, intense radiance, fierce might, strong magical power* (suriyo) pabhaṅkaro vero-cano maṅgali 2-ā, S I 151,12 (quoted Vv-a 116,19); āsivā 2-ā ghora-viśā, IV 172,21; urago 2-ā āsivō sappo, Ja III 348,1; yaṁ 2-ā urago ti cāhu, IV 459, 2a; āsivāsi kupitā 2-ā, 496,1; āsivāsaṁ jallitaṁ 2-ān, V 493,7* (2-āni aggi-kkhandham viya vicarantaṁ, cf.); = 2-ā hi brāhmaṇo, V 154,19; (jatila) nabha-cāro 2-ā dūppasāh, Ap 19,8; (Mahākassapo) 2-ā durāsado, 44,16 = pakata-tejo, Ap-a 286,36; 2-āna tādinaṁ (E² w. r. 2-tejana-tādi), 348,14; itthinaṁ ... pavārā ... santa samā aggi-vi-ā 2-ā, Ja V 92,6; = pañḥa-mayam 2-āni satthāni isiṇaṁ ("the seer's sword, mode of wisdom, of fiery might"), Th 1095; = 2-danda, *mfn.* (*n.*), *ruling or punishing severely; cruel, relentless*; macceo 2-assa, Saddh 304; 2-ā ... Yama-dāte ... disvā, 286; = 2-dugga, *mfn.*; Rohanaṁ 2-ā ("with its terrible wildernesses"), Mhv LI 136; = 2-rūpo Ja V 22,16 read with B¹ abbigga-rāpo; C¹S¹ abbigga-mānarāpo]; = 2-vādi(n), *m.*, a strong, sharp disputant; yo ve na vyadhati (edd. vyādhati, byādhati) patvā parisaṁ 2-āni (an assembly of sharp disputants), A IV 196,16* (E² S¹ w. r. uggaha-vā) = Vin II 202,2* (reading 2-vādinim, not impossible ["assembly com-prising sharp disputants"] but prob. secondary) = Peṭ 87,21 (E² corrupt; yo tu na c'eva te sappurisaṁ 2-āni; cf. Trsl. Nāṇamoli n. 305/2); = 2-ālasata, *n. fm. c.* = uggatta + ālasata, *sa. ugratva + ālasatva*, steep-ness and indolence, no. 8 and 9 in list of 33 vyābhicāre bhāvas ("accessories"), Subodh 346 (given in Trsl. JASB XLIV 104 as ālasata and ālasatta, q. v.); cf.

Mamma[a, Kāvyaaprakāśa 4,31 (āḥasya) and 34 (ugrātā); Sāhityadarpana III 149; 155.

¹Ugga, m. [so. ugra], a member of a mixed caste: son of a kṣatriya and a sūdra; Abh 503; 50 sūdayā khatta-jo; (see R. Fick, Die Mischkaste der Ugras, Festschr. Winternitz 279; B. C. Law, Some ancient Indian tribes, ABORI 22 (1941) 96); — 5a ca rājā-puttā ca vesiyāna ca brāhmaṇa +, Ja VI 490,8 = 493,3; 5a rājaputtā pakkhadino +, D I 51,9 = A IV 107,13 = Mil 331,4 (Sv 157,1 = Mp IV 54,18; ugga'uggatā saṃgāmāvacarā rājaputtā, taking 5 as adj. ultr.); rājā ... 5ehi vā rājanyehi vā kañcid-eva mantanāni manteyya, D I 103,29 (Sv 273,3; 5ehi vā ti ugga'uggatehi vā amacehi, rājāññehi ti anabhi-sitta-kumārehi); — ²putta, m., a member of the ugga caste, = prec.; 5a mah'issāśa sikkhitā dafhadhammino, Th 1210 = S I 185,24; 5rājaputtiyaṇāni, Ja V 353,17; (uggaṇānam amacca-puttānañ c'eva rājaputtānañ ca, etc.).

³Ugga, m., Npr. of a setthi, the chief lay attendant of Koṇāgama Buddha; Bv XXIV 24; Sv 424,4; Ja I 94,10 = Ap-a 98,2v.

⁴Ugga, m., Npr. of the chief minister of Pasenadi; A IV 6,23—7,11; 9,3; Mp II 1,19.

⁵Ugga, m., Npr. of a person in the retinue of king Eleyya; A II 180,16.

⁶Ugga, m., Npr. of a gahapati of Hatthigāma; see PPN 4. Ugga; his story partly mixed up with that of ⁷Ugga; A IV 212,10—216,25 ('Ugga-sutta'); S IV 109,23; — identical with ⁸Uggaṭṭa q. v.

⁹Ugga, m., Npr. of a gahapati of Vesālī; see PPN 5. Ugga and cf. prec.; (etad-uggaṇā) manāpa-dayakānāni yad-idāni 5o gahapati Vesālīko, A I 26,11 (Mp I 394 foll.); III 49—51 ('Ugga-sutta'); 451,11; IV 208—212 ('Ugga-sutta'); S IV 109,5; Spk III 291,1; — called Ugga-setthi Mp I 394,18.

¹⁰Ugga, m., Npr. of a therā; cf. PPN 6. Ugga; Th 80 (Th-a I 184 foll.); 5thera Th-a I 184,7.

¹¹Ugga, m., Npr. of a setthi of Ugga-nagara; see PPN 7. Ugga; 5o nāma setthi-putto, Dh-p-a III 465, 11; 5setthi, 465,16 foll.

[¹² Ugga Vism 233,8: Jotiko 5o Mendako atha Paṇṇako: 5o prob. epithet, added m.c. to list found Dh-p-a III 385,6.]

¹³Ugga, see Ugga-nagara, 5nigama, 5ārama.

uggacchati, pr. 3 sg. [sa. udgacchati], to go up, rise; get up, issue (from mouth: be brought up and vomited); — forms: part. 5anta, f. 5anti, med. 5amāna; part. 5eeyya; aor. 3 sg. uggañchi (n. l. uggañchi), 1 sg. uggañhim; b) 3 sg. uggami (Ap 98,30); fut. 3 sg. 5issati and uggamissati; inf. uggatunū; abs. uggama (Dh-p-a III 81,5), uggavā, uggāñchitvāna (Mil 376,20); — pp. uggaṭṭa q. v. — Kaec 79 (weng deriv. from avaga); Sadd 462,11,21 (5ati uyyāti uddhañ gacchati); 881,3; — of rising sun: D II 196,10* (yato 5ati suriyo), 21* (5amānassa); I 240,6; suriye 5ante, S V 218,28; A IV 137,3; Ja V 99,2; Spk II 291,29; aruṇaṇ 5ati, Vism 43,24; Spk I 291,17; aruṇaṇ 5antassa, Vin V 218,28; — growing plants: padumāni uggañchi, Mil I 136,21; duma uggañchitvāna ... vaḍḍhāti, Mil 376,10*; eko rukkhho uggatvā ... tidhakkappa aho, Ja V 12,3; khuddakā rukkhā ... pathavin bhinditvā vidhatti-mattam pi

an-uggantvā va pupphanti (E'C'S' w. r. anu-gantvā; cf. anugacchati), I 337,5; tina-jāti (bodhisattassa) nabhiyā uggantvā, A III 242,3; — udaka-vatti (?) uggañchi, Ja I 109,3; dhūmo 5anti, Spk II 290,29; siho ... kalala-piṭṭhe nipatitvā osiditvā uggantvā asakkonto, Ja I 26,13; (rasmiyo) uggantvā (going upwards), As 14,25; tejo-dhātu ul'ḥāhitvā yāva Brahma-lokā 5satti, Ps IV 117,13; Tāvatimsa-loke ... dibba-pāsādo uggañchi, Dh-p-a III 291,16; mahājanassa antare kitti-saddo 5satti, Ps III 182,11; vi-muccamāno uggañchhi, Th 181 (= ul'ḥāhihi, Th-a II 54,24); — salins rising in air: vehāsan uggami jīno, Ap 98,35; sambuddho ... nabh' uggacchi sa-sāvako, Dip II 59; uggama orohitvā ... puna 5anto ... ākāse pallaṅkena nisiditvā, Dh-p-a III 81,5; — Deva-dattassa tatth-eva uṇhāni lohitāni mukhato uggañchi, Vin II 200,33 ≠ M I 387,6 ≠ 237,20; S I 125,38; As 375,15; Māro pāpimā āyasmato Mahāmagallānassa mukhato uggantvā ... M I 333,1; [5anti Pu 350 w. r. for angapaceṇṇā (Pv-a 156,15*) or 5gi (C'B*)].

uggacchana-, vb. adj. from prec., rising, welling up (water); in 5-udaka, a) blur.: (harado) heṭṭhā ubbhijitvā 5o, a pool in which water springing from below it wells up, Sv 218,13 = Ps II 322,13 = Mp III 233,14; b) karmadh. heṭṭhā 5am, water welling up from below (the pool), Sv 218,20 = Ps II 322,20 = Mp III 234,1.

(uggajjati), pr. 3 sg. [sa. udgarjati], to shout; part. (siro) gajjanto 5anto, Nidd I 172,3 (= ukkutt-thiri karonto, Nidd-a I 288,16).

uggajjana, n., vb. noun of prec.; 5am sutvā, Ap 79,22 (= āradhanam, Ap-a 349,25).

uggaṇhana, uggahaṇa, n., vb. noun of uggan-hāti ("nh" esp. in B), 1. taking, accepting; 2. learning, study; — 1. kāyena patiggaṇhaṇam 5am, Ps-pt B¹ 1960 II 159,11 ad Ps II 209,20 n'eva (jātarūpa-rajatam) uggan-hāti ...; — 2. tiṇṇam pitakānañ 5am, Paṭi-a 686,11; kammatthānassa 5am, Sv 418,2 = Paṭi-a 494,13; upadhāraṇam sallaikkhaṇam 5am, Sv-pt B¹ II 1961 38,18; — ifc. an² (Sp 889,32), satta-ppakarapa-² (As 17,11), savan² (Sadd 783,12), sipp² (Ps III 15,21; Spk I 264,3); — 5rajjuka, m., carrying-rope or -cord; dadhi-vārakassa 5am givāya pavesetvā, Ja III 52,14.

uggaṇhanaka, infn., sedry of prec., learning, studying; ifc. sipp² (Spk I 265,2).

uggaṇhāti, uggatehi, (uggahāyati, uggaha-nati) [sa. udgrhñāti; GEIGER § 139,2; 186,5], 1. to take or pick up (as vinaya terms: opp. patiggaṇhāti) [properly] receive [from a giver]; nakkhatta-yogam 5o to set the horoscope; 2. to study, learn, comprehend (BHS udgrhñāti same meaning); accept, embrace (doctrine, view); — forms: a) from stem uggañh-: 3 sg. 5āti, 3 pl. 5anti; part. 5anto, 5antassa; imper. 3 sg. 5ātu, 2 sg. 5a and 5āhi, 2 pl. 5atha and 5ātha; pot. 3 sg. 5eeyya; aor. 3 sg. 5i, 3 pl. 5imsu; fut. 5issāmi; inf. 5itum (Sadd 503,5); abs. 5itvā; — caus. 5āpeti q. v.; pass. 5iyati q. v.; — b) from stem uggañh-: fut. 5essati etc.; aor. 2 sg. 5esi, 1 sg. 5esini, 3 pl. 5esumi; abs. 5etvā and uggañyha; inf. 5etum and 5itum; ger. 5etabba; — pp. 5ita q. v., caus. uggāñeti q. v.; — c) uggahāyati and uggahanati see s. vv.; — 1. yo bhikkhu jātarūpa-rajatam 5pheyya vā 5phāpeyya

vā . . . nissaggiyaṃ pācittiyāṃ, Vin III 237,36; jāta-rūpa-rajataṃ . . . ṇhantassa . . ., Sp 881,18 = Vin-v 1782; kathaṃ hi nāma bhikkhu ratanaṃ ṇhes-sati! . . . saccaṃ kira . . . hesi? . . . yo bhikkhu ratanaṃ ṇheyya . . ., pācittiyāṃ, Vin IV 161,20,32; idāni ṇhetvā ṭhapita-navaṇṇe purebhatthaṃ khira-dadhini paṭiggahetvā . . . ṇhitehi kata-navaṇṇe . . ., Sp 711,32; = nakkhatta-yogaṃ pi na ṇhesuṇi, Pv 447 (= ṇhinisu, Pv-a 198,22); = 2. *epex. expl.*: (bhāsi-tassa atthaṃ) dhāressanti ti ṇhesanti pariyaṇupānissanti, Ps I 100,28; pada-saḥassaṃ pi ṇhetuṇi, upa-dhārituṇi, sajjhāyituruṇi samatthā, II 52,20; (gāthāṃ) pariyaṇupitvā ti ṇhetvā, Ud-a 261,9 = Pj II 262,3; dhammaṃ . . . pariyaṇupanti ti ṇhanti, Sp-t B¹ I 1960 83,12; ṇhituṇ ti sikkhituṇi, Ps-pt B¹ III 1960 127,12; = ṇhāhi tvam, bhikkhu, Bhaddekarattassa uddessaṃ ca vibhaṅgaṃ ca, M III 200,25 (Ps V 8,3; tūphibhūto nisiddhivā suṇanto ṇhāhi); (bhikkhū) sakam ācariyakam ṇhetvā āḍikkanti desenti +, D II 105,2 = S V 262,2; yathā ca te bhagavā vyā-karoti, taṃ sādhuṃ ṇhetvā mamaṃ āroceyyāsi, M II 108,12; ṇhātha, bhikkhave, dhamma-cetiyaṇi, 124,30; ṇhātu bhagavā ātanātiyaṃ rakkaṃ, D III 195,20; dāraṃ, ṇhāhi mantāni ti ācariya-brāhmaṇo sajjhāyati, Mil 10,9; mantāni ṇhissāmi, Sp 40,3; sippaṃ = Ja IV 246,1; 177,4 (sippāni ṇhatha!); V 426,12 (E¹ gaheṭvā); Vv-a 138,5 (ṇhetuṇi); Dh-p-a I 161,12; Mhv X 23 (ṇhāl); vattam vā sikkhāṃ vā na ṇhi, Ja I 435,21; ācariya-santike klāni an-ṇhetvā, V 282,4; pesakāra-kammaṃ ṇhitvā, Ps III 248,11; dhammaṃ ṇhanti vā suṇanti vā, Ja II 24,11; sad-dhammaṃ ṇetvā yathātathā, Sadd 520; ṇhāhi (ṇhātu) dhamma-pariāyāṃ, A IV 166,9; S II 75,10; buddha-vacanaṃ = Ps I 131,29 (= ṇhesāmi); Sp 40,10 (ṇhāl); Dh-p-a I 7,22 (tepitakaṃ . . .); paṇa vā nikāye vācāya ṇhāti, Ps I 191,30; satthārā . . . desita-desanaṃ ṇhanto, As 16,1; n'eva pariyaṇṇi ṇhāti na paṭipattiṃ pūreti, Dh-p-a II 30,15; dve saccaṇi ṇhitvā, Mgd S¹ II 1965 425,10; aniccatāni . . . ṇhiṇi, Ap 384,29; pāṇiṇi ṇhāti puṇappuna atthaṃ pucchati, Ja V 149,12; kamma-tthānaṃ ṇhetabbam . . . ṇhanto, . . . ṇetvā, Sp 417,28 = 418,10; ṇetvā Dh-p-a III 126,11; Vism 341,23; Abhidh-v 92,1; vipassanā-kamma-tthānaṃ ṇetvā Vv-a 98,10; kamma-tthāna-saṅkhāta-gocaraṃ ṇetvā, Ps I 254,31; = nimittāni = (nimittāni gaṇhāti), "to grasp an object of thinking or meditation, to reflect on (gen. or epd.)", sūdo sakassa bhattussa (so read) n, ṇhāti, S V 151,10 (quoted Vism 151,3), bhikkhu sakassa cittaṃ n, ṇhāti, 152,9; uddhumā-takari asubha-n, ṇhanto eko adutiyo gacchati, Vism 180,32; = accept, embrace: ye dīṭṭhiṃ ugghaya viyādiyanti, Sn 832; yehi vivitto vicareyya loke, na tāni ugghaya vadeyya nāgo, 845; tam eva vācam an-ṇhanto a-nikkujjanti ("neither accepting nor turning down"), D I 53,13.

ugghāṇhāpeti (rarely ugghāṇhā), pr. 3 sg., *caus. of prec.*, 1. to cause to take or pick up, 2. to teach (with double acc.); = 1. yo bhikkhu jātarūpa-rajataṃ ugghāheyya vā ṇeyya vā . . ., Vin III 237,30 (see ugghāṇhāti 1); = Ps II 209,20; avasesaṃ muttādi-ratanaṃ . . . ugghāṇhassa vā ṇentassa vā duk-kataṃ, Sp 881,19; = 2. *oor. 3 sg.* gāthāni ṇesi, Dh-p-a

III 125,1; catusso gāthā bandhitvā pāṇiṃ eva ṇetvā, Ja VI 353,11; tayo mante ṇetvā, Dh-p-a I 163,18; ācariyo . . . (sippaṃ) ugghāṇhesi, Pj I 198,24; sat-thācariyo rājaputtāni pañcavudha-sippaṃ ṇetvā, Ps II 94,5; kumārake akkhaṃ-samayaṃ ṇentā garā, Sadd 131,21; kumārakam . . . sambuddha-vācam ṇetu sādhuṃ, Mhv V 103; āḍikkhissanti ti . . . attanā ugghāṇhi-niyāmena pare ṇessanti, Ud-a 326,24; aññataraṃ sati-paṭṭhānaṃ ṇenti, Ps I 228,10 (quoted Sadd 503,8); mahajānaṃ ṇesi (*oor.*), Ja V 228,23 *fol.* (i. q. gaṇhāṇesi 228,26,29); = pp. mayā so sādhuṃ kam-ṇito (v. l. ugghāṇhā), Ps III 271,6.

ugghāṇhiyati, pr. 3 sg., *pass.* of ugghāṇhāti "to learn", (sikkhā) giyanti gaṇhiyanti ṇiyanti dhāriyanti +, Nidd I 420,16 (quoted Sadd 503,12 as 'ḍhiyanti'), **uggata**, mfn. [sa. udgata], pp. of ugghacchati, 1. used as pp. *ent.* in verbal senses of ugghacchati q. v.; 2. as *adj.*: a. risen (sun); b. high, tall; c. exalted, famous, eminent, great (considered syn. of, and elym. connected with, ugga); = Sadd 880,39; 881,3; = 1. mahā ca meghe ṇo hoti, Vin I 169,21; = e suriye (arupe, vīrocāṇamāhi), D III 196,23; S I 107,22; Ja IV 441,7; Ud 73,10; Dh-p-a I 59,15; = raja-vatti = ā, Ja V 187,11; [= am] rajojjālā S V 50,6 *read with B¹S, Spk III 136,5 and S V 321,6 (hataṃ)] vattato = ā samuggatā, Spk I 311,17 (ad S I 210,26; ajjāhāri hi samuggatā); tava . . . kiṭṭi = ā deva-mānuse, Cp I 8,8; pāsādam māpeya mata . . . ubbid-dhaṇi nabham ṇam, Ap I,13 (Ap-a 104,14; ubbid-dhaṇi = ām, nabham = ām ākāse putamānaṃ); vi-mānaṃ nabham = ām, 33,17; uṇṇa-lohitāni mukhato = ām, Mil 164,27; (pittā) te = ām, ummattiko si, v. l. of Ja-gp for kupitāṃ Ja II 114,13; vattā sujātā anu-pubbam = ā . . . lomā, D III 157,5; sakala-sariraṃ atthiṇi bhinditvā = āhi pilakāhi ajjhotthataṃ ahoṣi, Spk I 218,3; imasmiṃ loke "ahaṃ buddho, ahaṃ buddho" ti = āssa nāmaṃ gaheṭvā . . ., Sv 248,18 = Ps III 363,18; = ā ratanā bahū (v. l. ahuri), Dīp XVII 80; (akkhiṇi) kambala-gendukena viya = āna ("pro-trading") maṇisa-piṇḍena pūretvā, Ja IV 408,10; = 2. a. satta-raṃsi vā = ā, Bv I 15 (= udito, Bv-a 36,20); = b. dumā = ā abba-kūṭa vā, Ja VI 528,27 = 533,32; kālā taruṇā = ā (bhāriyā) 299,24; ad-dhaṇi yojanāni = ām, M III 185,10; buddho asiti-hattha-m = ā, Bv VI 24 (= ussito, Bv-a 166,3); ussiti ti = ā, Ja V 244,29; = c. = ā ratthapālo, Ja V 223,9; (Sivī king; sakala-Jambudīpe hātattā = ā, etc.); uttāno ti = ā pākato, Ps II 315,11; = ti cando viya suriyo viya ca pākato paññato, Ja V 137,7; = āssa paññāṭṭhaṃ yasassino, Ps II 211,27; uggaṇṇam amacca-puttānaṃ, Ja VI 353,21 (*wrong expl.* of uggaṇṇa- 353,17); addasaṃ ism = ām, Ap 587,26; attabhāyo pi = ā ahoṣi, . . . guṇā pi = ā ahesuṇi, Mp I 394,15; = ān ti tībhaṃ ghoraṃ, dhiṇi ti xiriyaṃ, Bv-a 170,9 ad Bv VII 15; uggaṇ dhiṇi akasā ahaṇi; hadayena = āna (v. l. ukkaṭṭhena) mahā-bhasitaṃ hasi, Ud-a 342,14; [Vv 565, Vv-a 210,11* uggaṭṭa (Vv E¹ I); ukkaṭṭa] is abl. of *ubstr.* f. uggaṭṭa q. v.; = ijc. acc., ān, dharaṇi-tala* (Rūp 130,14), nabh* (Mhv XVII 43), pathamā* (Ja III 394,6*), paduma-ṇenu-raj* (Ap 3,24), yojan* (Ap 490,19; Mhv XXVII 14), vāc* (Spk I 262,6).*

*Uggaṭṭa, m., Npr., i. q. *Ugga q. v.; A I 206,9

III 451,11; Mp I 395,17; — called °-kumāra 395,24.

¹Uggata, *m.*, *Npr.*; Sumaṅgalānāma nagaraṇḍi, °o nāma khattiyo, Bv XIII 20 (°assa nāma raṇḍi, Bv-a 202,20); °o nāma rājā pitā Sujāta-buddhassa, Ja I 38,18; — Ap-a 42,3; Jinak 15,14.

²Uggata, *m.*, *Npr.*; Kālīngarājā pana °o ayaṇḍi, Ja V 137,4 (cf. lakes ~ as epith., but cf. Mhv-a III 364,3); cf. PPN 3. Uggata.

³Uggata, *m.*, *Npr.* of a king, Bv VII 9 (rājā Sumandavatī-nagare Surindamā nāma vīhāraṇḍi karetvā, Bv-a 169,3); cf. PPN 4. Uggata.

⁴Uggata, *m.*, *Npr.* of 16 cakkavattis of 29 kappas ago, Ap 151,15.

⁵Uggata, *m.*, *Npr.* a) of several hundred cakkavattis, Ap 109,7; b) of a king of 1051 kappas ago, 109,12.

⁶Uggata, *m.*, *Npr.*; catuddasamhi kappamhi caturo āsum °ā cakkavattis, Ap 114,7.

Uggata-kumāra, see ¹Uggata.

uggatatta, *n.*, *abstr.* of ¹Uggata, being high, famous, noble; uddāpan ti āpatō °ā (°etym. udd-āpa, "because it is high above the water"), Spk II 116,11; pacuggatā ti °ā paññatattā pākātattā Pañcāla-rājānam evālapati, Ja VI 280,27 ad 280,23; Pañcāla-parc° uggata (so read); kāya-cittānaṁ °ā ... udaggo ti vuccati, As 143,26.

uggat'atta, *mfn.* [sa. °udgatātman], high-souled, noble, of high rank; mittavā yasavā °o, Ja IV 296,10; bahū mittā °assa hoti, Pv 511 B¹C², Pv-a 218,16, 219,28 (220,1); = uggata-sabbhāvassa, (Pv 511 E¹(4) and S² bahū ca mittā uggatassa hoti).

uggata-naḷa, *mfn.*, *cpd.* formed to explain un-naḷa q. v.; Ps I 152,10 = Spk I 115,6 = III 257,18 = Mp II 143,24 = It-a II 164,29 = Pp-a 217,14.

uggata-phāṣuka, *mfn.*, *cpd.* formed to explain upphāṣulika "with protruding ribs, emaciated", Pv-a 68,14.

uggata-bhāva, *a*) *subst.* *m.*, high rank, nobility; attano °aṁ a-kathetvā, Ps III 396,4; *b*) *adj.* *bhva*, noble, eminent; uggat'atto ti siri-sobhaggena °o, Ja IV 297,8.

uggata-mānasa, *mfn.*, high-minded; ism °aṁ, Ap 588,12; vacchapālo ... °o, Vv-a 217,26.

uggata-varisa, *m.*, a high bamboo; Ja VI 295,14; — °aṁ (o. l. ukkhitta-v°) ... agaṇbanto, Spk III 226,10.

Uggata-sarira, *m.*, *Npr.* of a brahmin; A IV 41—46; Mp IV 29,17,18; cf. PPN.

uggatā, *f.*, *abstr.* of ¹Uggata; (obl.) akkosānaṁ vadhānaṁ ca tajjanāya ca °ā ... nikkhamma agacchimi uda-hāriyā, Vv 565 (so Vv-a 210,11; 212,16; E² (1) *m. r.* ukkatā).

uggat'uggata, *mfn.*, very noble, of very high rank (cf. uggata 2 c); nggā rājpattā ti °ā ... rājpattā, Sv 157,1 = Mp IV 18 (°a = aliyaya uggatā, Sv-nt B² 1961 II 33,8; = udaggā, Mp-t B² 1961 III 190,22); °ehi amacchē, Sv 273,3 = Spk II 393,24.

uggatānana, *n.*, a kind of jewellery for women; Abh 289 (gāyinaṁ thanakārattā ga-thanānaṁ, ossatānaṁ; tam eva uttamattā ngga-thanānaṁ, t); °aṁ giṅgamakā ... sāsū suphāya pāhesi, Ja VI 590,11.

Uggā-nagara, *n.*, *Npr.* of a town in Kosala; see PPN 8. Uggā; Mp I 260,13; 265,13 = Th-a I 69,7 =

Ap-a 351,27; Dh-p-a III 466,21; Sah C² 1959 168,3; — °-vāsi(n), living in U.; Dh-p-a III 465,10.

Uggā-nigama, *i. q. prec.*; Th-a I 84,14; [uggānitaka Kkh 113,16 E², read uggah² q. v.]

uggama, *m.* [sa. udgama], going up, rising; ginen by Sadd as meaning of roots; g 334,14, kubbi 406,8 (*n. a*), gara (garati, garu) 430,16 (*n. c*), gara (garati, garayati, garu) 599,6 (*n. d*), braha 459,6 (*n. a*), aja 460,12 (*n. e*); — *lfe.* aruṇ² (Mhv LXXII 276), dhaj² (Saddh 594), suriy² (Dhp-a III 178,7), sūr² (Mhv XXXII 22).

uggamana, *n.* [sa. udgamaṇa], 1. going up, rising (sun etc.); 2. vomiting; emetic; — Sadd 334,14; Abh 960; — 1. suriyass² ~, Ja I 318,26; V 568,30; candima-suriya-nakkhattānaṁ °aṁ ogamaṇaṁ +, D I 10,19 (Sv 95,13; °aṁ ti udayanaṁ); °aṁ ca atthagamaṇaṁ ca, Ja IV 61,13 ad 11* (= Vv 938a) gamanāgamaṇaṁ (Vv-a 326,28; °aṁ ogamaṇaṁ ca);

— 2. bhesajja-maṇḍam pi vejassa asammukhā pivantānaṁ "pamāṇaṁ vā °aṁ nigamaṇaṁ vā na jānāma" ti āsākaṁ hoti, Spk II 51,20 (bhesajjassa vamaṇaṁ virecanaṁ; tassa vā vasaṇa dosa-dhātūnaṁ vamaṇaṁ ... Spk-t B² 1961 II 62,27); — *lfe.* an², aruṇ², ogaman² (Vv-a 326,11), suriy² (Ja I 107,25; V 381,7*).

(uggamāpeti), *pr.* 3 *sg.* (caus. of uggacchati), to make a pointed heap (sikkhā, of grains); *abs.* sikkhāṁ asūpetvā ti °etvā, uddhamā rāsini katvā, nt ad Sv 79,23.

uggamma, *abs.* of uggacchati q. v.; *lfe.* acc², uggayha, *abs.* of uggahati q. v.

Uggarinda, *m.*, *Npr.* of one of the two chief lay followers of Nārada Buddha; Bv X 25.

uggarivā, *abs.* of uggarati q. v.

(uggalati) [B² -l-], *pr.* 3 *sg.* [sa. udgalati], to drop, fall off (of a snare or trap; so as to become ineffective); pp. ita q. v.; *caus.* °āpeti q. v.

(uggalāpeti), *pr.* 3 *sg.* (caus. of *prec.*), *abs.* vipaṭṭisāre uppanne pāsāmi °etvā (having become remorseful and having released, unset, the trap), Sp 457,14.

uggalita, *mfn.* (pp. of uggalati); °aṁ pāsāmi santhapeti (resets a snare that had dropped and so become ineffective), Sp 457,10.

Uggā-sutta, *n.*, title of 1. A IV 6—7 (see

¹Uggā; 2. A III 49—51 (Mp I 359,11); 3. A IV 208—212 (see ¹Uggā); 4. A IV 212—216 (see ¹Uggā).

²Uggasena, *m.*, *Npr.* of the king of Benares in the Campeyya-Jātaka (506); Ja IV 456,13; 464,11; 467,23; 468,22.

³Uggasena, *m.*, *Npr.* of the least (sabba-kaniṭṭha) of 100 kings of Jambudīpa; Dh-p-a II 15,2; 16,8.

⁴Uggasena, *m.*, *Npr.* of a setthiputta who became arahat while performing as an acrobat; Dh-p-a IV 59—65; 159 (°-vatthu); Ps III 196,8.

Uggasena-Nanda, *m.*, *Npr.* of one of the nine Nanda kings of Magadha; Mhv 98,9; Jinak 43,11.

uggaha, *n.* [BHS udgraha different meaning], 1. picking up (treasure, ratana); 2. learning, knowledge; esp. taking up, learning a subject for meditation; (that by which one learns, i. e.) the teaching (of texts, with gen. of teacher; cf. Vism-mhl quoted under °paripucchā); — 1. see ¹Uggaha; — 2. peseti Candavajissa therass² antīkam °aṁ kātuṁ sutābhbidhammānaṁ,

uggaheti, see *uggaṇhāti*.

(uggāyati), pr. 3 sg. [sa. uggāyati], *to sing*; aor. 3 pl. natak'itthiyo ... turiyassa ... sarena -imisu ca vilapiṇisu ca, Bv-a 167,17 (so C^o for E^o vipalimisu).

uggāra, m. [sa. uggāra], *eruption; ejection, spilling out*; udara-paṭalaṃ ... kunapa-gandhaṃ hoti, tato uggatena gandhena -o pi mukhaṃ pi dug-gandhaṃ hoti, Pj I 61,29 (p. l. udreko); uddhaṅgamā vātā -hikkādī-pavattakā, Ps II 228,21 = Vism 350,22; ... -aṃ sambhavaṃ e'eva jāta-veggaṃ na vā-
raye, Bhes C^o 1962 69,7 (4:2); — *ifc.* ambil^o -sam-
utthānaka (Sp II 107,13), **usūyā-vis^o** (Sv 41,22),
bhutt^o (Sp 853,9 [so C^o; E^oB^o bhutt^o]), **visa^o** (Pj II 176,4).

Uggārāma, m., Npr. of a park near the village of Kuṇḍiya; Th-a II 83,32.

uggāhaka, m. [sa. *udgrāhaka; see *uggaṇhāti*], Sudd 503,7; — -o vā paripucchako siyā, Ja V 148,19* (= Mv II 373,3*, ogrāhako; cf. BHSD).

uggāhaka, m. [sa. ud or ava + ṣ gāh?], *an aquatic animal*; kumbhāla suṇsumārā ca gahakā ... -ā ajagārā tattha jātassare bahū, Ap 347,10 (cf. 16,20; ogahā ajagārā ca vasaṇti tālake).

Uggāhamāna, m., Npr.: -o paribhājako Sama-namāṇikā-putto, M II 22,28 (quoted Sp 107,12 [E^o w. r. uggāha^o]; Mp I 11,22; Pj I 105,4; Ud-a 19,22; As 57,36); Sumano ti pakati-nāmaṃ, kiñci kiñci pana uggāhetuṃ samatthātāya -o ti sañjānanti, Ps III 265,22 (E^o w. r. uggāhetuṃ; = sikkhāpetuṃ, pt B^o II 119 1960 127,12).

(uggāheti), pr. 3 sg. (caus. of *uggaheti*), *part. med.* -amāna and inf. -etuṃ see *prec.*

uggāra, n. (?) (vb. noun of *uggirati*, prob. syn-
euposed from *uggirāna* to suit metre), *lifting, raising*;
pahāre -e e'eva, Vin V 87,1* (uddāna; Sp 1306,22;
tala-sattika-uggirāna-sikkhāpadāṇi).

uggirāna, n. (vb. noun of *uggirati*), *lifting, raising*; kāyaṃ vā kāya-sambaddhaṃ uccāreyya
sace pana, hoti pācittiyāpatti tass' -paccayā, Vin-vn
1741 (pācittiya LXXV, Vin IV 146; = ukkhipana-
kāraṇa, Vin-vn-t B^o I 1962 557,12); — *ifc.* tala-
sattika^o (Sp 1306,22, see *prec.*).

***uggirāna**, n. (ts. vb. noun of **uggirati*), *vomiting, ejection; extermination*; Sudd 413,22 vamu -e; Dhātup 221; Dhātum 315 (v vamu); — *anathē* -ato, bahi
chaddāpanato, ... uggā; ti laddha-nāme kilēse
("etym." of uggā), Cp-a 152,17; — *spell* 'na nt B^o 1964
180,7 ad Subodhi 162.

uggirati, pr. 3 sg. [sa. uggurate], *to lift, raise*
(hand, arms); *forms*; *part. m. nom.* -aṇi, -anto; *pol.*
-eyya; aor. 3 sg. -ā, 3 pl. -lūsu; *fut.* -issanti etc.;
abs. -itvā; — *pp.* -ita q. v.; — ... bhikkhū kupitā
anattamaṃ ... bhikkhūnaṃ tala-sattikaṃ -anti,
Vin IV 146,34 (HONER; "raised the palm of the hand
against ..."); tala-sattikaṃ -eyyā ti kāyaṃ vā
kāya-paṭibaddhaṃ vā antamaṃ uppala-pattam pi
uccāreti, 147,19 (Sp 878,3; -anti ti pahāra-dānāka-
raṇi dasseti yā kāyaṃ pi ... uccārenti; *meaning* of
saṭuka unknown, cf. Toev. II 88,2-4); tala-sattikaṃ
= *forms* of - : Vin IV 147,23 *passim*; V 24,27
(-imsu); 42,14 *fol.*; Utt-vn 141 (part. aṇi); Spk II
192,17; Dh-p-a 50,3; Ss 136,35; — *yo* ... hatthaṃ vā
leḍḍuṃ vā dandaṃ vā -ati, Ps II 315,9; asi-satti-

dhamu-ādini āvudhāni -itvā, Ja I 150,10; asim
-itvā, VI 460,12; khaggaṃ -ā, 472,4.

***uggirita**, pr. 3 sg. [sa. uggirati], *1. to vomit, spit out; fig. to reject, give up*; *2. to emit (sound, speech)*;
— *1.* telassa yavad-atthaṃ pivitvā ... -itvāna, Ud
14,6; issariyāṇi yasaṃ (E^o w. r. sayaṃ) ca vami -ā,
khela-piṇḍaṃ viya anapekkha chaddāyi, Ud-a 24,27
(quoted Sadd 414,30); "ittakka ittakkā" ti -ati, Ps
II 318,26; yakkaṃ oloketvā mukhaṃ vivate-matte
... lohita-dhāraṃ -amānaṃ, Ja I 31,16 ≠ Cp-a 96,
33; usūyā-vis^o uggārāṇi -anto, Sv 41,22; kapp'ut-
thāṇaggi viya -anto (panting, snorting, fuming with
rage), Ja VI 554,4; — *2.* usūyā-visutūtaṇaṃ (?) v. l.
visūkānaṃ, visutāya) -antā bhikkhū akkosantā
paribhāsantā, Ud-a 113,4; *part. neg.* an-aṃ girāṃ
kiñci ... phuse vācasiṃ vājjaṃ kathaṃ ?, Utt-vn
722; ice-ādi-girāṃ -aṃ ("with these and the like
exclamations"), Mhv LXXIV 185; kekkaṃ -atā mayō-
rena, LXXIII 80; vācā-dos^o -antassa, Sth C^o 1959,
51,1*.

uggirāṇa i. q. **uggirāṇa* q. v.

uggirita, mfn. (pp. of **uggirati*), *lifted, raised*
(tala-sattika, cf. **uggirati*), Vin V 42,15 ≠ Utt-vn 141.

(uggilati), pr. 3 sg. [ts. i. q. **uggirati*, sa. udgi-
rati], *to spit out, vomit*; dānava tattha samuggaṃ -ā
(v. l. uggiri), Ja III 529,25; karaṇḍakam -itvā 527,
26 (B^o vamatvā); 529,23 (v. l. ukkhipitvā); seyyathā
... purissaṃ ayo-siṅghātakaṃ kaṇṭhe vilaggaṃ, so
n'eva sakuneyya -itūṃ n'eva sakuneyya ogilittuṃ,
evaṃ eva ... samāno Gotamo ... paṇḍaṃ puttho
samāno n'eva sakkhiti -itūṃ n'eva sakkhiti ogilittuṃ,
M I 393,7 (-itūṃ [E^o w. r. oggi^o] ti ... bāhi niharitūṃ,
Ps III 108,11) = S IV 323,32; cf. Sp I 228,34;
Mp II 123,7; Ml 5,2; — *so* (purohito) lajjāya (aja-
landikā) -itūṃ asakkonto sabbā ajjhoḥari, Pv-a
283,10.

uggiti, f. [sa. uggiti], *the variety of āryā metre in
which the shorter line (with 6th gaṇa = -) precedes the
longer (- - - - -) instead of following it*; Sadd 1165,4;
Vutt 26.

uggiva, n. [sa. udgriva, mfn., *different meaning*],
a shoulder strap to carry a basket hanging down; kha-
pitta [me] hatthā patito -aṇi cāpi anisato, Ja VI 562,
13* (-aṇi ti aṃsa-kūṭe pacchi-lagganakaṇi, cf.); anisato
-aṇi ca patati, 557,3.

(ugghamseti), pr. 3 sg. [sa. udgharṣayati], *to
rub*; bhikkhū nahāyamānā rukke kāyaṃ -enti ōrum
pi + ... kathaṃ ... -essanti ? ... na kāyo
-etabbo, yo -eyya, āpatti dukkaṭassa, Vin II 105,4
fol.; — *pp.* see *ugghatta*.

ugghatanā, f. (vb. noun of *uggahati* q. v.), *the
(mere) teaching (of a text; opp. vipaṇṇā, exposition
with explanations)*; -ā ādi, vipaṇṇā majjhe, vitthā-
rayā pariyosānaṃ, Nett 9,17.

uggghaṭṭa, mfn. (in Nett and cl.s. erroneously
taken as pp. of a caus. *uggghetati* q. v.), *revealed,
(merely) taught (in brief without explanations); in
several definitions and expls. of uggghaṭṭaṇṇu (q. v.),
Nett (i. e. Nett-t) 211,18-30; āṇena -matte yeva
jānāti, Pp-a 222,35.*

uggghaṭṭa-ñāṇa, m(fn). [BHS *uggghaṭṭa-ñāṇa*],
*lit. he who understands what becomes (at once) clear to
him (sa. udghaṭṭate, inlr., to become open, to become*

clear or known), i.e. one who understands at the first hearing of the mere text, of a condensed statement, without needing detailed explanations (opp. vipañcīta-ñhu, understanding after detailed treatment); cattāro ... puggalā ... 20, vipañcītaññu (sol), neyyo (sol), pada-paramo, A II 135,9 ≠ Pp 6,4; yassa puggalassa saha udāhaṭṭa-vellāya dhammābhissamayō hoti, ayaṃ vuccati puggalo 20, 41,24 (hāpēna ugghaṭṭa-matte yeva jānāti, Pp-a 222,34), quoted: Sv 469,3; Ps II 180,21; Spk II 4,29; Mp III 131,19; yō 20, so sammāsambuddhassa sammukhā catuppadikāñ gāthāñ supanto gāthāya tatiya-pade apariyosite eva ... arahattān adbhigantū samatthāpanissayo hoti ... Cp-a 329,20; (bhagavā) 20naṃ sammakhepa-desanāya ācikkhati, vipañcītaññūnaṃ vitthāra-desanāya vibhajati, Pj II 163,25; (bhagavā) akkharehi attha-dvārān ugghaṭṭetvā padehi pakāśento vinayati 20na ... Sadd 909,32 (cf. Nett 9,14); — *scholastic treatment of* 20: Nett 125,10-33; Pet 30—32; — Mp I 236,27; Ss 2,10; — *abstr.* tā, j, Sv 291,13; — **puggalā**, *m.*, i. q. ugghaṭṭitaññu; 20 hi imassa suttassa mātikā-nikkhepen' eva arahattān pāpūpī-sati, Spk III 6,7; 20naṃ vasena sankhepatō dassitaṃ, II 11,3; 20ssa vasena dhamma-desanā, Ps III 100,3; — 163,2; Nett 9,10; Nett-t B^o 1960 79,26.

ugghaṭṭiyate, *pr. 3 sg. (pass. of next)*, 20te paṭi-vijjhīyate thapiyate vā sa-pabbhato vitthāro attho ti ugghaṭṭi, Nett-t B^o 1960 79,26; *part.* dhamma-vinayo 20nto ugghaṭṭitaññu-puggalān vineti, Nett 9,19 (= uddisiyamāno, 214,1); 20ntaṃ uddisiyamānaṃ uddesa-pariyatti-attha-bhūtaṃ vinayaṃ, Nett-t B^o 79,27.

ugghaṭṭeti, *pr. 3 sg. ("caus.")* [formed through erroneous interpretation of ugghaṭṭa- in ugghaṭṭitaññu q. v.]; true caus. of intr. 'ugghaṭṭa- in ugghaṭṭate, is ugghaṭṭeti q. v.); to reveal, teach; bhagavā akkharehi padehi ca 20ti, Nett 9,14.

ugghaṭṭa (rarely spell °(tha), *mfn.* [sa. udghrsta; cf. GEIGER § 62 and sa. udghaṭṭana friction], rubbed, made sore; in phrase °pāda tasita, foot-sore and thirsty; 20 20, Sn 980 (magga-kamanāna ghaṭṭa-pāda-talo, paṇḍikāya vā paṇḍikāraṃ goppakena vā goppakaraṃ jannukena vā jannukam āhantvā (so read) pi ghaṭṭa-pādo, Pj II 582,6); Ja V 69,9* (rajo-kinna-pādo, ct.); 20na 20na, IV 20,11*.

(uggharati), *pr. 3 sg. [sa. ud + ghr "sprinkle"]*, only in phrase (*part. acc.*) 20ntaṃ paggharantaṃ "oozing and trickling" (and pp. in cpd. 20ta-paggharita q. v.); 20 ... 20 gātha-bhāraṃ ādāya agamāsi, D II 347,18; seyyathā 20 puriso medaka-thālikāṃ parihareyya chiddaṃ vicchiddaṃ 20, evam eva kho ahaṃ imaṃ kāyaṃ pariharāmi ... 20, A IV 377,7 (upari-mukhehi chiddhehi nikkhamamāna-yūsaṃ, Mp IV 173,3); passa ... samussayaṃ 20 bālānaṃ abhinanditaṃ, Th 394 = Ap 549,1 = 609,11 ≠ Dh-pa III 117,17* = IV 58,7* (uddhaṃ vaṃ-mukhehi asuciṃ savantaṃ, Th-a II 168,18); sariraṃ ... 20 (E'S' w. r. uggharimi maggharim) + pādāna akkamitūna va lecheyyān, Nidd I 181,12.

uggharita-paggharita, *mfn.* (cf. prec.), *oozing and trickling*; suvaṇṇa-vaṇṇo pi kāyo nicaṇṇa' 20thēna pāti-kāyo va, Spk I 191,29; sariraṃ ... medaka-thālikā viya nica' 20na, Vism 195,6.

ugghāṭa, *m.* [sa. udghāṭa], remnant (cf. ugghāṭeti 3.); *ifc.* **kaśin'** (Vism-mht B^o I 1961 399,6), **nimit'** (Ps-pt B^o III 1961 347,19).

ugghāṭana, *n.* [sa. udghāṭana, vb. noun of ugghāṭeti], 1. opening; 2. removal, elimination; — 1. *ifc.* āpan' 2. nicca-nimittādinnaṃ 20na vivesato aniccānupassanā animittā nāma, Th-a III 192,32; appamāṇa ti vuttānaṃ brahma-vihārānaṃ nimittānaṃ na gghāṭi, 20na jāyati ... kaśina-jjhānānaṃ nimittānaṃ vaddhati, 20na jāyati, Ps IV 200,23; na ... khaṇa-matta-thāyiniṃ kaśina-nimittes viya 20na kātum sakkoti, Spk-pt B^o II 1961 518,23; — *ifc.* **kaśin'** (As 186,30), **diṭṭhi'**, **māna'** (Vism 627,21).

ugghāṭana, *n.* [sa. udghāṭana; deriv. from ghaṭi "bucket"], rope and bucket of a well; water-wheel; Abh 524; 20na ghaṭi-yantraṃ kṛp'amb'ubbhāgaṃ bhavē (uddhaṃ ghaṭiyati udakaṃ ti 20, Abh-t B^o 1961).

ugghāṭana-kīṭika, *m.*, a (wooden?) screen or shutter that can be opened (i. e. either by propping it up or by lowering it); ālindā pakāṭā honti, bhikkhū hīṇyanti nipaṭṭitū ... anujānāmi ... saṃsāraṇa-kīṭikaṃ 20na, Vin II 153,5 (dandakehi ukkhīpītvā thapanaka-padara-kīṭikaṃ, Sp-t B^o III 1960 396,4; āpanādisu an-atthika-kāle ukkhīpītvā upari ca bandhītvā pacchā otaraṇa-kīṭikaṃ, kappasīhehi vā upaṭṭambhaṇiṃ ukkhīpītvā pacchā otaraṇa-kīṭikaṃ pi, Vmv B^o II 1960 239,17); — °dvāra, *n.*, a door-opening closed with an ugghā; āpaṇes viya kataṃ 20na, Sp 281,8.

ugghāṭa-nigghāṭa, see ugghāṭa-nigghāṭa.

(ugghāṭāpeti), *pr. 3 sg. (caus. of ugghāṭeti)*, to cause to be opened; siha-pañjaraṃ 20tvā, Ja V 381,4.

ugghāṭita, *mfn.* [sa. udghāṭita] (pp. of ugghāṭeti q. v.), 1. opened; 2. removed, eliminated; — 1. yathā ... jāla-vātapānesu 20su ... sutthutaraṃ rūpaṃ pasāma, evaṃ ... cakkhu-dvāresu 20su ... soṭesu 20su ghaṇe 20 + sutthutaraṃ saddo sotabbo = 2, na, MII 55,27 (86,27 foll. read also ugghāṭi' for uppaṭi' ?); stuek description of eye(s) (netṭāni) ... suvaṇṇa-vimāne 20maṇi-sihapañjara-sadisāni khāyanti, Sv 451,10 = Ps III 384,13 = Spk II 119,32; — 2. bhavā 20 māyā, Ap 29,21 (= viddharisita, Ap-a); "āyatiniṃ patisandhiṃ tumhākaṃ 20 na 20 ? ti arahatta-patiniṃ pucchati, Spk II 62,5; sattassa adassanato paṭṭhāya satta-saṇṇā 20 hōti, satta-saṇṇā 20-cittena (so read) sankhāre parigaṇḍhato diṭṭhi n'upajjati, ... diṭṭhi 20 nāma hōti; diṭṭhi 20-cittena ... Vism 627,25; (kaśinaṃ) tena 20na nāma hōti, Vism-mht B^o I 1960 395,21; 20 Vism 184,20 w. r. for ugghāṭita, cf. A III 68,20; — °satta-saṇṇā, *mfn.* (cf. above), Vism 184,34.

ugghāṭīma, *mfn.* and *subst. n.* (cls., *likās*), *deriv.* from ugghāṭeti q. v.; formation and meaning cf. ukkhepīma, 1. *adj.*, only in kaśin' "where a kaśina can be, is to be, removed"; antalikkha-sankhāte ākāse, na kaśin' 20, Sp 802,2 = Ud-a 200,13; ākāso ti kaśin' 20-ākāso vuccati (division ugghāṭi + ākāse wrong), Vism 331,14; — As 186,21; 205,29; — *abstr. mbl.* kaśin' 20tā, Vism 113,4; — 2. *subst. n.*; ugghāṭa-bhāyo 20na, Dhs-mt B^o 1960 108,2 ad As 205,204 kaśinaṃ ugghāṭiyati ekenā ti kaśin'ugghāṭo, tad eva kaśin' 20na, Vism-mht B^o I 1960 399,6 ad Vism 331,14.

A Critical Pāli Dictionary, begun by V. Trenckner, revised, continued, and edited by Dines Andersen and Helmer Smith.

Vol. I, Parts 1-11 and Epilegomena. With 2 Portraits and 5 Figures. 1924-48. 4to. I-XXXIX. 1-561. 1*-99* 240.-
 - Vol. II. Continuing the Work of Dines Andersen and Helmer Smith. Part 1, with 1 Portrait, 1960: kr. 20.-; part 2, with 1 Portrait, 1962: kr. 20.-; part 3, 1965: kr. 20.-; part 4, 1967: kr. 20.-; part 5, 1968: kr. 20.-; part 6, 1970: kr. 20.-; part 7, 1971: kr. 20.-



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THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL
PĀLI DICTIONARY

BEGUN BY
V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 8
ugghāṭṭiyati - udaka-sakupika

L. Alsdorf
Editor-in-Chief

COPENHAGEN 1973
COMMISSIONER: MUNKSGAARD



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Manuscript prepared for the press by L. Alsdorf

General Reviser: I. B. Horner

A Critical Pāli Dictionary is being elaborated by scholars from Czechoslovakia, Denmark, France, Germany, Great Britain, India, Japan, The Netherlands, Sri Lanka.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the aid of Academies and other institutions in several countries and support from UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Dictionary is sold by the agent of the Royal Danish Academy:

MUNKSGAARD, PUBLISHERS,

35 NØRRE SØGADE, 1370 KØBENHAVN K, DENMARK



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ugghāṭiyati, *pr. 3 sg. (pass. of next q. v.)*; Vism-mht B¹ 399,6 (*see prec.*); (kasinam) punappana -iyamānam pi ākasam eva hoti, As 186,31; kasinam pi -iyamānāni ..., Vism 327,28 (*see next 3.*).

ugghāṭeti, *pr. 3 sg. (sa. udghāṭayati, caus. of ud + ghaṭi)*, 1. *to open (door, window; also bolt, bar), uncover*, 2. *fig. to reveal, make clear*; 3. *(influenced by, or confused with, ugghāṭeti q. v.) to remove, eliminate, do away with, put an end to, destroy*; — *forms: part. -ento, aor. 1 sg. -ayāhi, inf. -etuhi, abs. -etvā; pp. -īta q. v.; caus. -āpeti q. v.; pass. -īyati q. v.*; — 1. pādēna paharitvā dvāraṃ -eti, Ps III 330,18; ye pi te -etvā pavasanti, Vin II 148,21; ghaṭikam -etvā kavāṭam paṇāmetvā, 208,29; -etvā kavāṭakam, Mhv XXXV 25; pāpaniko ti āpanam -etvā bhāṇa-vikkāyassa ..., Mp II 186,29; siha-pañjarāṃ -etvā, Ja I 124,17; mañi-thūpaṃ -etvā, Thūp 49,14; *fig. nīvaraṇa-kavāṭam -etvā*, Ps I 47,12; chasu dvāresu samvara-kavāṭam an-etvā, Mil 371,22; nagara-kavāṭam viya pañe'orambhāgiya-saṃhojan'aggalaṃ -etvā, Ps II 117,1; (bhagavā) akkharēti attha-dvāraṃ -etvā vinayati ugghāṭitaṇṇu, Sadd 909,33; — *vivareyyā ti -eyya*, Ps I 130,15, (ad M 124,3 patichannam vā vivareyya) — Pj II 155,32 — Spk I 135,29 = Ud-a 286,26; (bhājanāni) oropetvā vā -etvā vā yaṃ lechati taṃ gahetum vattati, Sg 844,19; — 2. taṃ (āpattiṃ) na -etu-kāmo, Vin IV 37,2 (patichādetu-kāmo, Vm B¹ II 1960 13,6); attha-bhaye -etvā jāṭissaraṇa-ñāṇam paṭilabhi, Dh-p-a IV 51,2; — 3. evarūpaṃ (eti soṇa-saṅgāḍḍhāni) jānānam ..., attha-saṇṇāṃ na -eti (= nāpaneti, pt) ..., bhikkhussa jānānam ... attha-saṇṇāṃ -eti, Ps I 250,31; vipassanā nicca-nimittāṃ ..., attha-nimittāṃ -eti ti animittā nāma, II 355,8; (kasinena) phutthokasāṃ "ākāso ākāso" ti ... manasi-karonto -eti kasinam ..., Vism 327,22 = Abhidh-av 989 (Abhidh-s-mht S² 264,6; -etvā ti a-manasikāra-vasena udharitvā; paṭhavi-kasipādisu aññatarāṃ -etvā, Spk III 173,9; ākāsa-kasina-sa -etuṃ asakkuṇeyyattā ..., Abhidh-s-mht S² 264,4; — -etvā sabba-bhavaṃ ... patto sambodhim uttamaṃ, Bv XXIII 2; bhavaṃ -ayim sabbam, Ap 41,20; paṭisallāpaṃ ... bhava-paṭisandhim -eti, Mil 140,3.

ugghāta, *sa. [sa. udghāta]*, 1. *jolt, jerk*; 2. *elation, high spirits*; — 1. *ifc. an², yān²* (Vin II 276,30; Dh-p-a II 283,2); — 2. *so upplāvittatāṃ*, Vism-mht B¹ I 1960 458,23 (*ad Vism 370,33 q. v. below*); -am nighā-tani ca pāpūnanto, Pj II 541,28; — *°-nigghāta (w. r. -t-), m., elation and depression*; -am paccanubhonto, Nett 110,20 (= uccāvaca-bhāvaṃ, 236,15); na iṭṭhān-itthesu -am pāpūnāti, Vism 370,38.

ugghāṭi, *lo. i. q. ugghāṭa*, 2. *ad 625,20*; etesu (vivādesu) -i nighāṭi hoti, Sn 828 (Nidd I 167,29—168,12; jaya-parajayo hoti, lābhālābho hoti ... soma-nassa-domanassam hoti, iṭṭhānīṭṭham hoti ...; Pj II 541,28, *see prec.*).

ugghāṭita, *mfn. (pp. of ugghāṭeti or of denom. ugghāṭiyati), elated*; — *swollen (?)*; jayena cittaṃ -am hoti, parajayena cittaṃ nighāṭitam hoti ... sukheṇa cittaṃ -am hoti, dukkheṇa c. nigh. h. ..., Nidd I 168,8-11; — A III 68,20: iṭṭhi ... hasanti pi bhāṇanti pi gāyaṇti pi roḍanti pi -ā pi matā pi purisassa cittaṃ pariyaḍāya tiṭṭhati, and † 69,6.

n'eso jano svāsisaddo api -o mato, *meaning of ~ doubtful (w. l. "āpi", "āti")*; Vism 184,29 *quotes*: ugghāṭita (w. l. "ū", "na") pi hi iṭṭhi purisassa ... tiṭṭhati ti Majjhīm'atthakathāyaṃ vuttam; Mp III 258,20; -ā ti uddhumātā, Vism-mht B¹ I 1960 206,6; -iṭṭā pi uddhumātā-bhāva-ppattā pi, sabbaso kuthita-sarīrā pi ti attho.

ugghāṭin, *mfn., jolting, jerking*; (vāraṇo an-) ti na -i, attano upari nisinnānaṃ Isakam pi khobhaṃ akaronto, Vv-a 36,11; — *ifc. an²*.

(ugghāṭiyati), *pr. 3 sg. (pass. of next, or denom. of ugghāṭa)*; 1. *uhāṇeyyā ti -i* *iyetha (read thus; E² -iyettha, w. l. ugghāṭiyeyya), uddhacāyā saṃvatteyyā ti attho*, Ps II 83,5 (*ad M I 116,13 kāye kilante cittaṃ uhaṇeyyā*); *aor. 3 sg. mā me cittaṃ uhaṇṇi ti mā ... -iyittha*, 83,14.

ugghāṭeti, *pr. 3 sg. (sa. *udghāṭayati)*, 1. *to remove, abolish (read "eti")*; 2. *to elate, excite*; 1. ayathāva-saṇṇāṃ -eti, samāhanati, Vism-mht B¹ I 1960 458,18; — 2. *pp. -īta q. v.; pass. (?) -īyati q. v. (ugghosati)*, *pr. 3 sg. [sa. udghosati], to shout (out), proclaim*; *aor. 3 pl. taṃ atthaṃ -iṃsu*, Ja V 424,3 (B²S² -esuṃ); *abs. -itvā Ud-a 261,12 (S² -etvā); — cf. ugghoseti*; — *pp. see ughusita*.

ugghosana, *na. [sa. udghosaṇa]*; visaddanaṃ -am, Sadd 566,30.

ugghosana, *f. [sa. udghosaṇā], proclamation*; -āya mahatiṃ Licchavi-rāja-parisam sannipādetvā, Sv 310,7; — Pj II 302,8.

(ugghosāpeti), *pr. 3 sg. (caus. of ugghosati), to cause to be proclaimed*; Sakko ... "abhaṃ adhamma-vādiṇo khādāmi" ti -esi, Spk I 322,22.

ugghosita, *mfn. (pp. of ugghoseti), resounding, noisy (with: instr.); tinkling*; manoramaṃ ravam ravantehi ..., divaya-kavāṭehi -e ..., nivesane, Ja VI 483,21* (*ad 483,3* ughusita q. v.*); kuṇḍale ... ghusite ti -e manoramam ravam ravante, 578,9.

ugghosati, *pr. 3 sg. [sa. udghosayati], to shout (out), exclaim, proclaim (all references post-canonical)*; ghosenti -enti, Pv-a 127,14; — *a. with quotation preceding*: ... ti devatā -enti, Spk I 130,31; *aor. ... ti -esi*, 322,18; As 203,32; Dh-p-a II 94,14; Ss 80,19; Thūp 68,21; Ras C² 1940 12,21; ... ti -ento carāmi, Dh-p-a III 81,17; — *b. with quotation following*: -esi: "sabbe paṇiyam pivantū" ti, Ras 23,27; — *c. with acc.*: (cakkā-ratanam) cakkavattissa puṇṇānubhāvaṃ -ayantaṃ viya rājadhāni-abhimukhaṃ (so?) āgacchati, Ps IV 217,8; *aor. 3 pl. -ayam ... jayam tādā deva-gaṇā mahesino*, Ja I 75,15*; — *caus. -āpeti q. v.*

ughusita (*so alt ed.n.*), *mfn. [sa. udghusta, udghosita], resounding*; (Sivī-rājassa nivesane) citr'aggaler -e, Ja VI 483,5* (*ugghosite, cf. see agalla and cf. ALSOPR, WZKSOA I p. 17*).

[uc]-sa-Dhātup IV 114: *uca samavāye*; *uca sama-vāye*; *uccati, oko, ūkā, ukkā*, Sadd 478,17; *uccati ti oko*, Kacc 530 = Sadd 845,11; *uca viyattiyam vācāyam*, Sadd 865,1; — Dhātum 519.

ucana, *n. (vb. noun of prec.)*, -am oko, Sadd 865,1.

ucita, *mfn. [ts.], fit, proper, right*; [Subodh 4 neka-sattha-varocita w. r. for "ocita"; pt: ucitā (read: ucitā)] ... paricita; — *ifc. amānusa-loko* (Att 10,1s), kulo^o (Mhv LXIV 34), [kūtāgāra-varo^o Ja

VI 121,32* *w. r. for* ³virocitra, *yatho*^o (Mhv LVI 2), *raja-paripālano*^o-*vidhāna* (Att 30,4), *sabba-sat-tādhmo*^o (Saddh 387), *sukho*^o (*v. r. for* *sukhedhita*, Abh 253).

ucca, *mfn.* [*ts.*] (*adv.* ^oā and ^oe see s.v.); **1**, *high, tall*; **2**, *exalted, noble (family, position, rank)*; **3**, *loud, high-sounding*; — Abh 708; — **1**, (pāsādo) ^oo vā nico vā majjhimo vā, D I 194,28; devā ... ^oesu vimānesu cira-^othitā, S III 85,20; Brahma-loko ^oo hoti, deva-loko avaco, Sv 738,18; anupariyāya-patho hoti ^oo c'eva vitthato ca, A IV 107,2; ^oā ... dumā, Ja VI 249,16; yojanānāṃ satāṃ ^oo Himavā ^oo ekaṃ pabbato, Pj II 443,8* = As 298,21* = Vism 206,12*; na ^oe āsane nisīditabbuṃ, Vin II 33,18; nise āsane nisīditvā ^oe āsane nisinnassa dhammāṃ descite, IV 203,18 (Sp 897,17); ^oesu āsanesu nisinnā, D I 91,16; — Nidd I 228,31; — ^oe maṇḍali-pākāre, Th 863; pura-pākāraṃ evaṃ ^oam akārāy, Mhv XXXV 96; — *adv.* ^oam: (gijjhā-putto) ^oam uppati, Ja III 255,12; pattaṃ gahehvāna ^oam paggayha ... thaṇḍe pattaṃ bhinditvā, Pv 748 (^oam paggayha ^oatarāṃ katvā, pattaṃ ukkhipitvā, Pv-a 265,16); — ^oam and ^oato *adv. giving dimension, "of height"*: ... yūpo suvaṇṇayo tiriyaṃ soḷasa-pabbhedho ^oam āhu sahas-sadhā, Ja II 334,4* (= Th 163, but there ubbhaṃ for ^oam; see NORMAN, *Elders' Verses* I 156 foll.); ^oato paṇca-ratanaṃ caṅkamaṃ ... āyamaṇo hattha-satāṃ, Ap 99,18; hattha-satāṃ hattha-satāṃ e'ka-passato, ^oato tattako yeva pāsādo, Mhv XXVII 24; — **2**, samāno Gotamo ^oā kulā pabbajito, D I 115,31 = M II 167,9; ^oe kule ahaṃ jātā, Th 151; ^oe kule paṭṭayāmi, Ap 314,8; ^oesu khattiyya-kulādisu kulesu, Pv-a 176,21; — *rājā nica-thāniyaṃ* ^oe thāne thapeti, A V 82,19; (rājā) te (mahāmatta) ^oe thāne thapesi, Vin II 191,21 ≠ Sv 135,23; attānaṃ vā nicaṃ tha-pento paraṃ ^oam tha-pento paṭibaddha-citto hoti, attānaṃ vā ^oam ..., Nidd I 191,33; — **3**, ^oam bhāsati nicaṃ bhāsati, Ja V 434,2* = Dhp-a IV 197,5; uddhaṃ uggaṭattā ^oo ... saddo etesaṃ ti uccā-saddā, Mp III 236,26; saddo ^oo c'eva mahā ca ahoṣi, 237,4; vegen' ^oam bhaṇi girāṃ (^oquickly with raised voice'), Mhv LXVII 35; — *comp.* ^oatara: samake vā āsane nisiditū ^oe vā, Vin II 169,1; ^oe bhūmi-ppadeso, Dhp-a IV 200,6; pāsāno ... ^oo khāyati, Ja I 279,6 = Cp-a 228,16; — *ifc.* acc^o, att^o, at^o.

uccaka, *mfn.* (*sedry of prec.*), *high, tall*; ^oo āsan-diko ..., anujānāmi ^oam āsandikarā, Vin II 149,24; ^oo sattaṇo ..., 149,28.

uccakā, *adv.*, *i. q.* uccā q. v.; uccā ti ^oam, Ps-pt B^o II 161 146,18.

ucca-kamma, *n.*, *a noble task*; (*ad* M I 324,26 uccāvacaṇi kimkarapāṇi); tattāha ^oāni nāma ... uposaṭhāgāra-cetiyaḥpara-bodhiḥhāresu kattabba-kammaṃ ti evaṃ-ādini, Ps II 402,23 = Mp V 6,12 (B^o euccāni kammani, v. l. ^oāni).

Uccāṇkuttā, *m.* (*or n.?*) [*drav.* ^okoṭṭai?], *Npr.* of a locality in South India; Mhv LXXVII 78.

uccaṅga, *m.*; kenaci chāditattā uccā aṅgo (1) ti ^oo, word invented in the fanciful expl. of Sv 136,15 may-haṃ mātu uccaṅgaṃ katvā pavasiṃ mā detha (uccaṅgo = ^oo = unnaṭ'aṅgo), Sv-nt B^o II 1961 8,1.

Uccaṅgamāya, *m.*, *Npr.* of a paṇḍitabuddha listed M III 70,12* ≠ Ap-a 129,21.

uccā-^othāna, *n.*, *a high place; high rank*; kathā-savaṇa-phāsuke ^oā-^othāne atthāsi, Spk I 247,19; (rājā) vijayino yodhe ^oā-^othāne thapetvā teṣaṃ sak-kāraṃ karoti, II 277,13.

uccā-thāniya, *mfn.*, *of high rank*; rājā ^oam nīce thāne thapeti, A V 82,24.

Ucca-talaṅka, see Ucca-vāḷika.

uccati, see ^ouc.

uccate, *pr.* 3 sg. [*sa. ucyate*], (*pass.* ^ovac; *Grr.*), *acknowledged as sankhittim* Sadd 924,6: uccati (ti) Māgadhiḥ bhāsā, ^oate utam itī ca sakkaṭa-bhāsāto nayaṃ gahehvā vutta-vacanāṃ; — Kacc 489; 581; Sadd 336,11; 830,16; 877,10.

uccato, see ^ouca 1.

uccatta, *n.* [*sa. uccatva*], (*abstr.* of *ucca*), *height*; udayenā ti ^oena, Ja III 318,5; Brahma-lokassa evaṃ ^oam veditabbāṃ, Spk I 74,16 (v. l. and C^oB^o uccat-tanaṃ); Rāhussa hī attha-bhāvo mahā: ^oena ... cat-tāri yojana-sahassāni, 108,21 (C^oS^oB^o uccattanaṃ); see next.

uccattana, *n.*, *i. q. prec.*; pāsāḍassa ti-porisaṃ ^oena vatthuṃ citāṃ ahoṣi, D II 181,15; — Spk I 74,16; 108,15; — *cf.* *prec.*

uccana, *v. l. for* uggama, Sadd 384 n. c; 430 n. c.

Ucca-nagara, *n.*, *Npr.* of a township in Burma; ^o-bhojaka, *m.*, *the owner or holder of the fief of U.* (*cf.* gāma-bhojaka); raṇṇo putto ^oo, Sās 107,83; ^o-vāsini, *mfn.*, *residing in U.*; ^o-ī Mahātiṣsa-thero, 162,15.

uccā-nica, *mfn.*, *high and low, superior and inferior*; uccāvacaṇi ti ^oāni (^oā), Ps II 402,22; ^o-mayāṃ (^oā) kammaṃ, Ap 597,10; — ^o-kula, *n.*; ^oam (^oā) a-yokkamma piṇḍāya carati, 599,21; ^oesu (^oā) sapadānaṃ caritvā, Spk I 116,1; — *abstr.* ^otā, *f.*, Kv 226,10.

uccaya, *m.* [*ts.*], *heaping up, accumulation*; Rōp 554; — pāpaṇi ... na ... kayirā punappanaṃ dukkho pāpassa ^oo, Dhp 117 (*quoted* Ps I 218,4; As 41,26); sukho puññānaṃ ^oo, 118 (*quoted* Vv 536; ^oo = vaddhi, Dhp-a III 6,3; 9,16); — *ifc.* *ratan^o* (Vv 930), *sil^o* (Th 692; Ja VI 272,6*); — ^o-ggāha, *m.*, *obsession by an accumulation (of wrong views)*; nive-sanesu ^oo koṭṭhāsa-ggāho ^oo samuccaya-ggāho, Nidd I 76,6.

[*uccalitvā* (?) Mp II 186,4 *prob. w. r. of* E^oC^o *for* B^oS^o *akkhīpitvā*; so also E^oC^o *in following parallel expressions.*]

ucca-vatthuka, *mfn.*, *having a high site or base, "high to the ground"* (HORNER), *on a mound (opp. nica-vatthuka)*; anujānāmi (kathina-sālāṃ) ^oam kātuṃ, Vin II 117,16 (Sp 1206,28; paṇṇasu ākiritvā ^oam kātuṃ) = 120,14 (jantā-garaṃ) = 152,7 (vihāraṃ) = 153,10 (upatthāna-sālāṃ); cetiyaṃ ^oam ... rājā ... kāyā, Mhv XXXIII 87.

Ucca-vāḷika, *m.* (?), *Npr.* of a locality in Ceylon; ^o-vāsi Mahānāga-thero yeva, ... ^o-vāsi-Mahānāga-therassa ..., Vism 634,27,34 = Vibh-a 489,116 (Vibh-a: Ucca-talaṅka, v. l. Ucca-vāḷika, Vāḷāṅka; Vism v. l. Ucca-vāḷāṅka); ^o-vāsi-Mahānāga-thero, Mp I 50,1; — see ADIKARAM, *Early Hist. of Buddhism in Ceylon* (Colombo 1953) 121.

ucca-sadda *i. q.* uccā-sadda q. v.; M II 114,1 (*w. r. for* uccā-?); kocaṭi ^oam karoti, Sadd 335,11.

uccā, *ind.* [ts.], *adv.* (*instr.* of *ucca*), *high, above, aloft*; jānām ~ papātinām (*E^o uccāpapā*), Ja III 484,17* (*etc.*: *ucca* *papāti* *ayan* *tī jānanto*); *hatthi*-*padam* *dighato* *ca āyutam* *tiriyā* *ca vitthata* *~ ā* *ca nisevita* *~ ā* *ca dante* *hī ārañjita* *nī*, M I 178,27 (*satt* *at* *tha-ratan* *ubbedhe* *vaṭa-rukkhādina* *khan*-*dha*-*padese* ... *dāthā* *hī* *chinna-thāna*), Ps II 199,1).

uccā-kaṇerukā, *f.*, "a tall she-elephant with stumpy tusks" (HORNER); *santi* *nāga-vane* *~ ā* *nāma* *hatthiniyo* *mahā-pādā*, M I 178,30 (*uccā* *ca* ... *kaṇerukā* *ca dantāna* *kaṇerutāya* *tā* *kira* *makula-dāthā*, *tasmā* *~ ā* *tī* *vuccanti*, Ps II 199,3; *cf.* *next*).

uccā-kalārikā, *f.*, a tall she-elephant with protruding (?) tusks; M I 178,24 (*cf.* *prec.*; *E^o kālā*, v. l. *°kālā*); *uccā* *ca* ... *kalārikā* *ca dantāna* *kalāratāya* *tā* *sam* *kira* *eko danto unnato hoti*, *eko onato*, Ps II 198,34).

uccācchā, *mfn.*, (*deduced from* *Vin* III 74,8 *uccācchā* *ākārehi*, *expl.* of *aneka-pariyāyena*), the "high", i. e. *positive, way (of praising death)*; *abstr.* *°tā*, *f.*; *marāṇa-vaṇṇa-saṅhvaṇṇe* *tāva* *jivite* *ādi*-*nava-dassana-vasena* *avacākarāta*, *marāṇa-vaṇṇa-bhaṇaṇa-vasena* *~ ā* *veditabba*, Sp 443,5 *joll.* (*pāka*-*tattā* *olārikattā* *ca* *~ ā*, Sp-I B° II 1960 259,30).

uccā-kula, *n.* and *mfn.* [*sa. uccāḥ-kula*], 1. *a high, noble family*; 2. *bhov. belonging to a high family, of high descent*; — 1. *yāni tāni* *~ āni*: *khattiya-mahā-sāla-kulā* *vā* *brāhmaṇa-m-k* *vā* *gahapati-m-k* *vā* ... M III 177,26 ≠ A V 290,22; *°esu* *jāyanti* *sa*-*bhogesu*, Pv 394; *~ ā* *pabbajito*, Nidd I 68,15; *~ e* *nibbattassa*, Ps II 191,15; *uccā-kuliyā* *kammā* *~ e* (*nibbatteti*), V 15,7; — 2. *tvaṃ* "amhe *~ ā*" *tī* *sallak*-*khesi*, Ps III 248,6; — *°ppasūta*, *mfn.*, *born in a high family*; *~ ā* *jāti-kulaputtā*, Ps I 111,9; — *Ud-a* 256,28.

uccā-kuli(n), *mfn.*, *of high family*; *sabbāsu* *bhava-yoni* *~ ā* *bhaviṣṣati*, Ap 96,22.

uccā-kulika, *mfn.*, *i. q. prec.*; *etad-aggaṃ* ... *mama* *sāvakaṇā* *bhikkhūna* ... *~ āna* *yad-ida* *ḥ* *Bhaddiyo* *Kāligodhāya* *putto*, A I 23,22 (*quoted* *Ud-a* 161,13; *M* I 193,2; *kasmā* *panāyā* *~ āna* *agga* *tī* *vutto* ? *kim* *tato* *~ ātara* *n'atthi* ?); — *°samvatta*-*nika*, (*mfn.*), *conducive to high birth*; *~ ām* *kammā* *pucchitvā*, Th-a III 52,10.

uccā-kuliyā, *mfn.*, *conducive to high birth*; *~ ām* *kammā* *uccā-kule* (*nibbatteti*), Ps V 15,7.

uccā-kulina, *mfn.*, *born in a high family*; *tena* *kammena* ... *~ o* *hoti*, M III 205,25; — *abstr.* *°tā*, *f.*; *āyū* *ārogiyā* *vaṇṇa* *paṇi* *saggaṃ* *~ ām* *ratyo* *pat*-*thayantena* ... S I 87,3* ≠ Mil 341,22*; *āsana-dāna* *~ ā* *hoti*, Vv-a 32,15; — *°tta*, *n.*, *see next*.

uccā-kulina-samvattanika, *mfn.*, *conducive to noble birth*; *~ ā* *palipādā* *uccā-kulīnattā* *upaneti*, M III 206,17; *~ ām* ... *tām* *kulām* ... *patipadā* *na* *pa*-*ṇṇa* *hoti*, A III 244,17.

uccā-tṭhāna, *see uccā-*.

uccātum, *see uccāpeti*.

uccā-nica, *see uccā-*.

[**uccā-papāti(n)**: Ja III 484,17* *read* *uccā* *papā*-*tūna*; *see uccā*.]

[**uccāpeti**], *pr.* 3 *sg.*, [2; *denom.* *from* *uccā*, *cf.* *prākṛ.* *uccāyā*, *Hindī* *uccānā*], *to lift*; *obs.* *~ etvā* *v. l.* *for* *uccāretvā* M I 135,13 (*sīse* *vā* *āropetvā* *khandhe*

vā *~ etvā*); *inf.* *uccātum* (?), *sinh. v. l.* *for* *uddhātum* *Mhv* XXIII 57.

uccāra, *m.* [ts.], *excrement, faeces*; *Abh* 275; — *~ o* *nāma* *gūtho* *vuccati*, *Vin* IV 266,2; (*dhammā* *saṇḍa-tṭhā*): ... *~ o* *passāvo* ... A V 88,24 ≠ Mil 253,11; (*hatthi* *~ āssadāna*) *~ o* *pi* *pacchi-matto* *hoti*, Ps II 13,10; *gopālo* ... *~ ām* *agamā*, *Vin* III 63,28; *chabbaggiyā* *bhikkhū* *tṭhā* ... *harite* ... *~ o* *udake* ... *~ ām* *pi* *passāvā* *pi* *karonti*, IV 205,14—206 ≠ 349,21—350; (*koṇeca* *sakuṇā*) *~ ām* *kātum* *asakkontā* *maranti*, Ps II 325,15; *bhikkhū* *pariggahetvā* *~ ām* *pi* *passāvā* *pi* *nikkhāmeti*, *Vin* I 187,34; *jegucchi* *hoti* (*gilānassa*) *~ ām* *vā* *passāvā* *vā* *kheḷam* *vā* *vanta* *m* *vā* *nibhūta*, 303,11.

uccāra-karaṇa-tṭhāna, *n.*, *latrine*; *mahāja*-*nassa* *~ e* ... *Dhp-a* II 56,18.

uccāra-tṭhāna, *n.*, *see prec.*; *~ ām* *hi* *karisaṃ* *nara-nāriyo* *chaddayitvāna* *gacchanti* *anapekkhā*, *Bv* II 22 = Ja I 5,25* (= *ussūsa-tṭhāna* ... *uk*-*kāra-tṭhāna*, *Bv-a* 73,23); *mahājanassa* *~ ām*, *Dhp-a* II 56,20.

uccāraṇa, *n.* [ts.], 1. *pronunciation, utterance*; 2. *lifting, raising* (*cf. next*); — 1. *viechinditvā* ... *~ e* *sadda-vilāso* *vā* *na* *hoti* *attho* *vā* *duṭṭho* *hoti*, *Sadd* 38,28; *disā* *~ o*: *deseti* +, 568,13; *ka-kārādisu* *a-kāro* *~ attho*, 606,2; *sithila-dhanaditā* *tam* *tam* *vyāñjana*-*buddhīm* *ahapētvā* *~ ām* *pada-vyāñjana-madhuratā*, *Spk-pt* B° I 1961 284,5; *punappanā* *~ ām* *yam* *atthassa* *padassa* *ca* ... *~ āvuti* *nāmato*, *Subodh* 226; — *i/c.* *an^o*, *dur^o* (*Kkh* 19,23); — 2. *majjhim* *~ kkhama* ... *deti*, *Vin-v* 1408; *t B°* 1962 492,2; *patiggahetabba*-*bhārasa* *ukkātā*-*paricchedo* *thāma*-*majjhima-purisa* *na* *ukkhippanārahata* ... *~ ām* *ukkhi*-*panam* (≠ *Sp* 843,29; *thāma*-*majjhima* *purissa* *na* *uddhāraṇa* [*v. l.* *uccāraṇa*]-*mattam* *hoti*); — *°kāla*, *m.*, *duration of pronunciation, quantity (of a vowel)*; *akkharāṇam* ... *digha-rassatā* ... *°vasena* ... *labbhati*, *Sadd* 605,27; *~ visesa*, *m.*, *peculiar, special pronunciation*; *Sadd* 37,15; 615,18.

uccāraṇā, *f.* (*vb. noun* of *uccāreti*), *raising up*; *ummasanā* *nāma* *uddham* *~ ā*, ... *ullaṅghanā* *nāma* *uddham* *~ ā*, *Vin* III 121,19 (*HORNER*: "rubbing upward is called raising up high ... bending up ... raising up high"; *Sp* 534,29; *ayaṃ* *viseso*: *pathamaṃ* (*sc.* *ummasanā*) *attano* *kāyassa* *itthiyā* *kāye* *uddham* *pesana-vasena* *vuttam*, *duṭṭiyā* (*ullaṅghanā*) *itthiyā* *kāyam* *ukkhippana-vasena*).

uccāra-palibuddha, *mfn.*, *keeping back, delaying, the evacuation of the bowels*; *manusso* ... *~ o* *sātake* *yeva* *vaccam* *katvā* ... *Mp* III 48,18 = *Maṅg* S° II 1965 244,17.

uccāra-passāva, *m.*, *faeces and urine*; *~ ām* *abhiṅga* *gacchati*, *Ja* V, 434,15*, 435,3*; *ukkāra*-*bhūmiyam* *~ ām* *katvā*, I 5,12; *patta-kāle* *~ ām* *aka*-*rontassa* ... *rogā* *upparjanti*, *Ps* I 268,17; *atṭhāne* *~ ām* *karontassa* *āpatti* *hoti*, 268,21; *sankhaya* *~ ām* *sandhāreti*, A II 143,20; *miga-potako* ... *~ ām* *vi*-*ssaj*-*jetvā* ... *matakākāram* *dasseti*, *Ja* I 164,7; — *°kamma*, *n.*, *attending to the calls of nature*; (*bhik*-*khu*) *~ e* *sampajāna-kāri* *hoti*, D I 70,30; — *M* I 57,8

= *III* 90,8; *abhihantare* *attā* *nāma* *koci* *n'atthi*, *Uttā*-*kiriya-vāyo*-*dhatu-vippharen* *eva* *pana* *~ ām* *hoti*, *Ps* I 268,37; *anāntra* *~ ā*, *M* I 83,8 = *S* I 62,11; — *A* III

344,12; Sp 585,20; — °-pilīta, *mfn.*, pressed by the calls of nature; Spk II 283,30.

uccārita, *mfn.* [*ts.*] (*pp.* of *uccāreti*), 1. *lifted, raised*; 2. *pronounced, uttered*; — 1. bhavesu samāsihi aham bharito bhava-bhārena girihi °o (v. l. uddharito) yathā (read uddharito "mode to lift", *pp.* caus. of uddharati), Ap 29,20 (Ap-a 236,13; uddharito yathā: Mahāmeru-pabbatah uddharitvā ukkhiptvā sise thapito); cakkhu-sampattiya°-assa viya (°), Th-a 265,18; — 2. akkharāni mahatā kanthena °āni viya vissara-vasena assosi, Pv-a 280,10; — °-kata, *mfn.*, (vinaya term) *made lifted*; atirittāni nāma: ... °am hoti, Vin IV 82,34 (*cf.* Sp 829,15; an-uccārita-katan ti kappiyam kārāpetum āgatena bhikkhunā isakam pi an-ukkhiṭṭarū vā an-apanāmitam vā katan, and see uccāraṇa 2. [Honnert, *Book of Disc.* II 329: "it becomes made (not) delivered", CPD I an-uccārita-kata "not delivered, not poured out"]); — *ifc.* an² (above).

uccāretī, *pr.* 3 *sg.* (*pass.* of *uccāreti*), to be pronounced, uttered; Sadd 606,22 (-ati); rassaṃ katvā °enti -anti, 194,33; yo tam-tam-saṇḥāpan'attham °ate, sa pāth'attho, Vjb B² 1960 2,17.

uccāretī, *pr.* 3 *sg.* [*sa. uccārayati*], 1. *to lift, raise (against; dat.)*; 2. *to pronounce, utter*; 3. *to defeat*; — [Kv 563,16 bhagavato uccāra-passāvām nahāyanti viḥpanti °enti (so E²C); read with B² 1958 uccādhenti]; — 1. (bhikkhū) °etvā mañcaṇa nipātesuṃ, Vin I 302,8; aññataro bhikkhū heṭṭhā hutvā sīlam (itthakam, vāsiṃ, gopānasīṃ) °esi, III 81,8-33; kotāyaṃ gahetvā °eti ("raises it up"), III 48,12; tala-sattikam uggeyyā ti kāyāṃ vā kāya-pāṭibhaddham vā ... °eti, Vin IV 147,30 (uggeranti ti ... °enti, Sp 878,4; *cf.* Vin-vn 1741 [°eyya]); attha Malla-pāmoḁhā ... "mayāṃ bhagavato sariraṃ °essamā" ti na sakkanti °etum, D II 160,6; kullaṃ sise vā āropetvā khandhe vā °etvā (v. l. uccapetvā), M I 135,13; bāham °etvā attanā (read "no ?) āgata-disābhāgaṃ niddisanto, Pj II 384,24; pavāḍa-kuntaṃ °etvā, 370,4; °esi asin tassā, Mhv X 60; °etum mahābodhiṃ, XIX 10; — 2. °enti ettha akkharāni ti karaṇaṃ ti vuccati, Sadd 607,10; ekaccaṃ padam vicchinditvā °etabbam, 38,6; pubba-padaṃ vicchinditvā na °etabbāni, 43,20; — 3. °enti vaccaṃ karonti, Bv-a 73,21; — *pp.* °ita see s. v.

uccāliṅga, *m.* [*cf. sa. uccāliṅga* "a certain small poisonous water animal" (pW) ?], a kind of vermin, many-footed and hairy; its bite or sting one of five causes of erection of male member (*folk-etym.* uccā + liṅga ?); Abh 623: °o lomasa-pāpako; — usually °-pāpaka, *m.*, *id.*; bahupadāṃ nāma vicchikā satapadi °ā, Vin III 52,31 ≠ Ja II 146,6: vicchika-satapadi-° (so read with C²)-makkaṭṭakādissu (ad 146,6 mettaṃ bahupadehi me); pañcahi ākārehi āṅga-jātaṃ kammajanyā hoti: rāgena, vacceṇa, passā-vena, vātena, °-datthena, Vin III 38,1; °-datth'upat-thambhe moceti, 112,54 (Sp 523,23; °ā nāma lomasa-pāpakaṃ hoti, tesam lomehi phutthāni āṅga-jātaṃ kaṇḍam gahetvā thaddham hoti ... °-datthenā ti vuttam, atthato pana °-lomavadhanena ti vuttam hoti); °adayo, Spk II 111,22 explaining rukkaṇa-nissitā pāṇā biting a cow leaning against a tree S II 99,16. (*uccāletī*), *pr.* 3 *sg.* [*sa. uccālyati*], 1. *to remove*

(something from its place); 2. (vinaya term) *to re-open a settled case* (≡ ukkoteti g. o.); — 1. thambhāṃ vā pāsāṇaṃ vā rukkhāṃ vā daṇḍakehi °etvā pavat-ṭentā gacchanti, Sp 757,16 ≠ Vin-vn 978; musaleṇa pāsāṇe °etvā pavateti, Sv 711,6 (≡ Ja I 199,23, reading ubbattetvā for °etvā); tato tato calayanti °enti ti calakā, Mp-t B² III 1961 190,15; — 2. "akataṃ kammaṃ" ti ādini vadanta °enti, Sp 865,23 (ad Vin IV 126,5 ukkotenti), ≠ Vin-vn 1618 (°etum na vatati).

uccāvaca, *mfn.* [*ts.*], "high and low", good and bad; various, diverse, manifold; Abh 720: °am bahubhedam; — aneka-pariyāyena ti °ehi ākārehi, Vin III 74,8; °eh' upāyehi, Th 743; °ā hi paṭipadā samāṇena pakāsita, Vin 714 (quoted Kv 89,35*); °ā cetanaka, Ja VI 304,26; °ā kho purisānaṃ adhip-pāyā, S I 124,30; yāni tāni sa-brahmacārināṃ °āni kimkaraṇiyāni, D III 267,21 = M I 324,26 = A III 113,18 etc.; °ehi kicca-karaṇiyehi samupabbhūho, Ud-a 313,23; (brāhmaṇā) °āni paṇiyāni vipaṇeti, Ja IV 363,10; dadāmi ... bahum °am dhanam, VI 473,16; yajjimi °e yaṇṇe, Th 341 (≡ nānāvidhe, Th-a II 144,5); °esu sayanesu kiyanto tattha bheravā !, Sn 959 (hīna-pāṇitesu ceka-pāpakesu, Nidd I); °ehi vaṇnehi urago carati tejaṣi, S I 69,10*; samghassa °āni civarāni uppajjanti, Vin I 281,31; chabbaggiyā bhikkhū °ā añjani-salākāyo (natthu-karaṇyo, °āni dhūma-nettāni, °e patiggahe, etc.) dhārenti sovaṇṇa-mayaṃ rūpiya-mayaṃ, I 203—4; II 112,30; 115,27; 116,37, etc.; devaputa-parisā ... °ā vaṇṇa-nibbā upa-damseti, S I 64,31; sunakho ... °am vaṇṇa-nibbāṃ vikubbati, Ja V 390,17; nāri ... °am iddhi vikub-bamāna, VI 117,6 = Vv 101; nisāmetha ... dhammi-kāmaṃ manussānaṃ vaṇṇaṃ °am bahum, 102,27*; °am caritam idam purāṇaṃ, V 56,4*; — *not qualifying a subst.*: bhānati °am bahum, Ja IV 470,19*; °am gacchati saṇḍa-satto ... na °am gacchati bhūri-paṇḍo, Sn 792 (≡ aparāparaṃ hīna-ppanītaṃ vā, satthārato satthārādham, Nidd-a I 220,26); (ejāya) ayaṃ ("here on earth") puriso °am āpajjati, D II 283,23; °am dassanāya gacchati, A III 325,23; sukkena phutthā athavā dukkena n'°am paṇḍitā dassayanti, Dh 83; °ā niccharanti dāye aggi-sikh'ūpamaṃ, Sn 703; — *abstr.* °-bhāva, *m.*; kāyassa °o, Ps II 130,9.

uccā-sadda, *mfn.* and *subst. m.* [*sa. uccāliṅga* + *cf.* uccāli-svara], 1. *burr., making loud noises, noisy*; 2. *subst., loud noise; loud voice*; — 1. in stock description of a paribbājaka assembly: ... parisāya ... unnāḍiniyā °āya mahā-saddāya +, D I 178,17; M I 513,22; II 1,14 ≠ 37,17; — tena s' adhammikā parisā °ā mahā-saddā hoti, A V 230,15,20,25; — (bhikkhū) bhaṭṭ'agge pi °ā mahā-saddā viharanti, Vin I 44,13; (titthiyā) °ā mahā-saddā eka-kolāhalaṃ akamsu, Spk III 283,19; — A III 31,3; Mp III 236,27; — 2. manussa °ā mahā-saddā āyasmantaṃ ... anubandhinsu; assosi kho bhagavā °am mahā-saddāṃ ... "Kim nu kho so, Ānanda, °o mahā-sadda ?". Vin II 111,29; bhikkhū ... °am (E² u. r. °ā) mahā-saddam akamsu, Ja II 15,6; — °am mā karittha !, Ud-a 410,25 = Spk III 46,7 (u. r. °ā); — atidure thito hi sace kathetu-kāmo hoti, °ena kathetabbam hoti, Spk I 17,2.

uccāsana, *n.*, *a high seat*; ~am paññāpetvā, Ja V 298,7; ~e thero nisideyya nu kho ?, Mhv XIV 48; cf. J. AUBOYER, *Le Trône* (Paris 1949) 196.

uccā-sayana, *n.*, *a high bed*; ~an ti pamānātik-kantañ mañcam, Sp 1086,1 = Sv 78,2 = Spk III 304,15 = Mp II 327,28; ~-mahā-sayana, *n.*, *high and large bed(s)* (sg. coll. and pl.; frequently with added stock list of 20 different kinds); chabbaggiyā bhikkhū ~āni dhārenti, seyyath'idañi: ..., Vin I 192,5; manussā bhatt'agge ~āni paññāpentī, seyyath'idañi ..., II 163,21; ~ā pativirato samāno Gotamo, D I 5,9 = M I 180,8; appā te sattā ye ~ā (E° 'nā mahā') paṭivirātā, S V 471,5; further refer. see PTC.

uccā-seyyā, *f.*, = *prec.*; ~viraṃaṇa, *n.*, *abstaining from (using) high beds*, Mhv XIV 48.

uccā-sonḍā, *f.*, [sa. 'uccaihi-ṣuṇḍā], 'raised (elephant's) trunk'; ~am paggaḥetvā kulāni upasāṇikamissāmi (of monk): 'I will not approach families with raised trunk', i. e. in an arrogant manner, A IV 87,14.

[uccittha wrong spelling for uccitṭhā, q.v.]

uccita, *mfn.* [ts.], (pp. of uccināti), *accumulated, piled up*; ratan'uccayan ti maṇi-kanakādi-ratanehi ~aṇi ..., cetiyāni, Vv-a 321,16.

uccināna, *n.* (vb. noun of uccināti), Vjb B° 1960 22,11; Sp-t B° 11960 45,9.

uccināti, *pr.* 3 sg. [sa. uccinoti], 1. *to pluck, pick up, gather* (fruits, leaves, rags); 2. *to pick out, select* (monks); sort (clothes); — forms: *pr.* 3 sg. ~āti, 3 pl. ~anti; *part. m. acc.* ~antam; *imper.* 3 sg. ~atu; *aor.* 3 sg. ~i; *abs.* ~itvā, ~itvāna; *ger.* ~itabba; — *pp.* uccita and ~ita qq.v. — 1. *isim* rukka-phalañi ~antam disvā, Ja IV 9,5; (ambā-phalañi) ~itvā, 201,3; dīltha-sutāni (phalañi vā pattāni vā) ~anti, 306,5; supakka-phalañi ~itvā, VI 513,19; paṇṇam ~āti, Dh-p I II 131,21; timbarūsake ~itvā, Vin III 61,1; — susānā vā saṅkāra-kūtā vā pāpāṇikā vā nantakāni (rags) ~itvā, M II 7,15 = Nidd I 461,32 (quoted Vism 24,24) = Ps II 141,29; thero saṅkāra-kūtato ~itvāna nantake, Pv 414; 2. *thero bhikkhū ~atu ! ... Mahākassapo eken'ūna-paṇca arahanta-satāni ~i*, Vin II 285,9, quoted Sp 6,7 foll.; Sv 4,5 foll.; Pj I 91,11 foll.; yadi ... therena (Ānando) ~itabbo assa, kasmā na ~ito ?, Sp 6,23 = Sv 4,24 = Pj I 91,27; (saṅgho) cattāro ... bhikkhū ~i, Vin II 305,12; arahantānañ paṇca-satāni ~itvāna Kassapo, Dip V 3; (thero) satāni satta bhikkhūnañ arahantānañ ~i, Mhv IV 62; satthā ~itvā viśuddha-khīṇāsavānañ yeva paṇca satāni, Dh-p A III 470,17; yuddha-samat-tha taruṇa-hatthi ~itvā, Ps III 325,11; — anujānāmi ... ~itvā (having sorted) + civara-patvisāmañ thepuṇa, Vin I 285,23 (Sp 1123,23: ~itvā ti 'idañi thūlām, idañi saṇḥam, idañi ghaṇam, idañi tanukam +') vi evam vatthāni vicinītvā); — [Vin I 73,24: rājā ... senā-nāyake ... āṇapeṣi; gacchatha bhaṇe, paccaṃtañi (rebellious border district) ~atha, prob. corrupt; read ujjinatha or uccinathatha ?].

uccināta, *mfn.* (pp. of *prec.*), *selected*; see *prec.* 2; ~ena tenāyasmatā, Sp 7,18 = ~itvā gahitena, Sp-t B° I 1960 50,11).

ucciya, *mfn.* [?], *high, lofty*; reading of Ap-a for Ap 104 E° ubbidhe (Ap-a 378,12: ~aṇi selam āruya ... tūtha ~an ti uccam); misread *siñh*. ubbidha ?

ucce, *ind.* [sa. uccaihi], *adv.* 1. *high, above, aloft*; 2. *intensely, very much, emphatically*; Abh 1109; — 1. ~, sakalya, demāna, Ja II 443,10* (E° omāna; ða o° misread *siñh*); ~ vitābham āruya mantayavho raho-gatā, nice oruṇa mantavho, II 107,15* ('you consult in secret aloft, having ascended the tree'); ct., *misunderstanding* ~ as loc. sg. and mistranslating vitābhi: pakatiyāñ uccu imasmiñ rukke uccatarañ ekañ vitāpam ābhūritvā ... mantheha; ~ papāti ayañi, III 485,13; — 2. ~ sammatañ kho etena loka-smiñi yad-idañ atthi devā, M II 213,6 (uccena sad-dena sammā pākatañ matañ, Ps III 454,9).

ucceḥ'agga, *n.* [sa. iksv-agra], *the top of a sugar-cane*; (agga-saddo ... dissati ...) ~aṇi veḥ'aggañ ti ādisu kotiyāñ (in expl. of ajjatt'agge), Sp 173,8 = Sv 236,1 (ucchu-aggam ucchu-koti, Sv-nt B° II 1961 191,12) = Ps I 136,30 = Mp I 124,22; vāyo-kasinañ uggahantañ ..., ~aṇi vā etarimā ... upalakketi ..., Vism 172,11.

ucchaṅga, *m.* [sa. utsaṅga; GEIGER § 57], 1. *lap*; 2. *fold of garment, pouched garment, serving as bag or pocket*; Abh 276; adho nābhīyā vatthi (abdomen) ~-aṅkā; — 1. ~e mañ nisiditvā piṭā atth' anusasati, Ja VI 17,3*; Ajātasattussa ~e nisiditvā, Dh-p A 139,14; devīyā ~e nisinnassa, Cp-a 191,7 (expl. mātū aṅke nis); ~e, deva, me puttā, Ja I 308,5*; ~e m' eko vicināti (? so S°), thaṇā ekāvalambati (so read with C° S°), VI 559,20* (~e here meaning 2 ?); — 2. rukkañāñ ārohitvā yāvad-atthañ ca khādeyyam ~aṇi ca pūreyyam, M I 366,22; seyyathāpi purissassa ~e nānā-khajjakañ ākippaṇi: tilā taṇḍulā + ..., so āsānā vutthahanto satī-sammosā pakireyya, A I 130,31; kolambe pi ghaṭe pi pūresuñ piṭakāni pi ~e pi pūresuñ, Vin I 225,14; māliko ~aṇi pūrayitvāna ... pupphañ paggayha ~ā buddha-seṭṭhañ apjāyujī, Ap 374,28 foll.; pullaṇaṇi gayha gata-magge samo-kiriñ ~ena gahetvāna, 259,6; gopālako sakkarādayo ~ena gahetvā, Vism 279,8; sakkarā ~e katvā, Dh-p A II 72,2; ~e pakkhittāni guḷa-kkhaṇḍāni khāda-niyāni, Spk III 207,18; anariya-rūpo puriso ... abhiva ~gato daseyya, Ja VI 437,20*; kukkuṭaṇi gahetvā māvretvā ~e katvā ... gantvā, II 412,8; devī ... chinnā-hattha-koṭṭim ~e katvā, III 180,3; uccāra-passavañi katvā na tañ ~ena vā ādaya ... gacchanti, I 5,12; te pi vāsenti dummedhā ... anto manasi, ~e ghoram āvisāvañ yathā, Nāma-p 997.

Ucchaṅga-jātaka, *n.*, *title of Jāt. No. 67* (Ja I 306-8).

ucchaṅga-paṇḍa, *mfn.*, *whose mind is like a pouched garment (scattering its molley contents when the owner rises after a sermon)*; ~o puggalo A I 130,7; 130,25-131,6 (cf. under ucchaṅga 2).

ucchaṅga-padesa, *m.*, *the region of the lap, the abdomen*; ~aṇi lohiteṇa ca gabbha-maleṇa ca mak-khetvā, Ja IV 38,13.

Ucchaṅga-pupphiya, *m.*, *Npr. of a thera who as a gardener worshipped Vipassī with flowers from the pouch of his garment*, Ap 374-5.

ucchaṅga-hattha, *mfn.*, 'with the hand in (to) the pouch of his garment' (ucchaṅga 2.); yāni (badarāni) pure tuvañi, devī, ... ~ā pacināsi, Ja III 22,2* (ceti-citāni hatthena ucchaṅge pakkhipana-vasena ~ā hutvā, etc.).

ucchadḍaka, *mfn.* (vb. adj. from next), one who has omitted; vantako ti ॐ, pṭ B^o II 1961,104,16 ad Ps II 128,27.

(ucchādheti), *pr. 3 sg.* [sa. *ucchadayati], to vomit; fig. to give up, reject; (bhuttam) na pariṇāhāti ti vidhāna-vasena āsaya na tittḥati, ॐ tabbham hoti ti attho, mht C^o 168,5; ad Vism 180,16; vamañi pāpakañ dittihi ti ... pāpikañ dittihiñ āyāmi, Pv-a 256,20 (so read with B^o; E^o w. r. uḍḍayāmi chadḍayāmi).
ucchati, *pr. 3 sg.*; ucha pipāsāyami. ॐ ati, Sadd 342,15.

ucchanna, *mfn.* [= *occh^o, sa. avacchanna ?], covered; in list of syn.s: channo ॐ āvuto nivuto +, Nidd 124,12 (punappanāñ upattti-vasena uparūpari channo ti ॐ, Nidd-a I 95,2; ॐ nadi-āvaraṇa-setu viya, 95,10).

ucchāḡara, *n.* [sa. lksv-āḡara], a hut made of sugar-cane; ॐ tiṇḍārāñ vattāḡārāñ ca yo dade ... Sudhammāñ upapajati, V 707.

ucchādāna, *n.* [sa. utsādāna, also ucchādāna; GEIGER § 57], rubbing and anointing the body with perfumes; ॐ parimaddanāñ nahāpānāñ sambāhanāñ +, D I 7,19 (Sv 88,12 foll.); Nidd I 380,9; A IV 54,16 (quoted Vism 52,2; = ubbattanāñ, mht); cf. Mil 241,10; ॐ na bhāpanena pādānāñ dhovana ca, A I 132,10^o (E^o w. r. ucchādāna; Mp II 205,22; ॐ enā ti duggandhāñ pativinetovā sugandha-karañ ॐ na) = II 70,29; = II 111,3; i.e. **nhāpān** (Th 89); = in stock description of body as **anice** (= **parimaddanabhedāna-viddhamsana-dhamma** (q. v. CPD I), = *is transl. "erosion"* (RHYS DAVIDS, D Transl. I 87, cf. n. 1; HARE, A Transl. IV 258), "erosion, decay" (PED), "rubbed away" (HORNER, E Transl. I 185, II 217), "annihilation" ("Vernichtung", GEIGER § 57); but CPD I gives "inunction", and Bu explains (Sv 220,21 = Ps II 129,31 = Spk II 386,27 = Mp IV 177,9): duggandha-vighāt'atthāya tanu-vilepanena ucchādāna-dhammo = "needing shampooing with perfumes to remove its bad smell"; cf. BHSD s. v. ucchādāna; = **nahāpāna**, shampooing and bathing; Ps I 291,1 = Spk III 156,19.

(ucchādeti), *pr. 3 sg.* [sa. utsādāyati], to rub and anoint with perfumes, shampoo; (rājānāñ) ॐ aye ca nahāpaye (B^o m. e. nhā^o) dhove pāde adhosirāñ, Ja VI 298,1^o; tesāñ (dārakānāñ) sarira-gandha-harañ'atthāya gandha-cuṇṇādhī ॐ ti, Sv 88,14; mātā-pitaro puttānāñ (?) ॐ enti parimaddanti nahāpenti sambāhenti, Mil 241,5; atthi keci Buddhassa bhagavato ucceṇa-passāvañ nahāyanti vilpenti ucchādenti (so read with B^o; C^o E^o ucceṇanti), Kv 563,16; ॐ tabba, Mp-I B^o III 1961 287,3.

ucchāya, *m.* [sa. ucchāyā]; maci dhārañ ॐ pūjanesu; ... ॐ mala-harañāñ (?) , Sadd 338,5 (cf. sa-Dhātup I 186; maci dhārañocchāyā-pūjanesu).

ucchiḡija, *abs.* of ucchindati q. v.
ucchiḡijati, *pr. 3 sg.* (pass. of ucchindati; sa. ucchidyate), to perish, be destroyed, annihilated; cease to exist; forms: *pari*. ॐ anta and ॐ amāna; *imper.* ॐ antu, *pol.* ॐ eyya; *oor.* ॐ i; *ful.* ॐ issati; *inf.* ॐ itūhi; *abs.* ॐ itvā; = *bāle* (*nom. sg.*) ca paṇḍite ca kāyassa bheda ॐ anti vinassanti, na honti parañ maraṇā, D I 55,30 = M I 515,18 ≠ Ud-a 213,9 ≠ S III 109,21 ≠ Vism 594,26; cf. Ja V 239,19^o; ॐ ati ayañ loko ye

bālā ye ca paṇḍitā, ॐ amāne lokastimā ku-y-idha pāpāna lippati ?; = (uccheda-vādi;) idh'eva sattā ॐ ti, paralokāñ gacchanta nāma n'atthi, 239,14 ≠ 228,26; yadi ... devo na vasse ... ॐ eyya ayañ loko, vinasseyya ayañ pajā, 242,17^o; ॐ issami nāma su, vinassissami nāma su, na su nāma bhavissāmi, M I 137,1 ≠ Vibh 395,3; ime sattā haññantu va vajjhantu va ॐ antu va mā vā ahesuñti itī vā, M I 287,10 = S IV 309,9; rūpañ ॐ ati vinassati, pecca na bhavati, Ps I 219,21 = Spk II 15,23; "Jīve ॐ amāne sarirañ ॐ ati, sarire ॐ ante jīvitañ ॐ ati" ... evaṃ gaṇhaṭo s'at dittihi ... uccheda-dittihi nāma hoti, Spk II 68,32; ॐ issati attā ca loko ca, Dhs 227,20 = Vibh 358,31; yadi pi mata-sattā na ॐ anti, Pv-a 63,18; kulā na honti, na pavattanti, ॐ anti ti attho, 130,29; kulavāṇso ॐ issati dhanāñ ca nassissati, Ja V 467,11; vaṇṇo ॐ (E^o w. r. evaṃ so u^o), I 478,10; susamiddhā janapadā ॐ anti, Mil 130,10; ekena musāvādena ॐ ati (ceases forever to be a monk), 192,20; (kalyāṇavattam) na ... mayham pavēyā ॐ itum dāssāmi, Ps III 312,19 = Cp-a 52,31; saha ratthena ॐ itvā, Ja V 114,9^o.

ucchiḡṭha, *mfn.* (and *subst. n.*) [sa. ucchiḡṭha, GEIGER § 57; frequent wrong spelling ucci^o], 1. (food) left over, leftovers (as such impure); 2. (mouth, hand) impure because not rinsed and washed after eating (see below ॐ mukha, ॐ hattha); 3. (generally) unclean, (ritually) impure, polluted; rejected, thrown away; — 1. Ja II 84,1^o; putaka-bhattāñ ॐ am akatvā (by not eating of it, but) attano yāpana-mattarāñ añhamsiñ paṇṇe pakkipitvā, 83,6; api 'ssā hoti appatto ॐ am api bhañjitum (unworthy even to eat her leftovers), VI 508,7^o; ॐ en'eva yāpentā māñhiho vighāssidha (so m. e.), III 311,26^o (cf. definition of vighasā^o 312,4,5^o); bhikkhāya caritvā janassa ॐ am bhañjitum ārabhi, Dh-a III 131,8; te ॐ am'atthi paharissu (pelled the heretics with the "left", impure, mango stones), 208,2; bhikkhū bhojētvā tesāñ ॐ am odanañ gāhāpetvā ..., Mhv XXII 78; — 3. muṇḍo asuddho hoti ... muṇḍakatvā va (so read) ॐ esa, na imañ padesaṃ arahati āḡacchitum, Pj II 175,20; caṇḍāla, ... hetthā-Gaṅgāya vasa, mā upari-Gaṅgāya udakañ ॐ am akāsi, Ps III 84,3; kaṭuvayan ti ॐ am, Mp II 378,11; chadditan ti ॐ am vantañ (bhuñjitañ), Pv-a 80,4; — Sadd 361,22; = i.e. **an**^o (+ Bas I 40,20), **madh**^o (uaz; Bas 494).

ucchiḡṭhaka, *mfn.*, i. q. ucchiḡṭha q. v.; pitā-vasesañ suraṃ bhutta-khādītāvasesañ Gaṅgāyañ eva pātentī; Gaṅgeyyo nāḡarājā: ime ॐ am mama upari khipanti ti kujjhitvā ..., Ja III 362,10; *expl.* uttiḡṭha-piṇḍa IV 386,16^o; ॐ am, Janaka, bhuñjasa tvam, Ja VI 63,19 (E^oC^oS^oB^o sunakh^o ॐ am [cf. 63,7 1]; E^oC^o om. Janaka; cf. E^o 63 n. 9); = i.e. **caṇḍāl**^o (Ja II 84,12), **sunakh**^o (VI 63,7).

ucchiḡṭha-kañjika, *n.*, *leavings of sour rice gruel*; Ja IV 386,18; 388,1.

ucchiḡṭha-kaṣata, *m.*, *dregs (of grape liquor) left over*; ॐ am udake madditvā, Dh-a II 155,10.

ucchiḡṭha-khādaka, *m.*, *eater of leftovers*; Dh-a IV 164,16.

ucchiḡṭha-geha, *n.*, *a house that has been lived in ("used, enjoyed, by others")*; na sakkā ॐ e Brahma pajāpatiyā vasitum, vatthum gahetvā gehaṃ karissāma, Ps III 77,16 (parehi paribhutta-gehe, pṭ).

ucchiṭṭha-jala, *n.*, water mixed with food-leavings, slops; Dh-pa 152,9.

ucchiṭṭha-nādi, *f.*, a river polluted (because animals have drunk from it); nāpi ㄴᄢᆞᆫ (hoti), kasmā 7 sabba-sādhāraṇatā, Ja II 126,23.

ucchiṭṭha-patta, *n.*, a vessel polluted (by the touch of an ucchiṭṭha-hattha *q.v.*); Sp 1205,13.

ucchiṭṭha-pariggāhāna, *n.*, accepting leavings of food; Mil 315,9.

ucchiṭṭha-pāyāsa, *m.*, leavings of milk-rice; Dh-pa II 85,23.

ucchiṭṭha-piṇḍa, *m.*, alms consisting of leavings; *v.r.* for uttiṭṭha-piṇḍa (*q.v.*); Ja IV 386,16. (C^o uttiṭṭha-p. ti ucchiṭṭhakam; ㄴᄢᆞᆫ ti pi pātho; E^o *w.r.* ucchiṭṭhakam piṇḍan ti p.p.).

ucchiṭṭha-bhatta, *n.*, leavings of food; Ja II 83, 19,21; añhassa bhuttādhikena ㄴᄢᆞᆫ, 168,13; ahaṃ vigāhāso, ㄴᄢᆞᆫ bhūñjītvā vadḍhito, Dh-pa II 246,11; ㄴᄢᆞᆫ vā yamathu-bhāttāro vā +, Pv-a 173,22; laddha-ācāma-ādi, Ud-a 279,14; — *ifc.* upari^o (Ja II 83,17).

Ucchiṭṭhabhatta-jātaka, *n.*, title of Jāt. No. 212 (Ja II 167—169).

ucchiṭṭha-bhojana, *n.*, *i. q.* ucchiṭṭha-bhatta; dahara-sāmagerehi diyamānaṃ ㄴᄢᆞᆫ paṭigāphantaṃ diṣvā, Dh-pa III 131,10; — Ja III 311,28.

ucchiṭṭha-bhojī(n), *mf(n)*, eating leavings; ㄴᄢᆞᆫ tumhe, na tumhe vigāhāsīno (so *m.c.*); Ja III 311,15.

ucchiṭṭha-mukha, *mf(n)*, one who has not washed his mouth after eating; (sāsanaṃ) na sakkā ㄴᄢᆞᆫ kathaṃ, Spk II 244,4 = Mp 1319,21.

ucchiṭṭha-hattha, *m.*, a hand "with leavings", *i.e.* not washed after eating; Sp 1205,14,16; — *mf(n)*, one who has not washed his hand after eating; ㄴᄢᆞᆫ nidditvā udaka-dāyakam pi na labhati, Ps V 14,24.

ucchiṭṭhāvasesaka, *n.*, *i. q.* ucchiṭṭha I; tesam bhikkhūnaṃ ㄴᄢᆞᆫ bhūñjeyyan ti dohaṃ, Dh-pa III 95,5.

ucchiṭṭh'itthī, *f.*, a woman impure (as "left over" after intercourse with paramour); nāpi ㄴᄢᆞᆫ, kasmā: odak'antikātāya suddha-bhāvena, Ja II 126,26.

ucchiṭṭhodaka, *n.*, water left over or mixed with food leavings (hence impure); bhikkhū calakāṃ pi atthikāṃ pi ㄴᄢᆞᆫ pi pattena niharanti, Vin II 115,14; candanikaṃ ti ㄴᄢᆞᆫ gabbha-malādinam chaddana-tthānaṃ, Ps I 80,26; ete mayham ㄴᄢᆞᆫ khādītvā abrahmaṇā jātā, Ps III 87,4 (*cf.* Ja IV 388,1-3).

ucchiṭṭa, *mf(n)*. [sa. ucchritā], high, tall; Abh 708. **Ucchiṭṭa-cakkavatti(n)**, *Npr.* of a ruler of Lavapura (modern Lopburi, Thailand); Jinak 76,8-20.

ucchiṇḍati, *pr.* 3 *sg.* [sa. ucchinatti], to uproot, destroy, annihilate; forms: *part.* ㄴᄢᆞᆫ (7); *imper.* ㄴᄢᆞᆫ; *aor.* 3 *sg.* udacchiḍā, 2 *pl.* ㄴᄢᆞᆫ; *ful.* uccechāmi (GEIGER § 152; *w. readings* due to confusion with ucchiṇḍati: ucceṇjāmi, ㄴᄢᆞᆫ, ㄴᄢᆞᆫ, ㄴᄢᆞᆫ, ㄴᄢᆞᆫ, ㄴᄢᆞᆫ), ucchiṇḍissāmi (Bu); *abs.* ucchiṇḍa, ucceṇḍa (GEIGER § 209), ㄴᄢᆞᆫ; — *pp.* ucchiṇḍa *q.v.*; *pass.* ucchiṇḍi *q.v.*; — ㄴᄢᆞᆫ bhāñjati viṇasēti, Pj II 16,23; ㄴᄢᆞᆫ sineham attano, Dh-pa 285; (an-ucchiṇḍanto Thī-a 171,29 *v.l.* of B^o; see anuciṇḍati); uccechāmi Vajji viṇasēsāmi Vajji, D II 72,7 = A IV 17,17 (*w. readings* see above; Sv 516,15 = Mp IV 15,7; ucchiṇḍissāmi); yo rāgaṃ udacchiḍā asesāṃ, Sn 2; ucchiṇḍi-

m-enam (rukkaṃ) puriso aṇhāsi, Ja VI 327,10; ya jātam ucchiṇḍa na ropayeyya... tam aṇu ekaṃ muninam, Sn 208; ucceṇḍa (v.l. ucchiṇḍitvā) sampajahitvā, Nidd I 145,6.

ucchiṇḍayam (adj. or *part. caus.* of *prec.* ?), (munī so) ㄴᄢᆞᆫ pañham imaṃ apucchī, Vjb B^o 1960 404,4.

ucchiṇḍa, *mf(n)*. [Is.] (*pp.* of ucchiṇḍati); Kacc-v 584; — Bharu-rājā ... ㄴᄢᆞᆫ saha ratthēna, Ja II 172, 19; Mejjho ... sa-pārisajjo ㄴᄢᆞᆫ, IV 389,28* (E^o *w.r.* Mejjha; quoted Ps III 88,8); Ajjuno Kekakādhipo ... ㄴᄢᆞᆫ isim āsajja Gotamaṃ, V 267,6; Buddhassa ... parinibbute ㄴᄢᆞᆫ puggalo ?, Kv 59,24; āsavā sabbe asesā ㄴᄢᆞᆫ, Th 439; pāpākā akusālā dhammā ... ㄴᄢᆞᆫ khīṇā +, Mil 225,18; — ㄴᄢᆞᆫ, *n. abstr.*; kodha-hetussa ㄴᄢᆞᆫ akkodhano, Nidd I 217,4; — ㄴᄢᆞᆫ, *mf(n)*, whose inheritance is lost, destroyed; iddhāni phitāni kulāni ... ㄴᄢᆞᆫ katāṃ imāya (suraya), Ja V 16,34; — ㄴᄢᆞᆫ, *mf(n)*, whose adherents have vanished; te ... pakkanta-parisā ㄴᄢᆞᆫ hutvā, Sp 590,8; — ㄴᄢᆞᆫ, *mf(n)*, one who has eradicated craving for rebirth; ㄴᄢᆞᆫ santa-cittassa bhikkhuno, Sn 746 = Ud 46,14; — ㄴᄢᆞᆫ, *mf(n)*, of whom that which leads to rebirth is annihilated; ㄴᄢᆞᆫ tatthāgatassa kāyo tittḥati, D I 46,9 (quoted Vism-mht B^o II 1960 61,5); — ㄴᄢᆞᆫ, *mf(n)*, eradicated, utterly destroyed; Daṇḍakī ㄴᄢᆞᆫ sa-jano sa-rattho, Ja V 143,20; in very frequent cliché (akusālā dhammā, avijjā, rūpa etc.) pahīno ㄴᄢᆞᆫ tālavatthukato anabhāvakato āyatāni anuppāda-dhammo, *e.g.* Vin I 235,34; III 2,18; D III 270,29; M I 139,21; 298,10; S II 88,15; A 1204,16; IV 173,22; further *ref.s* see PTC; *cf.* Sp 132,16 foll. = Mp IV 78,11 foll.; — ㄴᄢᆞᆫ me vanaṃ (pun: wood / desire, longing; *cf.* pW 2. vana) visukkham (so read), S I 180,6.

ucchu, *m.* [sa. iksu; *prskr.* ucchu and ikku; GEIGER § 16,56c], sugar-cane (*sg.*: single stem or collectively and as material; *pl.*: stems); Abh 599; Sadd 189,12; — phalu-bijaṃ nāma ㄴᄢᆞᆫ veḷu nalo +, Vin IV 35,7 = Sv 81,20 = Spk II 272,9; phāṇitaṃ nāma ㄴᄢᆞᆫ nibbattaṃ, Vin III 251,24** = IV 88,32** = 348,9*; puriso ... ekaṃ ㄴᄢᆞᆫ khādanto, Pv-a 257, 18; ㄴᄢᆞᆫ khādamaṇo, Pv 449; te ㄴᄢᆞᆫ adāsī(m) khaṇḍikāṃ, V 289 = 549; ㄴᄢᆞᆫ tattha anappako, Ja VI 639,28*; ㄴᄢᆞᆫ maṇḍapaṃ katvā, Ap 88,20; saṃghassa ㄴᄢᆞᆫ bhāṇiyamāne, Vin III 59,7, *cf.* 65,9; — Ap 393,13; Mil 46,31; Sp 767,27-30; 850,8; — *pl.* ㄴᄢᆞᆫ ti vā ... (badarā, pūvā, modakā, sakkhalakā), A III 76,18; ㄴᄢᆞᆫ yante piṇḍa-kiccāṃ, Dh-pa IV 199,18; ㄴᄢᆞᆫ sālaṃ pūrāpetvā, As 275,5; — Pv-a 258,5; Mhv LXI 53; — *cf.* v. HINÜBER, Zur Technik der Zuckerherstellung im alten Indien, ZDMG 121 (1971) 93-108; — *ifc.* udaka-² (*pt ad* Mp II 28,11).

ucchuka-taco, *n.* [sa. ㄴᄢᆞᆫ-tvaca], see ucchutaca.

ucchu-kalāpa, *m.*, a bundle of sugar-canes; ㄴᄢᆞᆫ khandhe katvā, Pv-a 257,17.

ucchu-kalīra, *m.*, the top-sprout of a sugar-cane; Sp 834,20.

ucchu-kaṇḍa, *n.*, a piece, cut, portion of sugar-cane; Ap 393,14.

Ucchu-kaṇḍika, *m.*, *Npr.* of a thera; Ap No. 432 (*v.l.* ㄴᄢᆞᆫ).

uccu-kandikā, *f.*, *i. q.* uccu-khaṇḍ^o *q. v.*; Ap 393,11 (*n. l.* "khaṇḍ").

uccu-khaṇḍa, *m. n.*, *a piece, cut (also a stalk) of sugar-cane*; khaṇḍa-khādāniye ... *ao*, Sp 834,27 (*E^o w. r.* "nda", "ndo"); ānaṁ pacchimā pūretvā, 768,1; imassa ekaṁ ānaṁ dehi, Pv-a 257,25; uccu-yante ānaṁ viya pīṭenti, Ja V 271,4.

uccu-khaṇḍikā, *f.*, = *prec.*; āharāvuso ānaṁ l, Mp I 77,10; — Vv 336 (Vv-a 145,2); cf. uccu-khaṇḍikā.

[uccu-khaṇḍa *w. r.* for "khaṇḍa *q. v.*]

uccu-khādāna, *n.*, *eating sugar-cane*; °-kāla Vism 70,17.

uccu-khetta, *n.*, *sugar-cane field*; sampanne *ae* ... roga-jāti nipatati, evaṁ taṁ ānaṁ na cira-tthitikaṁ hoti, Vin II 256,26 = A IV 279,5; ānaṁ rakkaḥmānā, Dh-p-a III 315,11; āto ānaṁ uccuṁ āharitvā khādisati, IV 200,15; etaṁ sabbaṁ ānaṁ dammi, Sp 683,1.

uccu-ganthikā, *f.*, *a stalk of sugar-cane*; (rājāno) kakkhaḷā pharusā uccu-yante ānaṁ viya manusse pīṭenti, Ja I 339,29.

Uccu-giri, *m.*, *Npr. of a mountain in Thailand*; Jinak 82,12.

uccu-ghatikā, *f.*, *i. q.* °-ganthikā, *q. v.*; mahāyante pīṭyamānā ānaṁ viya, Ja IV 497,15; dve pabbatā ... ānaṁ viya pīṭenti, VV 114,23.

uccu-coraka, *m.*, *a sugar-cane thief*; Vin III 60,38.

uccu-cchedana, *n.*, *the cutting of sugar-cane*; Ps II 212,16 = Mp III 196,1 = Maṅg S^o 1965 II 241,13.

uccu-taca, *n.*, *the bark of sugar-cane*; taca-khajjakaṁ ti ādayo, Nidd-a I 397,4 = Sp 835,1; taca-khādāniye uccuka-taco (*n. l.* uccu-ttaco).

uccu-tacchana, *n.*, *the cutting of sugar-cane*; yāya vāsiyā thapetvā danta-kattha-cchedanaṁ yā ānaṁ vā ānaṁ mahā-kammaṁ kātuṁ na sakkā, Pālim B^o 1960 305,25.

uccu-ttaco see uccu-taca.

uccu-tila, *m. n. dv.*, *sugar-cane and (or) sesame*; Vism 489,18 = Vibh-a 80,19.

uccu-dakkhiṇā, *f.*, *a pious gift of sugar-cane*; mahā-vipākā mama ānaṁ, Vv 287.

uccu-dāna, *n.*, = *prec.*; āass' idam phalaṁ, Ap 88,24.

Uccu(dāyika)-vimāna, *n.*, *title of Vv XXX (III 2) and XLVIII (IV 11).*

uccu-nilyāsa, *m.*, *sugar-cane liquor*; Sp 837,25.

uccu-paṇṇa, *n.*, *sugar-cane leaf*; Vv-a 256,12.

Uccu-pabbata, *m.*, *Npr. of a mountain in Thailand (= Uccu-giri *q. v.*)*, Jinak 72,22.

uccu-paribhogā, *m.*, *the enjoyment, i. e. use, eating, of the sugar-cane*; kathan nu ānaṁ labheyamā 2, Pv 732.

uccu-pāla(ka), *m.*, *the guardian of a sugar-cane field*; Vv-a 256,6 foll.

uccu-pīṭana, *n.*, *the crushing of sugar-cane*; °samaye, As 274,31.

uccu-puta, *m. & n.*, *a packet of juggery*; Ja IV 363,9 (ānaṁ ti uccuṁ e'eva phāṇita-putaṁ ca, 366,11, 7).

Uccu-petavattu, *n.*, *title of Pv IV 5.*

uccu-phāṇita, *n.*, *sugar-cane juice*; molasses; *ife. koṭṭhita* (Sp 716,20; *E^o w. r.* koṭṭhi).

uccu-bija, *n.*, *sugar-cane cutting for planting*; A V 213,24.

uccu-bhāra, *m.*, *a load of sugar-cane*; ānaṁ akkhipitvā, Ps 1231,7; Spk III 206,8; — Sadd 219, n. 2.

uccu-yatthi, *f.*, *a stem of sugar-cane*; Dh-p-a III 315,12; IV 199,21; 200,8; suvaṇṇa-mayā āiyo nibbattimsu, Paṭis-a 677,19.

uccu-yanta, *n.*, *sugar-cane press*; *in simile of oppressive kings*: daṇḍa-bali-jamgha-kahāpanādi-gaḥaṇeṇa *ae* uccuṁ viya janāṁ pīṭesi, Ja II 240,12; (rājāno) *ae* uccu-ganthikā viya manusse pīṭenti, I 339,29; cf. III 374,16; 412,17; Mhv Lxi 53; — *in simile of earthquake*: calati ravati pulhavi ānaṁ va pīṭanti, Bv II 168; cf. Ja I 25,25; — (*in Saṁghāta hell*): (dve ayo-pabbatā) ekalo samāgantvā *ae* uccu-khaṇḍāni viya pīṭenti, Ja V 271,4 (cf. V 114,23); — °-kamma, *m.*, *work of a sugar-cane press*; ānaṁ katvā cchahi māsehi dvādasā kahāṇe labhitvā, Mp II 61,21; — °-doni, *f.*, *the trough of a sugar-cane press*; āto paggharantam eva rasaṁ gaṇḍhata, Sp 844,26.

uccu-rasa, *m.*, *sugar-cane juice*; anujānāmi, bhikkhave, ānaṁ, Vin I 246,21; *ao* nikkasato pacchābhattam vaṭṭati, Sp 1103,2; nikkasato *ao* sattiāha-kāliko, Vjb B^o 1960 487,5; phāṇitaṁ ti ānaṁ gaṇḍhata kata-phāṇitam, Vv-a 180,10; ānaṁ pivitvā, As 336,1; — Sp 715,28; Vism 489,19.

uccu-latthi, *f.* [*sa. iksu-yaṣṭi*; GEIGER § 46,3; cf. uccu-yatthi], *a stem of sugar-cane*; puriso ... ekaṁ ānaṁ piṭṭhito khipi, Pv-a 257,27.

uccu-vana, *n.*, *a "forest" of sugar-cane*; idam mamaṁ ānaṁ mahantaṁ, Pv 729; — *one of the mythical forests around the Chaddanta lake*: Spk I 281,21 = Ja V 37,29 (*read pūga-rukka-pamāṇa-ānaṁ*).

uccu-vappa, *n.* [*sa. iksu-vapra*], *a field, plantation of sugar-cane*; ānaṁ karetvā satta yaṇṭāni yojesi, Sv 966,30 (= °-sassaṁ, pt *E^o* III 205, 17-18).

uccu-vāṭa, *m.*, *an enclosed sugar-cane field*; As 274,21; 275,12.

uccu-vikati, *f.*, *sugar-cane product*; ... sabhāpi avatthukā *ae* i phāṇitaṁ ti vedittabbaṁ, Sp 715,29 = Kkh 76,12 (*quoted Vjb B^o 1960 480,7*).

uccu-vikāra, *m.*, = *prec.*; Abh 462.

Uccu-vimāna, *n.*, *title of Vv XLVIII (IV 10).*

uccu-sassa, *n.*, *i. q.* uccu-vappa *q. v.*

uccu-salākā, *f.*, *a ticket for (distribution of) sugar-cane* (cf. HORNER, *Book of Disc.* II 313 n. 2); Sp I 264,5.

uccu-sāmika, *m.*, *owner of (a) sugar-cane (field)*; As 275,4.

uccu-sālā, *f.*, *milling shed for sugar-cane*; As 275,2; Sp-ḥ ad Vin I 210,2.

uccheccāmi, *ucchejjāmi*, *uccetvā*, see uccindati.

ucceda, *m. [ts.], a. destruction, annihilation, ceasing to be*; *b. short for °-ditthi*, °-vāda *q. v.*; — Sadd 67,4 (°-syn. of abhaya); — *a. āyā bhagavā kulānaṁ paṭipanno ("is acting for the destruction of the families")*, S IV 323,28; °-vāda sattassa ānaṁ vināsaṁ vibhavaṁ paṇḍāpenti, D I 34,24 foll. = M I 140,13; na saṁsāra-vatṭassa *ao* atthi, Nidd I 321,4; na bhaviṣṣati attā ca loko ca °-vasena, Moh 112,14.

(Buddha answering allegation of teaching ~:) aham ... am vadāmi rūgassa dosassa mohassa, ... akusalanāmi dhammānam ~am vadāmi, Vin I 235,15 = III 2,36 (Sp 134,20-27); — Pet 177,10; — b. iti vadāmi ~am etaṃ pareti ("this amounts to the annihilationist theory"), S II 20,31 (Spk I 36,15: evaṃ ca vadanto ... am dipeti, ~am gaṇhāti; (sat)assa viṇāsaṃ anujānanto ... e paṭati, Vism 594,19; sassataṃ ~am, ... ime ante anupagacchanti ... majjhimāya patipadāya, Ud-a 89,4; — i/c. an°.

uccheda-gaṇhana, n., acceptance of, adhering to annihilationism; °kāra-pavattā dīṭhi, As 371,2.

uccheda-dīṭhi, f., the false theory of annihilation, annihilationism (often with opp. sassata-dīṭhi); yā ... sā ~i, saṅkhāro, S II 99,6; uccijjissati attā ca loko cā ti, yā eva rūpā dīṭhi ... vipariyesa-gāho, ayaṃ vuccati ~i, Dhs 513,6; n'atthi me attā ti ~i, ... atthavā: paccuppannam eva atthi ti gahanato ~i, Paṭi-a 419,8; sā dīṭhi "satto uccijjati" ti gahitattā ~i nāma hoti, Spk II 69,1; yo hi cuti-matam eva passati, na upapāṭi, so ~im gaṇhāti, Vism 423,29 (parato upapattiyā adassanto etth'evāyaṃ satto uccinno, mht B° 1960 II 57,7) = Sp 163,12 ≠ Vibh-a 505,18, cf. Sv 120,3-6; samudaya-nāpaṃ ~im (nivatteti), Moh 139,6; (ekatta-nayaṃ) sammā passanto ... ~im pajahati, 152,20; ~iya: vibhavati vinassati uccijjati, Ud-a 212,28; — Mp V 27,5; — with sassata-dīṭhi: Nidd I 82,25; Kv 587,14; Pet 177,18; Dhs 7,17; Nett 40,14; 127,6; As 371,8; Vism 578,26.

ucchadana, m(f)n. [s.], destroying, ruining; (surā) ~i vittavatam kulānam, Ja V 16,27.

uccheda-vāda, a. m., the doctrine of annihilation; b. m(f)n. bhm°, annihilationist; a. Ajito Kesakambali ... am vyākāsi, D I 55,33; para-pavāḍā ti: catārō sassata-vādā ... satto ~ā + ta ime sabbe pi Brahmajāle āgatā dvāsatthi dīṭhiyo, Mp III 214,11 (cf. Sp 60,18 foll., where ~ = meaning b.); te taṃ ... ~am gaṇhēsuṃ, Ja IV 338,19; (alleged ~ admitted in different meaning:) bhagavā ... taṃ ~am attani sampassamāno aparāṃ pariyāyaṃ anujānāti, Sp 134,26 = Mp IV 80,22; — Sv 119,32; — b. uccedam vadanti ti ~ā, Paṭi-a 455,12; eke samāna-brāhmaṇā ~ā, sattu uccedam viṇāsaṃ vibhavaṃ paṇḍapenti, D I 34,1 = 44,18; ye te ... samāna-brāhmaṇā ~ā, S IV 401,1; so (Kassapa) ... saka-vādāṃ ... katesi, Ja VI 227,3; ~ā bhava-tajjita vibhavaṃ abhinandanti, Nidd I 282,28; °o satthā defined P° 246,12; — Ja III 246,18 (opp. sassata-vāda); Mhv 110,8; — atthi ... pariyaṇṇa, yena ... maṃ vadeyya: °o samago Gotamo, Vin I 234,27 = A IV 174,70 (Mp IV 80,15); — °-vannanā, title of Sv-pt B° 1961 I 173,16 = 176,6 and of Sv-pt B° 1961 I 445,10 = 450,6.

uccheda-vādi(n), m(f)n., i. q. ucceda-vāda b.; (Pāyāsi:) ~i ca tadā ahoṣim, Vv 978; — "ito para-loka-gatā nāma n'atthi, ayaṃ loko uccijjati" ti gaṇhāpēsi, Ja V 228,26; ~ino nagga-samaṇakā, IV 338,18; ye rūpaṃ ... vedanāṃ ... saññaṃ ... saṅkhāre ... viññāpaṃ attato upagacchanti, ime vuccanti ~ino, Nett 111,26; cf. Pet 177,16; sassata-vādi yuttena kāraṇena pahoti ... imi niggaṇhātuṃ, Mp II 309,4; yo hi vipāka-patibāhanena n'atthika-dīṭhiko ~i, so atthato kamma-patibāhanena akiriya-dīṭhiko

ubhaya-patibāhanena ahetu-dīṭhiko ca hoti, Sv-pt B° II 1960 47,24; — Ud-a 213,3; Ja V 239,12.

uccheda-sassata, n., annihilationism and eternalism; dīṭhi-saṅkilesa °ena niddisatabbo, Nett 95,31; ~am samāso viṣati-vatthukā sakkāya-dīṭhi, vitthāroto dvāsatthi dīṭhigatā, 112,9.

uchedi(n), m(f)n. [s. different meaning], an adherent of the doctrine of annihilation (cf. ucheda b.), annihilationist; ahetu-vādo puriso ... pubbe-katī ca ~i, Ja V 241,11.

uchepaka, m(f)n. [sa. utkpeṣa throwing away, rejecting], pertaining to throwing away, to refuse or scraps; ~am vataṃ [sa. vataṃ], the vowed observance or fixed practice of living only on what is thrown away, on scraps, refuse, offal; santi ... me sāvaka piḍḍa-pāṭikā ... e vate ratā, M I 7,31 (Ps II 240,5); uñhā-cariya-sakkāhe bhikkhūnaṃ pakati-vate ratā, ucca-nica-ghara-dvāra-thāyino hutvā kacavara-misakam saṅgharīyāva paribhujanti).

Ujana, m., Npr. of a king of Tambadipa (Upper Thayer District in Burma); Sihasūra-rañho jetha-putto °o nāma rāja, Sās 83,10.

Ujita, m., Npr. of a caravan-driver; °-Ujita nāma dve satthavāha-puttā, Th-a I 49,21.

uju, ujuu (°ij° m. c.), m(f)n. [sa. rju; prakr. ujuu, BHŚ rju, rjuu, ujuu], a. straight, direct (way, tree-trunk, arrow, aim); upright (body); going or moving straight (shuttle, horse); b. fig. honest, candid, straight, right, in order, stable (elita, opp. capala); c. adv. straight on, right ahead; direct; properly; Sadd 348,17 ~u ajjave; Mogg VII 45; Pay I 17,6; Abh 708; ~u ti avāṅko akutiḷo, Bv-a 207,12; — a. yo ariyam atth'āṅgikam añjasaṃ ~uṃ bhāvati maggaṃ, Th 35; cf. Th 361; khemaṃ ~uṃ maggaṃ visuddhiyā, Vism 2,18; sammā-patipadā ~u avāṅkā akutiḷā ajimhā, 219,1; niraṇaraṃ akutiḷam ~uṃ mapeṣi so (Sumana-buddho) mahā-vithim, Bv V 4; — kadali-kkhan-dham ~uṃ navaṃ, M I 233,18 = S III 141,28 = IV 167,32 = A II 200,22; — usu-kāro tejanam ~uṃ karoti kammaniyam, M I 225,17; cf. Dh 33; capalaṃ cittaṃ ... ~uṃ karoti medhavi usu-kāro va tejanam; — iss'attho ... nimittam ~uṃ karoti ("takes a straight aim"), Mil 418,10; — nisidati ("āmi etc.) pallaṅkam ābhujitā ~uṃ kāyaṃ paṇḍhāya, Vin III 70,33 = M I 181,15 = A I 182,13 = II 210,34 = Ud 21,5; Brahmā (so m. c.) viy' ujuu, D III 150,23 (cf. ujuu-gatta); (kumāro) brabā ~u cāru-mukha, Ja V 30,12; (Buddho) pasanna-netto sumukho brabā ~u patāpavā, Sn 550 = Th 820 = Bv XII 2; brabā ~u patāpavā (so read), Ap 357,9; — thit'atto tasaram va ujjum, Sn 215; hayena yoggacariyo va ujjumā, Th 1140; — b. sakko ~u ca ... assa, Sn 143; ācariyo no ~u ājāniyo, Vism 97,11; ... sātheyyā-bhāvato ~u, Vism-mht B° I 1960 119,1; tām tādissaṃ saṅkhubbitaṃ vibhinnaṃ kasmā Brahmā n' ujuu karoti lokaṃ?, Ja VI 208,14; yo dīṭhiṃ ~uṃ karoti, cittaṃ pasādeti, Ud-a 225,34, cf. As 159,1; kammaṃ kata-paṇḍam ~uṃ (so B° C°) karohi, Spk I 87,11; cittaṃ ... ~uṃ akutiḷam nibbisevanam karohi, Dh-p A 1288,19; tassa ~uṃ kāya-kammaṃ hoti, ~uṃ vaci-kammaṃ, ~uṃ mano-kammaṃ, ~u gati, u' upapatti, A V 290,18; — c. gavaṇ' ce tara-mānānaṃ ~uṃ gacchati puṇḍavo, sabbā tā ~uṃ [

gacchanti, Ja V 222,27; ito *~uñ* uttarāyaṇi disāyaṇi, 199,21; *~uñ* janapado, rāja, . . . , Sn 422; ayaṇi ekapadi eti, *~uñ* gacchati assamañi, Ja V 532,1* = 539,29; *~uñ* eva bhagavato santikam āgantvā, Ps IV 36,16; *~uñ* eva uggata-digha-sarīro (expl. ujjugatto), Sv 447,32; *~uñ* nipajjituṃ asakkonto ekam antam nisīdi, Dh-p-a III 264,18; bālo goṇāloko *~uñ* gāvo rakkhituṃ pi na sakkoti, Ps II 82,14; [su] pac-catthiko Mhv LIX 4 see uju-paccatthika].

ujuka, *mfn.*, *scdny of prec. q. v.*, for meanings (rare in old, common in later language); a. *~o* nāma so maggo, abhayaṃ nāma sū disā . . . , S 33,9; sāla-latthiyo *~ā* sujātā (opp. kuṭṭhā), M I 124,34; (ruk-khā) akutūlā ti *~ā*, Ja V 1535,31; mata-manussaṃ *~aṃ* (erec) thapetvā, I 266,11; sayanaṃ (lying) ubbohi passehi *~am* eva ca go-nisinnaka-yasena, I 163,8; — b. *~o* . . . gahapati . . . asatho . . . amāyāvi, S IV 298,20; ye pana *~ā* sikkhā-kāma, tesam . . . dhammān deseti, Spk I 19,1; te . . . *~ā* hutvā (well-behaved, orderly), Dh-p-a I 57,17; etad-eva *~aṃ* hoti yad-idaṃ . . . (If Buddha does not know, he should openly, plainly say so), M I 427,22; sātī hi *~e* pālī-anugate atthe, Ud-a 93,18; sīlaṃ ca suvisuddham bhavissati dīṭṭhi ca *~ā*, S V 165,14; dīṭṭhiṃ *~aṃ* karoti (karissamī), It-a II 129,30; As 159,15; cittaṃ attano *~aṃ* akāma, S I 26,29; *~ena* cittaṇa, Ja V 293,26; visuddhena mānasaṇa paṇitena *~ena* +, Mil 270,20; — c. naṃ seṭṭhi *~aṃ* oloketuṃ ("straight in the face") na sakkoti, Dh-p-a I 180,1; añjāsā vā *~am* eva, Sv 400,9; (rukkhassa) *~am* eva gate pañcavidhe mūle, Dh-p-a IV 48,6; (ratham) sāreyyā ti *~aṃ* purato peseyya, Ps II 98,9; vegena *~aṃ* khata-āvate pati ("straight into . . ."), Ja II 408,1; *~aṃ* catuvisatī-yojanikāya tāya parisiṇṇa majjhe (right, exactly, in the centre), Dh-p-a III 213,14; saraṃ . . . thapāpetvā poṇkhena *~aṃ* (vertically) tale, Mhv XXV 99; — directly, immediately: *~am* eva geham a-gantvā, Ja III 350,15; attite buddhā pītu nagaraṃ pavasiṭvā *~am* eva nāti-kulaṃ pavasiṃsu udāhu paṭipāṭiyā piṇḍāya carimṣu ?, Dh-p-a III 164,8; sace amhākaṃ vasaṃ na rocetha, *~am* eva no niharatha, Ja II 28,17; — (to say) plainly, directly: na sakkā mayā *~am* eva vattinu, Ja I 508,29; . . . ti *~aṃ* a-vatvā, III 250,6; *~am* eva *~a* ti a-vatvā, Ud-a 333,14.

ujuka-gamana, *mfn.*, going straight (arrow); *~en* eva sallena samannāgataṃ purisaṃ, Ja I 155,19. **ujuka-tṭhāna**, n., the straight part (of an arrow), Ja VI 67,2.

ujukutā, f. *abstr.*, rectitude; *ujutā* *~ā* ajimhatā +, Dhs 16,1; — i/c. *kāy*, *citt* (Dhs 15,37—16,6; Vism 463,7,8).

ujuka-bhāva, m., = *prec.*; dīṭṭhiyā *~en* eva mahapphalāṃ hoti, As 159,5.

ujuka-maggā, m., the straight way, a short-cut; Dh-p-a I 18,17.

ujuka-lekhatā, f., straightness of the (hand)lines, the 39th anuvyañjana of the Buddha (for *ujuka-pāṇi-le*, after gambhīra-p.1.); Dp 13,20 (ad Mhv 1,4).

uju-karana, n., straightening (lit. and fig.); vaṅka-jimha-kuṭṭha-nārassā *~āya*, evam eva . . . kuṭṭha-cittassa *~āya*, Mil 418,20.

uju-koti, *mfn.*, with a straight end (? a kind of viṇā); long (partly corrupt) cpd. Vv-a 281,25.

uju-khandha, *mfn.*, expl. *uju-vatṭha q. v.*; Ja V 251,15.

uju-gata (in prose; mostly in verse m.c. *uju-gata q. v.*), *mfn.*, erect, upright; straight, right, righteous; *~āssa* dīṭṭhi, M I 46,22; (yasmim samaye tathāgataṃ anussarati), *~am* eva . . . cittaṃ hoti tathāgataṃ ārabbha, *~citto* . . . ariya-sāvako . . . , A V 329,18, quoted Vism 212,20; — *~bhūmi*, f., the erect stage, 4th of the 8 purisa-bhūmis taught by Gośāla (D I 54,4; Sv 162,29 = Spk II 343,19); padasā gantum samattha-kālo *~i* nāma, Sv 163,9.

uju-gatika, *mfn.*, having a straight rebirth; A V 290,19.

uju-gatta, *mfn.*, form used by c.s. for *uju-gatta q. v.*; Spk III 244,30; khujjā *~ā* ahesuṃ, Ud-a 119,19. [**ujugata** Ja III 111,29* = A II 76,2* w. r. for *ujugata q. v.*]

uju-cittatā, f., inflexibility of mind; Vibh 359,24 in definition of amaddava (anica-vuttitāya ujukam eva tṭhita-citta-bhāvo, Vibh-a 484,27).

[**uju-jātaṃ** S IV 196,23 prob. corrupt: bhikkhuno chasu phassāyatanesu cittaṃ *~aṃ* hoti saṃmujju-jātaṃ; v. l. udajitāṃ sudujitāṃ, Spk III 66,5 udaj-jitan ti tajjitāṃ; see *uducita*.]

uju-jātika, *mfn.*, straightforward; simple-hearted; puriso asatho amāyāvi *~o*, D III 55,16 = M II 44,6 = Cp-a 286,32; *~o* gāmika-puriso, Ja IV 12,21; tirac-chānā . . . *~ā* honti akutūlā, manussā pana . . . , Dh-p-a I 173,2; *~o* ti satha-māyādi-virahito uju-sabbhāvo, Mhv-t 425,24; *~am* Mv XXI 13 *~o*.

Ujunnā (v. l. Udanā, Uduññā, Uruññā), f., Npr. of a district and town in Kosala; bhagavā *~āya*ṃ viharoti Kampakathale, D I 161,2 = M II 125,8.

uju-tṭhāna, n., i. q. *ujuka-tṭhāna q. v.*; Ja V 66,29.

ujutā, f. *abstr.*, rectitude, straightforwardness; Dhs 16,1; Pj I 94,23 = Ss 75,22.

uju-dīṭṭhi, *mfn.*, having the right belief; susan-thahitvā saddhamme *~i* ahoṣ' abhā, Ap 108,8 (Ap-a 382,3); — *abstr.* *~tā* Dh-p-a I 173,7 (of a dog, "straight-forwardness"); It-a II 57,2.

uju-dīṭṭhika, *mfn.*, *scdny of and i. q. prec.*; dhamme ca saṃghe ca *~ā*, Dp XV 74,75; *abstr.* *~tā* Pj I 34,24; *ekanta*-*~* Mil 257,29.

uju-paccatthika, *mfn.*, rebelling openly, in open revolt; bala-nāyako *~o* hutvā, Mhv LIX 4; Velak-kāra-balaṃ sabbam *~aṃ* ahu, LXIII 29.

uju-(p)ipattipatti, f., taking the right way; Vism-mht B¹ I 1960 279,24 (in expl. of next).

uju-(p)ipatipanna, *mfn.*, walking in the straight, right way; suppatipann' attha, *~'* attha, D I 192,30; supatipanno bhagavato sāvaka-saṃgho, *~o* bhs.-s. +, S IV 304,9 = V 343,10, quoted Vism 218,19, definition of *~* 219,10.

[**ujupatāpavā** Ap 357,9: read *uju pa¹*.]

uju-patha, m., the straight, right path; ratho . . . sindhavehi . . . sama-dantehi . . . yutto *~am* eva anveti, Ja VI 254,14.

ujupapattika, *mfn.*, i. q. *uju-gatika q. v.*; A V 290,20.

uju-bhāva, m., 1. straightforwardness; rightness; 2. honesty (exer. of *ujjava*); — 1. n' *~āya* kappati (does not bring about straightness [of the arrow]), Ja VI 66;

22; (maggassa) ~anti, Ud-a 425,18; = 2. Sadd 348,17; Pj II 292,17; As 53,13; Moh 113,26; Ja V 379,1; = Ap 588,14 ?

uju-bhūta (and m. c. ujju-bhūta), *mfn.*, honest, candid; sil'ūpappano asathō-o, Ja III 262,20* (E^c asathō ujju^c, metr. possible); na ujju-bhūta vitatham bhaganti, 7,2*; ye ... adamsu ~esu, V 120,15* ≠ Vin II 148,2*, quoted Ps III 26,18*, Spk III 51,18*, Ud-a 420,4; dinnam ariyesu ~esu tādissu, A III 41,20*; mahesino ... assa tādino, Ap 224,6; adāsiñ ~asmiñ (Buddhasmiñ), Vv 467; sa t' ujju-bhūtesu namo karoñi, S I 170,1* (~esu khīṇāsavesu, Spk I 238,7); te ujju-bhūta kāyena vācayā uda cetassā, A I 63,13*; sobhati ... bhikkhu ~ena cetassā, S II 279,7*; samighe pasādo yass' atthi ~aṇ ca dassanāñi, Th 508.

uju-maggā, *m.*, the straight, right way (lit. and fig.); ayañi eva ~o, ayañi añjasāyano niyyāniko, D I 235,17 foll.; icchā lobho ca kummaggo, ~o ca samāyamo, Ja VI 252,32; mano dantañ kummaggam pahāya ~aṇi gañhāti, 254,15; ~aṇi samārūho metāya karupāya ca, I 334,10; ~amhi akkhātā gacchathā, Th 637; ~en' eva gacchati, A IV 189,6; ~o vuccati ariya-maggo, Mp II 347,28; — kālena vāmato kālena dakkhiṇato kālena ~en' eva gantu-kāmassa, Ps III 8,4; ayañi eva ca ~o, Ud-a 425,21; — ~anusārī(n), *mfn.*, following the right way; sekhasa sikkhamānassa ~ino, A I 231,15* = Vin V 149,17* = It 53,6*, quoted Spk II 52,15*.

uju-varisa, *mfn.*, (tree) with a straight stem; ~ā mahā-sālā, Ja V 251,7* (uju-khandhā, et.), quoted Sadd 331,6; rukkho ... ~o brāhṇ, Vv XII 27.

uju-vāta, *m.*, a wind blowing straight (from a certain direction); Himavante pabbate nāga-puppha-mayae ~e vāyante dasa dvādasā yojanāñi pupphagandho vāyati, Mt 283,31.

uju-vipaccanika-vāda, *mfn.*, speaking in direct opposition to (gen.); iti ha te ubho ... aññam-añhassa ~ā, D I 1,16 (= ujukam eva vividha-paccanika-vāda, Sv 38,33); tesarī ... samaṇa-brāhmaṇānañi eke samaṇa-brāhmaṇā ... M I 405,1.

uju-sabbhāva, *m.*, Mhv-t 425,24, see uju-jātika.

uju-somma-viggaha, *mfn.*, with a straight and handsome body; bhaviṇṇu khujjā ~ā, Dāth I 42.

uju-hadaya, *mfn.*, with a straightforward, honest heart; tiracchāna-gatā hi ~ā ..., manussā pana kakkhālā, Ja IV 217,20*.

-ujja, *n.* [sa. -udya], conversation; ijc. kathojja (Sn 825, 828).

ujjaka, *n.* [?], a variety of jasmine; sumanāñ' ~āni ca, Mhv XXXIV 40 (t: ujjakāni cā ti mahāsumanāni ca ujjuka-sumanāni ca).

ujjagghati (and ~eti), *pr. 3 sg.* [see anu-pa-jagghati, anojagghati; Sadd 334,21 jaggha hasane, 1388 jagghati] (Mss. and ed.s vacillate between ujjagghati ~eti, ujjagghati ~eti, ujjaggeti, ujjagghati; NORMAN, Elders' Verses II 79: "jjh" cannot be correct historically, and we should prob. read -jj-; emend. ujjagghikā for ujjhagg^o see BHSd s. v. ujjānikā; ~eti cf. BHS uccagghayati bhesā uccagghati), to laugh at, mock at, deride (acc.); bhikkhu ... mātuṃgama ... ūhasati ullappati ~ati uppandeti, so mātuṃgama ~iyamāno + samisidati ... A III 91,17 (Mp III 268, 27: ~eti ti pāpīñ paharivā mahā-hasitarā hasati) =

Pp 67,12; itthiyo ... dhuttikā ahirikāyo ... Udāyina saddhūñ ūhasanti pi ullappanti pi ~anti pi uppandenti pi, Vin III 128,3; *part.* ~anti bahurā janam, Th 74.

ujjagghikā = ujjagghikā q. v., truncated to fit in uddāna verse Vin II 232,22 (cf. 213,21,27).

ujjagghika-vaggā, *m.*, title of Vin V 29,12-26 and 44,19-28.

ujjagghikā, *f.* (cf. ujjagghati), loud laughter; mahā-hasitarā hasantā antara-gare gacchanti (nisidanti) — pa —, na ~āya antara-gare gamissāmi ti (nisidāmi ti) sikkhā karāyāsi, Vin IV 187,16 ≠ II 213,21,27 (Sp 898,17; Vmv B^c I 1960 62,11).

(**ujjagghiyati**), *pr. 3 sg.* (pass. of ujjagghati) q. v.; *part.* ~amāno A III 91,18 (see ujjagghati).

ujjaggheti, see ujjagghati.

ujjāṅgala, *mfn.* [sa. ud + jāṅgala; BHS ts., "jungle"], desert, barren, waste, waterless; ~aṇi tattam ivam kapālāñ, Vv 958 (Vv-a 335,15; ~an ti jāṅgalāñi vuccati lōkha-dhūsaro anudoko bhūmippadeso, tam pana thānara jāṅgalato pi ukkamsena jāṅgalan ti āha: ~an ti); ~e yathā khethe bijāñ bahurā pi ropitañ na vipula-phalañ hoti, Pv 317 (E^c ujjh^c; Pv-a 139,16; ujjhāṅgale ti ativiya thaddha-bhūmi-bhāge); vanarā ... ~aṇi hoti nīrudakāñ virala-ccāyāñ kaptakā-samākiṇṇam, Ps II 250,15 (pt B^c I 1961 187,10 = lōkha-padesa kathina-padesa); (senāsanañ) ~aṇi sāsānakāñ asuciñ visama-maggāñ, Vism 107,32 (mht B^c I 1960 129,13; lōkha-dhūsarañ chāy'ūdaka-rāsiṇi); ayañi viharo ~o visamo, Spk I 78,16; — ~nagaraka, *n.*, a little jungle town; mā bhagavā imasmiñ kuḍḍa-nagarake ~e ... parinibbāyatu, D II 146,13 (Sv 586,22; ~e ti visama-nagarake), quoted Ja I 391,27.

ujjāṇa [sa. ūrjana], *n.*, Sadd 384,8; chadi tujjhane, chandati; *n. c. o.* ujjane, Wg § 19,52.

[ujjati Kkh 1,29 and index, misprint for ujjati.]

Ujjaya, *m.*, Npr. of a paccakabuddha; M III 70,20* (C^c Ratnapura 1960: Uccayo).

Ujjaya, *m.*, Npr. of a therā, author of Th 47 (Th-a I 127); cf. PPN.

Ujjaya, *m.*, Npr. of a brahmin; two visits paid by him to Buddha related in two ~suttas: A II 42 foll. and IV 285—289.

ujjala, *mfn.* [sa. ujjvala], blazing; beautiful; civa-rām ... āñi manunāñ katvā, Ja I 220,22; ~ā vij-julatā appitā āsuri dhātu-gabbhe, Mhv XXX 96; dipa-rukkhamā va ~aṇi, Ap 323,2 (so B^c; E^c S^c joti-tam) — ijc. asiti-vyāhan^o (Mhv V 91); ratan^o (Thūp 1,12*; Dāth II 63); — ~gatta, *mfn.* with beautiful body; ... lañchan' ~ā, Spk I 242,31.

(**ujjalati**), *pr. 3 sg.* [sa. ujjvalati], to blaze up, shine; aggi-satāñi ~iṇṇu, Vin I 31,21; dipaṇi me tāva ~i, Ap 373,26; — *caus.* ujjāleti, *caus.* and *double caus.* ujjalāpeti q. v.

ujjālana, *n.* [vb. noun of ujjāleti, sa. ujjālana], lighting; ijc. dip^o (Ps II 99,1; 348,2).

ujjālā, *f.* [sa. ujjvalā], a form of the Jagatī metre (4 × — — — — —); Vutt 83 (Sadd 8. 7.3.2; Kedār III 61).

(**ujjālāpeti**), *pr. 3 sg.* (*caus.* and *double caus.* of ujjalati), 1. *caus.*: to light, kindle; dipa-sahassāñ viyā ~alāpetvā, Ps III 271,14 (so C^cE^c v. l.; E^c ujjālātvā, S^c ujjālāpetvā); — 2. *double caus.*: to have lighted; ...

kiceaṇi kārāpetvā tattha tattha dīpe °etvā, Pj II 27,25.

ujjālita, *mfn.* (pp. of *ujjāleti*), *lighted; illumined; dipa-sahassee*, Ps II 412,15; pāsāda-tale . . . sugandha-dīp'ujjālithe, Mhv XXV 101.

(**ujjāliya**ti), *pr. 3sg.* (pass. of *ujjāleti*), *to be kindled; imp.* -iyantu aggi, Vin I 31,20; *ful. aggi pi* -iyassanti, 31,23.

ujjālayati, *leti*, *pr. 3sg.* (caus. of *ujjāleti*), *sa. ujjālayati*, *to light, kindle, illuminate*; — *forms*: *pr.* -alayāmi, -āletha, -alentī; *imper.* -alehi; *aor.* 1 *sg.* -alayāmi and -ālesīhi; *inf.* -aletum; *abs.* -āletvā, -āletvāna; *ger.* -āletabbo; — *pp.* -ālita, *pass.* -aliyati *q. v.*; — *ujjhataṃ ev'* -alayāmi jotimī, S I 169,21* (so *B**; *B**C*S* against *metre* eva *jalayāmi*); *janā ukkā padīpe* -alentī, Bv X 28; *kiñ . . . tumhe aggiṇi chaddetvā khajjotakāni* -āletha ?, Pj I 122,24; -alehi mahā-aggiṇi, Cp 90,21; *dīpaṇ'* -alayāmi, Ap 579,15; *aggi-dārum āharitvā* -ālesīmi ahaṇi, 339,6; *na sakkonti aggi* -aletum, Vin I 31,16; *aggiṇi* -āletvā, Mh 259,28; *dīpaṇ'* -āletvā, Spk III 187,6; *padīpaṇ'* -etvā Vv-a 51,9; -āletvāna tani selaṇi, Dīp XVII 34; *kaṭṭh'aggi kālena kālaṇi* -āletabbo, A IV 45,23.

ujjava, *m. or n.?* [*sa.* °ts.; cf. *uxel*], (*spinning term*) *moving up (the hand to pull fresh cotton from the distaff)*; °ujjave āpatti pācittiyassa (for every *ujjava*, there is one offence . . .), Vin I 300,16 (P 935,6 [restored with help of *B**C*S*]); °ujjave ti: yattakāni hatthena añcītaṃ hoṭi, tattakāmi vethite ekā āpatti, i. e. as often as so much has been twisted as was pulled with the hand from the distaff, there is one offence; HORNBER, *Book of Disc.* III 328 n. 2 is based on mangled text of Sp E*); °ujjavane tassā pācittiyāṇi udāhare, Vin-vn 235.

(**ujjavati**), *pr. 3sg.* [*sa.* ud + √jū], *to go upstream; bhikkhū . . . nāvāya Sahajātīni* -imsu, Vin II 301,37 (= *paṭisotena gacchīmsu*, Sp-t B* III 1960 453,21).

ujjavāna, *m*(f)īn. [*vb.* noun of prec.], *going upstream; -im nāvāni abhirūheyya*, Vin-vn 1184 (t B* I 1962 451,20; *uddhaṇi javati ti* -i paṭisotā-gāmiṇi).

ujjavānika, *mfn.*, = prec.; *nāvāya* -āya Kosambiyā paccorohitvā, Vin II 290,24; (nāvāni) *uddhaṇi-gāmiṇi* ti -āya, adho-gāmiṇi ti ojaṇvīkāya, aññatra tiriyāni-taraṇāya (dat. "for going upstream" etc.), Vin 65,31**.

(**ujjahati**), *pr. 3sg.* [*sa.* *ujjahāti], *to abandon, give up; part. nom.* mānānusayāni -aṇi, Th 60 (Th-a I 150,9; -aṇi, pajahimi, samuechindini; *wrong*, cf. NORMAN, *Elders' Verses* I 136); *imper.* mānānusayāni -a, Sn 342 = S I 188,23* = Th 122,6.

ujj'āṇga, *mfn.*, with straight body; see an-ujjāṇgi.

ujjāla, *n.?* [*vb.* noun of *ujjāleti*], *lighting; ife.* dip° (Spk II 78,16).

ujjālana, **ujjālāpeti**, **ujjāleti**, see *ujjā*°.

ujja, see *uju*.

ujjuka, see *ujjaka*.

ujjukatā, *f.*, *abstr.* of *ujjuka q. v.*; *ife.* kāya-citt° (Moh 113,26).

ujju-kamma, *n.*, *rectification; ife.* dīṭṭh° (As 159,13; Abhidh-av 3,26; Moh 23,27).

ujju-gata, *mfn.* (in verse, *m. c.*; in prose *uju-q. v.*); *going straight; straightforward, righteous; sabbā*

gāvo ujjuṇi yanti (so *C**S*) *nette* -e (*E**S* *ujjuṇi gate*, *C** *ujjugate*) *sati*, Ja III 111,23* = A I 76,3*; -aṇi naraṇi . . . namassissāni, Ja VI 100,9*; *samāhito* -o thit'atto, Sn 477; *sabbe va te* -ā suṇoma, 350; *sā dakkhiṇā* -esu dīnā, A I 63,17*; *sammag-gatāṇ'* -āna, Ja III 305,16* (*ujjunā aṭṭh'āṇḍikena maggena gatattā* -ānaṇi, cl.).

ujju-gatta, *mfn.*, *having a straight back; ife.* brahm° (D II 18,8 [Sv 447,32]; III 144,6; 150,2) [*old corruption* of *brah°*; *BHS* *brhad-rju-gātra*, 15th lak-ṣaṇa of *mahāpuruṣa*, see BHSD s. v. *lakṣaṇa*].

ujju-bhūta, see *ujjubhūta*.

ujjuhāna, *m.?*; *kin tav' attho vane, tāta*, -o va pāvase, Th 597 (Th-a: -e *either Npr. of a mountain or a bird*; see NORMAN, *Elders' Verses* I p. 215).

Ujjenaka, *mfn.*, *inhabitant of* °Ujjeni; -ā Bhārukacchaka +, Mh 331,16.

Ujjenika, *mfn.*, of °Ujjeni; °rañño, Ps III 319,9.

Ujjeni, *f.* [*sa.* Ujjayini], *Npr. of the capital of Avanti in India*; Abh 200; - as residence of king (Caṇḍa)-Pajjota: Vin I 276,30; Dh-pa I 192,1; Th-a II 207,1; of Asoka as viceroy, birth-place of his son Mahinda: Mhv V 39 (t 198,18-30); XIII 8—10 (t 324, 19—325,14); — see further PPN; PGL 78; — °kara-

molina, *m.*, *duely appointed ruler of U.* (Asoko) rāja-putto tadā āsi -o, Dīp VI 15; — °nagara, *n.*, the town of U.: Mp I 206,2; Ja IV 397,27; Bv-a 190,27; Mhv-t 324,26; — °rajja, *n.*, the principality of U.; Asoka-kumāro -aṇi pahāya . . . , Sp 45,10 (cf. Mhv V 39); — Thūp 38,6; — °rājā, *m.*, the king of U.; Mhv 99,26; Dāth IV 7.

Ujjeni, *f.*, *Npr. of an (unidentified) town in Ceylon founded by Vijaya's minister Accutagāmi*; Dīp IX 36; Mhv VII 45; Sīhal C* 1959 68,13.

ujjota, *m.* [*sa.* uddyota], *light, lustre*; Abh 37; — °kara, *mfn.*, *illuminating*; -o pabbhaṅkaro sa-hassa-ratnī viya bhānumā nabbe, Ja I 183,28*; — Nidd II 195,25; — °-attha-kara, *mfn.*, *yielding the benefit of light, useful as a source of light*; magi-ratanaṃ -aṇi, evam eva . . . nibbānaṃ -aṇi, Mh 321,14.

ujjotati, *pr. 3sg.* [*sa.* uddyotate], *to flash, light up; vijjuyā megha-mukhaṇi viya vara-mukhaṇi* -ati, Ja VI 218,25; (kūṭāgārānaṃ) -amānānaṇi obhāso vipulo ahu, Ap 34,9; — *pp.* -ita *q. v.*, *caus.* -eti *q. v.*

ujjotana, *n.* [*vb.* noun of prec.], *ekatte jotan'attho abhiññeeyo, ekatte* °aṭṭho abhiññeeyo +, Pts I 18,25; — as term of painting: "adding highlights" (?), As 64,17; see COOMARASWAMY, *Eastern Art* III 218 with n. 8); — *ife.* sāsaṇ° (Mhv I 20; XXXI 22).

ujjotita, *mfn.* (pp. of *ujjotati*), *lustrous, resplendent*; -e ratha-vare . . . dhātum patitṭhapetvā, Dāth V 53.

(**ujjoteti**), *pr. 3sg.* (caus. of *ujjotati*), *to illuminate; sovappayā rukkhā . . . -enti* (*E** w. r. -anti) *divā rattim bhavanāni*, Ap 33,26; *ful. satarāsiṇi va uggato samantā aṭṭha-ratanaṇi* (eight cubits) -essati khattiyō, 34,26.

ujjhaggati, **ujjhaggi**, °ikā, °eti, see *ujjaggh-*.

ujjhaṅgala, see *ujjhaṅgala*.

ujjhati, *pr. 3sg.* [*ts.*; cf. *ujjahāti*], *to give up, discard, cast away, abandon, leave; abolish; remove, sweep away*; — *forms*: *pol.* -ema; *aor.* -imsu; *inf.* -itūni; *abs.* -itvā, -iya; *ger.* -itabba; *pp.* -ita *q. v.*

ujjhaṅga, see *ujjhaṅga*.

ujjhaṅga, see *ujjhaṅga*.

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ujjhaṅga, see *ujjhaṅga*.

— Kacc 443 (≈ate, ≈ante); Sadd 350,24 ujjha ussagge, ussaggo chaddhamā, ≈ati, ≈itani; — (bhikkhū) santathāni ≈itvā āraṇhāṇā āgāma ... samādiyissu, Vin III 231,35; na ca dīṭṭham sutarā dhiro sabbam ≈itum arahati, Th 500 (Th-a II 210,19; ≈itum pari-cijjitu; ... ≈itabbam eva ≈itum, gahetabbañ ca gahetuṃ arahati); kāmañ ... ≈itvā cethvā Mārassa bandhanam, 298 (= pahāya, Th-a); micchā-maggā ... ≈ati, Abhidh-av 126,11; rūpa-garu-bhāram ≈iya, arūpa-loke pi saṅgam apahāya, Saddh 494; rājā ca so kumāro ca yuddham ≈imisu vimhita, Mhv XV 136; rājā ... jetuṃ asakkunitvāna yujjhanti ≈iya nik-khami, LII 76; cīvāra-paṭiggāhaka bhikkhū cīvaram patiggahayvā tatth'eva ≈itvā (leaving lying about) pakkamanti, Vin I 283,35 (= chaddetvā, Sp); attano balin ≈itvā (doing away with the tax appointed by him-self), Mhv XXXIV 40; api ... hatthi-cchakanāni (so m.c.) ≈ema, Ja VI 138,14.

ujjhāti, *f.* [sa.* ava-dhyapti; cf. ujjhāyati and for the formation nijjhāti ≈ *nidhyapti], *i. q.* ujjhāna *q. v.*; ≈-balā bālā, nijjhāti-balā paṇḍita, A IV 223,19 (= ujjhāna-balā, Mp IV 115,14).

[ujjhāna prob. w. r. for ujjana *q. v.*]
ujjhāna, *n.* (vb. noun of ujjhāyati *q. v.*; BHS avadhāyana), indignation, fault-finding, complaint; denunciation; bhikkhū ... tassa anuggahañ'adhippāyena bhagavantam etad avocum, na ≈vasena ("with a view to helping him, not to informing against him"), Ud-a 162,13; — ≈e saññā ≈saññā, Kkh 150,13 (in B¹ 1961 442,2: ujjhāyati etena ti ≈am); — t ad Vin-vn 1911; — tte, a-tucch'≈-mañño (? Ap 314, 16; B²S² ≈mañco).

ujjhāna-kamma, *n.*, a solemn utterance (kamma; cf. sacca-kiriya "assertation of truth") of complaint (to the gods in order to force their intervention: Ja IV 287,27 foll. cf. V 91,9-12); ≈f. deva≈, dev^o (Ja IV 287,26 [read tāva deva≈]); 288,1; cf. ujjhāpana(ka).

ujjhāna-bala, *mfn.*, Mp IV 115,14 explaining ujjhāti-bala *q. v.*

ujjhāna-bahula, *mfn.*, ever fault-finding, cap-tious; paresam randha-gavesitāya ≈assa puggalassa, Dh-p-a III 377,2 (expl. of ujjhāna-saññā(n) *q. v.*); — ≈f. an^o.

ujjhāna-saññā, *f.*, captious-mindedness; in expl. of next, Kkh 150,13; t ad Vin-vn 1911.

ujjhāna-saññā(n), *mfn.*, captious-minded, fault-finding; Vin IV 194,1-11 (na ≈l paresam olokesāmi ti sikkhā karaṇiyyā); II 214,17; Kkh 150,13-16; Vin-vn 1912; para-vajjānupassissa nicañ ≈ino āsavā tassa vadḍhanti, Dh-p 253 (quoted Ud-a 177,10); cf. ujjhāna-bahula; ≈ino bālā, Th 958 (Th-a III 86,3; pare heṭṭhato katvā olokana-cittā, an-ujjhāyitabba-thāne pi vā ujjhāna-sīlā); ariya-bhāvañ c'assa asad-dahantā ≈ino bhagavato tam attham arocum, Ud-a 193,9.

Ujjhāna-saññā(n), *m.*, Npr. 1. of a therā, Dh-p-a III 376,7; 2. of a group of devatās visiting the Buddha; ≈ino title of S I 23,21—25,6.

ujjhāna-saññika, *mfn.*, ≈saññā(n); sambahulā ≈ā devatāyo, S I 23,24 (cf. prec.); ≈e (sikkhāpade) Vin-vn 1961.

ujjhāna-saññitā, *f. abstr.*, captiousness; ≈āya paresam antaram pariyesamāno, Dh-p-a III 376,13.

ujjhāna-sikkhāpade, *n.*, the rule concerning u.; Sp 893,13.

ujjhāna-sīla, *mfn.*, of captious character; Th-a III 86,4 (cf. ujjhāna-saññā(n)).

ujjhāpana, *n.* (vb. noun of ujjhāpayati *q. v.*), complaint, denunciation; calumny, informing against (cf. next); bhikkhuñ lāmakato cintāpan'at-tharā aññesañ tam avajjāna-kathanam ≈am nāma, Vm-v B¹ II 1960 13,21; ≈am tesañ nica-kiriya-ya jānāpanam hoti, Sv-pt B¹ II 1961 161,1; ≈am khīya-nañ ca musāvāda-vasen' eva pavattam, t ad Vin-vn 1049; — ≈f. devat^o (Ja V 91,28; cf. ujjhāna-kamma); — ≈-kathā, *f.*, title of Vin-vn 1045—49.

ujjhāpanaka, *n.*, *i. q.* prec.; Vin IV 38,13,23; ≈am nāma, upasampannāñ saṅghena sammatañ senāsana-paññāpakañ vā + avajjānā kattukāmo + upasampannāñ ujjhāpeti vā khīyati vā ... 38,24 (yena vacanena ujjhāpeti ... tam vacanā ≈am, Kkh 90,11 ≠ Sp 771,4); — ≈f. devat^o (Ja V 94,15; cf. ujjhāna-kamma).

ujjhāpayati, *peti*, pr. 3 sg. (caus. of ujjhāyati *q. v.*), a. (in oldest texts) to complain of somebody to (gen.), cf. Sadd 722,28 foll., to appeal to (gen.); b. to cause (mostly by slander) somebody (acc.) to look down upon, criticize, condemn somebody (acc.), i. e. to incite somebody (acc.); against; acc.), to complain of (acc.); to inform against, calumniate; — forms: pr. ≈eti, ≈enti, ≈etha; ≈ayāma, ≈ayāma; par. ≈ento; aor. ≈esi; fut. ≈essanti, ≈essatha; abs. ≈etvā, ≈etvāna; ger. ≈etabban; — pp. ≈ita; — a. dāsi ... paṭivis-sakānam ≈esi "complained (of her mistress) to the neighbours", M I 126,6 (= avajjānāpesi, Ps II 99,15); imesañ yakkhānañ ... ≈etabban vikanditabban viravittabban; "ayam yakkho gaṇhāti ...", D III 204,16; kassa ≈ayāma? "to whom shall we appeal, complain (of your leaving the order)?" S I 209,11 = Dh-p-a IV 23,12* (Spk I 308,10; yañ tvañ vibbha-mitu-kāmo pi yakkhena pāpito, imañ vippakāram kassa mayañ ≈ayāma? tvañ nijjhāpayāma); — b. te (bhikkhū) āyasantam Dabbam Mallaputtam bhikkhū (acc. pl.) ≈enti ... Vin IV 38,3 foll. (Sp 770,33 ujjhāyanti, 37 v. r. ≈enti; 34; ... ti ādini vadantā tam āyasantam tehi bhikkhūhi avajānā-penti avajānā olokāpenti lāmakato vā cintāpenti; cf. 771,26 and Vin-vn 1045); ≈ento param bhikkhum dve pañ' āpattiyo phuse; payoge dukkatam, ≈ite pā-cittiyam siyā, Utt-vn 78; Somadatto ... ≈etvāna bhū-tāni apakkamī, Ja VI 183,27* (devatā ≈etvā: "...", 183,26); imañ mahallikam ≈etvā puttassa paṭikkū-lam kāressāmi, III 423,4 (cf. IV 44,12: sāmikam ≈esi); kuddhā ... devin ≈esi, sa nañ saññāpetvā ... V 286,18; bhikkhu ... tesañ bhikkhūnañ dosañ vadanto kutumbikam ≈esi, Pv-a 266,27.

ujjhāyati, pr. 3 sg. [BHS avadhāyati], to become indignant or irritated, grumble, murmur, complain, protest; a) (esp. in Vin) in stock triad of near syn.s ≈ati khīyati vipāceti (BHS avadhāyati, dhriyati/ksipati/ksiyati, vivācayati; cf. BHSD s. v. vivācayati); b) followed by direct speech beginning katham hi nāma and ending with action or behaviour complained of in fut. tense; c) alone, with direct speech 2) follow-ing, 3) preceding; c) with gen. of person (in old texts); d) with acc. of person (post-canon.); e) without quoted

bajjañ pabbajitvā āyā mūla-phalehi yāpento, III 37,4 = 515,7; V 3,5; IV 231,1; II 272,19; Cp-a 134,23; — āyā vana-mūla-phalāhāro eko va viḥāsi, Ja V 132,19; āyā laddhañ vana-mūla-phalāphalañ, VI 555,28; — 2. samaṇo āyā piṇḍiyālopana jīvikañ kappeyya, Nidd I 225,1; ... labhanaka-piṇḍo, uñcho tad-atthañ ā, Thī-a 242,13 (ad Thī 349); parābhatañ tēnā ti ... paresañ gharato āyā laddhena, Vv-a 103,11.

uñchā-cāra, m., i. q. prec.; = ena vana-mūla-phalāphalena ... yāpenti, Mp II 38,25.

uñchā-cārika, m(fn.), = uñchā-cariya q. v.

uñchā-patta, n., alms-bowl; in stock phrase āgate rata, "content with whatever comes into the alms-bowl", Th 155; 843; 1147; Pv 747 (E*: uñche patta-gate).

[uñchā-phalāphalehi Ja IV 23,9 read with C* uñchāya pha³]

[uñchaladdho Ja VI 555,11* v. r. of E^oC*; read uñcho laddho (cf. CPD I s. v. anappaka).]

uññā, f. [sa. avajñā], contempt, disrespect; sañño āyā paribhavana + evam āha: ..., Vin IV 241,2 (= avaññāya, nicañ katvā jānanāya, Sp 915, 13); — ifc. att^o.

uññāta, mfn. [sa. avajñāta], treated disrespectfully, despised; Sp 738,30 v. r.: oñātan ti avaññātam, = an ti pī pathanti (ad Vin IV 6,18); Sp 181,15 = ahi v. l. (B*) for oñātan.

uññātabba, mfn. [ger., sa. avajñātavya], to be treated disrespectfully; samaṇo kko daharo ti na = o na paribhotabbo, Sn 93,7 (quoted Sadd 810,4; Pj II 424,3; na = o ti na avajñitabbo); cattāro kko 'me ... daharā na = ā ti na paribhotabbā ..., S I 69,1; (cf. next).

uññāsi, aor. 2 sg. of avajānāti [sa. avajñāsih]; mā nam daharo (= — = a —) ti =, Ja V 63,1* = 25*; cf. prec.

uttānda see uddanda.

uttitvā Vin II 131,17: read uddetvā; see uddeti. [²-uttēpaka, uttēpetum Vin I 79,20,16 v. r. s. of E^oB* for uddē: see uddēpaka and uddēpeti.]

uttha, mfn. [sa. vrsta], taught as optional besides vuttha Sadd 854,14.

(v)utthapeti, see (v)utthā².

utthava-cittaka, v. l. for utthā² q. v.

utthaha, m., imper. 2 sg. of utthahati (q. v.) taken as Npr. in protest against disrespectful order: nāham = o nāma, "my name is not 'Rise!' ", Ps III 73,9.

[utthahāṅgehi sammānāgato Sp 795,25 v. r.; read with B^o 1956 atthah² āṅgehi].

(v)utthahati, (v)utthāti, (v)uttheti, (uttitthati), pr. 3 sg. [sa. uttiṣṭhati; cf. BHS utthihati, utthahitvā, utthāti, utthēhi etc. (BHS § 28,43 and p. 236 foll.); prakr. ucitthai, utthāi (Pischel § 483)] (forms with initial vu² expl. GEIGER § 66 and PED as sandhi forms after vowel, but rather due to confusion with vutth² < sa. vy-ud + sthā; distinction between the two verbs utth² and vutth² not always certain, but e. g. in connection with meditation, āpatti, ordination only vutth²; see vutthahati, vutthāti, vutthāna, vutthita); 1. to stand up, rise (from sitting or lying position), rise from sleep; 2. to rise (sun, rays, cloud, flame, smoke etc.), fly up (bird); 3. to sprout, grow (seed,

plant, tree, feathers); 4. to rise up, arise, come forth, appear; spring or originate from, accrue from; 5. to move out of, go away; 6. to escape, become free of; 7. to set to work, make efforts, strive, exert oneself; — forms:

a) stem utthaha: pr. = ati; imper. = a, attha; part. = anta, an=anta, an=am, gen. = ato, med. an=āno (Dhp 280); pol. = eyyātha; aor. = ā, = āni; = āsi; fut. = āssāmi, āssāma; abs. = ātvā, ātvāna; inf. = ittuñ; ger. = ittabbān; — b) stem utthā²: pr. = āti; imper. = ātu, āhi; aor. = āsi, āsiu; abs. = āya; inf. = ātūñ; ger. = ātābbān; pp. utthita q. v.; caus. utthāpeti q. v. — c) stem utthē: imper. = ehi frequent, other forms few and rare; pr. = eti, = emi; imper. = ettha; part. = entam; — d) stem uttitthā: only pol. 3 sg. = e (below 7.) (and abs. = itvā in epx.); — I. imper. = ehi M II 59,20; A IV 205,26 = Ud 52,19; Th 402; Ja I 151,23; = ha M II 145,1; (elephant-lamer): = ha bho, nida bho!, III 133,14; = hathāvuso, I 459,6; from sleep: dāsi divā (late) āsi, ... divātaram āsi, M I 125,17, 26; kālassava (early) āya, Vin I 46,4; rattiyā sudam tikkhattum āsi pabbhātam mahāmano, II 153,34; = ehi, Kaṇha, kiñ sasi, ko attho supina te ?, Ja IV 84,22* = Pv 200 ≠ Ja III 34,12* (= ehi, cora, ...); = ehi, āvuso Devadatta ("wake up!"), Vin II 200,30, quoted Dhp-a I 143,8; = ehi, mahārāja, Ja III 515,15; — āyāsana, D II 84,22; M II 144,23; Sn 79, 23; āsanā v=hitvāna, Dhp XIV 19; = hitvāna āsanā, II 15; āsanā v=āya, Vism I 26,23; = emi āsanā, Sīh C 1959 116,13*; yo paṭhamatarañ nisino paṭhamatarañ āti, Ps II 241,12; — (kaṁsa-pātini) = hitvā apāpuritvā olokeyya ("stood up, opened it and ..."), M I 30,29; — assa ātūm adanto ... = ettha, ācariya, = ettha, ācariya ... ti vadanto, Ja IV 404,25; paṭisāya ātu-kāmāya punappunam ārabhati, Ps II 254, 4; (snake): = ātu (come back to life) poso, visam ācamāmi", Ja III 297,15*; — rising as mark of respect: upāsako ... ātābban nu kko no ti cintetvā "aham agga-rājassa santike nisino, tassa me padesa-rājānam disvā ātūn na yuttan; rājā kko pana me an=chantassa kujjhissati ... n'eva =hissāmi" ti na = hi, Dhp-a I 380,21 foll.; — 2. arupo = hi, Dhp-a III 408, 17; (cakkā-ratanam) rājā suriyam viya =entam pasati, Pj I 172,13; puratthima-disāya =hato canda-maṇḍalassa, Spk I 276,25; (buddha-rasmiyo) =hitvā ... =hiṁsu, Ud-a 412,19-31; gagane mahatī-mahā-valāhako =hitvā, Mil 304,30; mahā-megho =hi, Dhp-a I 165,8; meghe vā =eti, Sp 883,20; mahā-nirayassa puratthimāya bhittiyā acci =hitvā, M III 183,30; udakato jālām =hamānam disvā, Ja I 472,9; dhūmo =āti, 216,5; — kākā āy² āya thalam gantvā, Ja I 498,15; (sakupikā) ātūm nāsakkhi, 429,21; — 3. sassam na v=eti ... sassam na =enti ... sassam na =āti, Ps I 154,15,23; bijam pathaviyam nikkhi-peyya, tato ānkuro =hitvā, Mil 50,26; ghaṇa-pathaviñ (so read) bhinditvā attha kappa-rukkhā =hiṁsu, Pv-a 75,7; (suvanna-hamassa) =hantāni pattāni (feathers growing again), Ja I 476,17; — 4. dve selā pathaviyo =hitvā (rocks rose up), Mil 179,23; (thero) nimujjitvā pathaviyam parivenamhi =hi ("rose up in his cell"), Mhv XXXI 68; (asurā) piṇḍikā viya thambham Sinerum anusaṅcaramāni =hiṁsu ("rose and climbed up the sides of Mt. Sineru"), Ja I 202,21; (kumārā) paccaka-bodhi-ñāgam nibbattetvā āy²

~āya paduma-kāṇṇikāsu pallaṅkena nisīdimṣu, Mp I 353,20; añño patissatū nāma ~hītuṃ ("rise up") samattho nāhoṣi, II 22,17; assa ... araññe mahisi ~āsi ("appeared"), Ps I 201,8 = As 100,13; vici-nādo pavattati, ghorā bubbulā ~hanti ("bubbles reared up"), Ml 117,26; ekassa patte malām ~hati, Ps II 240,14; nalāte udako ~hi, Ja III 104,23; (assassa) pāde vapo ~hi ("a sore place appeared"), 216,1; suvaṇṇa-bijāñ utthīṃsu ("there appeared nuggets of gold"), Mhv XXVIII 14; ayasā (abl.) va malām samutthītam tad-~āya tam eva khādāti, Dhp 240; bhattām nāma kabhami ~āti ? ("where does food come from?"), Dhp-a IV 126,12; [Ja III 133,24 attānaṃ ~ātuṃ udakā thalaṃ E° w. r. for C°B° udhattuṃ]; — 5. ~ethāvuso, amhākāṃ vihāro pāpuṇāti, Vin II 166,16,20,21 (166, 13,15: vutthāpema, vutthāpessama); ito v~hitvā taṃ apattīṃ patikarissāmi ("having risen, i.e. removed, from here", i.e. after the pātimokkha recitation is finished), I 126,26; 164,21; gāmo corehi v~āsi ("the village people went away, left the village, on account of robbers"), 149,18; vajo v~āsi ("the coupen went away, i.e. was removed"), 152,3; tato v~āya gacchasi, Pv 34,7; tato v~āya thānambhā, Mhv I 80; vammikā (abl.) makkhikā ~himsu, Ja I 487,28 (cf. Lüdens, ZDMG 96, p. 27 n. 1); — 6. duppaṇṇo yehi bhavēhi (abl.) ~āti, te (bhaye) pucchāmi, Ps II 347,21; māretvā va haritabbam, evam ~ātuṃ (get out, escape) samattho nāma na bhavissati, Ja I 187,8; — 7. ~ehi [vira] vijjita-saṃgāma, Vin I 6,3 etc. (cf. Alsdorff, *Ärjya-Strophen* p. 52); Kambal'Assatara ~entu (cl. ~hantu), Ja VI 165,4; etha, māgavā, ~etha, mukhāṃ soḍḍetha sandhino, 444,1 ("come, men, up..."); ~ehi, khatte (so read), tarāmāno, Dp XI 28; ~ehi, varāṃ ganha l., Dhp-a I 218,10; ~ehi, Revate ... nēssama taṃ ... ("come on..."), Vv 594; ~ehi, Ja IV 18,26 (cl.: udakato utthāṇākāraṃ dassento ~ha); ~hatha nisidatha, lo katto supitena vo, Sn 331 (also meaning 1., but cf. Pj II 337,20: ~hathā ti alasa-bhāvā ~hatha ghaṭṭatha vāyamaṭha, mā kusitā hoṭha); ~hatha nisidatha, dalaṃ sikkha-tha ... 332; utthāna-kālamhi an~hāno yuvā baḷi ālasiyaṃ upeto, Dhp 280; sayam ~āya ganhavho (phalāni), Ja IV 434,12; — opp. pamajjati: ~hato appamajjato anutthīṭhanti devatā, Ja V 113,10; utthiṭṭhe na pamajjeyya, Dhp 168 (quoted Ml 213,6, Sp 1007,29; Jinak 33,5), = Udāna-v (ed. BERNHARD) IV 35: utthiṭṭhe, na pramādyeta (Dhp-a III 165,7, mistaking pol. utthiṭṭhe as a loc. [cf. utthiṭṭha-piṇḍa; HORNER, Ml Trsl. p. 4 n. 1]: utthiṭṭhe ti utthiṭṭhivā pareaṃ ghara-dvāre ṭhatvā gahetabbapiṇḍe); — frequent cliché: ~hati (~hanti, ~hissāmi, ~heyyātha, etc.) ghaṭati vāyamaṭi, "to arouse oneself, exert oneself and make an effort", A II 143,17,25; IV 293,20; M I 86,27; S I 217,18; Ml 390,30; Vism 481,25; Spk I 352,10; an~ham a-vāyamaṃ sukhamaṃ yatrādhigacchati, S I 217,3; — ~āya samutthāya adverbial expression: "energetically, actively, with zest": brāhmaṇi ~ brāhmaṇaṃ codeti, M I 334,4; so ~o tehi kayiramaṇaṃ kelīṃ sahituṃ asakkonto, 264,1; ayaṃ ~o patim eva pattheti, Dhp-a I 363,14; — 59,17; 70,6; Mp II 121,19; — jon an-utthāhe Th 1033 cf. NORMAN, Th Trsl. 266 (expl. as nom. sg. of neg. part., doubtful).

utthahana, n. and mfn. (vb, noun and adj. from utthahati), rising, getting up; nisidan¹²-kālesu, Dhp-a I 17,0 (so C°B° for E° °utthāna°); — °udako, expl. uggacchana-udako (Sv 218,13 ad D II 74,20), Sv-pl E° I 342,26.

utthāhāna, part. med. of utthahati, utthātha(r), m. [sa. utthāthi], one who rouses himself, who shows energy; — Sadd 139,12; — °ā kam-madheyyesu appamatto vidhānavā, A IV 285,7; (utthāna-viriya-sampanno, Mp IV 139,2) ≠ Ja VI 297,1* (... appamatto vicakkhaṇo); appamatto vicakkhaṇo ... °ā vindate dhanam, S I 214,35* (... utthāna-sampanno asithila-parakkamo, Spk I 332,22) = Sn 187, quoted Pj I 139,14; °ā dhitimā naro, Ja IV 429,5; — ifc. an-°.

utthāthi, see utthahati.

utthāna, n. [sa. utthāna] (distinct from vutthāna < sa. vyutthāna q.v.); vu° = u° in gabbha-vu° besides gabbh'u°); 1. rising (from sitting or lying position, from sleep); 2. exertion, energy, activity; 3. produce, yield; revenue, tax; 4. (euphem.) evacuation of the bowels; — Abh 886; ~am poriseshāsu nisinnādy-uggame; — 1. ācariyā paccuppatthātabbā °ena upatthānena +, D III 189,19; gilānasseva ca ~am garukam hoti, Ud-a 126,5; — 2. moghaṃ vata me ~am, aphalo vata me vāyāmo, M I 86,4; anālāssaṃ ~am bhogānaṃ āhāro, A V 136,20; ~an ti kāyikaṃ viriyaṃ, viriyaṃ ti cetasikaṃ ti vadanti, Mp-t B° II 1961 19,12; ~en' appamādena, Dhp 25 (viriya-saṅkhātena °ena, Dhp-a I 255,10); Sakko ... °e na ppmajjati, Ja V 113,7; — 3. āramikā janapade (cl.: jānapadā) ~am patipipdiya (so read) upanenti bhikkhu-saṅghassa, Bv XIII 14 (Bv-a 205,28: ~an ti ratth'uppādāmi; āyan ti attho); — 4. addhā imassa ~āni vattanti, Dhp-a I 190,13; — ifc. aggi-°, an-°, arun-°, usumavatti-° (Ps II 286,26), kapp-° (Ja I 47,24), gabbha-vu° (Ja I 114,20), gabbh-° (Pj I 158,11), gandh-° (Ml 326,26), dhaññ-° (326,25), pupph-° (326,26), phal-° (326,27), bhatt-° (Dhp-a I 136,4), ratan-° (Ml 326,27), lah-° (D I 204,11), sataśahass-° (Spk I 154,8), sass-° (=samaya, Ml 307,8).

utthānaka, mfn. (scdry of utthāna q.v.), 1. energetic, active; 2.a. (with preceding loc. of place or region) being produced at, accruing from; b. ifc. (bhv.) where ... is produced, yielding a revenue of ...; — 1. dakkhaṇa ca posam ... ~am śilavantaṃ vadaññuṃ, Ja VI 246,2; °o anālāso, D III 192,11* (v. l. utthāhako q.v.; Sv 958,6: °o ti utthāna-viriya-sampanno); — 2.a. °pannākāra, m., gāma-sate ~am (E° utthāna-pa) ādāya ("taking with us presents from the produce of 100 villages"), Dhp-a I 184,1; — °bhaṇḍa(ka), n., wares produced at ..., the products of ...; (setthi) pacante °assa pañca sakata-satāni pūretvā, Ja I 377,16; ... nagare pācīnato āgacchantā pācīna-disāya ~am gahetvā pācīna-dvārena nagaram eva pavasiṃti, Ps I 240,7 = Sv 755,2 (E° kam bhāṇam) ≠ Spk III 264,29 (catūsu disāsu ~am catuṃ dvā-rehi ...); yadā Rājagahē ~akam mahagghaṃ hoti, Spk I 311,32; — b. (catu)sataśahass-° gāma, "a village yielding a revenue of 400,000", Ja I 420,3; III 229,24; V 44,13; Ps V 56,18, (catu°); 21; Spk I 164,3.

utthāna-kāla, m., "time to rise from sleep"; time

for exerting oneself. — *amhi an-utthahāno* ... āla-slyam upeto, Dh 280.

utthāna-dassi(n), D III 185,8* ratti-n-*inā*, read ratti 'nutthāna', i. e. an-utth- "not showing, exhibiting, energy"; Sv 948,7: rattiṃ 'nutthāna-dassinā ti rattiṃ an-utthāna-sīlena.]

utthāna-nisajjā, f., du., rising and sitting down; nāgo āya vacana-karo, M III 133,15.

utthāna-pannākāra, see utthāna-pa°.

utthāna-parikamma, n., preparations for the erection (of a building), preliminary work of construction; Jinak 108,4; 112,32; 113,17.

utthāna-pāricariyā, f., active service, eager attendance; (puññaṃ) āya digharattaṃ tayā kataṃ, Ja V 325,2* (22): utthānena c'eva pāricariyā ca; āya mātā-pitu-sukkhavaham taṃ maṃ ... 325,6*; āya pāda-sambāhanassa ca, VI 80,17* (29): ahaṃ rattiṃ pi divā pi dve tayo vāre utthāya attano utthāna-viriyeṇa tesam pāricariyaṃ karomi).

utthāna-porisa, n., effort and exertion; n'atthi balaṃ vā viriyam vā, kuto *amhi*, Ja VI 225,26* = Pv 674.

utthāna-phal'ūpajivī(n), mfn., living on the fruit of one's exertion; *am* na kamma-phal'ūpajivī ... , A II 135,17 = Pp 7,7 (*am* no puñña-phal'ūpajivī); 51,5-20.

utthānava(t), mfn., strenuous, energetic; *ato satimato* (so m. c.) ... yaso 'bhiyadvatī, Dh 24 (quoted Spk II 274,22*; Ss C° 1915 54,19*).

utthāna-vipula-dāyī(n), mfn., giving abundant productivity; khet'ūpamena bhavittabhaṃ *inā*, Mil 416,29*.

utthāna-viriya, n., resurgent energy; Sakko ... *assa vanna-vādi bhavissati*, S I 217,10; *e* poṣe ramamhe (so read for E°C° ramāhaṃ, S° ramāmahaṃ), Ja V 112,31*; *ena samannāgate*, VI 297,28*; — **sampanna**, mfn., endowed with ...; Thī-a 267,26 expl. utthāyikā; — **ādhiyata**, mfn., acquired by ...; yo dhamma-laddhassa dadāti dānaṃ *assa* ... so dibba-thānāni upeti, Ja III 472,11* = S I 21,4* (Spk I 61,24: utthānena ca viriyeṇa ca adhiyataṃ bhogaṃ); *e*hi bhoghehi, A II 67,26 (utthāna-samkhātena viriyeṇa adhiyatehi, Mp III 99,1); kulaputtassa bhogaṃ honti *am* +, IV 282,1.

utthāna-saṇṇā, f., intention to rise again (from sleep); bhagavā ... sīha-seyyam kappesi ... sato sampajjano *am* manasi karitvā, D II 134,30 = III 209,23 = M I 354,29 (ettakam kalam atikkamitvā utthahissāmi ti *am* citte thapetvā, Ps III 29,9) = S IV 184,13.

utthāna-sampatti, f., attainment of energy, accomplishment of exertion; tassa (sāṃkassa) *am* abhi-bhavitvā, Mp IV 47,17 ad A IV 92,24.

utthāna-sampaddā, f., i. q. prec.; A IV 281,21 ("achievement in alertness", HANE); definition 281,23-28.

utthāna-sampanna, mfn., 1. endowed with energy; 2. yielding much; — 1. dakkho puriso *am*, A V 84,1-14; dāse kamma-kare pesse ... dakkhe *e* ādhipacassmi thāpaye, Ja VI 297,17; 1. and 2.: khettaṃ *am* hoti ... evam eva ... yogiṇā *ena* vipula-phala-dāyina bhavittabhaṃ ... , Mil 416,21; — 2. sassam atrekaṃ *am* ahoṣi, Dh-p 1 98,19 = Mp I 143,14.

utthāna-sīla, mfn. [sa. utthāna-sīla], energetic, active, industrious; an-*utthā*, abstr. f., Pj II 170,10.

utthāna-sutta, n., title of Sn II:10 (331—334); Pj II 336—339.

utthānādhigata, mfn., acquired by effort; *am* dhanam, It 66,19* = A I 129,33* (read dhanam with B° 1960).

utthānādhippāya, m., intention of arousing; one of 8 intentions (cāvanādhippāya, akkoṣā°, kam-mā°, ... dhammakathā), Kkh 43,12 (ad Vin III 163,21 foll.).

utthāpaka, m. [sa. utthāpaka not this meaning], "raiser", conjurer of spirits; vetālike ti vetāla- (so read) *am*, Ja VI 277,11* (cf. utthāpana-nexl).

utthāpana, n. (pb. noun from utthāpeti q. v.); ijc. aruṇ-*am*, matak-*am* (see next), mata-sarir-*am* (Sv 84,18).

utthāpana-manta, n., charm to raise the dead; bodhisatto tassa matak-*am* adāsi; so *am* eva gahetvā, paṭibāhana-mantaṃ pana agahetvā ... , Ja I 510,17.

utthāpita, mfn. (pp. of utthāpeti), erected; brāhā ti ... *kaṇḍa*na-rūpa-sadiso, Ja VI 307,13*.

(v)utthāpiyati, pr. 3 sg. (pass. of next); na tvaṃ addassa manussesu lthim vā purisaṃ vā ābādhikaṃ aññehi v-*am*ānaṃ?, M III 181,6 = A I 139,21.

(v)utthāpeti, pr. 3 sg. (caus. of utthāti; for rare forms with initial v- cf. remark under utthahati; see also vutthāpeti); 1. to make get up, rouse from sleep, awaken; resurrect (dead body); 2. to lift (stone), make rise (earth), throw up (dust), scare away (birds, game), raise (water from well), make grow, make stand erect (hair of body; = horripilation); 3. "to make the moon rise" as simile of lucid explanation; 4. "to make the sun rise", *am*: to wait or tarry until sunrise; 5. to erect, build; 6. to generate, produce; 7. to displace, turn away, expel; 8. to install, establish, appoint; 9. to instigate, incite (bad rumour); — 1. bhikkhu gūṇāno hoti, tam bhikkhu *am*esuṃ, Vin III 83,17; Kokāliko Devadattam *am*esi: "utthehi ...", II 200,30; (satthā) Channam *am*etvā Kankhamā āharāpetvā ... , Dh-p 1 I 85,17; pāto va ... dāsim *am*etvā, Ja I 318,16; sārāthim *am*ento, IV 433,7; pāda-mūle nipannā *am*eti (so C°S°B° for E° nipanne upatthā), V 437,9; imam mata-vyaggham *am*essāmi, I 510,20; — 2. pāsānaṃ *am*eyati, Sadd 692,3; attano anubhāvena pathavim *am*etvā, Ja VI 32,6; rajaṃ *am*esuṃ, Dh-p 1 IV 196,13; mātagūṇā *am*ento *am*ento (scaring away), Sp 299,14; (sunakho) migam *am*etvā sāṃkassa abhikkham katvā, Ps III 446,13 = IV 3,16; *am*etvā yantehi jalāṃ, Mhv XXXIV 45; bijāni hetthā mūlena patitthāti, upari anuraṃ *am*eti, Pj II 144,14; lomaṃ haṃsaye ti lomaṃ *am*emi, Ja V 154,27; — 3. bhagavā ākāse puṇṇa-candam *am*ento viya imam kārāpaṃ pākātam karotu, Ja I 98,2; (Kaṇho) ākāse candam *am*ento viya Sakassā dhammaṃ desesi, IV 9,28; mahāsaṭto gaganā-tale candam *am*ento viya cattāro paṇhe vissajjesi, V 148,13 = II 9,18; V 147,8; — 4. nisinnako va aruṇam *am*esi (remained seated until sunrise), Ja III 43,26 = VI 330,15; khaggaṃ gahetvā thitako va aruṇam *am*esi, I 399,14; punappana mukha-vatāni dadamāṇā pi agghu uttāletum asakkonti suriyam *am*esi, 318,19; se sabbha-rattim gahitārakkhā paduma-kannikāsu *am*essāna-

niyāmen'eva aruṇaṃ ¹esum, Mp I 354,2; — Ps V 38,1; Vism 73,2; Mhv LXII 27; Ss 17,20; — 5. bhikkhū vihārasa kuḍḍaṃ ²enti, Vin III 81,11; gehaṃ ³etvā vasāhi, Dh-p-I II 138,14; dhamma-rājā ⁴esi maṇḍapaṃ parivenakāḥ, Jnāk 113,9; — 6. *list of syn.s expl. janeti: sañjaneti ⁵eti samutthāpeti nibbatteti +, Vibh 208,29, ≠ Kv 317,25; sam-paṭṭa-dhamme udayati ti udi, ⁶eti ti attho, Vism 156,25 (*quoted* Sadd 315,19); yo kareti vo va ⁷eti, so hetu, Sadd 692,1; — 7. (*in this meaning often vu*) ... saṃgha-bhātaṃ hoti ... Upanando pacchā āgantvā ... anantarikaṃ bhikkhūm ⁸v-esi, Vin II 165,6 (9-25: 7 more ⁹vu forms); chabbaggiyā bhikkhū gilāne bhikkhū ¹⁰enti, gilānā evaṃ vadanti: na mayāṃ ... sakkoma vutthātum, 165,32; I 285,3-5; chabbaggiyā bhikkhū "gilānā mayāṃ v-¹¹anlyā" ti ... I 166,1; "ime sattarasā-vagglīyā bhikkhū vihāraṃ paṭisaṃkharonti, handa ne v-¹²ema!" ... sattarasavagglīyā bhikkhū etad avocum: "utthēhāvuso ...", 166,13; Rāhula-therassa vasana-(thāna)ṃ gantvā ¹³esum (*also meaning* 1.), Dh-p-I IV 69,13; assāhaṃ yathā nāma kusalā bhikkakko dosāṃ ukkiledevā nīharati, evaṃ eva gottāna gottāṃ kulāpadesena kulāpadesaṃ ¹⁴etvā ... māna-dhajaṃ māle chetvā nipāṭessāmi, Sv 256,1; — 8. mayāṃ pi gaṇikaṃ v-¹⁵eyyāma, Vin I 268,25; — 9. satthu bhikkhūnaṃ ca (*so read*) avappaṃ v-¹⁶etvā akkosādiṃ pavattesum, Ud-a 113,23; — [Ja VI 445,16 tiṇi nāvā-satāni ¹⁷esum, *read with* C¹⁸ upatthā¹⁹]; Spk III 279,10 pallaṅkaṃ pi ²⁰etvā, *read with* C²¹ pañāpētvā].*

utthāya, *ubs. of utthāti*, *see utthahati*.

utthāyaka, *m*(ikā)n. (*vb. adj. from utthāti*), *rising (early in the morning), active, hardworking*; *likān* an-alasāṃ silavattīṃ dussate bhāttā, Th 413; *likā* naṃ (*so v. l.*); *likā* ¹yakānaṃ abhihūyaya vat-tati, A IV 92,24 (*or read* ²yakāṇaṃ naṃ ? Mp IV 47,15 *impossible expl.*; *ettha* ³yakānaṃ bahuyavāna-vasena viriy'utthāna-sampanna-sāṃko vutto ...); — Ja II 403,15 sataśahass'ayikaṃ Kāśigāmaṃ, *prob. read with* E⁴ v. l., S⁵ B⁶ ⁷utthānakam (*q.v.*).

utthāy(ā)n, *mfn.* [*sa. utthāyin*], *rising (from sleep)*; *ifc. kāl*¹ (Ja V 100,13^a), *pubb*² (D I 60,7; Dip XII 31).

utthāhaka, *m*(ikā)n. (*vb. adj. from utthahati*); *doubtful, perhaps only due to misreading of* *siṃh. ha for ya*, *i. q. utthāyaka q.v.*; *likā* an-alasā ... bhāttu maṇḍapaṃ carati, A III 38,17^a = IV 267,23 = 269,10 (*everywhere v. l. yikā*); *haka*ṇe ce pi ... bhāttāraṃ piyaṃ maṇḍapaṃ jahanti, Ja V 448,5 (S¹ 1926: 'yakaṇaṃ heva); an-alasā ti *likā*, Ps II 99,2.

utthita, *mfn.* (*pp. of utthāti, sa. utthita*; *distinct from vutthita < sa. vyutthita q.v.*), *risen, arisen; grown; come in (revenue); appeared, originated, sprung from*; aruṇe ¹e, Vism 73,11; ādice ²e, Ud-a 358,14; gambhīre ³ā āmi, Ap 27,13; bhāvagga-ppamāṇena viya ⁴aṃ (*so v. l.*); *Ev* ⁵vu⁶ māna-dhajaṃ (*"erected, planted up to heaven"*), Sv 256,1; puna utthitāni madhura-tiṇāni ... gaḥita-paṇṇa-thānato ⁷aṃ ... sūpeyya-paṇṇaṃ, Ja I 99,6; kaṇḍika-keśo ... tahiṃ tahiṃ ⁸chi keśeṇi samannāgato, Sp 1028,14; pāda-vemajjibato ⁹jaṅgho (*a bodily defect*), 1030,15; tasmīṃ tasmīṃ dvāre ¹⁰āyena dānaṃ dethā¹¹ ti amace thepesi, Spk I 114,7; mamāvuso patte malāni ¹²aṃ,

pacitum vattati, Ps II 240,17; uggaha-nimittāṃ bhūtiyāṃ vā bhūmiyāṃ vā ¹³maṇḍala-sadisam eva hoti, Vism 175,3; corānaṃ ¹⁴ākāraṃ katvā (*"pretending that robbers had appeared"*), Ja V 126,13; — *in list of syn.s for* *uppanna*: ye dhammā jāta ... uppannā ... ¹⁵ā +, Dhs 1035; taritvā kaṅkham ¹⁶aṃ kaṅkha-vitarāṇaṃ āhāraṃ, Abhiḍ-av 119,8^a; kāraṇaṃ pha-lassa upādāna-bhāvena ¹⁷aṃ uppatati, Ud-a 40,12; ¹⁸-tucca-mānā, *bhvr.*, Ps I 152,11 = Spk I 115,6 = III 257,19 = Mp II 143,24; ¹⁹e dhamma-savane (*"having taken place"*), Ps II 319,3; amhākaṃ payoga-to ²⁰aṃ ayaṃ (dhanam), Spk III 33,9; — *ifc. adhun*²¹, *an*²², *anto*²³, *kāl*²⁴ (Pv 290), *dur*²⁵ (Ap 153,9), *bah*²⁶ (²⁷-sasana, Sadd 399,31), *su*-*h*²⁸ (Sp 178).

Uṭṭhiya, *m. Npr.* of a cakkavatti-rājā; (An-a 267,16, *v. l.* Uddiyo; Ap 34,1; Ubhidho, *v. l.* uppiyo).

utthu-jāta-rohita-vaṇṇa Ja IV 70,24 *misprint for utthū*¹].

uddāna, *n.* (*vb. noun from* ²uddeti), Sadd 355,27; *ḍi* *khīpan*³ ⁴esu, *deti* ⁵uddeti.

uddāyhati, *pr. 3 sg.* [*sa. pass.* ud-dahyate*], *to be burnt, destroyed by fire; to be scorched by heat or drought; fig. to be pained, tormented, grieved*; — *forms*: *pr. 3 sg.* ¹ati, ²ate; *pol.* ³eyya; *nor. 3 sg.* ⁴ittha; *ful.* ⁵is-santi; — ⁶ate janapado ratthāṇi cāpi vinassati, Ja V 194,19^a (tiṇi saṃvachcharāṇi devassa a-vassantassa sakala-ratthāṇi ⁷ati, 194,1); hoti ... samayo, yaṃ Sineru pabbata-rājā (yaṃ mahā-pathavi) ⁸ati (*so Tr. and v. l. for* E⁹ *ḍayhati*) vimassati na bhavati, S III 149,33; 150,3; mahā-pathavi Sineru ca pabbata-rājā ¹⁰issanti vinassissanti, Ja I 48,1 = By-a 272,15 = Pj I 121,1 (¹¹issati); kappassa ca uḍḍayhana-velā ¹²assa, n'eva tāva kappo ¹³eyya, yāva ... Pj 13,31 = Spk II 346,24 = Pj I 181,14 (E¹⁴ uḍḍah¹⁵, *v. l.* uḍ-ḍayh¹⁶); dipena Lohapāsādo ¹⁷ittha ... kāresi Lāṃ ¹⁸so ... puna, Mhv XXXIII 6; ¹⁹ate, na ramati, Ja II 22,8^a (E²⁰ u. r. uḍa²¹; *cf.* ²²ayaṃ jammī [*so* C²³]; ... loha-kumbhiyaṃ pakkhittā iva ²⁴ḍayhati, 22,10^a).

uddāyhana, *n.* (*vb. noun from* *prec.*), *conflagration*; ¹-velā, *f.*, Pj 13,31 *etc.*, *see prec.*

uddah, *see uddayh*.

uddāpeti, *pr. 3 sg.* (*caus. of* ²uddeti; *cf.* *uddēpeti*), *to make fly up, to scare (birds) away*; *kāḍ* ³uddē-pakan ti, yo ... leḍḍam gaḥetvā nisīno ... āgātāṃ kake ⁴etvā ... , Sp 1003,23; (299,14 mātugāmo kake utthapento, *read* ⁵āpento⁶).

uddita, *mfn.* (*pp. of* ²uddeti; *more frequently* *spelt* ³odḍ⁴, *cf.* ⁵odḍeti), *bound, tied; stuck in a sling or net (suspended from a carrying-pole); kena* ⁶ssu ⁷o loko ... ? *tanhāya* ⁸o loko, S I 40,9-16^a (*title*: ⁹o); *pañ-* ¹⁰codḍito ti paṇasa thānesu kāja-dandakāṃ pavesetvā gaḥetabbā (*so read for* ¹¹bbo) kāja-sikkā viya ¹²o, Spk III 201,10 *ad* S V 148,25 makkāto pañcodḍito (*v. l.* pañcu¹³).

¹⁴uddeti, *pr. 3 sg.* (*rare spelling for* ¹⁵odḍeti *q.v.*); *to bind, tie; to throw out a net; to put in a sling or carrying net*; — Sadd 355,27; *ḍi* *khīpan*¹⁶ ¹⁷uddānesu, *deti* ¹⁸uddeti; — *seyyathā* pi *nadi-mukhe* *khīpan*¹⁹ ²⁰eyya, A I 33,26 = 287,15 (*v. l.* ²¹odḍ²²); ²³eyya ti ²⁴oddeyya; ... kuminaṃ katvā ... dvīsu passesu khāṇuke kottetvā yotthehi tattha bandhanti, Mp

II 28,11; bhikkhu sikkāya pattamā ~etvā (*conf. PED for E'B' uttīvā, n. l. udhettvā*) daṇḍe ālāgettvā . . . Vin II 131,17 (VjB B^e 1960 522,17: uttīvā ti pak-khipitvā; cf. Vin II 110,32: pattamā . . . sikkāya pakkhipitvā veḷ'agge ālāgettvā); "etym." of pāsāṇā Sadd 356,2: taṇhā-pāsām (bhiṭṭi-pāsā ca denti ~enti ti pāsāṇā), quoted from Spk I 193,9 = Thī-a 165,6, which, however, both read oddenti; — pp. uḍḍita q. v. ²uḍḍeti, pr. 3 sg. [sa. uḍḍayate], to fly up; dija-kāñhāyo . . . ~enti, Ja V 417,4** = 420,17**; seyya-thā giḇḇiyo ~ayeyya, M I 364,29; mutto pi na lechi (S^e neccasi) ~etum, Ja V 368,17*; na paletthā (E^e pali) ti na ~etvā (*lectio difficilior*, C'S'B^e uppattitvā) pakkāmi, 256,15*. [Pv-a 256,20 pāpikam dīṭṭhim ~ayāmi chaḍḍayāmi, read ucchaḍḍayāmi, see ucchaḍ-ḍeti].

¹uḍḍepaka, mfn. (vb. adj. from next), scaring (birds) away; ifc. kāk² (Sp 1003,21,24 ad Vin I 79,20 E^e uttepa²).

²uḍḍepeti, pr. 3 sg. (caus. of ²uḍḍeti; cf. uḍḍā-peti), to make fly up, scare (birds) away; ussahanti te dārakā kake ~etum (so S^e; E^e utte², B^e, N^e uḍḍā-petum).

³uḍḍha, mfn. [sa. uṣṭa, pp. of vas to shine]; Sadd 871,2 usurañjā dḍha-tthā, uḍḍho, rattho; Kacc-v usu-rañja-damsānaṃ ālāsassa daḍḍho dha-tthā . . . uḍḍhā, rattham, daḍḍho (SENART: uḍḍhā < uṣṭar, uṣṭra, daḍḍha < daṃṣṭrā, hardly right).

⁴uḍḍha, mfn., [sa. ~caturtha], ifc. aḍḍh²°. [uḍḍha-māsassa S V 320,26, read with B^e aḍ-ḍha², cf. CPD I aḍḍha-māsa].

un-ādi, m. [ts.], (Gr.) a class of suffixes; — ifc. so² (Sadd 777,23; — unādy-anta, 777,24; — °kappa, little of Kacc VIII (v 626–675, Mogg VII 1–299). unṇa- = unṇā- in °gahana, °ja, °nābha, °nābhi, °pāvāra(ka), °pāvāraṇa, °bhiṣi, °loma, qq. v.

unṇaka, see unṇaka.
†unṇaja, mfn., Ja VI 218,12* kass' etam ~am mukham (cf.: kañcanāḍaso vīya paripunnam; pt: vīraḷha-unṇa-lomaṃ), prob. old mistake for unṇavaṃ [sa. ūrṇavāt] "with a circle of hair between the eyebrows" (cf. unṇā 2).

unṇa-gahana, n., the use of the word unṇā; Sp 1218,9,12.

unṇata, mfn. [sa. unṇata] (besides unṇata q. v.), 1. high, lofty; 2. haughty, arrogant; 3. a certain ornament (?) — 1. Esikānaṃ ~asmiṃ nagare, Vv 502; 2. sattihi mānehi ~o, . . . navaviddha-mānehi °loka-sannivāso, Paṭi I 130,8,15 = Ud-a 144,3,7; 3. (in enumeration of ornaments) ~am mukha-phullaṃ ca, Ja VI 590,10* (~an ti ekam pasāḍhanam, mukha-phullaṃ ti naḷā'tante tīlaka-mālābharāṇaṃ, cf.); — ²unṇata, mfn., "high and high"; 3. of high birth and high moral standing, A II 86,24 ≠ Pp 52,31; °ṇata, mfn., "high and low"; 3. of high birth but low moral standing, A II 86,23 = Pp 52,28.

unṇati, f. [sa. unṇati] (besides unṇati q. v.), arrogance, haughtiness; Sadd 413,7; uccato namanam ~i, Vism-mht B^e II 1960 151,18; — yā ~ā, sāssa viḷḷhā-bhūmi, Sn 830; māno mañṇanā mañṇitattam ~i unṇamo +, Nidd I 80,28 = 426,31 = Dhs 1233 = 1116 = Vibh 350,3; ~iyā cittaṃ ugghātitaṃ hoti,

Nidd I 168,10; ekavidhena māno: yo cittaṃsa ~i, II 226,13.

unṇa-nābha, m. [sa. ūrṇa-nābha], spider; Sadd 922,3 (cf. next).

unṇa-nābhi, m/f. [sa. ūrṇa-nābhi], spider; Sadd 922,3; Abh 621: ~i makkakato siyā; — ahi vecchikā satapadī ~i (triṣṭ, pāda i ahi and sata ~ = —), Vin II 110,17* = A I 73,8* = Ja II 147,11* (reading unmelr. unṇā); — f. ~i gantvā suttānāsarena yūsam pivati tassa sā, Abhidh-av 478; — Npr. of a fabulous giant spider: ~i nāma makkakato guhā-dvāre jālām bandhati, Ja IV 484,20, ≠ V 469,31: guhā-dvāre eko ratha-cakka-pamāno °makkakato . . .

unṇa-pāvāra, °raka, °raṇa (°raṇa in B^e; na and ka very similar in Burm. script), m., woollen cloak; unṇa-lomāni bahi katvā ~raṇi parupanti, Sp 1202,21; attano sassirikaṃ 'rakam' paccakabuddhassa pādehi akkamana-tthāne . . . thapeṣi, 1080,30 (Sp-ā B^e 1960 III 290,3; — raṇaṃ ti unṇa-mayaṃ pāvāraṇam; Vmv B^e II 1960 182,3; — raṇaṃ ti folder ed. °raṇ ti ubhato lomāni utthāpetvā katam unṇa-mayaṃ pāvāra(ṇa)m; ubhato kappāsa-picum utthāpetvā vīta-pāvāro pi atthi, tato nivattan'attham ~raṇ ti vuttam).

unṇā-bhiṣi, f., mattress or cushion filled with wool; pañca bhiṣiyo: ~i, cola-bhiṣi, vāka-bh., tīṇa-bh., paṇṇa-bh., Vin IV 40,9; same list II 150,26,31; Nidd-a 256,9 (unṇā-); pañcāhi unṇābhiṣi pūrita-bhiṣiyo . . . bhiṣi-chavim katvā tam sabbam pakkhipitvā bhiṣim kāmum vaṭṭati; elaka-lomāni pana a-pakkhipitvā kambalam eva catugunam vā pañcagunam vā pakkhipitvā katā pi °saṅkham eva gacchati, Sp 1218,17; unṇā-bhiṣi tūla-bhiṣi +, Ap 303,14.

unṇama, m. [cf. sa. unṇama] (also spelt unṇama q. v.), f. q. unṇati q. v. (Nidd I 80,26 etc.).

unṇamati, pr. 3 sg. [sa. unṇamati] (see also unṇamati), to be proud, arrogant; (pasamsito hoti), so hassati ~ati cca tena, Sn 829 (unṇato hoti, Nidd I 169,28); yo "vandati maṃ" ti na ~eyya, Sn 366; na ~eyya ppasamsito (so m. c.) bhikkhu, 928; etādisena kāyena (with such a wretched body) yo mañṇe ~etave, 206 (yo ~itum mañṇeyya, Pj II 253,26); nāyam pure ~ati toraṇ'agge kakapṭako, Ja VI 346,20*.

unṇa-maya see unṇā.

unṇa-loma, n., the hair of the ūrṇā, f. q. unṇā 2: (~ = Buddha relic): ~aṇ ca Kosale, Bv XXVIII 9, quoted Jinak 37,27; — sattiḥā . . . Sineru-muddhan'atvā ~ato rasmiṃ viṣṇajesi, Dh-p-a III 102,15 = Ja V 11,22; ~ as part of, or addition to, a Buddha image; akāsi . . . ~am, Bhv XXXVIII 63, ≠ XLV 61: jinassākā ~am mahagghiyam; tassā paṭimāya . . . ~am rajata-mayaṃ ahoṣi, Thūp 81,4; — °ghara, n., shrine for the unṇaloma relic; (adā) Nāgaḍipamhi ~am ca, Bhv XLII 62.

unṇā, f. [sa. ūrṇā], 1. wool; 2. a circle of hair between the eyebrows (one of the 32 signs of a mahā-purisa); Abh 876: ~ā meṣādi-lome ca bhū-majjhe roma-dhātuyam; ~ā nāma manussa-lomaṃ thapetvā avasesa-lomāni, t ad Vin-v 1050; °pāyo tantu ~ā, t ad Abh 621; — 1. ye te bhattu abhantārā kamaṇṭā, ~ā ti vā kappasā ti vā, A III 37,28 (Mp II 247,14: ~ā ti elaka-lomaṃ) = IV 265,25; kambala-pādukā ti ~āhi kata-pādukā, Sp 1085,18; — 2. kumārassa ~ā bhamaḥ'antare jātā odātā mudu-tūla-saṇ-

nibbā, D II 18,29 = III 144,25 = M II 137,7 = PJ II 285,15; ~ā sujāta bhamuk'antare ahu, D III 171,14; ~ā 'ssa bhamuk'antare, Sn 1022; = *ifc.* **jāti-** (Vism 552,29), **patt-** (PJ II 263,1).

unnā-nābhi see *unna-*.

unnā-pāya, *mfn.*, *mainly consisting of wool*; ~o tantu unṇā, t ad Abb 621.

Unṇābha, *m.*, *Npr. of a brahmin*; S V 217,17 = 219,7 (*title*): ~o brāhmaṇo; 272,1,5; ~ two persons of same name?

unnā-maya, *mfn.* [*sa. ūṇā-māya*], *woollen*; patikā ti ~o set' attharako, S 86,26 = Sp 1086,6 = Spk II 325,5; = ~**-attharako**, *m.*, *woollen coverlet*; Sv 87,4; Sp 1086,6,7,9 (*expl. cittaka, vikatikā, pataṭṭikā*); ~**-attharaṇa**, *n.*, = *prec.*; Sv 87,5,7,16; Sp 1086,13,12,17 (*expl. uddha-lomī, ekanta-lomī, kut-taka*); = ~**-sutta**, *n.*, *woollen thread*; ~ehi... vāyitvā, Vmv B^o II 1960 184,10.

unnāmi-ninnāmi(n) see *unnāmi-*.

unṇika, *mfn.* [*sa. aurika*], *woollen*; = ... bimbhane upādhehi (?), E^o upādhehi uttamāṅgam sādā mamam, Ap 314,19.

unṇi-gaṇḍa, *m.*, *a kind of boil (impediment to ordination)*; ~ā nāma hoti, go-ṭhanikā viya aṅgulikā viya ta tattha tattha lambanti, Sp 996,4; camma-khilaṇ ti camma-khaṇḍāni nimitte utthitā cammam eva, ~o ti pi vadanti, Sp-t B^o II 1960 83,20 ad Sp 257,31 (Vmv camma-khilaṇ ti eḷakkāniṃ gīvāya viya nimitte jātam camm'ankuraṃ ~o ti pi vadanti).

unṇha, *mfn.* [*sa. uṣṇā*], 1. *adj.* *hot, warm*; 2. *adv.* ~am passasati "to emit hot, i.e. painful, stings"; 3. *subst.* *n. heat, warmth*; (m.?) *hot season*; 4. *title* of S III 256,10-18; = Sadd 503,24-27; 505,22; Abb 80: ~o nidāgho gimhe; = ~ *very often with opp. sāta which always precedes*; = 1. *vihārā tīṇa-chedanā* honti sāta-kāle sāta ~e kāle ~ā, Vin II 148,24; itthi-rata-nassa site ~āni gattāni honti, ~e sitāni (Sv 626,35: ~e ti raṇṇho ~-kāle); (1. and 3.) *kesa-kambalo site* site ~e ~o ..., A I 286,29; ~o ca vāto, Ja IV 330,21*; VI 284,24*; ... sitā pi vātā vāyanti ~ā pi v.v., S IV 218,10 = Vibh 84,18; = ~am lohitam mukhaṭo uggañhi, Vin II 200,34 = I 42,29 = M I 387,6 = 237,28 = S I 125,38; so tucchāni āramāni divisā ~am lohitam chaḍḍesi, Dh-pa I 95,4; = (1. or 3.?) ~e suriya-santāpe, Cp 324 (Sp-a 237,4: ~e ti ~-kāle gimha-samaye); ~e majjhantike kāle, Pv 651; sāni kammāni tappenti ~am v' ajjhoḍḍanti mukhe, Ja II 7,27; = 2. *passasanto muhuru* ~am, Ja V II 227,26*; dukkh'assa hadayaṃ āsi, atho ~am pi passasi, 576,5*; = 3. *yo ca sitā ca* ~aṇ ca tīṇā bhīyyo na maññati, D III 185,15* = Th 232, quoted Sadd 697,19; sitā ca ~aṇ ca khudam pipāsāṃ vātāpe dāma-sirimsape ca ... abhisambhavitvā ... Sn 52 = Ja III 262,13* (*read sitā*, ~am); ~ena pīḷito, Ja VI 8,19 (E^o unṇa-pī); sitam vyapagatāni hoti ~aṇ ca upasamanti, I 17,30*; chāyāṃ upemi ~esu, Pv 458; mā bhagavantaṃ sitāṃ, mā bh. ~am (bādhyattha), Vin I 3,19 = Ud 10,11; ... akkhamo hoti sitassa ~assa jighacchāya pipāsāya +, Vin I 78,21; cf. Nidd I 47,12; (vihāro) sitam ~am paṭṭanti tato vāḷmagāni ca, Vin II 147,31* = 164,27* = Ja I 93,17* = Sv 304,5*; sitam ~am vihanantaṃ (so B^o for E^o viharati, S^o vihanati) ... patigaṇḍa imam chattaṃ, Ap 405,8; cīvaraṃ ...

yāvad eva sitassa paṭighātāya ~assa paṭighātāya +, D III 130,7 = M I 10,6; tena samayena ~am hoti kutthitāni, S V 289,21; bhikkhū ~e ("in the sun-shine") pattam nidahanti ... na ~e patto nidahitabbo, Vio II 113,19; āgantukena ~ena paṭipīḷitā tam dhaṇṇam matam, Mil 307,18; meggho patthaviyā ~am nibbāpeti, 40,16; ~ena ruppanāṃ Avci-mahānīraya pakatāṃ, Vibh-a 4,32; sitāṃ sitassa sabhāvā tathā ~am ~assa, Vism-mht B^o II 155,8; = *ifc.* acc^o, att^o, abbh^o, kad^o (Pay II 108; Mogg-v III 13 [cf. 115]), dhār^o (Ja I 177,5), siniddha^o (Pay II 101), sīt^o (do.).

unṇha-utu, *m.*, *hot temperature* (utu 4.); utu-matt'akkhā ti soka-vega-sañjātena ~unā matta-locanā, Ja V 93,11; meggha-utun ti meggham paticea uppanna-sita-utun, pabbata-utun ti pabbatāni paticea ~am, Ps-pt B^o III 1961 153,11 (ad Ps III 324, 13, *fanciful "etym."* of Udena); (Unṇavalāhaka) ~uno paccaya-bhūta-meghamālā-samutthapakaḍḍa devaputtā, Mp-t B^o II 1961 30,1.

unṇha-kala, *n.*, *hot mud*; so ~ādini (E^o ~āni) c'e'va yanta-pāsāpe ca vissajjente divisā ..., Ja II 94,27 (cf. I 73,20: kalala-vassam samutthāpesi, tam kalalaṃ dhūpayantaṃ pajjalantaṃ ākāsena gantvā bodhisattassa pādamaḷe dībba-vilepanam hutvā nipati).

[**unṇha-kalla-vassam** Ja IV 389,29: *read with C^o S^o B^o* unṇam kukkula-vassam] (see *unṇha-kukkula* and cf. Ja I 73,16.)

unṇha-kāla, *m.*, *hot season*; sace ~o hoti, divā vātapaṇā thakettabā, rattim vivarittabā, Vin I 49,2; sammā-sambuddhassāpi upādinnaka-sarīre ~e unṇam hoti, sitā-kāle sitam hoti, Spk III 243,27.

unṇha-kukkula, *m.*, *hot ashes, embers*; ~e nimuggassa navahi vāṇa-mukhehi unṇha-chārikā pavasanti, Ja V 144,15.

unṇha-kumbha, *m.*, *a hot pot*; Spk II 81,18.

unṇha-gu, *m.* [*sa. uṣṇa-gu*], *the sun*; unṇā gāvo rasiyo etassā ti ~u suriyo, Sadd 242,20-22.

unṇha-chārikā f., *hot ashes, embers*; Ja V 144,16 (see *unṇha-kukkula*); = ~a-nīraya, *m.*, *the hell of hot ashes*; Ja V 144,14.

unṇha-jāta, *mfn.*, (*having become*) *hot*; ~ā (pathavi), Ja III 447,20* (*ad* 15* aṅgārā-jāta).

unṇhati, *pr.* 3^o [*sa. uṣṇāti*], *to heat, burn*; Sadd 505,21,22; = suriyātope bhagavantaṃ mā ~atu, Dasab 13,19; ~eyya paṭisāmeyya atī-unṇheyya nodakaṃ (B^o vōdakaṃ), Mālas V 39 (=eyya unṇhe otā-peyya vā paṭisāmeyya vā, t); = *caus.* unṇāpeti q. v.

unṇhatta, *n.*, *heat*; tejanam usmā ~am tāpo, Sadd 346,14; = Sp 846,18; Vism 171,23; = ~**-lak-khapa**, *n.*, *the characteristic of heat*; tejo-dhātuyā ~am, Ud-a 129,17.

Unṇha-nāgara, *n.*, *Npr. of a town in Ceylon*; Hatthadātham ~ā ~-sambhavaṃ rajje 'bhisicivā, Mhv XLVI 45 (cf. NICHOLAS, JRAS Ceylon NS VI 1963 p. 189).

unṇha-pakati(ka), *mfn.*, "*of a hot constitution*", *sensitive to heat*; ~assa (~ikassa) ... cīvaraṃ sukhumam sappāyam, sitalukassa ghaṇam dupaṭṭam, Ps I 265,14 = Sv 198,7 (= parilāha-bahula-kāyo, pt B^o I 1961 250,19) = Spk II 194,23.

uṇha-parilāha, *m.*, *high fever*; (kasāvā) ~aṁ jānetvā anudahanti, Spk III 55,2 (cf. anu-dahati).
uṇha-piḷita, *mfn.*, *tormented by heat*; Ja VI 8,19 (8th E^o uṇhena pi^o).

uṇha-bhāva, *m.*, *holiness, heat*; yo ... ~o vā, ayaṁ tejo-dhātu, Vism 352,2; — Sadd 503,26.
uṇha-bhūra, *mfn.*, *afraid of heat, unable to stand heat*; accuṇha-gaṇaṇiko ~u, Ps III 326,17.

uṇha-bhoji(n), *mfn.*, *feeding on hot food (?)*; Mogg V 54.

uṇha-raṁsi, *m.*, [sa. uṣṇa-raṁsi], **1.** *the sun*; Abh 62; **2.** *a hot ray*; (sambuddho) ~iṁ pamuñcayī, Dīp II 25.

uṇha-lakkhaṇa, *mfn.*, *having the characteristic of heat*; nibbāne ... na ~ā tejo-dhātu, Ud-a 391,3.

Uṇha-valābhakā, *m. pl.*, *Npr. of a class of devas whose bodies consist of hot clouds* (Kīrī-Kosm. 193); Si III 254,7; 256,14; Sv 690,18 (= uṇha-paravattī-hetavo, pt); Spk I 284,2; Ap II 128,17 (t^o B^o II 1960 29,30 foll.); Bv-a 28,27; Vibh-a 519,17 = Paṭis-a 613,13.

uṇha-vālukā, *f.*, *hot sand*; ugghaṭṭa-pādan ti ~āya ghaṭṭa-pādan (so read), Ja IV 20,15^o = Cp-a 32,33; — Cp-a 29,27.

uṇha-iriyā, *mfn.*, [sa. uṣṇa-iriyā], *having the power of heating*; ~āni kambalādāni, Ps III 214,14.

uṇha-santatta, *mfn.*, *warmed by heat*; ~o hima-piṇḍo viya vilyanti, Spk I 30,3.

uṇha-samaya, *m.*, *the hot season*; bhikkhū ~e parilāha-samaye ... na uḥāyanti, Vin IV 117,27; ... ete adḍha-teyya-māsā ~o parilāha-samayo, 117,33 = 119,7 (quoted Ps I 8,2).

uṇhākāra, *m.*, *appearance of heat*; Sakkassa paṇḍu-kambala-sihāsanaṁ ~aṁ dassesi, frequent (post-canon.) cliché; Ja I 330,11; II 123,27; III 53,9; V 92,2; VI 593,10; Dh-p-a I 17,11; Cp-a 24,13; Thup 84,27; Ras C^o 1961 3,24; — usmā ti ~o, Spk I 101,29 ad S I 97,9; dvinnān kaṭṭhānaṁ saṅghaṭṭa-samo-dhānā usmā jāyati; — aggī tassā sarīre loma-kūpa-mattān pi ~aṁ kātum nāsakkhi, Ras 19,15.

uṇhāpeti, *pr. 3 sg. (caus. of uṇhati), to cause to heat*; vāsi-phalaṁ tāpetvā udakam vā khīraṁ vā ~eti (causes the axe-blade to heat water ...), Sp 698,17; ~etvā Sp I 345,19.

uṇhābhittatta, *mfn.*, *scorched, exhausted by heat*; bhikkhū ~ā ... mucchitā papatanti, Vin II 220,8; (tthi) ~ā kālān akāsi, Spk II 291,28; manussā ~ā ... tālavanta ... vātena uṇhaṁ nibhāpeti, Mil 97,13; ravi patāpī ~o pavano kharo ca, Att 19,5^o.

uṇhābhīpīṭa, *mfn.*, *tormented by heat*; Ja VI 8,19 (so C^o; E^o uṇha-pī^o, B^o uṇhena pi^o).

uṇhi, *f.* [sa. uṣṇhi], *a class of metres*; Vutt 46 (t).

uṇhiṣa, *m. n.* [sa. uṣṇiṣa], **1.** *turban (one of the five insignia of a king or prince, but also of others)*; **2.** *the coping of a stone (imaginary gold etc.) railing*; also used for the upper (outer) curb of a bathing pond (above the steps leading down to the water); **3.** *a protuberance or excrecence on the head (as one of the 32 marks of a mahāpurisa perh. due to misunderstanding of Greek hairstyle (krobylos) of Buddha image), suggesting the top-knot of a (royal) turban, whence its name; in canon, texts only in cpd. °sisa q. v.; see COOMARASWAMY, JRAS 1928, 815–841; LAMOTTE, Histoire du Bouddhisme indien, 739; SCHLINGLOFF, Religion des*

Buddhismus, II p. 55; — Abh 284 siro-vethanaṁ ~aṁ; 388 (five insignia) khaggo ca chattiṁ ~aṁ pāduka vājavijani; 862 sopāy'āṅgamiṁ ~o makulo sīsa-vethane; — **1.** nikkhippa pañca kakudhāni ... vājavijaniṁ ~aṁ khaggaṁ chattiṁ upāhanaṁ, Ja V 264,24* (quoted Ps III 351,11*) ≠ VI 22,28* ≠ Dīp XII 1 (quoted Sp 75,15*) ≠ Jinak 45,27; eke samāna-brāhmaṇā ... evarūpaṁ maṇḍana-vibhūṣaṇa-(tthā-nānu)yoṇaṁ anuyutta viharanti ... khaggaṁ ... ~aṁ mañiṇ vājavijaniṁ +, D I 7,22 = Nidd I 380, 12 (āgāriyassa vibhūṣā); pubbakānaṁ khattiyānaṁ anubhūṭāni paribhoga-bhaṇḍāni ... seta-chattiṁ ~aṁ pāduka +, Mil 329,26; — Mhv XI 28; — S V 4,24 (quoted Ps II 194,6); M II 119,27; Ja II 88,23 = V 129,10; °vethita-sīso, Sv 452,11 = Ps III 386,4; — **2.** pokkharāṇiyo dvīhi vedikāhi parikkhittā ahesuṇi, ... sovaṇṇamayāya vedikāya sovaṇṇamayā tambhā ahesuṇi, rūpimayā sūciyo ca ~aṁ ca ... , rūpimayāya vedikāya ... sovaṇṇamayā sūciyo ~aṁ ca, D II 179,16 (Sv 630,14: ekā vedikā ... -matthake [on the upper curb]; pt: sikkā-pariyanta-matthake) ahoṣi, ekā hetthā pariccheda-matthake; — 179,1,3,5,6; — **3.** description Sv 452,2-7 ≠ Ps III 385,17-21; mahāpurisassa hi dakkhiṇa-kappa-cūlikato paṭṭhāya marisa-paṭalaṁ uṭṭhahitvā sakala-nalātaṁ chādayamānaṁ pūyayamānaṁ gantvā vāma-kappa-cūlikāya paṭi-tthitaṁ raṇhā baddha-uṇhiṣa-paṭṭo viya virocati, mahāpurisassa (Ps: paechima-bhāvika-bodhisattānaṁ) kira imaṁ lakkhaṇaṁ disvā rājānaṁ uṇhiṣa-paṭṭaṁ akamuṣi ... ; — bhagavantaṁ ... virocamaṇaṁ disvā ~ato paṭṭhāya yāva pādatala, Sp 1007,15; catasso dāthā, deḍe akkhakā ~an ti imā satta dhātuyo na vippakiriṇṇu, Sv 604,10, quoted Jinak 37,4; — t^o. lohit^o ° (Ja IV 432,7*), lohiṭa ° (VI 579,21*) [E^o w.r. °tatughi^o].

uṇhiṣa-paṭṭa, *n.*, *turban-cloth, turban*; nalāte ~aṁ bandhanti, Sv 89,13; — 452,7 (see prec. 3.); — atth'āṅgula-vitthāro rajatamayo ~o seto, Spk III 119,16; lohit^o uṇhiṣo ti rattana ~ena samannāgato, Ja IV 432,18; kañcanamayena vijju-vaggaṇā ~ena nalāte ante parikkhitto, V 322,28*; nalāte ante baddhena (so with C^o) ~ena, VI 218,24*.

uṇhiṣa-sīsa, *m(n)*. [BHS uṣṇiṣa-siṣa(n)], "having a head that looks turbaned (through the protuberance on it, see uṇhiṣa 3.)", having a head with a protuberance on it; mahāpuriso ~o hoti, D III 145,1; imaṁ pi mahāpurisassa lakkhaṇaṁ paṭilabbati: ~o holi, 169, 13; ayaṁ kumāro ~o, II 19,3 (cf. SBB II 16 n. 4); ~o ... so bhavaṁ Gotama, M II 137,9; purima-nayena uṇhiṣa-vethita-sīso viyā ti ~o, dutiya-nayena uṇhiṣaṁ viya sabbattha parimaṇḍala-sīso ti ~o, Sv 452,11 = Ps III 386,3; — abstr. 'tṭa, n.; ~aṁ (scan: sīsatari) idh' ajjhagamā, D III 170,2*.

uṇhodaka, *n.* and *mfn.* [sa. uṣṇodaka], **1.** *hot water*; **2.** *huvr, having hot water (river)*; — **1.** bhikkhuno ... ~ena nḥāyantaṣa, Vin III 116,36 foll.; bhagavā ~aṁ nahāyī, I 280,8 (B^o = E^o; adv. ?); ko dāni nahāpayaṣṣati siṭṭeṇ ~ena ca, Ja VI 90,31; Sīrīmā ~ena nahāpetvā, Vv-a 68,16; — Ps II 234,3; Spk I 129,7; — vāṭeḥ ābādhitō (°ko) muni, sacce ~aṁ atthi, munino dehi, Th 185 = S I 175,4*; tī ~ena bali-parisedo bhavissati, Spk I 259,27; ~asmiṁ pa-kiledayitvā (torment in hell), Ja VI 109,5; **2.** Tāpādā

nāma nadi ... ā, Spk I 38,23; — °-*patisevi(n)*, *mfn.*, using only hot (s; boiled) water; nigaṭṭho ... sītadaka-paṭikkhitto ā, M I 376,24.

[*uta* Ja II 163,22 *E*° acār' utāyañ, *S*° *B*° acārī vatayañ, *C*° acārītañ, *but* cf. acārī vatayañ ti acārī vata yañ; *read* acārī vatayañ (uacārī *metr.* = —)].

utu, *m.* [f. Th 529; *n.* utūni S IV 231,17; *sa. rtu*], 1. (*right*) time, *moment*; 2. a woman's courses and the subsequent fertile period (Abh 238 [*B*° 1961: 239]; 3. season (Abh 78); 4. the main characteristics of the changing seasons being changes in temperature and weather, ~ may sometimes be translated as "weather", "climate", "temperature", without, however, losing sight of the basic meaning "season"; 5. (post-canonical) pleasant physical sensation, refreshment (cf. *utu-sukha*); 6. as philosophic term: temperature; physical change (cf. *SUWE ZAN AUNG*, *Abhidh-s trsl.* p. 161 n. 4: "utu, or temperature. As every change in physical nature is attributed to utu, the element or manifestation of tejo (heat), utu, i.e., 'season', has come to be identified with physical nature itself, or with physical causes, including chemical causes, or all physical forces," cf. also I. B. HORNER, *Mil trsl.* p. 86 n. 4); ~ is, besides *kamma*, *citta* and *āhāra*, one of the four causes (paccaya) of the elements (bhūta), the cause of material form (rūpa); — *Sadd* 432,1-2; 873,13-15; *Mogg* VII 71; *Vutt* 99, 100.

— 1. *pāpakanāna* ca dhammānāṃ kilesānaṃ ca yo ~u, Th 930 (= kālo, Th-ā); cf. *utu-kkhāna*, utōpasevanā (aruṇa-° Dhp-a I 165 trsl. CPD I "morning air"; *but* megha-~u ca pabbata-~uṇi ca aruṇa-~uṇi ca gabetvā jātattā rather with BERLINGAME: "Because the child was born at the time [utū] of a storm, at the time when she was upon a mountain, and at the time when the sun rose"; PED "aruṇa-utu occasion or time of the sunrise"); 2. ~to viratāni °-veramaññi pati bhariyañ, Pj II 317,22 (*ad* Sn 291; see °-veramaññi); cf. *utu-kāla*, *utu-samaya*, *utu-sināṭa*; 3. *sañvachhare* ~umhi māse pakkhe, Ud-a 21,10; — three seasons: cattāro māsā ~u, *tayo* ~u *sañvachharo*, Sv 868,21; *tiṇṇaṃ* ~uṇaṃ anucchavikesu tisu pāsādesu ... rajjasiñi anubhavanto, Dhp-a I 84,20; — *Jinak* 27,8; — six seasons: channaṃ ~uṇaṃ katarasmiṃ ~umhi jāto dighayuko *hiti*, Ja V 331,15; VII 524,13; — 4. *sukhā* ~u (*so read metr* c.) addhāniyā, Th 529 (f. I Th-a *sukhā* itthā, ~u addhāniyā ti addhāna-gamana-yoggā ~u); *paṭhama-vasanto* *sukho* ~u (*so read metr* c.), Th 371; *kāya* ... ratiyā rattinī vihareru imāñ ~umh, Ja V 221,19; *pittāñ* *semañi* ca vāto ca sannipatā ~uṇi ca (*as causes of illness*), S IV 231,17 (= *utu-pariṇāma* [q. v.] 230,30); ~u pi *kassaci* *sito* *kassaci* *uṇho* *sappāyo* *hito*, *tasmā* *yā* *bhojanañi* *vā* ~umh *vā* *sevantaṃsa* *phāsu* *hito* ... tam *bhojanañ* *so* ca ~u *sappāyo*, itarañ *bhojanañi* *itaro* ca *asappāyo* *hito*, Vism 128,3; ~u *yeva* °-parissayo, Vism 34,7 *fol.*; *bhojanañ* *so* *senāsanañ* *ajjhatañ* ca, Abhidh-s-mht S° 249,5; *kāyikañ* *dukkhañ* ~umh *bhojanañ* *senāsanañ*, Tikap II 169,37; *bāhirañ* *āhārañ* ~umh *asañña-upādā-rūpañ*, Moh 347,26; *sīte* *uṇhe* *vā* *kisimūci* ~umhi *samāgate* *tato* *suddh'* *atthakam* *upparjati*, *tassa* *so* ~u *samutthānañ*, As-mt B° 1960 157,24; 5. *odāta-vatthe* *kāyañ* *aphusante* *pi* *tañ* *samutthāna* ~uṇā *sabbattha-*

kam *eva* *kāyo* *phuttho* *hito*, Ps II 323,18; *idiom.* *expr.* *sañrañ* (kāyañ, gattāñ) ~umh *gañhāpeti* "to refresh the body, make oneself comfortable, take the air", Ja I 9,27; *dve* *udaka-dhārā* ... *bodhi-sattassa* *ca* *mātu* *c'assa* *sañre* ~umh *gāhāpesu*, 53,7; *so* ... *kaṇḍakañ* *uggulitvā* *tato* *niharitvā* *nahāpetvā* *villimpitvā* *adāmkaritvā* "thokam tava sañrañ, iiii gañhāpeti" ti ... *thokam* *durañ* *gañvā* *nahāyī*, III 527,28; ... *udakena* *gattāñ* ~umh *gāhāpeti*, Mp I 66,10; (kāyañ) Ps II 419,19; (gattāñ) Sv 47,13; 6. dhātānañ hi *kammañ* *cittañ* *āhāro* ~u ti *cattāro* *paccaya*, Vism 369,11 (mht: yo *koci* ~u, *atthato* *tejo-dhātū*); rūpassa *pana* *kammañ* *cittañ* ~u *āhāro* ti *ayañ* *kammādiko* *catubbidho* *paccayo*, *tattha* ... °-āhārā °-āhāra-samutthāna (s. c. rūpassa) *thitī-kkhaṇe* *paccaya* *honti*, 600,2 (cf. 613,27; *idam* *rūpañ* *nāma* *kammādī*-*vasena* *catūhi* *karāpeti* *nibbattati*); *tattha* ~u *nāma* *catu-samuṭthāna* *tejo-dhātū*, *uṇha* ~u *sita* ~u ti *evañ* *pan'* *esa* *duvidho* *hito*, 616,33; *saka*-*paccaya* *arati* *pavattati* ti ~u, *sit'uṇha*-*sāṅkhātā* *tejo-dhātū*, *Maṇis* B° 1964 II 435,10; *kammañ* *cittañ* ~u *āhāro* *ceṭi* *cattāri* *rūpa-samutthānañ* *nāma*, Abhidh-s 28,23; °-*samutthānañ* ~u *janaka*-*paccayo* *hito* (E° *w. r.* *utu* *janaka*), Vism 369,10; *utu* *jesu* *pi* ~u, °-*samutthānañ*, °-*paccayañ*, °-*paccaya*-°-*samutthānañ*, °-*paccaya*-*āhāra*-*samutthānañ* ti *esa* *vibhāgo* *veditabbo* (followed by definitions of all these terms), Vism 616,30-617,14; *yañ* *pana* *cittato* ~to *ca* *jātañ*, *tañ* *dvijañ* *nāma*, *yañ* °-*cittābhāre* *jātañ*, *tañ* *ti* *jāna* *nāma*, 451,37; *saddo* ~to *ca* *cittato* *ca* *samutthāti* ti *eko* *dvi-samuṭthāno* *nāma*, As 340,24; (cakkavattī-cakkaranassa) *katvā* *vā* *kāretā* *vā* *n'atthi*, *kamma*-*paccayena* ~to (o. l. *nā*) *samutthāti*, Pj I 172,9; *kamma*-*paccayena* ~uṇā *samutthitañ* *Vetarañi* *dassesi*, Ja VI 105,11; *megho* ~uto *samutthahitvā*, Mil 410,25; — cf. °-*ja*, °-*nibbatta*, °-*maya*, °-*samutthāna*; — *itē*, *aruṇa*-° (cf. *above* 1.), *uṇha*-° (*above* 6.), *megha*-° and *pabbata*- (Dhp-a I 165,14 ≠ Ps III 324,14; cf. *above* 1.); *visamō* ° (Ras I 6 [rs. 106; C° 1961 p. 15,30]); *sita*-° (Vism 624,1).

utu-ācikkhana, *n.*, *expl.* *utu-kkhāna* *q. v.*

°-*utuka*, *mfn.* *itē*; *sabbō* ° *or* *for* *all* *the* *seasons* (D I 179,16; Pv 788; *Anāg* 17; *Saddh* 248).

utu-kāla, *m.* [*sa. rtu-kālo*], 1. the time of the menses; 2. the "favourable" (?) time (of the year), i.e. the eight months of the two non-rainy seasons (same as *utu-vassa* *q. v.*); — 1. *dhāretu* *kaṭi-suttakañ* °e *anuñātāñ* *utuñāṃ*, Vin-vn 2968 (= *sañjāta*-*pupphe* *kāle*, t); — 2. *añ* ti *vassānato* *aññañ* *kālañ*, Sp 1130,23 *ad* Vin I 299,9; *aññatāro* *bhikkhu* ~aṃ *eko* *vasi* (cf. HORNER, *Book of Disc.* IV 427 with n. 3); *anuñāmañ* (*senāsanañ*) *vassānañ* *temasāñ* *paṭibāhitañ*, ~aṃ *na* *paṭibāhitañ*, Vin II 167,31 = 173,14; (~ as opposed to the four months of the rains: caturmās'accayena ~e *pi* *paṭibāhantañ*, Sp 1223,18; *e* *āgatānañ* *vuḍḍhānañ* *na* *paṭibāhita* *baṃ*, 1224,11; *ayañ* *pana* *senāsana-gāho* *nāma* *duvidho* *hito*; ~e *ca* *vassā-vāse* *ca*, 1224,26; — °-*samaye* *pupphe* *dume*, Ja VI 519,7 (ad 518,25° *utu-sampupphe*).

utu-kkhāna, *n.* [*utu* + *akkhāna*], (official) statement that it is the right time (*utu*) to hold the uposatha; ~aṃ ti *hemantānañ* *tiṇṇañ* *utuñāñ* *citta-kam* *atikkantañ* *ettakañ* *avasitthañ* ti *evañ* *utu-*

ācikkhanam, Kkh 12,1, *quoted* Mp-I B^o 1961 II 52,14; Pātim (cf. Dickson) 10,15,20 *fol.*; chanda-parisuddhi ~am bhikkhu-gaṇaṇa ca ovādo, Kkh 11,6* = Mūla-s VI 15 = Mp II 155,12*.

utu-gaṇaṇa, *n.*, *refracting oneself, taking the air* (cf. *utu* 5.); °attham bhagavā kevalam udakam oṭarati, Ps II 166,8; 238,20; °atthāya, III 215,2; 378,4; Pj II 370,12.

utu-citta-kammāni, *n. pl.*, *dv.*, "temperature", *mind and kamma* (cf. *utu* 6.); vappo ... catu-samut-thāno, so na āhāra-matten' eva hoti, ~ehi pi, Ja III 524,3*.

utu-cittāhārā, *m. pl.*, *dv.*, "temperature", *mind and nutriment* (cf. *utu* 6.); yam ~ehi jātam, tam tijaṇā nāma, Vism 451,38; — °ja, *mfn.*, *originating in u.*; Moh 72,21; Abhidh-av 76,35.

utu-chakka, *n.*, *the (set of) six seasons*; ~e khalu mādhavādike, Bhes I 56.

utu-ja, *mfn.*, *produced by "temperature"* (cf. *utu* 6.); ye keci satṭā sacetanā, sabbe te kamma-jā, aggā ca saḍḍhāni ca bija-jātāni hetu-jāni, pathavi ca pabbaṭā ca udakaṇ ca vāto ca sabbe te ~ā, Mil 271,10; — Rūp 130,24 [B^o 1964 196,5; 326,1; Vism 451,16; 616,30; cattāro koṭṭhāsā ~ā, Moh 72,33 (cf. *utu*-samutthāna); — *ife*, an. 2*.

utunī, *f.*, *see utunī*.

utu-ttāyānukūla, *mfn.*, *suitable for the three seasons*; ~aṇi senāsanam upadisitvā, Vism 271,1.

utuddhata, *mfn.* [utu + uddhata], "drawn out by the seasons", *i.e.* thin from use (garment) (opp. ahata [kappa]); ~ānaṁ dussānaṁ, Vin I 290,13 (~ānaṁ ti ututo dīghakālatō utuddhānaṁ gatavathukānaṁ [B^o hatavathukānaṁ], Sp 1128,20); ~ānaṁ civarānaṁ, Vin-vn 560 (t gives long expl.); Khuddas III 16.

utunī, *cpd.*, *form of utunī q. v.*

utu-nibbatta, *mfn.*, *produced by "temperature"* (cf. *utu* 6.); dissanti loke kamma-nibbattā ... ~ā, Mil 268,11.

utu-niyāma, *m.*, *the (cosmic) order of season, one of the five niyāmas* (cf. RHYDS DAVIDS, *Dialogues of the Buddha* II 8 n.3); niyāmo ca nām' esa kamma-niyāmo ~o bija-niyāmo citta-niyāmo dhamma-niyāmo ti pañcavidho, Sv 432,3,14-18; tasmīn tasmīn samaye tesāṁ tesāṁ rukkhānaṁ eka-ppahīrena puppha-phala-pallava-gaḥaṇaṁ ~o nāma, As 272,23, *quoted* Mañis B^o 1963 I 460,23 *fol.*; long *cpd.* ib. 460,8; *abstr.* 'tā, *f.*; Abhidh-av 54,16.

utunī, *adj.* *f.* [cf. *sa. rūtumati*; in *cpds.* ~ī], *menstruating, subject to menstruation, (woman) in or after her courses*; Sadd 677,9; Abh 238; — (*definition*) ~ī ti utumati sañjāta-pupphā, idam ca utu-samayam sandhāya vuttam, na loka-samaññākarajassa lagana-divasa-mattam, Mp-I B^o 1961 II 148,2 *fol.*; — ~īyo bhikkhuniyo onaddha-pītham abhinisidanti, Vin II 270,25; āvasatha-civarān ti ~īyo bhikkhuniyo paribhūñjantā ti dāna-civarān, Kkh 189,1; brāhmaṇiyo ~īyo pi gabbhīniyo pi ... D III 81,20; — M II 148,30; A III 221,20; māṭugāmo ~ī, S IV 239,17; — M I 265,30 *fol.*; Vin-vn 2968; ~ī 'mhi ... pupphāṇi me uppannā, Vin III 18,17; — Mil 127,15; 123,11; (*mocking a bleeding king*) devīyo disvā uppaṇḍenti: '~ī dāni devo, pupphāṇi devassa uppan-

naṁ ...', Vin I 272,30; — *ife*, an. 2*; — °kāla, *m.*, *fertile period*; tāpasiyā ~e, Mil 123,17; — °bhāva, *m.*, *fertile state*; Ja I 337,10.

utu-paccaya, (*mfn.*), *conditioned by "temperature"* (cf. *utu* 6.); ~aṇi nāma utu-catu-samutthānikarūpānaṁ pavattīyā ca vināsassa ca paccayo hoti, Vism 617,3; — As 342,12; — *cpd.* Ps I 227,25.

utu-pabba, *n.*, *seasonal festival, seasonal holiday*; nakkhatte ~esu (so C^o; E^oS^oB^o w.r. °pubbesu) yadā maṁ dakkhasi 'laṅkatani, Ja VI 524,7* (nakkhatta-yoga-vasena vā channāni utūnaṁ tassa tassa pabba-vasena vā pavattesu chapesu, 12*).

utu-(pipamāṇa), *n.*, *the "length of the season"*, *i.e.* the part of a season elapsed or left on a certain day, in phrase ~aṇi ācikkhitabbaṁ, Vin I 95,30, *meaning that the exact date of an ordination should be stated* (cf. Sp 1033,29).

utu-pariṇāma, *m.* [BHS *rtu-pariṇāma*], "change of season", *unseasonable weather (as a cause of disease)*; cf. *utu* 4.); sitassā ti ajjhatta-dhātū-kkhabha-vasena vā bahiddhā °-vasena vā uppannassa yassa kassaci sitassa, Vism 31,4 (B^o w.r. 'pariṇāmana'); ~ato atisa-atuṇha-ututo jātāni, Mp III 114,19; long *cpd.* Mil 112,2 (*list of causes of diseases*); — °ja, *mfn.*, *caused by unseasonable weather (in list of 8 causes of diseases)*; ~āni ... vedayitāni, S IV 230,30 (= visa-bhāga-ututo jātāni, Spk) ≠ A II 87,30 = III 131,8 = Nidd I 17,24 and *passim* (see PTC); Mil 302,24.

utu-pariṇāmi(n), *mfn.*, *developing according to the seasons* (or, cf. *utu* 1., at the right time); dhañṇāni ~ini jāyanti, A I 240,7.

utu-parissaya, *m.*, *danger from weather or climate*; ~vinodana, *n.*, *dispelling of such danger*; ~aṁ paṭisallānārām'atthaṁ, M I 10,16 = A III 388,27 = Nidd I 496,23; (Nidd-a I 462,22 *fol.* = Vism 34,6 *fol.*) ~aṁ paṭisallānārām'atthan ti parisahan'atthena utu yeva utu-parissaya, utu-parissayassa vinodan'atthaṁ ca paṭisallānārām'atthaṁ ca ...).

[*utupubba*, *w. r.* for °pabba q. v.]

utu-pharapa, *n.*, *suffusion by refreshing physical sensation, pervasive refreshment*; odātena vatthenā ti idam °attham vuttam, kilitha-vatthena hi ~aṁ na hoti, tam khaṇaṁ dhota-parisuddhena ~aṁ balavaṇi hoti, imissā hi upamāya vattham viya karaṇa-kāyo, ~aṁ viya catuttha-jjhāna-sukhaṁ ... , Ps II 323,6 (= uḥa-~aṁ, pt) = Mp III 234,24; (ekam oḍa-bindu) pakati ~aṁ eva ahoṣi, Ps III 287,3.

utu-bija-niyāmā, *m. pl.*, *the (two) cosmic orders of season and of seed* (cf. *utu-niyāma*); ~ā (E^o~o) ca kamma-dhamma-niyāmatā cittaṣa ca niyāmo ti ñeyyā paṇa niyāmatā, Abhidh-av 468.

utumatī, *f.* [sa. rūtumati], *menstruating woman*; Mp-I B^o 1961 II 148,2.

utu-matt'akkha, (*m*)(*n*), *with eyes "intoxicated"*, *i.e.* reddened, by the heat (of sorrow); ~ā, Ja V 92,23* (= soka-vega-sañjātena uḥa-utunā matta-locanā [B^o S^o manda-locanā], 93,11*).

utu-maya, *mfn.*, *produced by "temperature"* (cf. *utu* 6., *utu-ja*, *utu-nibbatta*, *utu-samutthāna*); ~aṇi (rūpaṇ) sit'upha-vasena pākataṁ hoti; upha-kāle samutthitāni rūpāni hi jhātāni hoti kilantāni dubbapāṇi, sita-utunā samutthitāni rūpāni dhātāni piḍḍatāni mudu sniddhāni phassavattāni hoti, Vism 623,48*.

35; assa antarā añño pabbato vā rukkho vā ~o utthahissati, 395,13.

utūhi [? utu + āhi < √ dh : √ vr̥dh (DINES ANDERSEN)], *name of a shrub or bush* (?); Ap 16,15 (S^o B^o uttali; Ap-a 215,26 uttali nāma gacchā); — ^o-māla, f.; ~am paggayha, Ap 398,21 (B^o uttali?; S^o ummā mālañ hi).

Utulhi-pupphiya, *m.*, *Npr. of a thera*; Ap 398 (No. 442).

utu-vatṭa, *v. r. for next* (Bv-a 110,31).

utu-vassa, *mn.*, *the favourable (?) (part of) the year (vassa), i. e. the two non-rainy seasons (i. q. utu-kāla 2. q. v.)*; Bv II 149 = Ja I 23,21^a osadhī ... samaye ~e vā na vakkamati (*w. r. n'ev'okka*) vīthito; Bv-a: samaye ti vassa-samaye, ~e ti hemanta-gimhesu (samaye utu-vatṭe ti pi pātho; tassa samaye ti gimhe, utu-vatṭe ti hemante ca vassāne cā ti attho, *hardly right*); ~e yeva, vassāne pana ... Sp 1061,19 (= "utu-saṁvaccare [*expl. utu-vasse* ti], hemanta-gimhesu") ti likhitañ [Dhammasirī-ttherassa Gaṇṭhi-pade], Vjb B^o 1960 463,10; bhikkhū aññabaddha-vāsā vasse [= vassāne] pi ~e pi yathāsukhañ vicarimsu, Mp II 97,6; 125,8.

utu-vārena, *instr. adv.*, *according to the turn of the seasons*; ~ena ~ena tesu pāsādesu viharati, Ja I 58,18.

utu-vikāra, *m.*, *change of temperature* (utu 4., 6.); aggi-santāpa-suriya-santāpa-~ādhiñ sarirañ sam-tappati, Vism 262,11 (*cause of perspiration*); ~o uphavalāhaka-dīhetuko, mht B^o 1960 I 308,11).

utu-visabhāga, *m.*, *unusual, abnormal temperature*; yadā pana aggi-santāpa-suriya-santāpa-~dhātu-visabhāgehi te padesā usmājāti honti ... Vism 263,20 (~o bahiddhā-samutthāno, dhātu-visabhāgo anto-samutthāno, mht B^o 1960 I 308,20).

utu-vedana, *mfn. bhvr.*, *accompanied by the pains of fever*; vyādhiñ (j.) nānā-khara-vedanāhi maranti satta ~āhi, Ras C^o 1955, 5,15^a.

utu-veramaṇi, *f.*, *whose menstruation period is over*; aññatra tamhā samayā ~iñ pati antarā methunam dhammañ nāssu gacchanti brāhmaṇā, Sn 291 (ututo viratam ~iñ pati bhariyam, Pj II 317,22).

utu-saṁvaccara, *n.*, *1. syn. explaining* utu-vassa q. v., Vjb B^o 1960 463,10; **2. pl. (dv.) season(s) and year(s) (or cf. r̥tu-saṁvatsara "a year of 360 days")**, pW ?; na rattindiva ... na mās'addhamasā ... na ~ā paññāyanti, D III 85,8 ≠ S V 442,27; visamañ ~ā parivattanti, A II 75,6; bahu-māse ... ~āni ca mahā-dānañ pavatessi, Pv 304 (vasanta-gimhādike bahū utū Citta-saṁvaccarādī bahūni saṁvaccarañi ca sabbhatta acenta-saṁyoge upayoga-vacanāñ, Pv-a 135,24); nakkhattāni ca pucchati ~āni ca, Ja V 330,2^a (channam utunāñ katarasmīñ utumhi jāto dighāyuko hoti katarasmīñ utumhi ap-pāyuko, kati-vassāyā vā mātu jāto putto dighāyuko hoti ... ti evam ~āni ca pucchati, 331,14^a).

utu-sata, *n.*, *a hundred seasons; vassa-satañ ... jivanto tiñ yeva ~āni jivati*, A IV 138,27.

utu-sappāya, *n.*, *the benefit of (agreeable, pleasant) weather or temperature, beneficial weather or temperature*; ~am puggala-sappāyañ bhogjana-sappāyañ dhamma-savāna-sappāyañ vā labhivā, Ps I 277,2; — Spk II 81,9; III 151,25; 175,17; As 327,6.

utu-samaya, *m.* [sa. r̥tu-samaya], *the fertile period; kaceppa pana atthano ~e ... anjām thapetvā*, Spk II 30,18; nāginiyo ~e patitthi-gabbhā, III 135,4; yo so ~o, yamhi samaye brāhmaṇi brāhmaṇena upagantabbā, Pj II 317,20; Mp-t B^o 1961 II 148,2.

utu-samutthāna, *mfn.*, *produced by season* (utu 4.) or "temperature" (utu 6.); Sadd 509,7. — Tikap 78,1; ~e mahābhūte paṭicca upādā rūpañ, 89,17; puñña-kamma-paccayañ ~am, Ps IV 215,2; cattāro koṭṭhāsā ~ā va, Vism 366,4; ~ānañ utu janaka-paccayo hoti, 369,10; ~am mahābhūtañ ~ānañ pi mahābhūtañ paccayo hoti kammādi-samutthānānañ pi, 369,24; kamma-paccaya-~am nāma kam-māja-piṇḍhātu thāna-pattā ~am of'atthamakañ samutthāpeti, 614,32; — Moh 347,13; ~am udakañ, Mp III 320,22; yañ vassāne vā hemante vā sīlani hoti, tam ~am Spk II 351,8; aṅgul-phoṭādi-saddo ~o yeva, As-anut B^o 1960 170,13; ~ādi Kv-a 101,31; — ^oika, *mfn. id.*; As-m B^o 1960 157,25.

utu-sampanna, *mfn.*, **1. endowed with a beautiful climate** (utu 4.); **2. endowed with, i. e. producing, giving, an agreeable physical sensation** (utu 5.); **1.** (Laṅkā-dīpañ) sudesam ~am, Dip I 18; **2. ~am** manussārāha-seyyakañ ... senāsanañ, Dip X 111 27; suriyo na upho na sīlalo, nimmalo ~o abosi, Sv 440,19 (pt) = Ps IV 187,2.

utu-sampupphita, *mfn.*, *flowering in the (non-rainy) season*; ~e dume, Ja V 151,25^a (= utu-kāla-samaye pupphite dume, 519,7; cf. utu-kāla).

utu-sinātā, *f.* [sa. r̥tu-snātā], *having bathed after menstruation*; tassā ~āya hoti gabbhass' avakkamo, Ja V 330,3 (E^oC; S^o, *misunderstanding utusi + nā*, *w. r. utusi nahātāya, which B^o "corrects" to utumhi nhātāya*).

utu-sukha, *n.*, *happiness produced by pleasant physical sensation* (utu 5.), *pleasant feeling*; Sv 814,34; tūlavanta-vātena bhagavato ~am samutthāyaya-māno, Ps II 53,32; sīlanañ ~am anubhoti, III 215,16; — *abstr.* ^ota, f.; Ps IV 188,17.

utu-sukha-samphassa, (m)(n), *whose touch produces a pleasant feeling*; itthiyo ... subhagā ~ā, Sv-pt B^o 1961 III 156,25 (= Ss 254,20 foll., reading subbhukā for subhagā and om. ~ā), B^o III 202,23 (subbhukā, v. l. subhagā).

~utopasevanā, *f.*, *in cpd. yañña-m-utō* Sn 249 "sacrificing at the proper times (utu 1.)"; Pj II 291,21 erroneously dissolved as yañña-m-utō and expl. ~ā nāma gimhe ātapa-tthāna-sevanā vasse rukkhamaṇi-sevanā hemante jala-pvavesa-sevanā (adopted by PED: "seasonable activity" etc., transl. HARE "feasts of the season"), NAṆAPONIKA "die Jahreszeiten für Askese nutzen".

utta, *mfn.* [sa. ukta] (Grr.), *recognized as sankhritism* Sadd 336,10; 924,6, see uccate; Kacc-v 581; Sadd 830,16; Pay II 298,9; — *ife.* [sa. cpd.s] ^o an^o, dur^o (Sp 139,9 foll.), dvir^o (Sadd 265,8) punar^o (Ap 503,1), su-r^o (As 396,3).

uttamsa, *m.* [ts.], *chaplet*; Abh 308; 870.
uttaṇḍula, *mfn.* [ud + taṇḍula], *grainy, not boiled enough (rice; opp. atiklinna)*; ajja bhattam ~am, ajja atiklinnañ, ajja supakkamā ..., Ja II 383,4; — I 340,4 (read with B^o passe for B^o phasse);

IV 44,9; Sp 181,13; Ud-a 405,9; — *ifc.* **an**^o; — **°bhatta**, *n.*, *grainy, insufficiently boiled rice*; VjB B^e 1960 56,6.

uttatta, *mfn.* [sa. *uttapta*], 1. *heated, molten, refined (gold)*; *kass' etam mukham ābhāti hemañ v'* — *am agnā ?*, Ja VI 574,13; — *Kacc-v* 40 ?; — 2. *n. dried meat*; Abh 280; — *ifc.* **jambonad**^o (Vv 970; for **°jamb.**?).

uttatta-kanaka-sannibha, *mfn.*, *like refined gold*; Mahākassapa *thera* **°o**, Bv I 59 (cf. Vāyupurāṇa 46,6 *mānavāḥ ... nistapta-kanaka-prabhāḥ*; *tava kāyo ... °o* (so *v. l.*; B^e *uggatta*^o), Pv-a 10,11; — Mhvb 25,25.

uttatta-kanak'-ūpama, *mfn.*, = *prec.*; Ap 457,30.

uttatta-rūpa, *mfn.*, *having the colour of molten (gold)*; *vanno ca te kanakassa sannibho °o*, Pv 432 (so B^e and Pv-a 187,19; B^e (1) *w. r.* *uggata*^o; Pv-a 188,20; *uttatta-singī-suvāṇṇa sadiṣo*).

uttatta-suvāṇṇa, *n.*, *molten, i. e. refined, gold*; *am viya suṭṭhu* (so C^e) *jāta-rohita-vanno*, Ja IV 70,23.

Utta-tthera, *m.*, *Npr.*; Ja I 403,28; 404,3,5 (C^e Uttara-, B^e Datta- [u] and *da* very similar in *sinh. script*).

uttanta, *mfn.* [sa. *uttānta*], *exhausted, fainting away*; *bhikkhu °o anassāsako kālāñ akāsi*, Vin III 84,22 = IV 110,82 (Sp 475,5 *uttasanto ti kilanto*, B^e *uttanto ti kilamanto*; 860,21 *uttasanto ti atihāsena kilanto* [!]).

ut-tapati, *pr.* 3 *sg.* [ts.], *to heal, torment*; Sadd 404,23.

ut-tapate, *pr.* 3 *sg.* [sa. *ut-trapate*], *to be ashamed (gen.: in the presence of)*; *pāpam katvā ca so n' °ate paresam*, Ja V 219,20*.

uttama, *mfn.* [ts.], *highest, supreme; first, best, excellent; most important; utmost*; Sadd 921,8 (*anuttamo*); Pay I 38,5; Abh 234 (*°a an excellent woman*); 694; — *in stock list of syn.s*: *agga, seṭṭha, (pā)moṅkha, °, pavara*; Vin I 278,29 (*dussa-yugāñ*); D III 154,20 (*kāma-bhogināñ*); A III 219,17 (*ārañ-ākāñāñ*); Nidd 65,11 and *passim*; Kv 555,11 (*bhagavā dipadāñāñ*); Paṭis II 140,17 (*ariyo atṭh'āṅgiko maggo*); cf. M I 383,2; Mil 239,9; — *hina, majjhima, °* = *°ena* (*brahmācariyena*) *visujjhati*, Ja VI 98,19; — *subhāsitañ am āhu santo*, Sn 450; *pabbajite pucchito* *am narañ*, 848; *sakkacca tañ (= tvam) upatṭhahāma am viya nātakañ*, Ja III 120,20*; *manomayamhi kāyamhi °o so bhavissati*, Ap 58,23; *anariyo ti na ariyo na viśuddho na °o*, Spk III 297,13; *brāhmaṇā eva °a pavarā ti avasese pabbajite garahanti*, Mil 222,29; *thapitā te (amaccā) °e thāne*, 146,30; *am accutani padam*, Th 212; *gati °a labbhati*, Mhv XXX 43; — *very frequently at end of even śloka pāda, e.g.*: *slāñ āvudham am*, Th 614, *slāñ pāṭheyyam am*, 616, *paṇḍavā pana °o*, 619; *māgalañ am*, Sn 258—269; *abhinandamhi mahesi-dhammam am*, 1054; *bhāvento maggam am*, 1130; *desesi maggam am*, Th 767; *sambodhim am*, 335; Th 27,25; *patto si kevalam bodhim am*, Ap 21,7; *saṃappito jhāna-samādhim am*, Dip 152; *yakkhami paññā-bhāvanam am*, Abhidh-av 112,5; *katvā ussāham am*, 92,58; *silavatāñ gandho vāti devesu*

°o, Dh 56; *devo bhavissamhi deva-lokasmin °o*, D II 286,10; *mahesi ... itthi-gumbassa °a*, Ap 581,1; *amaccam pesesi ... am*, Mhv V 236; *puna bhedo ajāyatha theravādānam °o*, Dip VII 44; *api ce labbhati mando paṭitañ dharaṇam am*, Ja V 121,3; *Vipassino ... bodhiyā pāda-m °e* (*m. c.* for *pāde °e*), Ap 219,21, cf. 161,23 *nāna-m °e* = *nāne °e*, 221,11 *thūpa-m °e* = *thūpe °e*, Bv II 208 *tayo pāsāda-m °a*, III 26 *tayo pāsāda-vara-m °a*; IX 20 and X 22 *Dhanañ'uyyāna-m °e*; — *comp.* *seṭṭhatañ am*, Atarañ, Pl II 233,7; — *ifc.* **agg'**^o, **kāsi'**^o (Ja VI 49,7), **gaj'**^o (Ja I 188,12), **gan'**^o (Ap 309,27), **gandh'**^o (Vv 325), **guṇa-var'**^o (Ap 308,17), **caran'**^o (Ap 20,18), **jivit'**^o (Ap 552,24), **dij'**^o (Ja III 484,22), **dipad'**^o (Sn 83), **dur'**^o S I 197,17 *prob. read durutara*, **dvipad'**^o (Bv I 23), **naḡ'**^o (Ja V 393,2), **naḡar'**^o (Ap 34,24; so C^e; B^e *w. r.* *naḡar'*), **nar'**^o (D III 147,24), **pupph'**^o (Vv 321), **puris'**^o (Sn 544), **phal'**^o (Vv 326), **bhisag'**^o (Ap 566,5; B^e *w. r.* *Bhi-samu'*), **ras'**^o (Vv 327), **lat'**^o (Ap 42,2), **lok'**^o (Mil 224,8), **vat'**^o (Ja V 397,21), **vatt'**^o (Vv 317), **var'**^o (Ap 172,5), **vas'**^o (Sn 274), **vipul'**^o (Ap 495,5), **vyamh'**^o (Ap 63,15), **sāṅgāma-j'**^o (Dhp 103), **sāṅgāma-vijay'**^o (Cp 26), **satt'**^o (Sadd 74,16*), **sabb'**^o (Dhp-a I 87,10), **sāvāk'**^o (Ap 265,20), **sil'**^o (S I 117,15*), **hay'**^o (Sadd 417,35*).

Uttama, *m.*, *Npr.* of the author of the Bālvāṭāra-tikā and of the Lūṅgatha-vivaraṇa-tikā (see JPTS 1908 p. 95); Gv 63,20; 67,16; Pīt-sm § 408; FRANKE PGL 24 n. 18.

Uttama, *m.*, *Npr.* of a general in Ceylon; yud-dham katvāna so (Rakkho) dandānāthen' °o-samāñā ... *jayam labhi*, Mhv LXX 29.

Uttama, *n.*, *Npr.* of a celiya of Sikhi Buddha; Ap 255,9.

uttama-ūru-lakkhaṇa, (m/f)(n). *bhvr.*, *distinguished by perfect thighs; voc. f. °e* Ja V 89,28* (*expl. saññat'ūru*).

uttama-kiccha-patta, *mfn.*, *being in utter misery, suffering utmost pain*; Pv 513.

uttama-kulīna, *mfn.*, *belonging to a most noble family*; *varako āgacchi °o*, Th 406.

uttamāṅga, *n.* [sa. *uttamāṅga*], "the best limb (of the body)", i. e. 1. (mostly) the head; 2. the eye; 3. the penis; — 1. Abh 256; — *am viśatītañ*, M I 163,14*; *abhidā garuḷo am*, 163,25 (*quoted Dhp-a* I 144,18); *seyyathā pi itthi °o uppala-mālañ ... °e sirasmīñ patṭhāpeyya ...* Vin II 256,2 = M I 32, 29 = A IV 278,8; *ye pi °e sirasmīñ jātā keṣā*, Spk III 265,32; *am pi °ssa chindanti*, Mil 171,25; *rañho am pāsādāyamañ*, 210,10; ... *molīnā °o may-haṇ am alaṅkatañ*, Mhv LXXIV 106; *sikhino kalāpañ sandhārayam chattam iv' °e*, Att 20,8*; — *vāsiṭo va surabhi karaṅḍako puppha-pūra nama °a*, Ahū, Th 253 (cf. NORMAN, *Elders' Verses* II 111, but read *ahū* for *abū*; *ha/bha* almost indistinguishable in *sinh. script*; *puppha-pūra* [so C^e 1926] *m. c.* for *°ro*, *agreeing with karaṅḍako*); — 2. *śuduccajjañ yāsi am yam ābu nettāñ ...* Ja V 197,20*; — 3. *koṣe nu te am pavitthañ ?*, Ja V 197,20*; — *°a*, *ja*, *ahū*, *hair of the head*; Abh 256; Th 253 *so v. l.* for *uttamāṅga*; *ahū*, see above 1. — *°ruha*, *mfn.*, *growing on the head*; a) *adj.*: *°a tuyaḥ keṣā*, Ja V 156,6*.

b) *subst. m., hair of the head; ā mayham ime jātā vayo-harā, Ja I 138,23* (ā ti kesā, cf.), quoted VI 96,4* 129,2* — °opasobhanatā, f., decoration of the head; alaṅkāro ca sīlām āya, Nett 56,10 (NAṆAMOLI, Guide p. 83 n. 299,1).*

uttama-tṭhāna, n., the highest, most eminent position; āsabbha tṭhāna ti seṭṭha-tṭhāna ām, Mp V 11,11.

uttam'anna, m. [sa. uttamarṇa], creditor; Abh 470 = dhanika.

uttamatta, n. abstr. [sa. uttamatva], excellence, pre-eminence; sabba-cittānaṁ adhikkatā ā, Ud-a 254,30.

uttam'attha, another spelling of next.

uttam'attha, mfn. and subst. m., 1. bhvr., of the highest import, momentous; 2. m. a. the meaning 'highest, best'; b. a most valuable thing; c. the highest good, supreme goal (arhatship, nibbāna); — 1. mayam eva bāl' amhase . . . ye āni tayaṁ lapimha, Ja VI 417, 14* (āni may also be acc. pl. of masc. 2, cf. 16* atthāni jānāsi); 2.a. nibbānaṁ hi sabba-dhammānaṁ āna varaṁ ("in the sense of uttama"), Pj I 193,9; b. ām labhityāna bhariyāya yo padassati . . . , Ja III 279, 15* (E* u. r. bhariyā yo; ām = sabba-ruta-jāna-mantaṁ, cf.); c. āssa pattiya "for the attainment of the supreme goal", Th 561; 639; Th 171; Ap 247,18; ām anuppattāṁ tam ahaṁ brūmi brāhmaṇaṁ, Dh 386 = 403 (= arahattaṁ, Dh-a IV 142,13); nara . . . ām ca pāpū, Sn 324; sīlena parihīna ā na sījjhāti, Cp 172; ām arahattaṁ patthetvā, Spk I 86,22; sappuriso hi ām patthento . . . hadaya-maṁsaṁ pi dānaṁ dadeyya, Ja VI 567,20*; ām gavesakaṁ, kā, Ap 68,19; 363,24; 369,22 (read °gavesakaṁ, kā? cf. below); ° expl. paramattho, Moh 258,30; — °gavesaka, mfn., striving after the supreme goal; Dukūlo ca tāpaṣo Pārikā ca tāpaṣi ā, Mil 125,32.

uttama-damatha, m., the highest taming, perfect restraint; danto v' °e upasanto si (so C' 1957), Ap 25,23; °o nāma arahatta-maggo, Mp III 78,11; — °patta, mfn., having attained perfect restraint; Dip VI 36; — °samatha, m., perfect restraint and calm; dakkhissasi bhagavantaṁ . . . santa-mānaṁ ām anuppattāṁ dantaṁ guttaṁ yā'indriyaṁ nāgaṁ, Vin I 195,28 = A II 38,6.

uttama-ditṭhi-patta, mfn., having reached the highest views; Nidd I 20,31; Pv 539.

Uttama-devi-vihāra, m., Npr. of a vihāra at Anurādhapura; Pubbārāme ti Sāvathiyāya pācna-disābhāge Anurādhapurassa °sadiṣe thaṇe kārite āramhe, Ud-a 158,2; Visākhā Sāvathiyā pācna-bhāge °sadiṣe thiṇe Pubbārāmaṁ nāma kāresi, Ps II 297,8 = Sv 860,12.

uttama-dhamma, m., the highest, best dhamma; Spk I 279,22 expl. aggaṁ (c. agga-dhammaṁ, 279,24); — °patta, mfn., having obtained the highest dhamma; Dip VI 46.

uttam'anta, m., the upper end of the saṅghāti; Khudda III 8 = Vin-vu 556 (= ukkaṭṭha-pāri-māp'antena, t).

uttama-pañña, mfn(n.), of excellent wisdom; voc. ā, Ja VI 311,31*.

Uttama-pañña, m., Npr. of a thera; Rohiṇi-

nadiyā tire . . . āssa nāma therassa . . . ārāmaṇi kāresi, Jinak 98,15.

uttama-patti-patta, mfn(n.), having attained the utmost attainments; . . . purisa-puggalaṁ paññāpemi . . . ām samaṇaṁ, M II 24,11 = Nidd I 89,5 (= uttamaṁ arahattaṁ pāpūṇitabbaṁ patvā tṭhitaṁ, Nidd-a I 217,30).

uttama-puggala, m., the best of persons; yasasino āssa +, Ja III 114,7* (kāya-baleṇa ca nāpa-baleṇa ca āssa, 19*); pāpa-mitte vivaṇṇetvā bhajeyy' °e, Th 264 (= sappurise paṇḍite kalyāṇamitte, Th-a II 109,23; epith. of Buddha: D II 166,7* (quoted Thūp 30,26*); M I 386,31* (Jinak 6,16*).

uttama-purisa, m., 1. a supreme, ideal man; 2. (Grr.) the first person (in conjugation); — 1. kevaṇi vusitavā °o, S III 61,32 (= seṭṭha-puriso, Spk II 277,8) = It 97,6 = A V 16,30; tathāgato °o parama-puriso parama-patti-patto, S III 116,13 = IV 380,20; — Nidd II 224,28; — 2. Kacc-v 410; Sadd 1111 (2.3.3); 14,21; 22,19-35; 811,23-28; 812,13-15; — °eka-vacana, the first person sg.; Sadd 46,9.

uttama-porisa, m., l. q. prec. 1. (in Sloka cadence); . . . yo nara hatāvakkaso vantaṁ, sa ve °o, Dh 97 (quoted Sadd 128,19; . . . so evaṇup nara . . . purisesu uttama-bhāvaṁ patto ti puris'uttamo, Dh-a II 188,5); ayaṁ °o dhāreṇti antimaṁ dehaṁ . . . , S II 278,20* = Th 1166.

uttama-pṇamāṇa, mfn., biggest in size; dalha-dhanuno ām ācariya-dhanuṇi dhārayamāṇa, Spk I 268,25.

uttama-ppavatti, mfn. (bhvr.), giving an excellent performance; nacce ca gite ca °i (f.) seṭṭha-kiriya, Spk III 228,8.

uttama-buddhi, mfn(n.), of supreme wisdom; ānaṁ . . . bodhisattānaṁ, Ja I 303,23.

uttama-Brahma(n), m., the supreme Brahman; "Brahmā ti . . . tathāgataṣ' etaṁ adhivacanaṁ" ti vacanato samuṇasambuddho ā nāma, Sadd 460,2.

uttama-bhaṇḍa-thena, m., thief of the most precious goods; ye . . . parassa dārāni attikkamanti, te . . . ā, Ja VI 115,7*.

uttama-bhāva, m. abstr., highest state, perfection; purisesu ām patto ti puris'uttamo, Dh-a II 188,5; (vipassanā) sikkhaṁ ām pattatā sikkhā-ppattā, Vism 661,14.

uttama-bhūri-pañña, mfn., of supreme and extensive wisdom; voc. ā Ja VI 299,24*.

uttama-bhūri-patta, mfn(n.), having attained highest wisdom; paṇḍitā ā, Ja VI 415,27*.

uttama-bhojana, n., excellent food; rājārahaṇi ām bhujjati, Spk I 64,23.

uttama-maṅgala-sammata, mfn., considered exceedingly auspicious; Sp 631,16.

uttama-mucchanā, f., an excellent mārchanā (duly regulated rise and fall of sounds, tune); vīṇaṁ āya mucchetvā vādesi, Ja II 249,2.

uttama-rūpa-vanna(n), mfn., radiating perfect beauty; yā dissati °ini, Ja V 403,31*.

uttama-sa(t), m., the foremost of the noble; instr. pl. (vamsaṇa) °abbhi vannaṁ, Dip I 19.

uttama-sattava(t), mfn., [sa. uttama-sattiva-vant], endowed with utmost vigour; amhākam eva yo seṭṭho tvaṇ ca °o bhūmipālo . . . (°o nom. sg. masc.

[GEIGER § 96,2; 97,2] or voc. < sativavas, cf. āvuso < āyusvas ?).

uttama-samācāra, *m.*, the best behaviour; abhisamācāro ti ~o, Vism 11,20; abhisamācārikam dhamman ti ~bhūtatī vatta-vasena paññatta-sīlam, Mp III 228,4.

uttama-samācārika, *mfn.*, Mp III 217,9 ad A II 243,15 (expl. abhisamācārika; cf. prec.).

uttama-seyyā, *f.*, the best sleeping position; (sīha-seyyā) tej'ussada-iriyāpathattā ~ā, Spk III 28,12.

Uttamā, *f.*, Npr. of two theris, speakers of Thī 42—44 and 45—47; Thī-a 46,25 and 49,25.

uttamādhama, *mfn.*, highest and lowest, best and worst; bhūtaḍhipam eva pucchatha, sace na jānātha idh' ~am (f.), Ja V 394,17* = 395,15*; yathā titham ~esu na kañci (so with S'B*; E'C* kiñci) nahāyantaṃ vāretī, tathā (tithiyo) ... na kañci paṭikkhipanti, 437,23*.

uttamāhāra, *m.*, the best food; Ap-a 326,26.

uttamāha, *m.* (?), noon (?) (opp. nistha); Ja V 63,19* ghatāsano dhūmaketu uttamāhavanandaho, nisthe ...; read ~e vanam-daho ? (cf.: ahevamañ vuccati vanasango, uttama-vanasango-daho ti attho; cf. aha and ahevana).

uttamāhevana see prec.

uttam'īna, *m.* [sa. uttamārjja], creditor; Mogg IV 82 (cf. uttam'ārjja and adham'īna).

uttam'itthi, *f.*, an excellent woman; susīlāsu ~isu, Ja IV 54,24.

uttam'eka-vaca(s), *n.*, the first person sg.; Sadd 48,32*.

uttara, *mfn.* [ts.], 1. upper, higher; superior, chief, excellent; subst. *n.* a) surface (in bhor. kaṇh*); b) (sc. cīvāra) upper robe; c) upper jaw (in bhor. musal*); 2. northern, north; 3. subsequent, later, following, final; subst. *n.* a) answer, refutation; b) continuation, second or following part; short for Utt-vn; end; 4. more than (i.e.); — *f. loc. sg.* ~iyam Ja V 42,21* (~āya, ~āyam see below); — *pronominal case forms (only in meaning 2; cf. Sadd 266,22; 271,4*; 272,2; uttam'attha-vācako pana ~saddo ... a-sabbana-miko; GEIGER § 113,5; f. loc. sg. ~assam (disāyam) S I 148,4; m. nom. pl. ~e Pañcālā, Patis-a 263,32; — Abh 830; — I. Abh 695; — n'atthi etassa ~o ti an-uttaro, Sp 120,7; tassa balavato yasavato ... assa accuggatassa ... M II 234,17; ~am tu manusānaṃ dhammato āpa-dassanaṃ, Abhidh-an 89,7*; yo ... imassa pāram duttaram ~am uttaratidha, so Abhidhamma-mahānava-pāram duttaram ~am uttaratī, 48,1*; yo ... imam ~am ~am uttaratī (masters this excellent Utt-vn), Vinayam ... sa ca duttaram ~am uttaratī (also masters the difficult, excellent Vin; Utt-vn-t B* 1962 465,10 takes ~ as "refutation": nidānādi-vinichayānam pañha-uttara-bhāvena thī-tatā ~am), Utt-vn 423; *n.* b) ~an ti uttarāsango, Sp 651,3* = Kkh-t B* 1961 306,22; — *i.e.* an*, kaṇh* (Vin I 195,37) kaph* (Bhes 2:65), kirn* (A IV 338,13), nir* (Ja VI 102,2*); paññ* (A II 243,13), musal* (Ja II 420,4,17*), lok* (M III 115,9), vipassan* (Ps II 115,1), sa-~ (D I 80,9), sa-~cchada (D 17,12), s'antar* (Vin I 298,5), saman* (Ap 318,1), samath**

(Ps III 15,1); — 2. ito sā ~ā disā, D III 202,7* (quoted Sadd 706,11); cakkā-ratanam ... ~am disam pavattī, I 173,18; ~āya disāya dakkhiṇam disam gacchati, A IV 162,10; ~iyam disāyam, Ja V 42,21* (~iyam ti ~āyam, cf.); ~āya disāya ... ekā udakapāti tithatu, Sp 59,5; ~āya disāya Ussraddhajo nāma pabbato, It-a II 82,3; bhikkhavo pubba-dakkhiṇa-pachāsū ~āyam ca santi ye, Ap 541,5; (bhagavato sarīram) ~ena dvārena nagaram pavesevā, D II 160,25; ~ena pi vātapānena passeyyāma, M II 34,25; — ~ena adv. (cf. S and Gr. explain apparently *m. termination of word denoting f. disā by supplying disābhāgena*, cf. Sadd 527,6-12; Sv 596,20), *a* in the north; ~ena nadi Sīdā, Ja VI 100,3*; *b*) northward, towards the north; candima-suriyā dakkhiṇena vā ~ena vā gacchantā, Ud-a 301,1; ~ena-mukhā ti uttarā-mukhā, Mp IV 201,22; *c*) north (of acc. or gen.); bhagavā Manasāketā viharatī ~ena Manasāketassa ... amba-vane, D I 235,6; ... Setavyāyam viharatī ~ena Setavyam [E* vyā] sīrīsapa-vane, II 317,6; viharatī ~ena Opasādam deva-vane, M II 164,5; — ~ena ~am to the north (of: gen.); ... dakkhiṇena dakkhiṇam nagarassa haritvā bhāhrena bhāhram dakkhiṇato nagarassa bhagavato sarīram jhāpessāma ... bhagavato sarīram ~ena ~am nagarassa haritvā ... majjhena majjham nagarassa haritvā ... puratthimato nagarassa ... jhāpessāma (with dakkhiṇena dakkhiṇam, ~ena ~am etc. cf. kālena kālam, gāmena gāmaṃ etc. and expressions collected BHSG § 7.27,28); — ~ato in, towards the north; sīsam ~ato Kuru [read: Kurū], Ap 585,17; — *i.e.* dakkhiṇ* (Sadd 520,19 foll.), pacchimā-~dakkhiṇa- (Sp 186,21), pubb* (Sadd 526,21), pur* (Dāth V 13); — 3. *a*) Abh 114; — *ye* pana ... antarābhāvam icchantī, tesam ~am hetthā vuttamī eva, Ps V 83,18; appatibhāno ti ~am apassanto, II 280,22; tass' idam ~am; 363,28; vāda-pamokkh'atthāya ~am pariyesamāno cara ("seeking for a refutation") [HOBNER, Middle Length Sayings III 30 n. 5: "seeking further"]; IV 33,14; — *b*) yo mayā racito sāro Vinayassa vinicchayo, tassa dāni karissāmi sabb'anuttaram ~am, Utt-vn 2; = Utt-vn: 3; 271; 871; — *i.e.* ādi-majjh*, karan* (Dhp-a III 57,20), paññ*-bhāva (Utt-vn-t B* 1962 465,19); sa-~ (Utt-vn 677); — 4. *i.e.* aṅg*, aṭṭh* (Mhv XXXI 4; Thūp 74,24), dvāsīt* (Cp-a 15,35).

uttara, *m.* [ud + √ t], 1. (*m.*) passing over, crossing; *i.e.* dur* (Mil 283,7; Utt-vn 271), su-dur* (Ja IV 195,3); 2. (*n.*) ship; nāvā ... tarayam ~am tathā ... etāni nāvā-nāmanī honti tu, Sadd 426,1*; nāvā ~a setu ca [read ? ~a-setu ca], 525,20; uttaranti etenā ti ~am, nāvā yeva; ~an ti ayaṃ hi nāvā-pariyayo, 525,20.

Uttara, *m.*, Npr. of a king, the father of Maṅgala Buddha; Bv IV 18; Bv-a 142,4; Ap-a 37,16; Ja I 34,7.

Uttara, *m.*, Npr. of the attendant of Maṅgala Buddha; Bv-a 151,26.

Uttara, *m.*, Npr. of an ājīvaka; Bv-a 142,32.

Uttara, *m.*, Npr. of a setthi; Bv-a 142,30.

Uttara, *m.*, Npr. of the son of Buddha Padumuttara; Bv XI 21; Bv-a 190,20; Sv 488,20 = Spk II 89,29 = Mp I 287,18.

Uttara, *m.*, Npr. of a brahmin youth at the time of Sumedha Buddha; Bv XII 11; Bv-a 200,8; Ja I

37,31; Ap-a 41,10; Mhv 10,32; Thūp 12,22; Jinak 15,7.

⁹Uttara, m., Npr. of a king; Mhv 10,32.

¹⁰Uttara, m., Npr. of one of the chief disciples of Buddha Vessabhū; D II 4,24; Bv XXII 23; Bv-a 248,17; Ja I 42,12; Ap-a 46,11.

¹¹Uttara, m., Npr. of one of the chief disciples of Buddha Kakkasā; Bv XXIII 17; Bv-a 253,16; Sv 422,16.

¹²Uttara, m., Npr. of one of the chief disciples of Buddha Koṇāgamana; D II 4,29; Bv XXIV 22; Bv-a 259,30; Ja I 43,9; Ap-a 47,10.

¹³Uttara, m., Npr. of a Paṇḍakabuddha; M III 70,24.

¹⁴Uttara, m., Npr. of a monk living on the Saṅkheyyaka mountain in Mahisavathu; A IV 162,2 foll.

¹⁵Uttara, m., Npr. of the author of Th 121—122; Th-a II 1 foll.

¹⁶Uttara, m., Npr. of the author of Th 161—162, probably the same as Dhātupūjaka; Th-a II 36 foll.

¹⁷Uttara, m., Npr. of a devaputta who addressed a stanza to the Buddha at Rājagaha; S I 54,31 foll.

¹⁸Uttara, m., Npr. of a king; Jinak 11,24.

¹⁹Uttara, m., Npr. of a setthi of Sāvathī with reference to whose son the Buddha related the Vattakajātaka; Ja I 432,26 foll.

²⁰Uttara, m., Npr. of a youth of Kosambī, son of a minister of king Udena; Pv-a 141,5 foll.

²¹Uttara, m., Npr. of a brahmin youth in the service of prince Pāyāsi; D II 354—357; (Pāyāsissa) kiccākiccesu yutta-payutto ~o nāma mānavo ahoṣi. Vv-a 298,5 foll.; Mhv-t 597,20.

²²Uttara, m., Npr. of a pupil of the brāhmaṇa Brahmayu; M II 134,2 foll.; Ps III 369,17 = Pj II 452,13; Pj II 372,25.

²³Uttara, m., Npr. of a pupil of the brāhmaṇa Pārāsariya; M III 298,3 foll.

²⁴Uttara, m., Npr. of a brahmin youth, evidently a personal attendant of king Pasenadi; Dh-pa IV 17,12.

²⁵Uttara, m., Npr. of a youth from whose song the nāgarāja Erakapatta learnt the birth of a Buddha; Dh-pa III 232,7 foll.

²⁶Uttara, m., Npr. of an attendant of Revata-thera; Vin II 302,27 foll.; Mhv-t 162,18.

²⁷Uttara, m., Npr. of a therā who, together with Soṇa, was sent to Suvannabhūmi after the third Council to establish the Sāsana there (see PPN 5. Uttara); Mhv XII 6; Sp 68,10; Thūp 43,12; Sās 10,17; 37,22; — ifc. Soṇ²⁸ (Dip VIII 11).

²⁸Uttara, m., Npr. of a therā present at the founding of the Mahāthūpa in Anurādhapura; ~o Citta-gutto ca Indagutto ca ... sabbe Jambudīpa idhagatā, Dip XIX 6; Mhv XXIX 40; Thūp 73,2.

²⁹Uttara, m., Npr. of a sāmagera who, together with Sumana, brought from Uttarakuru six stones for the dhātugabbha of the Mahāthūpa at Anurādhapura; Thūp 80,8; 96,15.

³⁰Uttara, m., Npr. of a prince; ~o rājaputto kira suvaṇṇa-cetiyaṃ kāretvā Mahāpaduma-therassa pesesi, Sp 544,5.

³¹Uttara, m., Npr. of a nephew of king Khalātā-nāga (see PPN 17. Uttara); Mhv-t 612,9.

³²Uttara, m., Npr. of a warrior of king Vattakamāni Abhaya; Dip XIX 18 foll.

³³Uttara, m., Npr. of a minister of king Sena I; Mhv I 83.

³⁴Uttara, m., Npr. of a general of king Moggallāna; Mhv XXXIX 58.

³⁵Uttara, m., Npr. of a country-man who lived in a monastery in Rohana in Ceylon; Mp II 347,12 foll.

³⁶Uttara, m., Npr. of the town where Maṅgala Buddha was born; Bv IV 18; Bv-a 142,4; Ja I 34,7; Ap-a 37,15; Jinak 11,24.

³⁷Uttara, m., Npr. of the village of the setthi

³⁸Uttara; Bv-a 142,30.

³⁹Uttara, m., Npr. of a town where king Arindama lived; Bv-a 162,25.

⁴⁰Uttara, m., Npr. of a village in the time of Revata Buddha; Bv-a 163,1 foll.

⁴¹Uttara, m., Npr. of a township of the Koligans; S IV 340,17.

⁴²Uttara, m., Npr. of a nunnery built by king Mahāsena; Mhv XXXVII 43; Mhv-t 685,27 foll.

⁴³Uttara, m., Npr. of a meditation centre (padhāna-ghara) built by ⁴⁴Uttara; Mhv XXXIX 58.

⁴⁵Uttara, m., Npr. of village in Ceylon; Piṅgala-buddharakkhita-tthero nāma ~o gāmaṇi nissāya vi-hāsi, Ps V 33,2.

⁴⁶Uttara, m., Npr. of the northern province of Ceylon; Mhv LXX 92.

uttar⁴⁷-amisa, m., the following half (of a stanza), so HELMER SMITH at Ap 497,23 viro ~am avoca me for C⁴⁸ uttarāni (B⁴⁹ 1961 uttarini) samavoca. See ⁴⁸amisa in Addenda to CPD I.

uttara⁴⁹-cāfuka, mfn. [s.] with an excellent (or: a further?) "mantle" (encasement); sabba-maṇi-mayaṇi thūpaṇi akar⁵⁰ ~am, Ap 71,25.

Uttarakā, f., Npr. of a town of the Bunu or Thūlu or Khulu; ~am piṇḍāya pāvisiṇi, D III 6,5 (ittihi-linga-vasena ~ā ti evam-nāmako Khulūnaṃ janapadassa nigamo, Sv).

uttara⁵¹-kāraṇa-vācā-lakkhaṇa, mfn., marked by words that are an answer to a charge; ~o sārambho na vijjati, Dh-pa III 58,10; — C⁵² ~kar⁵³.

uttara⁵⁴-kāla, m. [s.], the time to come, future; Abh 86; — ~o kiriyā-dīpaka, mfn., indicating an action in the future; Sadd 311,29.

⁵⁵Uttara-Kuru, m. pl. [cf. sa. uttarāḥ Kuravah] and (secondary usage) sing., Npr. of the mythical northern continent which with the three other great continents (mahā-dīpa), viz. Jambudīpa, Aparā-Goyāna, and Pubba-Videha, and 4 × 500 smaller dīpas surrounding the great ones constitutes a cakka-vāra or world system (cf. PPN; LÜDERS, Varuṇa 288—293; KIRL-KOSM.). ~ is a paradise, described at length D III 199,25 foll.; yen⁵⁶ ~u rammā ... manussā tathā jāyanti amamā apariggahā, na te bhījaṇi pavapanti ...; — Aparagayānaṃ [read 'yānānaṃ'] ~ānaṃ ca manussā ... gehābhāvato bhūmisayā, Th-a III 177,1 ad Th 1202 ye ca bhūmi-sayā narā; cf. Uttarakuruka; — Kuruvo ti ~u, Ja VI 279,4; — sakala-Jambudīpe Pubbavidehe Aparagayāne ~amhi dvīsu paritā-dīpa-sahasseṇi ti sakala-cakkavāle, Bv 678,17 = Spk I 74,8; cf. Pj I 176,23—177,4; Ap-a 449,20; ~u at [ha] sahassa-yojano, Pj II 443,2 = Vin 207,5 (Cyojanā, w. r. ?); sahassadhā loko, tasmīṇ ... sahassam Jambudīpānaṃ ... sahassam ~ūnaṃ, A I 227,22; —

imasmim dipe suriy'uggamāna-kālo ... ~ūsu atthañ-
gammāna-kālo, ... Pubbavidehe uggamāna-kālo ~ūsu
majjhantiko ... Sv 868,6; — yathā imasmim dipe
jambū-rakkho kappā-tthāyī, tathā ... ~ūsu kappā-
rakkho, Mp II 34,27; yā e'teñā jambuyā pamāṇāni,
etad eva ... ~ūsu kappā-rukkhassa, As 298,30;
Nidd-a II 42,34; — cakkavattino itthi-ratanam ...
Maddarāja-kulato vā ānenti ~uto vā puññānubhā-
vena sayam āgacchati, Sv 626,13 = Mhv 77,4 (cf.
itthi-ratana); *analogous story of wife of Jotiya-setthi*
Dhp-a IV 209,13 (= Patis-a 677,23): tena pana sad-
dhim kata-puñña-kammā itthi ~ūsu nibbatti; atha
nañ devatā tato ānetvā sirigabbhe nisidāpesum; —
~ being the land of plenty, the notion of ascetics and
monks visiting it through iddhi power to beg alms is
very popular: (tāpaso) ~umhi piṇḍāya caritvā, Ja V
316,20; bhikkhā-cāra-velāya keel (isayo) ~umhi
gacchanti, VI 100,23; tāpaso ... ~umhi gantvā tato āhā-
rañ āharitvā, Bv-a 187,22; (isi) Anotatte mukhañ
dhovitvā kāle sampatte ~umhi piṇḍāya caritvā, Spk I
117,15 = Mp III 88,8; eko therō ... iddhiyā gantvā
~uto piṇḍa-pāṇam āharitvā, Th-a 142,21 = Mp I
273,10; cf. Th-a II 113,10; (mahā-thero) Anotatte
mukhañ dhovitvā ~ūsu piṇḍa-pāṇam caritvā, Pj II
420,23 = Dhp-a II 211,6; (bhagavā) ~umhi gantvā
tato piṇḍa-pāṇam āharitvā Anotatta-dahe paribhū-
jittvā, Vin I 28,2; bhagavā ... Anotatta-dahe
mukhañ dhovitvā ~ūsu piṇḍa-pāṇam gahetvā Anotatta-
daha-tīre paribhūjati, Vism 391,8 = As 16,17; Dhp-a
II 222,13; cf. Jinak 30,20; Pdv I 18; Samantak 508;
begging in ~ forbidden by Buddha: "sādhū, bhante,
sabbō bhikkhū-saṅgho ~umhi piṇḍāya gaccheyyā" ti;
"alāṃ, Moggallāna, mā te rucē ... ~umhi gamanān"
ti, Vin III 7,17; cf. Dhp-a II 154,4; — *stones for stōpa*
in Ceylon brought from ~: ~umhi gantvā ... cha
meda-vāṇe pāsāne āharitvā, Thūp 80,6; cf. Mhv-I
550,31; — **-taṇḍula**, *m., rice* from U.; Jotiya-
setthi āgatagātānañ ~ānañ bhattāñ pacāpetvā
dāpeti, Dhp-a IV 210,4 = Patis-a 677,37; — **-dīpa**,
m., the continent U.; Sadd 251,2; — **-pāṇha**, *m., the*
question (of king Milinda) relating to U.; Mil 84,26
— 85,9.

Uttarakuru, *m., Npr. of a garden laid out by*
king Parākrama-bāhu I; Mhv LXXIX 11.

Uttarakuruka, *(mf.), inhabitant of Uttarakuru*;
~ā ti Uttarakuru-vāsino, Mp IV 188,2; manussā ...
Jambudīpakā Aparagayānikā ~ā Pubbavidehakā ti
catubbidhā, Pj I 123,15; tīhi thāñhi ~ā manussā
deve ca Tāvātīmase adhigacchanti Jambudīpake ca
manusse ... ; amamā apariggahā nīyatāyukā visesa-
bbuno, etc., A IV 396,8 foll.; bhūmi-sayā narā ... ~ā,
Ps II 423,19 = Ap-a 248,20; ~ā manussā acchandañ-
kīṭṭhānañ pavīṭṭhā, Vibh-a 461,26; ~ānañ manussā-
nañ avittikamo pakati-silāñ, Vism 15,20; — Nidd-a
I 16,13.

uttara-gāthāpekkha-pada, *n., a quarter (of a*
stanza) requiring the next stanza (for grammatical
construction); "eko ce "bhiraṃmissā" (so read) ti idam
pana ~am: "atha bhāsihi dasa diṣā" ti iminā assa
sambandho, Pj II 499,18.

Uttara-gāma, *m., Npr. of a village in Ceylon*
(cf. PPN); Ps V 33,2 (Uttara).

uttara-geha, *n., the northern house; (Lokādhi-*

pati) rājā ... ~am bhinditvā tasmin yeva thāne
vihāraṃ kārapetvā, Sās 111,21.

uttara-cakkavāḷa, *n., the northern sector of the*
circular mountain-range forming the limit of the world;
Ja I 71,3,12 (quoted Ap-a 76,4,14; Sadd 527,2); —
-mukha-vatthi, *f., the northern sector of the "opening-*
circumference"; i.e. of the rim, of the mountain-range
encircling the world; Spk I 75,18,34; Ja I 76,5.

Uttara-cūḷa-bhājanīya, *n., "the second, minor*
analysis", designation of the concluding section of the
Abhidhamma-bhājanīya of the Iddhipāda-vibhaṅga;
Vibh 223,18—224,16; Vibh-a 308,6,7,20; Suttanta-
bhājanīye bh Abhidhamma-bhājanīye ca samādhi-
vīsesana-vasena dassitānaṃ upāya-bhūtaṇaṃ iddhi-
pādānaṃ pākāṭa-karaṇ' atthañ ~am vuttam, Vibh-pt
B^o 1960 169,8; Abhidhamme ~e "cattāro iddhi-pādā
chand'iddhi-pādo" ti ādinā chandādināṃ yeva iddhi-
pādātā vuttā, Spk-pt B^o II 1961 511,28; Sp-pt B^o II
1961 209,23, E^o II 267,26.

Uttara-cūḷa-vāra (*frequent v.l. in B^o -vāda*),
m., i.q. prec.; ... vāda-maddan'atthāya Abhidhamme
~o nama āgato, Spk III 256,13; Spk-pt B^o II 1961
512,13 foll.

Uttara-cūḷika-vāra, *m., i.q. prec.; Sv 642,11.*
uttara-echada, *m., awning, canopy; uttarāñ,*
upari-bhāgañ, chādeti ti ~o vitānañ, Ps-pt B^o II
1961 32,17; ~ena upari-baddhena ratta-vitānena, Sp
1086,24; — i.e. sa- (Vin I 192,10).

uttaraṇa, *mfn. and n. [ts.], crossing, passing*
over; coming out (of water); emerging; (mfn.) nīyāniko
~o ... pāpeti nibbutiñ ... ariyo atth'āṅgiko maggo,
Th 418; (n.) nadim ... otarivā ~kāle, Sp 912,8;
split-cpd. ~e kāle, Utt-vn 882; bhav'āṅgato ~am,
Mp III 317,23; — i.e. dur- (Th-a I 198,11), saka-
bhāti (Ja I 195,15).

uttaraṇa-tittha, *n., landing place, wharf, suitable*
place for getting ashore (after crossing a river); para-
tīre cattārī pañca ~āni pi asamapekkhittvā, Ps II
266,8; nadiyā tīre tesāñ ~assa abhimukhe thāne,
Spk II 246,3.

ut-tarati, *pr. 3 sg. [ts.], 1. to come or step out of*
(water), disembark; ascend, climb up; (opp. otarati);
2. to cross (nadim), cross over to (pāram); arrive at;
3. to rise, boil (up), flow over (water, oil); 4. to descend
(upon: acc.); — forms: aor. 3 sg. ~ti; udātāri; (2 sg.
udatāri, Ja IV 486,11, is caus., see uttāretī); 1 sg.*
udatāriñ (Ja II 317,16); inf. ~itu-kāmo (Vin I*
285,20); abs. ~iyyāna (Ja IV 441,8), ~itvā; pass. pr.*
3 sg. uttaritvā (q.v.); caus. uttāretī (q.v.); — 1.
kimhi nu kho ahañ ālambitvā ~eyyam ?, Vin I 28,
35; nahātena ~antena otarantānaṃ maggo dātabbo,
II 221,1; (bhikkhuniyā) pathamañ pādāñ ("foot" as
linear measure!) ~antiyā āpatti thull' acceyassa,
Vin IV 230,12 (Sp 912,8; uttarāṇa-kāle pathamañ
pādāñ uddharitvā tīre thapentiya); nahatvā pītva
c' udatāri salthā, D II 135,7 (cf. 134,21; nadim*
ajjhogahetvā nahātvā pītivā ca paccatarivā) tesā
pa tithena ~antā, Spk II 246,6; ... me ~a pa-
tānañ ... pāpim, ten' udatāriñ, Ja II 317,10, pītva,*
sārayi ... pāpim, ten' udatāriñ, Ja II 317,10, pītva,*
Ja I 108,25; sarira-gandho dūrato va ~ati, Spk III
14,26 (? E^o v.l. and B^o 1961; ubbāhati); — 2. (tathā-
gato) yo udatāri ogham, Sn 471; vimutto udatāri
oghāñ, Ut 74,18 (nadim) me piyo ~ti, Ja IV 440,5;*

aññataro bhikkhu sakena bhāgena -itu-kāmo hoti ... anujānāmi -antassa sakam bhāgañ dātum, Vin I 285,26; mahā-samuddam nāvaya -itvā, Mil 269,31; pārām -eyyam, M I 135,6; -3. udakam n'eva hetthā otarati, na uddham -ati, Ud-a 302,22; (udakam) calati ... uttarati patarati, Mil 260,1; telam pi -antam na olokenti, Ps III 9,3; tele pi -ante thitthi na karoti ("does not stand up even when the oil boils over"), Spk I 100,7; -4. mañ -āyāna māpaya vivariya ūrū (so read) jaghanena pīlayi, Ja V 204,9.

Uttara-Tissarāma, *m.*, *Npr.* of a monastery in Ceylon (see C. NICHOLAS, JRAS Ceylon VI 1963 p. 103); -am tu Tissamacco akārayi, Mhv XXXIII 91.

uttara-tīra, *m.*, the northern bank; -e Ps III 119,12 ad M I 404,32 uttarām ... Gaṅḍaya tīrañ, uttar'atthara, *n.*, = next; Vin-vu 1070.

uttar'atthara, *n.*, a cover for a bed, chair or carriage-seat; -am nāma mañca-pīthānañ upari attharittabbañ paccattharaṇaṃ, Sp 776,8 = 666,24 ad Vin III 212,21: vihāra-civarāñ vā -am vā bhummi' attharaṇaṃ vā bhisi-cchavi vā (cf. HOSNER, Trsl. p. 46 n. 3); porāpakāni dubbala-civarāni ... tāni -am karissāma; ... porāpakāni -āni, tāni ... bhisi-cchaviyo karissāma, Vin II 291,27; - Vin-vu 1064; - sārathi ratthassa -am otāretvā rukkhacchāyaya paññāpessi, Ja IV 431,21; maṅgala-rathe ... asse yojetvā -am attharivitvā, VI 39,7; - IV 354,6. **uttaratra**, *ind.* [s.], subsequently, later, below (in a book); Sadd 4,33; 22,9.

uttara-dīthi, *f.*, subsequent false view (2, cf. C.A.F. RYAS DAVIDS, Dhs Trsl. 325 n. 1); upādiyati hi purima-dīthiñ -i, upādiyanti ca taya dīthiñ, Ps I 218,25 = Spk II 14,24 = As 385,9 (in expl. of dīth'upādāna q. v.).

uttara-disā, *f.*, the northern direction; Sadd 272, 13; pacchima-disato -ato ca nikkhanta-nadiyo, Ud-a 301,16; -āyam, Ja IV 161,23; Spk I 214,18; - **bhāga**, *m.*, *id.*; Sadd 526,25; - Bhagavā ... pallaṅkañ isakam pācīna-nissite -e (thatvā, Ud-a 52,5; - **ābhimukha**, *m./n.*, facing north; -o sirasi añjalim patitthāpetvā, Ja VI 46,8; - Cp-a 88,25. **uttara-dīgha**, *m./n.*, (Gr.) long when final (nowel); Kacc-v 405; Sadd 807,25.

Uttara-desa, *m.*, *Npr.* of the ancient northern province of Ceylon (see C. NICHOLAS, JRAS Ceylon VI 1963 p. 80 and 152); Mhv XLIV 71; XLVII 3; XLVIII 83; L 14.

uttara-dvāra, *n.*, the north gate; -ena nikkhamitvā, Sp 913,6; Ja III 460,28; VI 364,3; -ato nikkhamitvā, Att 21,10; - Sp 98,7; Pv-a 75,32 = Ap-a 258,38; - **yavamajjhaka**, *w. r.* for uttara-yavamajjhaka (q. v.).

uttara-pakaraṇa, *n.*, supplementary treatise i.e. the Uttaraṇīyachaya; bhikkhu an-uttarañ sa-uttarañ -ena sabhitañ sakalam pi Vinayavinīchayañ jānāti, Utt-vn-t B^e II 1962 496,16.

Uttara-Pañcāla, *m. pl.* and *n.*, *Npr.* 1. of a people and kingdom, 2. of its capital (cf. PPN, and for the relations between ~ 1. and 2., Kampilla, and Kuru see PPN s.v. Pañcāla); - 1. Dummukho nāma -ānañ janapadassa rājā, Ja III 381,27; ad 381,17: Pañcālānañ ca Dummukho; -ratthe Kampilla-

nagare Dummukho nāma rājā, 379,3; -**rañho** putto (king of ~), IV 392,23; (cf. Uttara Pañcālā, Pañis-a 263, 32); - 2. Kampillaka-ratthe -nagare Pañcāle rajjani kārente, Ja III 79,1; -nagarañ patvā, 79,6; -nagare Pañcālā nāma rājā rajjani kāresi, IV 430,23; Kuru-ratthe -nagare Reṇu nāma rājā rajjani kāresi, 444,10; tam nagaṃ -am nāma bhavissati, III 461,1; -e Indapatte Kekake ti mesu tsu nagaresu, II 213,3.

Uttara-patha, *m.*, the northern country; Th-a II 83,32; cf. Uttara-patha.

uttara-pada, *n.* [s.], (Gr.) the last member of a cpd.; Kacc 39,2; Sadd 800,3; Vjb B^e 1960 68,11; - **-lopa**, *m.*, elision of the last member of a cpd.; Mogg III 21; Sadd 65,27; 758,10; pariyoṣito ti pariyoṣita-bhujano, -o datthabbo, Ps I 93,32; - Vin-vn-t B^e II 1962 319,1; foll.

uttara-pada-gaṇṭhi, *f.*, the "upper foot-block", i.e. upper door-step (?); Mhv-t 307,0 foll.: clay for making vessels used in abhisheca of kings to be taken from under the ~ (-iyā hetthā-bhāgato) of Mahābodhi-gghara, Nila-pokkharani, Loha-pāsāda, Paṅgoma-māla and Mahā-cetiya (and from under the uttar'um-māra, q. v., of Catussālā and Samujjaya-sālā).

uttara-passa, *m.*, the northern side; -ena Māra-balañ ajjhottharamānañ disvā, Ja I 72,32; -e Uttara-vanarāmaṇo nāma vihāro, Sās 110,10; - long cpd. Thūp 73,27.

Uttarapāla, *m.*, *Npr.* of a thera, author of Th 252-4 (see PPN and cf. apādāna of Setudāyaka thera, Ap 408,11 foll.); Th-a II 102,27.

uttara-pāsaka, *m.* [sa. uttara + pāsaka], the "upper loop", in which the upper hinge, i.e. a projecting pivot, of the wing of the door revolves; originally a creeper or rope (pāsaka !), later prob. a metal contrivance, or a hole in the wall (corresponding to the "little mortar"), udukkhalikā, below); bhitti-cchiddam karitvā vallyāpi rajjuyāpi kavātañ bandhanañ, undurehi pi upacikāhi pi khajjanti, khāyita-bandhanañ kavātañ patanti ... anujānāmi piṭṭha-saṅghātañ udukkhalikam -am, Vin II 148,10-14 = 120,17; kavātañ katvā hetthā udukkhale, upari -e ca pavesetvā katam parivattaka-dvāraṃ, Sp 281,3; **Rem.** (uttara) pāsaka is not "the (upper) lintel (of a doorway)" (PED), and aggala-pāsaka is not "the quadrangular end of the bolt of a door" (SBE XX p. 106, CPD), but the "staple" into which the sliding bolt is inserted; cf. Sāṅkha's ūka ad Ācārāṅgasūtra II 1,5,2 aggala-pāsāgāñ vā; ... argala-pāsaka vā, yatrārgalāgrāni nikṣipkyante (Sp 1207, 23; kapi-sisakam nāma dvāra-bāham vijjhivā tattha pavesito aggala-pāsako vuccati, "monkey's head" is the name of the a. fixed in the door-post after piercing it").

uttara-pubba, *m.*, the north-east; Kacc-v 167; tassa -ena Mucalindo nāmaso saro, Ja VI 518,19.

Uttara-phagguna-nakkhatta, *n.* (cf. next), the day (of the constellation Uttara-phālguni); Th-a II 146,3; Phagguna-māse -e ussavam anubhavanto, 120,3.

Uttara-phagguni, *f.* [sa. Uttara-phālguni], *Npr.* of a lunar mansion; Sadd 359,18 ("pi"); - **-nakkhatta**, *n.*, the constellation U.; angāra-vāre -ena yoge Amara-puram ... nagarañ māpesi, Sās 132,6; - **-divasa**, *n.*, the day of the constellation U.; Phagguna-māse kira

—e yo nahāyati, so samivacchara-katāraṃ pāpaṃ so-dheti, Ps I 179,3.

Uttara-bhaddapada, *n.* [sa. Uttara-bhādra-padā], *Npr.* of a constellation; Sadd 359,20.

Uttara-Madhura, *f.*, *Npr.* of a town, "Northern Mathura" (on the Yamunā); Ja IV 79,21: Vv-a 118,12; Mhv XCII 25.

Uttara-Madhur'uyyāna, *n.*, *Npr.* of a park; Bv-a 142,13.

Uttara-mātā, *f.*, *Npr.* of a venāṇikā peti; her story Pv 323—331; Sv 509,22 = Mp IV 26,1 —ā yakkhiṇi Piyamkara-mātā ... wrong, read with Vism 38,26: Piyamkara-mātā yakkhiṇi (cf. S I 209,21) —ā; (PPN "2. Uttaramātā" error for Punabbasumātā, cf. identical story PPN II 231).

Uttaramātu-petavattu, *n.*, title of Pv 323—331; cf. prec.

ut-tarāmānaka, *mfn.*, one who steps out of the water, ascends the bank; dadeyya uttarāmānaṃ maggaṃ —o, Khudda XIX 1 (cf. Vin II 221,1 s.v. uttaratī 1.).

Uttara-mūla see Uttaramūla.

Uttara-yava-majjhaka, *m.*, *Npr.* of the northern market-town in the neighbourhood of Mithilā; Mithilāya pana catūsa dvāreṣu Pācīna-yavamajjhako ... —o ti catūro nigamā, Ja VI 330,29; uttara-dvārena nikkhamitvā —aṃ (so B¹ 1959; C¹ 1939 "majjha-gāmakāṃ, E¹ Uttara-dvāra-yavamajjhakaṃ) pāyāsi, 364,8.

uttara-rassa, *mfn.* [sa. uttara + hrasya, GEIGER § 49,2], (Gr.) short in the end (of a word); Kacc-v 405; Sadd 808,28.

Uttara-rājaputta, see *Uttara.

uttara-lopa, *m.*, (Gr.) elision of the last letter (of a word); Kacc-v 406; Sadd 809,6; 15,24.

Uttara-vaḍḍhamāna, *m.*, *Npr.* of a mountain (see C. NICHOLAS, JRAS Ceylon VI 1963 p. 66; Spk reads Antara-vadḍha); — = *pabbata, *n.*, (Mt. U.; —aṃ āruhi, As 103,28 = Ps I 204,15 = Spk II 150,24; — = *vāsi-upāsaka, *m.*, "the lay devotee with the axe on Mt. U."; ?; As 103,25 = Ps I 204,12 = Spk II 150,21.

Uttara-vanārāma, *m.*, *Npr.* of a monastery built by king Ukkaiṣika; cetiyassa ... uttara-passe —o nāma vihāro, Sās 110,16 foll.

uttara-vikāra, *m.*, (Gr.) alteration or modification in the end of a word; Kacc-v 406; Sadd 810,3.

Uttara-vinichaya, *m.*, title of Buddhaddatta's second compendium of the Vinaya (Pit-sm § 265; GEIGER p. 22); Jinak 71,9; Gv 59,32; — *cf.* a) *-(purāṇa)ṭṭikā by Mahā-Uṇṭissa; Pit-sm 300; b) Uttara-līn'attha-pakāsaṃ Uttaravinichaya-ṭṭikāyā Vāṇessara Mahāsaṃ; Gv 62,11; — *cf.* GEIGER p. 27 (32.3 with n. 10,11); CPD I Epitēg. p. 39* (1.3.4,1,2).

uttara-viparita, *mfn.*, 1. unable to answer; Abh 952 (meaning of anuttara); 2. (Gr.) changed (attenuated) in the end (of a word); Kacc-v 406 = Sadd 810,7 (ex.: digu).

Uttara-vimāna, *n.*, title of Vv VI 10 (834—839); —vannanā, *f.*, title of Vv-a 297,14—299,8; —vatthu-pāli, *f.*, Sadd 919,8.

uttara-virahita, *mfn.*, of a superior, supreme; anuttaraṃ sammā-sambodhiṃ ti —aṃ sabba-

setṭham ... bodhiṃ, Spk II 153,28; — Utt-vn-ṭ B¹ II 1962 496,17.

Uttara-vihāra, *m.*, the "Northern" or Abhayagiri monastery at Anurādhapura (see W. RAHULA, History of Buddhism in Ceylon, p. XXX); —**atṭha-kathā**, *f.*, the old *et.* on the canon in the version of the U. (see GEIGER, Dipavamsa und Mahāvamsa, p. 54—57; Mhv-v LXV—LXVII; RAHULA, l. c. XXIV, 39); Mhv-v 177,30; 187,6; 247,15; 249,11; 289,20; 290,10; — = *vāsika, *m.*, resident of the U.; keci ti —e sandhāyāha, mht ad Vism 268,7; — = *vāsi(n), *m.*, = prec.; —inaṃ atṭhakathāya, Mhv-v 125,7; 155,15; —inaṃ pana Mahāvamsa, 134,14; — Sv-pt B¹ I 1961 127,7 (ad Sv 87,5); Sah C¹ 1959 95,1; Ras C¹ 1961 192,1.

Uttara-vihāra, *m.*, the "Northern" or Queen-consort's monastery at Chleng Mai (Thailand); Mahā-deviyārāme —e ..., Jinak 128,1.

uttara-vuddhi, *f.*, (Gr.) vṛddhi at the end (of a word); Kacc-v 406; Sadd 809,4.

uttara-sadda, *m.*, (Gr.) the word uttara; Sadd 272,2; 526,24; 527,7.

uttara-sara, *m.*, (Gr.) a vowel at the end (of a word); ādi-majjh'—inaṃ kvaci dīgha-rassattāṃ, Sadd 807,22.

uttara-sahāya, *m.*, an excellent companion; dhamma-bhaddāgāriko jetṭha-bhātīkassa —o, Spk III 221,24.

uttara-sātaka, *m.*, the upper or outer garment; Spk I 324,30; II 291,25; —ena vālikāṃ ānetvā, Pj I 200,4; —assāpi sāmino na jāt' amha, Ja VI 410,8 = 453,1.

uttara-sisaka, *mfn.*, with the head to the north; —aṃ mañcakaṃ pañāpēhi ("pesi), D II 137,13,14; —e mañce ... nipajji, Ja I 391,25.

uttara-siha-pañjara, *m.*, a window towards the north; antepurassa —sadiṣe thāne, Sv 620,2 (rañño pāsāde ... uttara-disāya siha-pañjarassa ... pt).

Uttara-sutta, *n.*, title of 1. S I 54,31 foll. (uddāna: 56,17); 2. A IV 162—166 (uddāna: 172,15).

uttara-suve, *ind.* [sa. *uttara-śvas], the day after tomorrow; sve suve; Sadd 894,24; — *cf.* uttara-sve, uttara-sse, para-suve.

uttara-setu, *m.*, a bridge or causeway for crossing over; nāvā santāraṇi —u vā apārā pitarāṃ gamanāya, M I 134,37 (uttaranti etenā ti uttaro, sinanti badhanti ti setu, uttaro ca so setu cā ti —u, Ps-pt B¹ II 1961 88,27 = S IV 174,8 (E¹: uttāra), but Spk III 11,21,22 uttāra; orima-tirato uttarapāya setu —u, Spk-pt B¹ II 1961 326,13; maggassa hi "maggō pantho ... nāvā —u ca saṅkamo" ti bahāni nāmāni, S I 229,18* = Spk III 177,13*; —ussa pubbe va thirā-thirā-bhāvāṃ jānitvā abhirūhitaḥ hoti, Mil 194,23; — see Uttara.

Uttara-sena, *m.*, *Npr.* of a dwelling-house; Uttaro ca amaceo 'kā vihāre Abhay'uttare vāsaṃ 'avhaṃ ... Mhv L 83 (cf. NICHOLAS, JRAS Ceylon VI 1963 p. 145).

uttara-sve, *uttara-sse*, *ind.*, the day after tomorrow (i. q. uttara-sve q. v.); ajj'eva me dhaññāni jāyantu, sve va gabbhiṃvā hontu, uttara-sse va pacantu, A I 240,5,16 (uttara-sve [u. l. *esse] ti tattiya-dīvase, Mp II 354,10).

Uttara-Himavanta, *m.*, "the Himalaya in the

north" (this form of name frequent, but almost exclusively in Ja prose); Ja IV 328,7,24; Ud-a 301,18; ² Nandamāla-pabbhāraṃ (re), Ja II 195,9; III 377, 28; IV 114,19; 367,19; 368,2; VI 100,13; — ³ padesa-vāsi(n), living in the region of U.; Ja III 471,2; — ⁴ -passa, n., the slope of U.; Ja VI 101,13; ⁵ abhi-mukha, mfn., towards, in the direction of, the U.; Ja V 42,19; VI 56,9.

¹Uttarā, f., Npr. of the mother of Maṅgala Buddha; Bv IV 18; Bv-a 142,3; Jinak II,24; Ja I 34,8; Ap-a 37,16.

²Uttarā, f., Npr. of a daughter of the setthi Uttara who offered alms to Maṅgala Buddha on the day of his enlightenment; Bv-a 142,30.

³Uttarā, f., Npr. of the wife of Paduma Buddha before his renunciation; Bv IX 18; Bv-a 177,24; 181,15.

⁴Uttarā, f., Npr. of one of the two chief female disciples of Nārada Buddha; ⁵ā Phaguṇi c'e'va ahesuṃ agga-sāvika, Bv X 24; — Ja I 37,7; Ap-a 40,17.

⁵Uttarā, f., Npr. of one of the two chief women servitors of Vipassī Buddha; Sīrinā ⁵ā c'e'va ahesuṃ agga'upatthikā, Bv XX 30.

⁶Uttarā, f., Npr.; Koṇāgamanassa bhagavato ... ⁶ā nāma brāhmaṇi mātā ahoṣi, D II 7,19; — Bv XXIV 17; Ja I 43,8 = Ap-a 47,9; Bv-a 258,12; Jinak 19,15.

⁷Uttarā, f., Npr. of one of the two agga-sāvika of Koṇāgama Buddha; Bv XXIV 23; Ja I 43,10; Ap-a 47,11.

⁸Uttarā, f., Npr. of a therī, speaker of Thī 15; Thī-a 21,17.

⁹Uttarā, f., Npr. of a therī, speaker of Thī 175 — 181; Thī-a 161,1.

¹⁰Uttarā, f., Npr. of a therī; Saṅghamittā mahā-paṇṇā ¹⁰ā ca vicakkhaṇā, Dīp XV 78; therikā Saṅghamittā ca ¹⁰ā ca vicakkhaṇā, XVIII 11.

¹¹Uttarā, f., Npr. of a woman lay disciple of Gotama Buddha; A IV 347,20; Mp IV 160,22.

¹²Uttarā, f., Npr. of the wife of a poor man in Rājagaha, mother of ¹²Uttarā; Vv-a 63,2; Dh-a 111 302,10.

¹³Uttarā, f., Npr. of a lay disciple of Gotama Buddha, in A and Mp with the epithet Nanda-mātā; In Bv, U, and Nanda-mātā are two persons (see PPN 4. Uttarā Nandamātā); mama sāvikanam upāsikānam paṭhamā ... jhāyinaṃ yad-idaṃ ¹³ā Nanda-mātā, A I 26,21; Mp I 446—452; Dh-a 302—313 (¹³upāsikā-vatthu); Vv-a 62—74 (¹³-vimāna-vaggaṇā, ad Vv I 15 ¹³-vimāna); — A IV 348,2 (Mp IV 161,2); Paṭis II 212,6, quoted Vism 380,16; Mp V 83,8 = Vism 313,22; — Bv II 70; Nanda-mātā ca ¹³ā aggaṃ hessant' upatthikā; XXVI 20; Nanda-mātā ca ¹³ā agga'upatthik'upāsikā.

¹⁴Uttarā, f., Npr., = Khujj'uttarā; Paṭis-a 673,24.

¹⁵Uttarā, f., Npr. of an upāsikā; satta gāthā ... ¹⁵āya nāma upāsikāya ... bhāsita, Th-a III 116,15.

¹⁶Uttarā, f., Npr. of a little yakkhiṇī, sister of Punabbasu and daughter of Uttara-mātā; S I 210, 19*, 27*.

¹⁷Uttarā, f., Npr. of the daughter of Nandaka, general of king Piṅgala of Surāṭṭha; Pv 690; Pv-a 244,19.

[¹⁸Uttarā, f., Bv IX 17, for B* (anmetr.) Nandā ca Suyasā ¹⁸ā tayo pāsāda-m-uttamā read Nandā Vasu Yasuttarā ... (cf. Bv-a 177,23).

uttarāgama, m., (Gr.) addition (of a syllable or letter) inserted in the latter (part of a word); Kacc-v 406; Sadd 810,1 (ex. vedallam).

Uttarājiva, m., Npr. of a Burmese thera, pupil of Ariyavaṇisa; together with Chapada he brought the Saddanīti to Ceylon (see PLB p. 17; JPTS 1908 p. 88; Sās index); Sās 39,25 etc.

uttarādesa, m., (Gr.) substitution in the end (of a word); Kacc-v 406 (sabba-seyyo, sabba-settho i.e. evam-ādi; cf. 265) ≠ Sadd 810,9.

Uttarāpa, m. (sg. and pl.), Npr. of a country and its people, i. q. Aṅguttarāpa q. v.; Aṅgā yeva so janapado, Mahiyā pana nadiyā uttarena āpo, tāsam avidūratā ²⁰ ti pi vuccati, Ps III 34,21 = Pj II 437,7 (²⁰ā) ≠ Sadd 109,24; 109,16; uttarena Mahā-mahiyā nadiyā āpo yesaṃ, te ²⁰ā, Aṅgā ca te ²⁰ā cā ti Aṅguttarāpā.

Uttarā-patha, m., the "North Country", famous for its horses and horse trade (see PPN); ²¹-vāsikā ²⁰ato vā āgatattā evaṃ (sc. ²¹-kā) jaddha-vohārā assa-vāṇijā ²¹ā assaṇāṃ utthāna-utthāne pañca assa-satāṇi gaheṭvā ... , Sp 175,31; (ad Vin III 6,20, see below ²¹ka); ²⁰ato eko assa-vāṇijo pañca assa-satāṇi ānesi, Ja I 124,25 (cf. II 31,1); bodhisatto ²¹ā vāṇija-kule nibbatti, II 287,15; Sāvattthi-vāsino vāṇijā ... ²¹āṃ gantvā ... , Pv-a 100,4; ²¹ā Kaṇisa-bhoge Asitaṅga-nagare Mahākaṇisa nāma rajjāṇi kāresi, Ja IV 79,9; — Th-a II 83,32; Sīh C²¹ 102,24; 150,11; — ²¹-ka, mfn., belonging to, living in U.; ²¹ā assa-vāṇijā pañca-mattehi assa-satehi ... upagatā honti, Vin III 6,20 (Sp 175,31, see above; Sp²¹ B I 1960 427,8 v. r. Uttarā-hakā; CPD I s. v. assa-vāṇija and Epileg. p. 27* preferred as lect. difficultior; rather due to omitting of pa and misreading of burm. tha as ha); Ja II 31,1; — ²¹-vāsika, mfn., inhabitant of U.; Sp 175,31 (above).

uttarāpeti, pr. 3 sg. (caus. of uttarati), to let or make overflow, spill (cf. uttarati 3.); samuddam'etvā (making the ocean overflow its shores) dīpa-dhovanam karissāma, Ja IV 161,15; udakam vā vālikam vā ākiritvā ²²eti (E²² misprint uttarā), Sp 321,13; — to make step out of, get across; (gambhira-kaddamaṃ ... balivaddam) ²²esi, Sīh C²² 1959 15,12 (v. l. uddharā-²²esi).

uttarābhīmukha, mfn., northward, facing north; sampalī-jāto bodhisatto ... ²³ā satta-pada-vīthihāra gacchati, D II 15,8 = M III 123,19 ≠ Ps I 46,11 (gato) ≠ Sp 131,8; Bv-a 132,22; 142,15 (gantvā); — ²³o nisinnho hoti, D II 207,24; — Ps IV 189,4; Ss 16, 21; — ²³-bhāva, m. abstr., Ps IV 185,28.

uttarā-mukha, mfn., i. q. prec.; ito gaccha ... uju yen' ²⁴o, Ja VI 518,8; pakkāmmā ²⁴ā, Sn 1010; pakkāmmā ²⁴o, Ap 165,20; satta-satthito paṭṭhāya pacchīma-vayo, ²⁴o ti vuttam, Vjb B²⁴ 1960 44,9.

uttarāyana, n. (sa. ²⁵na), the progress (of the sun) to the north (of the equator), summer solstice; Abp 81; tikenā sisirādinaṃ uttānaṃ ²⁵am, Bhes II 66.

uttarāraṇi, f. (ls.), the upper of the two pieces of wood used for kindling fire by attrition (opp. adharāraṇi); (in simile) puriso ... allaṃ (sukkhā) kaṭṭharāṇi ... ²⁶im ādāya abhimanthento aggaṃ abhinibbati.

teyya ? no h'idam (evam bho), M I 240,34 (242,3) ≠ III 142,1; 143,34; yathā arañi na siyā, arañi-polako na siyā, arañi-yottakam na siyā, ~i na siyā +, jāyeyya aggi ? na hi ..., yathā arañi siyā ..., Mil 53,29; ~iyam vā arañi-dhanuke vā upari-pellana-dandake vā ..., Sp 292,27 ≠ Vin-vñ 3069; ayam ~i ayaṃ adharāraṇi, Ps II 91,9; adharāraṇi viya akkhu-dhātu, ~i viya rūpa-dhātu, Vism 489,21 = Vibh-a 80,22.

¹Uttarārāma, m., Npr. of the *thera who wrote the Visuddhimagga-dīpanī* (Epleg. 2.8.1,3); Sās 51,29.

²Uttarārāma, m., Npr. of a *monastery where Maṅgala Buddha held his second sannipāta*; Bv-a 147, 31; 151,25.

³Uttarārāma, m., the "Northern Monastery" built by Parakkamabāhu I. at Pulatthipura (Polonnaruwa); cf. PPN and NICHOLAS, JRAS Ceylon VI 1963, p. 179; Mhv LXXVIII 73 foll.

Uttarāla, m., Npr. of a *tank repaired by Parakkamabāhu I.* (see NICHOLAS, JRAS Ceylon VI 1963 p. 188); Mhv LXVIII 47.

uttarājūpa, m. or n.? [uttarati "to spill over", ālūpa "catching, taking away" ?], v. l. uttarāluva [?], a *contrivance (round basin?) used for preventing dye in a pot from boiling over*; ... rajanām uttarati; "anujānāmi, bhikkhave, ~am bandhitum", Vin I 286,8; Sp 1126,19; uttarāluvaṃ ti: vatthādhārakam rajana-kumbhiyā majjhe thapetvā tam ādhārakam parikkhipitvā rajanām pakkhipitum anujānāmi; cf. HORNER, Vin Trsl. IV 405 n. 11.

Uttarālha, m. or n.? Npr. of a *pariveṇa belonging to the Abhayagiri vihāra* (see PPN and NICHOLAS, JRAS Ceylon VI 1963 p. 145); Mhv L 77 (cf. GEIGER'S Trsl. 145 n. 2); I 175; — cf. Uttara-mūla.

Uttarā-vimāna, n., title of Vv I 15 (125—136); ~-vaṇṇaṇī, f., title of Vv-a 62,29—74.

uttarāsanga, m. [s.], the *upper garment (of lay men and women, monks and nuns)*; see one of the three robes (ti-civara) of monks (antara-vāsaka, ~, saṃghāṭi); cf. HORNER, Vin Trsl. II 1 n. 2; — Abh 292; — as a *token of respect*, the ~ must be "arranged over one (the left) shoulder", i.e. one shoulder must be bare; cf. Sp 1347,26; ek'aṃsaṃ civaraṃ katvā ti ekasimhiṃ aṃsa-kūṭe civaraṃ katvā, sādhuṃ ~am katvā ti attho; frequent stock phrase ek'aṃsaṃ ~am karitvā, Vin I 45,32; 46,5; II 126,32; (Mahābrahmā) D II 37, 10 = 46,15 = 47,26; (brāhmaṇo) M I 177,33; II 144, 24; (Brahmā) I 458,10; (upāsako) S I 81,7; (brāhmaṇo) A I 67,4; (bhikkhunī) II 146,24; Sp 799,6; omitting ek'aṃsaṃ: bhagavā ratta-dupattāṃ nivāsetvā kāya-bandhanam bandhitvā ~am katvā ... misidati, Sp K 246,3; sabbe anto-valājāna-manussā ithpiyo ca ~am katvā ... pavasiṭṭi ..., Ja I 383,4; brāhmaṇo seta-vatthaṃ nivāsetvā setaṃ yeva ~am akāsi, Ps II 194,19; — ayan te patto, ayaṃ saṃghāṭi, ayaṃ ~o, ayaṃ antara-vāsako, Vin I 94,8; anujānāmi ... ticivaraṃ: diguṇaṃ saṃghāṭiṃ, ekaciyam ~am, ekaciyam antara-vāsakaṃ, 289,1; cf. Vin-vñ 559, Sp 636,6; measurement: Sp 643,3 foll., Vin-vñ 557; — values: ek'eko ~o pañca satāni agghati, Dh-p-a I 219, 1; ~o sahaṃs'agghanako, Spk III 119,18; — kāsiko ~o, A I 145,14; tassa satthuno ... ~ena pūjām akāsi, Thāp 10,24; — used to carry ornaments: itthiyo

attano ... ābharaṇāni oṃuñhetvā ~e pakkhipitvā ..., Ja I 383,27; sabbaṃ ābharaṇa-bhaṇḍaṃ mama ~e bhaṇḍikāṃ katvā para-tiraṃ natvā ..., III 221, 13; — āsanam ..., ~ena pamajjitvā pariggaḥetvā nisi-dāpeti, M I 383,16; — ~am paññāpetvā [spread, fold out], S IV 290,19,22; Cp-a 30,28; ~am pappothetvā (beat out), S IV 290,20; — ijc. pit'-o (Ja VI 450,6), suddh'-o (Ud-a 70,25); — ~civara, n., the *garment consisting in the upper robe*; ~am apañetvā, Spk I 39,20; alattaka-pātala-vaṇṇam ~am ek'aṃsa-katam, Ja IV 114,20; — °-saṃghāṭi, f. (dv.), *upper robe and outer cloak*; acc. 'ti (so read!); Ap 303,24.

Uttarāsāha, n., and ~hā, f. [sa. °āśādhā, f.], the *15th lunar mansion*; ~am, Sadd 359,19; ~ā, Rūp 362; — °-nakkhatta, n., the *constellation U*; inst. ~ena "under the asterism of U.", Ja I 50,23 = Ap-a 55,12; Sv 431,2 = Bv-a 55,10 ≠ 79,8; Sv 425,10 ≠ Bv-a 131,18 = 298,10; Thūp 71,31 ≠ 87,1; loc. ~e id., Mhv XXXI 109 = Thūp 95,17; Mhv-ṭ 516,28; ~e vattamāne, Ja I 63,27 = Bv-a 283,8; Bv-a 291,27; — °-nakkhatta-yoga, m., the *conjunction of the moon with the nakkhatta U*; ~e vattamāne, Ja I 82,9 = Ap-a 86,33; Āsālha-puggamāsiyā ~ena, Mhv-ṭ 566,22.

[Uttarāhaka see Uttarā-patha].

uttari, mfn., uttari(m), adv. (not so. prkr.); = BHS; PED and BHS s. v. uttari recognize only adv.; adj. ~i indubitable [cf. esp. below Ja III 324,14], but in some cases decision between adj. and adv. uncertain, as also between ~ as first member of cpd. and separate adv.), 1. adj., a. *better, superior, greater*; B. and *greatest, highest*; c. *further (adv.?)*; 2. adv. *further, beyond, more, in a higher degree (often with abl. compar., see tato, ito)*; — I.a. *settham upanamaṃ udeti khippam, tasmā attano ~im* (acc. sg. masc.) *bhajetha*, "therefore one should associate with one better than oneself", Ja III 324,13* = A I 126,3* (attano ~im uttaritaraṃ viṣiṭṭharaṇi, Mp II 197,22); sukāhaṃ nabhiṇjānāmi saman tena, kul' ~imi, Ap 114,20 (tato ~im tato param tato adhikariṃ sukham, Ap-a 389,23); b. *yad ~im kurute jantu loke*, Sn 796 (Nidd I 102 foll.) ~im karoti, aggaṃ settham ... pavaram karoti; ayaṃ satthā sabbaṇṇu ti ~im karoti, aggaṃ ... pavaram karoti, ayaṃ dhammo ... gapo ... maggo ... ti ~im karoti ...; Nidd-a I 239,18: ~im karoti ti atirekam karoti; idha paññassa bhikkhuno ~im vimuttiṃ apatvivijjhatu, A V 300,14 = S V 119,18 = 120,2 etc. (~im vimuttiṃ ti arahattam, Mp V 78,12); ~im apatvivijjhatu Brahmalok'ūpago hoti, A IV 150,16 = V 342,10, quoted Paṭis II 130,12; Mil 198,9, Vism 314,6 (~im arahattam adhiṅgamam asakkanto, = Mp V 83,25); puṭṭho ca na sampāpeyya ~im ca vighātāṃ āpajjeyya, S IV 15,19 = V 118,27; ath' ~im padāṃ santāṃ samma-ppañhāya passati, A IV 70,12,24 (E' ath'u', Mp IV 39,14; ath' ~im ... ti ~im santāṃ nibbāna-padāṃ nāma atthi, but ath'u' ° = asty ° impossible in context; atha = but); c. (adv.?) *assadamako ... assājāniyam labhitvā ... mukhādhāne kāraṇam karoti, atha ~im kāraṇam karoti* ("then gets it used to further training"), M III 2,3 = I 146,17 (~im kāraṇam kareti); aparam pi ... ~im kāraṇam suṇohi, Mil 98,10; 99,9; ito ca pan' añham ~im nis-saraṇam n'atthi, M I 326,11 = Ja III 359,7; = 2. pañca chinde pañca jahe pañca c' ~i bhāveya ("should 49

especially develop"), Th 15 = Dhp 370 = S I 3,17 (saddhādāni pañc'indriyāni *~im* bhāveyya, Th-a I 70, 21 = Dhp-a IV 109,4; yan nūnāham *~im* mettām bhāveyyam, A IV 104,21; tato *~i* desayī (*he taught me more than that*"), Th 902 = A IV 235,22; tato *~e* paṭigāheyya (*"accept more than that"*), Vin IV 80,16 (tat' *~i* paṭigāhātī, 80,22**); tato *~e* *~im* sādi-yeyya, III 214,21; tam enaṃ (bhikkhū) tathāgato *~im* vinetī, M III 2,13,27; 3,2,12,20; yan nūnāham Rāhulaṃ *~im* āsavānaṃ khaye vineyya²?, 277,26 = S IV 105,17 = Spk II 3,29; mā te (J, Ānanda,) saṅgho *~i* upaparikkhī, S II 216,12 (*~im* atireka-okāse, Spk II 176,7; *~im* vatam adhiṭṭhāsīm, Bv IV 14 = VIII 16 (B^o *~i* riyatam, Bv-a *~im* va²; bhīyo pi vatam . . . , Bv-a 151,10; bhīyo pi dālhataraṃ parakkamaṃ akāśīm, 176,3); *~im* magga-paṭilābhena kilesa-māraṃ jinātī, Dhp-a I 138,9; *~im* pi niggāhanto, 81,26; dhammāṃ desetvā *~im* pi ovaditvā, Cp-a 263,5; bhagavā . . . *~im* pi sacceṇi pakāsetvā, Ja I 23,20; tato naṃ *~im* samannasati dosanīyesu (mohanīyesu) dhammesu (*"examines him further on . . ."*), M II 172,16; 173,1; *~im* pañho pucchitabbo, M III 30,17 = 32,2; *~im* pañham apucchī, 16,9; *~im* pañham pucchitāro, S III 7,7,15; na ca maṃ dutiyakkāṃ *~im* paripuccheyyūṃ, M I 83,5; atthi ca me ettha *~im* paṭipucchitabbam, III 148,24; tato *~im* pi assama-padaṃ vaṇṇento āha, Ja VI 529,10; atthī . . . imasīm brāhmaṇa-kule ito *~im* sikkhitabbāni udāhu ettakāṃ² eva², Mil 10,17; — *frequent expression ~im* manussa-dhammā (abl.; in *edn.s* often wrong spelling *~rimanuss^o*; cf. below uttari-manussa-dhamma) "beyond, superior to human norm, superhuman", qualifying either alam-ariya-nāpa-dassana-visesa or iddhi-pāṭihāriya: bhikkhu . . . att'attham vā ṇassati . . . vā . . . vā *~im* vā man'ā alam'viseṣaṃ sacchikarissati, A I 9,22 = III 64,11,17,27 (dasa-kusala-kamma-patha-samikkhātā manussa-dhammā *~im*, M I 58,5 = Spk III 101,3); n'atthi tathāgatassa *~im* man'ā alam'viseṣo, M I 68,9; eke samaṇa-brāhmaṇā *~i* man'ā alam'viseṣaṃ paṭijānanti, II 200,30; kathaṃ hi nāma manussa-bhūto *~i* man'ā alam'viseṣaṃ ṇassati vā +, 201,3; bodhisatto . . . evaṃ avoca: na kho paṇāhaṃ . . . dukkara-kārikāya adhigacchāmi *~im* man'ā alam'viseṣaṃ, Mil 244,26; see further M I 207, 35; S IV 300,21,25; 337,18,26; A III 430,15,30 (M III 412,7); V 88,15; bhagavā ekaṃ bhikkhūṃ samādisatu, yo *~im* man'ā iddhi-pāṭihāriyaṃ karissati, D I 211,10 ≠ 16; na hi pana me bhagavā *~im* man'ā iddhi-²yaṃ karoti, D III 3,10 = 13,17; kate vā *~i* man'ā iddhi-²ye akate vā *~i* man'ā iddhi-²ye, 4,5; see further I 2,19; 13,1 = 18,7; — *~im* karaṇīya and *cpd.* *~i*-karaṇīya (not clearly distinguishable owing to varying spelling in *Mss.* and *edn.s*; cf. below *~i*-karaṇīya-bhāva¹) "something further, more, left to be done": n'atthi no kiñci *~im* karaṇīyaṃ, M I 271,27; sati *~im* karaṇīya, 272, 10 and *passim*; sati *~i*-karaṇīya, II 195,20,25; *~im* kar², S I 99,25; *~i*-kar² III 168,25; *~i*-kar², It 118,12, sati . . . *~i*-karaṇīya, 85,12; *~i*-karaṇīya, A V 157,11 = 164,11; *~im* kar², Mil 138,19; — bhīyosso-mattāyā ti pamāṇato *~im*, pamāṇaṃ atikkamitvā, Ud-a 363, 10; piyā e' assa *~im* avasitthāṃ (after paying off the old debt there should be a surplus over), D I 71,34; — bhikkhu . . . *~im* ca paṭāreti, A III 432,12 (?; sampati

ca *~im* ca vīriyaṃ karot² eva, Mp III 413,3; *trsl.* HARE: "and drives across to the beyond"; — *~i*-*chal*-*~im* ("plus six", Ap 585,7), *~i*-*~im* ("in addition, besides", Ap 86,4; 211,7); — *~o*-karaṇa, *mfn.*, *~i*-*~im* "causing, effecting more than that", (thambho) *~o* sārāmbho, Ps I 170,11; — *~o*-karaṇīya, *n.*, see above; — *~o*-karaṇīya-bhāva, *abstr.*, *m.*, *~ato*, Ud-a 192, 19; — *~o*-damatha, *m.*, higher, better restraint; *~āyā* ti ariya-magga-damathāya, Nett-pi B^o 1961 83,23 (Nett²?); — *~o*-paṭivedha, *m.*, higher comprehension; (sammādiṭṭhi) *~āyā* maggo e'eva hetu ca, Paṭis II 82,11 (v. l. uttarim paṭi²); = lokiyato uttari-paṭivijjha-n'atthāya, Paṭis-a 579,22; *~o*-ttho Paṭis-a 95,14; — *~o*-bhaṅga, *m.* and *n.*[?], *condiment, seasoning, chutney; any kind of dainties, tidbits (also meat); cts.* = byañjana, cf. Hindi binjan "anything used in dressing or preparing food, seasoning, relish, sauce, condiment; vegetables (dressed with butter, or ghee, and added to flesh or fish)" (Platts-H); — Ps I 150,26 (*expl.* aneka-byañjanāni) byañjanan ti *~am*, . . . nānappakāra-maṇisādi-byañjanāni aneka-byañjanan ti vuttam hoti; Ud-a 199,5: aneka-byañjano ti nānāvīdha-*~o*; — catukka-bhatta consisting of odana, sūpa, tela, *~o*, Vin II 77,11; (orders for preparing meal for saṅgha) yāguyo pacatha, bhattāni pacatha, sūpāni sampādettha, *~āni* sampādettha, 154,33; sūpa-sampāke, maṇsa-sampāke, tela-s., sālāve, *~o*, IV 259,27; *seasoning consisting in sappi, tela, ~o* II 214,5; 77,2 = III 160,10; — sa-*~am* yāguṃ pītvā, Ja I 186,10; siṅgin ti siṅgiverāḍikāṃ *~am*, IV 353,5; *~o* = pork: "kumārīkāya vivāha-kāle āgātānaṃ pāhunakkānaṃ *~o* bhavissati" ti . . . sūkaraṃ poseṣuṃ, I 196,31; (*referring to cocks*): bhaddako vata no *~o* uppanno, Dhp-a I 214,4; — (*ironically in description of disgusting food*): ambila-surāya kosakam pūretvā pūti-macchākena *~ena* pīvantāṃ diṣvā (*"with rotten fish as seasoning or dainty"*), Ja I 349,31; — *~o*-bhāva, *m.* *abstr.*, Ja I 196,23; 197,30; — *~o*-manussa, *m.*, "superman" (*abstracted from next q. v.*); uttari-manussa-dhamman ti *~ānaṃ* jhāyinaṃ e'eva ariyānaṃ ca dhammāṃ, Sp 489,1 ≠ Mp V 40 n. 13; *~ānaṃ* ti pakati-manussehi uttaritarānaṃ manussānaṃ, ukkaṭṭha-manussānaṃ ti attho, Kkh-t B^o 1961 219,9; — *~o*-manussa-dhamma, *mfn.* and *subst.* *m.* (*abstracted from expression uttarim manussa-dhamma, see above uttarim 2.*); I, *adj.*, superior to human norm, superhuman; Piliṇḍavacchena . . . *~am* iddhi-pāṭihāriyaṃ dassitāṃ, Vin I 209,11; tayā, Bhāradvāja, . . . gihīnaṃ *~am* iddhi-pāṭihāriyaṃ dassitāṃ, II 112,8 (= 112,5,12); *~am* iddhi-pāṭihāriyaṃ dassēhi, I 180,23 ≠ S IV 290,18; pañca-vaggiyā bhikkhū . . . avocim: *~o* tvaṃ . . . n'e'v'ajjhagā *~am* alamariya-nāpa-dassana-visesaṃ, Vin I 9,29; yo pana bhikkhu anabhiñānaṃ *~am* att'upānāyikam alam-ariya-nāpa-dassanaṃ samudā-careyya . . . , III 90,32 = 91,18; n'atthi samaṇassa Gotamassa *~o* alamariya-nāpa-dassana-visesa, Ja I 389,20 (*cf. original reading* M I 68,9 !); — 2. *subst.* *m.*, superhuman norm or quality; *~o* nāma jhānaṃ vimokkham samādhi +, Vin III 91,30 = 92,32**; cf. 92, 13,27; 105,22; te bhikkhū gihīnaṃ aññamaññassa *~assa* vaṇṇaṃ bhāsiṃsu, IV 24,11; ārañhakaṃ bhikkhūṃ *~e* yogo karaṇīyo. sant², āvuso, ārañhakaṃ bhikkhūṃ *~e* pañham pucchitāro . . . , M I 472,25

(= e ti iminā sabbe lok'uttara-dhamme dasseti, Ps III 185,14; °dassanassa patikhittattā, Ss 68,26; — Ps II 25,2-15; — °sāṭaka, *n.*, upper or outer garment, *i.g.* uttariya [*adj. refer. ct.s.*]; vāṇijo attano °aṇi dātu-kāmo 'hand' uttariyaṇi dāmi te ...' ti gāthāna (Pv 59) āha, Pv-a 48,24; 49,1; °aṇi paṭṭharitvā nipa-jitvā niddam okkami, Ja I 318,1; °ena pacchā-bhāma bandhitvā, V 310,80; — I 426,2; II 246,18; IV 225,5; Dh-p-a IV 183,5; 200,6; Ps II 190,14; Spk II 93,28; — **uttar'uttariṇi**, *adv.*, further and further, more and more, in a higher and higher degree; bhagavā dham-maṇi desesī ° paṇiṭa-paṇiṭam ..., D III 102,2 = M I 320,9 (*adj.* ?) Ps II 388,1; °iṇi e'eva paṇiṭa-paṇiṭam ca katvā deseti); ° paṇiṭa-paṇiṭam vāyamamānā anuttaraṇi vimuttāni sacchikarissāma, A III 218,23; (thiti) ° viśesa-bhāgiyā hoti, Ud-a 134,25; aparāpa-raṇo ° ṇāpa-pāmaṇ'atthāya, Ps I 250,19 (*adj.* M I 56, 33).

uttarika, *mfn.* (*scdry* of *uttara* or *uttari* ?), superior, higher; bhāvāna-bhūmi °ānaṇi pbalānaṇi pattiyā pada-tthānaṇi, Nett 50,10.

Uttariḷa, *f.*, *dim.* of °Uttarā *q.v.*; tuṇṇi, °e, hohi I, S I 210,8*.

uttaritarā, *mfn.* (*comp.* of *uttari*), superior, bet-ter, higher, more (*than*: *instr.* or *abl.*, Ap 422,12 *gen.*); frequently combined with *paṇitatarā*; eso hi °o bhāra-vāho dhuraṇdharo, Ja III 38,10; ayaṇ dhammo °o ca paṇitataro ca, D I 156,10-27; atthi ... añño dhammā °ā ca paṇitatarā ca, 156,1 = M II 37,32; ahaṇi ettakaṇi jānāmi, sace tumhe °aṇi jānātha, vinicchi-natha, Ja VI 398,11; tassa °aṇi paribhayaṇi (*higher wages*) datvā, I 364,34; kiṇi raṇṇo dāso nicatara-jātikko [*E° misprint jō*] udāso samo vā °o vā, VI 284,25; seṭṭham upanaman ti silādhī °aṇi yeva upa-gacchanto, III 324,17; — *with instr.*: tena °o na vijjati, D III 155,15; lābha-sakkāra-silokena (sila-sampadāya ..., ṇāpa-dassanena) ye añño dhammā °ā ca paṇitatarā ca, M I 203,4-20; tvaṇi anuttaro si, n'atthi tayā °o nāma, Ja VI 261,18; n'atthi tayā °o ..., ahaṇi attanā °aṇi apassanto ..., Sp 131,14; °o bhagavatā n'atthi, Sv 878,27; — *with abl.*: yasmā vaṇṇa añño vaṇṇo °o vā paṇitataro vā n'atthi, so paramo vaṇṇo, M II 32,32; etasmā phāsu-vihāra añño phāsu-vihāro °o vā paṇitataro vā n'atthi, I 209,30; taṇ ca tathāgato pajānāti, tato ca °aṇi pajā-nāti, D I 22,2; na mayam ito bhīyio °aṇi pajānāma, M II 37,19; khantito °o añño attho na vijjati, Spk I 343,9; (tathāgato) tato pi ratito °aṇi ca paṇitatarā ca ... rathā janeti, Pj I 177,11; — *with instr. or abl.*? Imāya ... sampadāya añña ... sampadā °ā vā paṇitatarā vā n'atthi, D I 100,19 ≠ 174,1 *fol.*; kiṇi pana tvaṇi catthi mahārājehi °o vā, Dh-p-a II 60,6; — *with gen.*: n'atth' añño tārako loke tav' °o, mune, Ap 422,12; — °-ṇāna, *mfn.*, of superior knowledge; °o, Sv 878,20; — °-paṇṇa, *mfn.*, of superior wisdom; ayaṇ Saccako ... tāhi catthi pi °o, Ps II 270,17.

Uttari-ttheri, see Uttari.

uttariya, *n.* or *mfn.*? (*abstr.* from *uttara* or *uttari*, *sā.* *uttariya, *cf.* ānuttariya ?), Cp 269 idam loke °aṇi samipile mama poṣaṇaṇi (Cp-a 197,15; imasiniṇi loke asadisam, mayhaṇi āveṇikam); [°aṇi Ja IV 31,16 = Cp-a 246,28 *u.r.*, read tasmā sattāhā uttari yaṇi ...]; — *lfc.* karaṇ'°-karaṇa (Dh-p-a I 44,2, *v. l.*

karaṇ'°-karaṇa), karaṇ'uttariyatā (Mil 148, 7,10).

uttariyati, *pr.* 3 *sg.* (*pass.* of *uttarati*), to flow over, boil over, be spilled (*cf.* uttarati 3); anujānāmi ... rajanaṇi pacitūmi culla-rajana-kumbhin ti, rajanaṇi °ati, Vin I 286,7; talāko ... nava-sallā-sampungo samukham °amāno (? 'overflowing at the brim', Horner), Mū 132,18 (*cf.* 132,22).

Uttari, *f.*, *Npr.* of a therī; Dh-p-a III 110,31 = i-ttheri-vatthu, *n.*, the story of U., Dh-p-a III 110 -111,9.

uttariya, *n.* [*ts.*], upper or outer garment; °aṇi dāmi te, Pv 59 (°an ti upari-vasanaṇi ... uttari-sāṭakam, Pv-a 49,1); ek' amsam °aṇi dukālam katvā, Spk I 353,2; — Thī-a 253,17; Jinak 12,25; Dāṭh III 30; — *cf.* uttareyya.

uttar'uttara, *mfn.* [*sā.* uttarottara], successive; °-viśesa, *m.*, difference between, characteristic of, successive things; vijja-itayassa °-dassan'atthamā ... °o c'e'tāsini ..., Vjb B° 1960 50,4.

uttar'uttariṇi see uttari.

uttar'ummāra, *m. n.*, the "upper threshold", *i.e.* the lintel of a door; °e heṭṭhā-sisakam olambāpesi, Ja III 13,19; dvārassa (of the closed door) °e mattika-piṇḍani khipitvā, Dh-p-a II 5,1; — Mhv-t 307,13,16.

uttarena-mukha, *mfn.*, = next; °ā gacchanti, D I 317,13,23; °ā gacchante (*acc. pl.*) 317,18 (≠ M II 164,14,21, *u.r.* uttarena mukhe gacchanti, influenced by 164,18 uttarena mukhe gacchante).

uttarenābhimmukha, *mfn.*, facing the north, in northern direction; °ā abhiyimsu asurā, A IV 432,7 (*v. l.* uttarena-mu°, uttarābhimu°); sampati-jāto bodhisatto ... °o satpa-pada-vitthārena gacchati, D II 15,8 (E° and M III 123,19 uttarābhi°).

uttareyya, *n.* [*ph.* uttariya], upper or outer garment; °ass' idam phalaṇi, Ap 273,10 (C° uttariyass); — °-paṭa, *n.*, *id.*; °aṇi, Ap 73,1 (= uttari-sāṭakam, Ap-a 344,24).

Uttareyya-dāyaka, *m.*, *Npr.* of a thera; Ap 272,1.

uttar'oṭṭha, *m. n.* [*sā.* uttarostha, °raustha], the upper lip; yathā mukhaṇi pidahitūmi na sakkoti, tathā tassa (siṅhasa) adhar' otthe ca °e ca daṇḍakam iṭhapetvā, Ja 26,10; — II 420,11; — *lfc.* tanuka-° (Sp 1029,10), digh-° (Ja IV 184,10*), mahā-° (Sp 1029,10).

Uttaromūla, *n.*, *Npr.* of a parivena (see NICHOLAS, JRAS Ceylon VI 1963 p. 145); MhV-LVI 20; — °-vāsi(n), *m.*, resident of U.; Att 30,12 (so read for Uttara); — *i.g.* Uttarālha, *q.v.*

Uttaroliya, *n.*, *Npr.* of a village in Rājaraṭṭha; Ras C° 1961 126,3.

uttali, *f.*, name of a shrub or bush; °i nāma gacchā, Ap-a 215,20 ad Ap 16,15 E° uttāli, C°E° ut-tali; °-mālā, *f.*, B° for E° uttāli-mā°, Ap 398,21, see uttāli.

uttasati, *pr.* 3 *sg.* [*sā.* uttasāti], to be frightened, alarmed, terrified (*ab.* by: *acc.*, *cl. abl.*); — hesides genuine mi. forms there occur, also in oldest texts, forms with sanskritic ut° and °sta; — *pr.* °ati *etc.* med. °ate; *part.* °anto, *nom.* °am; *pot.* utrase (Ja VI 79,9*); *abs.* -itvā; *pp.* utrasata, uttasta, -itā, *qq.v.* *caus.* uttāsati and uttāseṭi, *qq.v.* (*cf.* nouns utrasā, 49*).

°si(n) *besides* uttāsa, °si(n), °sana); — na mañ migā
 ~anti, Ja I 79,4* = 6*; aṭṭa kena nu vappena utrase
 so migo mamañ °, 79,9* (cf. utraseyya); na mañ koci
 ~ati, Cp 354 (*E*^c uttassati, *but* *C*^c B^c, Cp-a 260,2, 3,25
 and *quotation* Sadd 723,2* uttassati); tam (sa. tvām)
 ~āma, Ja II 384,8*; pāpato ~anto, Cp-a 309,17; —
 ~aṃ viharīhi pure ("I dwell trembling..."), Th 863;
 yā ssa siviya sūtvañā muhūñ ~ate pure, Ja VI
 500,22*; manussā ... ubbujjanti pi ~anti pi palāyanti
 pi, Vin I 74,27; "imañ passitvā (sūtva) ~itvā maris-
 satī ...", tam passitvā (sūtva) ~ati ... III 77,11,17;
 maraṇa-bhayañ ~asi, Ja III 289,21; na ~anto
 pabujjati (*awakens*), Spk I 79,12 = Ss 14,16; ko-
 haññam karonto ~ati paritassati, Spk II 163,20 =
 Mp III 52,3 (Mp v. l. uttassati).

uttasita, *mfn.* (pp. of uttasi; the usual form is
 uttrasta q. v.; see also next), *frightened*; °-ubbigga,
mfn., *frightened and alarmed*; ~ā (sic l) hi honto bodhi-
 satto ... Ja I 155,14*; — °-bhikkhu, v. l. for
 uttasta-bh°, cf. next.

uttasta, *mfn.*, i. q. prec.; °-bhikkhu, Ja I 141,23
 (B^c 1959 uttasta, C^c 1927 uttastat, read °sta).

uttā, *f.* [sa. uktā], name of a metre: 4×1 = 4
syll.; Vutt-t 3.1 (Sadd 8.0; Kedār I 19; III 1).

uttāna, *mfn.* [ts.], 1. a. (*humans, animals*) *lying*
face upward, supine (opp. nikujja, avakujja); b. (*ves-*
sel, conch) with the hollow side or opening upward (opp.
 avakujja); 2. *shallow* (literally and figuratively; opp.
 gambhīra); 3. *open, clear, manifest* (dhamma, attha;
syn. vivata, pākata, opp. gambhīra); 4. (*cls., late*)
clear, s. plain, intelligible, not needing exp. (*syn.* su-
 viññeyya); — Abh 669: opp. of gambhīra (gambhīra-
 viparīta, t); — 1. a. bhikkhu patikkamanto °o pari-
 pati, Vin III 40,16; °o papati, D II 8,23; imañ
 purisañ ~aṃ nipāletha, II 336,8; (ittih) mañceke
 ~ā nipajji, Vin III 132,14; setthi bhariyañ mañceke
 ~aṃ nipajjāpetvā, I 271,32; matako viya ~o va ni-
 pajji, Ja I 489,24; yebhuyyena ... petā ~ā senti,
 A II 244,29, *quoted* Spk I 79,2; III 27,21; Ud-a 404,1;
 (Sakko) maceha-rūpena °o hutvā purato nipajji, Ja I
 205,11; (*in hell*) °o pi ca paccittha nikujjo vāma-
 dakkhiṇo, Pv 752; ~ā patikīraṃ, avakujja patā-
 mase, 781; — Vin I 274,15; II 215,14; Ja VI 540,26;
 Spk I 184,25; Pv-a 178,13; — b. ~aṃ katvā, Ps III
 127,12 ad M I 414,24; bhagavā tam udakādhānañ
 avakujjitvā; — te tam sañkharā ~aṃ nipātesuñ (opp.
 avakujjañ), D II 337,23; — 2. cattāro 'me udaka-
 rahadā ... °o gambhīrohāso, gambhīro °obhāso,
 °o °obhāso ...; evam eva ... cattāro 'me udaka-
 rahad'ūpamā puggalā ... °o gambhīrohāso ...
 A II 105,14—106,26 = Pp 46,14—47,6; dye 'mā parisā
 ... °a ca parisā gambhīra ca p.; yassañ parisāyañ
 bhikkhū uddhatā honti unnaḷa capalā mukharā +
 ... , ayañ vuccati ~ā parisā, A I 70,2; antarā magge
 ekañ ~nadikañ disvā, Mp I 358,11; — 3. evaṃ
 svākkhāto mayā dhammo °o vivato pakāsito chinna-
 pīlotiko, M I 141,20 = S I 28,20; parissuddho no kāya-
 samācāro (vāci-s., mano-s., ājīvo) bhavissati °o vivato
 na ca chiddavā sarivuto ca, M I 272,1-31 (°o ti uggaṭo
 pākato, Ps II 315,11); diṭṭha-dhammiko vā attho
 samparāyiko vā attho °o vā a. gambhīro vā a. +,
 Nidd I 168,20 = 178,17 = 451,16 = Patīs II 194,82
 (Patīs-a 647,18); ayañ paccayākāro sabba-Buddhehi

gambhīro ... kathito, mayhañ kho pana ... °o
 viya vibhūto pākato hutvā upatthāhi, Spk II 86,27;
 — 4. sesaṃ ... ~am eva, Spk 207,11; Mp III 149,8;
 As 424,8; Pj II 41,4; Bv-a 160,11; Ap-a *passim*, e. g.
 277,12; 305,24; 311,18, etc.; yathā tvāñ ṇassasi,
 tatthāhañ ~ena nayena bhāssāmi, Pj II 177,13;
 dutiya-sattakañ ~aṃ eva, Abbidh-av 77,10; attano
 paññāya tam gañhi-tānañ ~aṃ katvā potthahe
 likhitvā, Bu-up 40,4; — *ife. an*°.

uttānaka, *m*(l)(kā)n, (*sedry of and i. q., prec.,*
q. v. for meanings); 1. yo mallo ... patimallañ uk-
 khipitvā ~aṃ pāṭeti, Mil 293,13; thero kīncāpi °o
 sayito, Spk I 184,25; — Ja I 508,21 = Ps IV 212,2;
 Ja IV 160,4; — 3. gahanañ h'etañ yad idaṃ
 manussā, ~aṃ h'etañ yad idaṃ pasavo, M I 340,25,
quoted Dh-p I 173,6; — mayhañ ... esa (paccayā-
 kāro) °o viya upatthāhi, Spk II 86,25; — 317,16;
 °-uttānaka, *mfn.*, *very clear, ever so clear*; gambhīro
 cāyañ paticca-samuppādo gambhīravabhāso ca, aṭṭa
 ca pana me °o viya khāyati, D II 55,11 = S II 92,30;
 tassa ... paccayākāro vibhūto hutvā °o viya upat-
 thāsi, Spk II 86,23.

uttāna-kūla, *mfn.* (*river*) with flat, plain, open
 banks; ~ā nadikā supatitthā, Ap 15,7 (*E*^c v. r. °kulā;
 Ap-a 212,26; a-gambhīra) = 367,25 = 437,36.

uttāna-tala, *mfn.*, *shallow* (?); ekañ kunnadhiñ
 ~aṃ tam-khaṇḍoka-pūrañ disvā, Ja II 221,11.

uttānatā, *f.*, *shallowness*; tassa nadiyā ~aṃ vā
 gambhīratā vā ajānanto bhūto, Mil 36,4.

uttān'attha, *mfn.*, (*expe.*) i. q. uttāna 4.; avyā-
 kata-pada-niddeso °o yeva, As 346,20; sesaṃ (ettha)
 ~am eva, Dh-p-a III 37,19; Ja I 155,22; Pj II 376,18;
 Ap-a 277,12; 305,24; 311,18 *et passim*; ... ~aṃ ca
 paññāya yañ yañ anuttānañ, tam tad eva vappayis-
 sāma, Spk I 20,31, cf. Pj II 178,27.

uttāna-bhāva, *m.*, *the becoming manifest*; attano
 kata-kammassa °bhayaṇa, Ja II 168,22 (*syn.* pākata-
 bhāva 168,26).

uttāna-mukha, *mfn.*, "open-faced", s. of open
 (frank) countenance, accessible, friendly (cf. BHS
 uttāna-mukha-varṇa, BHSD s. v. uttāna); samaṇo
 Gotamo ehi-sāgata-vādī sakhiḷo sammadoko abbhā-
 kutiko °o pubba-bhāsi, D I 116,10 (Sv 287,14; yathā
 ekacce nikkuṭṭi-mukhā viya sampattāya parisaṇā
 na kiñci kathañti, attidulabha-kathā honti, na eva-
 rūpo ... samaṇo Gotamo sulabha-katho) ≠ Vin II
 11,3 = III 181,9 = Vism 299,27 = vikuṇṭa-mukho
 a-hutvā pīti-somanassa-vasena vikaṣita-mukho, mhi)
 ≠ Dh-p-a IV 8,12 = Spk I 261,8.

uttāna-vāhi(n), *mfn.*, "with shallow current",
 shallow; ~iniñ nadiñ, Ja VI 337,22.

uttāna-vañjana, *n.*, *clear letter(s)*; gambhīra-
 dhippāyato sāthhañ, ~ato sa-vañjanarā, Pj II
 445,25.

uttāna-sambandha, *mfn.*, of which the connec-
 tion is clear; ito parañ ~aṃ vacana-paṭivacaṇaṃ
 pālī-vasen'eva veditabbāni, Ja V 460,21; ito parañ
 ~gāthā pālī-nayen'eva veditabbā, IV 447,3 = 344,26
 ≠ 338,16.

uttāna-saya, *mfn.* [sa. -śaya], i. q. uttāna-
 seyyaka q. v.; Abh 252.

uttāna-sayana, *mfn.* [sa. -śaya], i. q. next; noṇi-suku-
 mālañ mañ ... ~aṃ, Ap 466,28; (no jānāti attā

nam) ajja maritvā puna sve ⁶-dāraka-bhāvaṃ gamaniyā, Mp IV 83,23.

uttāna-seyyaka, *mfn.*, *sleeping on the back* (normal for infants, reprehensible for adults); Abh 252; — sayantī ⁷-ā, Th 935 (... ti vutta-vidhānaṃ ananussaritvā ⁸-ā sayantī, Th-a III 78,23; daharo (⁹-raṇi eḷ) kumāro mando ¹⁰-o (¹¹-aṇi eḷ), M I 324,13; 394,24; II 44,9; III 179,22; D II 340,6; A III 6,1; V 203,11; = Mil 40,4,6,18; Spk I 175,22; — Ps III 267,24; Sv 773,21 = Ps I 274,33 = Vibh-a 263,21; Spk I 318,26; — ¹²-dāraka, *m.*; Vism 97,15.

uttānavabhāsa, *mfn.*, *i. q. uttānobhāsa q. v.*; gambhīraṇī ¹³-aṇi, Spk II 87,5.

uttānī-kata, *mfn.* (*pp. of uttānī-karoti q. v.*), *made clear, explained*; na ca tesam ... brahmacariyaṃ āvi-kataṃ hoti ¹⁴-aṇi +, D III 121,26; atthi akāle maraṇaṃ ti ¹⁵-aṇi pakātaṃ kataṃ, Mil 308,25; paṇho gambhīro ¹⁶-o, 101,31; — *in cliché* ... ācikkhita desita ... ¹⁷-o pakāsita (*cf. ācikkhāti ... uttānī-karoti*), Nidd 1265,15; 271,5; 350,17; 398,12; — *ifc. an*¹⁸.

uttānikā *see uttānika.*

uttānī-kamma, *n.* (*ob. noun of uttānī-karoti*), *the making clear, explanation; in nominal variant of verbal cliché ācikkhāti ... uttānī-karoti* (*see uttānī-karoti*); catunnaṃ ariya-saccānaṃ ācikkhānā desanā ... vibhajjanā ¹⁹-aṇi, M III 248,11 = 252,25 = S V 443,9 = Paṭi II 86,9 = Spk II 51,5; sammāsanaṃ pakāsanaṃ vivaraṇaṃ vibhajjanā ²⁰-paṇṇāti, Nett 5,1* = 8,31 = 9,8,24, quoted Sadd 907,5; *cf. next*; — *ifc. an*²¹.

uttānī-karaṇa, *n.*, *i. q. prec.*; *exep. variant of cliché sammāsana ... (see prec.) sammāsana ...* ²²-paṇṇāti-atthapada ... ²³-aṇi, Pj II 445,16 = Sp 127,14 = Sadd 907,4 = Nidd-a 12,20 (*expl. of* ²⁴-a, 4,25–5,7) = U-a 9,9,2; — Paṭi-a 582,3 (*expl. uttānī-kamma*); Sadd 908,11.

uttānī-karoti, *pr. 3 sg. [ts.], to make clear, explain; forms: pr. -oti, -omi, -onti; part. -i-kayira-māna* (S III 140,12); *imp. -ohi; pol. -eyya; aor. -i-akāsi; fut. -issāmi, -issanti; abs. -i-katvā; inf. -i-kātum*; — *pp. -i-kata q. v.*; — *occurs, in all forms listed, almost exclusively in extremely frequent cliché: ācikkhāti deseti paṇṇāpeti paṭṭhapeti vivaraṇaṃ vibhajjati -oti, e. g. Vin I 103,16,26; D II 104,22; M III 248,26; S II 25,22; A I 160,25 (agambhīraṇī uttānaṃ katvā kathamī, Mp III 149,20); Kvu 321,9; Nidd I passim (+ pakāsati; e. g. 140,10; 211,1; 365,16); II 214–5; further refer. PTC: — bhagavā akkharehi sammāsaseti ... niruttāhi -oti, Nett 9,12 = Nidd-a I 5,14.*

uttānobhāsa, *mfn.*, *appearing shallow*; A II 105,16; 106,10 (*see uttāna 2*); — *cf. uttānavabhāsa.*

uttāpeti, *pr. 3 sg. (caus. of uttapati), to heat, torment*; (nam) aṅgareṣu ... ²⁵-etum vaṇṇati, Ja VI 161,28.

uttāraṇa, *n.* (*ob. noun of uttāreti*), *the act of pulling out, rescuing*; dukkha-gatassa mayham ²⁶-utthāya ... hattham pasāresi, Ja I 317,24.

uttāra-setu *w. r. for uttara²⁷ q. v.*

uttārita, *mfn.* (*pp. of next*); (kattham) viplāvitam ti ²⁸-aṇi, ... pāpa-puggalo udake maranto pi ²⁹-o, Ja IV 259,20* = Cp-a 149,10; paṇcasu sakata-satesu ³⁰-esu, Ja I 195,3; — *abstr. ubl. uttāritattā*, Ja I 195,19.

uttāreti, *pr. 3 sg. (caus. of uttarati), a. to help to get out of (water, swamp), rescue, deliver (double acc.)*; Thūp Sih abl. + acc.; *b. to get out, pull out (car)*; *c. to make cross over, transport across*; — *forms: -eti; imp. -etu, -ehi; aor. 3 sg. -esi, udātārayi, 2 sg. udātāri, udātasi, 1 sg. -esim; abs. -etvā; inf. -etum*; — *pp. -ita see prec.*; — *a. paṅke va posam palipe vyasannam balli yathā dubbalaṃ uddhareyya, evam pi mam tvaṃ udātari, Ja IV 486,11*, etc. udātari ti kāmā-paṅkata uttāresi [read: *resi], udātasi ti pi pātho*; — (*puriso ... nadī-majjham patvā taritum asakkonto ... āha*) *yo sakkoti, so maṃ -etu* ! ... ahaṃ taṃ ³¹-esim, Ja VI 397,33; satthavāha-putto ... visama-tittham sampatto; tassa goṇā sakatāni ³²-etum na sakkanti, I 194,19; (bodhisatto) sabba-sakatāni ³³-esi, 195,7; mahā-janam sammāsā-sāgarā ³⁴-etvā, Thūp 4,32; mam ³⁵-ehi sāgarā !, Sih C⁶ 1959, 8,9* *b. (Mātili) taṃ ... udātāryi ratham, Ja V 408,24**; *c. satthavāho satthe ... nirudaka-kantāraṃ -eti +, Vism 208,18; veneyya-sattham ... sammāsā-kantāraṃ -eti, Spk I 278,21; — U-a 312,27 atthe sutthu upadhārete sakkā pālī-dhammaṃ -etum* (2. v. ll. uddhāretum, ussāretum, ucceṭetum).

uttāsa, *m.* [*sa. uttrāsa; cf. utrāsa, scare, fear*; Abh 166: bhayaṃ ³⁶-o; Sadd 625,18 (*cf. 1262: "E⁶ ukkāso"*); — *tathāgo ... ubbegaṃ -aṇi bhayaṃ apanudita, D III 148,1; ubbega³⁷-bhayāpanudano, 26**; *hoti -o, hoti chambhitatan, hoti sampariyāyikam maraṇa-bhayaṃ, S V 386,2 foll.*; — *ifc. cilt³⁸* (Ja I 470,26*), *jāt³⁹* (Spk-pt B⁶ I 1961 156,10); *sa⁴⁰* (Ps V 29,27); — ⁴¹-bahula, *mfn.*, *full of fear*; ubbega-bahulo ⁴²-o ukkaṇṭhana-bahulo aratī-bahulo, Spk I 122,22; — ⁴³-lakkhana, *mfn.*, *characterized by fear*; ⁴⁴-aṇi ottappaṇi, Abhidh-av 19,32.

uttāsana, *n.* (*ob. noun of uttāsati; BHS uttrāsana*), *the act of frightening*; Sadd 352,11; — *na tato -ato ubbega-lakkhaṇaṃ ottappaṇi, Pj II 181,17.*

uttāsava(n)t, *mfn.*, *having fear, being afraid*; cetasa pariyaḍḍānā ⁴⁵-vā ca hoti vighātavā ca +, M III 227,35 = S III 16,13.

uttāsi(n), *mfn.* [*sa. uttrāsin; cf. utrāsi(n)*], *having fear*; tāsi ti bhāyana-silo hoti, ⁴⁶-i ti atibhāyana-silo, Nidd-a I 323,30; — *ifc. an*⁴⁷.

uttāsita, *mfn.* (*pp. of uttāsati*), *frightened*; *abstr. -tāta, n.*; (rāgo) ukkheṭito ti idam ariya-magena ⁴⁸-ā, Sp 500,19.

uttāsvita, *mfn.* (*pp. of uttāsveti*), *impaled*; ⁴⁹-aṇi ... sūle, Pv 513 (⁵⁰-an ti āvutaṃ āropitaṃ, Pv-a 220, 10); ... tāpasam sūle ⁵¹-aṇi, Cp-a 241,4; — Ja I 499, 14; IV 29,15; sūle ⁵²-sadiso viya, Spk III 203,13.

uttāseti, *pr. 3 sg. [sa. uttrāsati; cf. uttrāsati]; to frighten, terrify*; sā (devatā) maṃ idāni ⁵³-eti, Ja II 117,24 (= bhayaṃ dasseti, pt); — *pp. uttāsita q. v.*

uttāseti, *pr. 3 sg. [sa. uttāmsayati "to cause to serve as a crest"]*; *to impale*; taṃ enaṃ rājāno ... jīvantaṃ pi sūle ⁵⁴-enti, M I 87,19 ≠ III 164,11 = A I 48,10; atha naṃ ... sūle ⁵⁵-esum, Ja I 500,11; purisam jīva-sūle ⁵⁶-esum, II 443,6; core gaṇetvā nimbasūle ⁵⁷-enti, III 34,7; rājā te sabbe gaṇetvā ... sūlesu ⁵⁸-esi, Spk I 167,10.

utti, *fi. [sa. ukkti], speech, statement, word*; Abh 105; — *(fc. [sa. cpds.] dvir⁵⁹ (Sadd 285,16), punar⁶⁰ (Spk I 24,11), virodho⁶¹, sandeso⁶² (Abh 124),*

Utti *short* (m. c.) for ***Uttiya** q. v.; **Dip** XI 6 = XVII 75.

uttiṭṭha, n. [sa, uechhiṭa; GEIGER § 63.3; *normal form uechhiṭa* q. v.; *wrong derivation* Dh-p 111 165,1 = Th-a III 139,18 (= Th-a 234,21 ≠ Ja IV 380,18*); **ae** ti uttiṭṭhiṭvā, *parasaṇa ghara-dvāre* (hatvā, gahe-tabbā-piṇḍe; cf. RUVS DAVIDS, SBE XXXVI 4 n.1, HORNER, SBB XXIII 4 n.1; frsl. "in the rules relating to) standing (for almsfood)"; (food) left over, leavings, remains; in two epds.: 1. **-patta**, n., (alms-) bowl containing (or: destined for?) leavings; Vin I 44,9 foll. (bhikkhū) *manussānaṃ bhujjamaṇānaṃ upari bhojane pi* **am** upanāṇenti, *upari khādanīye pi* **am** up., *upari sāyanīye pi* **am** up., *upari pānīye pi* **am** up. (Sp 977,6: **an** ti piṇḍāya carakaṇa-pattam. tasmiṃ hi manussā uechhiṭṭha-saṇṇāno, tasmā **an** ti vuttamī, athavā: uttiṭṭhiṭvā pattam upanāṇenti [this second expl. improbable]; Sp-pt B* 1960 III 231, 18: *ettha uechhiṭṭha-sadda-samān'attho uttiṭṭha-saddo*), SBE XIII 152: "... held out their alms-bowls in which were leavings of food (see n. 1 and cf. GEIGER § 63.3: "Almosen-schale, an der noch Speisereste hängen") over the hard food which the people were eating ..."; HORNER, SBB XIV 57: "While people were eating, they held their almsbowls close above the soft food for the remains ..."; — 2. **-piṇḍa**, m. n., alms consisting in leavings; jānāsi maṃ tvaṃ (**E** w.r.: om. maṃ) para-datt'upajjivirū, **am** labhatāṃ sapāko, Ja IV 380,14*, quoted Ps III 79,11 and Sadd 161,26* (= Uttarijñ XII 10: jānāmi me jāyapā-jivimo tti, sesāvasesaṃ lahaḍḍa tavassī); idāṃ ca mayhāṃ **am**, 386,12* (tattha **an** ti uecchiṭṭhakam, uecchiṭṭha-piṇḍan ti pi pāṭho, 16' [**E** w.r. **an** ti uecchiṭṭhakam piṇḍan ...]); **ae** āhāro pūti-muttaṇ ca osadhā, senāsanaṃ rukka-mūlaṃ paṇṇu-kūlaṃ ca cīvārā, Th 1057; **ae** uḍho ca paṇṇukūlaṃ ca cīvārā, Th 329 = 349.

uttiṭṭhati see uttiṭṭhāti.

uttiṭṭhe see uttiṭṭhāti and uttiṭṭha.

uttiṇa, mfn. [sa. ud + ṭṭa], "with the thatch removed", thatchless; "atthi ... āvesanaṃ tina-echadanāṃ" ... "āvesanaṃ **am** karothā!" ... **am** akāṇsu, M II 53,10 foll.; *eko loha-makkaṭṭo* ... *assama-padaṃ āgantvā paṇṇa-sālā* **ae** nikaroti, Ja II 72,15 (so C 1927; C 1928: **ae** karoti, B*: *sālā uttiṇṇā ka*), **E***S* *sālāya uttiṇṇāni ka*); *katvā nisesaṃ* **am** ... *geham*, MhV LXXII 211.

uttiṇṇa, mfn. (pp. of uttarati, sa. uttiṇṇa), a. (trans.) crossed, traversed; b. (intr.) one who has come out of (water), who has crossed, landed, disembarked; a. **ae** paṇḍā palipā ("the muds and mires are crossed"), Th 89 (**ae** ti uttarati atikkantā, Th-a I 198,3); — b. *nāgaṃ ogāha-m* **am** nadī-tiramaṃ addasaṃ, Th 48; *ogāha c' assa* (hatthi-nāgassa) *assa* hatthinīyo kāyāṃ upaṇigamaṃsantiyo gacchanti, Ud 41,23; *tamhā kūpā* **ae**, Ja II 317,26; **ae** (he who had crossed the river) **am** (fem.) dūsesi, Ja IV 228,12; *tiṇṇaṃ ti nittīṇaṃ **am**, Spk I 20,23; te ... *nāvāṃ abhiru-ḍḍā Kāveri-pattane* **ae**, Sih C* 1959 39,25 = 42,11 (= 44,26: *otiṇṇā*); — ifc. **an***, — **°-pada**, n., *step(s) leading upwards (from the water)*; *apassam* **am**, MhV VII 17 (cf. **an**-uttiṇṇa); — **°-vicikicchā**, mfn., one who has "crossed", i.e. overcome, doubt; **ae** so ...*

patto sambodhim uttamaṃ, Ap 499,8; — **°-uttiṇṇa**, mfn., *come out of (the water) one after the other*; *nadin* otarivā *nhātvā* **ae** upariṭṭhimaṃ vattābhāraṇaṃ gaphanti, Sv-pt B* III 1961 157,23.

Uttiṇṇa, m., Npr. of a therā who came from Kashmir (Mhv.; Th: Gandhāra) for the foundation ceremony of the Mahāsthūpa at Anurādhapura; **Dip** XIX 6 v.l. for Anattana; Mhv XXIX 37; Thp* 223,36 (= Anattana, Attanna, Attinna, see CPD I s.v. Anattana).

Uttiya, Uttika, m., Npr. of a therā (or several theras? cf. PPN I. Uttiya); Th 30, Th-a I 94—96; Ap 79 f. (No. 28); S V 22,3 foll.; 166,12 foll.; Vibh-a 331,16; A V 193,2 foll. (**ae** paribbājaka); — **°-sutta**, title of 1. S V 22,4—23; 2. S V 166,13—18; 3. A V 193,2—195,20.

Uttiya, m., Npr. of a therā, speaker of Th 54; Th-a I 132,19; 133,1,24; 135,27; in Ap (141, No. 104) called Padapūjaka, cf. Th-a 133,9,22—24; — cf. PPN 2. U.

Uttiya, m., Npr. of the speaker of Th 99 (Th-a I 215 f.); — cf. PPN 3. U.

Uttiya, m., Npr. of a householder who as such attained arhatship; Kv 268,17 foll.; — cf. PPN 4. U.

Uttiya, m., Npr. of a therā who accompanied Mahinda to Ceylon (cf. PPN 5. U.); Vin V 3,14; Th 70,23; **Dip** XII 12; Mhv XII 7; Thūp 43,13; Mhv 116,6; Jinak 46,16; Sās 16,12.

Uttiya, m., Npr. of a king of Ceylon, younger brother and successor of Devāṇampiyatissa (see PPN 6. U.); **Dip** XVII 93; Mhv X 29—57; Mhv-ṭ 358,16; 418,1; Thūp 55,15; Jinak 51,3 foll.; 64,20.

Uttiya, m., Npr. of a son of king "Paṇḍuvāsa" (i.e. Paṇḍu-Vāsudeva) of Ceylon; **Dip** X 3.

Uttiya, m., Npr. of one of the seven warriors of king Vattagāmaṇi Abhaya; **Dip** XIX 19; Mhv XXXIII 88.

Uttiya, m., i. q. Ayya-uttiya q. v.; Mhv-ṭ 431,5 foll.

Uttiya-janapada, m., a district in Ceylon (sub-division of Kalyāṇi-desā) named after **Uttiya** (NICOLAS, JRAS Ceylon VI 1963 p. 119); Mhv-ṭ 431,15.

Uttiya-sutta, Uttika-sutta, see Uttiya.

uttejeti, pr. 3 sg. [sa. uttejayati], to excite, stimulate, incite; sammā **ae**ti, **ae**ti (aor.) expl. samut-tejeti, "jesi, Ud-a 361,14; 242,9.

utrāse, see uttasati.

utrasta, mfn. [pp. sa. uttrasta; cf. uttasati, uttasita], frightened, terrified; bhīto ubbiggo ussakkī **ae**, Vin I 347,16 [**E*** misprint (?) utrasso] = II 184, 19 = Ud 19,29 (Ud-a 163,6: utrāsi, ... **ae** ti pi pāthanti) = Mil 23,29; **ae** ghasasi (ghasasi m. c.) bhīto, Ja IV 71,17*; **am** dukkhiṭāṃ divsā, Sn 986; kumāro ... **ae** palāyi, Ja III 218,5; *manussā suna-khaṇaṃ divsā* **ae**, IV 182,8; — ifc. **an***, — **°-mānasa**, mfn., *terrified in mind*; bhīto **ae**, Dh-p II 6,1; — Ps-pt B* III 1961 274,3; — **°-hadaya**, mfn., *frightened at heart*, Bv-a 116,12.

utrasso (Vin I 347,16 **E***), see prec.

utrāsa, m. [sa. utrāsa; cf. uttāsa], fear; Sadd 404,23; ubbiggo **ae** **ae** bhīrutā; — *jarām paticeba bhayaṃ bhayānakaṃ chambhittatāṃ lomahansa cetaso* **ae**, Vibh 367,15, quoted Mp II 285,10; — ifc. **an***, **citt***,

(Ps I 113,22; Ud-a 66,11), **ñāṇ'**° (Ps-pt B° III 1961 274,3).

utrāsi(n), *m/fn.*, *fearful, frightened, terrified*; *khattiya-kumāro ... bhīro chāmbhī* ~i *pālayi*, S I 99,1; ~i *reading of Ud-a 163,9 giving Ud 19,29 utraṣṭo as v. r.*; — *ifc. an'*°.

utrāseti, *pr. 3 sg. [sa. utrāsayati; cf. 1'uttāseti]*, *to frighten, terrify*; (gāma-dārake) *kijante* vā ~eti, Sp 344,13; *manusso* ~etvā, Ja IV 182,6 (B° 1959 uttāsetvā).

ud- [= *sa-*], *pref. to verbs and nouns beginning with a vowel or d and dh, variously assimilated to other consonants; meanings: 1. upward, up; on to; 2. out, out of, forth, away from; lists of meanings Sadd 880,32 — 881,7; Abh 1186. cf. 2u; — comp. uttara, superl. uttama, qq. v.*

1. ud: + *uda* mode *kilāyañ* ca. + *udati udānañ* *udaggo*, Sadd 1466 (382,20); *cf. Wg 2:19; sa, ārd, ārdati māne, kridāyām, āśvādane.*

2. ud, see *v* und.

3. uda-, *n. [sa. udan], water*; Mogg III 79—80; Sadd 237,16-21 and *n. 12*; 648,21-28; *only in (inherited sa.) cpds. (pāliyañ kevalo uda-saddo na dīttahā-pubbo ...*, Sadd 237,20); [Ja I 296,4 *udasmim read with C° udamasmim; cf. CPD I anto 2 cā* °-uda-(ka)smim°]; *ifc. appoda* (-vaṇṇa), **nāga-vittoda** (?), Ja V 6,22°; **niloda** (VI 172,7,12°), **pādoda** (Khudda XXX 5); *cpds. see* °-kumbha, °-kesa (?), °-dhi, °-patta, °-pāna, °-bindu, °-hāra(ka), °-hāri, °-hāriyā; *cf. udañjala* (?), *udañṇava*(nt).

4. uda, *ind. [sa. uta], 1. and, and also; 2. or (mostly in disjunctive questions)*; — Abh 1138d (vikappe); 1199 d (apy-atthe vikappane); *in epex. often explaining udāhu q. v. below*; *1. stoek phrase kāyena vācāya* ~ cetasā, S I 93,8°; 102,28°; A I 63,13°; 155,28°; 156, 22°; Th 15 (udā ti aṭha, Thī-a 21,27); Ja IV 319,27°; Ap 264,12; *kāyena* ~ cetasā, Pv 354; *nabhañ phaleyya, pathavī (so read) caleyya, sabbe pi pāṇā* ~ santaseyyuñ ..., S I 107,4°; *na bhañho no mhi na rājaputto ...* ~ koci no mhi, Sn 455; *na me dīṭṭho lito pubbe na ssuto* ~ kassaci, 955 (Nidd I 445,20; *udā ti pada-sandhi pada-saṅhasaggo +, same formula as for ita [icēti ti ...] 445,13; attānañ ñāti (so with C°)* ~ putta-dārañ dhañṇaṃ dhanāñ ..., Ja V 478,35°; — **2. niraṣayo so** ~ āsasāno, *paññāṇavā so* ~ paññā-kappi ?, Sn 1090 (Nidd II 31,27-28); *devi nu si tvam* ~ mānuṣi nu ?, Ja IV 18,27°; *mostly combined with vā*: *nisino* ~ vā *saṃaṇ*, Sn 193 = A II 14,4°, *gato* = It 82,6°; 117,15°, 22° ≠ Ud 61,21° (sayāno), *suḍḍo* Mp I 364,20; Ud-a 320,85; *kāyena vācā* ~ cetasā vā, Sn 232 = Khp VI 11; *samo vīsēsi* ~ vā *nihino yo mañṇati ...*, S I 842; *seyyo nu te so* ~ vā *sarikkho* ?, Ja III 305,7°; *dāso si rañño* ~ vā *si ñāti* ?, VI 284,18°; *devo nu asi* ~ vā *si yakkho* ?, Vv-a 339,20° (Vv 973 E°: *nu āsi udā hoṣi ya*°; *read udāho si* ?); — **udāhu**, *ind. [sa. utāho, prakr. udāhu, uṇāhu], interrogative in disjunctive questions; or; the preceding alternative a) without interrogative, b) with kin, c) with kin nu kho, d) with (enclitic) nu or nu kho after any other stressed word; e) neg. ... nu kho* — ~ no; f) (uda) vā — ~; g) *kin* — ~; ~ ādu; h) *kin* — ~; ~ vā — vā; — Abh 1138c (vikappe; t B° p. 598 *quotes*: *dīṭṭho āho* ~ *ca vikapp' atthe vibhāvaṇe*; *ādu ... ti* ~, Vv-a

258,5; — a) *sabbe ya na abbhāñṇaṃsu* ~ *ekacce abbhāñṇaṃsu*, *ekacce na abbhāñṇaṃsu* ?, D II 151,5; *ime dhammā saṃsaṭṭhā* ~ *viṣaṃsaṭṭhā* ?, M I 292,31; *digharattāṃ samāpanno ayañ āyasmañ imāṃ kusa-* *laṃ dhammā* ~ *ittara-samāpanno* ?, 318,21; *ārañ-* *aken'* eva *bhikkhunā ime dhammā vattitabbā* ~ *gām'anta-vihārīnā pi* ?, 472,36; *jātiyā brāhmaṇo hoti* ~ *bhavyati kammanā* ?, Sn 599; — 875; 885; Nidd II 82,15; *manusso udāhu yakkho*, Ja VI 549,1°; *mahe-* *sakkho aññataro si yakkho* ~ *nāgo si* ?, 171,10°; *cf. V 171,10° = VI 315,25°; ye me mātā-pitaro, te khat-* *tiyā* ~ *brāhmaṇā* ?, Mil 194,15; *suriyo sabba-kālaṃ* *kathinaṃ tapati* ~ *kañci kālaṃ mandanā tapati* ?, 273,15; — 200,17; 274,22; 276,6; 284,24; — *anto-* *bhattiko bhavissasi* ~ *bahi-bhattiko* ?, Ja VI 344,24; — b) *kin panāvuso ekā niṭṭhā* ~ *puṭṭhā niṭṭhā* ? ... *sā panāvuso niṭṭhā sarāgassa* ~ *vīta-rāgassa* ?, *etc.*, M I 64,20—65,11; *kin pan'idaṃ ...* Uttaraṣa *sakaṃ* *paṭibhānaṃ* ~ *tassa bhagavato vacanaṃ* ?, A IV 163,20; *kin uddham* ~ *adho disāsu vidisāsu* ?, Ja I 20,1; *kin tvam purato gamissasi* ~ *pachato* ?, 98,24; *kin ... araññe aggūṇi paricarissasi* ~ ... *gharā-* *vāsaṃ* *vasissasi* ?, II 43,21; *kin tvam amhehi sad-* *dhiṃ āgamissasi* ~ *paccā* ?, Dhp-a II 96,16; — I 29,22; II 82,5; III 1,13; 134,8; *kin (mañ) jātiyā* *pāpuṇāsi* ~ *gottena kula-ppadesena* +, Spk I 45,25; *kin pana tassa (nigrodhassa) mūle viṇāsi* ~ *bhavane* *yeva* ?, 319,25; *kin tuyhañ silena hīna-tiṭṭhāna* *atthi* ~ *viriyena* ~ *paññāyā* ?, Ps II 369,19; *kiddisa* *kammaṃsa vipākena*, *kin pāṇātipātassa* ~ *adinnāda-* *nādisu aññatarassa* ?, Pv-a 33,31; — c) *kin nu kho ... tañ jīvāṃ, tañ sariraṃ* ~ *aññaṃ jīvāṃ, aññaṃ* *sariraṃ* ?, D I 157,16; *kin nu kho tathāgatena* *bhayaṃ osakkitaṃ* ~ *dubbalaṭṭaya os.* ~ *asabaññatāya os.* ?, Mil 232,26; *kin nu kho mayhañ jīvitaṃ antārāyo* *bhāvissati* ~ *agga-mahesiya* ~ *me rajjaṃ vinassati* ?, Dhp-a II 6,2; *kin nu kho therassa apāṇukam jātāṃ* ~ *ssa ācariyassa* ?, Spk I 296,25; — d) *rakkhāya me* *tvam vihito nu s'ajja* ~ *me cetayassa vadhāya* ?, Ja III 146,16°; *tvam nu tath'eva ahoṣi* ~ *te koci nam* *etad akkhā* ?, IV 271,17°; *cf. 394,20°; āyau nu khūṇo*, *maṇaṇ nu santike* ~ *mūlho smi* ?, 357,10°; *atthi nu kho ... ito uttarāṃ pi sikkhitabbāni* ~ *ettakāñ* eva ?, Mil 10,15; *namatakaṃ adhiṭṭhātabbhaṃ nu kho* ~ *vikappetabbhaṃ* ?, Vin II 123,31; *sañña nu kho puri-* *sassa attā* ~ *añña sañña, añño attā* ?, D I 185,31; *devo nu kho ayaṃ satto* ~ *manujo ayaṃ* ?, Ap 69,4; *amahākaṃ nu kho ayaṃ gāmo* ~ *aññesaṃ* ?, Sp 183,13; *ayaṃ nu kho maggo* ~ *ayaṃ* ?, Vism 313,2; *dānaṃ nu kho varaṇi* ~ *brahmacariyaṃ* ?, Cp-a 55,24; — e) *kālo nu kho imaṃ attādānaṃ ādātum* ~ *no* ?, Vin II 247,13; *parinibbuto nu kho me upajjhāyo* ~ *no pari-* *nibbuto* ?, Sn 59,19; 60,4; *kin nu kho so yakkho* *bhagavato bhāsitaṃ ... anumodi* ~ *no* ?, M I 252,11; *ijjhissati nu kho imassa pathanā* ~ *no* ?, Ja I 15,15; — f) *atthaṅgaṇo so uda vā so n'atthi* ~ *ve sassaṭṭhi arogo* ?, Sn 1075; *manusso vā* ~ *yakkho*, Ja VI 549,20°; — g) *kin vo etaṃ kataṃ* ~ *dīṭṭhaṃ ādu sutam* ?, 382, 18; — h) *kin te sunanti yeva* ~ *tumhākaṃ nivāsaṇaṃ* *vā pārupanaṃ vā dadanti* ?, Ja II 24,13; *kin rañño*

dāso nicatara-jātiko [E° *mīsprinī jūti*] ~ samo vā uttaritaro vā jāti ?, VI 284,25.

uda, ind., palization of the *sa. syl.* "ud" used (*rarely*) in *repx.*; ~ iti nipāto, Ja I 109,20; *nd* 15° udāngane; uda-agghūttamā paricariṭvā, V 396,28° *ad* 20° udagghūttamā; uda-att(h)o in "etym." expl. of Nett 7,17 udatta (= *sa. udatta* "lofty, noble"); *attha* *w. r.*; uda-attho ulāra-paṇño ti attho, Nett-a C° 43, aa = B° 51,12; udatto ti u-da-atto, ulāra-paṇño ti attho; ulāram phalaṃ deti ti u-do ... udo atto yassa puggalassā ti udatto ti (?), Nett-vibh-t B° 69,12.

udaka, n. [*ls.*; cf. ¹uda-, ²oka, ka, and daka], *water*; Abh 661 (15 *syn.s*) Mogg VII 15; Sadd 236,4° (~aṃ ca dakam kaṃ ca); 237,13 (*decentration*); 408,10-19° (18 *syn.s*); 922,9; ~ is *by far* the most common designation of *water* in all its forms, aspects and applications and in all periods of *pali lit.*; for canonical usage cf. PTC; below are given some specimen references both canonical and post-canonical; ~ opp. thala: satta me (uddena) rohitā macchā ~ā thalam ubbhātā, Ja I 113,16°; yathā °ālayato ubbhato thale khitto maccho ~am alabhanto pariphandati, Dh-p-a I 289,9; thalam kureyyam ~am, ~am pi thalam kare, Cp 171; *metaph.* for *rescue, salvation*: passāmi vo ham attānaṃ ~ā thalam ubbhataṃ, Ja I 268,12° = IV 269,24°,28° = VI 43,10°,20°; asakkhiṃ vata attānaṃ uddhātum ~ā thalam, Th 88 (samsāra-mahogha-saṅkhātā ~ā, Th-a I 196,28); asatam samāgama anuddhaneyo ~am thale va, Ja V 508,2°; ~ opp. pathavi in *clitic*: pathaviyā pi ummujja-nimujjaṃ karoti seyyathā pi ~e, ~e pi abhijjāmano gacchati yathā pathaviyam, D I 78,5° *etc.* (see *s.v.* iddhi-viḍha); ~ ~am hi sabbhāvato seta-vannam, Ud-a 403,1; ~ tasito v' ~am sītam (*rushes* for ...), Sn 1014; (mātā-pitā) ~assa clābhena maññe andhā marissare, Ja VI 80,8°; cattāro pañca ālope abhuttvā ~am pive, Th 983; (bhikkhu to upajjhāya) yāgum pitassa ~am datvā ..., ~am datvā pīnapāto upanāmetabbo ..., bhuttāvissa ~am datvā pattam patiggahetvā ..., Vin I 46,8,82,84; manussā ekasmīṃ pakkhe ~am denti, ekasmīṃ pakkhe cīvaram denti "samighassa denti", I, 307,24; ~e diyyamāne ubhoḥi hatthehi pattam pariggahetvā ~am patiggahetabbam ... nicaṃ katvā patiggaha ~am āsīnetabbam, mā °patiggāhako ~ena osiñci, mā sāmanta bhikkhū ~ena osiñcissu, mā sāṅghāti ~ena osiñci, II 213,33; ~e thitā ~am adāsīm bhikkhuno, Vv 330; upajjhāyassa ~am Anotatta-mahāsarā āharaṃ, Th 430; ~am lābunāhatvā buddha-sethariṃ upanāyami, Ap 389,16; *theft of* ~: Vin III 47,30; 51,9-20; ~ (for *guest*) āsanaṃ ~am pajjam, Ja III 120,24° = IV 396,7° = 476,29° = D I 240,16°; (*donation*) mahāsetthi suvanna-bhūmikāram ādāya dasabalassa hatthe ~am pāteṭvā "imam Jetevana-vihāraṃ samighassa dammi" "ti adāsi, Ja I 93,1a = Ap-a 97,35, cf. Ja VI 344,12; kamandalunā ~am āharitvā ~am hatthe pāteṭvā bhariyam brāhmaṇassa adāsi, 570,4; brāhmaṇassa hatthe ~am āsīneto "imam te ... bhariyam ... dammi" ti vatvā deti, Pj II 316,27; ~e saṃcakkriyam katvā tassa siṃse ~am āsīnetam, Ja V 94,27; ~e deve vassante yathā-ninnaṃ ~āni pavattāni, A III 31,10 = 342,17 ≠ S II 32,4; taṃ ~am yathā-ninnaṃ pavattamānaṃ, V 396,8 = A I 243,28 = II 140,23 = V 114,7 *fol.*; Rāhu asur indo pāpinā

~am paticehitvā mahā-samudde chaddeṭi, ayaṃ tatiyo vassassa antarāyo, A III 243,14; ~ (irrigation) ~am hi nayanti nettikā, Dh-p 80 = 145; (khet-tassa) mariyādāya ~am rakkhitvā dhaññaṃ paripācenti, Mil 416,15; dhañña-bijaṃ ~ena vikalam mareyya, 307,14; ~ catūsu mahā-samuddesa ~am, S II 179,30 *fol.*, cf. Dh-p-a II 176,8; hoti ... samayo yaṃ mahā-samudde yojana-satikāni pi ~āni ogacchanti, dvi-yojana-satikāni ... satta-yojana-satikāni pi ~āni ogacchanti, ... yaṃ mahā-samudde satta-tālam pi ~am saṃthāti ..., M I 187,17-36 = A IV 101,18 = 102,11; nāvā-lakanakam ... hattha-sate pi ~e nāvaṃ laketi, Mil 377,29; kus'agge ~am ādāya samudde ~am mine, Ja V 468,18°; mahā-samudde na sukaram ~assa pamāṇam gahetum, A II 55,20 = II 52,16 = 336,32; sakkā samudde ~am pametum āhakena vā, na tv eva ..., Ap 20,80; candodaya samuddassa ~am viya ... vaddhati, Dh-p-a II 78,14; (*cosmic water*) ayaṃ mahāpathavi ~e patitthitā, ~am vāte patitthitā, vāto ākāsa-ttho hoti ..., mahā-vātā ~am kām-penti, ~am kām-panti pathaviṃ kām-penti (*cause of earthquake*), D II 107,22 = A IV 312,18, quoted Mil 68,25; ... acetanā pathavi acetane ~e, acetanāṃ ~am acetane vāte, acetano vāto ākāse patitthito, Mp II 186,2; (chab-bappa-rasmiyo) pathaviṃ bhinditvā hetthā ~am gaṇhissu ..., ~am pi vinivijjhivā vātam aggaheṣum ..., As 14,18; imaṃ ~am agghim tap-pamānaṃ ciccetiṭṭiyati +, kin nu kho ... ~am jivati + ? na hi ~am jivati, n'atthi ~e jivo vā satto vā, Mil 258,27-261,2; ~ (of bodhisatta's birth) dve ~assa dhārā antallikhā pātubhavanti, ekā sittaṃ ekā uñ-hassa, D II 15,1 = M III 123,12 = Kv 284,34; ~ (lotus similes) yathā padumaṃ ~e jātam ~e sarivaddhaṃ an-upallitam ~ena, Mil 375,1; paduma-pattato ~am iva vinivattetvā gato (gacchati), Ja VI 331,24; 586,34 = I 69,22; [Ja VI 537,5 ~āni and Th 345 ~am *w. rr.*, see ¹odaka]; ~ *lfc.* akaddamo°, akappiya° (Sp 617,24), aggo°, accho°, ati°, ati-sukhumo°, an-ābhato°, an-, an-°, Anotatta°, Anotatta-daha°, Anotatta-daho° (Bv-a 9,20), Anotatto°, anto°, appa-mattaka° (Dhp-a II 256,8), appa-vattana° (Sp 1040,1), appo°, abhiseka° (Ja VI 588,28), amba-pakko°, āgantuka° (Sp 692,18), ācamana°, āsanā°, āsita°, āsitto°, ugga-chana°, uggato° (Ja IV 141,15), ucchittih°, unho°, uppajjana° (Sv 218,14), ubbhido° (D I 74,20; Sp 692,10 *w. r.* ubbhito°), ubbhinna° (Sv 218,12), eko° (Ja I 100,24), kathiṭṭi° (Sp 823,15), kaddamo° (Vin I 262,4; Vism 127,81), kappiya° (Sp 615,13), kamandal° (Pj I 200,21), kasato° (Ja VI 97,1), ka-sāvo° (Vin I 205,32), kāla°, (Mp III 119,14), kilesā° (Pj II 513,28), kilāna° (Ps IV 184,10), kusumo° (Ap 131,14), kusumbho° (Ap 268,7), kevalo° (Mp-I ad Mp I 234,9), khanti-metto° (Dhp-a I 51,10), khāra-loha°, -loho° (Ja V 273,30; II 46,21), khār° (Vism 420,8,11), khāro° (Dhp-a I 189,10; Vism 264,33), khīṇa-dārū° (Ja III 361,20°), khīro° (M I 207,7 *etc.*), Gaṅg° (Dlp X 32; Ja II 344,14), gandho° (Ap 16,10; *frequent post-can.*), Gandho° (-thera, Ap 106,13), gambhira° (Ja IV 268,26), gahita° (Ja I 102,14), guḷo° (Vin I 226,20; Thhp 78,24), chāy° (Ps IV 220,25 *etc.*), chāy° Mhv 71,20), chinno° (Ps II 267,8), ṇāṇo° (Pj I 237,26), tiṇa-kattho° (Sp 295,

12,25), **tiṇa-ghāso** (M III 133,3), **tiṇo** (M I 152,7; Ja III 156,1), **thuso** (D I 166,10 etc.), **dakkhino** (Ja I 118,13, frequent post-can.), **danta-kattho** (Mūlas IV 13), **dārū** (Ja I 98,20), **dhovana**° (see *pāda*-, *maṇṣa*-, *mukha*-, *hattha*-), **nadi**° (Ja VI 522,19°), **navo**° (Sās 141,15), **nahāna**° (Sp 1208,6), **nahāno**° (Ja 1305,24 etc.), **nhāna-mukho**° (Khuddas XXIX 1), **nibbahana**° (Sp 344,18), **nimbo**° (Sp 1043,16), **nir**° (Nidd I 264,9; Dh-p-a I 98,5), **nir-ū** (Ja I 282,3; Sp 121,9), **nilo**° (Dhp-a I 23,14), **pathavi-sandhāraka**° (Sp 1041,15; 1043,5), **patta-dhovana**° (Sp 1284,6), **patta-dhovano**° (Mbhv 125,15), **pariggahita**° (Sp 389,2), **paritto**° (Nidd I 50,18; Ja II 62,16), **paribhoga**° (Sp 898,9), **pavisana**° (Sv 218,22; Mp III 234,2), **pasanna**° (Ja IV 402,14), **pasanno**° (Ja VI 431,8), **pakatika**° (Vism 430,22), **pāda-dhovana**° (Ps III 74,13 foll.), **pāda-dhovano**° (Ja V 202,5°), **pādo**° (Vin I 9,8; Thī 114 etc.), **piṇjaro**° (Ja VI 563,7°), **piṭṭho**° (Sp 621,10), **piyaṅgā**° (Ja I 419,20), **piṭṭha-dhovana**° (Ps III 338,4), **purāṇa**° (Sv 485,28), **phāṇito**° (Ja III 372,24), **bavh**° (Th 390, cf. *trsl.* NORMAN p.188), **bahi**° (Ja VI 400,25), **bahu**° (Pj II 329,31), **bahū**° (-kāla Ja II 79,27), **bahu-maṇṣa-suro**° (Ja IV 134,28°), **bhaṅgo**° (Vin I 205,22), **Bhāgīraso**° (Ja V 255,13°), **bhājāna-dhovana**° (Sp 299,20), **maṇṣa-dhovana**° (Vism 256,26), **maṇṣa-dhovano**° (Pj 154,2), **maggū**° (As 208,34), **maggo**° (Ps II 234,4), **maṇi-vaṇṇa**° (Mp III 119,15), **madhuro**° (Ja VI 519,10 etc.), **madhū**° (Ja VI 420,2), **mano-silo**° (Thūp 70,4), **manto**° (Vism 603,30), **mahā**° (Sp 786,12), **maho**° (Ja IV 260,8° etc.), **māso**° (Pj I 237,25), **micchā-vitakk**° (Dhp-a IV 108,10), **mukha-dhovana**° (Ja I 80,14), **mukha-dhovano**° (Sp 978,7), **mukha-vikkhāṇa**° (Sp 1205,5), **mukha-vikkhālana**° (so read Ps III 62,22), **mukho**° (Vin I 46,6 etc., frequent), **megha-vuttthi**° (Spk II 331,10), **megho**° (Th-a III 159,31), **Yamuno**° (Ja VI 412,20; Sp 491,27), **raso**° (Mhv XXIX 11), **lon**° (Ja v-a 99,23), **lon'ū**° (Ja VI 213,12°), **lonō**° (Sp 853,18), **vappo**° (Dip XV 49), **vasso**° (Sp 692,15 etc.), **vāla-maccho**° (Ps V 12,22), **vālo**° (Ja II 97,5°, v.r. vāl'ū°), **vāsita**° (Ja I 265,25), **viḍacchamāna**° (*bhur.* Spk I 39,32), **vippasanna**° (Spk II 87,5) **vyā-pannaraso**° (*bhur.* Ja VI 213,9°), **sa**° (Vin I 46,15), **sakkharo**° (Ja II 106,15), **saṭṭhi-kuto**° (-gaṇṇanaka, Dh-p-a IV 135,17), **sa-tandulo**° (Sp 851,24), **sa-tiṇa-kattho**° (D I 87,8; M II 164,7), **sabba-gandho**° (D I 164,18), **samudda**° (Ja I 497,29), **samuddū**° (Ja 498,12), **samuddo**° (Sp 853,17), **sahū**° (Ja V 407,8°), **saho**° (Mhv IV 13), **sāto**° (Vin III 108,16; M I 76,28), **sādu-raso**° (Ap-a 213,5), **sācīto**° (Ap-a 384,19), **sir**° (Sp 1126,15), **sita**° (Sp 512,10), **sit'ū**° (MII 259,5; Dip XII 22), **sito**° (Vin III 108,14; D II 266,3°, frequent), **sitala**° (Sp 512 n.12), **sukho**° (Vism 338,1), **sutto**° (Khuddas XXXVI 6), **seto**° (Vin III 108,15; Ud 83,13), **so**° (Mhv XXX 58; Sp II 167,29), **hattha-dhovana**° (Sp 1284,21), **himo**° (Ja II 450,8; Spk II 331,4,6).

Udaka, m., see *Udaṅga* and *Uraga*.

Udaka, m., w. r. for *Udaka* q. v.; Sv 898,11; Dh-p-a I 85 n.13; Jīṇal App. p. 76.

udaka-āvāṭa, m., a water-pit; °o, Sp 1285,17 (E° w. r. āvāṭo); attano attano mālikāsu °esu ca

pavittha-macche gaṇhituṃ na denti, 331,1; °e paye-selvā, 1027,25; cf. *udakāvāṭa*.

udaka-ucchu, m., water sugar-cane; °ūhi, Mp-1 ad Mp II 28,11 ucchūhi.

udaka-ubbāhana-tulā, f. [sa. -udvāhana- or -udbarhaṇa-? cf. *abbāhana*, *abbāheti*], a "balance-beam" for pulling up water; tulati ti paṇṇikānaṃ (*vegetable grovers*) viya °am, Sp 1208,7 (Vin II 318,12; udaka-abbāhanakutulā°, read *abbāhanaka-tu*°?).

udaka-ussihcama-vāraka, m., a pot for raising water; °o, Spk II 123,17 ad S II 118,5 udaka-vārako.

udaka-kañjika and **-kañjiya**, n., watery sour rice gruel; nābhito uddham °ka-mattam pi na labhi, Ja I 1238,29; bhatte °ka-khīrādiṇi ākīritvā, Sp 823,1 = Kkh 105,19; °yam ... bhuñjanti, Sp 209,9.

udaka-kāṭha, n., water-jar; anujānāmi ... °am, Vin II 122,25; udaka-doṇi °am ... , Sp 1244,10 (= Kkh 137,37) ad Vin II 170,32 dāru-bhagaṇaṃ.

Udaka-kathā, f., title of Sp 343,38-346,4 and Vin-vn 175-178 ad Vin III 51,9,20.

udaka-kaddama, n. dv., water and mud; °am harāpetvā, Ja VI 345,8 (cf. 345,4; udakaṃ ca kaddamaṃ ca harāpetvā); °e dukkhaṃ gāmaṃ pavisitū, Sv 83,12.

udaka-kandara, mn., a ravine filled with water; antārā °am ... āgama, Vism 708,9.

udaka-kapallaka, m., a small earthen water-bowl; v. l. for -mallaka q. v.

udaka-kamma, n., a libation (?) of water; °am labbhatu, upāsaka, Sp 680,18.

udaka-kalasa, n., water-pot; sarira-valaṇṇajana-kāle °am āḍaya, Ja I 453,3; °am pūretvā, V 94,28 (= E° udaka-kalasaṇi).

udaka-kalaha, m., a quarrel (cf. *Sākiyas* and *Kolliyas*) about water; Ja I 327,20 (cf. V 414,7); Dh-p-a III 256,5.

udaka-kāka, m., water-crow; bodhisatto °yoni-yaṃ nibbatitvā, Ja II 149,2 (= jala-kāka, Ja-1); °o samuddassa upari-bhāgehi gacchanto, 441,28.

udaka-kāya, m., a "water aggregate", mass of water, one of seven mahā-kāyas (camma-kāya, dāru-k., loha., ayo., vālukā., °., phalaka., cf. Ja II 91,13°-22° ad 91,5° mahā-kāya-ppadāṇa, and also MII 16,16); Ja II 91,5°.

udaka-kicca, n., obligatory (ritual) ablution; na yathā-paccayaṃ kareyyā ti yaṃ yaṃ udakena °am kātabbhaṃ, tam tam na kareyya, Spk I 160,14; udaka-sopdisu °am katvā, Ps II 215,20; — (after clithirh): bodhisattama °am karonti mātu ca, D II 15,6 = M III 123,14 = Kv 284,30; puttāṃ vijāyitvā ... °am kātumi bhihi nikkhantā, Thīa 196,10; — (after eating): bhuttāvi ca °am katvā, Ps I 259,30 = Vibh-a 353,34; — (after defecating): vaccaṃ katvā °am na karoti, Ps II 234,2; °ena ohino viya (pretending to fall out for defecating), Mp I 419,19; pāto va nahātvā °am katvā, Ja V 155,12; °-pariyosāṇe, I 453,17; — (for final plaster-coating of stūpa) tela-sapphi °am katvā, Thūp 9,14 = Bv-a 141,18 = Thp 18,1 = Bv-a 270,20 (*trsl.* JAYAWICKRAMA: "completed the binding work with ...").

udaka-kīḷana, n., = next; °-thāṇe, Ja III 301,18; °-athāya katā mahā-pokkharaniyo, V 401,36.

udaka-kīḷā, f., playing, sporting in water (post-

caṇon); *am* + *form of kīlāti*: Ja III 275,26; IV 283,25; V 39,14; 443,13; VI 232,15; 341,23; 420,10; 431,25; Spk II 227,10; Pv-a 189,15; Uda-a 385,4; Thūp 62,6 (= Jīnak 57,24); 65,3; Mhv 18,21; — *am* ka-rissāma, Thī-a 186,32; *am* gacchanta, Ja IV 420,10.
udaka-kīlikā, *f.*, *sedry of and i. q. prec.*: Sp 861,1
ad Vin IV 112,23 udake hassa-dhammo; rājā ...
 Gaṅgāyā *am* kātūm agamāsi, Mp I 351,2 = Thī-a 186,34.

udaka-kumbha, *m.*, *a water-jar, a jar full of water*; *am* ādāya, Ja VI 84,31* (quoted Sadd 648,23; = udaka-ghatañ 84,27); yathā pi *am* (n. l. brahme *am*) bhīmo appatisandhiyo, III 167,8*; yathā *am* pāsāno bhindeyya, Sp 897,13; tela-kumbho + ... *am*, Kv 69,12; nikkujjito *am* nissesaṃ katvā udakañ vamaṭi, Bv-a 103,37; dārumayo *am*, Sp 1244,13; — Vism 264,34; Uda-a 431,1; — *cf.* uda-kumbha.

udaka-kumbhī, *f.*, = *prec.*; *long epd.* Cp-a 41,4.
udaka-koṭṭha, *n.*, = *next*; Vinayāl-t B' II 414, 19 *ad* Sp 1091 n. 21.

udaka-koṭṭhaka, *n.*, 1. *a bathroom*; 2. *a surrounding dam or wall (for watering a tree)*; — 1. anu-jānāmi *am*, Vin I 205,23, *expl.* Sp 1091,25: udaka-koṭṭhaka (*sic*) ti *am*, pātini (*v. l.* cātini) vā doṇim vā uphodakassa pūretvā tatha pavasitvā sedita-kamma-karaṇaṃ anujānāmi ti attho (Horsner, *Book of Disc.* IV 279: "(the use of) a water-val", n. 3: "... having got into a vessel or vat filled with hot water", but rather: "I allow (the use of) the bathroom", tatha pavasitvā = entering the bathroom, taking the hot water there); *am* gattāni parisiñcitvā, Spk I 276,22 = Th-a III 194,32; sarira-vaṇaṇjanam katvā *am* ācamaṇa-udakāvasesam bhāṇeja tapetvā nikkhami, Dh-p-a I 53,19; — 2. amba-potakassa samantā *am* thirām katvā ... udakañ āsiñcati, Ps II 347,1 (= āla-vālaṃ, pt).

udaka-kkhandha, *m.*, *a mass of water*; asu Gaṅgāyā nadiyā mahā *am*, A I 250,14; asaṅkheyyo appamāṇo mahā *am*, II 55,23 (quoted Sadd 575,24) = III 337,4; *am* saṅkhatē vahe dhārayantiyo, Ja V 6,22* *ad* 6,1 nīla-vāri-vahindharā; — *ifc.* puthula-° (Ja V 5,9°), mahā-° (Ap-a 228,26).

udaka-kkhaya, *m.*, *shortage, depletion of water*; na sakka idam (nagarāṇaṃ) *am* (° "by cutting off the water") gaṇhitu, Ja VI 401,24.

udaka-gaṇḍusa, *m.*, *a mouthful of water*; Sp 1205,14 (E° w. r. °gaṇḍasām); — *am* karoti "to keep a mouthful of water in the mouth" (during the begging tour, to prevent oneself from speaking), Ps I 258,24 = Vibh-a 352,29; *am* katvā, Ps I 259,17 = Spk III 188,28 = Vibh-a 353,21 = Ap-a 147,8 ≠ 146,28 = Vibh-a 353,4.

udaka-gatika, *mfn.*, *having or obtaining the condition of water*; becoming water; hima-karakā *am* eva, Sp 853,20; sītthāni (lumps of rice) bhinditvā *am* katvā (udakaṃ) chaddeti, 894,21.

udaka-gandha, *m.*, *the scent of water*; *am* ghāyitvā, Ja IV 268,22.

udaka-garuka, *mfn.*, *water-logged*; *am* nāvam siñcitvā, Pj II 513,26.

udaka-gaṇa-sātaka, *m.*, *a cloth taking up the water (after bathing)*; rājā ... nahitvā paccuttaritvā *am* nivāsetvā atthāsi, Ja V 477,21.

udaka-gahana, *n.*, the "water-barrier", one of 18 fabulous impenetrable places (gahana); Ja V 46,21; doṇim katvā *am* *am* taritvā, 47,3; Sadd 848,26.

Udaka-gāma, *m.*, *Npr. of a great village in Ceylon*; Mhv C 213.

udaka-gāhi(n), *mfn.*, *letting in water, leaking*; jajjaraṃ nāvam palujjāmi *am*niṃ, Bv II 24 (Bv-a 73, 29; *am*niṃ ti udakagāhiṇim; *cf.* 72,22) = Ja I 5,32* (quoted As, *cf.* 32,28).

udaka-ghaṭa, *m.*, *a water-pitcher*; Ja V 4,24; VI 522,32; Sp 1263,13; Ps II 133,8; *am* nāma mug-gara-ppahārādina bhinnu, Pv-a 66,10; *am*ssa bhedha-nam, Sp 441,8; siñcantassa ekasmiṃ *am* ekā vā āpat-ti, 786,4; ubhohi hatthehi dve *am* gahetvā, Ja IV 446,8; adhomukhaṃ thapita-*am* nikkhamantā udaka-dhārā, As 15,22; °satehi sītā ... ālāhana-bhūmi, Ja II 242,8.

udaka-ghaṭaka, *n.*, *sedry of and i. q. prec.*; anu-garaṇaṃ pañca pañca *am*ni thāpeti ālāpanaṃ vuj-jhāpetuṃ ... , Mil 43,1-11.

udaka-cara, *mfn.*, *moving or living in the water*; maccho *am* vuccati, Vin IV 88,32; kummo *am* udake yeva vāsam kappeti, Mil 370,17; *am* nāvā, Spk II 204,15.

udaka-cāṭi, *f.*, *a large water-jar (c.t.s.)*; udaka-maniko ti samekhalā *am*, Mp III 235,23; mahā-kuc-chikarā *am*ni [E° °tiṃ] patitthapetvā, Spk III 45,24 = Ps III 19,8 = Uda-a 410,9 *explaining* udaka-doṇim S IV 183,10 *etc.*; *am*yo pūretvā bahum udakaṃ ādāya, Ja I 101,27; — Ja I 33,23 ≠ Bv-a 149,14,15; Dh-p-a I 52,7; Spk I 147,3; Ap-a 58,14.

udaka-cikkhalla, *m.*, *watery mud, swamp*; deve vassante udaka-saṃgahe *am*, Vin I 253,14 = 254,4 (akkant'akkanta-thāṇe *am* uṭṭahitvā yāva ānisadā paharati, Sp 1106,9); vassa-kāle ... yāva pipidaka-mahā pi *am* pādā pavasitā, Vism 343,16 (udaka-misse kaddame, mht S° 188,12); gambhīraṃ *am*ni atikkamitvā, 708,10; °mahantatāya ... maggo gambhīro hoti, Ja I 196,6; udañjalan ti *am* vuccati, Sp 531,24 *ad* Vin III 116,15*; api nu ... mahā-pathaviṃ sakka parittakena udaka-bindudā temetvā *am*ni kātum ?, Mil 311,20.

[udaka-ccheva, w. r. for udaka-theva q. v.].

udaka-ja, *f.*, *mfn.*, *born, i. e. living, in water, aquatic*; *am* pāṇā ... maccha-kacchapā, Ja VI 196,24; appakā te sattā ye thala-jā, ... bahutarā sattā ye *am*, S V 467,12; yathā *am* pāṇā anto-jala-gatā honti ... , Ap-a 227,17.

udaka-jallikā, *f.*, (water-)spray; bubbulo udaka-talanī, udaka-bindum, *am*, tam saṅkagghitvā put-taṃ katvā gahana-vātaṃ ca cattārī karaṇāni paticeva uppajjati, Spk II 322,12 (v. l. -jallani, -jallim) = Vibh-a 34,1 (-jallakani, v. l. -jallani).

udaka-jivana-paṇḍa, *m.*, "the question about water being alive"; title given Mil-t 36,18 to Mil 258,27 = 262,17.

udak-añjali, *f.*, *the hollow of the hands full of water, a cavity-full of water*; pipāsāṃ sandhāretum asakkonto *am*ni ukkhipitvā thoṇam pivitvā ... , Ja V 74,11; keci *am* denti, Uda-a 75,22; *am*ni pūriya [E° w. r. °raya] ... tassa Maddhiṃ adas' ahaṃ, Cp 117 (Cp-a 95,12; *am*ni ti udakena añjaliṃ ... udakena tassa brāhmaṇassa añjaliṃ ... pūretvā).

udaka-t̥tha, *mfn.*, being in water (opp. *thala-t̥tha*, see Sp 762,31); *am* (bhaṇḍam), Vin II 47,27, expl. 49,1-10; cf. Sp 328,13-17; *am* pana udakā mocayato parājikāni, Sp 339,18.

udaka-t̥thaka, *mfn.* (sdr̥y of *prec.*), living in the water; *o*-thala-t̥thaka-sattānaṃ, As 161,1.

Udakatt̥tha-kathā, *f.*, title of Sp 328,13-332,1 and Vin-vn 9 ad Vin III 49,1-10.

udaka-t̥thāna, *n.*, 1. a place where there is water; any running or stagnant water; 2. (?) a receptacle for storing water (in the bathroom); — 1. sabbāni kapa-tajakkādini āni tadā visukkhāni nirudakāni ahesuṃ, Ud-a 39,20; aṇṇavan ti ... yojana-matta-gambhī-rassa vitthatassa (v.l. puthulassa) ca *assa* etaṃ adhvacaṇaṃ, 424,19 = Sp 1096,11; ajjhokāse ... vayhādina, *se* nāvā-samkhātana (so read for sam-ghātana) dāru-samghāta-yānena gaccha, Ja V 195,5; (rājā) antarā-magge yānā oruyha *am* upagato "mukhaṃ dhovissāmi" ti, Pj II 124,28 = Ap-a 198,6; *am* gantvā mukhaṃ vikkhāletabbam, Sp 853,14; cf. 355,1; jaggan'att̥hāya *am* gantum vaṭṭati, 530,1; (elephant) *am* gantvā udake ogāhi, Thūp 61,8; — 2. anujāṇāmi *am*, Vin II 120,31 (so *B^e* B^m; but rather read with *C^N* udakādhānaṃ; *t̥th* misread *sinh.* dh, cf. Ps III 125,1; udakādhāne ti udaka-bhājāne, *se* ti pi pātho; Sp 1207,27: udaka-nidhānaṃ (sic!) ti udaka-t̥thapana-t̥thānaṃ; — *ife.* *an^o* (Kkh 153,7), *nir^o* (Sp 853,13); — *ōkāsa*, *m.*, vassike cattāro māse *se* kammani kātum vaṭṭati, Sp 1056,7.

udak'annava, *m.*, water-flood, large stretch of water; seyyathā pi puriso ... passeyya mahantaṃ *am* ... na cāssa nāvā santāraṇi, M I 134,35 = S IV 174,5 (Spk III 11,11) *am* ti gambhīraṃ puthulam udakam; mahā *o* ti ... catunnaṃ oghānaṃ adhvacaṇaṃ; kāmoghassa +, 175,11; n'eso ariyassa vinaye samuddo, mahā eso udaka-rāsi mahā *o*, 157,4 = 158,1 (quoted Nett 154,26); a-tira-dassī puriso mahante *se*, Ja VI 440,15* (samudde bhīma-nāvo, cf.); vuyhāṇānaṃ ... *se*, 469,22* (gambhīre vitthate udake, cf.); acc. pl. amittā na ppassaheyyuṃ agglva *se*, 583,1* (annava-samkhātāni puthula-gambhīraṇi udakāni, cf.).

udaka-taraṇa, *n.*, crossing, passing over the water; (nāgīniyo nāga-potake) *am* sikkhāpenti, Spk III 135,11.

udaka-tala, *n.*, the surface of water; (pundarikāni) anto-nimugga-posinī ti *assa* anto nimuggāni, Ps II 323,1 = Mp III 234,15; bubbulo *am* ... patieca uppajjati, Spk II 322,12 (see s.v. udaka-jallikā); pokkharāṇi *se* (conj. for -thale) thatvā, Sp 55,10.

se-**udakatā**, *f.*, abstr. of udaka; *ife.* *madhuro^o* (Bv-a 81,29), *sampanno^o* (Ja IV 311,9*).

udaka-tāpāna, *n.*, the heating of water; bhikkhu-saṅghassa *am* pi na bhagavatā anuññātāni, Spk I 259,1; — Mp I 366,5.

udaka-tārakā, *f.*, a "star in the water", i. e. a sparkling bubble; in simile yathā pi nāma gambhīre uda-pāne *ā* gambhīra-gatā okkhāyikā dissanti, evam eva ssa me akkhi-kūpesa akkhi-tārakā gambh. okkh. dissanti, M I 80,19 = 81,16 = 245,35; (parisa-dūsako Vin I 91,18) yassa gambhīre uda-pāne *ā* vlyā akkhi-tārakā paññāyanti, Sp 1028,27 (*ā* nāma udaka-bubbulaṇ ti gaṇṭhipadesu vuttam, Sp-t *B^e* III

1960 164,21; *ā* ti olokentānaṃ udake patibimbika-chāyā, udaka-bubbulaṇ ti keci, Vmv *B^e* II 1960 127,22 = Vinayāl-t *B^e* I 236,3; *ā* nāma udaka-pubbulaṇ, Vin-vn-t̥ II 135,2).

udaka-tiṭṭha, *n.*, a descent into the water, ghat, place for bathing and drawing water; sū itthi ... ghaṭam gahetvā *am* gantvā nahāyitvā udakam gahetvā ... Vv-a 118,20; dhātī ... nahāyitum *am* gantvā, Ap-a 260,32; dāsi ... ghaṭena udakam ānetum *am* gatā, Thf-a 203,10; — Spk I 339,16; III 33, 32; — katham *se* kāyikam pāgabhiyāmi dasseti ... *se* there bhikkhū ghaṭayanto pi otarati ... nahāyati ... attarati ... Nidd I 229,8 = 391,26; — *o*-**kathā**, *f.*, gossip at the u., Spk III 295,15 = Mp V 46,15 expl. kumbha-t̥thāna-kathā S V 420,1 = A V 129,8 (Woodward: "gossip at the well").

udaka-tumba, *m.n.* (sa. tumba "gourd"), 1. a water-flask, water-vessel (for carrying water along with); 2. a drain-pipe (cf. udaka-niddhamma-tumba); Sadd 405,19; — 1. bhagavatā tayo tumbā anuññāti [Vin I 205,16]: loha-tumbo kaṭṭha-t. phala-t. ti kuṇḍikā kaṇcanako *o* tesam yeva anulomāni, Sp 1104, 21; dārumayo *o*, Kkh 138,1; = udak'ukkipha-kaṭuko, Vinayāl-t *B^e* II 399,24; part of monk's outfit besides patta, cīvara, thālaka, kattara-yatthi Ud-a 181,8, besides upāhāna and kattara-yatthi Ja II 441,9; te bhikkhū attano tela-nālīṇ ca *am* ca upāhānaṃ ca paṇṇasanti, Dh-p-a II 193,18; *ato* udakena hattha-pāde sitale katvā, Sv 484,28 = 598,1 = Spk II 86,15; *ato* paṇiyeṇa sisam temtvā, Sv 590,21; *ato* purā-udakam chaḍḍentassa, 202,8; 2. (pokkharāṇi) pubbe *ena* udake pavisante bahūdikā bahu-macchā, Ja III 430,19*.

udaka-temana, *n.*, wetting with or in water; (bījāni) *ena* apūtikāni, Spk II 272,14; na agginhi tāpanam udake vā temanaṃ ... *am*, Vv-a 20,16.

udaka-tela, *m.*, oil mixed with water; (kesehi) sitthaka-telena vā *ena* vā oṣaṇhitehi, Th-a III 86, 26; *am* nāma udaka-missam telam, Vin-vn-t̥ II 282, 17 ad Vin-vn 2790.

udaka-telaka, *n.*, i. q. *prec.*; *ena* kese oṣaṇhenti, Vin II 107,7 (udaka-missakena telena, Sp 1201,3), [udakatta Thf-a 291,19 wrong for odrikatta q. v.; cf. M I 461,16].

udak'att̥haka, *mfn.*, needing, wanting water; jar'udapānāni khaṇamānā vāṇijā *ā*, Ja II 296,10*; pasannaṃ payirupāseyya rāhadāni vā *o*, V 233,15*.

udaka-(t)heva, *m.*, a water-drop; *o*, Nidd I 135,23 expl. Sn 812 uda-bindu; *se* puṇjanto, Ja V 137,15 (*B^e* w.r. *o*cheve).

udaka-t̥thevaka, *m.*, i. q. *prec.*; yāva udaka-bindumhi ti yāva *se*, Ps II 46,10.

udaka-thala, *dv.*; [Sp 55,10 pokkharāṇi *se* thatvā; read *o* tale, cf. udaka-tala]; *o*-cara, *mfn.*, moving, living in water and on land; *assa* pakkhino, Ja II 150,12* (udake ca thale ca caritum samatthassa, cf.) = Dh-p-a I 144,9*.

udaka-thāla, *n.*, *o*-thālī, *f.*, a dish or bowl filled with water; 'la-gale uppalā-patte, Vism 136,18 (= llyam thāpīte, mht *S^e* I 234,1).

udaka-dantapāna, *n. dv.* [sa. *o*pavāna], water and tooth-cleaning wood ["food"] — āhara — which need not be given to the monk but may be taken by him;

bhikkhū ^{ae} kukkucēyanti . . . , anujānāmi ^{ae} aṁ sāmaṁ gahetvā bhujjītuṁ . . . , yo pana bhikkhu adinnam mukha-dvārān āhāraṁ bhojanāni aṁātra ^{ae} ā, pācītiyaṁ, Vin IV 90,5 foll.; āhāro nāma ^{ae} aṁ thapetvā yaṁ kiñci ajjhoṇaṇiyaṁ, oṁ āhāro nāma, 90,16; khādaniyaṁ nāma paṇḍa bhojanāni ^{ae} aṁ thapetvā avasesaṁ khādaniyaṁ nāma, 92,18 = 233,18 = 302,29; — Kkh 114,9 foll.; 164,38; 188,82 foll.; pabbajito . . . aṁ thapetvā avasesaṁ paren' eva dattaṁ upajivati, Pj II 272,12; sāmaṇero . . . ^{ae} aṁ upa(t)hāpesi, therō . . . taṁ udakaṁ chaḍḍetvā aṁānaṁ udakaṁ āhāri, taṁ ca danta-kaṭṭhaṁ apānetvā aṁānaṁ danta-kaṭṭhaṁ gaṇhi, Sp 41,1; antamaṣo ^{ae} aṁ upādāya attanā laddhāhāraṁ parassa adatvā na khādisāmi, Ja IV 69,14.

udaka-daha, m., a pool of water; kevaṭṭo . . . sukhum'acchikena jālena parittam' ^{ae} aṁ otthareyya, D I 45,30; ye keci imasmiṇ ^{ae} o elārikā pāṇā, 45,32; — *more usual form* udaka-rabada q.v.

udaka-dāna, n., the giving, a gift, of water; Ap 143,3; duggatiṇi nābhijānāmi, ^{ae} ass' idam phalaṁ, 205,22 = 437,7 = 521,17 = 522,4; — Vv-a 305,28; — *an* avaca-kamma, Ps II 402,29; *long cpd.* Pv-a 7,23; — *ifc.* mukho² (Mil 370,1; Dh-pa I 59,15).

udaka-dāyaka, m/(ikā)n., giving water; mahājānassa ^{ae} o, Ja I 110,24.

Udaka-dāyaka, m., Npr. of two theras, Ap No. 206 (205,16-27) and 494 (483,1-12).

Udaka-dāyikā, f., Npr. of a therī, Ap No. 10 (521,5 = 522,9).

udaka-dāyī(n), mfn., giving water; *ifc.* āsan'ū² (Ja IV 435,12).

udaka-deḍḍubha, m., a non-poisonous water-snake (cf. Ja VI 194,18: deḍḍubhassā ti udaka-sappassa . . . iti nibbise sappo dassetvā . . .); (*ironically*) bhaddako vatāyaṁ āsiviso, ^{ae} o viya kañci eva sarire dānisiṁ sakkhissati, Spk I 132,24.

udaka-deḍḍubhaka, m., f. q. (or dlm. of) prec.; (nāga-rājānaṁ damesi), kiṁ pan' etarahi ^{ae} m pi dametuṁ sakkuṇeyyā² ? ti, no h' etaṁ, Ja I 361,6.

udaka-doṇi, f., and -dopikā, f., a wooden vessel for holding or pouring out water; ^{ae} eka-dāruṇā va kataṁ udaka-bhājanāni, Vmv B² II 1960 247,4; — anujānāmi ^{ae} iṁ, Vin II 122,24; (*loc.*) ^{ae} ikāya udakaṁ āśiñcittabbaṁ, 220,28; — Sp 124,9 = Kkh 137,37.

udaka-dhārā, f. [ts.], a shower, stream, jet of water; Sadd 492,19 (*syn.* of sota); — meggho nikkhantā ^{ae} ā pathaviṇi sinehayanti +, Spk I 166,26; udaka-yantāni karonti, yehi dve vassante viya ^{ae} ā nikkhamanti, Ps III 214,22; (Anotattā . . . nikkhanta-nadi) parikkhepa ti-gāvuta-ppamāṇā ^{ae} ā hutvā . . . 36,23; adhomukhaṁ thapita-udaka-ghaṭā nikkhamantā ^{ae} ā viya, As 15,22; — (*bodhisatta's birth*) ākāso dve ^{ae} ā nikkhamitvā bodhisattassa ca mātu e'assa sarire utuṁ gāhapesuṁ, Ja I 53,6 (cf. D II 15,4 etc.); antalikkhato dinnam ^{ae} ānaṁ patanaṁ, Thūp 82,24; — (yamaka-pāthāriya) (tathāgataṁ) uparimā-kāyato aggi-kkhandho pavattati, hetthima-kāyato ^{ae} ā pavattati (*same from other parts of body*), Patī I 125 = 126,4 (Patī-a 403-404,10), quoted Dh-pa I III 213,16 foll., Sv 57,9 foll., Bv-a 31,11 foll.; Thūp 50,33; — antalikkhā ^{ae} ā pātu-bhavitvā bhagavato citakam nibbāpesi, D II 164,15; — rukkhāni abhirūhitvā sākhāni

chindi, tāla-kkhandha-ppamāṇā ^{ae} ā pavatti, Ja IV 351,2; — *ifc.* mahā² (Mil 262,2), vuṭṭhi² (Sv 218, 20); — ^{ae} -vega, m., the force of a water-current; pāsāṇo ^{ae} aṁa bhinnō, Ps III 36,24.

udaka-nāga, m., a water-nāga; mayam thala-nāga, tumhe ^{ae} ā nāma, Spk II 228,1.

udaka-niddhamana, n., a spout, pipe for water, drain, outlet; anujānāmi ^{ae} aṁ, Vin II 120,37; 123,9; 142, 12; 154,2; sā (yakkhiṇi) khādituṁ okāsaṁ alabhanti palāyitvā ^{ae} aṁ pāvisi, Ja V 21,18; ^{ae} āni sodhāpetvā, VI 390,7; corā ^{ae} en'eva nagaṁ pāvisitvā ^{ae} en'eva nikkhamiṇiṁ, Dh-pa II 37,10; — ^{ae} -tumba, m., a drain-pipe; taḷakato nibbhana-udakaṁ vā ^{ae} aṁ vā pidahati, Sp 344,18; udaka-nibbhana-tthānaṁ ^{ae} aṁ vā pidahati, 345,1.

udaka-nidhāna, n., a receptacle for storing water; reservoir; storage of water; ^{ae} n ti udaka-tthapanatthānaṁ, Sp 1207,27 ad Vin II 120,31 udakādhānaṁ (B² udaka-tthānaṁ); samudda-sadisāni aṁāna ^{ae} aṁ nāma n'atthi, Spk I 33,7; mahā-pokkharāṇiyo kārapetvā tāsu ^{ae} aṁ karesi, Ja VI 390,5.

udaka-nibbāhana, n., an aqueduct (?) ; manussā ^{ae} aṁa udakaṁ suvidūram pi haranti, Mil 295,28 (S² 373,4; -nibbāhanaṁ; cf. *trsl.* HORNER II 125 n. 2).

udaka-nimitta, n., 1. a sign indicating water; 2. (Vin) a boundary mark consisting of (a piece of) water; 1. yathā hi araṇhe ussapetvā baddha-gosādi-^{ae} aṁ diṣṣa; udakaṁ ettha attthi ti viññāyati, Vism 448,15; 2. nimittā kittetabbā; pabbata-nimittāni . . . nādi-nimittāni ^{ae} aṁ, Vin I 106,5 (Sp 1039,28 foll.).

udaka-nissita, mfn., living in the water; ^{ae} ā pāṇā, S II 99,17 (^{ae} ā ti maccha-sūmsumārādayo, Spk II 111,23).

udaka-nisseka, m. [sa. niṣṣeka], sprinkling of water, water sprinkled about; pādānaṁ dhotaṁ ^{ae} aṁ passitvā, Vin I 133,30 (pādānaṁ dhotaṁāni ^{ae} aṁ, bahuvacanassa ekavacanāni vedittabbaṁ; pādānaṁ dhota-^{ae} aṁ ti vā pātho, pādānaṁ dhovana-^{ae} aṁ ti attho, Sp 1065,31).

udak'anta, m., the end or edge of the water; ^{ae} asmiṇi rukkhā tithanti, Ja VI 535,7*; ^{ae} asmiṇi bahujāto phañjijako, 536,7*; (tejo-dhātu) ^{ae} aṁ āgama anāhāra nibbāyati, M I 188,20 (^{ae} n ti udaka-^{ae} aṁ, Ps II 228,12; cf. A IV 74,4); ^{ae} e ukkuḷikāni nisiditvā, Spk I 39,22,29; — ^{ae} e "near water": . . . sel'ante, vā van'ante vā ^{ae} vā nad'ante vā . . . (*expl.* pantamhi sayanāsane), Nidd I 471,26; — ^{ae} -seviṇi, mfn., living at the water's edge (or: in the water ?), (nāga) maṇḍuka-bhakkhā ^{ae} ā, Ja II 166,28*.

udak'antarāyā, m., danger from water; one of 10 dangers listed Vin I 112,37; 169,36; II 244,16; meggho vā utthahati oggho vā āgacchati, ayaṁ ^{ae} o, Sp 1057,26 = Vin-vn-f B² II 188,4.

udak'antika, n., proximity to the (subsoil) water; taṁ kammaṁ nihitaṁ attthā nidhiva ^{ae} e (*remained hidden like a treasure buried deep at the subsoil water level*); — Khp VIII 1 and Pj I 217,31 foll. v.l. for odakantika q.v.

udaka-paṭṭiggaha, m., receptacle for (used) water, waste-water; saṁ udaka-paṭṭiggāhako hoti, nicaṁ katvā ^{ae} e udakaṁ āśiñcittabbaṁ, mā udaka-paṭṭiggāhako udakena ośiñci, Vin II 213,35 = 214,31.

udaka-paṭiggāhaka, *m.*, *receiver of (used) water*; cf. *prec.*

udaka-paṭicchaka, *m.*, *"receiver of water"*, a (wooden ?) water vessel; ... ambanāni rajana-dōṇi ~o dārumaya vā dantamayo vā velumaya vā ... Sp 124,7 ad Vin II 170,33 dārubhaṇḍam; (water-butt ? cf. A III 243,14).

udaka-paṭicchādī, *f.*, *the covering for (performing) parikamma in the water*; anujānāmi ... ~iṇi, Vin II 122,7 (Sp 1208,3 ~i).

udaka-paṭṭana, *n.*, *a water-town, water port of entry*; (vihāro) ~aṇi vā thala-paṭṭanaṇi vā nissito, Vism 121,9 (= samudda-sāmuuddika-nadī-nissitaṇi paṭṭanaṇi, Vism-mhṭ B^o I 140,8).

udaka-patana-tṭhāna, *n.*, *the place where the drippings (of the roof) fall (on the ground)*; chadanassa ~e pariccham khaṇitvā, Dh-pa IV 104,8; chadanato ~e paricchinne okāse ukkhattito vasiṭṭo na labhati, Sp 1167,12; nimba-kosassa hi °abbhantarami gharāni nāma, Kkh 26,14; — *ifc.* **nimbō** (Kkh 41,10; bahi- Sp 1043,16,21). **Rem.** nimba *prob.* = eaves, nimba-kosa, the space outside the house under the projecting roof.

udaka-patta, *m.*, *a bowl for water, a bowl filled with water*; Mogg III 72; ~o nāma udaka-(thapanako) pāti-sarāvādiko bhājana-viseṣo, Vinayāl-t B^o II 340,1; — tāya (bhariyāya) saha ~aṇi āmasitvā vāseti, Vin III 140,4; Sp 555,29; na ādāse vā ~e vā mukha-nimittāni oloketabbhāni, Vin II 107,15; ādāse vā ... acche vā ~e sakāmi mukha-nimittāni paccavekkhamāno, D I 80,17 = M I 19,32 = S III 105,20 (*v. l.* uda-patte); ~e vā yāgu-patte vā (kese) oloketum vaṭṭati, Vism 249,2; — *cf.* uda-patta; *ifc.* **ādāso** (Khuddas XXIII 1).

udaka-pappataka, *m.*, *"water-crust", residue of dried-up water*; udakena gata-tṭhāne ~o nāma hoti, Sp 755,81 (Vmv B^o 1960 II 10,1); ~o ti: udae anto-bhūmiyaṇi pavitthe tassa upari-bhāgaṇi chādetvā tanuka-paṇsu vā mattikā vā patalaṇi hutvā patamānā tṭiṭṭhati, tasmīṇi udae sukkehi pi taṇi patalaṇi vātena calamānaṇi tṭiṭṭhati, taṇi ca ~o nāma ≠ Vinayāl-t B^o I 164,23; udaka-tṭho: ... sabbā sevāla-jāti antamaso ~aṇi upādāya bhūta-gāmo ti veditabbo, ~o nāma upari thaddho pharusava-vappo, heṭṭhā mudu nīla-vapno hoti, Sp 763,3; — anantaka-tilābijaka-°ādini, 763,21; sevālo ti nīla-sevālo, avasseso °tilābijakādi sabbo pi paṇako ti saṅkhyāni gacchati, 612,17; (pokkharāṇi) sevāla-panaka-pariyonaddhā ti sevālena ca ~ena ca patiechannā, Mp III 295,24 (~enā ti nīla-maṇḍaka-piṭṭhi-vangena udaka-piṭṭhiṇi chādetvā nibbattena udaka-piṭṭhikena, with *v. l.* udaka-pic-chillena, Mp-t B^o III 51,11).

Udaka-pabbata, *m.*, *Npr. of one of seven mythical mountains in the Himalaya*; Ja V 38,8 (*n. l.* Uda-kapassa-p^o); cf. Ap 434,7.

udaka-parikkhaya, *m.*, *diminution, drying up of water*; ~ena pilito, Cp-a 237,29.

udaka-parikhā, *f.*, *a moat filled with water*; nagare ... ~aṇi kaddama-parikhāni sukka-parikhāni ti tisso parikhā kāresi, Ja V 390,3; — I 106, 21; V 432,31.

udaka-paribhinna, *mfn.*, *split, eroded by water*; (road) °tṭhānessa paṇisum pakkhivā, Bv-a 84,33.

udaka-paribhogā, *m.*, *enjoyment of water*;

°atthāya tajākāma kāritāni hoti, Sp 679,13; vana-echāya-pavesana-~esu viya sukhaṇi, 145,16 = Vism 145,10.

udaka-pariyanta, *m. and mfn.*; 1. *the water's edge*; 2. (in description of earthquake) a. *subst.* the enclosing boundary (of the earth consisting) of the water (of the ocean); b. *bhvr.* (the earth) whose boundary is the water (of the ocean); 1. ~e cintento nissīdi, Ja I 221,27; ~e nīpajji, II 238,11; ~e rajata-paṭṭaya-vāṇṇā vāṇṇā, IV 437,25; ~e maccha-kacchapādāyo ... vicarimisu, V 476,11; ~e baḥu ... indivārā ... tṭhā, VI 537,10; — 2a. mahā-pathavi yāva ~ā akampi, Spk III 215,30; — frequent phrase ~aṇi katvā (so instead of udakaṇi pariyantaṇi katvā) mahā-pathavi akampi, Sp 99,22 ≠ 85,17; 103,15; Sv 25,18; Spk II 200,12; Mp I 133, 28; 182,23; 183,8; Th-a III 135,4,14; Cp-a 79,13; Ap-a 80,28; Ja VI 570,22; MII 419,22; Thūp 49,33; — b. ~aṇi pathaviṇi kampetvā, Bv-a 143,25.

udaka-pariyantika, *mfn.*, *whose limit (in eating) is the (taking of the) water (for washing the bowl)*; (ekāsāniko) ~o vā hoti, yāva patta-dhovaṇaṇi gaṇhāti, tāva bhūjanāto, Vism 69,19.

udaka-pariyādāna, *n.*, *the exhaustion, being finished, of the water*; macchā appodake paritodake ~e kākhehi ... paripātiyamānā, Nidd I 50,18 = 408,18.

udaka-parissāvāna, *n.*, *the straining, filtering of water*; vadukhā bhikkhu-saṅghassa °ādini karonti, Dh-pa I III 260,14.

udaka-pavesana, *n.*, *the entering, penetrating of water*; nāvā ... °ābhāvena anavassutā, Ja IV 20,27.

udaka-pāta, *m.*, *the "falling of water"*; a. *hatthe* udakaṇi pāteṭvā ... uyyānaṇi adāsi, saha ~ena paṭhavī kampi, Sp 81,20; b. °tṭhāna, *n.*, = udaka-patana-tṭhāna *q. v.*; nimba-kosassa °abbhantarami gharāni, Sp 299,27; nimba-kosassa °abbhantare ekam pi udabindu nātivassī, Ps III 287,1 (B^o w.r. °pātana^o); ~e thitassa māṭugāmassa suppa-pāto, Sp 299,22.

udaka-pātana, *n.*, *making fall, dropping of water*; sarire °bhayena, Spk I 34,11; [Ps III 287,1 B^o w.r. for °pāta^o, see *prec.*].

udaka-pāti, *f.*, *a bowl, dish filled with water*; Sp 99,6,13; Ja III 285,19; VI 336,13; 339,21; 345,13; ubhinnaṇi ekissā ~iyā hatthe atetvā, Sp 555,26; ~iyaṇi suṇisumārāni passasi, Ja IV 164,28.

[**udakapāna** Vin II 122,22 *w. r.* of B^o for uda-pāna.]

udaka-pāna, *n.*, *the drinking of water*; *ifc.* **uṇho**° (Vism 525,24), **sitṭh°** (525,30); — °titttha, *n.*; assānaṇi ~e "where the horses go down to the water for drinking", Ja V 446,29.

Udaka-pāna, *n.*, *Npr. of a park*; Gangā-tīre Udenassa raṇṇo ~aṇi nāma uyyānaṇi, Spk II 393,29.

udaka-picchilla, *n.* (?) (*cf.* sa. picchilla "slimy, smeary" ?), "water-smeared" (?), *v. l.* for udaka-piṭṭhika, see udaka-pappataka.

udaka-piṭṭha, *n.*, *the surface of the water*; *loc.* ~e Ja I 238,12; II 111,13; III 285,22; V 73,4; VI 105, 10; 161,9; 339,22; Sp 329,8; Spk II 29,8; 254,2; III 257,29; Paṭis-a 261,5; Ap-a 499,27; Sadd 425,29; pokkharāṇiyā, °nāma ~e Ja II 290,24; VI 165,25; — *instr.* ~ena "by way of, on"; ~en' eva gantvā, Ja II 111,10; ~en' eva āgacchanto, 293,4; ~ena asse pak-

~am ogāhetvā bhindeyya . . . S IV 313,28 = V 370,9 = Nett 46,26 (ogāhivā); seyyathā pi . . . sonḍikā-kamma-karo sonḍikā-kilañjam gambhūre ~e pakkhiptvā, M I 228,33 = 374,31; seyyathā pi bālisiko . . . bālisam gambhūre ~e pakkhiptvā, S II 226,13 = IV 158,27 = 312,29; cattāro 'me ~ā . . . uttāno gambhūrobhāso . . . A II 105,9,11 = Pp 46,14; sukuma-cchidena jālena parivuto viya ~o, Ud-a 367,13; — *ifc.* mahā-° (A V 202,11); °*ūpama*, *mfn.* comparable to a lake; cattāro 'me ~ā puggalā, A II 105,19 = 106,26 = Pp 46,13–47,6.

Udakarahaḍa-(sutta), *n.*, title of A II 105,9–12 (accord. to uddāna, 111,34).

udaka-rāsi, *m.*, a mass of water; mahā eso ~i, S IV 157,5 (quoted Nett 154,27); kathaṇ (vāto) tāva-mahantaṃ ~im ghanarū karoti 'v, Vism 417,11.

udaka-ruha, *mfn.*, growing in water; ~ā ye (so read m.c.) 'tthi puppha-jātā, Vv 396.

[udaka-rohana Thi-a 203,25; 204,32; read udakorohana, *cf.* NORMAN, *Elders' Verses* II 108 on Thi 244].

udaka-lesa see *udaka-kalasa* (prob. *w.r.*).

udaka-lekhā, *f.*, a scratch, line, mark on water; seyyathā pi nāma ~ā khippam lujjati, Pp 32,36; ~ā viya khippam samsandanaṭo, Pp-a 216,1; — *ifc.* **akkanta**-° (Vism 431,31); — °*ūpama*, *mfn.*, like a mark on water; ~o puggalo, A I 283,15,31–284,8 = Pp 32,33–33,3 (Pp-a 215,24–216,2); *cf.* **udake** daṇḍa-rāji A IV 137,16.

udaka-leṇa, *n.*, a "water cave", a cave cooled by water; (in burning funeral pile) therassa ~am pavisitvā nisinna-kālo viya ahoṣi, Ps II 417,23 (~an ti udaka-nissandana-leṇam, pt); mahā-samudde ~am māpētvā divā-vihārām nisinnō, Sv 559,4.

udaka-lesa, *m.*, an (insignificant) particle of (the real) water; "sham water"; yā pi etā . . . nadiyo sandanti, na ettha udakam sandati, ~o nām' esa, Spk II 337,18 (S III *trsl.* Woodward p. 165 note: "a wind-atom"; *cf.* **gabbha-lesa**, *candima-suriya*-°, *vāta*-°).

udaka-vattī, *f.*, a jet of water; udaka-dhārā tu ~iyo, Sv 438,12 (= udaka-kkhandhā, pt) = Ps IV 184,7; pathaviṃ bhinditvā pi naṅgala-sisa-mattā ~i phalika-vaṭamsaka-sadisā ugantvā (so read), Sv 604,21; nāga-rājassa phanehi . . . tāla-kkhandha-ppamāṇā ~iyo uggaçchimsu, Dh-p-a IV 132,20; tāla-kkhandha-ppamāṇā ~i uggañchi, Ja I 109,3.

udaka-vaḍḍhana-samaya, *m.*, flood tide; (mahā-samuddo) ~e upari gacchantaṃ, Spk II 124,2.

Udaka-vana, *n.*, *Npr.* of a park of king Udena; Kosambiyāṇ Gaṅgā-taṭe ~an nāma Udenassa upyānam, Pj II 514,7.

udaka-vappa, *mfn.*, to be sown on water, i.e. on moist soil (opp. *thūla-vappa* *q.v.*); patiṇvuttānā nāma ~eḥi bhejā apatiṭṭhokāse . . . puna bhejā patittha-pētvā udakena āsittam, Sv 550,9 ad Vin III 131,3.

udaka-vāta, a moist wind; (for kindling fire) allāni ca kaṭṭhāni pakkhiptvā ~ā ca daḍeyya, Sv 113,1 = 114,27 (quoted Vism 130,32; mahī S° I 224,14; udaka-missam vātam upaneyya); ~o vāyati, Spk II 257,26; gimha-kāle ~am sampaticchamāno, Ja V 38,27 = 43,13°.

udaka-vāra, *m.*, a turn at (drawing, bringing, supplying) water; yakkhiṇi ~am gatā hoti (Vessa-

vaṇassa hi yakkhiniyo vārena . . . udakam āropenti) . . . ~ato mutta-mattā (as soon as she was released . . .), Dh-p-a I 49,2; yakkhiṇi ~am gantvā Vessavaṇassa udakam vahanti, Ja IV 492,16 = Cp-a 196,12; vārena udakam denti, yo ~e sampatte na labhati . . . Sp 345,16; ~kāle udakam alabbhantaṇaṃ, Ps III 175,16; ~am patisedhenti, Vism 120,34 (~an ti kedāresu sasānaṃ dātabbā ~am, mht 8° I 140,5).

udaka-vāraka, *m.*, a water-pot, bucket; . . . udapāno, tatra n' ev' assa rājju na ~o, S II 118,5 (E° *w.r.* rājjuṇā ~o); ~o, Ps III 275,27; udakam ghare ghare ~gataṃ pihitaṃ, Mil 260,13.

udaka-vālikā, *f.*, 1. watery sand; ~āya pūretvā, Sp 1027,26; 2. *dv.*, ~ādni ākirati, 322,6.

udaka-vāsa, *m.*, living at or near the water; keci ~am vasaṇti, Ud-a 75,22.

udaka-vāsa-cuṇṇa, *n.*, powder for perfuming water; (udaka-manikam) udakassa pūrapētvā vās'attham nānā-pupphāni e'eva ~aṇi ca pakkhiptvā . . . Ps III 19,12 = Spk III 45,28 = Ud-a 410,13.

udaka-vāsi(n), *mfn.*, living in the water; ~ino macchaka-kacchapādayo, Spk II 285,14 = Mp III 68,9.

udaka-vāha, *m.*, 1. carrying water; 2. a flow of water, flowing water; 1. ghaṭena ~am akāsi, Thi-a 203,2; 2. ekaṃ nāga-bhavana-gāmiṇi ~am patvā, Ja VI 162,6; ~e kilantā, 162,7.

udaka-vāhaka, *m.*, a flood of water, water-current, water-course; (soto) abhiyaṭṭe mahā-meghe bhiyyo mahogho ~o hoti, Mil 176,2; ~o ti nadi-pūro, Mp II 285,1; kunnadi-sadisāṃ ~am khaṇanti, Sp 330,21; āvāte khuddaka-mātikāyo ~aṇi ca sodhetvā, 330,25; khuddaka-mātikato pana ~am tato ca tālākaṃ ārōhaṇ (macchaṃ), 331,11; tālāke vā niddha-mana-tumbe vā ~e vā macche gaṇhati, 331,2; °mātikādisu, 682,1; ogha-nadi-~mātikādisu, 1040,3; — *ifc.* mahā-° (Vin I 32,7; A I 178,18).

udaka-vāhana-rājju, *f.*, a cord for drawing water; anujānāmi ~uṇi, Vin II 122,14.

udaka-vinimmutta, *mfn.*, freed from, got out of the water; tam (macchaṃ) ākasa-tthaṇi tira-tthaṇi ~am gaṇhato avaharo n'atthi, Sp 331,7.

udaka-vipphandita, *n.*, writhing, twitching in the water; ~en' eva maccho khuddako vā mahanto vā ti bāyati, Ud-a 333,12.

udaka-vuṭṭhi, *f.*, downpour, torrential rain; cāluddipika-megha-vissattha-~iyo viya, Ps III 23,3 = Spk III 48,24; °sammupādanam, Vism 175,28; — *ifc.* **vissattha**-° (Mhv 64,17).

udaka-vegābhigghāta, *m.*, the impact of a strong current; ~ena utthahitvā phena-piṇḍe bhijjamāne disvā, Dh-p-a I 336,10.

udaka-velu, *m.*, a water-bamboo; khuddakehi ~uhi saçchannā . . . nadi, Ja VI 457,16° ad 456,28° khudda-veluhi.

udaka-sakata, *n.*, a cart loaded with water; visama-bhōmibhāga-ppattam ~am viya niccalo hutvā, Ps I 259,22 = Spk III 188,33 = Vibh-a 353,26 = Pj II 58,1.

udaka-sakuṇika, *m.*, a water-bird; sacesu haṃsa-koṇca-kakkavāka-kidamba-bakādayo ~ā va-samāna, Ud-a 380,1; ~ā viya nimmujjivā, Dh-p-a III 209,15.

A Critical Pāli Dictionary, begun by V. Trenckner, revised, continued, and edited by Dines Andersen and Helmer Smith.

Vol. I, Parts 1-11 and Epilegomena. With 2 Portraits and 5 Figures. 1924-48. 4to. I-XXXIX. 1-561. 1*-99* 240.-
 - Vol. II. Continuing the Work of Dines Andersen and Helmer Smith. Part 1, with 1 Portrait, 1960: kr. 20.-; part 2, with 1 Portrait, 1962: kr. 20.-; part 3, 1965: kr. 20.-; part 4, 1967: kr. 20.-; part 5, 1968: kr. 20.-; part 6, 1970: kr. 20.-; part 7, 1971: kr. 20.-; part 8, 1973: kr. 20.-



DET KGL. DANSKE VIDENSKABERNES SELSKAB
THE ROYAL DANISH ACADEMY OF SCIENCES AND LETTERS

A CRITICAL
PĀLI DICTIONARY

BEGUN BY
V. TRENCKNER

VOL. II

CONTINUING THE WORK OF
DINES ANDERSEN AND HELMER SMITH

FASCICLE 9
udaka-saṅkhāta – upakkama

L. Alsdorf
Editor-in-Chief

COPENHAGEN 1975
COMMISSIONER: MUNKSGAARD



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Manuscript prepared for the press by L. Alsdorf

General Reviser: I. B. Horner

A Critical Pāli Dictionary is being elaborated by scholars from Czechoslovakia, Denmark, France, Germany, Great Britain, India, The Netherlands, Sri Lanka.

Published by the Royal Danish Academy of Sciences and Letters in concordance with the Academy of Sciences, Letters, and Literature in Mayence with the aid of Academies and other institutions in several countries and support from UNESCO on the recommendation of the International Council for Philosophy and Humanistic Studies, sponsored by the International Academic Union.

The Dictionary is sold by the agent of the Royal Danish Academy:
MUNKSGAARD, PUBLISHERS,
35 NÖRRE SÖGADE, 1370 KÖBENHAVN K, DENMARK



udaka-saṅkhāta, *mfn.*, "called *udaka*"; *oka*-m-
okato: *~ā* ālayā ti ayam attho, Dh-p 1 289,7 ad
Dhp 34 okamokata ubbhato.

udaka-saṅgaha, *m.*, *gathering of waters*; *~e*
udaka-cikkhale, Vin I 253,13 = 254,1 (udakena
saṅgahite, ghāṭite (so read!) saṁsatthe, thāle ca
ninne ca ekodaki-bhūte, Sp 1106,7).

udaka-saṅcārika, *mfn.*, *moving, roaming in*
water; *nāga-sariraṇ* ... *~am* maṇḍuka-bhakkhaṇ,
Sp 1022,5.

udaka-saññā, *f.*, *consciousness of its being water*;
~āya paribhuñjittabbato, Sp 865,24.

udaka-saṅghāna-ppadesa, *m.*, *a place where*
water will stay; (udakaṇ) *~e* ... āśiñcittabbaṇ, Sp
865,16.

udaka-sadda, *m.*, *the sound of water*; *~o*, Dhs
§ 621 (udakassa samāmanassa vā patihatassa vā
saddo *~o*, As 319,16); *~am* akarontena, Sp 1281,3;
~am sutvā, Spk II 207,5; 290,30; *manussā* *~ena* yu-
tthāya, I 210,27.

udaka-sappa, *m.*, *a water-snake*; *Ja* III 275,27;
276,12; *~am* vā vāla-macham vā disvā bhūto, Sp
328,22; *~* as example of the "ghora-viso no āgata-
vissa nāma" kind of venomous snakes (yassa viṣaṇ
saṅkhaṇ abhirūhātī ... dvādasa-vass'accayenā pi ...
paññāyati ... sīghaṇaṇa otarati); *~adinaṇ* viṣaṇ
viya, Spk III 7,16; *~* *sisa*, *n.*, *the head of an u.*;
~ *sadisam*, Sp 1211,21 ad Vin II 136,10 deḍḍubha-
kaṇ.

udaka-sambhava, *mfn.*, *arisen, born in water*;
maccho *~o*, Khudda V 11 6; (bhūta-gāmo) sevālo *~o*,
XIII 6 (= *udaka-jāto*, pt B¹ 135,1).

udaka-sambhinna, *mfn.*, *i. q.* *udaka-bhinna*
q. v.; dubbisodhanam *~am* ativisamaṇ ekaṇ okā-
sam, Bv-a 86,13 = Thūp 3,27.

udaka-sarāva(ka), *a water-cup, a saucer for*
water; *udaka-mallake* ti *~e*, M I 361,22 (S¹-sarā-
vake); *anujānāmi* ... *~akam*, Vin II 120,31.

udaka-sātaka, *mfn.*, = *udaka-sātikā q. v.*; *sat-*
thā *~am* khipitvā adāsi, Dh-p a II 61,10 (S¹-sālīka-
civaraṇ); *sālakaṇ* nivāsetvā *~am* ātāpe katvā, As
118,4; Kassapaṇa sambuddhassa dhātu *~am*, Dīp
XVII 10; *~civara*, *id.*, Kkh 179,18.

udaka-sāṭi, *f.*, *i. q.* *next*; *Campāyā* *~ī* (relic),
Jinak 37,27 (cf. Bv XXVIII 9); [Ja I 330,9 read with
C¹ *~sātikam*].

udaka-sātikā, *f.*, *a bathing cloth (worn in the*
water; maximum size allowed Vin IV 279,11; *length 4,*
breadth 2 vidatthiyo); *icchāmi* bhikkhuṇi-saṅghassa
yāvajjivāṇ *~am* dātuṇ, Vin I 293,28 (= 292,13);
bhagavatā bhikkhuniṇaṇ *~ā* anuññatā hoti, IV 278,
30; *~ā* nāma yāya nivatthā bhāyati, 279,14; *paṇāp-*
ikkantaṇ *~am* kārapentiya pācittiyam, V 61,34, cf.
Utt-v 217; *Ananda*, *~am* āhara ! ... theho āharitvā
adāsi; *satthā* eken'antena *~am* nivāsetvā ... , Ja I
330,5 foll.; (tāpasso) *~am* nivāsetvā vakkalaṇ bahi
thapetvā nadim otaritvā nahāyati, II 13,20; — III
249,9; (*~* as relic) *Campāyā* *~ā*, Bv XXVIII 9;
purimakkam tippaṇ samāma-sambuddhānaṇ dham-
ma-karaṇam kāya-bandhanaṇ *~am* patitthapetvā
... , Thūp 50,6; cf. Mhbv 142,21; — Vin II 272,12;
Sp 87,22; 276,6; 308,9; 929,4; 1053,22; 1339,31; 1344,
15; 1345,2; Kkh 180,16; Spk I 39,22; Ud-a 404,31; —

~a-civara, *n.*, *the cloth used as bath-robe*; *udaka-*
sātikāya acchināyā ... *magga*ya nahāyantiyā anā-
patti, sāce pi *~am* mah'aggaṇaṇ hoti ... , Sp 929,5
≠ Kkh 179,18; — *~sikkhāpada*, *n.*, *the precept*
regarding the bathing cloth; Sp 1309,29.

udaka-sādhāraṇa, *mfn.*, "joint with water";
~ā bhogā, "riches are in danger of floods" (HARE), A
III 259,18 (cf. A II 68,3 = III 45,21).

udaka-sālato D II 164,16; *udaka-sālake* Sv
604,17; *read* *udakaṇ sālato*; cf. WALDSCHMIDT, Mahā-
parinirvāṇasūtra 430, Überlieferung vom Lebensende
des Buddha 308; FRANKE, D fsl. 251 n. 5.]

udaka-siñcana, *n.*, *sprinkling with water; water-*
ing; *~atthāya*, Mhbv 154,17; (bodhiṇ) *~ādi-kamma*
rakkhitvā pūjasi, Ap-a 383,30; *ācamaṇa-kumbhiyā*
~ *pāriyosānaṇ vattam* gilānassa ... *kātabbam*, Sp
982,22; — cf. *udakasiñcana*; — *ifc.* *kappiya*-^a (Sp
615,13).

udaka-sitta, *mfn.*, *sprinkled with water*; *~* *raji-*
utthāna-(thānaṇ viya, Moh 13,12).

[*udaka-sitta* u. r. for *~sinna* q. v.]

udaka-sineha, *m.*, *the moisture of water*; *tiṇāni*
hetthā *~ena* utthitāni, Ja I 108,18.

udaka-sinna, *mfn.* [*sa* - *svinna*], *bottled in water*
*(in Mss. and eds. mostly corrupted to *~sitta*)*; *~āni*
kāra-pattāni khādati, Cp-a 22,27 = Ja IV 238,22
= 238,17 (cf. VI 21,16; *kāra-rakkhato* paṇṇāni gahetvā
... *alopake* atakkake adhūpane *udake* sedetvā ...);
udaka-matta-sinna-alonika-panṇaṇ ca paribhuñjītvā,
Ja III 142,26; *a-lona-dhūpanam* *udaka-matta-sinnaṇ*
kāra-panṇam khādamaṇā, IV 236,27.

udaka-sirā, *f.*, *a water-vein*; *tāhi tāhi* *~āhi* ub-
bhijjati ti ubbhidaṇ ... *udakaṇ*, Mp-I B¹ III 12,25
ad Mp III 233,12.

udaka-suddhi, *f.*, *purity of, purification by*
water; *udaka-suddhiko* *~im* paccesi, S I 123,20;
~iyyā asuddhi-magga-bhāvā-dīpakaṇ ... *udānaṇ*
udānesi, Ud-a 76,12.

udaka-suddhika, *1. mfn.*, *intent on purification*
by water; *brāhmaṇo* ... *~o* *udakena* suddhim pacceti,
S I 182,29 foll.; *Avanti-dakṣhiṇapāthe* nahāna-garukā
manussā *~ā*, Vin I 196,2; *addāsa* aññataraṇ brā-
hmaṇaṇ *~am*, Thī-a 203,11; — *~bhāva*, *m. abstr.*,
Spk III 104,7; — *2. n.*, *a douche*; *ādiyantu* bhikkhu-
niyo *~am*, ... *anujānāmi* bhikkhuniṇaṇ *~am*, Vin
IV 262,7-13; *~am* nāma mutta-karaṇassa dhovanaṇ
vuccati, 262,27; *aññatara* bhikkhuṇi "bhagavatā
~ā anuññatā" ti atigambhirāṇ *~am* ādiyantu,
262,15 (ati-anto pavesetvā *udakena* dhovanaṇ
kurumaṇā, Sp 922,1); *~am* ... *ādiyamānāya* dv-
aṅgula-pabba-paramam ādātabbam, 262,24; cf. V 59,
27; Utt-vn 453.

udaka-secanaka, *n.*, *the pouring of water*;
kapaṇā hultvā hatthe *~am* (pouring of water of dona-
tion) pi alabbhīti, Ja I 69,19.

udaka-sonḍikā, *f.*, *a natural tank*; *pasanna-*
salilāsu *~āsu* nihāro (mist) viya sarati, Pj I 65,39.
udaka-sonḍi, *f.*, = *prec.*; *~iyyaṇ* paṇḍiyaṇ
pivanto, Ja IV 333,16; Sv 828,2; *~im* vā pokkharā-
niṇ vā pavisitvā, Sp 865,12; *saṅghassa* dve tisso
pokkharaniyo vā *~iyo* vā honti, 389,15; — Pj I 65,31
— 66,2; Vism 430,20.

udaka-sota, *m.*, *stream, current of water*; *~am*

chindanto ("plunging across stream"), Ja I 324,15; **~am** nimittena paharissu, Sp 531,22.

udaka-sneha, *m.*, = *-sineha q. v.*; (nahāniya-piṇḍi) **~ena** anugatā (parigatā), Mp III 233,5,6, = Sv 218,5 (*-sineheṇa*).

udaka-haraṇa, *n.*, *fetching water*; ghaṭa-sata-**~ādi**-daṇḍa-kammaṇ karoti, Th 89,13.

[udaka-harita Ud-a 424,23 *m. r. for* -bharita *q. v.*].

udaka-hāra, *m.*, = *uda-hāra q. v.*; Ja VI 80,4 *uda-hārako* quoted Sadd 648,23* as **~o**.

udaka-hāraka, *m.*, = *uda-hāraka q. v.*; Ja VI 77,5* *ko nu maṇi usunā vijjhi pamattaṃ uda-hārakaṃ* quoted Cp-a 261,26 as **~am** (*v. l. uduka-hāriyam*).

udaka-hārīkā, *f.* *of prec.*; *pl. nadī-~ā*, Ja VI 521,23*; ghaṭaṇi gahetvā gacchanti tadā **~ā**, Ap 567,21 = *Thi-a* 17,2*; — Ap 521,6 and 524,25 *E^o w. r.* -bhārīkā.

udaka-hāri(n), *mfn.*, 1. *n water-carrier*; 2. *conducting water*; 1. **~i** ahaṇi sīte sadā udakaṃ otarīhi, Thī 236 (*cf. NORMAN, Elders' Verses* II 105); 2. *netikā ~ino*, Th-a II 62,1 and Th 87,7.

udaka-hāriyā, *f.*, *i. q.* -hārīkā *q. v.*; *na te, brāhmaṇa*, gacchāmi (*so read with C^o*) nadīm **~ā**, Ja VI 523,1* (= -hārīkā *et.*); kuṭaṇi gahetvā nikkhamma agacchīm **~ā**, Vv 565 (*v. l. uda-hā*); Vv-a 212,16: *uda-hāriyā, ti ~ā*; gatā **~iyā** (*so read*!); Ap 611,25 (*w. r.* -bhāriyam), quoted Th-a 200,23* (*w. r.* -hāriyam).

udakācamana, *n.*, *rinising (the mouth) with water*; **~āni**, S IV 118,6* (*udakena mukha-parimajjanāni*, Spk II 399,10).

udakādhāna, *n.*, *a receptacle for storing water*; bhagaṇā parittāṃ udakāvasesaṇ **~e** thapetvā, M I 414,11 (*wrong v. l.* **~ādāne**; Ps III 125,1: **~e** [S^o: udakādāne] ti udaka-bhājane, udaka-**~thāne** [S^o: **~e**] ti pi pātho); anujānāmi **~am**, Vin II 120,31 *C^o N^o* (*E^o I^o: udaka-**~thānāni** q. v.*).

udakānugata, *mfn.*, *overwhelmed, extinguished by (causite) water*; khārodakena vīliyamānā **~ā** hutvā sabhā . . . paṭhavi-dhātū antarahitā hoti, Ps II 224,14; (udakaṇi) **~am** pana sabba-saṅkhāra-gataṃ abhūbhavitvā, Vism 420,16 (*udakena anugataṃ plu-**~**(tham), mht S^o II 323,4*).

udakānuggata (*udaka + an-ugata*), *mfn.*, *not rising above the water*; uppalāni . . . **~āni**, Vin I 6,31 = D I 75,16 (*udakato na uggaṭāni*, Sv 219,6) = II 38,28 = M I 169,13 = 277,22 = II 16,16 = III 93,33 = S I 138,10 = A III 26,26.

udakānupassī(n), *mfn.*, *regarding as water*; yathā anudaka-bhūṭāya pi mariciyā **~ino** honti, Ps I 242,17.

udakābbhirata, *mfn.*, *delighting in water*; amhākaṃ hatthi **~ā**, Ja VI 431,7.

udakābbhisīcāna, *n.*, *see next*.

udakābbhisecana, *n.*, *ablation in water*; **~ā** so pi pāpa-kammā pamuccati, Thī 239 (*dakābbhisecanā, śuśāna*, Thī-a 203,32) = Ap 612,8 (*v. l. "ābbhisīcāna"*); Thī 240, 242, 245; Idīse sīta-kāle **~ena** jāta-sītaṃ, Thī-a 205,2.

udakāyatikā, *f.*, *a feed pipe*; anujānāmi **~am**, Vin II 123,9 (Sp 1208,14: *udaka-māṭikan ti udakassa āgamana-māṭikam*).

udakāṭha *had reading for next*.

udakāḷhaka, *n.*, *an āḷhaka ("pailful") of water*; (mahā-samudde udakassa pamāṇaṃ) ettakāni **~āni** ti vā ettakāni **~satāni** ti vā **~ā**, S IV 376,13 = V 400,9 = A II 55,20 = III 52,17 = 337,1, quoted Vv-a 155,13.

udakāvāṭṭa, *n.*, *a whirlpool*; **~ato** bhayaṃ, āvaṭṭa-bhayaṃ, Vibh-a 502,27.

udakāvasesa, *n.*, *a remainder of water*; parittāṃ **~am**, M I 414,11 *fol.*

udakāvāṭṭa, *m.*, *a water-pit*; **~samāpe**, Ja I 109,6; *cf. uduka-āvaṭṭa*.

Udakāsana-dāyaka, *m.*, *Npr.* *of a thera*; Ap 218,1-10 (*abridged Udukāsani in uddāna 222,2*).

Udukāsana-dāyī-vagga, *m.*, *title of Ap 218,2 = 222,4*.

udakāsana-bhojana, *dv.*, *water, seat and food*; **~am** gihinaṃ upanāmeti, Th 937.

udakāsaya, *mfn.*, *v. l. for* dakāsaya *q. v.* (A II 33,9).

udakāsīcāna, *n.*, *the sprinkling of water*; **~atthāya** . . . atthā ca rajata-ghaṭe datvā, Sp 96,23; *in long epd.*, 615,14; **~kālo** viya dhamma-desaṇāya laddha-kālo, Pp-a 214,12; *na sakkomi cāti hutvā* **~am** hotum, Ap-a 211,26.

udakāsivisa, *m.*, *a venomous water-snake*; **~o** macche khādatto, Ja II 238,3 (= *deḍḍubhako*, pl).

udakāsēcana, *n.*, = *udakāsīcāna*; *ife. kap-piya-* (Sp 616,16 *with v. l. uduka-s^o*).

Udakāsēcana, *m. Npr.*; **~ā** nāma atth' etc cakkavattino, Ap 131,10.

udakāsēcana, *n.*, *v. l. of C^o for E^o uduka-s^o* Ja VI 69,19.

udakāharaṇa, *n.*, *bringing, fetching water*; **~ādīna** atthāya āṇapeṣi, Ja I 305,23; **~ādiko** payogo, Sp 1369,3; *long epd.* Mil 315,8.

udakā, *f.* [*cf. sa. udakāyā*], *a menstruating woman (requiring water for purification)*; Abbh-**l** ad Abh 239 *pupphavati*.

udakā-bhūta, *mfn.*, *having become water*; *ife. eko^o* (Ja I 14,34; Bv-a 92,18), **khīro^o** (A I 243,17; Mp II 357,16).

udak'ukkhepa, *m.*, *tossing, throwing water (for fixing a saṅgha boundary in water; cf. GEIGER, Cūḍavamsa II 199 n. 3 and IHQ IX 109; JAYAWICKRAMA, Epochs of the Conqueror 138 n. 1)*; *nadiyā* vā samudde vā jāṭassare vā yaṃ majjhimassa purissassa samantā **~ā**, ayaṇi tattha (sīmā) samāna-samvāsā . . . , Vin I 111,5 (**~ā** ti yaṃ **~thāna** majjhimassa purissassa samantato **~ena** paricchinnam, . . . udukaṃ vālikāṃ vā hatthena gahetvā . . . sabba-**~thāna** khippatibbāṃ; yathā evaṃ khattiṃ udukaṃ vā vālikā vā patati, ayaṇi eko **~o**, Sp 1052,28-34 ≠ Kkh 7,24-29; *cf. Vin-vn* I 180,16-21; Vināyāl-**l** I 334,11-21); *sace dve saṅghā visuṃ uposathādi-kammaṇ karonti, dvinnarā* **~ānaṃ** antare añño eko **~o** upacār'atthāya thape-tabbo, Kkh 8,7 = Sp 1053,18; **~mattam** eva hi sīmā-pamāṇaṃ, Sp 1053,25; — 299,16; Kkh 125,32; Vin-vn 255,8; — **~paricchindana**, *n.*, *fixation (of boundary) by u.*; Sp 867,14; — **~paricchinna**, *mfn.*, *fixed by u.*; ayaṇi tesu nadi-ādissu **~ā** sīmā samāna-samvāsā . . . , Kkh 7,30; — **~pariccheda**, *m.*, *limit (fixed) by u.*; Sp 1053,17; Kkh 8,6; — **~sīmā**, *f.*, *boundary fixed by u.*; Kkh 6,29; 7,10; 59,25; 60,15; — *one of 15 kinds of sīmā* Sp 1136,10; 1137,20; Mahāvālukagāṇḍāya tittho

... āyama geham katvā... Mhv XCIV 17; cf. XCVII 12; LXXXIX 70; mahātherā Bīṅga-nadiyā āyaya upasampada-kammaṃ aṅkarissu, Jinak 97,28; Sīhala-saṅgha... āyaya... kulaputte upasampādesi, 108,28; — °-**sīmā-kamma**, *n.*, a formal act of boundary-fixation by u.; Sp 1053,5.

udak'ukkhepaka, *m.*, one who performs the udak'ukkhepa q. v.; gul'ukkhepa-nayen' eva ā matā, Vin-vn 2557.

udak'uggamana, *the coming up, rising of water*; nadī-tīre khata-kūpamhi °-kālo, Vism 449,19.

udak'uppatti, *f.*, the coming forth of the water; bhagavato puññānubhāvena āyaya paridipitattā, Ud-a 381,23.

udaka-kumbha, *m.* (the old form, younger: udaka-kumbha), a water-jar; Mogg III 80; yathā pi brahme °o (so read! E° [brahme] udaka-kumbho) bhinnno appāṇisundhiyo, Ja III 167,8* = Pv I 12,9 (udaka-kumbho); °o pi pūratī, Dh 121, 122, quoted Sadd 237,17 and 648,22; = Ja I 20,5; III 332,8.

udaka-kumbhaka, *m.*, sedry of prec.; ām ādāya, Th 431 (B° and Th-a II 182,35; udaka-kumbham, adopted by NORMAN, Th² p. 226, but unmetr. [2.3. syll. —] modernization; cf. note, trsl. 1969 p. 194).

udak'ummajjana, *n.* [sa. udaka + ummājana], wiping off with water, cleaning by washing; aggissa paricariyāya °ena ca vedhabham kaṭakam loke, Ja VI 508,5*.

udak'ummikā, *f.*, a wave in the water; in adv. °-jātan, in long list of syns. of sadā, Nidd I 18,26 = 347,2; Nidd-a I 80,1; udak'ummikā-jātan ti nibbatta-udaka-ami-taraṅgaṃ viya (?) v. l. l.: °ummikaj°, 'ummikaj°, umikaj°, Nidd II 264,29; udakummi [vajj]°.

udak'ummujjana, *n.*, rising up, emerging out of water; ādhihi (suci hoti), Ud-a 76,15.

udak'ūpaccheda, *m.*, stoppage, interruption of water (supply); cessation of (aeon-destroying) waters; Gotamassa °am kām vāyamaṃha, Ud-a 380,6; °ato yāva sampatti-mahāmegho, Vism 420,24; = jfc. **kappa-vināśak°** (Vism 420,23).

udak'ūpajivī(n), *mfn.*, living on water; °ajno satta paritūthā, Ud-a 380,27.

udak'ūpanissaya, *m.*, support, foundation consisting in water; °am labhittva upparjati... jivhā-viññānaṃ, Rūpār 155,22.

udak'ūpama, *mfn.*, like, comparable to water; satt' ime °ā puggalā, A IV 11,5; 13,8 (udakena upamitā, Mp IV 5,12); Pp 10,3; satta °ā puggalā..., Moh 253,9; — °-**sutta**, *n.*, title of A IV 11,5—13,8 (accord. to uddāna, 15,22).

udak'ūpassaṭṭhā, *f.*, (a girl given to the bridegroom) with the water (of donation) poured (over his hand); (dāraṃ pariyesati) n'eva kayena na vikkayena, brāhmaṇiṇi yeva °am, A III 226,4 = 228,11 = 229,8 (dārikam ānetvā tassa hatthe udakam pāṭetvā denti, so taṃ °am bhariyaṃ gaṇhittvā gacchati, Mp III 309,21); patigaṇha °am dārikam, Pj II 544,18 (E° °āpasa°).

udak'ūmikā see udak'ummikā.

udake-cara, *mfn.* [ts.], moving, living in water, aquatic; Th 241.

udakōgāhana, *n.*, plunging into water, bathing;

ekacce °-kammaṃ karoṭha, Ja III 235,21 (p. l. and C° °ōrohana°).

udakōgāha, *m.*, a flood of water; deve vassante samantato °o hoti, Sp 898,11; addasa Gaṇḍaṃ mahatā °ena pūriyamaṇaṃ, Spk I 210,19; deve vutthe °ena vuyhato, II 228,17; mahati °e vegasā vuyhamāno puriso, Th-a I 196,32; samaṇaṃ °ena osādetvā māressāmi ti atigambhiraṃ °aṇi vimānābhikkhukhaṃ pavattesi, Bv-a 209,21; °ena channāṃ maggaṃ, Ja VI 217,7; loke °ena anotharapa-tthānaṃ thala ti vuccati, Sadd 438,5.

uda-kotṭhakaṃ reading of Sp 1091,25 for Vin I 205,23 udaka-kotṭhakaṃ q. v.

udakōrohaka, *m.*, "who descends into the water", (ritual) bath; nāham °assa udakorohana-mattena (E° °rohaka°)... sāmāññaṃ vadāmi, M I 281,35 (divasassa tikkhattunā udakam orohantassa, Ps II 325,25); brāhmaṇā... °ā aggi-paricārīkā, S IV 312,6 (sāyaṃ pātāni udakam orohanaṃ, Pk II 104,8) = A V 263,9 (sāya-pāṭiyaka-udakorohanaṃ anuyogaṃ anuyutta, Mp V 74,26), quoted Nett 45,14; °ā keci sāyaṃ pāto suci-ratā, Ap 18,25 (quoted and commented Ap-a 222,28,31 as udakorohañā).

udakōrohaka (rarely spell °na), 1. *adj.* bathing, bath; Ap-a 222,28,31; 2. *n.* descent into water, (ritual) bath; tassa °ena alla-vatthāya... bhavittabhaṃ, Ud-a 428,4; °adi, 76,22; °am anuyutto, Th-a II 146,6; °-**kamma**, *n.*, the ritual of bathing, ritual bath; ekacce °am karontu, Ja IV 299,16; °am karoti, 448,14; VI 197,23; — **anuyoga**, *m.*; °am anuyutto, applying oneself to ritual bathing; D I 167,12; III 42,8; M I 78,19; 308,14; 343,17; S I 182,30; A I 296,6; II 206,30; Nidd I 417,16; Pp 55,35; Mp V 74,26.

udakorohana rarer spelling for prec.

udakorohanta, *ppr.*, abstracted from udakorohapa; i. q. udakorohaka; cattārī bhayāni °e pāṭi-kaṇṭhitabbhāni, M I 459,30,32 (udakam orohante puggale, Ps III 176,18) = A II 123,14,17 (°hantassa).

Udakkhajothata, *m.*, see Udakajjothata.

udagga, *mfn.* [sa. udaga], glad, happy, joyful (the original sa. meaning "tall, lofty, high" has vanished from actual pa. usage [exception see °megha]; cf. s. prob. under sa. influence, try to reintroduce it: Sp 206,5 = 993,12 °o ti piti-vasena abhunnata-kāya-citto; Pj II 484,18 °e ti abhunnata-kāye ad S 680 deve mudita-mane °o; II 424,29 °o ti kāyena cittaṇa ca abhunnato; Th-a II 165,1 ubbega-pīṭiyā °o, kāyaṃ °am katvā ākāsaṃ laṅghitūṃ samattho ca bhavēyyāsi; As 143,26; pīṭinā pana puggalo kāya-cittānaṃ uggaṭṭatā abhuggaṭṭatā °o ti vuccati; also Abh 708; ... tūṅgo °o ceva ucchrito; this does not seem warranted by lexis); — Sadd 383,1 (= sañjāta-somanasso); 921,9; — ° very rarely by itself: "sambuddho" ti vāco sutvā °o Bāvarī ahu, Sn 994; otherwise combined with syn.s, most frequently with haṭṭha: haṭṭho °o, haṭṭhā °a Vin I 16,27; 217,27; 218,15; 292,2; II 156,21; III 172,9; Ja IV 315,9; Thūp 66,18; Ap-a 545,14; Ras C° I 26,34; haṭṭhā ahesuṃ °a, Vin I 281,2; haṭṭho pahaṭṭho °o, III 14,32; cittaṇa haṭṭhena °ena vippasanna, Mil 91,8; haṭṭha-tuṭṭho pamodito °o, 360,25; tuṭṭha-haṭṭho °o ahoṣi, Cp-a 221,15; att-haṭṭho °o va sadā jiyati dāyako, Saddh 323; attamaṇo hoti °o abhiraddho, Vin I 70,23,26; 71,15.

18; attamano ~o, Sn 995; Ja IV 282,6; VI 319,4; 323,4; (+ pahattha-citto) Pv 563; attamano pamodito ~o piti-somanassa-jāto, Sn p. 94,15; 95,19; 99,24; attamano bhavissasi haṭṭho ~o ca pamodito ca, Pv 736; divsāna deve mudita-mane ~e, Sn 680; patitā sumanā ~ā, Vv 963; ~ā sumanā [E^o misprint sumadā], Ja V 328,28; ~o sumano haṭṭho, Dip I 15; haṭṭho ~o sumano, XIV 20; puṭṭa-sarīro hohisi satatam ~o, Th 382; aroṇaṇaṁ paripuṇṇānaṁ ~ānaṁ bhisakkena karaṇiyaṁ bhavēyya ? no ~i, Mil 249,4; — *lie. an^o* (Sadd 921,9), *udagg^o* (see below).

udagga-citta, *mfn.*, of happy mind, whose mind is joyful; very frequent cliché: yadā bhagavā aṇṇāsi (N.N., tam, te, tā, maṁ) kalla-cittam mudu-e, vinivaraṇa-e, ~ānaṁ pasanna-cittam, Vin I 16,2; 18,11; 23,31; 37,5; 181,3; 225,37; II 156,34; D I 110,5; 148,11; II 41,14; 44,22; M I 380,1; II 145,8; A IV 186,17; 209,30; 213,22; Ud 49,9 (~ānaṁ haṭṭha-pahattha-sampattiya, Ud-a 283,5; ~ānaṁ ti, thina-middha-vigāmena sampaggāḍa-vasena alina-cittam, 283,10); = Vv-a 286,10; — ~o sumano, Sn 689; 1028; Spk I 336,7; Ap 150,15; 156,8; 204,12; 417,15; 548,22; Thī-a 42,19; ~o sumano pitiyā haṭṭha-māna, Ap 277,11 = 291,6; ~ā sumanā, Ap 571,23 = Thī-a 93,12; Th 725; Bv I 19 (piti-somanassa-vasena uggata-cittā, Bv-a 37,14); ~ā sumanā pahatthā tūttha-māna, Dip I 3; ~o mudito, ~ā muditā, S I 190,20; Th 1233; Vv 914; haṭṭho ~o, Ap 305,26; Ap-a 545,14; ~ā janatā āmo-dita-pamoditā, Ap 33,10; ~ā paramattha-dassī, 13,15 (somanassa-cittā, santa-manā ti attho, Ap-a 203,32); ~o pakkāmi, Ja VI 532,9* = 540,13*; patigāheṣi ti ~o, Samantak 488; sakala-nagarassa ~e-divase jāto, Mp I 301,16 = Th-a II 221,16 = Ap-a 358,28; — Ap 475,26; Samantak 432.

udagga-cittatta, *n. abstr. of prec.*; ~ā eva sumanā, Bv-a 37,15.

udagga-tanuja, *mfn.* 2, etarī passatha brāhmaṇam ... ~ānaṁ haṭṭham ..., Ap 481,27 ≠ 487,2 = Th-a C^o 436,6*.

udaggaṭṭā, *f. abstr., joy, happiness, exaltation*; hamsana ~kāraṇaṁ sampahāmanam, Ud-a 8,16; vimāna-yāne divsāna hoti tassa ~ā, Saddh 298 = Ras C II 39,35.

udagga-ppabhāva, *mfn. bhvr., of extraordinary might*; aṇṇāsādhāraṇ^o, Mhv LXVII 10.

udagga-manasa, *mfn., with joyful mind*; ~o ahaṁ, Ap 388,9 (E^o w. r. *udagga*).

udagga-mana, *mfn.* = *prec.*; ~o Nidd I 3,11 as *syn. of pitimano*.

udagga-megha, *m. a rain-cloud on high*; nāgā ... ~ena navena sītā, Th 110 (ulārena mahatā pāvusa-meghena, Th-a I 232,15).

udagga-haṭṭha, *mfn., joyful and happy*; rājā ... ~o manasābhicintayī, Dip VI 46.

udagga-udagga, *mfn., exceedingly happy, very joyful*; bhikkhū passāmi haṭṭha-pahatthe ~e, M II 121,20; haṭṭha-pahattho ~o satthārāṇaṁ pūjēsi, Dh-a II 42,3; haṭṭha-pahattho ~o sīghataraṇa āgama, Att III 2; ~o piti-somanassa-jāto, Vism 346,1; — Dāṭh I 25.

ud-aggiḥutta, *adj. [sa. *ud-agnihotra; bhr., Ai. Gr I § 110a, b ḍ], with the sacrificial fires blazing up high*; ~ānaṁ upatīṭṭhato hi me pabbhikāraṁ ...

pāyisa, Ja V 396,20* (~ *epith. of the sun*: "of whose appearance in the morning the sacrificial fires are lighted", *or adv.*; FRANCIS, Ja trsl. V 211 n. 1: "With ~ compare udāyudha, with uplifted weapon").

udāṅgana ? Ja I 109,15; vaṇṇu-pathe khaṇantā ~e tattha papamā avindum, *et.*; ettha uda itī nipāto, aṅgane ti attho; manussānaṁ sahaṇaṇa-thāne, anāvaḍa bhūmi-bhāge ti attho; PED "an open space", ?

Udāṅgana- *v. l.* for Udaka-pabbata *q. v.*
ud-acchidā, *aur. 3 sg. of acchidati q. v.*
[udajjita see ujju-jātani].

udācana, *n. [is.], a bucket for drawing water from a well*; na sakkomi cāti hutvā ~am hotum, Th-a III 95,6 (*v. l.* udaka-siṇcaṇaṁ); ācariyo hutvā ... tassa me antevāsī-bhāvo cātiyā ~bhāva-ppatti viya hoti, Dh-a I 94,11; ~kamandalu-āḍikāṇ tāpasa-parikkhāra-bhāraṁ, Ap-a 224,24.

udācanī, *nika, m., l. q. udācana q. v.*; "i-bhāva-ppatti read by H. SMITH, Dh-a I new ed. 78,10; 95,14 for udakaṇa: same simile M II 39,23; mā ... ācariyo hutvā antevāsī-vasāṇa vasi ! seyyathā pi nāma maṇiko hutvā uddakaniko assa, Bm reading uddājaniko assa, *burm. misreading of udācaniko*.
Udācanī-jātaka, *n., title of Ja (106) 1416*—417.

udācanī, *f., drawing water (?)*; pacamānā ~i, Ja I 417,10*, *et.*; udakam ānanti etāyā ti ~i, cāḷito vā kēpato vā udakam uṣṣicāna-gaṇṭhikāy^o etarī nāmaṁ, sā pana ~i viya ... (*expl. doubtful*).

udāñjala, *n., watery mud (?)*; Vin III 116,15* (= udaka-cikkhalla, Pv 531,23); bhikkhum ~ānaṁ kīḷantassa (asuci mucce), 118,29.

udāñṇavanta, *mfn. [sa. udanya watery], rich in water*; pāvīsi-y-assamaṁ ~vantaṁ, Ja V 405,15* (tesu tesu thānesu udaka-sampannaṁ, *et.*).

Udāñṇa see Ujuñṇā.

udatthāsi, *aur. 3 sg. of utthahati q. v.*

udattha, *m. [sa. ud + aha], dawn, sunrise*; ~samayaṁ pati, Ja V 155,3* (= suriy^ouggamana-velāyama eva, *et.*).

ud-atārayi, *aur. 3 sg. of uttāreti q. v.*

ud-atāri, *1. aur. 3 sg. of uttarati q. v., 2. aur. 2 sg. of uttāreti q. v.*

ud-atāsi, *aur. 2 sg. of uttāreti q. v.*

udatī, *pr. 3 sg., see ¹ ud.*

udatta, *mfn. [sa. udātta], lofty, noble, sublime*; taṇhā-carito (di[thi-carito] ~o (opp. mando), Nett 7,17,20; on corruption to udatto and fanciful "elym." expl. as "intelligent" (ulāra-pañño) by *et.s. cf.* uḍa and see NĀMOLI, Guide p. 15 n. 42/1; — ditthi-caritassa ~assa, Nett 118,18; 123,1.

udattha see *prec.*

udadda, *m. [sa. udarda is erysipelas], cuttle-fish bone (supposed to be formed from foam)*; Bhes 2:34 (sn: udardā nam kaphādhi-kyayena vana gaḍḍu viṣeṣayaki).

ud-addhari, *aur. 3 sg. of udharati q. v.*

udadhi, *m. [is.], 1. "container of water" ²; any pond, lake or river; 2. sea, ocean*; — Abh 659 (7 *syn.s*); udakam daddhā ti ~i, Kacc-v 553 = Sadd 849,4 = Abh-sūci p. 54; — Sadd 184,8*; 648,21; — **L. samudda** ~inaṁ settho, S I 67,16* (= udaka-nidhānaṁ, Spk I 128,19), quoted M II 242,11*; samuddo ~inaṁ

aggo, Ap 164,1; phalañ ... yañ uddharinī vuyha-
mānañ ~ismā (out of the river) mahappave, Ja V 4,11*
(mahappave vuyhamānañ tato ~ismā uddharinī
5,16)*; as an attribute: es' appameyyo ~i va sāgaro,
Vv 388; — 2. bhesmā ~i mahā, Vin II 203,15* (cf.
Ist. HORNER 285, n. 6) = It 86,16*; nabham phaleyya
~i pi suse, Ja IV 462,20*; ~iñ mahantañ savanti
natto, VI 359,20*; (nar'uttamañ) appameyyaṃ va
~iñ, uddhatañ dharaninī yathā, Ap 192,17; ...
sihami ya migānañ, ~im iya aṇṇavānañ jina-pava-
rañ adhigaṇe, Nidd I 51,24 (vithiṇṇa-aṇṇavānañ
antare samuddaṇṇa viya, Nidd-a II 92,2); — yathā
~im ādico, Ja V 326,20 (?); — i.e. ānisaṃso*
(Saddh 322), ñeyyo* (Telak 2), tivedo* (Mhv V 137),
dhammo* (Samantak 417), payo* (605), bhavo*
(Saddh 577), maraṇo* (Telak 14), maho* (frequent,
e.g. S V 400,20*; Sn 720, 1134; Mil 224,12); — °ja-
phanin(n), m., a sea-snake; kin ~inañ kitti-sampatti-
yāṇo, Samantak 558; — °tira, n. sea-shore; i.e.
pacchimo* (Mhv XXXV 26); — °bhujaga, m., a
sea-snake; °vāse ... nāga-saṅgaṃ vasañti, Samantak
554; — °mala, n., cuttle-fish bone; kāca-samkhōda-
dhimalaṇ, Bhes 10: 13 (= mūdu-pena, sn); —
°ūpama, mfn., comparable to the ocean; °aṇi mahā-
rājañ, Ja VI 526,15*; °o mahā-viro so me buddho
nimantito, Ap 319,12; — cf. also udadh'ūmiyo,
Sadd 612,3.

¹udanta, m. [ts.], news, report, account, history;
dūta-mukhā rājā tañ °kkamañ tadā sutvā, Mhv
LXXXIX 7.

²ud-anta, m., the final vowel u; vañ ud-ānañ,
Kacc 18 = Rūp 20 (okār'ukārānañ anta-bhūtañāñ
sare pare kvaci vakārādeso hoti, Kacc-v).

ud-apajjatha, med. uor. 3 sg. of uppajjati q. v.
ud-apajji, aor. 3 sg. of uppajjati q. v.

uda-patta, m., [sa, uda-pātra, n.], a bowl filled
with water; Mogg III 80; in simile: acce °e mukha-
nimittāñ paccavekkhamāno, M I 100,15 (pasanne
bhājane, Ps II 67,7) = A V 92,15; 94,21; 97,3; 98,27;
103,21; seyyathā pi, brāhmaṇa, °o saṃsattho
lakkhāya etc. + (sevāla-paṇaka-pariyonaddho, vāterito
..., etc. etc.), tattha cakkhumaṃ puriso sakaṃ mukha-
nimittāñ paccavekkhamāno, S V 121,27; 122,30;
123,16,33; 124,21,30; 125,6,12,24 = A III 230,27 foll.

ud-apattā, udapattāṭṭi, aor. 3 sg. of uppattati
[sa, udapattati; cf. agamat > agamā; udapattā:
udapattāsi = agamā; agamāsi], flew or jumped up;
ex conf. in following places: Ja V 71,11* so ca vegen'
~ā kapi (E° C° S° udapattato); 255,17* so ca bhakkha-
paritāto ~ā vihaṅgamo (E° udapattvā, C° S° B° uda-
patvā, C° uppattivā; conj. Grizen § 159 III: uda-
patthā); III 484,22* ~āsi vegena baṇi pakki (E° S° B°
udapatto si; C° uddham patto si; cf. Verkl. p. 45);
— see v. HINÜBER, Reste des reduplizierten Aorists
im Pāli, MSS Heft 32, 1974.

ud-apātesī, aor. caus. 3 sg. of uppattati.
ud-apādi, aor. 3 sg. of uppajjati.

uda-pāna, m. [ts.], a well; Abh 677 (syn. pāna-
kūpa), 931 (= andhu, yatra jālañ ghaṭi-yantena
uddharitvā pivanti, Abh-t B° 511,10); Mogg III 79;
— ~ in jāntā-gāra, Vin II 122,0 foll.; ~ as pious
donation: upāsakena saṃghaṃ uddissa °o kārāpito
hoti, I 139,37; cf. II 159,19; papañ ca ~aṇi ca ye

dadanti upassayaṃ, S I 133,19* (~aṇi ti yañ kiñci
pokkharāñ-talākādikāñ, Spk I 88,29) = Kv 345,20*;
silavanto-upāsakā ārame °e ca papā-sammakamañāñ
ca ... paṭipādayaṃ, Ja VI 120,11* = 122,12* =
123,6,20*; dassāmi ... papañ ca ~aṇi ca dugga sañ-
kamañāñ ca, Pv 274; cf. Vv 609; Vipassino bha-
gavato °o kato mayā, Ap 188,14 (kūpañ khañāpetvā
... itthakāñi cināpetvā ... tañ ~aṇi ... uyyātesī,
Ap-a 460,33; udakañ pivanti etthā ti °o, kūpa-pok-
kharāñ-talākākañ etañ adhvavanāñ; so °o kūpo
... 461,7); — Thūna well miracle, Ud 78-79; kiñ
kāhasi Gayañ gantvā, °o pi te Gayā, M I 39,25*;
seyyathā pi nāma gambhīre °e udaka-tārakā, I 80,19
= 245,33; seyyathā pi kantāra-magge °o, S II 118,4
(visa-timisa-hattha-gambhīro pāñiya-kūpo, Spk II 123,
16); vīta-saddhañ na seveyya °aṇi v° anolakañ, Ja
V 233,12*; yadā tvañ pipāsito bhaveyyāsi, tadā tvañ
~aṇi khañāpeyyāsi ... ? na hi, Mil 66,7 = 81,26;
Amañḍagāmañ ... khañāpesi ~aṇi Gāmeñdi-talā-
kañ pi ca, Dip XXI 34; udaka-dullabha-kāle ma-
nussā araṇhe °aṇi disvā ... Vism 244,32 = Vibh-a
227,24; opāna-bhūtañ ti paṭiyattāñ, °o viya paṭitañ
(n. l. thitāñ), Sp 1097,20; — Ja II 70,10; 294,26;
295,15; 315,9,12,16; III 216,2; 217,11* = 25; Kv 329,
30; Mil 297,5; Pet 171,8; in long epds. Mil 259,14;
296,27; 351,15; 411,2; — i.e. jar° (Ja II 256,10*),
jar'ū° (S II 198,3), tucchā° (Kv 329,34), pāñiya°
(Ja II 354,3), purāṇa° (Ja II 294,26); — °taṭa, n.
the edge, brim of a well; hatthim °e thapetvā, Ja II
315,11; — °da, m., = next; Ap 191,12 (uddāna); —
°dāyaka, m., designation of a thera; his story Ap 188,
13-20 (Ap-a 460,27 foll.); — °dūsaka, mfn., fouling
a well; ~aṇi sigālāñ ārabbhā, Ja II 354,7; — °dūsā-
ka-jātaka, n., title of Ja (271) II 354-355; —
°panālī, f., a (wooden) guller for (the irrigation water
drawn from) a well; A IV 171,13,1; — °bhūta, mfn.,
being a welling spring; eper. expt. of opāna-bhūta q. v.,
Sv 298,22 ad D I 137,25; yācakaṇaṃ °o, Pv-a 78,15
(n. l. opāna-); — °sālā, f., a hall for a well; Vin I 139,
38; II 122,26; 159,20; — °sutta, n., title of a sutta
mentioned Ud-a 31,9; — °ābhimukhi, f., going to a
well; itthi ... udak' atthāya ~i gacchati, Vv-a 40,11.

uda-puñchani, f., = udaka-puñchani q. v.; Vin-
vn 2893 (= udaka-puñchani, Vin-vn-t B° II 312,15),
udappatto, see ud-apattā.

uda-bindu, m. n., a drop of water; mostly in
simile of waterdrop not clinging to lotus leaf: ~u yathā
pi pokkhare ... na lippati, Sn 812; sabbattha te na
lippanti ~u va pokkhare, Th 665; yathā hi paduma-
pattito ~u na lippati, Dh-p-a II 51,9; sokā tamhā
papatanti ~u va pokkharā, Dh-p 336 = Th 401;
lobho pahiyate tamhā ~u va pokkharā, It 84,7;
paduma-patte ~u viya sabbo soko vivatṭitvā gato,
Ja III 341,5; paduma-palāsato ~u viya vinivattetvā,
344,14; (kilesso) yathā muhuttam pi hadaye atthavā
padumini-pattā ~uñi viya vivattati, I 502,10; kiñci
pokkhara-pattato ~u viya vivattamānañ āgamañ,
Vism 381,15; — yāva ~umhi pi me dayā paccapa-
tṭitā hoti, M I 78,34; yāvanto ~uñi kāyasmim nipa-
tṭims me, Ja V 72,1*; yathā parittam ekañ ~u
pathaviyañ nipateyya ... Mil 296,16 foll.; sakala-
kappañ deva vassante ~uñi gaṇetuñ, Dh-p-a IV 75,10
(n. l. udaka-b°); tatta-kapāle ~u viya sabbam uda-

kuri susseyya, Pj II 225,26; ekam pi ~u nātivassi, Ps III 287,2 (n. l. udaka-b^o); atemitu-kāmassa sarire ~matto pi na patati, Ja I 88,33; (assādo) appo ~matto hoti, Pj II 114,8 (n. l. daka-bindu-) — *ifc.* **sedō** (Dāth V 33); — *gapanā, f.*, the counting of water-drops; Ja V 74,12; — *niṭṭā, m.*, the falling of water-drops; ~ena uda-kumbho pi pūrati, Dh 121; 122 (Dhp-a III 16,16; deve vassante . . . 20,16), quoted Sadd 237,17.

ud-abbadhi, *āor. 3 sg.* of ubbhati [sa. ud-bhāt]; dh through contamination with vyadh^o, he tore out, eradicated; yo mānam ~I asesāsi, Sn 4 (syn. in 2 and 3: udacchidā; Pj II 18,25; ucchindanto vadheti).

ud-abbaḥi, *°him*, *āor. 3 and 1 sg.* (either with augment from ubbhati [= prec. q. v.], or from *ud-abbhāti, cf. next), (he, I) tore out, removed, eradicated; (Gotamo) sa-mūlāni bhavam ~I ti, M I 330,22 (~uddhari uppatēti ti attho, Ps II 415,7; bhaye cittaṃ ~i ("I plucked out my mind [= desire] for existence", NORMAN), Th 158; (gopō) garuṃ bhāraṃ ~i, Vin IV 5,37* (quoted Dhp-a III 213,9* and Ja I 193,9*, the latter reading udaddhari for ~i).

ud-abbahe, *pol. 3 sg. and pl.* of (ud-abbhāti) [sa. *ud-ā-bhātī], he may, should, tear out, remove, eradicate; yena kenaci vappena pitu dukkhaṃ ~, Ja VI 587,26* (cf.: hareyya); yathā pi kiṭṭa purissass' upāhanā sukhassa atthāya dukhaṃ ~, II 223,12*; paridevayamāno ce kañcid atthaṃ ~, IV 127,3* = Sn 583.

uda-bhāra, *w. r.* for uda-hāra q. v.

uda-bhāri, *w. r.* for uda-hāri q. v.

udaya, *m.* [s.] (cf. also uddaya and udaya), 1. rise (sun, moon etc.); 2. height (syn. uccatta); 3. origin, rise (opp. vaya/vyaya and āttha, sa. asta); 4. gain, profit; 5. realization (of kamma), result, consequence (of deeds); — 1. aruṇ'aggaṇi viya suriyassa ~ato, Sv I 30,19 = Ps I 6,31 = Spk I 8,16 etc.; suriyassa °-kāle, Mp I 25,7; °-kālasmiṃ, Jinak 119,34; — 2. diyaḍḍha-kukku ~ena kappikā, Ja III 318,1* (uccattena, cf.); — 3. nibbatti-lakkhaṇaṃ ~o, vipariṇāma-lakkhaṇaṃ vayo, Paṭi 154,25; pañcannaṃ khandhānaṃ ~aṃ passanto . . . vayanā passanto . . . 54,30 ≠ 191,34 ≠ Dhp-a II 270,8; nibbatti ~o mato, vayo vipariṇāmo ti, Abhidh-av 120,5*; ~ena . . . vayena, Nett 108,9; ~aṃ pahāya, Vism 287,15 (udaya-bhayanupassanāya gahita-saṅkhārānaṃ ~aṃ viśajjjetvā, mht S° II 72,16); ~aṃ pahāya vayo santitthaṇā, 643,15; nibbatti-lakkhaṇaṃ jātim . . . vo ti, vipariṇāma-lakkhaṇaṃ khayaṇi bhaṅgaṇi vayo ti samanupassati, 630,12; ~aṃ ca atthaṃ ca gacchanti (paññāya), Spk III 234,11, see uday'attha-gāmi(n); — purisassa taruṇa-bhāvo pana ~aṃ paṭicca vuccati, Bv-a 45,25 (? also meaning 1 ?); — 4. paṇiyāṇi . . . evaṃ viikkayamānaṃ ettakam mūlāni bhavissati, ettako ~o, A I 116,29 (Mp II 188,19 foll.; . . . ettako udayo [o. l. udayo] ti . . . tasmīn viikkaye ettako udayo [S° udayo] bhavissati, ettikā vaḍḍhi ti attho); puriso uday'atthiko assa-papiyaṇi poseyya, so ~aṃ c'e'va na labheyya, II 199,21 (o. l. udayāni, udarāyaṇi; Mp III 180,4 = vaḍḍhiṇi); (na) ~aṃ vā patthiyanto, Nidd I 386,5,9; — 5. ekantaṃ ~o esa mahato puñṇakammuno, Mbv LXVI 118; cf. kusalo^o,

dukkho^o, puñño^o, sukho^o; — *ifc.* **amito^o**, **arūpo^o**, **ulāra^o** (Pv-a 146,21), **gūṇo^o** (Dāth VI 5; Saddh 261), **cando^o** (Dhp-a II 78,13) **Nāno^o** (Mhv XXXVII 225), **dipo^o** (Ap 550,12), **dukkho^o** (Telak 30,45), **puñño^o** (Mhv XXXVII 139), **buddhādico^o** (Saddh 40), **mahā^o** (Pv-a 146,21), **maho^o** (Dāth VI 3), **mahā-jana-hito^o** (Mhv V 171), **laddha^o** (Sp 924,10), **vighāro^o** (Th 1155) **Vutto^o** (Gv 70,25), **sukho^o** (Saddh 258), **suriyo^o** (Ja IV 88,24), **sūro^o** (°-kāla, Ap 536,7).

Udaya, *m.*, short for Udaya-giri q. v.; pubbaselo ti codayo, Abh 606.

Udaya, *m.*, Npr. of a brāhmana of Sāvattthi; S I 173,28 foll.; cf. PPN 1. Udaya.

Udaya, *m.*, Npr. of a brāhmana, pupil of Bāvari; Sn 1008; 1105; cf. Udaya-māyava.

Udaya, *m.*, Npr. of one of the two agga-sāvakas of Tissa Buddha; Bv XVIII 21 (Bv-a 230,27); Ja I 40,24; Ap-a 44,16.

Udaya, *m.*, Npr. of a king in Bārāṇasi (= the bodhisatta); Ja III 447,7 foll.; see PPN 4. Udaya.

Udaya, *m.*, Npr. of a king in Kāsi (= the bodhisatta), called thus in the gāthās of Ja No. 459 (Ja IV 107,8)—112,3*), while the prose has Udayabhadda (see PPN 1. Udayabhadda).

Udaya, *m.*, Npr. of the brāhmana called Vērāṇa Vin III 1,8 acc. to Sp I 11,12; māta-pitūhi kata-nāma-vasena paṇiyāṇi ~o ti vuccati.

Udaya, *m.*, Npr. of the son, murderer and successor of Ajātasattu; Sv 153,23,24; Dip XI 6; elsewhere called Udayabhadda(ka) and Udayabhadda qq. v.

Udaya, *m.*, Npr. of one of 80 mahā-sāvakas; Th-a III 206,5.

Udaya, *m.*, Npr. of a king of Ceylon; Mbv XI.IX 1 foll.; cf. PPN 5. Udaya.

Udaya, *m.*, Npr. of a brother of king Sena I of Ceylon; Mbv I 6—45; cf. PPN 6. Udaya.

Udaya, *m.*, Npr. of a son of Kāṭṭagga-bodhi, ruler of Rohana; Mbv I 56.

Udaya, *m.*, Npr. of a king of Ceylon (Udaya II); Mbv I 1 63,90 foll.; cf. PPN 8. Udaya.

Udaya, *m.*, Npr. of a king of Ceylon (Udaya III); Mbv LIII 4,13 foll.; cf. PPN 9. Udaya.

Udaya, *m.*, Npr. of a king of Ceylon (Udaya IV); Mbv LIII 28,33 foll.; LIV 48; cf. PPN 10. Udaya.

Udaya, *m.*, Npr. of a younger brother and suvarāja of king Sena V of Ceylon; Mbv LIV 58,63.

Udaya, *m.*, Npr. of a senapati of king Sena V of Ceylon; Mbv LIV 60.

udaya-kkhaṇa, *m.*, the instant of rise; ~e vayas-sa, vaya-kkhaṇa ca udayassa abhāvavabodhato, Vism 632,33 = Paṭi-a 256,20; — *ifc.* att^o (Sacc 56).

udaya-gāmi(n), *mfn.*, leading to rise, to prosperity; f. brāhmanā ~iniṃ nāma paṭipadaṃ paññāpenti . . . ahaṃ ca kho ariyassa vinaye ~iniṃ paṭipadaṃ paññāpemi, S V 361,9 foll.

Udaya-giri, *m.*, Npr. of the mythical mountain behind which sun and moon are supposed to rise; ~sikhara-matthake, Bv-a 209,15; Abh-b B° p. 405 ad Abh 606 Udaya; — cf. Udaya-pabbata, Udaya-sikhara, Udayācala.

Uday'agga-bodhi, *f.*, Npr. of a parivena in Ceylon (see EZ I 216, 221, 227); Mbv II 45; Uday'aggādi-bodhiṃ.

Udaya-jātaka, *n.*, title of Ja (458) IV 104—113 (cf. *Udaya); mentioned Ja IV 119,27 = Cp-a 182,7.

udaya(t), *mfn.*, *ppr.* of udeti *q. v.*

uday'attha-gāmi(n), *mfn.* [*sa.* udayāsta-], *extending, reaching, applying to rise and fall, arising and passing away; in frequent stock phrase paññāvā hoti* 'iniyā paññāvā samannāgato, D III 237,17; M 1356, 19; S V 187,19; A III 2,26; Nidd 140,2, etc., see PTC; etc.: udayaṇ ca attha(gama)naṇ ca gantuṃ paricchin-ditūṃ samatthāya, Sv 1029,19 = Ps III 326,22 = Mp III 258,3; pañcannam khandhānaṃ udaya-vaya-gāminiyā, udayaṇ ca vayaṇ ca paṭivijjhitaṃ samat-thāya, Ps III 30,25 = Mp III 222,22 = Ud-a 234,15; udaya-bbayaṇ pariggāhikāya, Spk III 234,11; — bhikkhuno jījhattaṃ yeva sati supatthitā hoti dhammānaṃ 'iniyā paññāvā, A III 143,15.

uday'atthāgamaṇa, *m.*, the rise and fall, origi-nating and subsiding (cf. *prec.*): 'dassan'atthāṇi vut-taṇi, Ps V 53,17.

uday'atthika, *mfn.*, *desirous of gain or profit*; A II 199,20 (Mp III 180,7) =o [E^c w. r. uday^o] ti vaḍḍhi(atthiko); — cf. udaya' atthika.

udaya-dassana, *n.*, seeing, perceiving the rise (udaya 3.); =ena uccheda-ditthiṇṇā, Vism 694,7 = Spk II 253,29 = Ud-a 32,14 = Pj II 9,4 = As 352,4; ... udaya-bbayaṇ passato paccayato =ena samudaya-saccaṃ pakātaṃ hoti, Vism 631,35 = Paṭis-a 255,24.

udayaṇa, *n.* [*ts.*], (*sun*)rise; *exep. expl.* of (and *v. r. for*) uggamaṇa; Sv 95,13; suriyas' uggamaṇaṃ ti suriyassa =aṇi, ayaṇ eva vā pātho, Bv-a 103,25.

Udayana, *m.* Npr., *i. q.* *Udaya; Bv-a 227,32.

udayanta, *mfn.*, *ppr.* of udeti *q. v.*

Udaya-paṇha, *m.*, *i. q.* Udaya-māṇava-puechā *q. v.*; A I 134,9.

Udaya-pabbata, *m.*, *i. q.* Udaya-giri *q. v.*; =kūṭato punna-cando viya mikkhamitvā, Ps III 20, 18 = Ud-a 411,20; =ato ... divākaro uṭṭhahati, Sās 152,12; Merādayapabbat'indā, Samantak 774; — Subodh-t B^c 177,4,10.

udaya-bbaya, *n. de.* [*sa.* udaya-vyaya; *this sa. form not infrequently used in Mss. and edns. as well as udaya-vaya and -byaya*], rise and fall, arising and passing away, originating and subsiding; yo ca vassa-satam jive appassā =aṇi, ekāhaṃ jīvitaṃ seyyo pas-sato =aṇi, Dhp 113 (Dhp-a II 269,18; 270,5,7); sam-madditthi-purekkhāro natvāna =am, Ud 38,9 (quoted Nett 47,16* and 103,17*, paraphrased 103,28,24); saj-jhāyāṇ katvā =ato sammasati, Spk I 290,21; — lokas-sa natvā =aṇi, S I 46,25* = 52,27* = Spk I 104,27* = Th 10; saṅkhārā-lokassa =aṇi natvā, Spk I 65,17 (ad S I 24,10* viditvā loka-paryayaṇ [*so read*]); sakalassa khandhādi-lokassa sama-paññāsākārehi =aṇi jānitvā, Th-a I 57,15, etc. Sacc 326: Iti paññāsākārehi passe pun' =aṇi; khandhesu abhinivisitvā =vasena sama-paññāsa-lakkhaṇāni disvā, Bv-a 133,17 = 190,35 = 83,11 (E^c w. r. 'paññāvā la'); khandhānaṃ =aṇi, Dhp 374 (quoted Vism 636,9*, Spk II 171,16*, Th-a II 169,29*); Th 23; Thī 96; Ap 467,15; Paṭis I 54,32; 191,36; samavekkhitvā va dhammānaṃ khandhānaṃ =aṇi, A II 15,9* = It 120,16*; saṅkhatānaṃ dhammānaṃ vināsa-ggahāya-lakkhaṇā anicca-saññā, tassā (*so read*) =o pada-tthānaṃ, Peṭ 127,26; khaṇato =aṇi passato

sabba-dhammā va pākāṭā honti, Abhidh-av 120,29*;
*Adi-vasena saṅkhārā passitabba, Vism 700,21; anic-cāditto ditthe saṅkhāre =ena paricchin-ditvā, Paṭis-a 253,5; — *ifc.* *sa*-² (Thī-a 105,26 < Ap 564,1), *sō*² (Sacc 331); — =o-gāmi(n), *mfn.*, *expl.* of uday'at-tha-gāmi(n) *q. v.*; pañcannam khandhānaṃ udaya-vaya-gāminiyā (paññāvā), Ps III 30,25; — =o-**ñāṇa**, *n.*, *knowledge of* v. sama-paññāsa-lakkhaṇa-parigā-gahaṇā =aṇi, Ps III 326,24 = Mp III 258,3; sabbe-saṃ rūpārāpa-dhammānaṃ aniccatādi-sammasanā-dhigatena =ena, It-a II 184,29; =assa vibhaṅge, Vism 630,26 (cf. Paṭis I 55,3 *fol.*); =e yogo, 639,22; uppāda-bhaṅgānupassanā-vasa-pavattanaṃ ṇāpaṇā =aṇi, Abhidh-s-t S^c 268,6 ad Abhidh-s 43,34; = 2nd of 10 vipassanā-ñāṇas; — =o-**ñāna-niddesa-vannaṇā**, title of Paṭis-a 253—257; — =o-**dassana**, *n.*, *perception of* v. Paṭis-a 253,29; 254,34 *fol.*; Vism 631,19 (cf. mht S^c III 504,3-5); Abhidh-av 120,18* (m^t B^c II 328, 23); Pm-vv 982; — =o-**dassini**, *mfn.*, *perceiving u.*; yogiss' evaṃ samāradhass' =ino, Sacc 327; — =o-**dhamma**, *mfn. bhor.*, *having the nature of* u.; viññānaṃ =ato aniccan ti daṭṭhabbaṃ, Vism 479,21 = Vibh-a 35,8; — =o-**dhammakatta**, *n. abstr.*, *the state of having the nature of* u.; avijjā =ā dhuva-bhāvena ... suññā, Vism 578,9; — =o-**paññā**, *f.*, *knowledge of* u.; Spk III 158,5; — =o-**paṭipīḷana**, *n.*, *oppression by* u.; =o-atthena dukkhāṇi, Ud-a 91,32; — =o-**paṭipīḷitatta**, *n. abstr.*, *the state of being oppressed by* u.; (bhavā) aniccā =ā, Ud-a 215,14; ... tebhūmakā saṅkhārā =ā saṅkhārā-dukkhāṇi, Vism 49,21; — =o-**paṭivijjhana**, *n.*, *penetration, comprehension of* u.; It-a I 154,26; — =o-**pariggāhaka**, *mfn.*, *grasping, seizing u.*; =o(ik)aya (paññāvā), *expl.* uday'attha-gāmi-niyā, Spk III 234,12; — =o-**pīḷana**, *n.*, *oppression by*, *suffering from* u.; =ā (abl.) dukkhā (saṅkhārā), Khuddas L 1; — =o-**pīḷitatta**, *n.*, *i. q.* =o-paṭipīḷitatta; avijjā ... =ā sukha-bhāvena suññā, Vism 578,11; (ime dhammā) =ā dukkhā, Ps I 73,14; — =o-**manak-kāra**, *m.*, *pondering of* u.; Abhidh-av 120,15*; — =o-**ānupassanā**, *f. and n.*, *consideration, contemplation of* u.; =o-āya pubba-bhāge uppamne ... vipassan'-upakkilese pahāya, Vism 287,12; uppāda-kkhandhānaṃ uppāda-nirodhaṇā =āya avekkhaṇti, Thī-a 90,29; — *n.* =e ṇāpaṇi, Paṭis I 54,23 (Paṭis-a 20,23—29), quoted Vism 630,1 *fol.*; — 633,8 = Paṭis-a 256,33; — =o-**ānupassanā-ṇāpaṇi**, *knowledge consisting in con-templation of* u.; Vism 629,33—633,10; 1st of 8 ṇāṇas: 639,9; 639,21—640,27; — Paṭis-a 20,27; 253, 6,11; — =o-**ānupassini**(n), *mfn.*, *contemplating u.*; pañcas' uppāda-kkhandhesu =ā viharati (vihāsi, viharanto etc.), D II 35,15,22; III 223,19; S III 130,32; A II 45, 26; 90,25,30; III 32,9; IV 153,13; pañca k'ho 'mpe upā-dāna-kkhandhā, yattha bhikkhunā =inā vihātab-baṇi ... M III 114,33 = Ml 393,16; cakkhu'ndriye ce bhikkhu =ā viharanto cakkhu'ndriye nibbindati ... so'tindriye ... S IV 140,27; — =o-**ābhāva**, *m.*, *absence of* u.; =ato jāti-jarā-maraṇaṃ anāmasitvā, Paṭis-a 253,12.

udaya-bbayatā, *f.*, *abstr. of prec.*; Th-a II 114,16.

udaya-bbayavanta(a), *possessed of rise and fall*; *n. pl.* =anto hi (dhammā) saṅkhatā, te va palicca-samuppānaṃ, Vism 632,13 = Paṭis-a 256,1; =antānaṃ yeva vata dhammānaṃ udaya-bbaya-ṇāpaṇi,

Vism 670,10; ~ante yeva khandhe gahetvā, Patis-a 255,10.

¹Udayabhadda, *m., i. q.* ²Udaya *q. v.*; Ja IV 104,22; 105,23; 111,15.

³Udayabhadda, *m., i. q.* ⁴Udaya *q. v.*; Dip IV 43 = V 97; Mhv IV 2 (⁵-putto); Mhv-t 154,20; Mhv 96,1; Jinak 40,20; 41,5*.

Udayabhaddaka, *m., i. q. prec.*; Mhv IV 1; Mhv-t 154,15,19.

Udayabhaddā, *f., Npr. of the half-sister and wife of* ¹Udayabhadda; Ja IV 104,25; 105,9 foll.

Udayabhadda, *m., v. l. for* ²Udayabhadda; Sp E^o 72,8,9,24.

Udaya-mānava-pucchā, *f., title of* Sn 1105—1111; cf. Udaya-pañha, ²Udaya-sutta.

udaya-vaya, -vayya, *see* udaya-bhaya.

Udaya-sikharī(n), *m., i. q.* Udaya-giri *q. v.*; ³-sisaṇ nūtanādicca-bimbe upagatavati, Dāth IV 47.

¹Udaya-sutta, *n., title of* S I 173,26—174,21; 184,32 (uddāna).

²Udaya-sutta, *n., i. q.* Udaya-mānava-pucchā; cf. Nidd-a II 49—51; ³-vaṇṇanā, *f., title of* Pj II 599,28—600,28.

Udayā, *f., Npr. used in the gāthās for* Udaya-bhaddā (*q. v.*) *of the prose*, Ja IV 111,25*,29*; 112,4,8*.

Udayācala, *m., i. q.* Udaya-giri *q. v.*; udayanti bhānumantāṃ va dhārento ~o, Mhv LXXII 326; ³-sisa(ṭha) ādicca-maṇḍalaṃ, LXV 25; — Mhv 100,28; — ⁴-koṭṭimhi dipanta va divākaro, Samantak 153; — 335; 697; — *ife. bodho*^o (Subodh 158; p. B^o 1964 177,2, n^o 16, 177,9).

udaya-yava, *mfn., bringing, producing gain; pūjā* hi pūjāyissa kulesu ~ā, Saddh 230.

udara, *n. [ts.], 1. the belly, abdomen, stomach; waist (of men and animals); 2. cavity, interior; 3. the dome of a thūpa (with the relics as gabbha); — Abb 271; — 1. in lists of parts of body: Sn 609; Nidd I 272,15; Vism 192,9; — kāyāni abhūnnāmetvā, ~aṃ pasārentvā, Spk II 152,13; patta-mukha-vattiyā ~aṃ āhananto viya pattaṃ unāmeti, Ps III 390,16; (rājā) jīṇṇa-mātugama ... ~e pahārāpetvā, Ja II 142, 26; assā (of pregnant rival) itarā ~aṃ disvā, Dh-p-a I 47,9; ~e masārakaṇḍi bandhitvā (to simulate pregnancy), Ja IV 87,19; ≠ Ap-a 118,29; dāru-maṇḍalaṃ ~e bandhitvā, (monkey to crocodile) sace hi amhākāṃ ~e hadayāṃ bhavēyya, Ja II 159,22; (kukkūṭassa) ~aṃ soḍhetvā "having drawn the cock", 412,10; ~ena parisakkitvā vicaraṇa-thānaṃ etaṃ (nāga-bhavanam), Mp I 253,19; (sigālo hattī-sariraṃ) ~e dasi, Ja I 502, 20; (sigālo) nipajjita-kāle ~aṃ pattharitvā nipajjati, 502,27; — *lying down on* ~as *as token of respect, apology, surrender:* devī ... ~ena nipajjiti ... "arahanto ... sve āgantvā bhikkhāṇaṃ gahantvā" ti āha, Mp I 173,8; paccakabuddhaṃ ... upagantvā pādāmule ~ena nipajji "aparādhāsi me, bhante, khamathā" ti, Ras II 55,16; (kukkuro) paccakabuddhassa pādāmule ~ena nipajji, Mp I 420,26; sigālo tam (sihaṃ) disvā palāyitvāṃ asakkonto ~ena nipajji, Ja III 113,3; (siho) sigālaṃ ... ~ena nipannaṃ disvā, 322,2; bala-kāyo gahitāni āvudhāni chaddetvā ~ena nipajji, V 478,5; jīvī'ttikhā ~ena nipajjantu, 310,7; tena bhītā ... sayimsu ~ena te, Mhv XXXV 36; — asukassa nāma ~aṃ uddhumātāni, As 404,14; (miga-*

potaka *simulating death*) vāta-ggahaṇena ~aṃ uddhumātakaṃ katvā, Ja I 164,9; — *stil, rip open belly:* brāhmaṇi saththāni gahetvā ... ~aṃ opādesi (so read for E^o opādesi, K uppādesi), D II 331,19; asinā attano ~aṃ phāleti, Ps III 345,1; te attano ~aṃ phāletvā antaṃ bāhiraṃ karontā viya ... Ja VI 384,1; supaṇṇo ... ~aṃ assa (nāga-rājassa; E^o w. r. ~assa) phāletvā ... III 397,27; — ~e *waist:* ratta-patāni ~e bandhitvā, Ja II 88,10; ratta-patāni (siṇḍhava-potakassa) ~e parikkhipitvā, 290,22; ~e baddha-ratta-patto, VI 275,7; Cānuraṃ *se* vethetvā, IV 82,6; ~e baddha-sātakam pi chaddetvā palāyimsu, VI 409, 13; "majjhe va naṃ chindissāmi" ti ~aṃ parāmasi, 468,7; (hatthino) heṭṭhā ~e kambalaṃ, 488,21; — ~as *as seat or symbol of hunger and voracity, as organ of nutrition:* ~assa kārāṇā pabbajito, Vin I 57,37; kāya-gutto vaci-gutto āhāre *se* yato, Sn 78; ~e saṃyāto siyā, 716 = Mil 213,8* (porisādo) rāḥito bhaṭṭho ~assa heṭṭhā, Ja V 489,4*; tass' ūdarass' ahaṇā dūto, II 320,7,9*; mama posetabbā bahū, ~āni pūretabāni, VI 468,20; ... kumārī vindate patīṃ ~ass' uparodhena, 508,4*; ~e baddho hutvā (bound to my gluttony), Sp 896,26; — *inclines, esp. digestive cavity:* (glowing iron ball swallowed) ~aṃ pi daheyya, A IV 131,28; ~e bhavaṃ udayariyaṃ, Sadd 790,2; cf. ¹udariya; (āhāro) anto ~aṃ pavisitvā, Vism 344,33; na udayariya jānāti: ahaṃ ... ~e (thitāṃ, na pi ~aṃ jānāti: mayi udayariyaṃ thitāṃ, Pj I 59,16; ~e Vism 358,31; *anatomical description of digestive cavity* Vism 258,23 foll. ≠ Pj I 58,1 foll.; (wrong) expl. of ~as *syn.* of udayariya Pj II 247,26 ad Sn 195 ²-puro *q. v.*; — 2. *see ifc. ambujo^o, ubbhāso^o, kamalo^o, bhuvano^o, bhogāvali-mandiro^o; — 3. rājā tam sabbaṃ pidahāpetvā cetiyāṃ karonto ~ena saddhiṃ caturassa-kotthakam nittāpēsi, Thūp 96,31; — ifc. acco^o, ati^o, an^o (Sadd 889,28; Bv-a 207,9), anto^o-gata, ambujo^o (Subodh 120; p. nt and B^o p. 144), uddhumāta^o (Ja II 412,24), uddhumāto^o (Ja III 507, 19), ubbhāso^o (Mhv LXXII 76), ūn^o- (Ja II 293, 27; VI 295,11*, v. l. ūn^o), ūn^o (Sn 707; Ja VI 258,6), ūno^o (Dhp-a I 170,23), kamalo^o (Ap 479,23), kumbh^o (Ja VI 548,28*), Cūlo^o (see PPN), than^o (D II 266,4*; Sv 701,32), nilo^o (Ja I 171,1), pād^o (Sn 604), piso^o (Pj I 107,28), pūrito^o (Pv-a 283,12), bhuvano^o (Dāth V 62), bhogāvali-mandiro^o (Dāth I 56), maho^o (Ja II 404,6; IV 294,22), Maho^o (see PPN); Mah^o- Samantak 555, 585), millāt^o (Spk II 337,21), vadh^o (Sadd 612,11), sako^o (Samantak 317), sallahuk^o (Th-a II 119,9), saho^o (Pj II 370,22).*

udar'aggī, *m., the stomach-fire, digestion; ~i* gahaṇi ti vucaṭi, Pj II 462,26; (pāna-bhojanādi ... nipatitvā) ~santāpa-vega-kutthitāṃ ... pañcādāhi vivekaṃ gacchati ... ekaṃ bhāgaṃ ~i jāpeti ... Vism 259,18 foll. = Pj I 58,26 foll. = Vibh-a 242,25 foll. ≠ Patis-a 82,1; āmāsaṃ patitaṃ pāna-bhojanādiṃ ~inā phen' uddhakaṃ pakka-pakkaṃ, Vism 260,5 = Pj I 59,26 = Vibh-a 243,11; mama hadaya-padeso ~inā parito jhāyati dhūmayāti santappati, Pv-a 33,19.

udar'āṅga, *n., the (upper) part of the belly:* Abh 990; jarā-sithila-cammasmim ~e matā vā (fold of skin).

udara-cchavi, *f., the skin of the belly; ~iṃ sibi-*

betvā, Vin I 276,16; ~im parimasissāmi ti pitthi-
kantaṇaṇa yeva parigaṇhāmi ... ~i pitthi-kantaṇaṇa
allinā hoti, M I 80,25 = 81,21 = 246,3 (Ps II 50,19
foll.; cf. Sv 993,33).

udara-jivhā-mamsa, *n.*, "the flesh of the stom-
ach's tongue"; description of the spleen: pihakan ti
~am, Vism 257,22 (jivhā-saṅghānaṇa udarassa mat-
thaka-passe tittṭhanaka-mamsaṇa, mht S° II 29,7).

ud-arati, *pr. 3 sg.* [sa. ud + √ r, to go up-
wards: Abh-I B° 193,15 (in "etym." of udara Abh 271).

udara-dūta, *m.*, an "envoy of the stomach";
ahaṇi taṅhāya dūto ~o, Ja II 320,3.

udara-nissita-jīvika, *mfn.*, living only to satisfy
the stomach; ~ā udara-pūra-hetu vā, Ja VI 210,17
ud 208,8* udariya.

udar-antara, *n.*, 1. the interval between the belly
(and the ground); sigālo sihaṣsa ~am pavasitvā ("got
underneath the lion"), Ja II 27,2; 2. the interior of the
belly, hollow of the stomach; vivaraṇaṇa nāma ... ~am
kaṇṇ'antaram, Vism 185,13 (nābhi-ttṭhāna-saṇṇitāṇa
kucchi-vemajjhaṇa udarassa vā abhantaram, mht S°
I 300,18); (limitingāḷaṇaṇa) dant'antare pi ~e pi
cippiyamāṇaṇa udakaṇṇa sādāyeyya, Mh 262,4.

udara-paṭala, *n.* (c.s., Bu), "the coats of the stom-
ach" (trsl. NYĀṬILOKA: "Magensack"), i.e. the
stomach (digestive organ); manussāṇaṇi hi mahantaṇa
parissāvāna-mattāṇi ~am hoti, Ps III 139,14; (pū-
dapāto) eka-ratti-vasena ~e pacitvā, 50,8; (embryo-)
tassa hi nābhito utthāpita-nālo (umbilical cord) mātu
~ena ekābaddho hoti, Spk I 301,30; (ordinary embryos
in womb) ~am pitthito katvā ... nisantanti, Ps IV
181,23; ayaṇṇa satto mātu kucchimhi ... °-pitthi-
kantaṇaṇaṇa vemajjhe adhimatta-gejueche kucchi-
padese ... nibbattati, Vism 500,3; (spleen) hadayaṇa
yāma-passe ~assa matthaka-passaṇi nissāya thitaṇa,
257,25 = Pj I 55,26; sembaṇi ... ~e thitaṇa, Vism
261,4 = 359,33 = Pj I 61,23 = Vibh-a 65,18 = 244,10
= Pj II 248,27; (udariyaṇa) ~ena ceva udariya-
bhāgena ca paricchinnāṇa, Vism 259,27 = Vibh-a
242,25; kamajja-tejo utthāhitvā ~am gaṇhāti,
"chāto 'smi, āhāraṇa me dethā" ti vacāpeti, bhutta-
kāle ~am muñcivā vatthum gaṇhāti, As 339,26; ~
= uterus? tassa (woman on funeral pyre) aggi-vega-
santattāṇa ~am dvedhā ahoṣi, dārako ... uppattivā
..., Mp I 274,10 = Th-a I 43,12.

udara-pariyosāna, *mfn.*, ending with the belly;
(sariraṇa) ~am atirekaṇa uddhumātakaṇa hoti, Vism
185,26 (~am: uparima-sariraṇa, mht S° I 301,9);
hattha-pāda-nābhi-~aṇi (the limbs; hands, feet, navel,
lastly the belly), Ja I 148,13.

udara-pāda, *m.*, whose feet are the belly, i.e. a
snake; pād'udare (Sn 604) ti ~e, udaraṇa yeva yesaṇi
pāda, Ps III 434,15 (M. 98).

udara-pūra, 1. *mfn.*, filled with the udara;
(kāyo) anta-pūro ~o yakapalassa ... "filled with
bowels, stomach, liver ..." (udara here replacing, m.c.?);
udariya (gorge) of the list of 32 impure constituents
of the body, cf. 'udariya; Pj II 247,25: udarassa pūro ~o,
udaraṇa ti udariyass' etaṇa adhivacanāṇa, taṇi hi
thāna-nāmena udaraṇa ti vuttāṇi; — 2. *mfn.* and
subst. *m.*, filling the stomach; a) *adj.*: eka-divasaṇa pi
~am āhāraṇa na labhi, ... gabbha-malaṇa ~am labhi,
... sunakho ... bhatta-vamaṇaṇa ~am labhi, ...

tēna ~o āhāro nāma na laddha-pubbo, Ja I 238,25-26;
ada; udarāvadehakaṇa ti ~am, Sv 1031,15; udarāva-
dehakaṇa bhutvā ti ... ~am bhuñjītvā, Th-a III 78,
25; — b) subst. yāvad-attham ~am katvā paribhujjī,
Ja I 236,16; yaṇi kiñcheva eva kevaṇaṇa °-mattam vat-
tati, Vism 108,19; ~betu, Ja VI 210,18.

udara-mamsa, *n.*, the flesh of the belly; ~am (of
dead body) ... khādiyamāṇaṇa (by crows etc.), Sv 772,8
= Ps I 273,21 = Mp III 359,11.

udara-vatṭi, *pl.* [sa. -vartī], the circumference of
the abdomen, a round (or swelling?) belly; ehi,
bhante, ... ~iyā ghaṭṭehi, Vin III 39,22; bhikkhuṇo
jaṇṭā-ghare ~im tāpentassa (asuci mucci), 117,27;
~mamsaṇa, Vism 262,24 = Vibh-a 245,34.

udara-vāta, *n.*, the wind (one of the three dosas
or humours) in the belly whose "irritation" causes
discomfort; theriyā ~o kuppi, Ja II 392,24 = 433,5;
~o kupito, 393,11; ~o vūpasami, 393,21; ~o patipasa-
sambhi, 433,9; — tathāgatassa ~o uppajji ... satthā
gilāno ... ko ābādho ~o, Mp I 304, 20-22; tassa
... ~o samutthāhi, ... kim te rujaṇi? ~o me samu-
tthito, Dh-p-a IV 129,16; — °-ābādha, *m.*, satthu ~e
uppanne, Th-a II 87,24 (v.l. vātābādhe); atekiccho
~o ahoṣi, Ras II 8,27.

udarāvadadehakaṇa, *ind.* (see avadehakaṇa), so as
to overfill the stomach; yāvad-attham ~am bhuñjītvā,
D II 238,23; M I 102,3; A III 222,25; 249,26; IV 343,
13,21; V 18,25; Vibh 378,1; Th-a I 190,19 = Spk II
107,9 = Vism 33,25 (c.s.: ~an ti udara-pūraṇa, taṇi
hi udaraṇa avadehanaṇa ~an ti vuccati, Sv 1031,15
= Ps II 69,7 = Mp III 325,27 = Vibh-a 504,22; uda-
raṇa avaditvā upacinitvā pūretvā, Mp III 307,18);
~am bhutvā, Th 935.

udariṇi, *pl.* [sa.], pregnant; Pds-I 89,3.

udariya, *n.* [sa. udariya], "what is in the udara",
contents of the stomach; Rūp 363; Mogg IV 26
(mfn.); udare bhavāṇa ~am, Sadd 790,2; ~am udare
thitaṇa asita-pīta-khāyita-sāyitaṇa, Bu (Vism 258,23
= 358,27 = Vibh-a 62,28 = 241,32); — in stock list of
32 impure constituents of the body: atthi imasmiṇ
kāye kesā lomā ... antaṇa anta-guṇaṇi ~aṇi karisaṇa
..., muttāṇi ..., Khp III; D II 293,16; III 104,26;
105,10; M I 57,18,30; 185,19; 421,31; III 90,17,29;
210,25; S IV 111,20; A III 323,25; V 109,24; Paṭis I
7,1; Vibh 82,12; 193,23; 194,7,20; Mh 26,10; Nett 74,3;
77,29; Vism 240 foll.; c.s.: Pj I 57,31 = Vism 258,23
= Vibh-a 241,32; Vism 358,27 = Vibh-a 62,28;
Paṭis-a 81,32; — Vism 366,3; 588,19; Vism-mht S°
105,18; — °-bhāga, *m.*, the room, space, region, place
of the gorge; (udariyaṇa) parichechato udara-patalena
ceva ~ena ca paricchinnāṇa, Vism 259,27 = Vibh-a
243,1 = Pj I 59,14.

°-udariya in sa-°, saba-°, so° [sa. sodariya
"co-uterine brother"] q. v.

uda-vattha, *n.*, a water-garment, i.g. udaka-
sāṭikā q. v. ? ~am (v.l. ura-v°) tatthā vassika-sāṭi-
kaṇa, Ap 303,24.

[uda-vattha Ja VI 543,7; w. r. for C°B° udaka-
vāho].

uda-sadda, *m.*, the word uda (water); ~eniva
udak'attho vutto ... pāṭiyāṇa kevalo ~o na dīṭṭha-
pubbo, Sadd 237,18-20.

uda-su, *du.*, the particles uda and su; ~u ti

nipāta-mattam, Spk III 66,9 ad S IV 196,23 (cf. uju-jātan).

udassaye, *pot. 2 sg.* [sa. udāssayeh, ud-ā-srī], *to raise*; yam ajja rajjamhi *so* tvaṃ, rajjam pi n' iccheyya tayā viṇā, Ja V 26,12.

uda-hāra, *m.* [ts.], *1. one who fetches, goes to fetch, water; water-carrier; 2. one nadim gaccha*, Ja VI 79,30; *3. one nadim gato*, 86,18; — V 320,16; *telikā kattha-hārā ca ā ca pessikā* . . . , Ap 359,19; — *2. the fetching of water*; . . . āsini udaka-hārikā, *ena* (E^o w. r. -bhārena) jivāmi, Ap 521,7.

uda-hāraka, *m.*, *ikā*, *f.* (*sedry of and i.g. prec.*); Abh 510; — *ko nu maṃ usunā vijjhi pamattam ām*, Ja VI 77,5* (*quoted* Sadd 648,22 as -hāriyam); *tesāham ā*, 80,4* (*quoted* Sadd 648,23 as udaka-hāro; cf. n. e.).

uda-hāriya, *m(n.)*, *i. q. prec.*; *ām reading of* Sadd for Ja VI 77,5* *akam* (see *prec.*); *fem.* ā Vv-a 210,12 and 212,16; *ā ti udaka-hārikā*; Vv 565 E^o (1) udakahāriya.

uda-hārī, *reading of* Thī-a 201,23* for Thī 236 udaka-hārī (*q. v.*), *quoted* Ap 612,1, as E^o udaka-bhārī, *v. l.* udaka-hārī (bhārī misreading of *sinh.* hārī; cf. NORMAN, *Elders' Verses* II 105).

ud-ā-gacchati, *pr. 3 sg.* [ts.]; *in epx. expl.*: samudāgacchati ti samantato *ati* abhivaḍḍhati, Sv 288,2 ad D 116,19.

ud-ā-ciṇṇa, *mfn.* [pp., sa. udāciṇṇa], *practised*; *v. r.*: *o ti pi pathanti*, Ud-a 194,13 ad Ud 29,1 samudāciṇṇo, E^o ajjhāciṇṇo.

udājita, *mfn.*, *v. r.* for ud-uta *q. v.*

udāna, *n.* and *m.* [ts.], *lit.* "the breathing upwards"; *1. (medic.) one of the five vital airs, rising up the throat and entering the head*; *2. a solemn utterance, mostly, but not necessarily, in metrical form, inspired by intense emotion and made without regard to any listeners* (cf. GIGAKIN, *Mhv trsl.* 130 n. 4; O. FRANKE, *D trsl.* 207 n. 7); *3. the fifth of the nine āṅgas (divisions) of the Buddhist scriptures* (cf. LAMOTTE, *Histoire du Bouddhisme Indien* p. 157–159); *4. the third book of the Khuddaka-Nikāya divided into 8 vaggas and consisting of 80 suttas each of which contains an udāna introduced by the standing phrase imaṃ udānaṃ udānesi*; — *1.* Bhes 1:32; cf. Abh-t B^o p. 40 *o* kaṇṭha-dese tu; — *2. defn.* Ud-a 2,16: . . . yaṃ piti-vega-samutthāpitaṃ vitakka-vippharaṃ hadayaṃ vacchāretum na sakkoti, so adhiho hutvā . . . bahi vadā-vāreṇa nikkhanto patiggāhaka-nirapekko udā-hāra-viseso *an* ti vuccati (*quoted* Sadd 382,26); — *in very frequent standing phrase ām udāneti* (udānento, *nesi*, *netvā*), *e. g.* Vin 1:2,2; D 1:47,6; M 1:177,34; S 1:20,8; A 1:67,6; Ud see 4.; Ja 1:141,14; II 140,14; 437,12; Dh-p-a 1:100,26; IV 127,20; Ps III 451,23; Spk III 160,13; Mp 1:324,3,5; Th-a 1:166,16; 193,10; Bv-a 8,27; 154,2, etc.; *ām* + *other verbs*: *ām* abhāsi, Vin IV 54,13; Ap-a 166,29; *āni* bhagavatā bhāsitaṃ, Ud-a 31,16; *v*-vasena . . . gāthā (*dvayam*, *gātham*) abhāsi, Th-a 1:216,25; 228,21 etc.; gāthā ādi-vasena abhāsiṃsu, II 209,23; *ām* bhānati, Vin IV 54,25; *ayaṃ pi o* vutto bhagavatā, Ud 9,9; *ām* pavatti, Ja 1:61,30; *ām* abhisamkharitvā gīta-vasena udānento, V 249,5; *ām* udapādi, Spk I 80,11; *ām* udāhari, II 273,2; *assa* udāharapa-

nigghoso, III 298,20; *ām* katvā, Dīp I 14; *ām* abhuddirayam, Saddh 514; *udān* udariyā, Jinā 170; [*ām* kathetha, kathesi Ja VI 37,26; 38,6 *w. r.* for udānām]; *o-kāle pana thermo sayam eve attānāni vadati*, Th-a II 168,17; — *3. defined*: somanassa-āṇa-mayika-gāthā-paṭisaṃyuttā dve-asīti suttantā *an* ti vedittabham (*bā*), Sv 24,7; — Pj II 106,18; — Mp III 6,4; — Nidd-a 1:270,7; — As 26,22; — Gv 57,23; — Ud-a 2,23; *mentioned in list of nine āṅgas, see under* Itivuttaka; — *4.* Gv 57,2; Pīṭ-sm § 25; *mentioned* Sp 18,12; 742,10; Sv 15,28; 17,10; Mp III 159,5; Pj I 12,7; II 312,23; Dh-p-a II 33,21; III 474,6; Th-a II 97,25; Ss 9,6; As 18,29; Vism 380,25; Mhv 94,26; Mil-t 42,12; E^o by P. STEINTHAL, London 1885 (reprint 1948); cf. E. WINDISCH, *Notes on the Edition of the Udāna*, JPTS 1890, 91–108; K. SEIDENSTÜCKER, *Das Udāna*, Leipzig 1913; *trsl.* by D. M. STRONG, London 1902; K. SEIDENSTÜCKER, Augsburg 1920 (German); F. L. WOODWARD ("Verses of Uplift", *Minor Anthologies of the Pāli Canon* II), London 1935; — *o*-**atthakathā**, *f.*, the *cl.* on the *~* named Paramatthadipani, by Dhammapāla; E^o by F. L. WOODWARD, London 1926; see Gv 60,6; 69,23 (gandho); Pīṭ-sm § 119; *mentioned* Th-a 1:36,19; II 155,12; Sās 33,9; — *o*-**ṭhā**, *f.*, the *sub-ct.* on the *~*; see Pīṭ-sm § 216.

udāna-gāthā, *f.*, a stanza which is an udāna (2.), i. e. not addressed to listeners (opp. vyākaraṇa- or pativacana-gāthā, *explanatory stanza spoken in reply to a question*): "yadā ha ve pātubhavantī dhammā" ti Khandhaka-*ām*, Sp 17,18; — Sv 16,22; bhāsītāya "disvā ādinavāni loke" ti (Ud 59,3a) *āya*, Th-a II 155,2; udāna-vasena pavattitā . . . *ā*, Ud-a 3,25; *āya* gitāya, Ja V 250,24; *ekam* pativacana-gātham dve *ā* . . . abhāsi, IV 47,18; *ām* āha, 48,11; — Pj II 63–130 = Ap-a 151–202 *passim*, of gāthās of Khaggaṇḍa-sutta (Sn 35–75), altered by paccaka-buddhas; — *ām* ca vyākaraṇa-gāthā ca imaṃ ḥeva gātham abhāsi, Pj II 63,21; — Ap-a 151,30, cf. Pj II 99,18; — Ap-a 177,28 and see udāna-vyākaraṇa-gāthā; — *Ananda-therassa* *o*-vatthu, *title of* Dh-p-a III 127–129; — *paṇca-navuti* *o*-**saṅgham** (i. e. udāna 4.), Ud-a 4,26.

udāna-gīta, *n.*, a song consisting of udāna-gāthās; mahājāna-majjhe *ām* gāyanto dve gāthā abhāsi, Ja III 408,16; dvīhi gāthāhi *ām* gāyi, 409,20; *o*-saddam sutvā, IV 270,16.

udānana, *n.*, *vb. noun* of udāneti *q. v.*, *formed to explain* udāna; Sadd 382,21: ken'atthena udānaṃ? *o*-atthena. kim idam *ām* nāma? piti-vega-samutthāpito udāro (≠ Ud-a 2,11, *reading* udān'atthena, udānaṃ nāma).

Udāna-pāli, *f.*, the canonical text of Ud; . . . gāthā . . . dhamma-saṅghakhehi *āyari* saṅgham anāropetvā, Ud-a 3,27; — 4s.

udāna-bhāvā, *m.*; bhagavā me taṃ ārabbha *ām* vā aññaṃ ārabbha *am* vā jānāti (*knows whether my udāna refers to that or to something else*), Ap-a 502,34.

udāna-vacana, *n.*, an utterance which is an udāna (2.); *ām* . . . bhagavatā bhāsitaṃ, Ud-a 3,50.

udāna-vācā, *f.*, *i. q. prec.*; (sugato) *ām* simu-dāharitvā, Samantak 403.

udāna-vyākaraṇa-gāthā, *f.*, a stanza which is both an udāna-gāthā and a vyākaraṇa-gāthā (see

under udāna-gāthā; Pj II 67,12; 88,7 = Ap-a 154, 38; 169,4.

udāna-saṅgaha, *n.* (1), *the totality of udānas* (2.), *i.e.* udāna (3.); suttamā ... vedallān ti navasu sāsanāṅgeṣu ām, Ud-a 4,16; cf. *split-cpd* sabhāni pi tāni (udānāni) ānando ... udānan tv eva saṅgaham āropeṣi, 31,23.

udānita, *mfn.*, *pp.* of udāneti; (*loc.*) bhagavatā udāne =e, Ud-a 314,17; tena ām udānam pakāseṇto, Dh-p-a IV 55,16.

udāniya in Ek'-udāniya, *m.* ("knowing only one udāna"), *Npr.* of a *thera*, *speaker* of Th 68; Th p.10,25 (*E'* w. r. Ekuddā²); Th-a I 163,10; 164,3; 165,20; — *i.* q. Ek'-udāna-*thera* q. v.

udān'-udāna, *n.*, *the uttering of an udāna*; devatānam ... naccādi-kīlānam buddha-bhāvam patvā āssa (pubba-nimittam), By-a 81,36 (*E'* w. r. udā-nuddā²).

udāneti, *3sg.*, *denom.* of udāna 2.; BHS udānayaṭi; *to utter an udāna* (2.); — *forms*: *pr.* =eti, *part.* =ento, *entī*, *nom. masc.* =ayam, =ayanto; *aor.* 3sg. =esi; *abs.* =etvā; *pp.* =ita q. v.; — *mostly after object udāna*, see udāna 2.; *part.* =ento, =enti + (ti) gātham (gāthā) abhāsi (āha); Th-a I 136,32; 224,24; Th-a 7,8; 15,5; 29,2; 206,9; Ja III 218,23; V 249,6; tam eva gātham =esi, Th-a 9,16; 10,29; without object: yathāha bhagavā =ento, Th-a I 36,4; evam =entass'eva aruṇam utthahī, Ja IV 270, 14; haṭṭho =etvā apphoteṣe mahāpati, Mhv XXVIII: (rājā) pīti-vegeṇ' unno =ayam, XIX 29 (udānena āyanto, I 403,19); [=etvā Cp-a 108,27 w. r., read udānetvā].

[**udapattvā**, see *udapattā*.]

udāya, *v.* (*l.* w. r. ?) for *udaya* 4.; A II 199,21,24; Mp III 180,7,14,17,18.

udāyati, *pr.* 3sg. [*hapt.*, *sa.* udāyayati, *caus.* of ud y], *to make rise*; Sadd 315,18; udeṭi, kārite =ati ti rūpaṁ bhavati, utthāpeti ti attho; — *sampayutta*-dhamme =ati ti udi, utthāpeti ti attho, Sp 148,3 = Vism 156,25 = As 169,20; [=issati *prob.* w. r. of Sv 266,13 for D I 96,17 udiyissati (Sv *burm.* reading udiyissati, cf. bhijjissati)].

Udāyī(n), *m.*, *Npr.* of three *theras* with the fuller names Mahā², Kāl² and Lāl², sometimes confused by cts. and thus not always distinguishable; cf. PPN 1. Udāyī *Thera* and 4. Udāyī, BHS Udāyīn; Sv 903,20: *tayo therā =i nāma*: Lāḷudāyī Kāḷudāyī Mahā-Udāyī U; Th-a III 7,24: *tayo hi ime* °therā ... Kāḷudāyī ... Mahā-Udāyī ti; — Kāl² and Lāl² see s.v.; °, °(ti)thera = Mahā²; D III 115,10 foll.; M I 396,26 foll.; = S IV 223,12 foll. (= paṇḍita² =-thero, Ps III 114,8 = Spk III 79,28; M I 447 foll. (= Lāl², Ps V 16,21; quoted Kv 528,11); S IV 121—124; V 86—89; A I 228,19 foll.; III 184,5 foll.; 192—194; 322,24 foll.; author of Th 689—704 (Th-a III 7—11); = A III 346, 12 foll. (Mp III 369,15 attributed to Kāl²); A IV 414, 29; 427,8; 449,4; Ja V 456,10*(?); Pj II 207,23-27; Mp III 373,19,25.

Udāyī(n), *m.*, *Npr.* of a *thera* often mentioned in Vin, esp. as guilty of numerous offences against chastity; cf. PPN 2. Udāyī; *perh.* to be identified with Lāḷudāyī(n) q. v.; Vin I 115,17 foll.; II 38—51 *pastim*; III 110,8; 119—120; 127,24 foll.; 131,29—133,2;

135—137; 187 foll.; 205,29 foll.; 208,21 foll.; IV 20,23 foll.; 60,35 foll.; 68,15 foll.; 171,1 foll.; MII 124,19 foll.

Udāyī(n), *m.*, *Npr.* of a *brahmīn*; PPN 3. Udāyī; A II 43,11; 44,15.

Udāyī(n), *m.*, *short* for Sakuludāyī(n) q. v.; MII 213,7 foll.; As 163,22,31.

Udāyī'tthera-vatthu, *n.*, *title* of Dh-p-a II 30,22—32,6; see Lāḷudāyī(n).

Udāyibhadda, *m.* (cf. BHS Udāyibhadra, *i.* q. *Udava q. v.; °o kumāro, D I 50,25 foll.; Mhv IV 2 v. l.

Udāyī'ttara, *n.*, *title* of 1. S IV 166,16—168,9; 2. S V 89,9—90,21; 3. A III 184,4-27; 4. A III 322,24—325,15.

udāra, *mfn.* [ts.] (*sa.* *form*, *post-canonical*; *genuine pāl form* uḷāra q. v.), 1. *noble, excellent, lofty, great*; 2. *loud (voice)*; — 1. *pītim* =am vindati dātā, By-a 120,13; vacanam =am, Dhāp IV 15; Subodh 142 and 146, see udārā; in longer *cpd.*: Sv 50,13; Vism 712,14; Saddh 591; Dāṭh III 4; IV 42; — 2. *gambhīrō* =bhūtena vacasā, Mhv LXVII 5; mahā-megha-sarō =bherī, Saddh 429; — *ifc.* acc² (Mhv LXXII 12 =parakkamo); — °-carita, *mfn.*, *of noble behaviour, noble-minded, liberal*; °o si tvam, Subodh 94; — °-pañña, *mfn.*, *of sublime wisdom*; dhīro °o 'tha rājā, Mhv LXXII 259; — °-purisa, *m.*, *a noble, magnanimous man*; dhamma-senāpati ... appaṇi yācīto bahum dadamāno °o viya, Ud-a 363,16; — °-magga, *m.*, *a fine road*; pāyāsi Rājā-ga-gānim =am, Samantak 547.

udārātā, *f.* *abstr.*, *loftiness, greatness*; *one of the ten merits (guṇa) of style*; Subodh 117 (≠ Kāvyaḍ I 41); cf. 142 (≠ Kāvyaḍ I 76): ukkaṁsavanto yo hoti guṇo yadi pāṭiyate, udāro 'yam bhavē; 146 (≠ Kāvyaḍ I 79): udāro so pi viññeyyo yam pasattha-visesaṇam.

udāvatta, *abs.* [*sa.* ud-ā-vṛtaya], *turning round, turning back* (?); tam = kalyāṇi parissajji susobhanā, Ja V 158,7; (C²S²B² °vatta, E² °vattam; cf. udāvattitvā nivattitvā); cf. Bhes 4:3; 5:116 (= udāvart-taya, sn).

ud-āsina, *mfn.* [ts.] (*post-canonical*), *lit.* "sitting apart"; *indifferent, impartial, neutral*; *dvysu pi vat-thūsu majjhatto* =o, Sv 796,30 = Ps I 300,9 = Spk III 165,9; — Ps I 101,35; — kattabham etthākatvāham °o bhavay yadi ("if ... I remain inactive"), Mhv LXV 35; mitto °o pacattāhiko ti sīmā akatvā, Ap-a 334,5; sabba-saṅkhāreṣu °o hoti majjhatto, Vism 656,21; — °-citta, *mfn.*, *whose mind is unconcerned*; mahāpuriso ... ādara-jāto, na °o, Cp-a 286, 23; — °-pakkaḥa, *mfn.*, *belonging to a neutral party*; amohena udāsina-pakkesu (satta-saṅkhāreṣu nibbuto hoti; opp. saka-pakkesu and para-pakkesu), As 129,14 (udāsina ti nati-apanati-rāhita, anuṭ B² 44, 11); — °-puṅḡala, *m.*, *an indifferent person*; Cp-a 292,17.

udāsīnatā, *f.* *abstr.*, *indifference, neutrality*; °vacanato Cp-a 280,10; manāpatāya āa na saṇṭhiti, Vibh-a 378,30.

udāhaṭṭa, *mfn.* [*pp.* of udāharati, *sa.* udāhāṭṭa, *spoken, pronounced*; Mogg VI 57; nibbacanā =am, Sadd 67,23; 336,19; bhagavatā ... =e ... Upavā-
nassa pativacanāṁ patibhātū, MII 299,3; khaṇ-
dha-dvayam =am, Nāmar-p 648, quoted Abhidh-s
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mht S° 230,16 (cf. Mañis B° 1964 II 321,15 vedanā-saññā-khandha-dvayaṃ bhagavatā āhataṃ bhāsi-taṃ); — °-velā, f., the time of pronunciation; yassa puggalassa saha °āya dhammābhissamayo hoti, Pp 41,21 (udāhāre udāhata-matte yeva, Pp-a 223,2), quoted Ps II 180,21; Spk I 202,2; II 4,30; Mp III 131,14 (Mp-t B° II 334,20 = Pp-a).

udāharana, n. [ts.] (vb. noun of udāharati), a. example, instance (gr., rhet); B. example, illustrative story used as apposite argument (syn. kāraṇa, vattu); Abh 115 (udāharīyati pakāṭassopapāḍāyā ti °am, t B° p. 97); Pay II 4; — a. Sadd 312,13,28; 598,31; 617,8; 620,14; 626,7; 675,27 (°-vasena); 735,4; 747,1; 817,13; 872,4; 920,28; cf. 1147,24; Subodh 59; °am āha, Subodh-nt B° 197,3; °am anussareti, 168,23; — b. bhikkhū navāṅgaṃ Buddha-vacanāṃ atthato ca ... kāraṇato ca hetuto ca °ato ca vācenti, Mil 345,10; — frequent in Ja, with forms of pb. āharati: III 509,4,17,28; 510,8,20; IV 484,11 (atitāṃ °am āharanti; cf. III 507,9; atitāṃ āhari); V 466,3; VI 422,1; 452,17; cf. III kāraṇaṃ āhari, III 508,13, āhata-kāraṇāni, 512,20; °am āharitvā dassento, III 401,32; VI 358,2, cf. vattuṃ āharitvā dassento, dassesi V 465,2; 462,15; °am dassetvā, IV 255,3; °am dassetu āha, V 468,15; °amni dassento āha, VI 203,6; — (brahmacariyaṃ) hetu-°yuttato majjhe kāyāgaṃ (deseti), Sp 127,30 = Pj II 445,33; viññatti ti hetu-°ādhihi ... saññāpanā, (Ud-a 7,24), candima-suriy° (Vv-a 297,26), pace° (Subodh-pt B° p. 84; cf. Sadd 1147,27), mūlo° (Sadd 135,14,21; cf. 1147,24); so° (Subodh 17; pl., nt p. 40); — °bhāva, m. abstr.; Ud-a 94,8; Thī-a 179,3.

ud-ā-harati, pr. 3 sg. [ts.], 1. to utter, speak, tell, pronounce, recite; make an announcement (concerning: ārabha); 2. to adduce examples; — forms: parl. °anta; pol. °eyya; aor. 3 sg. -i (frequent), udāhāsi (Ja II 325,1); 1. sg. -iṃ; fut. -issati; abs. -itvā; inf. -itum; ger. -itabham; pp. -ita and udāhata qq.v.; pass. -īyati q.v.; — 1. bhikkhu ... saṃgha-majjhe °eyya: suṇātu me bhante saṃgho ... Vin I 174,19,25,31; II 244,10 foll., = I 170,20 (-itabham) = II 241,1; 244,26; 245,20; udāmaṃ udānesi ti udāhāraṃ -i, Sv 140,28 = Ps II 198,13 = Spk I 60,21 = Mp II 139,27 = III 315,9 = Paṭi-a 614,15 (om. udāhāraṃ); na sakka° udāhāraṃ -itum, As 30,14; imaṃ vākyam -i, Dip VI 94; vācāraṃ -i, Samantak 374; pīti-vācam -i, Ras I 6,23; "... ti -i, Mhv XXIII 97; gātham udāhāsi, Ja II 325,1; pubba-gāthāya pathama-padaṃ -itvā, 66,17; pathanam padaṃ -antass' eva saddo, III 289,13; asi-lakkhaṇam °ati, I 455,8; āyasmā (na) gambhīraṃ attha-padaṃ °ati, A II 189,15,31; dhammaṃ paṇḍitaṃ tam °eyya, Sn 389; aniccattam° -i, Ap 64,14; aniccārā vath° -im, 385,14; evam-ādinī vattthūni idha -itabbanī, Ud-a 127,11; puñña-vipākam° -itvā, It-a 175,21; — na yāva bhagavā bhikkhu-saṃgham ārabha kiñci eva °ati ("gives any instructions"), D II 99,27 = S V 153,15 (pacchimaṃ ovādaṃ na deti, Sv 547,33 = Spk III 203,16); ≠ D II 100,7 = S V 153,22; bhagavā etad eva ārabha °eyya, A III 195,7; — 2. ācariyā ... ti °anti, Sadd 627,4; keci pana (apare) ... ti °anti, 312,8,21; °anto "mahā-samuddo" ti-

ādikā gāthā abhāsi, Th-a III 104,37.

udāharita, mfn. (pp. of prec.); °padass' attha-bhāyato, Sadd 462,3.

udāharīyati, pr. 3 sg. (pass. of udāharati q.v.); sappati (sāpyate?) ti saddo, °anti ti attho, Vism 481,15 = Vibh-a 45,12; — Mp-t B° III 60,11; Subodh-pt B° p. 40 and 84; Abh-t B° p. 97 (expl. udāharana); — cf. udīriyati.

udāhāra, m. [ts.], utterance, pronunciation; in definitions of udāna: Ud-a 2,12,19 (°-viseṣo) (quoted Sadd 382,22; 383,1); 4,6 (°-mattāṃ, not udānaṃ); 389,28; Paṭi-a 614,14; — °am udāhari, see udāharati; — °ghosa, m., the sound of an utterance; vāk-kāraṇaṃ ti °o, Sv 282,21 = Ps III 418,29; — °-niḡghoso, id., udānassa °o, Spk III 298,20.

udāhāra, m., speaker; gāthāya °-paṇḍita-mausso, Ja I 355,22.

udāhāsi, aor. 3 sg., see udāharati.

udāhu, see °uda.

udi, ghost word formed for eper, expl. of ekodi q.v.; athavā (?) sampayutte dhamme udāyati ti °, utthāpeti ti attho; setthāthāna eko ca so ° cā ti ekodi, Vism 156,25 = Sp 148,3 = As 169,26 (E° om. first udi and u. r. udiccā for ° ca).

udikātama Sadd 921,9; for udikātani uddissa-katani read uddissakatani uddissakatani?

°udika, see next.

°udikā, fem. form of °-udaka i/c. (analogy of adj. in -aka, f. -ikā); in rare cases -ika forms also used for m. n. (m. pl. accchodikā; see CPD 1; n. mahodhikaṃ m. n. (430,15°); fem. accho° (D II 128,28), kharo° (Ja VI 250,13°), khāro° (Saddh 194), chinno° (Mhv 143,1), jaṇṇu-ppamāno°, thana-ppamāno° (Ja IV 437,23,24), pasanno° (Mp III 297,20), bahū°, baho° (Ja III 430,19,20°), madhuro° (Mp III 297,21), maho° (Sn 319; Ja II 159,13), vippasanno° (Ja VI 279,11°), sāto° (D II 129,1,12), Sāto° (Ja V 133,20), sito° (D II 129,1,12), seto° (Ud-a 402,31; 403,4; "dakā").

ud-ikkhati, pr. 3 sg. [sa. ud-ikate], 1. to look (at), glance, see, behold, regard (syn. oloketi), look on; 2. to look up to, respect, venerate; value, esteem; 3. to look on (passively), tolerate; 4. to look after, take care of; 5. to look out for, expect; wait for; — forms: pr. °ati, °asi, °anti; med. 3 pl. udiccare (Yin I 25,25); prob. read with B° udiccare (western -ech- as against eastern -khh-, cf. prakr. pecchai and pekkhai); parl. °anta, °anti; nom. masc. °am, gen. pl. °atani; med. °amāna; imper. °antu; pol. °eyya; 2 sg. -esi (Ja VI 299,5*, see Alsnorff, WZKSOA XV p. 31 n. 24); aor. 1 sg. °isam, 3 pl. °imsu; fut. °issami; abs. -itvā; in sloka and vaitāliya cadences -iāya; — 1. assu-pungehi netthehi rodanto maṃ °ati, Ja V 71,12° = VI 19,21* = 548,18*; mahāvīraṃ rūḍamāno °isam, Vv-a 313,21* (Vv 917 E° u. r. °assami; cf. ullokestiṃ); gacchanto maṃ °isam, Th 268; palobhayaṃti maṃ yadā °ati, Ja V 215,8*; nāri migi bhantā v° °ati, 215,13° (uddam °anti bhanta-migī va, cf.); bhūto senaṃ °ati, VI 582,14*; loko paṇatto tam °ati, Saddh 308; yaṃ (kalevaraṃ) disvā vināso °asi, Th 380; ummiletvā °ati, Ja VI 476,11° (oloketito pi akkhini ummiletvā kuddho viya °ati, cf.); yadā maṃ bhūkuttiṃ katvā ... °asi, ... umhāyamaṃ maṃ ... °asi, V 296,14,37; virādhitaṃ mandam iva °asi, 400,

16*; *tañ ca tattha ñimsu rañño Maddassa thi-pure*, 309,30*; *agy-agārañ udicare (read °cchare ? see above under forms) jaṭilā*, Vin I 25,28* (ulokeśum, *parivāresu* ti vā attho, Sp-ṭ and Vmṃ); ... na pi hañse ñati (*lost interest in*), Ja VI 45,17*; *antali-khamsiñ pakkāmi brāhmaṇaṇaṃ* ñatāñ, IV 383,10*; *ghātemi kaṃ avajjhañ nātānaṃ amānānaṃ*, V 182, 29* (cora-magge) *gantabba-magga-sadise kārūpetvā* ñatāñ (*that they appeared as passable roads to those merely looking at them*), Mhv LXXXII 242; (*yakkhā*) ñantu jayājayañ, Ras II 91,63*; *piṭṭhi-passaṇa* ñantā dhāvimsu cakitā, Samantak 382; — *abs.* ñitvā Mhv XXXV 63 (oloketvā, ṭ); ñiya *in verse cadences*: Dāth II 109; Samantak 224; 338; Jinac 121; 416; Mhv LXVII 39; *tava me nayanāñ* ñiya, Thī 381, 382 (E° nayanāñi dukkhaya; cf. Th-a 255,5,11); — 2. bhāṭṭa-rāñ yev' ñeyya, Ja VI 296,6* (attano sāmikāñ yeva olokeyya, cf.); *mañi-mālā-dharañ geha-jano sāmīñ* ñati, *vimutti-ratana-mālāñ (bhorr.)* ṭ ñanti sade-yakā, Mil 338,27*; *nāgārīkañ sukhāñ* ñati kiñci dhūro, Ati II 2*; — 3. *niyamāne piśācena kin nu*, tāta, ñasi ? Ja VI 549,5* (majjhatañ pekkhāsi, cf.) = 554,16* = 576,15*; *palokitañ lokāñ amāno vihāya* ... Samantak 482; — 4. ñati dārakañ appa-jānantañ, *posenti tena vucati (so read with C°S°B°*, E° om. ñati), Ja V 330,9*; *putte ca me* ñesi, VI 299, 5*; — 5. āgamañ ñati, ñanto *etc.*: Vin III 334,20 = Sp 91,24; Ja I 344,6; Mp I 326,11; 347,14; Dh-p-I 444,1; — *tathā*, Maccu, karissāmi; na me mag-gaṇ ñasi ("that you wait for me in vain?"), *read* pi dakkhāsi, cf. NORMAN, *Elders' Verses* I p. 290), Th 1213; ācariyañ ñanto tiṭṭhāti, Spk I 296,11; (bhikkhāñ āgamañamāñā gehe nisidāma) so bhikkhu na evaṃ nisiditvā bhikkhāñ ñati, II 181,27; *Tuṣite mahāyaso* ... amāno samayañ, Dāth I 24; bhaga-vato pavesanañ amānā, Vv-a I 118,28; āgamañsāmi ti ñissāmi, Ps IV 137,26 ad M II 79,20; yāva so tañi thānañ pāpupāti, tāva ñanto atthāsi, Ap-a 176,28; pañhañ pucchitūñ okāsañ ñanto (E° w. r. ñento) (theraṇ) piṭṭhito piṭṭhito anubandhī, Th-a II 94,14 = Ap-a 210,36.

udikkhana, *n.* (vb. noun of prec.), *the act of waiting; explaining* paṭimānaṇa, Vism 706,30.

udikkhita(r), *m.* (nom. ag. of udikkhati), *one who looks (at: acc.); pica-cakkhunā bahu-janañ* ñā, D II 167,10; 168,13*.

udicca, *m*(udicci)n. [*sa. udicaya*], *northern; of northern origin, i.e. of pure descent* (cf. NORMAN, *Elders' Verses* I 249 on Th 889); — Sādd 776,26; 778,6 (with abl. or compounded: *udicca-Pāṭaliputtāñ*); — *brahma-jacco pure āsīñ, so ubhato ahuñ*, Th 889 (see NORMAN I, c.); *abhiṭṭaṇa* ñaṃ jātivantañ ... brāhmaṇaṇi, Mil 236,6; — *subst. udici the north*, Abh 29 (ñi tthi ... uttarā disā); — °-*kula*, *n.*, *a family from the north, i.e. a pure, noble family; rājā mahā-bodhi-pariharañ* atthāyā soḷasa āñi ca adāsi, Mhv-ṭ 397,29; — °-*jāti-ppabhava*, *mfn.*, *sprung from a (northern, i.e.) noble race; of a lotus: padumañ abhi-vuddha-parisuddha* ñaṃ (cf. NORMAN I, c.); — °-*brāhmaṇa*, *m.*, *a brahmin from the north, i.e. of pure descent; "tvaṃ kiñ-jātikko?" ... "ahaṃ* °o', Ja II 83,1; *ahaṃ* °o mahāsālo disā-pāmekkho ācariyo, VI 32,30; ñassa puttā, Th-a I 187,17; °-*kule*

nibhattitvā (nibbatto), Ja I 324,8; 343,10; 356,12; 361,10; 373,11; 406,9; 431,21; 436,2; 450,6; III 322,25; Th-a II 250,23; °-*kulā* nikkhamitvā, Ja II 433,20; — °-*jacco*, Ps II 155,7; °-*jaccā*, Ud-a 244,22; °-*mahāsālo*, Ja I 140,20; °-*mahāsāla-kulā* pabbajito, Sv 588,3; — °-*vutti*, *f.* [*sa. udicaya-vrtti*], *name of a metre; Vutt 32; see Sādd p. 1156.*

udicca, *abs.*, see *ud-eti*.

udicare(?), *med. pr. 3 pl. of ud-ikkhati q. v.*

udinna, *mfn.* [*sa. udinna*], *increased, elevated; in list of meanings of prefix pra: ... sambhavā* °-ittisū, Abh 1162 (ṭ B° p. 605; °-e pavuddhe vaddhane).

ud-ita, *mfn.* [*its. pp. ud ṭ*], (*post-canonical, clis., late texts*) 1. *risen (sun, dust)*; 2. *high, noble (kula)*; Abh 1075 ñam uggate; Sādd 315,21; — 1. °-*o* ... *ra-viya*, Ap 468,8 (so utthito. Ap-a 503,18); *suriyo* °o yathā, Dip XV 52; °-*e* ... *divasakara-maṇḍale*, Mhv 120,8; °-*o* yam divākaro, Sādd 311,33* = 851,16; *yathā pāto* °o uggato suriyo, Namakk-ṭ B° 43,29; *uggato ti* °-*o* (se. saḥassaraṇi), Bv-a 36,26; *u ti ayañ (saddo) "uppannañ, -aṇ"* ti ādisu up-pattiñ (dipeti), Vism 495,2; °-*bahaladhūli* ... Dāth IV 3; — 2. *agga-mahesiya* °-*kule* jātāya, Bv-a 190, 10; *pātu vo* °-*o* rājā, Subodh-nt B° 69,1*; — *ifc. an-*° (Sādh 14), *abhinavo*° (°-*ādicañ*, Bv-a 45,27), *udito*° ("very elevated, most high", Mil 222,13; Th-a II 169,22; Bv-a 257,7), *kālo*° (Subodh 158; ṭ B° p. 177), *guṇo*° (Bv-a 22,15*; Mhv XI 2), *candādiccakkulo*° (Mhv LXXXV 29).

udita, *mfn.* [*its. pp. ṭ vad*], *spoken*; Abh 755; 1075 (vutte); Vutt 2b; Subodh-nt B° p. 247, 260.

udiyā, *adj. f.* [*sa. udakā*; see °udikā and GEIGER § 36], *in stitidīyā (najjo)*, Ja IV 438,29*.

udiyati, *pass. pr. 3 sg.* [*sa. ud-iryate*], *is sounded (or: displayed); sālikāyeva nigghoso paṭibhānaṃ* ñati ("[Sāriputta's] intelligence/elocquence is uttered/displayed like the sound of the main bird"), Th 1232 = S I 190,17* (*readings*) Th udiyyati, v. l. uddhiyyati, B° udiyyati; S°, Th-a text and lemma, S udiyati; *quotation* Spk II 8,11 udiyati, v. l. udiṣatti; ss *misread* *sinh. yy*! *context demands pr., not uor*).

udissa, *abs.*, *i. q.* *udissa q. v.*; Ud-a 85,10; 105, 10; — °-*kata*, *mfn.* (*i. q.* *udissa-kata*), Sādd 921,10.

udici, *f.*, see °udicca.

udicya, *mfn.* and *subst. n.* [*its. °*], *pālī form see* °udicca, *adj. northern; subst. n. a perfume (pavonia odorata); kesambu-nāmaṇ pi, udici-dese bhavañ* ñaṃ, Abh-ṭ B° p. 394.

udiyati, see udiyyati.

ud-irāṇā, *f. n.* [*vb. noun of udireti; sa. udirapa n.*], *utterance, saying; f. ñā*, Ja V 237,12* (= *kathā, cl.*); *esā kathā vamañā* ñā, Ap-a 113,25; — *n.* āneṇ-ḍitaṃ ti viññeyyaṃ dva-tti-kkhattam ñaṃ, Abh 106; bhāsaṇaṃ ñaṃ, Sādd 362,1; *vācāñ vyāpatañ* ñaṃ kittayissāmi, Nidd I 50,8; *vācā gīra viyappatho* ñaṃ ghoso, Dhs 637 = 720 = 848 (udirayati ti ñaṃ, As 324,34 [B° 361,16 "riyati"]; n'atthi buddhā-ñā ... akāraṇaṃ abetukaṇi gīra ñaṃ, Mil 145,23; *tad-abhilaṇe*, tassa bhāsaṇe °-*e*, Vism 441,1 = Paṭis-a 5,6.

ud-iratha, *imper. 2 pl.*; *m. ē* (?) *for udiretha* (see udiṭeti), Jina-c 313; °-*āvuso-vādato neva sat-thuno*, "do not address the master as āvuso."

ud-irayati, see udireti.

ud-irita, *mfn.* [pp. ud / īr, sa. udīrṇa], *sprung up, arisen*; ari -o, Ja I 472,13* (= utthito, cl.).

ud-irita, *mfn.* [ls., pp. of udireti], 1. *roused, excited, stimulated*; 2. *uttered, said, spoken*: Abh 755; Kace-v 51; Sadd 60,32; — 1. tā Nārādāna paramapakkopitā ā vaṇṇa-madēna mattā, Ja V 394,26* (cl. ... vuttā, wrong) = 407,10*; 2. na vācam upajivanti apaham gīram -am, Ja III 339,24*; khemo vitakko pathamo -o, II 32,13*; suttvāna vākyam pharusam -am, Ud 45,30*; gīram aññāya (vacanam suttvā) vācāsbhīm -am, Ap 49,3; 163,25; 266,7; Gotamo ti mahā-ghosam suttvā tehi -am, 430,20; gāthā m' -ā, Sadd 612,14 (quotation); tam bhāsitaṁ lapitaṁ -am suttvā, Vism 441,32; cf. Patiss 5,6; gāhāpāyanti sabbhāvaṁ tasmā evam -am, Khuddas VIII 19; ... mūlakam adatvā cīvarādāne nissaggiyam -am, Mūlas III 4 = 5, pācittiyam -am, IV 1; 2; 5; ... thull'acceyam -am, Vin-vn 2017; 2079; Utt-vn 939; bhāvāpāram -am, Nāmap-p 488; — *ifc.* **anantaro**^o (Namakk-t B² 57,23, quoted from Vutt).

ud-iriyati, *pr.* 3 sg., *pass.* of next; sappati ti saddo (?), -ati abhilaṇṇati ti attho, Sadd 543,3, ? *quodling* Vibh-a 45,12, but see udāharīyati.

ud-irēti, ud-irayati, *pr.* 3 sg. [sa. ud-irayati], 1. *to rouse, stir up, cause*; 2. *to utter, sound, proclaim, say, speak*; — *forms*: *pr.* -eti, -esi; -ayati, -ayanti; *part.* -ayam, -ayanta; *imper.* 2 pl. -atha (1 m. c. for -etha ? Jina-c 313), 3 pl. -ayantu; *pot.* (old) -aye, (new) -eyya; *aor.* 3 sg. -esi, -ayi; 1 sg. -ayīṇ, 3 pl. -ayūṇ; *abs.* -ayitvā, -iya; *ger.* m. -iyo; — *pp.* -ita q. v.; *pass.* -iyyati, udiyyati qq. v.; — 1. parassa dukkhāṇi bhūsam -aye, Ja III 441,17* (cl.: balava-dukkhāṇi -eyya); ko brāhmaṇo ko kalaham -aye ? V 394,15* (cl.: -eyya vaddeyya); ko n' eva, bhadda, kalaham -ayi ?, 395,5* (cl.: viggaham kathesi vaddehi); (393,19* Nārādo iec abravī, saṁ kalaham -ayi, imesī for samudirayī; cf. ud-irita l.); — 2. -ayantu [samkha-] paṇavā (intr. "shall sound"), Ja VI 21,21* (cl.: nādāni muṇḍanta); aḍḍh'ummatto -esi, V 367,3* (cl.: lapasi); -ayati ti udīranāṁ, As 324,33; "... ti -iya, Mhv XVII 35; navena therō tikkhattuṁ evam assa -iyo, Khuddas XLIV 16; — *with acc.*: vācam patte kāle -aye, Ja VI 295,21*; imam vācam -ayi (-ayim), Ap 255,14; 263,78; 266, 26; vācam amanāpam -ayi, Mhv V 141; vācam vira-rasopetam sāhānikāram -ayam, LXXII 159; yutta-vācam nicchāresi -ayi, pavyāhārī ti vuttam hoti, P I 152,1; yo saṁgatisu m-eti vākyam, Ja V 78,6*; imam vākyam -esi parīṣāya mahā-muni, Ap 466,12; vācāsbhīm -ayi, 148,19; vācāsbhīm c' -esi, 159,2; catu-saccaṁ pakāseti vācāsbhīm -ayam 249,20; gīram saccam -aye, Dhp 408 = Sn 632 (= bhāseyya, Dhp-a IV 182,22 = Pj II 468,28); karuṇaṁ gīram -ayūṇ, Cp I 9: 33; aṭṭamanāram gīram -ayitvā, Mhv 29,17 (E^o v.r. -iyitvā); pabhamkāra dhammā[katha]m -ayanti, Vv 388 = 495 = Kv 554,19* = It 80,1* (-ayanta); vara-turaṅgamo ... hesā-ravam -ayi, Jina-c 164.

udu, *mfn.* [? sa. rju, cf. GEIGER § 41,2 and JRAS 1931 p. 370], *straight, upright* (?); [of tāhāgata:] uju tāhā pasatam -o **mano**, D III 167,9 (n. l. uju-mano) = 168,12* (Sv 937,11; u(j)ju-mano hutvā ujjuṁ

pekkhitā ahoṣi); — °-**kanna**, *m(fn)*. [rju-karna, cf. sa. utkarna "raising the ears" ?], *having straight ears (of an elephant)*, -am, Bv-a 210,24; — [for **udughora-phalakam** Bv-a 279,3 read **udumbara**^o "a board of udumbara wood" (sinh. mb misread gh); cf. Ja II 91,16].

udukkhala, *m. n.* [sa. udākhala, ulūkhala; *prākṛ.* udūhala, ulūhala, ukhkhala], 1. *a (wooden) mortar for husking, crushing, pounding (kotleti) grains and other things with a pestle (musala)*; 2. *a hole or socket (shaped like the cavity of a mortar) in ground or stone*; *esp.*: 3. *the socket in which the lower hinge (i. e. projecting pivot) of a door-wing revolves (see uttara-pāsaka)*; 4. *a socket for a post or pillar (thambha)*; Mogg I 47; Sadd 876,10-14 (fanciful derivation from uddha-mukha); — 1. itthiyā -am dhaññena pūretvā musalena kotteṭvā suppena papphottehiyā, Saddhamma-s 76,2; °-*koteti*, "teṭvā etc. (frequent misspelling kotthi)": D II 341,5; Vin II 6,20,29; Dhp-a II 341,14; Ja VI 335,27; Thōp 76,4; — *anujānami* -am musalam, Vin I 202,27; mutta mhi tūhi khujjehi ... -ena, musalena, patinā khujjakena c, Thī II 1; Puṇṇikā jammī -am abhikaṇkhati, Ja II 428,21* (tapassī paligāhātī na -am antaram, D III 41,9; garuṁ vuttam ... ādikarī, Vin-vn 2888; — *yehi* jacc'andhehi hatthissa piṭṭhi dīṭṭhā, te ... āhaṇsu: ediso hatthi seyyathā pi -o, Ud 69,3; (sigālo hatthi-sariraṁ) pāde dasi, °-*dattha-kūlo viya* ahoṣi, Ja I 502,20; — *bhūmim* -am katvā ... Sineruṁ musalam katvā ... , Ap 552,7; — 2. *an* ti °āvāta-sadisā-khuddakāvātāṁ, Vinayā-I B² I 309,21; pāsāna-pi-tthiyā rājīṇ vā kotteṭvā -am vā khaṇitvā (sīmāya) nimittam na kātabbam, Sp 1043,2; — 3. Sp 281,3, see s.n. uttara-pāsaka; *atha (but if) dvā-rassa -am vā uttara-pāsako vā bhīno hoti* ... , Sp 282,1; — 4. *vadḍhakīhi pāsāna* -esu ... thapita-tthambhesu na ā jānanti: amhesu thambhā thitā ti, na pi thambhā jānanti: mayam -esu thitā ti, Vism 354,9 = Vibh-a 58,5; — *ifc.* **pāsāna**^o (above), **hetthā-danta**^o (Sv 200,30); — °-**kicca**, *n.*, *the junction of a mortar*; (bhatte) mukhe thapite hetthi-danta -am sādheṇi, Vism 344,10; — **pāsāna**, *m.*, *socket-stone*; -ānam upari thambhe palitthāpetvā, Ja V 49,3; — °-**bhaṇḍikā**, *f.*, *the mortar-utensils*: bhikkhu ... -am akkamitvā pavatesi, Vin II 79,31 (udukkhall'atthāya ānitaṁ dūru-bhaṇḍam, Sp-I B² II 272,28); — °-**musala**, *a. m. n.* *a mortar-pestle*; etaṁ (kaccapam) °-*ehi* pakkhipitvā kotteṭvā cūpetuṁ vaṭṭati, Ja VI 161,26; — *bv. dp.*, *mortar and pestle*; mayham -am ceva suppaṇ ca (ānehi), Ja II 428,13; °-*ādi*, Sp 923,7; Ss 71,36; — °-**yantaka**, *n.*, (2) *a contrivance used in felling or moving trees*; sace °-*ena* rukkhāṁ pavatteṭvā nīharitabbo hoti, tam yeva rukkhāṁ chinditvā udukkhalam gahetabbam, Ja 477,9; — °-**sadda**, *m.*, *the sound of a mortar*; Vin II 6,20 (Sp 179,26: musala-saṅghatta-janitam -am); — °-**sālā**, *f.*, *the room (shed) where the mortar is worked*; Dhp-a II 131,1; °-**āvāta**, *n.*, *the cavity of a mortar*; Vmv II 144,14.

udukkhakala, *sedry of pree*; *ifc.* **pāsāna**^o (Vism 354,9; i. q. pāsāna-udukkhala, above).

udukkhalkā, *f.* (dimin. of udukkhala q. v.), "a little mortar", i. q. udukkhala 3. q. v.; *anujānami* ...

223,1 (Spk II 337,24); *eti' ayañ cakkhamā eka-rājā, Ja II 33,22* (quoted Sadd 700,26); yāva ~eti suriyo, Ap 519,22 = 527,15; ~ayantu 'smā sūriyādayo ti udayo (= udaya-giri), Abh-t B¹ p. 504; nissinnam addasañ Buddham ~entañ va pabhanakaram, Ap 470,7; ~entañ sata-rañsiñ (so read) va ... lokāñyakañi, 177,2 ≠ 193,16; 210,17; 252,2; ~enta-maruñ' aggamhi, Ja VI 448,10* (E'C'S'B' ~entañ aruñg', cf. ~entañ ti ~ente) = Dip XVII 34 (E' ~entañ aruñggamamhi); yathā suriyañ ~entañ na sakka āvaritum nabhe, 160; sata-rañsiñ ~ente (read ~ento) va, XV 31; ~entañ bhānumantañ va dhārento udayācalo, Mhv LXXII 326; moham vihañti so sabbañ ādicco v' ~ayañ tamani, Ja VI 447,4* = It 85,4; ~ayañ ādicco, Ja VI 123,17; ~ayañ suriyo yathā, Ap 423,30; suriyassa ~ayato etañ pubbam-gamañ ... yad idañ aruñ'aggam, S V 29,28; 30,16; 31,2 foll.; 78,18; 79,4; 442,10; A V 236,21 = (ādic-cassa) S V 101,2; ~ayañto va bhānumā, Vv 866-908; ~ayañto va rañsiṃsa, 898; ~ayañto ādicco, Ap 92,13; ~ayañto va suriyo, 260,7; 374,1; suriyo ~ayañto, Vism 690,24; ~ayañte suriye, Pv-a 154,15; ~ayañtañ va bhānumañ, Ap 249,7 = 548,2 = Thī-a 132,26*; ~entañ va mahā-megham nīlam ... mahā-vanañ, Ap 320,11; ~ āśvivo ... yo tañ aḍaṃsī (C'S') patarā udicca, Ja IV 32,21 (cf.: v.r. padarā [GEIGER § 39,1; LÜDERS, Beob. § 141 n. 5]; vammika-bilato utthāyā ti attho); [As 169,27 udiccā ti v.r., read udi cā ti; see udi]; ~2. evam pi rūpañ ~eti, evam pi rūpañ veti, Vism 631,21 ≠ Abhidh-av 120,22 (abhinava-t B¹ 1963 II 328,26; 331,21-23; (nāma-rūpañ) upajjādihi ~eti, Patis-a 255,4; rūpa-dayo ~enti, 255,12; pācāna-loka-dhātuko ~eti ugga-cchati pi pāṭodayo, Nāma-k' B¹ 42,25; ~ in "etym." of ekodi: eko ~eti ti ekodi, Vism 156,21 = As 169,23 = Sp 147,32; 148,1 ≠ It-a I 175,5,16; ~3. ~eti āpūriti veti cando, Ja III 154,6* (quoted Nidd I 124, 11* and 436,20*); settham upanamañ ~eti khippañ, 324,13* (cf.: sīgham eva silādihi gūṇehi ~eti, vuddhiñ upagacchati (so read)) = A I 126,3* = 127,30* (khippam eva vaddhati, Mp II 197,20).

*Udena, m. [sa. Udayana, prakr. Udayāṇa], Npr. of a kind of Kosambi famous in buddhist, jāina and hindu legend; see PPN 1. Udena; BURLINGAME, Dhptrsl. I 79-84; 80-51; 62-63; Prakrit Proper Names 1. and 2. Udayana; LACÔTE, *Essai sur Guṇādhyā et la Brhatkathā* (index); ~ Vin II 290,25 foll.; S IV 110, 19 foll.; Spk II 393,26 foll. ≠ Ja IV 375,3 foll.; Ud 79,19; Ud-a 382-384; Mil 291,14; Ja III 157,23; Dh-p-a 165 foll., Mp I 421-445 see °-vatthu; Ps III 324-325; Pj II 346,30; 514,7,13; Th-a II 4,18; Patis-a 672,33; Ap-a 300,19; Bv-a 136,30; Vism 381,18; ~3. Vamsa-rājā, Ja III 384,9; °-Vamsa-rājānañ, IV 375,3; ~assa nāma rañño yo Vajji-rājā ti pi vuccati, Ud-a 382,18; ~ °-vatthu, n., the story-cycle of U°; Dh-p-a I 161-227 (see BURLINGAME, l.c.).

*Udena, m., Npr. of a therā (PPN 2. Udena); M II 157,23 foll.

*Udena, m., Npr. of an upāsaka of Kosala (PPN 3. Udena); Vin I 139,9 foll.

*Udena, m., Npr. of an upatthāka of Sumana, the 4th Buddha; Bv V 26; Bv-a 158,28; Ap-a 38,5; Ja I 34,27.

*Udena, m., Npr. of a therā, perh. identical with

*Udena (PPN 9. Udena); Ap 365,16,11,13; Ap-a 186,11.

*Udena, m., Npr. of a khattiya; Ap 56,22.

*Udena, m., Npr. of a king, father of Siddhattha, the 16th Buddha; Bv XVII 13; Bv-a 223,15; 226,5; Jinak 17,3.

*Udena, m., Npr. of a king of Haripuñjaya (Lampoon in N. Thailand); Jinak 81,2.

*Udena, m. n., Npr. of a yakha, Spk III 251, 11; Mp IV 148,23; b. his (tree-) sanctuary; puratthi-mena Vesālīyañ ~am nāma cetiyañ, D III 9,23; Vesālīyañ viharāmi ~e cetiye, II 117,21; ramañiyañ, Ānanda, Vesālī, ramañiyañ ~am cetiyañ (v.l. °-cetiyañ), 103,18 = 117,23 = 118,8 = S V 259,14 = 260,2 = A IV 309,1,20 = Ud 62,13; °-cetiya-Gotama-cetiyañ rūkha-cetiyañ, Dh-p-a III 246,7; c. a viharā built at the spot of the former yakha cetiya; °-cetiyañ ti °-yakkhassa cetiya-ti (thāne kata-vihāro vuccati, Sv 554,21 = Spk III 251,11 = Mp IV 148,23 ≠ Ud-a 323,2).

Udena-cetiya, see pree.

Udena-vatthu, see Udena.

udodita, see udodita.

*udda, n. [sa. udra "water" in an-udra, udriñ], water; only in description of bodhisattva's birth: mātu kuechismā nikkhamati ... amakkhito ~ena amakkhito semhena am. ruhirena am. kenaci asucinā, D II 14,25,32 = M III 122,34; 123,6 (~enā ti udakena, Sv 438,1 = Ps IV 183,23; = gabbhāsay-gata-udaka, pt: "watery matter" [transl. T.W.RhD.], amnion fluid?).

udda, m. [sa. udra], otter; Rūp 655 (p. 274,6); Mogg VII 96 (= jāla-bilāla); ~ Ja III 51,26; °o maccha-gandham ghāyitvā, 52,16 = Cp-a 104,1; Gambhiracārī ca Anutracārī cā ti dve ~ā macche pariyesantā, Ja III 333,19; jīnā ~ā vivādena, 335,25 (dve ~ā pi vivāden' eva imañ macchañ jīnā, cf.); dve ~ā mahantañ rohiṭa-macchañ labhitvā, Dh-p-a III 141,3; ~ °-camma, n., otter-skin; forbidden as decoration of shoes: °-parikkhatā upāhanāyo, Vin I 186,21 (cf. Khuddas XXII 5 and Vin-v 2655); ~ °-pota, m., lit. "the young of an otter", i. q. udda; Cp 127 (Cp-a 102,28 °o cā ti °o ca, read ~o cā ti uddo ca; 103,30 uddapoto tāva read with Ja III 52,12 uddo pāto va); ~ °-rūpa, n. (?), the look, the colour of an otter; ratta-duttha-kāleṣu kakantāka-rūpañ viya, ~am viya ca, vaṇṇa-vikārañ āpajjamānañ rūpañ hadayaṇṇaga-bhāvāñ rūpāyati, Vism-mh¹ S¹ III 143, 13 = B¹ 170,25 (ad Vism 481,13); but C¹ 508,25 reads natarūpañ for udda; ~ see udda-lomī, °mikā.

Udda, m., i. q. next; Ālāra ~e samuddikha dhūro, Samantak 489.

Uddaka, m., Npr. (BHS Udraka and mistakenly) Rudraka, cf. BHS), with full name ~ Rāmaputta, Gotama's second teacher before his enlightenment (cf. PPN and see Ālāra); Vin I 7,26-35; °o ... Rāmaputto evaṇ vācāñ bhāsañ; passāñ na passati ... D III 126,17-127,9; ~ M I 165,16-166,34; S IV 83,2 foll.; A II 180,12 ("samāna Rāmaputta"; Mp III 164,23; 165,19); Mil 236,14; Ja I 81,7; ~ Ap-a 86,7; Ālāra ca (Kālamāra) ~aṇ ca (Rāmaputta) upasankamitvā, Ja I 66,31; Dh-p-a I 85,21; Ps II 182,10; As 34,22; Bv-a 6,33; 286,14; Ap-a 71,29;

30,1 = As 27,26.

[^uaddāniya in Ek^c Th p. 10,25 w. r.; see ^uaddāniya.]

uddāneti, pr. 3 sg. (denom. of uddāna), to condense into an uddāna; abs. *dasa pi cariyā-viseṣe* ^uetvā nigameti, Cp-a 108,27; (^E w. r. ^uadā^c) ad Cp 83,8-12 (an uddāna not expressly denoted as such).

uddāpa, m. [sa. udvāpa], a rampart, foundation (vatthu) of the city wall (pākāra); Abh 203; jāncañ elum. Spk II 116,10; (nagaraṃ) uddāpavantaṃ (so ready) ti āpato uggaṭṭattā ^uam ti laddha-vohārena pākāra-vatthunā samannāgataṃ; — in stock phrase ... *nagaraṃ dajhā* ^uam dajha-pākāra-toraṇaṃ, D II 83,9; III 101,1; S IV 194,11; V 160,18; A V 194,24; attāla; ^uparikhādini, Dh-p-a III 488,16 (^E ^uaddāma^c); — **uddāpavanta**, mfn., having a rampart; *nagaraṃ* ... ^uam, S II 106,2,11 (Spk II 116,10, above); ^uam ullujjitaṃ, Ja VI 536,3 (so C^c; ^E ^uadāpavattaṃ, B^c uddāpavattaṃ; et.: taṃ udakaṃ [^E w. r. upakam] tira-mariyāda-bandhanaṃ vātā-hataṃ ulli^c hutvā tittṭha; doubtful passage); — **uddāpa-sampanna**, mfn., id.; *puram* ^uam bahupākāra-toraṇaṃ, Ja VI 276,1* (cf. pākāra-vatthunā sampannaṃ).

uddāma, mfn. [ts.], a. unbound, unrestrained, broken loose, furious; b. unbridled, unchecked; c. violent, irrepressible; d. haughty, elated, exultant; — a. *maṅgaḥasso* ^uo hutvā, Dh-p-a III 47,8; ^uo mahiso bhīmo dittha-ditthe nighāṭayaṃ, Mv LXXVII 2; ^usāgara-samāṇaṃ nagaṇaṃ ahoṣi, Dāth V 56 (describing noises in the city); b. ^ue ca nisedhiya rakkhitaṃbho mahipālo, Mv LXX 249; ^uā te narādhamā narindāṇaṃ vilaṅghetvā, 251; ^urūpā vatteyyuṃ sace (should they become unbridled), 247; c. ^ubāhukaṇḍūti (violent itching in the arm of a man desirous of fighting, GEIGER, "incessant"), LXXII 14; d. ^uo kumāro sayam āgami, LXXII 200; *paṭiladdha-jay* ^uo, LVII 68; — [Dh-p-a III 488,16 attāla-^uparikhādini: ^u wrong for uddāpa q. v. (burnt, or siamese misreading?)].

uddāra, see next.

uddārakā, f., an unknown animal, listed Ja V 416,20* (cf.: uddārā ti udda-migā [so C^c; ^E ^uadāra-migā]; "apparently a hapax legomenon; reading and meaning are still not clear" (BOULÉ, Kuṇḍalāṭaka p. 86).

uddāla, m. [ts.], name of a tree, *Cassia fistula* or *Cordia Myxa*; Abh 552; ^uo vātāghātako, 1003; indivarāṃ: ... ^upādape (Abh-t B^c p. 561; *selu-rukkhe*, yassa phalaṇi atipicchaṇi; p. 369; *tipādāṃ* ^ue, vāṭam uddālayati ti ^uo); — *ayam* vāṭa-gāṭa-rukkho ^uo nāma, Ja IV 298,8; ^urukkhā Ja B^c VI 305,22* (= ^uuddālakā^c; ^E C^c missing); ^urukkha-mūle, Ja IV 301,20*.

Uddāla, m., Npr.: ^ubrāhmaṇa Ras C^c I 75,19,27; 76,20,23.

uddālaka, m., l. q. uddāla; also its flower; Ja IV 466,7* = V 199,26* = Vv 50 (Vv-a 43,16; vāta-ghātaka, ye rāja-rukkhā ti pi vuccanti) = 60 = 70; Ja IV 440,12* (flower) = V 405,23* (cf.: vāta-ghātakā); VI 269,13; 530,3* (^E w. r. uddhā^c); Ap 16,7; 346,8; 368,3; ^uam gahetvāna, 225,17 (^upupphaṃ ocinivā, Ap-a 468,29) = 288,8; — ^upuppha, n., Vv-a 197,10 (ex-plaining indivara 1); Pv-a 169,1.

Uddālaka, m., Npr. of an ascetic, son of the purohita of the king of Benares; his story is the Uddālaka-jātaka, Ja (487) IV 297–304, mentioned Ja I 375,18; II 68,3; III 232,21.

[**uddālāti**, pr. 3 sg., wrong for uddālayati q. v.; Abh-t B^c p. 369 see uddāla.]

Uddāla-dāyaka, m., Npr. of a thera; his story Ap 225,14-23 (v. l. 'laka-dā').

uddālānaka, n. (vb. noun of uddālāti + suff. ka), the tearing off (of cotton covers: an expiation); ^uo mañcaṇi vā pīṭhaṃ vā tūlonaddham kārāpeyya, ^uam pācittiyaṃ, Vin IV 169,29; kati ^uam?, V 146,22, ekani ^uam, 25 (Sp 1349,4); ^uam bhedanaka-sadisam eva, Kkh 142,14.

Uddālappuphiya, Npr. of a thera; his story Ap 288,6-13.

uddālita, mfn. (ppr. of uddālāti), torn off; khurata paṭṭhāya yāva siṅga-mūla sakala-sarirato ^ucamma (gāvi), Spk II 111,15 (ud S II 99,14 nic-camma).

Uddālī(n), short for Uddālappuphiya, Ap 289,24 (uddāna).

uddālāti (^ulayati) [sa. eaus. uddālayati], to tear off (Toev. II 96); yadāyaṃ kummo ... aṇḍataram aṇḍam abhininnamessati, tatth' eva naṃ gahetvā ^uetvā khādisāmi, S IV 178,8 (^E B^c S^c ^uetvā); ... gāvi gīvato yāva khurā tāva cammaṃ ^uetvā muttā, Ps I 212,33; (tūlonaddham mañca-pīṭhaṃ) paṭilābhena ^uetvā pācittiyaṃ desetabbam ... aṇḍena kataṃ paṭilābhitaṃ ^uetvā ..., Vin IV 170,4 foll.; jalada-patala-saṇḍe majjham ^uayitvā bahi-vilasiṭa-kāyo somma-losakaro va, Samantak 569; — vāṭam uddālayati ti uddālo, Abh-t B^c p. 369 (w. r. ^ulati) = Abh-sūci p. 55,7.

uddiṭṭha, mfn. (pp. of uddisati; sa. nodiṣṭa); 1. allotted, apportioned, destined (to, for, a specified recipient); 2. pointed out, expounded, taught, recited (esp. the pātimokkha and other texts); mentioned; 3. declared or indicated in a concise, preliminary and undefined manner (opp. niddiṭṭha); — 1. *gahapatino bhuttaṃ* ... bhikkhūnaṃ ^uam hoti, Vin II 77,17 = III 160,34 (Sp 580,21); — 2. ^uā cattāro pārājikā dhammā (terasa saṃghādhāsesa, dve aniyatā, etc. etc.), Vin III 109,21 = 186,11; 194,1; 266,31; IV 174,8 etc.; tena bhagavatā ... cattāro dhamm'uddesā ^uā, M II 68,10; 69,1; atthi cattuppaṇṇaṃ veyyākaraṇaṃ, yass' ^uassa viññu puriso ... paññā' attham ājāneyya, I 480,23; Sabbhiyassa ... devatāya paññā ^uā hoti, Sn p. 91, 16; ettha ^uam putta-dāraṇa bhariyā-saddena saṇḍa-gahitvā, Pj I 138,14; — sikkhāpāṇi paññattaṃ, pātimokkham ^uam, M III 10,10; (of pātimokkha) ^uam suddiṭṭhaṃ, avasesaṃ sotabbhaṃ, Vin I 129,15,19 = Vin-vn 2579 = Khuddaś XLIV 6; cf. Kkh 2,9; puggalassa ^uam hoti pātimokkham ("the p. is recited by an individual"), Vin V 177,25,26; bhikkhū ... pātimokkhe āgacchanti ^umatte pi āgacchanti, I 106, 24; ^umatte bhikkhūnaṃ parisāy' uṭṭhitāyā vā, Vin-vn 2580 = Khuddaś XLIV 6; — bhagavatā paritṭa ca ^uā, seyyath'idaṃ: Ratanasuttaṃ +, M II 150,27; Kāṇḍi pan' imehi khuddānukuddakehi sikkhāpadehi ^uehi 7. Vin IV 143,7,18,24; — te (ājivike) ekajjhaṃ ^uam ditṭhiṃ bhinditvā dasseti, Pj II 372,16; brahmanvāhā-rānantaraṃ ^uesu pana catūsu āruppesu, Vism 326,3.

cittānantaram ā ye ca cetasiṅkā mayā, Abhidh-av 16,3; ānañi padatthānañi vatthūnañi, Subodh 259; — 3. ko no kho imassa bhagavatā sañkhittena udde-sassa āssa vitthārena ... attham vibhajeyya ?, M I 110,12,34 = III 193,30 foll. = 223,27 foll. = S IV 93,18 foll. = A V 225,11 foll. = 255,15 foll.; evaṃ e hāradayo niddisituṃ "tattha sañkhepaṃ" ti ādi āradham, Nett 196,6; etehi navahi padehi āhi sabbo akusala-pakkho niddiṭṭho bhavati, Peṭ 122,3; ekā saññā ti evaṃ āya āhare patikūla-saññāya bhāvāna-niddeso anupattā, Vism 341,5; te pi pubbe ariyāmetvā ānañi niyāmetvā niddeso, Pj I 183,16; pubbe ānañi niddesa-vacanāni, 184,27; — *ifc.* an^o (CPD I 1^{an}-uddiṭṭha), *gotrabh^o* (Abhidh-av 95,21^o,23^o), *du-* (Kkh 16,17), *saṅgh^o* (Khuddas XLII 9), *su-* (Kkh 16,17; Khuddas XLIV 6), *uddiṭṭha* (above 2); — *°-dhamma*, *m.*, *a thing indicated (in outline)*; ... *°e* ... vibhajanto, It-a II 67,24; *-samanantaram*, *adv.*, *immediately after the transfer of merit (cf. uddisati 3b)*; tassā dakkhiṇa-*°* eva, Pv-a 50,13; — *°ānuddiṭṭha*, *dv.*, *what is allotted and what is not*; bhatt^ouddesakaṃ ... *°*o ... āṇ ca jāneyya, Vin II 176,3 = V 204,24,27 = A III 274,4,11.

uddita, *mfn.* [*ts.*; *pp.* ud j dā, *dyati*], *bound*; Abh-t B^o p. 484 *bottom*.

Uddiya, *m.*, see Ubbiddha.

[uddiyā Ja IV 353,10^o *w. r.* for uddiyāñi, see Uddiyāna.]

uddiyati Sp 918,25 see uddriyati.

Uddiyāna, *mfn.*, *belonging to, coming from Svāt (sa. Udyāna; see LÜBENS, Phil. Ind. 496)*; Kāsikāni ca yatthāni *°*e ca kambale, Ja IV 352,15^o (*cf.* ā nāma [so read with C^o for E^o uddiyā nāma] kambalā atthi).

°uddisaka in an-*°*am, *reading of S^o (II 93,2) for Sp 587,24 anodissakaṃ q. v. (S^o read an-uddissa^o ?).*

uddisati, *pr. 3 sg.* [so. uddisati], **1.** to stretch forth, extend (hand, begging bowl); *abs.* with titthati or gacchati: to beg by mere stretching forth, i.e. without speaking; **2. a.** to point out (*acc.*); **b. sp.** to point out (somebody as one's teacher), acknowledge somebody as spiritual master; **c.** to refer to, have in mind; **3. a.** to allot, assign, dedicate, give (to a specified receiver, gen.); **b.** to select, specify, assign (as receiver(s) of a donation); **c.** to allot, ascribe (the credit of a donation, i.e. to transfer its merit) to another (gen.); Pv-a: to petas; **4. a.** to point out, explain, teach; *a.* without object; *b.* with *acc.* of object, *acc.* or *gen.* of person; *c. sp.* to "point out", i.e. to recite, the pātimokkha (and other texts); **d.** to "set forth" a sikkhāpada; **5.** to declare or indicate in a concise, preliminary, undefined manner (*opp.* niddisati); — *forms:* *pr.* *°ati* etc.; *part.* *°anta*; *imper.* *°atu*, *°atha*, *pol.* *3 sg.* *°e*, *°eyya*, *1 sg.* *°eyyāmi*, *2 pl.* *°eyyātha*; *ur.* *3 sg.* *°i*; *ful.* *°issāmi*, *°issanti*; *inf.* *°itum*; *abs.* *°itvā* and *uddissa* (Kace-v 599; see also *s. v.*); *ger.* *°itabba*; — *pp.* *uddiṭṭha q. v.*; *caus.* *°eti* *°ayati* and *°āpeti q. v.*; *pass.* *°iyyati* and *uddissati q. v.*; — **1.** na ve yācanti sapphāṇā, dhīro veditum (so with C^o) arahati: uddissa ariyā titthanti, Ja III 354,18^o (*cf.* idāñ c' idāñ ca dethā ti na yācanti, ... upatthāko pana dhīro ... yena yen' attho ... sayam eva veditum ... arahati, ... ariyā pana vācāmi abhū-ditvā yen' atthikā honti uddissa, kevalāñi bhikkhā-

cāra-vattena titthanti ...), *quoted* M II 230,14^o; Pj II 318,27^o; Pv-a 146,17; ≠ Mv II 419,16 (uddesa āryā tiṣṭhanti; *cf.* U. SCHNEIDER, *Mittelt. Inst. f. Orientforschung* I p. 290); (bhikkhūna) catukkhattum + tuṇhībhitena uddissa (tātābhamā ... tuṇhībhitā uddissa titthamāno ...), Vin III 221,37^o; anna-bhaccā c' abhaccā ca, yo 'dha uddissa gacchati, sabbe te apatikhippā, Ja II 370,13^o (*cf.* idha jīva-loke yo satto vāpi purisā kāyācāya paccassānāya uddissa gacchati ...); — **2. a.** karaṃ ... jīno tadā dharayā-abhimukhāñi kāsī uddissa bhūmi-kāminīñ (pointing at the lady Earth), Samantak 373; — **b.** sayam abhiññāya kam *°*eyyāñi^o, Vin I 8,20^o = Dh-p 353 = M I 171,6^o = Kv 289,11^o, *quoted* Th-a 220,21^o (kam aṇṇaṃ "ayaṃ me ācariyo" ti *°*eyyāmi, Sp 964,17 = Ps II 189,10); api no tumhe, bhikkhave, ... aṇṇaṃ satthārāṃ *°*eyyātha^o, M I 265,23 = III 65,12 = S II 219,22 = A I 27,35 = III 439,31 = Vibh 336,20 = Kv 287,30; 624,33 foll. ≠ M II 94,33 ≠ It-a II 48,23; mābhijānāmi aṇṇaṃ satthārāñi *°*itum aṇṇatra tena bhagavatā, S II 219,22; kaṃ si tvam uddissa pabbajjito ko vā te satthā ?, Vin I 40,2,15 = M I 170,37 = Dh-p 191,19 = Mp I 158,5; ye 'me kulaputtā bhavantaṃ Gotamaṃ uddissa ... pabbajjita, M I 16,22 = 16,27 = 463,37 (mamāñi uddissa); bodhisattavaṃ uddissa samāna-pabbajjāñi pabbajjita, Ps II 187,10; see further S II 220,1; A IV 280,4; Spk II 195,7 = Mp I 179,18; Mp I 181,25; Dh-p-a II 123,0 = Ap-a 499,5 = Sp 555,8; — (*addressing* Buddha) Mahā-kappino tumhākaṃ (*acc.*) uddissa nikkhanta, Dh-p-a II 124,17; tñā ratanāni uddissa nikkhanta^o smi, Dh-p-a II 124,0 = Ap-a 499,23; ratana-itayam uddissa sarapa-gamanena, Pv-a 49,16; na dāñ' ahañi bhagavantaṃ uddissa viharissāmi ("will henceforth remain no longer under him as my teacher"), D III 2,24; kaṃ uddissa muṇḍa si ?, Spk I 193,13; — **c.** titthiyāmaṃ guṇe *°*itvā ("referring to, having in mind") "naṃ arahanānaṃ" ti vatvā, Dh-p-a III 455,17; kañci manussaṃ *°*itvā ... āvātañi khaṇāti (*expl.* uddissa, *q. v.*), Sp 454,3; asiti mahā-sāvake *°*itvā, 786,26; — **3. a.** yañ nūḍāhañi saṃghassa senā-sanaṃ ca paññāpeyyāmi bhattāni ca *°*eyyāmi, Vin II 75,1 foll. = III 158,15 foll. = Mp 1275,5 = Vin IV 37,34 = 154,5 = Th-a 144,5 = 44,12; bhatt^ouddesakaṃ bhikkhūnañi etad ahoṃ: kathanu no kho bhattam *°*itabham^o ? ... anujānāmi salākāya vā paṭṭikāya vā upanibandhitvā opūñjitvā *°*itum ti, Vin II 176,9; (bhattāni) salākāsu asati *°*itvā pi gāhetabbāni, Sp 1262,27 (*°*itvā ti "tuyhañ ca tuyhañ ca pāpūnāti" ti vatvā, Sp-t B^o 1960 III 407,21); therā ekassa vara-salākā-dāyakkassa salākā-bhattam nettīyabhimāja-kāmañ bhikkhūnañi *°*i, Ap-a 505,13; — **b.** ettake [*E^o w. r.* 'kā] me bhikkhū (ettakā me bhikkhuniyo) saṃghato *°*atthā [*E^o w. r.* uddissa] ti dānañ deti ("specify, select for me, assign to me out of the saṃgha so and so many monks/nuns"), M III 256,3,4; cattāro me brāhmaṇe uddisīvā codetha (so read with K.B. for E^o uddisāpetvā detha), Dh-p-a IV 176,13; — **c.** manussā attano nātākānañ petāmañ atthāya dānañ datvā *°*anti (*E^o w. r.* *°*ssanti): "idāñ no nātākānañ hotū" ti, Pv-a 21,9; so Buddhassa dānañ datvā tumhākaṃ uddissati (*E^o w. r.* uddissati), 21,18 = 22,11; rājā ... na tam dānañ kassaci *°*i, 22,11, 53^o.

see further 22,29-27; 23,5-11; yathā-dinnaṃ dakkhiṇaṃ mayhaṃ uddissa paṭiḍḍaṇaṃ dehi ("return the d. so as it was given to you, transferring the credit of this paṭiḍḍaṇa to me"), 80,27 (ad Pv 120: anuḍḍisāhi me, *E^e ummetr. w. r. āhi me*); — 4. a. āyasmā Upālī thitako āti therānaṃ bhikkhūnaṃ gāravena, Vin II 168,34; anujānāmi navakena bhikkhūna āntena samake vā āsane nisidduṃ ..., 169,1; dhamma-sambhogō nāma: āti vā āpeti vā. padena āti ..., pade pade āpatti pācittiyassa; akkharāya āti ..., IV 137,33; Thul-lananda bhikkhūni ... Bhaddāya Kāpilāniya purato caṅkamati ..., āti pi āpeti pi sajjhāyaṃ pi karoti, 290,14,31; yoginā ..., āntena pi āpetena pi yoniso manasikāro na vijāhitabbo, Mil 367,27; āntena ti paresaṃ uddesaṃ dentena, Vism-mhṭ S^e I 146,12 (ad Vism 75,15); — b. atthi, bhikkhave, catup-padaṃ veyyākaraṇaṃ ..., issāmi vo, M I 480,25; tāsān dhammā ātha, ..., therō ..., tāsān uddesaṃ āti, Dh-p I 382,12; ime maṃ issanti buddhā, Ap 242,16; yo maṃ āti, yo maṃ paripucchāpeti, tāhaṃ paccakkhāmi, Sp 252,30; bhikkhū ānti paripucchanti suttam ..., vedallān, Mil 263,1,5; (nātho) dhammā atth' āti vā, Samantak 505; atthannaṃ garu-dhammānaṃ pālāhi ānto, Sp 800,30 ad Vin IV 53,34 uddesaṃ dento; suttam āti saṅghe, Khuddas XI, IV 3; natvā bhedān yathāyogaṃ cittaṃ samam ē, Abhidh-s 10,21; cetasa-dhamme āti vā, Abhidh-s^t B^e 104,18 (Mapis B^e 1963 I 304,24); — c. anujā-nāmi (uposathe) pātimokkhaṃ āti, Vin I 102,31 = 104,26, cf. 102,35; 127,13,20; Ud 53,2-8; uposathaṃ ānti (short for uposathaṃ karonti, pātimokkhaṃ ānti), Ud 298,16; pātimokkhaṃ issāmi, taṃ sabbe va santā sādhuṃaṃ supoma, Vin I 103,1 (103,15*); issāmi ti ācikkhissāmi desessāmi paṇḍappessāmi vivarissāmi vibhajissāmi uttānikarissāmi pakāsesāmi); bhikkhū devasikāṃ p. ānti, 104,22, saṃkhit-tena p. ānti, 116,13 foll.; ātu bhante therō p., 112,23; ātu bhagavā bhikkhūnaṃ p., II 236,10 foll.; satthā sāvakānaṃ sikkhāpadaṃ paṇḍāpeti, āti p., III 9,29 foll.; Vipassī bhagavā ..., bhikkhu-saṅghe evaṃ p. āti, D II 49,21; satthā p. āti, Dh-p I 196,21 = Bv-a 136,28,31; 147,31; paṇe' me ..., pātimokkh'-uddesa: nidānaṃ āti vā avasesaṃ sutena sātvetabbam ..., Vin I 112,11 = V 132,33 foll.; cf. Vin-v 257,5; — d. evaṃ ca pana, bhikkhave, imaṃ sikkhāpadaṃ ēyyātha, Vin III 21,28; 22,32 and *passim*; imaṃ sikkhāpadaṃ ēyyātha, Sp 226,22; imaṃ sikkhāpadaṃ pātimokkh'uddese ēyyātha ca pariyāpuneyyātha ca dhāreyyātha ca aññesaṃ ca vāceyyātha, 226,24; — 5. bhagavā saṃkhitena uddesaṃ āti vā vilāh-rena attham avibhajitvā ..., M I 110,9 foll. = III 193,24 foll. = 223,19 foll. = S IV 93,13 foll. = A V 225,5 foll. (uddesaṃ āti vā ti mātikāṃ nikkhipitvā, Mp V 71,22); kāmā ti ātibba-padam, uddānato ti niddistabba-padam, Nidd-a I 11,18 ad Nidd I 1,9 kāmā ti uddānato dve kāmā; evaṃ hāre āti vā idāni naye āti, ..., ādi vuttam, Nett-a C^e 15,4 = 25.

uddisana, n. (vb. noun of prec., *exep.*; wrong spelling "ssana"), 1. teaching, reciting; 2. expounding, indication in outline (opp. niddisana); 3. transfer of the merit of a donation to somebody else (*gen.*); — 1. sakka-caraṇ' uddisāpāna-dhammo, Ps III 30,14 (*expl.* M I 356,19 cira-bhāsitaṃ); — 2. saṃkhepa-katham ām

sandhāya ..., vitthāra-kathā-niddisanaṃ, It-a I 18,26; niddisana-vasena lapati, *E^e-vasena niddisati*, II 190,19; saṃkhepato ām samuddeso, Abhidh-s^t B^e 194,11 ad Abhidh-s 27,3 samuddesa (ām uddharitvā ..., bahuvacana-niddeso kato, Mapis-t B^e II 104,12); — 3. āena laddhaṃ sampattiṃ anubhavatānaṃ petānaṃ, Pv-a 27,6 (*E^e ssa*); dāyakaṇā āena, 27,9 (*E^e ssa*); laya āena ..., muheccayaṃ, 80,28 (*E^e ssa*); dāyaka ca paresaṃ āntena na nipphala ..., honti, 18,6 (ad Pv II: dāyaka ca anipphala; *E^e w. r. uddisā na mattena nipphala*); petānaṃ ā-vasena (*E^e w. r. uddisā vasena*) dāna-mayaṃ puññaṃ upa-cinivā, 8,29.

[uddisayi Pv-a 181,14 *prob. w. r. for uddassayi, see uddasseti.*]

uddisāpāna, n. (vb. noun of next), asking for or receiving instruction; uddesa-ā-sajjhāyanaṃ, Kkh 184,14; — Ps III 30,14 (*see s.p. uddisana*); "attham, Vism-mhṭ S^e I 170,1 ad Vism 91,25; uddes-attham Rohanaṃ agamāsi; uddisanta-ā-kathā, Vinayāl-t B^e II 321,14.

uddisāpeti, pr. 3 *sg.* (*caus.* of uddisati), 1. to cause, ask (the teacher) to expound, teach, recite, i.e. to ask for or receive instruction (*et.*: uddesaṃ gaṇhāti); 2. to cause to allot or assign; 3. to cause somebody to transfer the merit of a donation (*to gen.*); — forms: *ēti etc.*; *pari.* ānta; *pol.* ēyyātha; *oor.* esuṃ; *inf.* etuṃ (etu-kāmo); *abs.* etvā; *ger.* etabbo; — 1. uento paripucchanto bahussuto hoti, Vin II 8,28; (upajjhāyo) sace etu-kāmo hoti ("wants to be asked for instruction"), *inf. pass.* I), etabbo, sace paripucchito-kāmo hoti, paripucchitabbo, I 47,29 = II 224,31; saddhānusaṃ-puggalo hi ēnto paripucchanto anupubbena maggaṃ paṇḍāpeti, Spk III 235,13; yo maṃ pabbajjasi, ..., yāhaṃ nissāya vaṣāmi, yāhaṃ ēmi, yāhaṃ paripucchāmi, yo maṃ uddisati, yo maṃ paripucchāpeti, Sp 252,28; anāpatti ekato ēnto, Vin IV 15,20 (anupasampannena saddhiṃ ekato uddesaṃ gaṇhanto pi, Sp 743,10); ēntena vā, Vism 75,16 (sayam uddesaṃ gaṇhanta, mhṭ S^e I 146,13); ēntenā ti uddesaṃ gaṇhanta, pālāhi vācā-pentenā ti attho, Vinayāl-t B^e II 321,16; pātham ētvā, sajjhāyitum ti attho, Vism-mhṭ S^e I 170,1; āyasmā ... thitako uddisati therānaṃ bhikkhūnaṃ gāravena, therā pi bhikkhū thitakā ēnti dhamma-gāravena, Vin II 168,34; therena bhikkhūna ēntena, 169,2; dhamma-sambhogō nāma: uddisati vā ēti vā ..., IV 137,33-35; pātimokkhe uddissamāne ti uddisante vā ēnte vā sajjhāyaṃ vā karonte, 143,21 (ācariya attano ruciyā uddisante vā, taṃ ācariyaṃ yācivā antevasikā ēnte [so read! *E^e ento*] vā ..., Sp 876,12); ..., bhikkhūni ..., caṅkamati uddisati pi ēti pi sajjhāyaṃ pi karoti, 290,14,31; yoginā ..., uddisantaṃ pi ēntenā pi yoniso manasikāro na vija-hitabbo, Mil 367,27; thoṃam ētvā, bahukālaṃ sajjhāyitvā, Sp 418,9 = Vism 278,9; gāthaṃ ētvā, Sp 802,16; ..., ti evaṃ vutte na sakka sukkena dhā-retuṃ vā uddisutvā vā etuṃ vā, Spk I 10,27 = Bk I 21,15; — 2. bhattaṃ pi na ēnti, Sp 577,4; ... bhikkhū disvā koci uddesa-bhattaṃ ēti, 1251,22; saṅghato ētvā, 1257,20; senāsanaṃ ētvā, Mp I 275,22 = Th-a I 44,10; viharāṃ gantvā cattaro mahā-laka-brāhmaṇe ētvā ānehi ("have four old brahmins

vibhāvo nāma); yathā sarira-sahajam pīnattādi-sundarattam'ākārena (thitā ... alāṅkāra nāma bhavanti, evaṃ bandha-sarira-saṅkhāte alāṅkāra-vatthumhi vijjamaṇa-atipiyatādim eva uddipetvā alāṅkuru-mānā ... iti vācā-bhaṅgi alāṅkāro nāma, Subodh-nṛ B^o 191,11; — ²vibhāva, m., (rhet.) *enhancing excitement* (Sāhityadarpaṇa 3,181, *above*); — imehi sabba-vacanehi ³o dassito, 350,12; = 352,13.

uddipanaṃ, f. (ob. noun from uddipeti), (self-) *exaltation*, *boasting*; *expe.* for ukkācānā q. v., Vism 27,21.

uddipita, mfn. (pp. of next), *inflamed*, (rhet.) *excited* (cf. uddipana); 'ābhimāno "in flaming fury" (GEIGER), Mhv LX 29; 'thāyibhāva-saṅkhāto hāso, "laughter denoted as an excited permanent condition", Subodh-nṛ B^o 350,12; ⁴soka-saṅkhāta-thāyibhāvo, "the permanent condition called excited sorrow", 352,14.

(**uddipeti**), pr. 3 sg. [*sa*, uddipayati], to inflame, excite; ⁵etvā, Subodh-nṛ B^o 191,14 (see *above* s. v. uddipana).

uddiyana, n., Dhp-a II 100,11 E^o, *read with v.l.* udiyana q. v.

uddeka, m. [*sa*, udreka *different meaning*], *eruption*, *belching*; raṇho sappi pitāni paripāṇentaṃ ~aṃ dassati (adāsi), Vin I 277,27 (= uggarāṃ, Sp 1117,13); udamā ... kuṇḍapa-gandham hoti, tato uggatena ca gandhena ~o (v. l. udreko) pi mukham pi duggandham ... hoti, Vism 261,11 (~o pittādhi vinā kevalo uddhaṅgama-vāto, mht S^o II 30,10 = B^o I 308,3) = Vibh-a 244,17 (C^o uggarō) ≠ Pj I 61,31 (uggarō).

uddekanika, m. [*sa*, *udrekanika ?], (water) *scoop*, *ladle*; mā ... ācariyo hutvā antevāsī-vāsāni vasi; seyyathā pi (udaka-)maṇiko hutvā ~o assa (*simile*; *teacher = big storage jar out of which pupils "scoop" water of knowledge*), M II 39,24 (Ps III 275, 27; = U^o w. r. uddekanikato) ti udaka-vārako).

Udēsa, m. [*sa*, uddeśa], 1. "pointing out", *indication*, *explanation*; *instruction*, *teaching* (mostly imparted in form of recitation of canonical texts, esp. the pātimokkha); 2. *indication* in outline (*expe. syn. mātikā*; *opp. in old texts vibhaṅga, post-can. niddesa*); 3. *short* for ~bhatta: *utmsuddo prepared for a particular person*; — 1. yehi ākārehi yehi lāncāhi yehi nimittēhi yehi ~ehi nāma-kāyassa (rūpa-kāyassa, nāma-rūpāssa) paññāti hoti ..., D II 62,14 *fol.* (Irls. RHYs DAVIDS "exponents"; ?; cf. sa-uddeśa "in detail" ?); — eko paṇho, eko ~o, ekam veyyākaraṇāni ..., dasa paṇhā, dasa ~ā ..., S IV 299,28 — 300,2 = A V 50,6-14, cf. Pj I 82,19; bhikkhū Upālissa santike thitakā ~am patimānēti kilamanti, Vin II 169,3; ~ā no cāvetu-kāmo samaṇo Gotamo evam āha, D III 56,13 (attano anūsāsiniṃ gāḍhapetvā ambe ahākaṃ ~ato cāvetu-kāmo, Sv 842,37); ~atthaṃ Rohaṇam agamāsi, Vism 91,23 (mht see uddisāpana); ime āyasmā 'ādhihi saṅghatu, 94,2; thermo ~am uddisati, Dhp-a I 382,16; tumhe divā ~aṃ ca sāyam ~aṃ ca man oloketvā thapetha, Mp I 39,28 ≠ 41,17; — (pātimokkha:) pañe' eva ~ā, Vin V 148,10 (Kkh 2,4; bhikkhū-pātimokkhe pañe ~ā nāma: nidān'~o, parājik'~o, saṅghādises'~o, aniyat'~o, vitthār'~o, cf. Vin-vn 2575, Mil 333,14); pañcaḥ' ākārehi saṅgho bhijjati: kammena, ~ena ..., Vin V 201,19, *quoted* Ps IV 108,26; Mp II 4,2; Ud-a 316,28 (~enā ti pañ-

casu pātimokkh'~esu aññatarena ~ena, Sp 1377,31 = Ps IV 108,25 *etc.*); yadā pana cattāro vā atirekā vā ... āveṇikāni kammāni vā ~aṃ vā karonti, tadā saṅgho bhīno nāma hoti, Ps IV 109,13 ≠ It-a I 68, 26; ... puggalassa ~ā saṅghassa uddittamā hoti pātimokkham, Vin V 177,27, *quoted* Kkh 14,13; ~ā followed by paripucchā (*interrogation*, *check-back by pupils*): ... na tibba-cchando hoti ~e paripucchāya adhisile +, Vin I 70,16 (~e ti pālī-pariyāpanane, Sp 993,1); (bhikkhū) rīcanti ~am paripucchāni adhisilaṃ +, 190,5 = III 235,3,10; anāpatti ~am dento, paripucchāni dento, IV 53,34; ekacce parabajjita pi nissaye pi diyyamāne ~e pi diyyamāne paripucchāya pi diyyamānāya +, ... na sunanti ..., Nidd II 195,3; ~am vā paripucchāni vā dento, Vism 93,25; ayaṃ kālo ~assa (paripucchāya ~), A IV 114,22 *fol.* (Mp IV 57,18; buddha-vacanāni uggagghana-kālo), *quoted* Spk I 50,9; moha-caritaṃ bhagavā puggalaṃ ~e paripucchāya ... niveseti, Nidd I 359,25 = 453,24 (~e ti sajjhāyane, Nidd-a I 385,5); see further Nidd II 192,13; Mil 264,11,16; 408,4; Spk I 279,1; — upajjhāyena saddhivijhāro saṅghetabho anugahetabbo ~ena paripucchāya ovādena anūsāsaniyā, Vin I 50, 28; II 228,2 (~o ti pālī-vacanāṃ, Sp 982,14); ~ena ovādena anūsāsaniyā anugaham karonti, Th-a III 138,29; kuto, ayye, ovādāni ~am paripucchāni labhatha ?; Sp 786,24; ~āya vā ovādāya vā āgatā, 662,9; — ~am deti: ... na vuḍḍham anāpucchā ~o dātabbo, Vin II 219,35; thermo sāmaṇassa imaṃ ~am deti: ..., Spk II 274,21; ~am dentena, pālīm vācena tenā ti attho, Vinayal-t B^o II 321,15 ad uddisanta; therassa hi anupadāni ~aṃ dādamāno, As 15,36; *above* Nidd II 195,5; Vism 93,25; — ~am gaphāti: Mp I 38,15; It-a II 68,3; ~aṃ gapha, atthakathāṃ suṇa, Ja III 38,26; bhikkhu ... n'eva ~am gaphi na sajjhāyati akāsi, I 116,19 = Dhp-a I 244,11; na sajjhāyati na ~am sampaticchepetum sakkoti, Dhp-a I 382,24; ~aṃ āgacchati: ayaṃ ... dhammo suttāgato ... anvaddhamāsāṃ ~am āgacchati, Vin IV 144,13 ≠ 207,2; 223,2 ≠ A V 220,19; 231,21 *etc.*; dvisu vinayesu paññattā ~am āgacchanti uposatheso: kati te sikkhāpadā honti ?, Vin V 144,5; iti h' idam ~am āgacchati, S V 110,6—111,29 = As 145,22 (Spk III 170,5; ~am āgacchati ti gāṇamaṃ gacchati, "thus is ... to be counted"; Woodward: "that is what is meant"; cf. Vh 335,5,8); — 2. Sadd 920,15: samāsa-vacanāṃ ~o, vitthāra-vacanāṃ niddeso; — bhagavā saṅkhittena ~am uddisitvā, vitthārena atthaṃ a-vibhajitvā, M I 110,9; 111,31; 113,16 = III 193—228 *passim* = S IV 93,13 *fol.* = A V 225,5 *fol.* (Mp V 71, 22; mātikan ukkhipitvā; imassa bhagavato saṅkhittena ~assa uddiṭṭhassa vitthārena atthaṃ avi-bhattassa ..., M I 110,12 *fol.* = III 193—228 *passim* = A V 225,5 *fol.* ≠ S IV 93—96; bhaddhekarattassa vo ~aṃ ca vibhaṅgaṃ ca desissāmi (abhāsi, dhāresi), M III 187,18—200,30 *passim* (~an ti mātikā-thapaṇaṃ, Ps V 21,19; = 239,15; ayaṃ ~o saḷāyatana-vibhaṅgassa, 216,8 (Ps V 21,19; idam mātikā-thapaṇaṃ) ≠ 239,15; devatāya paññā ..., "matten' eva vuttā, na vibhaṅgena, Pj II 422,8; — "ye" ti aniyāmetvā ~o, Pj I 182,16,20 ("te" ti pubbe aniyāmetvā uddiṭṭhānaṃ niyāmetvā niddeso, 183,10); sabbam idam etassa ~assa niddeso vuttam eva, Vism 702,33;

tañ *~ato* pi niddesato pi uttāñ'attham eva, Sp 552,2; cf. 1065,25; (saṅgha-vāro) *~niddesa*-paṭiniddesānañ vasena tividho hoti, As 152,22; — **3.** *sukkhagāthāni* ca khādīm *~aṇ* ca na sādīyīm, Th 284 (Th-a II 120,3; nīmantanañ, uddissa-katan ti keci); — *ifc.* **añña-satthār**, **att**, **ananta-buddhi** (Sp 252,18), **aniya**t (Kkh 2,5,10, *above*), **aniyam**, **an**, **anoma-buddhi** (Sp 252,18), **āgantuk** (Vin I 133,29), **āvāsik**, **uposath** (Sv 353,26), **ek** (Vin III 47,24; A III 67,8), **dhamm** (M II 68,10 *follow*), *~vāra* As 152,13), **dhr** (Sp 252,10), **nidān** (Kkh 2,5, *above*), **nissaya** (Vism 94,29), **pabbhinna-khīl** (Sp 252,20), **pātimokkh** (Vin I 102,23; D II 46,7—49,18, *etc.*), **pārājik** (Kkh 2,5, *above*), **bodhi-paṇṇān** (Sp 252,10), **viṅata-moh** (ib.), **viṅata-vijay** (ib. 20), **vitthār** (Kkh 2,5, *above*), **visa-vass** (Mhv XXII 91), **sa** (Vin III 4,30; D I 13,26 *etc.*), **saṅghādises** (Kkh 2,5, *above*), **saṅgh** (Sp 1252,1; *~patta* Sp 1252,29; *~bhikkhu* 1253,3), **saman** (Vin IV 138,21; D I 151,10,30 *etc.*), *~bhāva* Mhv XCIII 14), **sammā-sambuddh** (Sp 252,18), **sutt** (Kkh 9,30-33); — *~gahaṇa*, *n.*, *receiving instruction*; *~e* ca sajjhāya-karāpiye ca nirusso, Spk I 296,24; *~kāle* parihāsa-kelīm akāsi, Ja I 116,18 — *Dhp*-a I 244,9; — *~atthika*, *mfn.*, *desirous of instruction*; Sp 1226,8; — *~dāna*, *n.*, *giving instruction*; *~ādini* āpucchitvā, Sp 1285,23; — *~niddesa*, *dv.*, *indication in brief and exegetical exposition*; *paccaya-vibhaṅga-vāro* ... *~ato* duvidho, Tikap-a 11,9 — *Moh* 340,16; *~paṭiniddesānañ* vasena tividho, As 152,22; — *~antevāsika*, *m.*, *the pupil to whom one is giving instruction*; *~vāra*, Sp 144,28; *~ānañ* vattam katvā, Sp 1145,24; — *~paccuddesa*, *m.*, *reference to an indication in brief*; *~ye te* ti idāni vattabānañ *~o*, Pj II 422,19; — *~patta*, *n.*, *a bowl destined for, allotted to, a particular monk*; *~am* dettha (āhara), Sp 1253,1; 1254,29 — 1256,29; *saṅgh*, 1252,29; 1254,18,20; 1258,7; — *~pada*, *n.*, *a word indicating in outline*; *~methuna-dhammo nāma* ti idāni niddisatābassa methuna-dhammassa *~am*, Sp 256,20; — *Nidd-a* I 271,19; — *~pariccheda*, *m.*, *a section, division of the pātimokkha recital*; *pañcūhi* *~ehi* vavayhitañ bhikkhu-pātimokkhañ, Kkh 2,2; — *~paripucchā*, *dv.*, *instruction and interrogation* (see *s.v.* *uddesa* I); Mil 257,10; 264,26; Spk I 176,29; I 164,25; *~ādini* 121,12; *~ādini* gaheṭvā, Sp 1145,25; *~ādini* c'e va vatta-patipatti ca pahāya, Spk II 121,12; *~ādivasena*, Pj II 422,23; *in long epd.* Mil 381,9; — *~pariyāpanna*, *mfn.*, *included in the recitation (of the pātimokkha)*; *~esu* sikkhāpadesu, Vin III 178,3 (= *pātimokkha-pariyāpannesu*, 22; *antogadhesu*, Sp 613,7; *pañe*, Mil 333,14; — *~bhatta*, *n.*, *a meal designated for or allotted to one or more particular monks*; *saṅgha-bhattam* *~am* nīmantanañ *~am*, Vin I 58,13 — 96,3 — I 175,32 (Sp 1249,28—1258,20), *quoted* Ps I 90,13; *saṅghato* uddissa, uddisitvā, dātabbham bhattam *~am*, Vinayāli-B II 36,21; *atthi* keci saṅgha-bhattam karonti *~am* karonti, Kv 552,12; *catunnañ* bhikkhūnañ *~am* sajjetvā, Dhp-a I 176,10; *~am* bhujitvā, Vin-v 2905; — *Spk* II 171,29; *Vism* 66,31 — *Mp* III 53,9 (katipaye bhikkhū uddisitvā uddesena dātabba-bhattam *~am*, *Vism-mht* S° I 138,16 — *Mp-t* B° II 271,6); — *~magga*, *m.*, *the course of instruction or exposition*; *ettako* therassa

(Ānandassa) eko *~o* nāma hoti, As 15,35; *~am* pā-puñi, Ps I 66,27; *pātimokkh*, Sp 906,11; 916,1; — *~lābha*, *m.*, *the gain, profit of instruction*; Sp 1252,7-20; — *~vacana*, *n.*, *a word indicating in brief*; *~esā* ti *~am*, tena ... (Khp VIII 6a—9c) ... ti vuttamī punṇa-sampadāni uddisati, Pj 1230,6; *~ye* ti *~aniya-mit* *~am*, 184,13; — *~vāra*, *m.*, *(sub)section indicating the subject matter in outline, indicative section* (opp. *niddesa-vāro*); *title* in *Yam* I pp. 1, 14, 52, 165 *etc.*; *II* pp. 1, 22, 61; *title* of *Nett* I, 10⁶—3, 4⁷; — *As* 152, 17,29; *Moh* 340,17; 341,33; — *~vibhaṅga*, *dv.*, *indication in brief and exegetical exposition* (cf. *uddesa* 2 and *uddesa-niddesa*); *~am* vo desissāmi, M II 223,6 (uddesañ ca vibhaṅgañ ca, mātikañ ca vibhajanañ cā ti attho, Ps V 28,10); — *~vibhaṅga-sutta*, *n.*, *title of* M No. 138, III 223—229; *~vaṇṇanā*, Ps V 28,30,12; — *~velā*, *f.*, *the (right) time for instruction*; *~āyañ* uddesañ gaṇhāti, It-a I 68,3; — *~vacana*, *n.*, *a synonym of* *u*; Sp 252,21; — *~ācariya*, *m.*, *the teacher who gives one instruction*; *Vism* 94,28; Sp 1085,4; 1379,33; — *~ānukkama*, *m.*, *the (natural) order of instruction*; *~am* bhinditvā, Ps II 169,34, pt; *~ānupubbim* laṅghitvā.

uddesaka, *m.* (*nom. ag. from* *uddisati*; *BHS* *~uddesaka*), 1. *expounder, reciter (of the pātimokkha)*; *~ānañ* anāpatti, Vin I 129,12—130,7; *ifc.* **pātimokkh** (Vin I 115,15-21; II 264,17-31; Sp 795,13 *follow*; Kkh 2,25; 14,24); — 2. *director, manager, issuer (of meals)*; Sp 1250,19; *~o* pan' ettha pesalo lajji medhāvī icchitabbo, 1253,5; *mostly ifc.* **bhatt** (BHS *bhaktoddesaka*), Vin II 176,1,6; III 158,35 *follow*; A III 274,1 *follow*; *Vism* 388,7 *etc.*; *~tta*, *n.*, *abstr.*, *Mp* I 275,10; **uddesana**, *n.* (*vb. noun from* *uddisati* *q.v.*), *allotment, distribution, issuing (of meals)*; *ifc.* **bhatt** (Ap-a 505,10; 506,9).

uddesika, *mfn.* (*from* *uddesa* *q.v.*; *BHS* *~uddesika*), 1. *intended for, directed to (a particular person)*; 2. *dedicatory, memorial (cetiya)*; 3. *ifc.* ... *vassa* *~o*: *at the age of* ... *years*; — 1. (*panātipāssa* *payoge*) *~e*: *yam* uddissa pabarati, tass' eva maraṇa kammanā bajjhati, Pj I 29,12 — *Sp* 444,2 (*w.r.* *~sake*); — *ifc.* **att**, **am**, **mam** (D II 100,5,9; Mil 159,8); — 2. (*tiṇi* *cetiyaṇi*) *sāriṇaṃ*, *pāribhogikaṃ*, *~an* ti ... *~am* avatthukam mana-mattakena hoti, Ja IV 228,16 (*quoted* Mhv 59,7,10; *i.q.* *uddissaka* *q.v.*); — *~cetiya* Sp-t *ad* Sp 86,3; — 3. *see* *dasavass*, *dvādasavass* (D II 330,27; 340,12), *pannarasa-vass* (M I 88,8), *panna-pannuvāsati-vass* (M II 69,7,12), *visati-vass* (M II 69,6), *satta-atthā-vass* *~kāle* (Pv-a 67,15), *soḷasa-vass* (M I 88,8 *etc.*), *soḷasika-vass* *~bhāva* (Ja 145,6; Dhp-a III 116,8).

[*uddesita* *wrong for* *uddosita* *q.v.*]

uddehaka, *mfn.* [*ud* + *~dih*], *bubbling or seething up*; *only* *ad*. *~am* *ifc.* **phen**, *giving rise to bubbles, rising with scum* (M III 167,9 — A I 141,22 *etc.*; Ja III 46,21 *etc.*).

(*uddeheti*), *pr. 3 sg.* [*ud* + *caus. ~dih*], *to spread over, raise*; *phenam* *~etvā*, *aneka-vārañ pheṇam utthapetvā* ti attho, *Vism-mht* B° 1960 86,22 *ad* *Vism* 56,17 *phen*-uddehakañ (see *prec.*).

uddosita, *m.* [*sa. udavāsita*] (*normally* *spelt* *uddo* [sometimes *wrong* *udde*]), *though the* *sa. etym.* *would rather point to* *udo*, *which appears in some* *ṭīkā*s

viniggato satthu sarirato tadā juti-ppabandho ... samantato ~ adho ca patthari, Dāth I 54; kim ~ vā adho vā pi disāsu yidissā ca, Jina-c 60; — d. bhikkhu imaṃ kāyaṃ ~ pāda-talā adho kesa-matthakā ... pūraṇi asucino paccavekkhati, D II 293,11 = M I 57,14 = A III 323,21 = S V 278,7 (Spk III 260,6: pāda-talato patthāya) = Vibh 193,18 (Vibh-a 223,2 = Vism 240,20: pāda-talato upari), *quoted* Vism 240,22, Sadd 706,12, * Thī 33; nābhiṭto ~ yāva gala-vātakā majjhima-kāyo nāma, As 316,16; yatth' uppanno, tato ~ yāva Akaṇiṭṭha-bhavaṃ āruhya tattha parinibbāyati, Vism 710,14; ~ ārūpanā heṭṭhimā heṭṭhimā puna / arūpā n'eva jāyante, Abhidh-av 40,23*; itthikānaṃ itthikānaṃ ~ ~ thapāpayi, Mhv (Ext) XXIX 147; — 2.a. kāyassa bhedaṃ ~ jivita-pariyādānā, D I 46,11 *fol.* = M III 245,2 *fol.* = S II 83,4 *fol.* = A II 198,33 (Sv 128,5: kāyassa bhedaṭi ~ kāyassa bhedenā, ~ jiv'ādānā ti jivita-kkhatvato ~); (U'd 67,14 parāṃ maraṇā; so maraṇato ~ parāṃ, ~, hoti, U'd-a 340,9; parinibbānato ~, 216,20; parāṃ maraṇā ti cuti-cittato ~, Sp 166,31; tato ~ pi (henceforth) yāvātayukā, Ja I 28,11; (jivitaṃ) na bhagaṇto ~ pavattayati, As 124,1; (ad S III 212,4 bāle ca paṇḍite ca sandhāvitvā saṃsariṭvā dukkhass' antaṇi karissanti;) ... bālo pi tato ~ na gacchati (does not transmigrate), Spk II 344,27; bāle ca paṇḍite ca vutta-kālato ~ na gacchati, 345,18; (Abhidhamma transmitted) yāva saṅgīti-kālā, tato ~ (after that) tesam' yeva sissānussishehi ... tato ~ ... yāv' ajja-kālā ... As, 32,16-21; mā dāni kodham janayittha ito ~ yathā pure ("from this day ... no longer"), Mhv XII 22, *quoted* Sp 65,24*; yaṃ ito ~ bhavissati anāgāmi, idam ~, Pet 177,1; ~ catthi māsehi, Pv 68 (Pv-a 52,9; catunnaṃ māsānaṃ upari pañcamaṃ meṣe); idāni satthāto ~ ("in seven days from now"), Pv-a 148,28; majjhantikato ~, 238,26; — b. evaṃ karaṇato ~ (before) kāraṇaṃ na ca passati, pāka-ppavattito ~ (after) na pāka-paṭivedakam, Abhidh-av 118,14; ~ pitāmahayugam, tato ~ sabbe pi pubba-purissā ... Ps III 417,10; ito bhadda-kappato ~ ārohana-vasena ekaṭṭise kappe, Th-a II 82,29 *ad* Th 218: ekaṭṭise ito kappe "31 eons ago"; — 3. ~ so lokasmi[ṇ]a vivādam eti, Sn 894 (Pj II 557,9; so bhivyo vivādam eti; Fsb: he still more enters into dispute); ugghatvā ti vā ... cittena ~ ~ gaṇhitvā, Sv-pl III 306,14 (*ad* Sv 1020,21); ettakā yeva ... dhammā bodhipācānā, tat' ~ n'atthi añnatra, Bv II 166 (B' *ad* ~, Bv-a 114,4,11 tat' ~) = Ja I 25,29; ettakam rūpaṃ, ito ~ rūpaṃ n'atthi, Sv 462,1; tat' ~ n'atthi aññā vedanā, Mil 136,14; Ito ~ kiñci gayh'apagāṃ n'atthi, Dh-p II 119,21; eka-yojanato ~ gantuṃ (adatvā), II 192, 21; vassa-satasahassato heṭṭhā, vassa-satato ~ bud-dhānaṃ āyu-kālo nāma, Vinak 25,13; alān dīlhamhi "dīlhamhi" va, tad ~ na jikappiyanā, Saddh 358.

uddham-ekanta-lomi(n), *see* uddham-^e.

uddham-vāhi(n), *mfn.*, going upwards (in the stream of life); -bhāva, *m. abstr.*, Pp-a 199,16 *etc.*, *see* uddham-sota.

uddham-virecana, *n.*, "upward evacuation", a: emetic, its administering and action (mostly with opp. adho-virecana "purgative"); vamanāṃ virecanaṃ

~am adho-virecanaṃ, D I 12,7 (an ti vamanāṃ, uddham dosānaṃ niharāṇaṃ, Sv-pl I 169,20 *ad* Sv 98,9); bhisakko ... bhesajjāṃ kareyya: ~am adho-virecanaṃ ..., M I 511,16; ādīm katvā kāyaṃ posentassa ..., Dh-p-a III 126,22; ādinā bhesajja-kammena, Pj II 86,27; ~adho-virecānādhī, As 404,11; Ps I 290,35 = Spk III 156,18.

uddhamisati, uddhamisate, *pr. 3 sg.* [sa. ud-dhāmisati, 'tel, (of dust) to rise, fly up, on to tatth' ~ate rajo, Ja VI 534,5* (cl. ~ati) = Vv 863 (Vv-a 303,5 ~ate, 304,9 = uggaṇṇacati); rajo n' ~ati (metre demands ~ate) uddhami, Bv II 102 = Ja I 18,34*, *quoted* Sadd 449,7 (Bv-a 101,35: anuddhamisati ti anuddhami gacchati); — *pp.* uddhastā q. v.; *caus. pp.* uddhamisita q. v.

uddham-sarā, *f.* [sa. ūrdhvaṃ + *sarā "movement" (ArTe), "das Umherwandern" (pW)], "moving on", i. e. transmigration, a designation similar to saṃsāra; only cpd.s: -**āsatti**, *f.*, attachment to transmigration, to (future) existence; sabh' ime samaṇa-brāhmaṇā (who maintain: attā hoti arogo parāṃ maraṇā) ~im yeva abhivandanti, M II 232,15 (cf. Sn 777: amāno careyya / bhavesu āsattini akubbamāno; Ps IV 21,18 *text doubtful, prob. read*: uddham-sarā ti uddhami vuccati anāgataṃ; saṃsāra-vādo, saṃsāraṇti ti attho); — ²-vāda, *m.*, the doctrine of purification through transmigration, *see* next; — ³-suddhi, *f.*, purification through transmigration; (heretics) ~im anuthunanti avita-taṇhāse bhavā-bhavesu, Sn 901d (= Sn 776d; cf. Sn 777); Nidd I 315,9-17: ... ye te ... accanta-suddhikā saṃsāra-suddhikā akiriya-ditthikā sassaata-vādā, ime te ... uddhamisārā-vādā, te saṃsārena suddhim ... muttim + anuthunanti vadanti +; Nidd-a II 367,21: uddhamisārā-vādā saṃsārena suddhim kathayanti; Pj II 558,33, *erroneously taking* uddhamisārā as *pl. of adj.*: ... akiriya-ditthiyā vā uddhamisārā hutvā ...

uddhamisita, *mfn.* [sa. *uddhāmisita, *pp. caus.* ud-dhāmi], accused of, charged with (instr.); pācitt' ~e (amūlena saṅghādisesena) siyā, Utt-vn 142 (uddhamisati [m. c.?] = anuddhamiseti q. v.; cf. Vin IV 147,29 *fol.*).

uddham-sota, *m(f)n.* [sa. ūrdhva-srotas; cf. BHSD s.v.], going upwards in the stream of life; whose stream of life tends upwards (to the Akaṇiṭṭha heaven), one of the five kinds of anāgāmi(n); chanda-jāto anakkhāte manasā ca phuto siyā kāmesu ca appatibaddha-citto: ~o ti vuccati, Dh-p 218 (Dhp-a II 289,22—290,2) ≠ Thī 12 (Thī-a 19,24—20,3); idh'ekacco puggalo pañcannaṃ oraṃbhāgiyānaṃ saṃyojanānaṃ parikkhāvā opapātikā hoti, tattha parinibbāyī anāyattī-dhammo tasmā lokā; so Avihā cuto Atappam gacchati, Atappā cuto Sudas-saṃ gacchati, ... Akaṇiṭṭham gacchati; Akaṇiṭṭhe ariya-maggaṃ saṇṇaṇeti uparittimānaṃ saṃyojanānaṃ pahānāya: ayaṃ vuccati puggalo ~o Akaṇiṭṭha-gāmi, Pp 17,18; — ²-niddese uddhamvāhi-bhāvena uddhami assa taṇhā-sotam vatta-sotam vā ti ~o, uddham vā gantvā patilabbhitabbato uddhami assa magga-sotam ti ~o, Pp-a 199,17 = Patis-a 465,24 = Sv-pl III 322,21 = Upāsak 342,23 = Mhā 250,20; — Ppk-a S' 65,6 = Vism-mhā S' III 655,20; — ~o (hoti) Akaṇiṭṭha-gāmi, D III 237,23 = S V 201,13;

205,2 etc. = A I 233,29; IV 14,2; 15,2 etc.; Pp 3,19 = Kv 105,34 foll. = Vism 710,6 foll.; Sv-pl II 349,9 (ad Sv 740,2); = assa Akanittha-gāmiṣṣa ("mino"), A II 134,23; V 120,6,22; = ena Ak-gāminā, Nett 190,2; — antarā-parinibbāyi ... o Ak-gāmi ti Avihesu pañca ... Akanitthesu pana °vaggi (excluding the u.) cattāro labbhanti, Upāsak 342,4; = °niddesa, m., exegetical exposition of uddham-sota; see above; — °Akanittha-gāmi(n), mf(n); tato mudutarāni °ssa vipassan'indriyāni nāma honti, Spk III 236,11.

uddhaka, m. [sa. ūrdhvaka], a kind of drum; Abh 143 ≠ Am-k I 7,5; sañkhā-saddam bheri-saddam atho °saddakam, Ap 355,1 (ex. conj., E° uddhava, v. l. utuja and ujata).

uddha-kadamba-ga, (mf)(n), (boundary) running beyond the kadamba tree; mata-kadamba-tirena simā °ā, Mhv App. B 18.

uddha-kaddamarā Ja VI 431,25 w. r., read with C° Gaṅgāya udakam kaddamarā (sa. kaddamarā "muddy") karonti.]

Uddha-kandaraka, m., Npr. of a monastery in South Ceylon, see PPN; Mhv XXII 9; Mhv-I 430,14.

uddha-kamma, n. [sa. ūrdhva-karman], motion upwards; Abh 1176; Pay II 40,3; ā-saddo ... °e tath'eva ca, Sadd 880,23* = Rūp C° 86,37 (e.g. ā-rohati, Sadd 880,27); uggate °e ca ... u-saddo sampavattati, Sadd 880,32* = Rūp C° 85,4; °e āsanā u'tthito, ukkhepo, Sadd 881,3; ... °e ... abhi iec upasago, 883,4*, ° abhirōhati, 883,9.

Uddhakura(rā), Npr. of a village in Ceylon; Mhv LXX 171; cf. Adhokura(n) and PPN Uddhakura-gāma.

uddha-Gaṅgarā, ind., upwards the Ganges; Mogg III 8 ≠ Pay II 89; ° gantvā, Ja VI 427,23 (opp. adho-Gaṅgarā q.v.).

uddha-Gaṅgā, f., the upper (course of the) Ganges; °āya "upstream on the G.", Ja II 283,13 (acc. to Mogg III 8 ≠ Pay II 89 to be read: Uddham Gaṅgāya, see uddha 1.).

uddha-gatī, f. [sa. ūrdhva-gatī], Abh 960: uggamanam vuttam upatt' °su ca.

Uddha-gāma, m., Npr. of a district (?) in Ceylon; °amhi Vasabha-gāmarā Jetavanass' adā, Mhv XLI 97.

Uddha-gāmaka, m., Npr. of a village in Rohana in Ceylon (= prec. ?); Mhv LXXIV 92.

uddha-gāmi(n) alternative spelling for uddham-g° q.v.

uddh'aggā, mfn. [see BHSD s.v. ūrdhvāgra], 1. with tips, points, ends turned upwards; 2. "(g)its the object of which is gain on high" (Rhys Davids, D Trsl. I 69); — 1. (of mahāpurisa) °āni lomāni jātāni, D II 18,5 = M II 136,22; jāta-lomahamāsa ... °ehi lomehi ākappa-sariraṇi, Ps II 304,16; — °ehi kesavattēhi samannāgato (impediment to ordination), Sp 1028,18 (ad Vin I 91,13); mahā-puṇḍāya lthiyā kesā ... nivāṇ'antaṃ paharitvā nivattitvā °ā tittthanti, Dh-pa I 387,18; °āhi sarira-rājhi samannāgato, Ja VI 345,9° expl. uddh'aggā-rājī q.v. below; sūkari (aven; E° w. r. sukam) nāma °am katvā tthapitaṃ battham vā pādāni vā chindati, Spk III 127,17; — °ā ca adh'aggā ca (dantā), Ja

V 156,1* (ct. °ā ti hetthima-dantā); — D III 166,8; Ps III 381,2; Pj II 155,3; — 2. °ā dakkhiṇā dinnā, A II 68,31* = III 46,17*, cf. next; — °bhāva, m. abstr. of uddh'aggā 1.; lomahamāso ti lomāni °o, Vibh-a 496,20 = Sp 211,24 = Sv 825,36 (Sv-pl III 11,21); = °rājī, mfn., with rows (of hair) raised upwards; °i miga-rājā, Ja IV 345,1* (ct. see uddh'aggā 1.); = °loma(n), mfn., having (body-) hair raised upwards (a mahāpurisa-lakkhaṇa); kumāro °o, D II 18,5 = III 144,3; vattā ... °ā, 157,6; — °loma-lakkhaṇa, n., the body-mark (of a mahāpurisa) consisting in bristly hair; Sv 929,3a.

uddh'aggika, mfn. [scdry of prec.], i. q. uddh'aggā 2. q.v.; (na) samapa-brāhmaṇeso °am dakkhiṇam patitthāpe(n)ti sovaggiṇi ... saggasamivattanikaṃ, D I 51,17 = III 66,5 = S I 90,10,29 = A II 68,17 = III 46,17 (Bu Sv 852,16 etc.); °an ti ādisu uparūparibhūmisu phala-dāna-vasena uddham aggam assā ti °ā; Sv-pl III 37,25; ... uparūparikāma-bhūmisu. kammassa phalaṃ aggam nāma, taṃ paṇ' ettha uddha-gāmi ti āha: uddham aggam assā ti).

uddham-koṭṭika, mfn., having the point upwards; hetthimā (dantā) °ā hutvā patitthitā, Pj I 44,16.

uddham-gama, mfn., going, moving, upwards; Abh 38; 1168; (winds in the body:) °ā vātā adhogamā vātā +, M I 188,29 = III 241,26 = Vibh 84,8 (cf. Ps II 228,21: °ā vātā ti uggāra-hikkādī-pavat-takā uddhami ārohanā vātā); uddham cādhogamā vātā, Nāmar-p 1450; = uddh'adhogama-kucchitthā ... Sacc 43.

uddham-gāmi(n) (also spell uddha-g°), mfn. [sa. ūrdhva-gāmin], a. going, rising upwards; b. (boat) going upstream; — a. (simile) of butter- or oil-jar broken in deep water, pots/herds sink down, but) tatra sappi vā telam vā taiṃ °ā assa visesa-gāmi, evam eva (while body is eaten by birds, dogs, jackals) cittaṃ saddhā-paribhāvitaṃ °i hoti visesa-gāmi, S V 370, 7-22 = Vin 313,27-30; in exep. elym. Sv-pl III 37,25, see uddh'aggika; — b. nāvāni abhirūheyya °inim vā adho-gāminim vā, Vin IV 64,32** = 65,10**; °inim ti ujjavanikaṃ, 65,31** (Sp 808,4; °inim ti uddham, nadiyā paṭisotaṃ, gacchantim); nāvā-samghātehi ... °iṃ, Ja II 20,7.

Uddhacūlābhaya, m., Npr. of a nephew of king Devānampiyatissa of Ceylon; Mhv I 40; Mhv-I 99, 10,21.

uddhacca, n. [sa. uddhatya, abstr. from uddhata, pp. ud-han; ~ instead of °oddh° under influence of uddhata ? — PED wrong], (mental) restlessness, distraction, excitement, agitation, flurry ("self-righteousness", "haughtiness", "conceit" not justified by context or exep.); often associated and compounded with kukkueca, see °kukkueca below; — Kacc-v 640, Sadd 863,29 wrong deriv. from ud-dhā, Sadd 864,1 correct; uddhatassa bhāvo °am; — exep. defn.: uddhata-bhāvo °am, tam avūpasama-lakkhaṇam ... anavattthāna-rasam ... bhantatta-paccupatthānam ... cetaso avūpasame ayoṇiso-manasikāra-pada-tthānam, citta-vikkhepo ti dattthabham, Vism 469,5 = Abhidh-av 23,32 = Nidd-a 62,25 = Mh 40,33; uddhatassa bhāvo °am, avūpasamo ti attho,

Spk III 167,16-20 = Mp I 50,26-51,11; idam $\sim$ am
nāma mahā-anattha-karan ti cha dhamme bhāvetvā
pajahati, Sv 216,29 (Sv-pt I 339,17-21); — *ifc.*
pahina^o (Sv 216,22); — $\sim$ ^o **nivaraṇa**, *n.m.*, the
hindrance of distraction and worry; pañc' ime nīva-
raṇā: kāmacchanda-nivaraṇam, vyāpāda-n, thīna-
maddha-n, $\sim$ am, vicikicchā-n, D I 246,18 = M II
203,8 = S V 60,25 (E^o misprint addhacca) = Vibh
378,9 = Nidd I 13,15 = Patīsa-a 117,18 = Dhs 204,16
(6, + avijjā-n) = Moh 101,15; — Dhs 205,8-18;
Pet 137,19; — $\sim$ ^o **pariyutthita**, *mfn.*, possessed,
obsessed by flurry and worry; sace bhikkhu $\sim$ o hoti,
pariyutthita-citto va hoti, M I 323,13; $\sim$ ena cetasā
viharati uddhacca-kukkucca-paretena, A III 232,18;
— $\sim$ ^o **pareta**, *mfn.*, i. q. prec. q.v.; $\sim$ an ti uddhacca-
kukkucca abhibhūtam, Vism-mht S^o I 248,17 (= B^o I 170,13); — $\sim$ ^o **pahāna**, *n.*, the abandoning, getting rid
of flurry and worry; Sv 216,27; — $\sim$ ^o **abhibhūta**,
mfn., i. q. pareta q.v.; $\sim$ ena cetasā gahapati viha-
ranto, A II 67,5.

uddhacca-kusala, *mfn.*, expert, skilful as to
uddhacca; — *ifc.* dhamm' (Paṭis II 102,28*).

uddhacca-gaḥaṇa ($\sim$ ggahaṇa), *n.*, the use of
(the word) "uddhacca"; $\sim$ en'eva ca kukkucca-
gahaṇam kataṁ hoti, Patīsa-a 522,30 = Th-a I 176,8.

uddhacca-cariyā, *f.*, conduct characterized by
uddhacca; vikkhepa-gaṭṭasa $\sim$ ā sāhasā cariyā (in list
of 8 kinds of sāhasā cariyā), Nidd I 427,19.

uddhacca-dosa, *m.*, the fault, blemish of ud-
dhacca; $\sim$ ppahāna- (giving up of), Cp-a 279,16;
dhamma-nījjhāna-khantiyā hi $\sim$ o paḥiyati, 279,17.

uddhacca-niddesa, *m.*, the exegetical exposition
of (the term) uddhacca; niddesa-vāre $\sim$ e, As 260,21
ad Dhs § 429 (86,36 foll.).

uddhacca-nivaraṇa, *n.*, the hindrance of dis-
traction or flurry; $\sim$ am avijjā-nivaraṇa (in
connection with av. niv.) nivaraṇa $\sim$ eva nīvaraṇa-
saṁpayuttaṁ (and conversely), Dhs 206,38; — Dukap
289,6 foll.

uddhacca-pakatika, *mfn.* [sa. -prakṛtika], of
restless nature; in exeg. of uddhata: uddhato hoti
capalo ti $\sim$ o $\sim$ eva hoti, Ps III 184,24; uddhata ti ...
 $\sim$ ā hutvā, Spk I 115,6; uddhata ti $\sim$ ā vipphanda-
māna-cittā, III 257,16.

uddhacca-pakkhatta, *n. abstr.* [sa. -pakṣatva],
the siding with, association with uddhacca; bala-viri-
yāṁ madda-samādhīm viriyassa $\sim$ ā uddhaccam
abbhivhātī, Ps I 291,35 = Vism 130,1.

uddhacca-pakkhika, *mfn.* (cf. prec.), siding
with, favouring, fomenting uddhacca; $\sim$ ānam saddhā-
viriyā-paññānam, Ps I 292,11 = Spk III 157,28 =
Vism 130,12; samādhī-viriyaṇaṁ kosajj^o $\sim$ ānam,
Sv-pt II 414,12.

uddhacca-paccayā, *abl., adv.*, because of, due to
uddhacca; $\sim$ ā adhimokkhu, Vibh 168,21; 169,2.

uddhacca-pariyutthāna, *n.*, the state of being
uddhacca-pariyutthita, possessed by uddhacca;
uddhato ... $\sim$ thitena cetasā bahulaṁ viharati,
 $\sim$ thānaṁ kho pana tathāgata-ppavedite dhamma-
vinaye parihānam etaṁ, A V 163,24.

uddhacca-pariḷāha, *m.*, the burning pain of
uddhacca; $\sim$ assa anupaṭthānaṁ samādh'indriyassa
assādo hoti, Patīsa II 9,4.

uddhacca-pāta, *m.*, the fall into uddhacca;
sati hi cittaṁ ... $\sim$ ato rakkhati, Ps I 292,12 =
Spk III 157,29 = Vism 130,18; viriyādī-bhāvanā vya-
viriy'indriyassa adhimattatā $\sim$ ato rakkhanti, Sv-pt
II 413,23.

uddhacca-bahulatta, *n.*, abundance, plenty of
uddhacca; $\sim$ ā avūpasanta-cittatāya uddhata, Ud-a
238,19.

uddhacca-bhūmi, *f.*, the plane of uddhacca;
accāradha-viriyaṁ karoti, $\sim$ i ti katā, Pet 187,10.

uddhacca-mānasa, *n.*, a mind possessed or
characterized by uddhacca; ekādasa-vidhānaṁ tu
hītvā $\sim$ am, Abhidh-av 58,25*.

uddhacca-middha, *dv. n.*, agitation and torpor;
 $\sim$ an ti kukkuccaṁ thīnaṁ ca tad-ek'atthatāya
gahitaṁ eva, Vism-mht S^o I 259,13.

uddhacca-megha-thanita, *m(f)n.*, *bhor.*, whose
uddhacca is like the thunder of clouds; $\sim$ am saṁyojana-
valākaṁ vāha vahanati kuddi(thim, Th 760 (Th-a
III 30,35 expl. impossible).

uddhacca-rahita, *mfn.*, devoid of, free from
uddhacca; Abhidh-s-mht S^o 174,11; — *ifc.* līn^o (Sv-pt
I 137,4; II 167,6).

uddhacca-vamana, *n.*, he vomiting, i.e. aban-
doning, giving up of uddhacca; bhagavā $\sim$ am kāreti
("causes ... to vomit, give up u."), Ml 335,10.

uddhacca-viggahita, *mfn.*, seized by uddhacca;
ifc. dhamm' $\sim$ am mānasaṁ (so read), A II 157,20
= Patīsa II 93,3; 100,31 = 101,5 (dhamm' $\sim$ mānaso;
— cf. Patīsa-a 585,26 foll., 589,10 foll.).

uddhacca-vippayutta, *mfn.*, free from ud-
dhacca; viññāṇa-cariyā ... $\sim$ ā carati, Patīsa I 80,10;
opp. u.-saṁpayutta q.v.

uddhacca-virahita, *mfn.*, free from, rid of
uddhacca; anuddhato ti $\sim$ o, Nidd-a 321,12; avik-
khatta-citto ti $\sim$ o, 466,10.

uddhacca-saṁyojana, *n.*, the fetter of uddhacca
(4th of 5 saṁy^o, see addhacca); Sv-pt II 408,16.

uddhacca-saṁpayutta, *mfn.*, associated, con-
nected with uddhacca; yo ... chando uddhacca-
sahagato $\sim$ o, ayaṁ vuccati atipaggahito chando,
S V 277,19, = (viriyam) 279,6; $\sim$ ā carati ti aññāpa-
cariyā, Patīsa I 82,1; yasmiṁ samaye akusalaṁ cittaṁ
uppannaṁ hoti upekkhā-sahagatam $\sim$ am, Dhs 86,21
= Vibh 168,16; — Vibh-a 209,31; — *opp.* uddhacca-
vippayutta q.v.

uddhacca-sahagata, *mfn.*, associated, connected
with, accompanied by uddhacca; S V 277,19, see
prec. (Spk III 258,29; uddhaccena vokiṇṇatā chando
 $\sim$ o nāma hoti); vicikicchā-sahagatam ('to) $\sim$ am
($\sim$ o) moham ('ho), Dhs 243,9-25 (As 261,1; cf. Moh
81,36); $\sim$ am (akusala-cittaṁ), Moh 35,23; — Sv-pt
II 396,31; — *ifc.* vicikicch' (Vism 410,10; As 368,8);

— $\sim$ ^o **kilesa**, *m.*, impurity, affliction associated with
uddhacca; uddhacce ca $\sim$ e ca khandhe ca na
kampati + ti samatha-balaṁ, Patīsa I 98,19 (Patīsa-a
315,24); — II 98,4; Vism-mht S^o III 642,1; —

$\sim$ ^o **khandha**, *m.*, $\sim$ e na vedhati, Patīsa-a 315,29
(khandhe cā ti uddhacca-sampayutta-catukkhandhe,
ib. 315,20); — $\sim$ ^o **citta**, *n.*, mind associated with ud-
dhacca; *defn.* Vism-mht S^o II 307,9; — $\sim$ ^o **citt up-**

pāda, *m.*, arising of thought associated with uddhacca;
Patīsa-a 315,22 (see $\sim$ ^o **kilesa**, $\sim$ ^o **khandha**); *mohena*

lobha-dosa-rahita dve $\sim$ ā gahitā, Spk III 64,12; — $\sim$ ttā, n. *abstr.*, Mh 13,10.

uddhaccānugata, *mfn.*, attended by uddhacca; (akusala-cittam) thina-middhānugatam pana saṁkhitam, $\sim$ am vikkhitam, Vism 410,14.

uddhaccānupatita, *mfn.*, subject to, fallen on uddhacca; atipaggahitām cittam $\sim$ am samādhissa paripantho, Patīs 1 165,14; — 166,17.

uddha-cchidaka-(jāla-)vāṭapāna, n., a (lattice) window having apertures (only) at the top; rājā ... sabba-gabbhesu $\sim$ ka-vāṭapānāni karesi, Dh-p I 211, 13 = Mp I 441,6 (pāsāde $\sim$ ka-jāla-vā).

uddha-jānu, *mfn.* [sa. ūrdhva-jānu], with knees raised upwards; na siyā $\sim$ u vā aggin pād'antare katvā, Bhes 3:17.

uddha-jāla, n., a net set upstream (of a bath); $\sim$ e, Ja III 370,22 (p. l. uddham-jāle).

uddhata, *mfn.* [sa. uddhṛta, pp. of uddharati q.v.] (sometimes confounded with uddhata q.v.; see also *uddhata*): 1. pulled —, drawn —, taken —, dug out; rescued; 2. raised, lifted up (daṇḍa); picked up; 3. removed, carried away; 4. selected, reserved (?); 5. (cl.s) brought out, set forth (subject, topic); 6. worn out (clothes): see uddhata; — 1. (kalalā) $\sim$ o (drawn, rescued out of the mud), Ja II 26,21; epeḥ. for ubbhata q.v., III 53,19; Dh-p I 289,3; devatā $\sim$ e $\sim$ aloḥ ākīranti (sprinkled each morsel of food as the tathāgata took it out of his bowl), Mh 231,20; āvātam khaṇitvā $\sim$ paṁsum ... udake vikīrtvā, Ja V 49,2; samuddodakam uddharitvā ... $\sim$ mattem eva taṁ udakam parivattetvā sappi ahoṣi, Ra 61,21; [duggā papātā $\sim$ o (taken out, rescued); E^o -to, p. l. -to, C^oS^oB^o cl. -to); — 2. rāja-dāṇḍenā ti $\sim$ dāṇḍena (staff, rod raised for punishment), Spk I 133,17; parassa kusa-dāṇḍakam (kusa blade used as mark or lot) uddharati, $\sim$ matte (as soon as picked up) pārāji-kam hoti, Sv 378,17 $\neq$ Kkh 29,3 (ad Vin III 58,22-24; cf. V 129,18 kusāvahāra) $\neq$ Upāsak 212,30; — 3. $\sim$ e tanti-khūlake, Th 391; sassānam $\sim$ kāle (when the crops have been carried), Ja I 143,26; — 4. $\sim$ bhattam ... caramānassa adāsi bhikkhuno, Ja III 413,23 (cl.; $\sim$ an ti attano patta-koṭṭhāsa-vasena uddharitvā laddha-bhāga-bhattam); — 5. jhān'āngāni na $\sim$ āni, As 264,24; ... ti pucchāya $\sim$ am eakkhūm, 310,15; — Sv 372,27 (Sv-pt I 481,7); Sv-pt I 237,29; II 142,24; 387,12; — *ifc.* $\sim$ an^o, [ut^o Vin I 290,13 see uddhata]; — $\sim$ dātha, *mfn.*, with fangs extracted (snake); $\sim$ o viya sappo, Ja I 505,8 = Spk I 325,9 $\neq$ Ja II 259,25; — Vi 6,25; — $\sim$ phala, *m. bhur.*, with lescicles removed, castrated; (gono) taruṇa-kāle yeva $\sim$ o ahoṣi, Upāsak 218,16; cf. next; — $\sim$ bija, *m. bhur.*, with seed removed, i.e. castrated; (chakalo) uddhita-phalo ti $\sim$ o, Ja VI 237,23; (kapi) uppanna-divase yeva yūtha-patinā ... $\sim$ o, Upāsak 218,17; — $\sim$ visa, *mfn.*, with poison removed (snake); $\sim$ o va sappo, Ap 30,12 (Ap-a 236,35: uppātita-ghora-viso); — $\sim$ salla, *mfn.*, with the dart pulled out; $\sim$ ā anāsava suññāgā-gatā ramām' aham, Th 389; — abbhū- $\sim$ hika-sallo $\sim$ o, Nidd I 59,10.

uddhata, n., arrogance (?); Abh 169: uddhaccān $\sim$ am ca, prob. misreading or misprint for uddhava q.v. (in *singh. script* va/ta easily confounded).

uddhatatta, n. *abstr.* from 'uddhata 3.; bahu-

vacana-vasena pucchāya $\sim$ ā "because the question is set forth in the plural", As 368,14.

uddhanha, see uddhaṇa.

uddhata, *mfn.* [ts., pp. of ud-han] (sometimes confounded with uddhata q.v.), 1. excited, agitated, (mentally) restless, distracted, flurried; haughty (cf. *abstr.* uddhacca); 2. worn out (clothes); uddhata in this meaning prob. wrong, cf. opp. ahata "not beaten", 3: not qd washed, new); — 1. $\sim$ o hoti capalo, M I 470, 11; puggalā ... ā unalā capalā mukharā vikkhaṇa-vācā, I 32,9; III 6,12 $\neq$ S I 61,1 = V 269,26 (= uddhacca-pakatika-vipphandamāna-cittā, Spk III 257, 16) = Ud 37,30 (Ud-a 238,15,20 E^o -tā) $\neq$ A III 391, 18 $\neq$ Pp 35,4; kāma-rāgena additā ahoṣim $\sim$ ā, Th 77 (= nānārammaṇe vikkhitta-cittā asambhūtā, Thī-a 80,1); ut $\sim$ ena cittāni samphaṇ ca bahu bhāsati, A II 23,12; — S V 113,31—115,4 (quoted Vism 133,16 foll.); A V 95,6; II 72,6^o; As 278,5; $\sim$ am cittam niggaṭetabbam, līnam cittam paggaṭetabbam, Mh 185,25 (Mh I 32,16); Sacc 86; $\sim$ o loko avapassanto, Patīs I 127,8 = Ud-a 142,22 (E^o -to); Laṅk'issaro ... uddharitvā taṁ $\sim$ am ("destroyed the haughty one", GEIGER), Mhv LIX 6; hinādhika-jana-sevitam vut-tiṁ pakāsento $\sim$ dina-bhāva-niggaṭam (restraint of haughtiness and meanness) karoti, Spk II 2,5; 2. ut'uddhatānam (so E^oN^o; E^o p. l. 'tānam) dussānam, Spk II 128,19; ut'uddhatānam dussānam ti ututo, digha-kālato, uddhatānam; (HÖRNER Trsl. IV 413 n. 3: "ut'uddhata, lit. drawn out by the seasons"; — *ifc.* *ut^o* (prec.); — $\sim$ cārī(n), *mfn.*, moving distractedly; bhantenā ti, ito e' ito ca paribhāmantena $\sim$ ānā, Spk III 287,10 (ad S V 369,13 foll.); — $\sim$ bhāva, *m. abstr.*, i. q. uddhacca q.v.; $\sim$ o uddhaccam, taṁ avūpassama-lakkhaṇam ... Vism 469,5 = As 250,25 = Moh 40,23 = Nidd-a I 62,25 = Abhidh-av 23,32; uddhaccam cittassa $\sim$ o, Mp II 378,25; uddhaccāya saṁvattati ti $\sim$ āya saṁvattati, III 390,12; uddhaccāni ti $\sim$ am, vikkhepan ti attho, Patīs-a 537,2; — $\sim$ ākāra, *m.*, i. q. prec.; uddhaccam nāma cittassa $\sim$ o, It-a II 177,18; uddhaccan ti: $\sim$ e na va vūpassamo ti avūpassamo, As 260,22.

uddhata(r), *m.* [sa. uddharati; read uddhatta(r) ?], he who pulls out, removes; sallānam $\sim$ ā ti tesam sallānam ... uddharitā, Patīs-a 409,23 ad Patīs I 127, 10 sallānam uddhato (so E^o, with v. l. uddhattā).

uddha-dehika, *mfn.* [sa. aurdhvadehika], relating to a deceased person; obsequies; mat'attham tad-ahe dānam: tsv etam $\sim$ am, Abh 423.

uddhana, n. [sa. 'uddhāna, *uddhāna, Am-k II 9,29 with cl.]. 1. a cooking stove, hearth; either a mere hole dug into the ground or, usually, three stones or bricks (or pottery cones) put in a triangle between which the wood for the fire is laid and on which the pot is put (tayo pāsāge (thapetvā) ukkhalim āropenti, Sv 965,18; Ja III 425,5 three human skulls used instead); 2. a blacksmith's furnace; (see RHYDS DAVIDS, SBE XXXV 86 n. 3; I. B. HÖRNER, Mh Trsl. II 72 n. 3; TURNER I-A 95); — $\sim$ am ca cullī, Abh 455; cullā $\sim$ ā $\sim$ e, 1119; kammārānaṁ ca $\sim$ e ... ukkā-saddo pavattati, Sadd 478,28; ukkā-mukhe ti $\sim$ e, Ps II 148,7; ekacce $\sim$ āni khaṇanti, Sn 104,23; attano ghare $\sim$ khaṇāpana-dāru-phālanādini karesi, Spk I 312,12; $\sim$ am kāretvā, Ja V 385,24; vihāre $\sim$ āni kāretvā,

Sv 600,17; tīhi maṇussa-sīsehi *~am* katvā, Ja III 425,3 (maṇussa-sīse^o 425,22): — *to put pot, food, water etc. on*: *~am* āropeti: D II 333,1; Spk I 259,3; Dh-pa I 224,3; Ud-a 118,14; Ras 161,24; *~e* āropeti: Ja I 33,24; V 471,9; Sv 487,11; *~āropitaṃ* viya udakam, Ja I 472,7; *~e* (thape), Ja III 71,17; udakam bhājanā-gatāni *~e* (at)(thapeti), Mil 259,25 foll.; mahati-mahā-pariyoge *~gate*, 118,3; — (pāyasaṃ) *~ā* otāretvā, Ja V 389,19; — *~e* maṃsaṃ pacitvā khādi, Ja III 178,3; — *~kapallāni* aś ādāya (*“with hearth(stones) and pot”*) upari-mahātālāni āruhya paca, Ja I 346,26; *~tthānaṃ* āgantvā, III 425,7; *~sajjanādisu* sabba-payogesu, Kkh 3,19; — (miracle) *~ato* appa-mattako pi dhūmo na utthahati, Ja I 68,24; — Vism 171,10; Pp-a 173,13; Upāsak 301,10 (?); *lfe. kammār* (Ps I 175,11, quoted Sadd 478,24); *manussa-sis* (above); — *~antara*, n., the space(s) between the three hearth-stones; (parrot) maretvā *~esu* pakkhipi, Ja II 133,16; — *~kūṭa-sadisa*, mfn., (bullocks) shaped like the (rounded) tops of hearth-stones; (in list of parisa-dūsakas not to be ordained): mahā-ānisaḍo vā *~ehi* (E^o w. r. *~kūṭa*) ānisaḍa-maṃsehi accuggethāni samannāgato, Sp 1030,8; — *~koṭi-saṇṭhāna*, mfn., i. q. prec.; ānisaḍa-maṃsaṃ *~am*, Vism 252,27 (mht S^o I 27,16; *~koṭi* ti mattikā-piṇḍena kaṭṭuddhanassa koṭi) — Pj I 46,21; Vibh-a 235,24; — *~dvāra*, n., the door (i. e. opening?) of a cooking-stove; (dog thinking): *~e* (v. l. *~thāne*) chārīkaṃ vyūhitaṃ usumaṃ gaṇhanto nipaṭṭissāmi, Spk III 69,10; acelo sunakho viya *~e* nipanno, Sv 821,5; — *~panti*, f., a row of cooking-stoves; dvādasā-yojanikaṃ *~am* katvā, Dh-pa III 219,23; cf. next; — *~pālī*, f., i. q. prec.; brāhmaṇo *~am* bandhāpetvā, mahā-cāliyo uddhamāṃ āropetvā ..., Spk I 259,3; — *~matthaka*, m.n., the top of an u.; (bhattāni) *~e* (“is on the stove”), Dh-pa I 3,13; — *~saṇṭhāna*, mfn., shaped like an u.; kaṭi-atthāni dve pi ekabaddhāni (so read) hutvā kumbhakāra-kaṭaṭa *~āni* (the two hip-bones when fastened together are the shape of a potter-made uddhana), Vism 244,22 = Vibh-a 237,22 = Pj I 50,3; kumbhakārehi kata-cūli-saṇṭhānāni.

Uddhana-dvāra, n., Npr. of a village in Rohana in Ceylon (PPN I 384); here king Vikkramabāhu gained his 5th victory, Mhv LXI 16 (see Trsl. GEIGER I 226 n. 2); prince Sirivallabha made it a royal capital of the Aṭṭhasahassa region, LXI 25 (GEIGER I 227 n. 4, II 29 n. 4); it played a considerable role in the campaigns of Parakkamabāhu I, LXXIV 86, 113; LXXX 182.

uddha-patta, (m)fn. *bhor.*, (monk's robe) with the alms-bowl uppermost; (bhikkhavo) *~am* ca civarāni pārapanta (shall wear the robe in such wise that the alms-bowl is not covered by its folds), Mhv XXXI 67 (see GEIGER's trsl. 152 n. 1) = Ras 168,37 (reading *~pattā*).

uddha(m)-pāda, mfn., with feet up (and head down; mostly with opp. adho-sira or avah-sira); (spellings *~a-p*^o and *~am-p*^o indiscriminately; *~a-p*^o confirmed by metre in śloka cadence Ja IV 103,7* = V 143,27*; a) in hell: tam enaṃ niraya-pālā *~am* adho-siraṃ thapetvā / gahetvā, M III 166,29; 167,7; 183,5,16; A I 141,12,20; Kv 598,2; Nidd I 404,14,20;

baḷavā puriso *~am* adho-siraṃ gahetvā, A IV 133,24; 134,6; *~o* (thito ceva ciraṃ bālo apaccatha (so read), Pv 752; kāmāṃ patāmi nirayaṃ *~o* avah-siro, Ja I 233,9^o; avah-siro patto *~o*, IV 103,7* = V 143,28*; khipiṃsu niraye ghore *~am* avah-siraṃ, V 615; *~o* avah-siro *~i* mahā-niraye nibbatti, Ras 112,80; — b) *foetus during birth*: (sattā) *~ā* adho-sirā yoni-magge pakkhittā, Ps IV 183,25, quoted Sv-pt I 23,18; (gabbho) parivattito *~o* adho-siro hutvā yoni-mukhe hoti, Ud-a 123,16.

uddha-bāhu, mfn., with arms raised; (beings in hell) *~um* (adv.) viravante (part. acc. pl.), Cp-a 319,1.

uddham-adho-tiriyati, f. abstr., the notions of upwards, downwards and horizontally; kaṣiṇa-vasena kaṣiṇ'ugghātimākāse (so read), kaṣiṇ'ugghātimākāsa-vasena tatthā pavatta-viññāpe *~ā* vedittabbā, Sv 1048,16 (ad D III 268,26 viññāna-kaṣiṇaṃ; Sv-pt III 345,26—346,3).

uddham-āghātanika, m. [correct prob. *~ghā* (RHYs DAVIDS, D trsl. 143 n. 2) but cf. CPD I āghātana (metr. evidence for *~ghā* not conclusive); R. O. FRANKE, D trsl. 34 n. 6], (a heretic) believing in existence after death; D I 30,31—33,20; 40,32—41,11; santi ... eke samaṇa-brāhmaṇā *~ā* saññi-vādā (asaññi-vādā, n'eva saññi-nāsaññi-vādā), uddham āghātana saññiṃ (asaññiṃ, n'eva saññiṃ nāsaññiṃ) attanaṃ paññāpenti soḷasaḥi (atthahi, atthahi) vatthūhi (Sv 119,3; *~ā* ti āghātanaṃ vucceti maraṇaṃ, uddham āghātana attanaṃ vadanti ti *~ā*; D E^o *~ghā*, Sv E^o *~ghā*); Sv-pt I 229,9 foll.

uddha(m)mukha, mfn., with face turned upwards, having the mouth, opening, tips upwards, directed upwards or upstream; *~o* hutvā nistidi, Sadd 876,14; uddham olokeno ti upari-disaṃ *~o* hutvā vilokento, Nidd-a I 390,7; ussāṅki ti ... parisaṅkāya ca *~am* saṃsakamāno, Ud-a 163,6; (lomāni) *~āni*, Sp 189,30; (hair-side) niddhuneyyā ti *~am* katvā dhuneyya, Ps II 272,2; kissa Gaṇḍā *~ā* na sandati? Mil 295,18; (pahāro) hetthā thatvā *~am* dinno ummaṭṭho nāma, Spk I 48,7.

uddha-mūla(ka), mfn., having the roots upwards; vāto ... rukkhāṃ ubbattetvā pātetvā *~am* adho-sākhāṃ katvā, Dh-pa I 175,17 = 76,5 (*~akabhi*).

uddham-ekanta-lomī(n), m(f)n., (a couch having a wool covering) with hair on the upper side and (a covering) made of hair altogether (or: with hair at one side?), *~i* ca pallaṅko me susanthato, Av 526,4 (E^o uddham-e, v. l. udda-e^o), quoted Th-a 55,18; (E^o uddha-e^o, pallaṅka^o thatā), brachyl. for udd(h)a-lomī ekantalomī of cliche Vin I 192,7 etc., see udda-lomī.

uddham-pāda, uddham-mukha, see uddha-
uddham-bhāga, m., upper part (of the world), upper world; uddham bhajanti ti *~ā*, rūpārūpa-bhāvā, Vism-mht S^o III 606,1; Spk-pt B^o II 413.

uddham-bhāgiya, mfn. [BHS ūrdhva-bhāgiya], conducive or leading to the upper worlds, qualifying the last five of the ten fetters (saṃyojana), the first five being oram-bhāgiya (q.v.); defin: *~āni* pañca bahiddhā-saṃyojanāṃ nāma ..., uddham vucceti rūpārūpa-dhātū, tatth' upatti-nipphāṇato tam uddham bhajanti ti *~āni*, Mil II 130,14; *~āni* ti upari-bhāgiyāni, V 4,7; *~āni* ti upari-kotthasivāni,

Spk III 137,13; — *pañe'* *~āni* samīyojanāni: rūpa-rāgo arūpa-rāgo māno uddhaccaṃ avijjā, D III 234,19 = S V 61,14 = 136,25 etc. (cf. PTC); anāgā-missa puggalassa ... *pañe'* *~āni* samīyojanāni appa-hināni, Kv 100,8-30; cf. Pp 22,15; Nett 49,23; — *Thi* 159,3; *Sp* I 188,1; *Vism*-mht S III 603,3; *Sv*-pt II 72,17 (*ad* Sv 463,3 sabba-bandhana); — *~kilesa*, *m.*, defilements leading to the u. worlds; *Sv*-pt III 317,8; — *~bhāva*, *m. abstr.*; *~ena* uddham assa taṇhā-sotaṃ vatta-sotaṃ cā ti uddham-soto, Upāsak 342,33; — *~saṅgahita*, *mfn.*, included, comprised in the u.; *ifc.* *orambhāgiy*° (*Sv*-pt II 72,17); — *~samīyojana*, *n.*, fether as to upper worlds; rūpa-rāgo ... avijjā ti ime pañca uddham nibbattanaka-kkhandhādhi-samīyojakattā *~āni* nāma, *Vism* 682,35 = *Abbh*-av 129,12; *pañe'* *~āni* puriso jāheyya, *Dhp*-a IV 109,4 = *Sp* I 24,15; — 91,22; *Pp*-a 198,30. **Uddhambhāgiya-sutta**, *n.*, title of S V 61,14 = 62,10.

uddhamma, *mfn.* [sa. uddharma], being outside, against the dhamma, heretical (generally followed by ubbinaya "being outside the vinaya, un-vinaya"); idam vatthum *~aṇi* ubbinayaṃ apagata-satthu-sāsanaṃ, *Vin* II 306,20 = 307,25, cf. *Jin* 42,22; *~aṇi* ubbinayaṃ ca apagataṃ satthu sāsane atthaṃ dhammaṃ ca bhinditvā, *Dip* V 19; adhamma-kam-māni ti *~āni* kammanā, *Mp* II 149,16; *~aṇi* ubbi-nayaṃ sāsanaṃ dipenta, *IV* 18,25 = *Sv* 525,23 = *Ps* III 157,1 = *Sp* 195,9 = 228,31; maddiso nāma *~aṇi* ubbinayaṃ satthu-sāsanaṃ jāheyya, *Ps* IV 109,7 = *Ss* 116,2 = *Ud*-ā 317,6; *~aṇi* ubbinayaṃ vilomaṇi anīyānikāṃ satthu-sāsanaṃ bhaveyya, *Sp* 604,15; sāsanaṃ *~aṇi* ubbinayaṃ parivajjitu-kāmena, *Sand*es 27,15; — *~ubbinaya-bhāva*, *m. abstr.*, the fact of being outside the dhamma and vinaya; tam pi *~ena* chaddāpetvā mahārājā sāsana-suddhiṃ akāsi, *Sand*es 26,23.

uddhara, *m.* [vb. noun from uddharati], lifting; extracting; *ifc.* see *pād*° (*Mhv* Ext XXX 263), *dur*° (*Sp* I 48,10).

uddhara, *m.*, a kind of bird (unidentified); cf. uddāra, uddāraka, *qq.v.?*; ukkūsa ca senakā *~ā* (v.l. undharā) bahū, *Ap* 347,15.

Udha-rattha, see *Pañe'* uddharattha.

uddharana, *n.* [ts.] (vb. noun of uddharati q.v.); 1. taking out, drawing out; 2. pulling out; 3. rescue; 3. raising, lifting up [foot]; picking up; 4. removal, pulling away; 5. abstract, synopsis, résumé (expec. for uddhāra); — 1. so bhikkhu āṅgāṭṭassa) *~aṇi* sādīyati, *Vin* III 29,18 = 33,17 *passim* (*Sp* 262,10) = *Vin*-vn 7; (*Paṭi* II 211,7; abhiṃ karaṇā uddharereya) citten'ev' assa *~aṇi* vedittabham, *Paṭi*-a 666,16; pañca telāni eka-cātiyaṃ pakkipitvā ... tato "idam tila-telaṃ, idam sāsapa-telaṃ" ti ek'ekassa paṭīyekkam *~aṇi* nāma dukkaraṃ, *Sp* I 295,1 = 295,6; — 2. vikkantaṃ ti "atthāya kata-parikama-rā, *Jv* IV 271,9 (*ad* 271,4); vatta-dukkhato 'ākāra-cittena, *Sv*-pt I 310,10; — 3. tattha *~aṇi* nāma pāḍassa bhūmito ukkhipanaṃ, *Vism* 621,33; ukkanta-(thānato) pāḍassa ukkhipanaṃ *~aṇi*, *Sv*-pt I 321,4; *~e* pathavi-dhātu āpo-dhātu ... omattā honti mandā, itare dīve adhimattā honti balavattīyo, *Vism* 622,4 = *Sv* 192,27; yasmā vāyo-dhātuyā

anugatā tejo-dhātu *~assa* paccayo, *~atikā* (v.l. uddhaiga) hi tejo-dhātu, *Sv*-pt I 320,21; *~e* pavattā rūpārūpa-dhammā attharagaṇā paṇapūṇā, *Ps* I 260,35 = *Sp* III 190,9 = II 99,11; — 4. bhisakko salla-katto ... tassa rogassa *~āya* upakaraṇaṃ upaṭṭhāpeyya, *Mil* 149,15; attano santake viśissāka-puggalike 'ādini katvā ... *Kkh* 91,35; — 5. samāna-sadda-vacanīyaṇāṃ atthānaṃ *~aṇi* atth'uddhāro, *Sadd* 562,13; atth'uddhāro tena vattabb'atthānaṃ *~aṇi*, *Sv*-pt I 271,28; — *ifc.* *ālopa*° (*Sp* III 197,2), *udak*° (*Sp* I 295,6), *kaṇṭak*° (*Dhp*-a III 115,6), *Jātak*° (*Mil* 44–52), *pād*° (*kāle* *Vism* 622,2), *bij*° (*Dhp*-a I 327,11), *sall*° (*Upāsak* 141,12), *sass*° (*~samaya* *Mil* 307,29); — *~gatika*, *mfn.*, leading to lifting up (the foot), see above 3; — *~dukkata*, *n.*, offence arising out of throwing up soil, *Sp* 313,15 (cf. *Vin* III 48,2 under uddharati 3); — *~ākāra*, *m.*, see above 2.

uddharati, *pr.* 3 sg. [ts.; sa. ud-dhr and ud-hr], 1. to draw ... pull ... take ... dig ... scoop out; haul; unearth (treasure); 2. (take, draw out of dangerous situation, &c.) to rescue, save (often implied in 1.), esp. of salvation from saṃsāra, by Buddha; 3. to raise, lift up, pick up, gather; levy (tax); 4. to remove, pull or carry away, reap (sassa); tear or cut off; 5. (expec., late) to select, pick out, bring out (for comment or quotation); to make a summary or synopsis (cf. uddhāra); — forms: *pr.* *~ati*, *~āmi* etc.; *med.* *~ate* (m. e., *Ap* 45,22; *Ras* 268,35); — *part.* *~anta*; *nom.* *~aṇi*, *gen.* *~ato*; *med.* *~amānaṃ* (acc. fem.); — *imper.* 2 sg. *~a*, *~āhi*; 2 pl. *~atha*; — *pol.* *~e*, *~eyya*, *~eyyaṃ*; 3 pl. *~eyyūṃ*; — *aor.* 3 sg. *~i*, *~i*; uddadhari *Jā* I 193,9; *i* sg. *~im*, 3 pl. *~itūṃ*; — *ful.* *~issati*, *i* sg. *~issam*, *~issāmi*; — *inf.* *~itum*, uddhattum, uddhātum; — *abs.* (very frequent) *~itvā*, (*rare*) *~itvāna*, uddhatvā; — *ger.* *~aniya* and *~itabba* *qq.v.*; — *pp.* uddhāta, uddhātā *qq.v.*; — *caus.* *~eti* (?) *~āpeti*, uddhāreti (?) *qq.v.*; — *pass.* *~iyati* *q.v.*; — 1. (mayam ... vejjā) mūlāni *~āma*, *Vin* I 277,11; (puriso rukkhassa) mūlāni *~eyya*, *S* II 88,8 = *A* I 204,27 = *II* 199,3, quoted *Ud*-a 27,12; kodhassa ca atimānassa ca mūlāṃ palikhanitvā *~itvā* +, *Nidd* I 490,6; (nāma-rūpassa) mūlāni *~itvā*, *Upāsak* 356,3; taruṇa-tāla-gacche mūlato *~ati*, *Ras* 190,23; (rukkham) sa-mūlāṃ pi abbhūheyya, *~eyya* ti attho, *Pv*-a 115,9; *~e* expec. for abbhāhi/ abbhāhi see further *Jā* I 95,11' (read with *C*° *~a* luṇḍa ti), *Vv*-a 327,14, *Pj* II 567,6 (sallāṇi), *Nidd* I 419,22 (sallāṇi); — sallāṇi *~e*, *~ati*, *~issati*; *Th* 756; 757; *Mil* 293,10; — (grey hair) phalīṇāni saṅgāṣeṇa *~itvā*, *M* II 77,2 *fol.* = *Jā* I 138,3; (eyes) uddhatvā (so read with *C*°) cakkhūni, *IV* 406,23; (akkhūni *~itvā*, *ct.*); raṇṇo cakkhūni uddhatvā, 408,7; — khānukam *~ati*, *Sp* 315,17; (dassu-khīlaṃ) ōhaṇis-sāmi ti *~issāmi* ("shall pull out the stake, &c. eradicate the plague, of robbers"), *Sv*-pt I 423,11 (*D* I 135,13); — *unearth treasure*: nidhī nikkhāto ... tam *~āhi*, *Jā* III 24,29; (nidhīm) *~anti*, *Khp* VIII 5; nida-hitvā thapātam ... hirāṇam + *~anto*, *Vv*-a 157,14; (buried body of murdered woman) parikhāṇḍa *~itvā*, *Ud* 44,10; — kūpato udakam *~itvā*, *Vv*-a 305,23; samuddodakam *~itvā*, *Ras* 61,20; — *halthehi* udakam omasitvā pūram hiraṇṇa-suvapaṇṇa kum-bhūṇi *~itvā*, *D* II 176,24 = *M* III 175,27; cf. *Ras* 55°.

280,4; ayañi vajira-samuddo ti ... jālām khīpāpetvā vajira-sārañi ~itvā, Ja IV 139,23; thero ... (kuṭumbikañ) udakā ~itvā Piyāgā-dīpe patti(thāpasi, Ras 296,20; — kakkatākañ udakā ~itvā, M I 234,12 = S I 123,23; bālissiko ... maceche ~itvā, Ja II 52,14; balisena maceche ~itvā, Ras 268,26; maceche ~ate dāni balisena, 268,35*; tam enaṃ niraya-pālā balisena ~itvā (from Khārōdakā nadi), M II 185,33; yathā gilītvā balisam ~eyya sa-lohitam, ~itvā sukhi assa ..., Ja IV 195,11*; oghayhām pokkharāpiñi ... ~āmi bhisam, Ap 420,18; — ahim karaṇā (slough) ~eyya, D I 77,19 = M II 18,1 = Paṭi II 211,7; puriso kumbhākara-pākā uṇham kumbham ~itvā, S II 83,8; (kasiṇaṃ) ugghātentō (so read) hi ... na kapālato pūvāni vā ~ati ..., Vism 327,23 = Abhidh-av 100,24; — ghatīyā odanañ ~itvā puttāni pūretvā, Ud 29,28; kumbhito ~itvā dīyamānañ bhikkhañ, Pv-a 231,20; — (cf. meaning 2); tam purisañ gūṭha-kūpā ~atha ..., ~eyyurū ..., D II 324,8; cf. A III 404,1; attanā palīpa-palīpanno parañ palīpa-palīpannañ ~ati ti netaṃ thānañ vijjati, attanā a-palīpa-p. parañ p.-paṃ ~issati ..., M I 45,3 foll. = Nidd 132,4 (= 32,2); rājā ... amacece assāsetvā paṇisum viyūhātī sabbe ~itvā ..., Ja I 265,16; ahañ tam ~issāmi giri-duggato, V 70,26; khīpamā māmā ~a (pull me out of abyss), VI 308,29*, pītakañ ... sikkāya pakkhipitvā otāretvā te tayo pi ~i (pulled out of narrow pit); — 2. asakkhīro vata attānañ uddhātum udakā thalam, Ja III 133,24* (E^o *misreading utthā*; cf. *utim*) = Th 88; yañi ... iñi vahaṇe vyaṇṇamānañ mahodake sallīe sīgha-sote, Ja IV 260,34; duggā ~ath' attānañ pañke samo va kuñjaro, Dh 327; tathāgato ~anto mahā-duggā, Ap 390,20; caturasīti pāṇa-sahassāni mahā-vīduggā ~itvā, D III 27,12; Gotamaṃ narakā-papaṇto papatanto ~itvā thale pattistealing) paṇisum khaṇati vā vyūhātī vā ~ati vā, āpatti dukkatassa, Ja III 48,2; bhāraṇaṃ yañi kiñci ... suddha-cittena bhūmiyañ nikkhipitvā puna theyya-cittena ke'sagga-mattam ~antassa parājikkam, Sp 337,22 = Vin-vñ 149; cf. Sp 320,14; kusañ (kusa blade used as mark or lot) ~ati, ~itvā, ~ato Kkh 29,29-34 = Upā-sak 212,92-31 ("pick up", cf. kusāvahāra); asakku-neyye pāsāne uddhātum catu-pañcāhi ... khīpi, Mhv XXIII 57 = Ras 198,1* (uddhātum); — sā mañ aṇkena ~i bhaddā mātā puttāni va, Ja III 190,3*; — (mahāpuriso) samāñ pādāñ bhūmiyañ nikkhipāti, samāñ ~ati, D III 146,10; (Gotamo) nātidūre pādāñ ~ati, n'accesāme pādāñ nikkhipāti, M II 137,14; dakkhiṇaṃ pathamañ pādāñ ~anto narāsabbo, Ps III 23,12* = Spk III 49,1* = Ud-a 44,9*; sugatā ~antā va gacchare paṭhamāñ dakkhi-ṇaṃ pādāñ, Ap 426,22; Dīpaṇkaro ... dakkhiṇaṃ padam ~i, Bv II 76; sañjāta-kopo so nāgo n'ate

padam, Ap 45,22; padāni ~antassa, 100,9; (gāvā) pacchimañ pādāñ ~eyya, A IV 418,12 = 419,15; (gathering firewood) dārūni ~anto, Ja V 249,20; ~itvā, I 255,20, ~antiyā ... itthiyā, Dh-p-a I 15,14; ~amānañ itthiñ, Ja I 134,1; (list of impossible feuds) Sineru-pādato vālikañ ~anto vīya, Spk II 139,26 = Sv 122,19 (cf. Sv-pt I 234,17); — (levy a tax:) bhayañ ce rājā balim ~eyya, D I 135,11; na sakkā balim uddhātum, Mhv XXVIII 4 (= ~itum, cf.); — 4. so āsanañ ~eyya (shall remove teacher's chair), Vin 157,18 = 158,4 = 47,6; senāsanañ pañāpetvā ... pakkamantā n'eva ~imsu, IV 39,17 = 40,17,23; kathinañ ~itum, ~itabbam, ~eyya, ~ati "to remove the kathina (privileges)", IV 287,24-29 (Trst. HONNE I 15 n. 1-3); — (balivaddo) garuñ bhārañ udad-dhāri ("pulled away, moved, removed a heavy load"), Ja I 193,9* (= Vin IV 5,37*, reading udabbahi); (māluvā-bijañ) vana-kammikā ~eyyurū, M I 306,12; cittañ tato ~itvā, Dh-p-a I 289,11; ~itvā tam uddhātā, Mhv I IX 6 (GZEIGER: "having destroyed the haughty one"); (tila-vāho) tato puriso vassa-sattassa vassa-sattassa accayena ekam ekam tilaṃ ~eyya, SN 126,10 = S I 152,4 = II 182,19 = Nidd I 355,21 = II 134,28; (satta ko'atthi-mattiyo gulikā) mahā-pathaviyā ~itvā ("taking away from"), Spk II 130,11; sa-thathena sisam kaṇha-nālo ~itvā, Att IX 4; anujānañ vikkapañ (misshapen corner of garment) ~itum, Vin I 297,19 (Sp I 129,12; digha-koṇaṃ chin-ditum); — to reap (cf. Ja I 143,26 sassānañ uddhata-kāle): vapitvā ~itvā vā pi puna ropitañ, Pv-a 139,7; puriso ... dhaññañ ~eyya, Mil 263,14 (HONNE: *not reap but grow* [?]); manusshe sāsādañi ~itvā sammukha-thāne maggā dinnā, Ja I 86,31; kañṭho pana (sasse) ~itvā (after reaping) adāsi, Ps II 188,6; khettañ sayam eva rāsiñ katvā madditvā palāma ~itvā (after removing the straw), Ras 141,11; — 5. idāñi gāthāya aṅgañi ~itvā dassetabbāñ, Spk I 99,18; ariya-magga-rahadassa aṅgañi ~itvā dassento, 237,26; yañi bāvisati jātakañi nissāya pucchito hoti, tāni mayā ~itvā kathetabbāñi, Mil-1 45,8 (cf. title jātak'uddharapaṇi); "pativedhe" ti padam ~itvā saccābhissamayā dassesi, Paṭi-a 332,15; ettha (in gāthā just quoted) "sīlavanto" ti padam ~itvā ... ti atha-vannañ katā, Upasak 193,14; yañi (dhubat-gāñ) gahatthānañ anurūpañ, tāni visum ~itvā ... vimicchaya-kathā vattabbā, tesu ea ~iyamānesu ..., 247,20; — Abhidh-av 46,5*, 81,25; — idāni tato tato ~itvā ... tivadhā sadda-bhedam kathyāma, Sadd 920,33; tipitakassa Buddha-vacanassa attham ~itvā ("having made a synopsis or résumé of the attha ...", cf. atth'uddhāra), As 409,25; Vibhaṅge n'eva-saṇṇi-nāsāni ti ~itvā, 206,30; idha pana attham eva ~itvā ... ti dassitañ, 231,2; ... eke vappayanti, te hi na kevaṇa ... -kkhaṇesu eva bojhaṅge ~anti, ... -jjhānesu pi ~anti, Spk III 139,12 = Ps I 85,21; ye ea therā ... pādaka-jjhānānañ bojhaṅge ~anti, tesam matena ..., Spk III 170,20.

uddharāpetabba, mfn., ger. of next q.v.

uddharāpeti, pr. 3. sg. (caus. of uddharati), 1. cause to 1. pull out, 2. raise, levy (tax), 3. remove, take away; — 1. kappakena phalitāni sandāsaṇa ~etvā, Ja VI 95,26; (of tree) mūlañ ~etvā, Ja II 106,13; — 2. dharmikañ balim ~etvā, Mil 277,5; — 3. (senā-

sanam) pakkamantā ... na ~esum, Vin IV 39,17; na ~eyyā ti na aññam ~eyya, 40,18; = 41,7 foll.; Kkh 91,18; puñjam ... maddāpetvā palālāni ~etab-
bāni, palālāni ~etvā bhusikā ~etabbā ... (having
had it threshed you must have the straw removed ...
must have the chaff removed), Vin II 180,29 (cf. Ras
141,11 s. v. uddharatī 4.).

uddharitabba, *mfn.* (ger. of uddharatī, q. v. for
meanings), 1. anussāvakaassa jivhā ~ā, Vin I 74,9; —
4. āsanam ~am, Vin I 46,10; 51,8; II 216,26; kathī-
nam ~am, IV 287,25; — 5. ... iti ayaṃ pucchā ~ā,
Gv 58,10.

uddharitu-kāma, *mfn.* (wanting to pull out,
to rescue; (purisam) tamhā gūtha-kūpā ~o, A II
403,21; manā ~o so (bhagavā, buddho etc.), Ap 115,5
= 161,2 = 179,15 = 195,10 = 233,29 = 262,17 =
331,4 = 339,8; — *abstr.* ^otā, f., the wish to take out
(spade from river), Ja I 313,6.

uddharīyati, *pr. 3 sg.* (pass. of uddharatī, q. v.
for meanings); 2. gūtha-kūpato ~amānena tena
abinā, Pp-a 218,36; — 3. dakkhina-pāde pamāṇen'eva
uddhate vāma-pādo pi pamāṇen'eva ~ati, Ps III
387,7; — 4. kathīnam ... ~ati, Kkh 183,13; Pāt N°
76,11; 114,19; — 5. tesu (dhātūgaṇesu) ca ~amānesu
pabbajjītādisu pi kesaṃ kāni anurūpāni ti sandeho
jāyeyya, Upāsak 247,22.

uddhāreti, *pr. 3 sg.* (caus., s. uddhārayati ?),
to rescue, deliver; sabbe satte ~esi ... tvaṃ, Ap 332,2
(read ~asi ?).

uddha-loka-vāsi(n), *m.*, resident of the world
above, i.e. the heaven(s); ~ino devā, Att V 6.

uddha-lomī, **uddha-lomikā**, see *uddhā*.

uddhava, *n.* [= BHS; cf. Ie-Deś I 106:
uddhavaṃ utksiptāṃ v.], pride, arrogance; exalta-
ment (?); cf. BHS s. v.; Abh 169: uddhaccam
uddhātām ca "arrogance", "tām singh. misreading of
(or misprint for) "vami; tkā (quoted Abh-sūci p. 55
n. 3) has uddhava; — in three lists of good and bad
qualities, Sacc 95; 110; 111; [^o-saddaka Ap 355,1
w. r. for uddhaka q. v.].

uddha-vaṇṭa, *mfn.* [sa. ūrdhva-vṛnta], with the
stalk pointing upwards; (puppā) ~ā adho-mukhā ...
titthante ākāse, Ap 258,15 = 124,15; tīpi pupphāni
me tadā ~ā adho-pattā chāyāṃ kubbaṃti sathhuno,
442,6 = Ras 54,23*.

uddha-vamanābādhā, *m.*, disease consisting in
vomiting; ~ena, Mil-t 28,24 ad ml, 153,25 atibhujjītvā
visācāyā maranti (Hornker: cholera, but text speaks
only of consequences of overeating).

[**uddha-vātābhīmukho** Dh-p A II 57,1, read with
v. l. uddham vātābhīmukho mukham vivarītvā tit-
thanti, "stood erect opening his mouth in the direction
of the wind".]

Uddha-vāpi, *f.*, Npr. of a village and a tank in
Ceylon; Mhv LXXII 164; 174.

uddha-sudha, *mfn.* *bhur.* (? v. l. uddhā, udda^o,
~uddha), with a coating of plaster; anujānāmi ...
parittāna-kīṭikam ~am, Vin II 152,26 (Sp 1219,25;
uddhasudhan ti vaccha-gomayena ca chārikāya ca
saddhim maddita-mattikam); cf. Book of Discipline
V 214 n. 4.

[**uddhaseta**, see *uddhastā*.]

uddha-sotam, *adv.* (cf. uddham-sota), up-

stream; bahū nāva-saṅghāte bandhāpetvā ... ~
agamāsi, Ja III 371,5.

uddhastā, *mfn.* (pp. of uddhamisati q. v.),
1. risen (sun, dawn); 2. overspread, smothered; —
1. cliché: nikkhante pacchime yāme, ~e arupe,
nandi-mukhiyā rattiyā, A IV 205,9 (Mp IV 112,11 ~e
arupe ti uggate arupa-sīse) = Vin I 288,12 (E^o
uddhate, v. l. uggate) = II 236,17 (E^o uddhate,
v. l. ~e) = Ud 27,6 (E^o uddhate, v. l. uggate, ~e)
= 52,2 (E^o uddhate, v. l. uggate); ~e arupe, Sp 1176,
3; 1381,7 (v. l. uddhate); Sadd 685,16; 688,26; —
2. sālo māluva-latāhi ~o pariyonaddho, A I 202,33
(~o Tr.; E^o uddhasetā, misreading of 'sto; Mp II
318,29 ~o ti upari dhamisito; (taṅhā) yāya ayaṃ
loko ~o pariyonaddho, A II 211,32 (v. l. uddhasotā,
uddhariso; Mp III 205,3 = II 318,29).

Uddhādhokuramāṅamesu Mhv LXX 171, see
Uddhakarām and Adhokurām.

[**uddhāpam** Yp-t B^o II III 350, read uddāpam.]

uddhāra, *m.* [ts. cf. BHS s. v.; = ubbhāra
q. v.], 1. pulling out, extraction, see *sall*; — 2. raising,
lifting; picking up (from the ground); — 3. removal,
taking away; "removing"; i.e. paying back, a debt;
(late, secondary usage?) a debt, loan; — 4. abstract,
résumé, synopsis; bringing out (a point or question for
comment or discussion), see *aṅg*, *atth*^o, *pañh*^o, *pād*^o;
— 2. (kusa-dandakassa) ~e, Sp 378,19-21 (see *kusāva-
hāra*); andhakāre pasibbakam gaṇhātī, taṭṭa sace
sātaḥ hoti, ~e yeva pārājikam, Kkh 28-31 =
Upāsak 211,31; — 3. kathīnass' antar'ubbhāro ~o ti
pavuccati, Vin-vn 3002; see *kathīn*; — ~o tu iṇaṃ
vuttam, Abh 471; ~am sādheti "to collect a debt,
exact its payment" (frequent w. r. sodheti); kuṭum-
biko ... ~sādhana'tthāya janapadam gantvā ~am
sādheta āgacchanto, Ja II 311,4; gāmake ~am
sādhessāmi ... sādhetvā ... II 66,21; amhākam
~am sādhan'atthāya, 67,5; ehi, tāta, ~am sādhes-
sāma, IV 45,28 (Mss. and ed.s sodh); ko ~am
sādhento (E^o w. r. so^o) vicarissati, VI 247,12;
— (debt, loan); tumhehi ~am vā iṇaṃ vā dinnam
dhanam aṅga samācādhatha ("collect today the loans
given by you"), Sv 96,12; tattha (des'antare) aññattha
vā vadhita-gaṇaṇa-vasena payojanam ~o (~ is
lending out money at interest abroad or elsewhere) ...
tāvakkālīka-dānam ~o ti ca vadanti (or: ~ is loan for
a fixed time), Sv-pt I 168,17; — *ife. aṅg*^o (Ps II 345,
29), *atth*^o, *kathīn*^o (Vin I 255,24 foll.; Kkh 183,9
foll. etc.), *dur*^o (Ud-a 347,5), *dhañh*^o (Mil 263,20),
pañh^o (Sp 908,31), *pād*^o (Sp I 334,11), *pād*^o (Ud-a
402,27; Dh-p a IV 172,16), *sall*^o (Ps IV 55,15); —
^o-*mūlaka*, *mfn.*, conditioned by the removal (of
kathina privileges), see *ubbhāra-mūlaka*; — ^o-*sā-
dhana*, *n.*, collection of debt; ~atthāya Ja I 341,
4,15; III 67,5; — ^o-*sodhāpana*, *n.*, dhārapakehi
(debtors) ~e kenacīd eva kattabbena (text doubtful;
read uddhāra-hetvā ... nādinā kenacīd ... ?), Ud-a
115,13.

uddhāri(n), *mfn.*, rescuer; sammoha-timur'~i.
Nāmar-p 1327.

(**uddhāreti**, *pr. 3 sg.* (caus. of uddharatī or
denom. of uddhāra ?), i. q. uddharatī 5.; citi-uppāda
... etesu tesam upattimū ~etvā pan' ekakam [m. r.],
= ek'ekam) ... pavakkhāmi ... Abhidh-v 29,15*.

[uddhālākā J VI 530,3* w. r., read with C⁶B⁶ uddālākā q. v.]

uddhi, m. [s.], the (two) parts of a cart (yāna) between axle and body, with (on each) two pegs (khāpuka) projecting below the axle (so that when the two wheels are removed and the cart is put on the ground it rests on four akkh'uddhis or uddhi-khāpukas: Sp 335,17-27 (in disquisition on offences by moving a cart in different ways in order to steal the goods on it); cakkaṇi apanetvā ... bhūmīyaṇi thapitassa (yānassa) dhurena ca catuhi ca akkh'uddhi pati-tthita-vasena pañca thānāni: (1) tāni dhure gaheṭvā kaḍḍhato ~īnaṁ pacchim'antehi purim'ante atikante pārājikāṁ, (2) ~isu gaheṭvā kaḍḍhato ..., (3) passe gaheṭvā kaḍḍhato ~īnaṁ viya tiriyaṇi patitthita-tthānassa atikkamena pārājikāṁ, (4) majjhe gaheṭvā ..., (5) atha ~khāpukā na honti, samam eva bhāgaṁ katvā majjhe vijjhitvā akkha-sāni pavesitāni honti ...; — ... akkh'~īnaṁ dhurassā ti pañca thānāni dipaye, ~isu vā gaheṭvā taṁ thānā cāveti ce, Vin-v 142; — i.e. akkh' (above); — °-khāpuka, m., see above.

uddhita, mfn. [sa. uddhṛta; = normal uddhata q. v.]; °pphala, m., one whose testicles have been removed; ~o ti uddhata-bijo, Ja VI 237,33; ad 237,12; — [°-bhatto Ja II 360,1* (so C⁶B⁶; C⁶ uddita-), read with S⁶ vaḍḍhita- "with food in a bowl" (vardhita; cf. vaḍḍhita-bhatto viya, ekam bhatta-vaḍḍhitikam ... hatthehi gaheṭvā)].

uddhuta, mfn. (pp. of next), stirred; kicakā: te slyuṇi venu ye nadanty anil'~ā, Abh 600; [curehi ~am Sp 391,22 w. r., read with v. l. upaddutani].

(uddhunāti), pr. 3 sg. [s., ud-dhū, to shake or throw upwards; part. adbhahā ~antā epeṇ. for abhi-uddhunantā q. v., Vv-a 279,2 (ad Vv 750).

uddhumāta, mfn. and subst. n. [sa. uddhumāta, pp. of ud-dham], 1. adj. swollen, bloated (abscess, boil), figuratively: by pride, joy, anger; particularly and most frequently: by decomposition (corpse); 2. m. a bloated corpse as an object of asubha meditation (in this meaning generally uddhumātaka q. v.); — 1. gaṇḍo pi asucim paggharati °-paripakka-paribhinna (swollen, ripened, split), Pj II 100,18; jāti-tthaddho nāma yo ... mānām janetvā ... vātapūrita-bhastrā viya °o hutvā na kassaci oṇamati, Pj II 171,32; pitiyā ~o viya ... gaecchati, Sv 114,14; kodhanassa ... assa viya caṇḍi-katassa carapaṁ, Pp-a 211,32; — mato seti °o vinilako ... susānasimim, Sn 200; kuṇapaṇi pūti-gaṇḍhikāṁ ~am vinilā ca, Ap 575,8; — 2. (dasasv asubhesu) bhastaṇi viya vāyuna, uddhami jivita-pariyādānā yathānukkamaṇi samuggatassa sūna-bhāvena uddhumātattā ~am, Vism 178,9 (mht B⁶ I 201,6) = Ps I 272,33 = Mp III 358,18 = Patis-a 235,14; — Sv 132,35 (uddāna); asubhaṁ pana bhāventi nimittāṁ ... ādi-bhedamhi ugghapeyyā-subhe, Nāmar-p 1068; — in long cpd. Mh 357,19; — abstr. °tā, f., Vism-mht S⁶ III 463,12; °tta, n., see above.

uddhumāta-udara, mfn., whose belly is bloated; kālaṁ karissati ti °o marissati, Sv 820,26; **uddhumātotara**, id.; (drowning man) udakam pivitvā ~o ahoṣi, Ja III 507,19.

uddhumātaka, mfn. and subst. n. [= uddhumāta

+ suff. ka], 1. adj. swollen, bloated (corpse); 2. n. a bloated corpse (~am se. sariraṇi) as subject of asubha meditation; also designation of the mental image (nimitta) and the jhāna obtained through that meditation; 1. bhikkhu ... passeyya sariraṇi ekāha-mataṁ vā ... ttha-mataṁ vā ~am vinilakam vipub-baka-jātam, D II 295,8 = M I 58,11 = III 91,18 = A III 324,1 = I 140,16 (Mp II 230,3); — Pj II 250,4 ~o ad Sn 200 uddhumāto; — (antelope feigning death) vāta-ggaheṇa udaram ~am katvā, J I 164,9; — 2. first in list of ten asubhas, Vism 178,3; defin.: uddhumātam eva ~am ("both identical"), pati-kullatā vā kucchitani uddhumātan ti ~am ("suff. ka pejorative"; Sadd 803,20: ko ... kucchit'atthe: ~am), tathā-rūpassa chava-sariraṣṣ' etaṁ adhivaca-nam, 178,9 (mht B⁶ I 201,6) = Sv 771,19 = Ps I 272,33 = Mp III 358,18 = As 197,11 = Patis-a 235,15; full treatment Vism 179,23—190,6; — Nāmar-p 1069; "ādi-bhedā dasa asubhārammaṇā dhammā, Spk III 165,17; — imāni ca pana 'ādini nissāya uppanna-nimittānam pi, nimittesu paṭiladdha-jjhānaṇam pi etaṁ eva nāmāni, Vism 179,21 = As 198,11; °-saṅkhāta-jhānaṁ bhāvetu-kāmena, Vism 179,24; — "ādi-bhāva-ppatta, mfn., one having attained the (meditative) state reached through u. etc., Suttas-a C⁶ 84,6.

uddhumātaka-asubha-nimitta, n., the asubha-nimitta (q. v.) consisting in a bloated corpse; ~am ugghaphanto, Vism 190,7, so read also 180,32 for E⁶ °takam asubhā.

uddhumātaka-nimitta, n., 1. a bloated corpse as efficient cause of meditative exercise, as object of u. meditation; 2. the mental reflex, image of a bloated corpse, created through this meditation; — 1. ~e appanā-vasena uppannā saññā, As 198,13; °tthānaṁ gantvā, Vism 186,33; bhāriyā pan'assa thūl'auṅga-paceṇāṅ °-saddisā ... ahoṣi, Ja I 420,20; — 2. uddhumātaka-sarīre ~am uppādetvā, Vism 179,23 (cf. 21: uddhumātakadāni nissāya uppanna-nimittānaṁ).

uddhumātaka-paṭi(k)kūla, n., the loathsomeness (-ness) of a bloated corpse; ... tādisse (chava-sarīre) ~am ... ti nimittam gaṇhitabbam, As 199,1; ... nimittāni gaṇhitabbam: "ādā ~an" ti satakkhat-tum sahasakkhattum pi ummiletvā oloketabbam, Vism 186,1; — "ām ~an" ti tattha (se. nimitte) punappanāni cittaṁ upanibandhitabbam, 189,10; ~e mānaṁ cāretvā (so read), 188,34.

uddhumātaka-pada, n., the word u.; tattha tattha °mattaṁ parivattetvā (merely exchanging the word u.), Vism 190,12.

uddhumātaka-bhāva, m., the character or nature of being a bloated corpse; assa (se. asubha-nimittassa) sabhāva-bhāvo anañña-sādhāro attā-niyo ~o, Vism 183,32.

uddhumātaka-saññā, f., the consciousness, idea, notion of a bloated corpse; bhikkhu uppannaṁ bhaddakam samādhī-nimittam anurakkhati: att(bhikkhu)saññāṁ ... am, D III 226,31 = A I 17,4 = Mh 332,20; ~am bhāveti, A I 42,8; dasa-yimā saññā bhāvitā bahulikā mahapphālā honti: ... ~ā, V 106,7 = 310,5 = Sv 131,19; uddhumātaka-nimitte appanā-vasena uppannā saññā ~ā, As 198,14;

uddhumātaka-patibhāgāramapaṇi jhānaṃ ॐ, VmV B^e I 129,14; — ॐ-sahagata, *mfn.*, accompanied by the u.; pathamaṇi jhānaṃ upasampajja viharati, ॐ, Dhs 55,10 (As 198,15).

uddhumātaka-saṇṭhāna, *n.*, the shape of a bloated corpse; ॐvasen'eva, na pakatika-saṇṭhāna-vasena, Vism-mh^t S^e I 298,9 = B^e I 205,17 ad Vism 184,7 E^r; saṇṭhānato, uddhumātakassa saṇṭhāna-vasena, v. l. ॐ-taka-saṇṭhā^o.

uddhumātaka-sabhāva, *m.*, the condition or character of a bloated corpse; cava-sariraṃ hi paṭikūla-bhāvaṃ āpajjamānaṃ ॐppattaṃ vā siyā..., Vism 193,24 = As 198,31.

uddhumātaka-sarira, *n.*, a corpse bloated (by decomposition); rukkha-mūle vā susāne vā ॐnikkhattam, Vism 180,1; ॐ uddhumātaka-nimittam upapēdya, 179,23; sā (sleeping wife) tassa ॐm viya upaṭṭhāsi, Dh-p-a I 307,5.

Uddhumātaka-sutta, *n.*, title of S V 131,18 on uddhumātaka-saṇṭhā.

uddhumātadara, see ॐta-udara.

uddhumāyati, *pr.* 3 sg. [sa. uddhumāyate and ॐti, ud + pass. of ॐdham], to bloat, swell up; forms: aor. 3 sg. ॐi, abs. ॐivā; — pp. uddhumāta q.v.; — shassa ... atthi gale laggi, galo ॐi, Ja III 26,2; khāṇuko pādāni vijjhi ... pādo ॐivā pubbaṃ (pus) gaṇhi, II 18,16; (sūkaraṃ) nicalaṃ bandhitaṃ sarira-maṇissa ॐivā bahala-bhāv'attham ... muggarena pothetvā (so read for E^e poth'), Dh-p-a I 126,6; (corpse) catutthe divase sariraṃ ॐi, Vv-a 76,17.

uddhumāyana, *n.* (vb. noun of prec.), swelling up; Ps-pt B^e II 19,61; 99,5; Pay II 156,4; — ॐkāla, *m.*, the time when (in pregnancy, hands and feet) swell up; hattha-pādānaṃ ॐe hattha-pāda-piṭṭhiyo koṭṭhāpetvā bahalā karesi, Ja IV 37,23; ॐ-bhāva, *m.*, the characteristic of swelling up (by anger), Pp-a 212,2 (cf. uddhumāta I.).

uddhumāyikā, *f.*, the "bloating frog", a small frog the size of a finger-nail swelling to the size of a wood-apple when irritated, and thus becoming the helpless prey of birds; used as a symbol of gradually increasing wrath, Ps II 132,3-28; M I 142,25 foll. (Ps II 128,9 = maṇḍūkāṇi); ॐ ti kho ... kodh'upāyā-sass' etaṃ adhivacanaṃ, 144,15; — ॐdikassa [E^e w. r. ॐ] 'yitādi', *singh.* k misread ॐti thale maṇḍūkassa nivattanā, Vv-a 218,30; — ॐ-maṇḍūko nama ..., Ps II 132,4.

[uddhumāyita w. r., see prec.]

uddhū, *m.* (Grr.), one who shakes (cf. next); Kacc-v 641; Sadd 864,24.

uddhūyate, *pr.* 3 sg. [ts.; pass. of ud-dhū], to be driven away; (abhi)seka-samaye va cāmara-pavanena viya dūraṃ ॐate saccavādita, Att IV 3.

uddheyya, *mfn.* (ud + dheyya q.v., grd. of ॐdhā), to be put on, to be assigned (name, cf. nāma-dheyya); guṇena nāmaṃ ॐam, As 391,7* = Sv-pt I 85,12* = 522,9*; Nett-pt B^e 77.

udyaṭṭi-sāta, *n.* [?], dighāy' ॐam ... payātu, Jinak 117,41 (JAYAWICKRAMA: "may ... enjoy the highest bliss of longevity").

(udrabhati, udrahati), *pr.* 3 sg. [?]; GEIGER § 53 n. 3: "tear out" < ud + ॐdrabh, ॐdrah (sa. darh)", and JOHNSTON, JRAS 1931 p. 571: "read uddhas- or

uddhasay- from ॐdhasa [?] 'to pick up, glean' both unconvincing); to eat; udrabha adane, Dhātup 212 = Dhātum 311; māluva-bijam ... upacikā yā ॐbheyyum (Ps II 372,17 ॐbheyyum ti khādeyyum) = 307,2 (ॐbheyyum; bh/h extremely similar in singh. and burm. script).

udraya, *m.* and *n.*, l. q. uddaya q.v.; lakkhana-paṭṭibhāssa ॐo, Sv-pt III 134,26 (ad Sv 922,3) ॐnisamso; vikkaye ettako ॐo, Mp II 188,19,25 as v. l. for uddayo; — ॐc. katuk^o (Ja V 241,14*,18*), dukkh^o (M I 415,30; Paṭis II 79,12), dukh^o (Ja IV 398,9*, so m. c.; V 117,8*, sa-^o (M I 271,20 = S II 29,12), suk^o (M I 416,5; Paṭis II 79,11).

udriyati, *pr.* 3 sg. [sa. ud-driyate and ॐti, pass. ॐdr; GEIGER § 53,1], to split open, burst, fall to pieces; break (down); pathavi mañhe ॐati, S I 113,15 = 119,17 foll. (Spk I 178,15: ayaṃ mahā-pathavi paṭapata-saddam kurumāṇā viya ahoṣi); pathavi ॐissati, D I 96,17 (E^e w. r. ॐim; cf. D Trsl. FRANKIE p. 95 n. 5; LÜDERS, Beobachtungen § 39; — Sv-pt I 396,11 = vipakkiriyyissati ad Sv 266,15 udayissati (sic) ti bhijjissati); — saṃghassa vihoṣi ॐati, Vin I 148,22 = II 174,15; pariveṇaṃ ॐati, IV 254,8; — (kathine) kariyamāne aruṇaṃ ॐati, V 172,19, quoted Sv 111,19 (reading aruṇo and v. l. utthaha[n]ti); — kiki ... uttānā seti "mā abbhā udiyi (so E^e, v. l. udiyi, udriyi), Ps IV 22,8 (cf. Pj II 317,8: kiki sakunikaṃ ākasa-patana-bhayaṇa apassā upari uttānā seti).

udriyana, *n.* (vb. noun of prec.), bursting, splitting open; mahā-pathaviyā ॐkāle, Ud-a 67,16; — ॐ-sadda, *m.*, the sound of the bursting (earth); ... mahā-saddam akāsi, pathaviyaṃ ॐo viya ahoṣi, Dh-p-a II 7,15; — ॐc. pathavi-^o (Ja I 72,1 = 74,17; Dh-p-a II 100,11).

udreka, *m.* (sa. form for uddeka q.v.), eruption, belching; ॐo c'eva uggaro, Abh 468.

undati, *pr.* 3 sg.; unda kiledane, Dhātup 145 ≠ Dhātum 200; udi pasavana-kiledanesu ... ॐati, Sadd 472,22 (Sa. Dhātup 28,20; Ksīr VI 25).

Undamindala, *m.* or *n.*?, Npr. (?) of a place in Ceylon; yakkhassa sisam chinditvā yava Undamindalaṃ, tava saddayanto agamaṃ, Sahass C^e 99,4.

undura, *m.* [ts.], a mouse or rat; musiko tv ākhu ॐo, Abh 618; — Kacc 672, Sadd 873,7 ("suff. ora"); — civarāni ... ॐeli pi khajjanti, Vin I 109,24; (kathinaṃ) ॐeli pi upacikāhi pi khajjati, II 117,27 = 148,12 (creepers and ropes) ≠ 152,34 (thavikāyo); (kūti-vatthu) ... upacikānaṃ vā āsayo hoti ॐānaṃ vā āsayo hoti, III 151,7; — Ja I 120,17; II 250,1; viditaṃ thusam ॐānaṃ, III 123,12; majjāra-saṇḍāgo viya ॐo ... bhito ubbigga +, Mil 23,24; — 363,25; 393,27—394,3; — ॐ-khāyita, *mfn.*, gnawed by mice or rats; ॐam (civarāṇa), Vism 62,25 (E^e undura); musika-ccchinnaṃ ti ॐam, Sv 92,26.

unna, *mfn.* [ts., pp. ॐud], wet, moistened; fig. overflowing of; tintollādda-kilinnonā, Abh 753; — mahābodh'āgame piti-vegeṇ' ॐo, Mhv XIX 29 (ॐo uggaṭṭa-citto, Mhv-t 403,17); — [ॐe yeva, u. ॐ Ps S^e III 208,20, see unnamā].

unnakā, *f.* [cf. sa. patrprāṇa and kāmānaka/ ॐnata, both = Colosanthus indicus; Am-k I 4,57 and 131; Abh 592], name of a tree (some part of it used for dyeing); ॐā bhaddamuttā ca ..., Ja VI 537,21*

(*~ā* *E^cC^kC^k*; *S^c* kuddajā, *B^c* kuṭandajā, *unmetr.*, gloss?); — *sit^c~āya* cīvaram rajanti, Vin I 286,5 (v. ll. *sitū*(d)akāya, *sitūdikāya*; Sp 1126,18 *sitū*-*akā* [v. l. Vin I 390,34 *sitūntikā*] ti apakka-*rajanam* vuccati); HOMER: "cold water" (*Trsl.* IV 405 n. 7).

unnāṅgala, *mfn.*, "with plough raised", i. e. ceasing to plough, stopping agricultural work for celebrating a festival; *~ā māsam* imam karontu, "they shall spend this month as a holiday", Ja VI 328,1* (etv. *~ā* ti ... imam māsam kasana-nāṅgalāni ussāpetvā (*having raised*), eka-m-ante thapetvā, ... sabbe manussā mahā-*chapani* karontu); stock phrase in Ja prose, always connected with great donations: sakala-Jambudīpaṇi *~am* katvā (dānaṁ adāsi etc.); Ja I 228,20 (= Dh-p-a III 10,21); II 296,6; 367,14; III 129,6; 130,23; 414,21; IV 355,8; Cp-a 36,5.

unnata, *mfn.* [*s.*] (*besides unṇata q. v.*; *opp.* *avanata*, *onata*, *ninna*), 1. high, elevated, raised; 2. fig. elated, haughty, arrogant; — 1. uceṭo tu *~o*, Abh 708; *ninna* ti *onata*, thalan ti *~am*, As 317, 24; *ninna*ñi thānaṁ *unnata*ñi gacchante loka-nāyake, *~aṇ* ca samāni hoti, Spk III 49,6* = Ud-a 414,14*; *~ā bhūmi*-ppadesā *onamanti*, Sv 45,29 = Spk I 244,12; *yathā* ... *vattānāvā* *vattānānaṁ* antar-*āntarā* *ninnā* hoti, *vattāna*-tthēna *~ā*, evaṁ piṭṭhi-kaṇṭako *~āvanato* hoti, Ps II 50,7 (ad M I 80,15 *vattānāvā*); — 2. *~ā* *sukha*-dhammena *dukkha*-dhammena *vonatā*, Th 662 (= bhoga-maddādinā mattā, Th-a II 278,13); *lābhena* *~o* loko alābhena ca *onato*, Mil 387,16* = Dh-p-a III 468,3* (*vasena* *~o*, *pasamsāya* *~o*, *sukhena* *~o*, 468,5,7*,9*); — *~i* *an^c*; *onat^c* (Ja I 71,10); *piṭ^c* (*piṭ* + *u^c*; Mhv V 93); — *~tthāna*, *n.*, an elevated place; high ground; *brāhmaṇā* ... *~e* *thitā* ... *rājānaṁ* *jayāpesum*, Cp-a 37,4 = Ja VI 487,28, see next; *ukkālā* *~am*, *vikālā* *ninna*-tthānaṁ, M II 35,21; — *~(p)pa-**desa*, *m.*, i. q. *prec.*; *~e* *thavā*, Ja VI 487,28, see *prec.*; *~e* *thito* *agāra*vāṇi *pakāseti*, Spk I 17,4 = Sp 129,19 (= *nisīno*); *~e* *meghehi* *abhiyutthānā* *udakam* *yathā* *ninna*ṁ *pavattati*, Pv-a 29,14; — *~ākāra*, *m.* (*unnata* + *āk^c* or *unnatā* + *āk^c* ?), an elevated, elated state or quality; elevation; *~assa* *abhāvena* *dvīnaṁ* *pi* *yoga*-ppadesānaṁ *samatā* ti *attho*, Spk III 122,2 (ad S V 6,12* *upekkhā*-*dhura*-*samādhī*, in *simile* of *ratha*); — *~āvanata*, *mfn.*, 1. elevated and deepened; 2. elated and depressed; — 1. (*backbone* of *emaciated* *bodhisatta*) *piṭṭhi*-kaṇṭako *~o* *hoti*, M I 80,15 = 81,12 = 245,31 = Ps II 50,7; — 2. (*sattā*) *sukha*-*dukkhesu* *~ā*, Mil 146,15 = 147,6;

~o *unnata*, *mfn.* (*besides unṇat^cunnata q. v.*); *yathā* ... *valliyā* (*pabbāni*) *sandhi*-tthānesu *miḷḷiyā* *majjhe* *~āni* (*knot* for *knot* *elevated*) *honti*, Ps II 49,33 (*E^c pp^c*); — *~onata*, *mfn.* (*besides unṇat^c q. v.*), high and low; *manussā* *~ā*, Pv 743 (*E^c* *onnato^c*; Pv-a 261,26 *~ā*; 262,32; *manussa*-kāle *sāmino* *hutvā* *kālakatā* *kamma*-*vasena* *onatā* *caranti*).

unnatāvānati, *f. dv.* (*unnatā* + *avanatī*), *elation* and *depression*; *yoginā* *yogāvācareṇa* *~i* na *karāṇiyā*, Mil 387,12.

unnatī, *f.* [*s.*] (*besides unṇatī q. v.*), *pride*, *arrogance*, *haughtiness*; *māno* *vidhā* ca *~i*, Abh 168; *māno* *abhāṅko* *~i* *ketu* *paggaho* *avalepo* ti *pariyāyā*, Sadd 485,14; na ... *abhiñānāmi* ... *cittassa* *~im*,

A IV 211,19 = 215,33; *bhoga*-*sampatti*-*ādina* *~im* *gatā*, Th-a II 278,16; *~i* *acc^c*, *abbh^c*. — *~lak-khaṇa*, *mfn.*, *having the characteristics of* *unnatī*; *~o* *māno*, Ps I 107,2; *māno*, so *~o*, Abbh-a 24,1.

un-nadati, *pr. 3 sg.* [*s.*], to exclaim, shout, roar, cry out; *forms*: *pr.* *~ati*; *part.* *~anta*, *f.* *~anti*; *oor.* *3 sg.* *~i*, 3 *pl.* *~imsu*; — *~aus*, *unṇadeti q. v.* — *mahā*-*jāno* *tam* *acchariyaṇi* *disvā* ... *~ati*, Ja II 90,1; *manussehi* *miḷḷāna* *vasana*-tthānaṁ *parivā*-*retvā* *~antehi*, III 325,10; (*migo*) *manussehi* *gumba*-*pariyante* *thavā* *~itvā* *gumbe* *pabata*-*matte* *yeva* *tato* *nikkhami*, 271,15; *gāma*-*vāsino* ... *samkhe* *dhamantā* *bheriya* *vādentā* ... *~imsu*, II 110,3; *manussā* *~anta* *apphotentā* *seḷentā* *naccantā* *ga*-*janatā*, VI 396,8; (*Māra*-*senāya*) *~antiya* *unnāda*-*saddo* ... *pathavī*-*udriyana*-*saddo* *viya* *sūyati*, I 71,33; — (*part. fem. voc^c*?) *migī* *~antī*, II 28,12(7); — *mahā*-*pathavī* "ahan te *tadā* *sakkhi*" ti ... *~i*, I 74,28 = Mil 13,10; 18,20; (*Buddha* to *Earth*): *kasmā* *pāraṁ*-*bhūmiyā* *~itvā*ñ *iddā*ñ *evaṁ* *nissad*-*dāsi* ?, Jina-c 261; *cakkavāla*-*pabbato* *~ati*, Spk II 196,15.

un-nama, *m.* [*cf. sa. unṇāma*] (*besides unṇama*); *raised* *ground*, *elevation*; *~e* *udakam* *vattam* (v. ll. *vattam*, *vuttam*, *vuttam*) *yathā* *ninna*ṁ *pavatt*-*ati*, Khp VII 8 (Pj I 212,29; *~e* *thale* *ussāde* *bhūmi*-*bhāge*) = Pv 20 (Pv-a 29,14; *~e* *thale* *unnata*-*padese*) = Kv 347,32* = Sv 154,5; *sā* (*guhā*) *~e* *udaka*-*mutta*-tthāne *aho*si, Ps III 220,28 (*thus also* *C^c*, *B^c*; *S^c* III 208,20 *pr. unne* *veva*).

Unnamā, *m.*, *Npr.* of a *Damila* *chief* and *his stronghold*; Mhv XXV 14; 15; Mhv-t 474,22; see PPN I 385.

un-namati, *pr. 3 sg.* [*s.*] (*cf. unṇamati*), to rise up; *yāva* na *~ati* (so read *m. c.*) *pabbhāṅkaro*, Ud 73,9* (= *udeti*, Ud-a 358,7); *ninna*ṁ *thānaṁ* *~ati* *gacch*-*ante* *loka*-*nāyake*, Spk III 49,5* = Ud-a 414,13* = Sv 45,29 = Spk I 244,13; *unnatā* *bhūmi*-*ppadesā* *oṇamanti*, *oṇatā* *~anti*; (*mahā*-*vātā*) *oṇamanti* *~anti* *vinamanti*, Mil 117,18; *dānena* *piya*-*vācāya* *~anti* *namanti* ca, Vism 306,31* (mht *S^c* II 106,18; *anti* *dāyaka*, *namanti* *paṭiggāhaka*); — *~aus*, *unṇameti q. v.*

un-namaṇa, *n.* (*vb. noun* of *prec.*), *rise*, *rising*; (*Sakka's seat*) *nisidan* *utthāna*-*kālesu* *onamaṇi* *~* *pakatikaṇ*, Dh-p-a I 17,9.

unnaḷa (*sometimes* *incorrectly* *~la*), *mfn.* [*etym?* BHSD s.v. *unnaḍa*: "*~* *doubtless* *dial. form* of *unnata*"], but see Brough, *Gāndhāri Dharmapada* p. 279–80; NORMAN, *Elders' Verses* I p. 217 on Th 634, 635], *arrogant*, *insolent*; *frivolous*; — *~e* *per*: *~ā* ti *uggata*-*naḷa*, *utthita*-*tuccha*-*mānā*, Ps I 152,10 = Spk I 115,6 *etv.*; *~o* ti *uggata*-*naḷo*, *tuccha*-*mānaṁ* *ukkhipitvā* *thito*, Mp II 369,15 = Pv-a 217,14; *tue*-*chabhāvena* *māno* *naḷo* *viyā* ti *naḷo*, *māna*-*saṅkhāto* *uggato* *naḷo* *etesan* ti *~ā*, Ud-a 238,21 = Th-a II 269,8; = Ps-pt *B^c* I 253,26; Spk-pt *B^c* II 543,3; Vmv *C^c* 203,2; — *~clitche*: (*puggalā*, *bhikkhū*) *ud*-*dhātā* *~ā* *capalā* *mukharā* (*cf.* *Mhyu* I 305,15; *uddhatā*ṁ *unnatā*ṁ *dr̥stvā* *capalām*), M I 32,4 = II 6,12 = S I 61,4 = 203,31 (*E^c* *pr. unṇatā*); — V 269,26 = A I 70,7 = III 199,2,20 = 355,17 = Pp 35,4 = Ud 38,2 = Cp-a 268,29; = (*bhikkhū*) *~ā*

asamāhita, A II 26,16,25* = II 112,14; 113,8* = Nidd I 383,2,11*; ānāmi pamattānaṃ tesam vadhaṃti āsavā, Dh 292 = Th 635 (= Udāna-vg I 19); — Th 634 (= Udāna-vg VI 13, reading uddhatasya); 958; 973; ā keci manussā gāma-vohā-pādikā ācāranta ceta ahesuṃ, Att VII 13; moha-vasena āo, Mil-t 65,29; — *ifc. an**: — bhāva, m. *abstr.*; pamādena onamati, ām gacchati, Pt 205,4.

Unnāta, *f.*, *Npr.* of a bhikkhuni cha-abhūnā mahiddhihi, Dp XVII 24.

Unnavalli, *f.*, *Npr.* of a vihāra in Ceylon to which king Aggabodhi gave the village of Ratana; Mhv XII 18; see GEIGER'S *Trsl.* p. 67 n. 4.

unnahana, *mfn.* [ts.], ā (sc. kathā) "binding speech", persuasion (of one unwilling to give), 6th in list of 13 or 18 kinds of Ipanā, Nidd I 388,2 = Vibh 352,30; described Vism 27,10-18 = Nidd-a I 419,25-33 = Vibh-a 482,20-483,1, with final definition: yā eva-rūpa nibbhetantassāpi vethana-kathā, sā ā; ā uddham uddham bandhana, palivedhanā, Vism-mht S I 81,14; — *ifc. sam** (Vism 27,19).

un-nāda, *m.* [ts.], crying out, shout, roar; (parisā) ādini akāsi, Ja VI 405,5; — *sadda*, *m.*, the sound of roaring; āo ... pathavi-udriyana-saddo viya sūyati, Ja I 71,33 (quoted Sadd 596,32).

un-nādāna, *n.*, *i. q. prec.*; āthāyā mahā-jamassa āṅguli-saṅghāṃ datvā, Dh-p-a IV 61,26.

un-nādi(n), *mfn.*, noisy, tumultuous; māṇavakā āno uccā-saddā mahā-saddā ahesuṃ, D I 95,27 = 143,5 (brāhmaṇā) = III 40,16 (paribbājaka) ≠ A V 185,14 = 189,21; manussā āno hutvā Jeta-vanarā pavasiṭvā, Ja II 216,24; — *f.* sakala-rāja-senā āni ahoṣi, Vin III 336,29; paribbājaka-parisāya ... āniyā uccā-sadda-mahā-saddāya, D I 178,17 (Sv 366,27; uccāṇa nadamānāya) = III 36,15 = M I 513,23 = II 1,15 = 37,16.

(un-nādeti), *pr.* 3 *sg.* (*caus.* of un-nadati *q.v.*), to cause to roar, 3: to make resound (all refer. post-canonically); devatā sādhu-kāraṃ dadamānā vanam āyamānā ... gātham āha, Ja I 223,24 = 256,19 = 322,8; sakāmaṃ taṃ pabbata-kucchāni-ento "dadāmi tava mayhaṃ puttaka" ... ti āha, Cp-a 91,9; pathaviṃ āetvā dārake adāsi, 94,18; Sivali-kumārō ... pathaviṃ āetvā arahattam patvā, Ja I 408,24; (thero) mahā-pathaviṃ-ento ... nibbāna-dhātuyā parinibbāyī, Spk III 219,17; dasasahasā-loka-dhātum āetvā ... sammā-sambodhiṃ patvā, Ja II 34,22 = Ap-a 68,16 (buddho bhavissāmi) ≠ Jina-c 187 = 270.

un-nāmeti, *pr.* 3 *sg.* (*caus.* of un-namati *q.v.*), to cause to bend upwards, to raise (opp. onāmeti); (bhavaṃ Gotamo) antara-gharaṇaṃ pavāsanto na kāyāni āeti na kāyāni onāmeti, M II 137,26; so patlodakam patigaṇhanto na pattam āeti na pattam onāmeti, 138,11 (Ps III 390,15); kāyāni āetvā, Spk III 100,15 (C^o upanāṃ^o); givāni āetvā, As 5,24 = Ud-a 357,26.

unnāmi-ninnāmi(n), *dp. mfn.*, raised and bent, rising and sinking, high and low; uneven; khettaṃ ā ca hoti, A IV 237,8 (Mp IV 124,7; ninnā-thalāvasena visama-talaṃ).

unnitaka, *mfn.* [sa. unnita = *sufl.* ka], "led aside, led away", cf. sa. vadhāya un-ni "to lead

to execution" (?); āo loka-sannivāso, Patī 129,7 (Patī-a 413,29; uggahetvā uggahetvā nīto, jātiyā uggahetvā jarādi-upaddāvāya nīto ti attho).

upa, *ind.* [ts.], 1. *prefix* to nouns (*subst.*, *adj.*, *adv.*) or *prep.* to verbs, expressing approach towards; nearness, close touch; "nearly, a little": diminutiveness; subordination, inferiority; 2. (only *Grr.*?) *prep.* a. with *loc.*: superior to, b. with *acc.*: inferior to; c. near to, on; in sandhi, -a + *upa* mostly > ūpa; — 1. meanings accord. to Sadd 883,24*25*, 29-884,7; samāpa (e.g. °nagarāṇi, *q.v.*, kumbhassa samāpaṇi °kumbhaṇi, 777,2), upagamana (nisinnāṃ vā °nissideyya), sādissa ("māna, °mā), adhika (see below 2a.), yutti (suitability, propriety: Vism 160,6 °pattito ikkhati, *expt.* upekkha), upapatti (saggaṃ lokāni °pajjati), saṇṇā (? °dhā [Sadd 861,6], °dhāna), upari-bhāva (°sammanna), anasana (°vāsa), dos'ak-khāna (paraṃ °vadati), pubba-kamma (preparation: °kkama, °kāra), gayhākāra ("graspable", Vism 8,30 soceyya-pacc°thānaṃ [suci-bhāvena paccupattāhi, gapapa-bhāvaṃ gacchati], accana (buddh°thāka, māt°-thāna), bhusa (°ādāna, °āyasa, °nissaya) ≠ Pay II 40 ≠ Abh 1185 (adds nivatti, omits yutti, saṇṇā; 1185b bhus'atthāpagaṃ w.r. for °ttho°); — ādānaṃ ti ... dajh'attho hi ettha °saddo °āyasa °kuttadhāsi viya, Spk II 14,17 = Vibh-a 181,1; sam-°vyūlho ti sam suthu, ~ samipe ... Ap-a 420,3; — Mapis B^c 1963 162,7; — diminutive e.g. °deva "minor god", °nīla "bluish", °vana "small forest, 3: garden"; — 2a. ~ khāriyāṃ doṇo, khāriyā doṇo adhiko ti attho, Sadd 729,33 = Mogg II 16 (upakhāriyāṃ doṇaṇ, Kās I 4,87); ≠ nikke kahāpaṇāni, nikkhassa k. adhikan ti attho, Sadd 730,1 (upa niske kārāpaṇam, Kās I 4,87); — b. (hin'atthe) = Sāriputtaṃ pañhāvanto, Mogg II 15; — c. Pay II 56; = Simā-nādi-tiraṇi ... gāmaṃ ... dāpesi, Mhv XC 92 (upa-Simā^o *adj.* *cpd.* 7).

¹⁰-**upaka**, *mfn.* [= BHS; variant spelling for °upaga *q.v.*]; *ifc.* agayh'ō, kul'ō (Vin I 192,35), gayh'ō (Ja IV 219,13).

¹¹-**upakaṇi** Ja VI 536,18^o E^o misprint for udayakaṇi].

¹²-**Upaka**, *m.*, *Npr.* of an Ājīvika whom the Buddha met between Gayā and the Bodhi tree; after having married a hunter's daughter, he finally became a bhikkhu; see PPN and BASHAM, *Hist. and Doctr. of the Ājīvikas* (Index); Vin I 8,11-30 = M I 170,33-171,16 (Sp 964,7 = Ps II 188,24); ≠ Thā-a 220,13 foll.; Dh-p-a IV 71,17-72,18: °ājīvika-vatthu; S I 35,10* = 60,1*, quoted Ps II 191,7*; — Dh-p-a I 87,1; Ud-a 54,20; Thā-a 3,5; Ja I 81,24; Pj II 258,20; Ap-a 86,15; As 35,17 = Mhv-t 70,6 = Thūp 22,15; Mhv 38,6; Bv-a 18,30 = 291,15.

¹³-**Upaka** Mapḍikā-putta, *m.*, *Npr.* of an interlocutor of Buddha (Bu: supporter of Devadatta) at Gijjhakūta; A I 181,20-182,29 (Mp III 166,1-167,14); see PPN.

Upakaṇsa, *m.*, *Npr.* of the 2nd son of King Mahākamsa of Asitāṇaka, later viceroy of his brother Kamsa; Ja IV 79,10 foll.

upa-kacca, *n.* [sa. upakakṣa], the arm-pit; t ad Vin-vn 19: ām nāmi bāhu-māl'antaram; — āṅguli-patodako ti āṅgulihī °ādī-ghaṭtanam (tickling)

vuccati, Sp 860,20; sambādhe *vesu* muttassa karape vi vā, Vin-vn 2137 (cf. Vin IV 260,15, see next); Kanthakani dakkhiṇa-hatthena kucchiyaṃ parikhipanto *antare* katvā (*taking under my arm-pit*) pākāraṃ uppativā atikamissāmi, Ja I 63,11; mañ *antare* (ṭhapetvā, V 46,9; (ummattakā) ekacce ālopanā ... sīre thapesuṃ, ekacce *antare* khipiṃsu, ekacce bhittim paharissu, 211,12; *antare* rūkādissu vasā methuna-rāgassa sevamanāssa dukkaṭaṃ, Vin-vn 19.

upa-kaccha-ka, n., = *prec.*; udara-vatthiā ... *antare* givāya ... ghattehi (*tickle me*), Vin III 39,23; sambādhe nāma ubho vā *antare* mutta-karaṇā, IV 260,15; yathā ca kasakā khetta-kutim pavasantā sātakāṃ palivethetvā *antare* pakkhipitvā tass' eva ekena antena sariraṃ rūpupanti, yathā ca brāhmaṇa ubbhinnā *antare* antarena sātakāṃ pavesetvā aṇisa-kūtesu pakkhipanti, Sp 1213,15-19; mañ-corā ... mañiṇ *antare* ṭhapetvā sātakāṃ rūpupitvā ..., Sp I 147,6; tiṇa-kalapaṃ *antare* ṭhapetvā (*tucking under his arm*), Ja I 158,9; kacchan ti *antare*, V 437,1; yodho ... patissattum *antare* gaṭhetvā, Mil 293,7 (HÖRNER: "taking hold of an opponent by his armpit").

Upakaccana, m., *Npr. of a brahman, younger brother of Mahākaccana*; Ja IV 305,10 foll.

upa-kattha, mfn. [sa. upakṛta; pp. of upakaddhati], "drawn near", approached, near, imminent, come (time); *antare* kāle nāsakkhi piṇḍāya caritum, Vin IV 93,2 = 175,9; *antare* kāle Sp 853,13; Vv-a 6,6; 294,9; velā *antare* jāta, Spk II 291,9; *antare* vass'ūpanāyikāya (*at the approach of the rainy season*), Vin I 152,5 (*antare* ti āsanāya, Sp 1071,11; 253,7; Ps II 136,31; Spk I 216,24; II 362,17; Dhp-a IV 118,14; Vv-a 44,2; Pv-a 42,15; *antare* auto-vasse, Dhp-a IV 128,14; *antare* pavāraṇāya, Ja IV 265,21; Spk II 93,7; *antare* majjhantike utthāya, I 294,11; yāva *antare* majjhantikā, until noon was near, Ja IV 213,30; (vivāha-divase) *antare* Dhp-a II 261,3; — *loc.* "near": nibbānassa santike samantā āsanne avidūre *antare*, Nidd I 158,21; II 266,16; āsanne *antare*, Vibh 3,3 (*E^o* upakk^o); dalh'attho hi ettha (upādāne) upa-saddo upāyāsa-ādissu viya, Sp I 218,10 (*E^o* upakutṭha, v.l. and B^o 1957 *antare*); — *antare* upanāti, mfn., brought when (the appropriate) time has come; yo pi pāto va ... bhutvā nissidati, *antare* pi kātum labhate kappiyaṃ, Vin-vn 1309 (= upakattṭha-vēlāya upanātiṃ pi bhōjanā, t).

upa-kaddhaka, mfn. (vb. noun of upa-kaddhati q.v.), one who drags, pulls towards; yathā nāma bhāṣsu gaṭhetvā tattha *antare* dve purisā, evaṃ bhavesu upakaddhaṇ'atthena mano-saṇcetanā, Ps I 213,5 (*E^o* = *E^o*; B ms. S^o upakaddhantā; cf. M I 365,20, next).

upa-kaddhati, pr. 3 sg. [sa. upa-karsati, cf. apa-kaddhati; pp. *kattha* q.v.], to drag or pull towards (*acc.*, *dat.*); sāmaññaṃ duppārāmatthaṃ nirayaṃ *antare*, Dhp 311 (= Udāna-v XX 4 upakarsati) = S I 49,15; tam enaṃ ... nirayaṃ niraya-pālā *antare*, M II 188,13; tam enaṃ dve balavanto purisā nāna bhāṣsu gaṭhetvā āgāra-kāsum *antare*, I 365,20; (samaṇa-brāhmaṇā ... mahānubhāvā) purisassa saññaṃ *antare* pi apakaddhati pi, yasmim samaye *antare*, saññaṃ tasmim samaye hoti, D I 180,14

(Sv 370,14); (kevala-paripūraṃ brahmacariyaṃ) idam ettha apakaddheyya (*"were he to abstract some feature"*) ... idam ettha *antare* (*"were he to fill in some feature"*) Ruys Davids, III 127,7.

upa-kaddhana, n. (vb. noun of *prec.*), dragging, pulling towards; Ps I 213,5 (see s. v. upakaddhaka) = Spk II 112,33 (*E^o*-kālo).

upa-kattha, n. [s.], proximity, neighbourhood; Anurādhapuro *antare*, Dath V 41.

[upakaddhin] ti upakaddaka-jātaṃ Pv-a 72,21 v.r. for uppaṇḍuki, *ka.*

upa-kannaka [cf. sa. adv. upakaraṇam], 1. subst. (n. ?), a place near the ear; gen. + āroceti "to whisper in somebody's ear"; — 2. adv. *antare* jappati, id.; — 1. mā taṃ *antare* āmhi tājessam *antare* I box your ear", Th 200; nikannikaṃ vā jappetvā ti purisassa *antare* āroceti, Vin IV 271,14; senāpatissa *antare* āroceti, I 237,28 = A IV 187,21; raṇho *antare* āroceti, S I 86,5 = A III 57,8; — Pj II 186,14; gharaniyā *antare* dhammaṃ desetvā, Vin IV 20,32; — 2. *antare* jappati, Vin V 161,30 (kappa-mūle manteti, Sp 1363,1); — *antare* jappi(n), one who whispers in the ear; *antare*, A III 156,15; na *antare* bhavittabbaṃ, Vin V 163,24; — cf. kappa-jappaka, -jappana.

upa-kappati, pr. 3 sg. [sa. upa-kalpete], to be useful, beneficial, of profit to, serve (gen.); to be fit for (dat.); vilumpat' eva puriso yāv' assa *antare*, Jm I 239,4 (= ijhatī, 239,7) = S I 85,26; dān'atthaṃ upabhottum vā yaṃ c' aññaṃ *antare*, etaṃ dadāmi vo vittam, Ja V 350,15 (= ruceti, 350,33); sakalo pi rukkho tesam (devānam) *antare*, Spk II 350,20; (thirsty) peta of paripūṇa Gaṇḍa; na *antare*, Spk II 291,5; — *esp.* of pious gifts meant to accrue to petas: ito dānam petānaṃ *antare*, Khp VII 8 = Pv 20 (Pv-a 29,16-19); idam dānam petānaṃ ātī-sālohitānaṃ *antare*, idam dānam petā ... paribhujantu, A V 269,8, quoted Pv-a 27,22 (*antare* ti papūṇa, Mp V 74,29); see further Khp VII 12 = Pv 13 with Pj I 214,19; Pv-a 8,20; 21,20; Saddh 501; — bhinna-*antare* bhijjaṇakālo pathāya bijam bij'atthāya na *antare* (no longer fit), pūti-bijam ... na *antare* ... Spk II 272,14-19; — *caus.* upa-kappeti q.v.

upa-kappana, n. [sa. upakalpana differ. meaning] (vb. noun of *prec.*), benefit, profit; tiracchāna-gatānaṃ pi ... tesam *antare* vassena dānam pavattesi (for their benefit), Cp-a 54,8; — devatā ... catusu mahā-dīpesu devānaṃ ca manussānaṃ ca *antare* ... saṃharitvā tattha (pāyāse) pakkhipiṃsu (nutritive essence that would have been a benefit to gods and men in the whole world), Ja I 68,28 (cf. Dhp-a III 323,16 s. v. upakappana); tassa *antare* bhōjanam asuka-kule nāma sakkaṃ laddhuṃ, Dhp-a II 143,17; — *ifc.* *antare*, dān^o (Pv-a 29,18).

upa-kappanaka, mfn. [sedry of *prec.*], beneficial, profitable; devatā sakala-cakkavāja-gabbhe deva-manussānaṃ *antare* ojaṃ tattha pakkhipiṃsu, Dhp-a III 323,16 (cf. Ja I 68,28, *prec.*); attano *antare* yāgu-bhattam ... tathāgatassa dadeyya, Ja I 433,14; yakkhiṇi attano *antare* āhāraṃ āharitvā, Ja I 308,11; āhāro ... kapaṇānaṃ *antare* lūkhāhāro viya paṇḍayittha, Ud-a 199,2.

upa-kappeti, pr. 3 sg. (*caus.* of upakappati), 1. to prepare, fashion; 2. to fetch, bring; — 1. (attanaṃ)

atatham ... santam tathattāya upakappessāmi, D II 64,15 (Trsl. SBB III 62: "refashion"; = sampeccassāmi, Sv 504,34; = upecca samatthayissāmi, pt); 2. cakkavattī nāpi "ettakaṃ nāma me anuvassam balim eṭṭhā" ti vadati ..., Ps IV 222,2.

upa-kamma, *n.*, *example of prep. upa in meaning pubba-kamma*, Pay II 40.

upa-karaṇa, *n.* [ts.], 1. *useful object, instrument, means of achieving a purpose; commodity, possession; implement, tool, requisite, paraphernalia, apparatus; 2. means of subsistence, livelihood; 3. remedy, medicine; — 1. (caravan's camp) ettha kiñci ~am adhigaccheyyāmi*, D II 340,2; (*building materials*) tato avasesam chadan'tthikam vā gopānāsi-ādikam ~am vā gaṇhanta, Sv 756,24; (*outfit*) thepavā dandaṃ sabham pi avasesam ~am, Pj II 206,2; — (*tathā-gato*) puppha-gandhādīni bahi nibbattana ~ena dhammānudhamma-patipattādīni ca attani nibbattana ativiya pūjito, Pj I 196,5; dhana-dhaññādī-~am (so read, *bhor.*) manussānaṃ jīvitaṃ ca ittarāṃ, Pv-a 60,19; paṭiladdha-sabb'-ā manussa (so read) attano attano kammante pahāya yathā-sukham vicarissu, 133,8; putta-dāra-dhanādī-~a-paricāgo pana dāna-pārami, Cp-a 321,15; atth' imāni samānasukkhāni: ... (5) ~esu nicchanda-rāga-bhāvo, Ja I 7,34; (tāhāro pāṇātipātassa payogo): asaṇcarimena ~ena māretu-kāmassa ..., Sv 439,24; kaccāchudāyena yena kenaci ~ena dinnam, 843,20; vāsi-parasū-kuddāka-khappitī-ādini bahūni ~āni, Ja V 427,12; upakāhare ti ~e, Vinayānāṅkāra-2 B^e 1962 155,23; — kariyati kariyāṃ janeti anena kattuno ~bhūtena vatthunā ti karaṇaṃ, Sadd 693,8; — 2. tassa mahā-vihārassa °atthāya khettādīni paricchinditvā ādasi, Jinak 92,20; — 3. bhissako ... rogassa uddharagāya ~am upatthāpeyya, Mil 149, 18; — *ifc. aggi-pūjo, cammakāra*° (Pālim B^e 306,13), **daḍḍ'ū**° (Vism 120,23), **dān'ū**° (Pv-a 105,21), **nhāno**° (Vv-a 248,17), **vittr'ū**° (A II 86,4; V 264,14), **sabb'ū**° (Ja IV 165,6); — °-**bhaṇḍa**, *n.*, 1. *collect.* = upakaraṇa, implements; attano ~am vā sayana-bhaṇḍaṃ vā paṭisāmetvā detha, Sv 881,23; 2. *ornaments (?)*; upakiriya-sāddisaṃ ti ~ehi sādasiṃ (ratham), Ja V 409,17 (see upakiriya); — °-**saññā**, *f.* (*Gr.*), *accessory, subsidiary technical term*; °-**vidhāna**, *n.*, *rules concerning such terms*; Sadd 73.1: 609,16-31; — °-**sampadā**, *f.*, *abundance or excellence of requisites*; ayam ~ā: ūpi baliyadda-saṇḥassāni ... paṇca satā kassaka-purisa ..., Pj II 137,15 = Spk I 242,23.

upa-karoti, *pr.* 3 sg. [ts.], *to attend to, care for, cherish*; Sadd 509,11; — *aor.* 1 sg. upakāsiṃ imāṃ kāyaṃ, Thī 89 (Norman: "I ministered to this body"); Thī-a 88,21: anugāhimiṃ santappesiṃ; — *pp.* upakāhata q. v.

upa-kāra, *adj.* and *subst. m. and n.* [ts.], *su. only m.*, 1. *adj. helping, serving, beneficial*; 2. *subst. m. (rarely n.) help, service, favour, obligation, benefit, use*; — Kacc-v 596; Sadd 856,17; 884,5; 540,6; Pay II 40; — 1. ~o ca yo mitto/yo ca mitto sukhe dukhe (v.), D III 188,1* Ap 595,25 (~ā ca yā nāri ...), preceding prose paraphrase: cattāro 'me, ... mitto suhaddā veditabbā; ~o mitto suhaddā veditabbo ..., D III 187,2; ~āni puññāni, A III 34,10; —

2. *a) certainly n.*: Paṭis I 162,13-22 samādhissa pari-pantho — samādhissa ~am (Paṭis-a 468,27: āga-vipallāsa-vasena napumsaka-vacanam katarā); pubhokāressa ~āni paṇḍito kareyya hi yathā-satti, Saddh 54,6; b) *m. or n. ? dot.*: ~āya + hoti, soṇivattati "to be helpful, useful to", Sv 287,13; Pv-a 8,16; 18,15 (ruṇṇam vā soko vā ... petassa ... atthāya, ~āya, na hoti); Ja I 8,15; — evaṃ kayiramāne kassaci ~o na hoti, Mp I 143,2; atthi na kho māyī tathā gate ~o natthi ti, "is there any use in my going there or not?", Dh-p-a IV 128,10; — ~am karoti etc., ~o katō etc.; Sv 473,21; Pv-a 42,2; 88,19; 159,18; Vv-a 68,3; Ja III 12,24; IV 255,19; — saṅghassa °atthāya, Sp 679,16; — °atthāṃ ca niddisi (*explained the meaning of* ~), Ap 595,24 (B^eS^e ~am, bul °attham melr. correct, upa vā = ~ ti); — ubhayaṃ ... ~am pi dassento "pointing out how beneficial it is to both", Pj I 168,25; — guṇaṃ upaparikkhitvā ~am va (read ca ?) tādisāmi, Saddh 539; — yo dhammo yassa dhammassa thitvā upattiyātha vā ~o hi, so tassa paccayo ti vuccati, Abhidh-av 58,31 (≠ Vism 533,1 ... upakārako hoti); — Sih C^e 1959 19,20; — *ifc. an°, apakāro°, kat'ū*° (Pv-a 116,18), **bahū**° (S IV 295,26), **magga-nāno**° (Saddh 447), **mahā**° (Cp-a 237,25).

upa-kāraka, *mf* (ikā)n. [ts.], *helping, assisting, doing favour or service*; ayam rājā ..., ~o cāpi me anusativaccaraṃ saṇḥassa-ballinā pūjesi, Ja V 99,8; ahaṃ ... tava ~ikā, III 437,9; ... iti 'ssa saddhā ~ikā ..., bhijssa ca ~ikā vutthi ..., Spk I 250,1; sānuggahā vācā bhāsita ti ~ikā (E^e-akā, v. l. sakāraṇa) bhāsita, Pj III 413,14; — yo hi dhammo yassa dhammassa thitvā vā upattiyā vā ~o hoti, so tassa paccayo ti vuccati, Vism 533,1 (≠ Abhidh-av 58,3, reading upakāro hi); ~o dhammo "assist-antial side", Trsl. Nāṇamoli, Vism 533,4,25 (≠ Moh 322,11; 534,1,14,15; sadda-satthaṃ ca nāma na sabbaso buddha-vacanassa ~am, eka-desena pana hoti, Sadd 92,9 = 110,1; — *subst. f.* ~ikā, "founda-tion of a city wall"; Abh 203; ~ā ti paresam ārohaṇa-nivāraṇ'attham samantā nagara-pākārassa adho-bhāge kata-sudhā-kammaṃ vuccati, Sv 274,23 ad D I 105,14; nagar'ū-āsu; — *ifc. an°, tad*° (Cp-a 274,34).

upa-kārakatta, *n. abstr. of prec.*; Maṇis B^e 1964 451,14.

upakāraka-dhamma, *m.*, *i. q. (nom.) upakārako dh.*, see upakāraka; samādhissa sappāye ~e pūretum na sakkoti, Spk I 183,6 = I 353,11; pātimokkha-saṃvarassa °paridipanaṃ, Nidd-a I 121,19.

upakāraka-bhāva, *m. abstr., helpfulness (to-wards: loc.)*; devatāsu manussānaṃ ~am dassetvā, Pj I 169,15.

upakāraka-lakkhaṇa, *mf*., *having the characteris-tic of assisting*; ~o paccayo, Vism 532,30 (i. q. upakāra-lakkhaṇa q. v.).

upakāra-dhamma, *m.*, *i. q.* upakāraka-dhamma q. v.; an-upakāraka-dhamme pahāya ~esu pavattā ..., paññā-pārami, Cp-a 34,26; — Pp-a 182,23—183,1; — *ifc. an°* (above).

upakāra-patipadā, *f.*, *an assisting method, a method helping towards (gen.)*; kathaṃ etaṃ (magga-

dassanañ) nibbāssa ñā nāma jātañ ? sabbattha anupādāyana-vasena . . . ñā nāma jātañ, Ps IV 27.2.

upakāra-bhāva, *m. abstr., helpfulness*; (dahara-bhikkhu) āramikehi attamo ñā sanghassa ārocāpeti ("makes the gardeners tell the sangha how useful he is"), Spk III 34,12; "pucchitāñ yeva vatvā apucchitāñ pacchā kiñ na puṭṭhañ" i.e. tassa (brāhmaṇassa bhāṭṭhāniyassa dhammassa ca, Spk-pt) ñāto, I 249.20.

upakāra-bhūta, *mfn., helpful*; nibbāssa sap-pāyañ ñāto, Ps IV 26.22; manussānañ ñāto, Spk II 184.33; 364.13.

upakāra-manussa, *m., helper*; mayā saddhiñ cattāro māse kammañ katvā ñā c' ettha bahū, Ja VI 446.22.

upakāra-lakkhaṇa, *mfn., i. q. upakāraka-ñā*; Tikap-a 11.29.

upakāra-santosa, *m., satisfaction in doing service*; pinda-pāte . . . ñā parimāna-santosa . . . ti pannassa-santosa, Mp III 53.17; Dh-p B 1912 207.26.

upakārānupakāra, *mfn., helpful and not help-ful*; nirodha-samāpajjanakena bhikkhū ñāni an-gāni jānītabhāni, Ps II 348.21; āsāni (pāramitāni) ñā dhamme jānitvā, Cp-a 27.6 = 34.25; acc. pl. ñā dhamme Pp-a 182.25.21.

upakārāpākāra, *mfn., helpful and harmful*; sūpatthā sati samādhissa ñānāni dhammānañ gatiyo samānneṭṭvā, Mp II 73.1; . . . vatthu-ṭṭayassa ñāsu majjhataṭṭa-paṭṭābha-vasena satta-saṅkhāreṣu . . . tisso upekkhā-pāramiyo, Cp-a 321.30; — Pj II 565.26.

upakārāvaha, *mfn., beneficial, helpful to, good for*; attano ñāni bhesajjāni āhāri, Pv-a 86.20; dhamma-kamma-phala-vibhāgañ sattiānañ ñāni pa-tipucchitvā, Cp-a 273.25; — Mañis B 11 1964 328.6.

upakāri, *f. cf. upakārīkā s. v. upakāraka*, the lower part, foot of a city wall or rampart; addā-vaḷeppā ñāyo pakkhandanti, M I 86.37; Ps II 58.1; ettha manussa pākāra-pādañ assa-khura-sapthā-nena ṭṭhakkāhi cinitvā upari sūdhāya lepenā, evaṃ katā pākāra-pādā ñāyo ti vuccanti.

upakāri(n), *mfn. [ts.], helping, serving, bene-ficient; m. helper, benefactor*; Idissā nāma ambhākañ ñāno aṭṭhi, Sv 187.25 = Ps I 256.10 = Spk III 185.28; gen. ñāno Ja III 11.22; mittha-dābhīn ti attano mittesu ñāsu dābhāna-ñāni, Cp-a 150.16; buddhā-disu guṇ' addhesu ñāsu vāpi ca saddhā . . . gāra-vādhī māṇḍito, Saddh 540; — i.e. pubbo' (Mhv X 85; Saddh 546); — "i-khetta, na" — i.e. "helpful, beneficial field", i. e. the mother; ñāni pūjessāmi ti mātu-posanañ, Cp-a 114.28.

upakārīkā, see upa-kāraka.

upa-kāriyā, see upa-kāriyā.

Upakāri, *f., Npr. of a city of the Pañcālas playing a central role in the Mahā-ummagga-Jātaka*; Ja VI 448.10 (cf. Pañcāla-nagarañ upādāya mahā-sattena kārītattā ñā ti tuddhā-nāmañ nagarañ); ñā-nagarañ 450.21; 458.13; 459.15.

Upakāri, *f., Npr. of the city where Samedha buddha's third dhammābhisaṃyaya took place*; "Nagare Sirinanda'uyyāne cattāri saccāni desayi, Bv-a 199.20.

Upakāla, *m., Npr. of a Pañcēkabuddha*; Kālū ñā Vajito Jito ca +, M II 70.9, Ap-a 129.20.

Upakāla, *m., Npr. of a tartar in a hell named Kālopakāla after him and his fellow Kāla*; Kālopakāla nīrayanhi ghore . . . Ja VI 248.2.6.

upakāśin, see upakāroti.

upa-kinṇa, *mfn.* [so. upakrāñ] (pp. of next), strewn over; i.e. rucak' Vv 391 (so read with Vv-a 159.11; B 9.7; rājākā); Vv-a 160.25; savaṇṇa-valikkāhi oking'aganam).

upa-kirati, *pr. 3 sg. [ts.], to strewn upon*; (parivēnañ cikkhallañ hoti) anujānāmi marumabh ñāto, Vin II 153.20; — pp. see pre.

upa-kiriyā, *f. [so. upakārāyā], a royal pavilion*; rathani . . . ñā-sādsani [so B 9.7]; B 9.7 upakārāya, S 9 upakrīya-; Ja V 408.25 (cf. not understanding upakaraṇa-bhañḍehi sadisañ).

upa-kilitho, *upa-kilessa*, see upā-kkī.

upa-kujjati, see upa-kōjati.

upa-kumbharā, *adv., near a vessel*; kumbhassā samipāni ñāni, Mogg III 2 = Sadd 777.2; — Pay II 34; Sadd 776.7.

upa-kusa, *m. [so. upakūsa], gum boll*; kutṭhāñ vātassa pittassa gumbho-kāmlā, Bhes I 92.

upa-kōjati, *pr. 3 sg. [ts.], to sing, coo to (acc.)*; kōjantā ñānti lomassā, Ja IV 296.12 (cf. lomassā ti pakkhino); bahū diḍa kōjantā ñānti, V 518.25 = 581.27 (so B 9.7; B 9.7 ñānti kōjantā upa-kujjanti) = Jinal 9 1955 221; — pp. upakōjita q. v.

upa-kōj(n), *mfn. (cf. prec.), singing, cooing to*; — i.e. kāl ō' (Ja VI 539.16).

upa-kōjita, *mfn. [ts.], (pp. of upa-kōjati q. v.), sang, cooed to; whose cooing is answered*; haṃsa-gaṇehi ñā (kokilā), Ja V 9.12; . . . vihaṇṇa-gaṇ'ū ñāni . . . vanāni, Pv-a 154.14; [n. r.] Ja II 134.8 (verong) for upakūṣita q. v.

upa-kūla, *Ja. npr., growing on the river-bank*; yathā vāri-vaho pūro vahe rukkh'ū ñā, V 26.21 (S 18 and Sadd 135.21; rukkhē "pakū").

upa-kūlita ("lita"), *mfn. [so. upakūlita roasted, i. kōd, kōl], roasted, singed, scorched*; atipanditena puttana man' amhi ñā, Ja I 405.16 (B 9.7 "lito, C 9.7 lito; cf. thoken' amhi jhāmo, addha-jhānakkā va mutto; quoted Sadd 79.28; "lito"; nāsikā . . . jarāya ñā lita viya, Th 258 (Mrs. R. H. DAVIES: "scared and shrivelled"; NORMAN, Elders' Verses II p. 114 not convincing); see next.

upa-kūṣita, *mfn. [? corruption of prec. 2 K 9] "kūlito i., roasted, burnt"*; sayetha Potṭhapādo va mummure ñā, Ja II 134.2 ("sito B 9.7; B 9.7 "lito, K 9 "lito [th] very similar in burm. script; cf. kukkule jhāmo sayati; B 9.7 v. r. "kōjito, ayam ev' attho).

upakka, see upakkā.

upa-kkanta, *mfn. [so. upakrāntā], attacked*; . . . opakkamiko ñāni . . . vanāni, M II 112.2; rājā (Ajātasattu) pīṭṭi ñādivasato patthāya (from the day when he had killed his father) . . . middam okkamissāmi ti nimilīta-mattesu yeva akkhisu . . . bhayā va pabujjhati, Sv 140.14; — i.e. an' ñā-dehavat.

upakkama, *m. [so. upakramā], 1. a. under-taking, acting, act; b. effort; 2. action coming from*

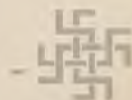


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